



VIA EMAIL
Ref: 170560

November 5, 2013

To: All Secretary-Treasurers
All School Districts

Re: 2013/14 Approved Bus Projects

Thank you for submitting your bus requests as part of your 2013 Capital Plan. Attached please find ministry-approved school bus replacements, based on district capital plans submitted in October 2013, and supporting documentation.

As with school buses procured during the 2012/13 school year, the Association of School Transportation Services of BC (ASTSBC) conducted a Request for Standing Offer (RFSO) to establish school bus pricing. School bus vendors were invited to submit standing offer prices for various types of school buses. Beginning today, the results of the RFSO and related documents will be available at the ASTSBC website at <http://www.astsbcc.org/>. To view click "Bus Standing Offer" then "Shares" then "Dropbox." Ministry funding allocations are based on the prices submitted to the RFSO.

Funding allocations are based on the average base unit price for each qualifying bid, an allocation for options, an administration fee (payable to the ASTSBC), and the net cost of GST/PST.

The current pricing is available until January 31, 2014. School districts may now contact school bus vendors and enter into contracts to purchase directly from the vendor of their choice, using the "Draw Down Form" described in the RFSO. After school districts order a bus, the ASTSBC will invoice school districts for two percent of their bus purchase price to recover the cost of administering this initiative, and to provide some services to districts and the ministry. The two percent fee is included in the funding allocation for the bus – it is not an additional cost to school districts.

Your Board of Education must adopt a Capital Project Bylaw using the assigned project number in the attachment, specifying a total maximum allocation equal to your school district's stated allocation. The original bylaw should be forwarded to the attention of Jennifer Coward, Capital Funding Clerk, Resource Management Division, at the Ministry of Education.

Following registration of the bylaw, and after confirmation from the vendor(s) that your purchase matches your approval, a COA will be issued to enable your school district to draw the appropriate funds as needed. In accordance with Provincial Treasury policy, draws against the COA cannot occur until capital project expenditures have been made. All COAs for school buses will expire June 30, 2014.

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If you have any questions, please contact John Cavelti, Planning Officer, Capital Management Branch, Ministry of Education, at 250-415-9562 or John.Cavelti@gov.bc.ca.

Sincerely yours,

A handwritten signature in blue ink that reads "Heather Hill". The signature is written in a cursive style with a large initial 'H'.

Heather Hill
A/Director
Capital Management Branch

School Bus Approvals & Funding, November 2013

(by School District)

SD #	School District	Project #	Total Buses	Bus Type							W/C	Total Funding
				A2 (0-24)	A2 (25-30)	C (32-48)	C (50-59)	C (61-77)	D (80+ FE)	D (80+ RE)		
5	Southeast Kootenay	115879	3							3	0	\$416,974
6	Rocky Mountain	115895	3					3			0	\$328,431
8	Kootenay Lake	116774	4					4			0	\$437,908
20	Kootenay-Columbia	116434	2					2			0	\$218,954
22	Vernon	116776	5	1				4			2	\$525,578
23	Central Okanagan	116456	4							4	0	\$555,965
27	Cariboo-Chilcotin	115974	10	1				9			1	\$1,061,886
28	Quesnel	116779	1							1	0	\$138,991
33	Chilliwack	116782	2			1				1	1	\$250,531
34	Abbotsford	116477	8					6		2	0	\$934,845
35	Langley	114476	2			1		1			0	\$209,940
38	Richmond	116794	1					1			0	\$109,477
44	North Vancouver	116873	1			1					0	\$100,462
47	Powell River	116886	1							1	0	\$138,991
48	Sea to Sky	116888	4				1			3	0	\$523,367
51	Boundary	116619	3							3	0	\$416,974
53	Okanagan Similkameen	116907	1					1			0	\$109,477
54	Bulkley Valley	115916	2					2			0	\$218,954
59	Peace River South	116915	2					2			0	\$218,954
60	Peace River North	116917	8				4	4			0	\$863,481
62	Sooke	116928	2							2	0	\$277,982
64	Gulf Islands	116939	1			1					0	\$100,462
68	Nanaimo-Ladysmith	116315	1							1	0	\$138,991
69	Qualicum	116702	2	1	1						1	\$143,259
70	Alberni	116707	1							1	0	\$138,991
72	Campbell River	116713	3			1		2			1	\$330,494
73	Kamloops/Thompson	116020	9					9			0	\$985,294
74	Gold Trail	116968	2					2			0	\$218,954
78	Fraser-Cascade	116974	1					1			1	\$120,554
83	North Okanagan-Shuswap	115854	6					6			0	\$656,862
92	Nisga'a	116986	1					1			1	\$120,554

SD #	School District	Bus Type							W/C	Estimated Cost		Reports Rec'd	Description	Bus Replaced	Comments	Planning Officer
		A2 (0-24)	A2 (25-30)	C (32-48)	C (50-59)	C (61-77)	D (80+ FE)	D (80+ RE)								
5	Southeast Kootenay							3	0	\$416,974	3	3	3 x 84	2057, 2058, 2059	Rust issues documented	John
6	Rocky Mountain					3			0	\$328,431	3	3	3 x 76	0061, 0062, 2062	Reduced from 7	John
8	Kootenay Lake					4			0	\$437,908	4	4	4 x 70 (replacing 72)	2082, 2081, 2084, 1080		John
10	Arrow Lakes									\$0	0	1	1 x 76 (recorded at \$116,500)	A8100	2010 bus out of service for months warranty issue	John
19	Revelstoke									\$0	0		None Entered	MOT shows 6 buses		Kathleen
20	Kootenay-Columbia					2			0	\$218,954	2	2	Not currently within standard	3201, 3202		John
22	Vernon	1				4			2	\$525,578	5	5	1 x 22WC, 4 x 76	7220, 9220, 0221, 1220, 1221	Mechanical Issues	Craig
23	Central Okanagan							4	0	\$555,965	4	3	4 x 84, 3 replace, 1 new	3226, 3237, 7232	Replacements OK	Craig
27	Cariboo-Chilcotin	1				9			1	\$1,061,886	10	10	1 x 16WC, 9 x 70	0270, 0272, 0273, 0274, 0275, 1272, 1273, 1274, 2270, 2275		Craig
28	Quesnel							1	0	\$138,991	1	1	1 x 84	3281	Engine requires work	Craig
33	Chilliwack			1				1	1	\$250,531	2	2	1 x 42WC, 1 x 84	2332, 9930	Requesting 2 new 84s, supporting doc to follow	Craig
34	Abbotsford					6		2	0	\$934,845	8	6	6 x 72, 2 x 84 (includes ICBC)	9341, 9340, 0340, 0341, 0344, 0345	5 Replacement (OK), 1 ICBC (OK), 2 New	Craig
35	Langley			1		1			0	\$209,940	2	2	1 x 36, 1 x 72 (recorded at \$226,000)	1350, 1351		John
36	Surrey									\$0	0		None Required			John
37	Delta									\$0	0		None Required			John
38	Richmond					1			0	\$109,477	1	1	1 x 72	8391	Engine requires work	John
39	Vancouver									\$0	0		None Entered			Earl
40	New Westminster									\$0	0		None Entered			Earl
41	Burnaby									\$0	0		None Entered			Earl
42	Maple Ridge-Pitt Meadows									\$0	0		None Entered			Craig
43	Coquitlam									\$0	0		None Entered			Craig
44	North Vancouver			1					0	\$100,462	1	1	1 x 36	N/A		Kathleen
45	West Vancouver									\$0	0		None Entered			Kathleen
46	Sunshine Coast									\$0	0		None Entered			Kathleen
47	Powell River							1	0	\$138,991	1	1	1 x 84	9740	Currently a C type, want to match to existing	Kathleen
48	Sea to Sky				1			3	0	\$523,367	4	3	3 x 84, 1 new (recorded at \$94,000)	3480, 3481, 3482		Kathleen
49	Central Coast									\$0	0		None Entered			Craig
50	Haida Gwaii									\$0	0		None Entered			Craig
51	Boundary							3	0	\$416,974	3	3	3 x 84	7511, 0510, 0512		John
52	Prince Rupert									\$0	0		None Entered			Craig
53	Okanagan Similkameen					1			0	\$109,477	1	1	1 x 72	2530		Craig
54	Bulkley Valley					2			0	\$218,954	2	2	2 x 72	2540, 2541		Craig
57	Prince George									\$0	0		None Entered			Craig
58	Nicola-Similkameen									\$0	0		None Entered			Kathleen
59	Peace River South					2			0	\$218,954	2	4	2 x 70	3592, 3593, 4590, 4591	Upgrading from 54 to 70, two do not qualify CP to be updated	Craig
60	Peace River North				4	4			0	\$863,481	8	8	4 x 52, 1 x 72, 3 x 76	3602, 3603, 3604, 3605, 3606, 3607, 3608, 3609		Craig
61	Greater Victoria									\$0	0		None Entered			Kathleen
62	Sooke							2	0	\$277,982	2	2	2 x 84	3062, 2973		Kathleen
63	Saanich									\$0	0		Buses replaced last year (as per email)	8632, 8630		Kathleen
64	Gulf Islands			1					0	\$100,462	1	1	1 x 42	9640		Kathleen
67	Okanagan Skaha									\$0	0		None Entered			Craig
68	Nanaimo-Ladysmith							1	0	\$138,991	1	1	1 x 84RE	8680		Kathleen
69	Qualicum	1	1						1	\$143,259	2	2	1 x 30, 1 x 24WC	1690, 0690		Kathleen
70	Alberni							1	0	\$138,991	1	2	1 x 84, replaces two buses	0700, 1700		Kathleen
71	Comox Valley									\$0	0		None Entered			Kathleen
72	Campbell River			1		2			1	\$330,494	3	3	2 x 72, 1 x 32WC	7720, 3248, 8723	may change 1 x 72 and 1 x 84 to 2 x 66	Kathleen
73	Kamloops/Thompson					9			0	\$985,294	9	9	4 x 76, 5 x 72	9730, 9731, 9733, 9734, 2730, 2731, 2732, 2733, 4732		Kathleen
74	Gold Trail					2			0	\$218,954	2	2	2 x 72	1740, 1741		Craig
75	Mission									\$0	0		None in year 1			John
78	Fraser-Cascade					1			1	\$120,554	1	1	1 x 72WC	780		John
79	Cowichan Valley									\$0	0		None in year 1			Kathleen
81	Fort Nelson									\$0	0		None Entered			Craig
82	Coast Mountains									\$0	0		None Entered			Craig
83	North Okanagan-Shuswap					6			0	\$656,862	6	6	6 x 76	3831, 4830, 4832, 5833, 6830, 6831		Kathleen
84	Vancouver Island West									\$0	0		None Entered			Kathleen
85	Vancouver Island North					2			1	\$230,031	2	2	1 x 30WC, 1 x 76			Kathleen
87	Stikine									\$0	0		No Plan Entered 04/10			Craig
91	Nechako Lakes			1		2			1	\$330,494	3	3	1 x 39wc, 2 x 72			Craig
92	Nisga'a					1			1	\$120,554	1	1	1 x 64WC	Not identified		Craig
93	CSF									\$0	0		None Required			John
TOTALS		3	1	6	5	64	0	22		\$11,573,063	101	34				
								101								

School Bus Approvals & Funding, November 2013

(by School District, updated November 18th)

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22	Vernon	116776	5	1				4			2	\$525,578
23	Central Okanagan	116456	4							4	0	\$555,965
27	Cariboo-Chilcotin	115974	10	1				9			1	\$1,061,886
28	Quesnel	116779	1							1	0	\$138,991
33	Chilliwack	116782	2			1				1	1	\$250,531
34	Abbotsford	116477	8					6		2	0	\$934,845
35	Langley	114476	2			1		1			0	\$209,940
38	Richmond	116794	1					1			0	\$109,477
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83	North Okanagan-Shuswap	115854	6					6			0	\$656,862
85	Vancouver Island North	116982	2					2			1	\$230,031
91	Nechako Lakes	116994	3			1		2			1	\$330,494
92	Nisga'a	116986	1					1			1	\$120,554



CP2 - Five Year Capital Plan Summary

School District: 05 Southeast Kootenay

Capital Plan Year: 2013/2014

Capital Plan Submission Date: 20- SEP- 2013

Existing Project Priority	Project No.	School District Reference No.	Project Title	Year One	Year Two	Year Three	Year Four	Year Five	Total Funding
1	115190	C1	REPLACE - MOUNT BAKER SECONDARY REPLACE EXISTING 950 CAPACITY SECONDARY WITH NEW 950 CAPACITY SECONDARY	\$0	\$0	\$47,036,612	\$0	\$0	\$47,036,612
2	115774	F1	REPLACE - ISABELLA DICKEN ELEMENTARY REPALCE EXISTING 40K/275 ELEMENTARY WITH NEW 60K/400 ELEMENTARY	\$0	\$0	\$10,741,741	\$0	\$0	\$10,741,741
3	115771	S1	REPLACE - FRANK J MITCHELL ELEMENTARY REPLACE EXISTING 40K/325 ELEMENTARY SCHOOL WITH NEW 60K/400 ELEMENTARY	\$0	\$0	\$0	\$10,279,386	\$0	\$10,279,386
4	115749	C2	REPLACE - AMY WOODLAND ELEMENTARY REPLACE EXISTING 40K/300 ELEMENTARY WITH NEW 40K/350 ELEMENTARY	\$0	\$0	\$0	\$9,997,378	\$0	\$9,997,378
5	115879	13	BUSREP - REPLACEMENT SCHOOL BUS REPLACE BUS# 2057 2058 2059 (3-84 PASS)	\$405,000	\$0	\$0	\$0	\$0	\$405,000
6	116017	14	BUSREP - REPLACEMENT SCHOOL BUS REPLACE - 84 PASS BUS 3050, 3059	\$0	\$270,000	\$0	\$0	\$0	\$270,000
7	116063	15	BUSREP - REPLACEMENT SCHOOL BUS REPLACE BUS 4053 4054 & 5051 (2-84 & 22 PASS W/C)	\$0	\$0	\$337,000	\$0	\$0	\$337,000
8	116415	16	BUSREP - REPLACEMENT SCHOOL BUS REPLACE 2 84 PASSENGER BUSES 5050 5056	\$0	\$0	\$0	\$270,000	\$0	\$270,000



CP2 - Five Year Capital Plan Summary

School District: 05 Southeast Kootenay

Capital Plan Year: 2013/2014

Capital Plan Submission Date: 20- SEP- 2013

Existing Project Priority	Project No.	School District Reference No.	Project Title	Year One	Year Two	Year Three	Year Four	Year Five	Total Funding
9	116771	17	BUSREP - REPLACEMENT SCHOOL BUS REPLACE 2 - 84 PASS BUS #6054 AND #6058	\$0	\$0	\$0	\$0	\$270,000	\$270,000
Total:				\$405,000	\$270,000	\$58,115,353	\$20,546,764	\$270,000	\$79,607,117

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8	Kootenay Lake					4			0	\$437,908	4	4	4 x 70 (replacing 72)	2082, 2081, 2084, 1080		John
10	Arrow Lakes									\$0	0	1	1 x 76 (recorded at \$116,500)	A8100	2010 bus out of service for months warranty issue	John
19	Revelstoke									\$0	0		None Entered	MOT shows 6 buses		Kathleen
20	Kootenay-Columbia					2			0	\$218,954	2	2	Not currently within standard	3201, 3202		John
22	Vernon	1				4			2	\$525,578	5	5	1 x 22WC, 4 x 76	7220, 9220, 0221, 1220, 1221	Mechanical Issues	Craig
23	Central Okanagan							4	0	\$555,965	4	3	4 x 84, 3 replace, 1 new	3226, 3237, 7232	Replacements OK	Craig
27	Cariboo-Chilcotin	1				9			1	\$1,061,886	10	10	1 x 16WC, 9 x 70	0270, 0272, 0273, 0274, 0275, 1272, 1273, 1274, 2270, 2275		Craig
28	Quesnel							1	0	\$138,991	1	1	1 x 84	3281	Engine requires work	Craig
33	Chilliwack			1				1	1	\$250,531	2	2	1 x 42WC, 1 x 84	2332, 9930	Requesting 2 new 84s, supporting doc to follow	Craig
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47	Powell River							1	0	\$138,991	1	1	1 x 84	9740	Currently a C type, want to match to existing	Kathleen
48	Sea to Sky				1			3	0	\$523,367	4	3	3 x 84, 1 new (recorded at \$94,000)	3480, 3481, 3482		Kathleen
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51	Boundary							3	0	\$416,974	3	3	3 x 84	7511, 0510, 0512		John
52	Prince Rupert									\$0	0		None Entered			Craig
53	Okanagan Similkameen					1			0	\$109,477	1	1	1 x 72	2530		Craig
54	Bulkley Valley					2			0	\$218,954	2	2	2 x 72	2540, 2541		Craig
57	Prince George									\$0	0		None Entered			Craig
58	Nicola-Similkameen									\$0	0		None Entered			Kathleen
59	Peace River South					2			0	\$218,954	2	4	2 x 70	3592, 3593, 4590, 4591	Upgrading from 54 to 70, two do not qualify CP to be updated	Craig
60	Peace River North				4	4			0	\$863,481	8	8	4 x 52, 1 x 72, 3 x 76	3602, 3603, 3604, 3605, 3606, 3607, 3608, 3609		Craig
61	Greater Victoria									\$0	0		None Entered			Kathleen
62	Sooke							2	0	\$277,982	2	2	2 x 84	3062, 2973		Kathleen
63	Saanich									\$0	0		Buses replaced last year (as per email)	8632, 8630		Kathleen
64	Gulf Islands			1					0	\$100,462	1	1	1 x 42	9640		Kathleen
67	Okanagan Skaha									\$0	0		None Entered			Craig
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69	Qualicum	1	1						1	\$143,259	2	2	1 x 30, 1 x 24WC	1690, 0690		Kathleen
70	Alberni							1	0	\$138,991	1	2	1 x 84, replaces two buses	0700, 1700		Kathleen
71	Comox Valley									\$0	0		None Entered			Kathleen
72	Campbell River			1		2			1	\$330,494	3	3	2 x 72, 1 x 32WC	7720, 3248, 8723	may change 1 x 72 and 1 x 84 to 2 x 66	Kathleen
73	Kamloops/Thompson					9			0	\$985,294	9	9	4 x 76, 5 x 72	9730, 9731, 9733, 9734, 2730, 2731, 2732, 2733, 4732		Kathleen
74	Gold Trail					2			0	\$218,954	2	2	2 x 72	1740, 1741		Craig
75	Mission									\$0	0		None in year 1			John
78	Fraser-Cascade					1			1	\$120,554	1	1	1 x 72WC	780		John
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83	North Okanagan-Shuswap					6			0	\$656,862	6	6	6 x 76	3831, 4830, 4832, 5833, 6830, 6831		Kathleen
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85	Vancouver Island North					2			1	\$230,031	2	2	1 x 30WC, 1 x 76			Kathleen
87	Stikine									\$0	0		No Plan Entered 04/10			Craig
91	Nechako Lakes			1		2			1	\$330,494	3	3	1 x 39wc, 2 x 72			Craig
92	Nisga'a					1			1	\$120,554	1	1	1 x 64WC	Not identified		Craig
93	CSF									\$0	0		None Required			John
TOTALS		3	1	6	5	64	0	22		\$11,573,063	101	34				
								101								

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(by School District, updated November 18th)

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23	Central Okanagan	116456	4							4	0	\$555,965
27	Cariboo-Chilcotin	115974	10	1				9			1	\$1,061,886
28	Quesnel	116779	1							1	0	\$138,991
33	Chilliwack	116782	2			1				1	1	\$250,531
34	Abbotsford	116477	8					6		2	0	\$934,845
35	Langley	114476	2			1		1			0	\$209,940
38	Richmond	116794	1					1			0	\$109,477
44	North Vancouver	116873	1			1					0	\$100,462
47	Powell River	116886	1							1	0	\$138,991
48	Sea to Sky	116888	4				1			3	0	\$523,367
51	Boundary	116619	3							3	0	\$416,974
53	Okanagan Similkameen	116907	1					1			0	\$109,477
54	Bulkley Valley	115916	2					2			0	\$218,954
59	Peace River South	116915	2					2			0	\$218,954
60	Peace River North	116917	8				4	4			0	\$863,481
62	Sooke	116928	2							2	0	\$277,982
64	Gulf Islands	116939	1			1					0	\$100,462
68	Nanaimo-Ladysmith	116315	1							1	0	\$138,991
69	Qualicum	116702	2	1	1						1	\$143,259
70	Alberni	116707	1							1	0	\$138,991
72	Campbell River	116713	3			1		2			1	\$330,494
73	Kamloops/Thompson	116020	9					9			0	\$985,294
74	Gold Trail	116968	2					2			0	\$218,954
78	Fraser-Cascade	116974	1					1			1	\$120,554
83	North Okanagan-Shuswap	115854	6					6			0	\$656,862
85	Vancouver Island North	116982	2					2			1	\$230,031
91	Nechako Lakes	116994	3			1		2			1	\$330,494
92	Nisga'a	116986	1					1			1	\$120,554

SD 85.

Cavelti, John EDUC:EX

From: Darby Gildersleeve [dgildersleeve@sd85.bc.ca]
Sent: Thursday, November 7, 2013 12:39 PM
To: Cavelti, John EDUC:EX
Subject: RE: Capital Plan
Attachments: 1853.pdf; 1852.pdf

Hi John,

Further to our conversation yesterday I have attached documentation for both 1853 and 1852.

1853 2002 30 + 2 W/C forward engine cab over design

Included is an inspection report that does mention a broken leaf, however it doesn't mention rust but in the documentation we had to replace a fuel tank that had rusted through. As you can see the repair bills are starting to increase. With expecting additional handicapped students next year, it is vital we have the ability service.

1852 2002 84 passenger pusher

Included documentation has a clear inspection report before troubles started. The first set of engine repairs came to \$9431.13 back in Jan. 2011 (Black Cat Repairs Ltd.) The engine again developed problems with the loss of coolant, running rough and a more serious diagnoses (All Pro Diesel Ltd.) It was felt at the time we could not afford to fix. Lastly there is an up to date quote for a new engine plus installation. Given the mounting expenses we feel the service life left in this unit doesn't justify spending that amount. We realize this bus because of its type doesn't come up by year for replacement until 2016/17, according to CP guidelines so hope this case can justify replacing as soon as possible.

As a note we are moving away from pusher and cab over models and these are our only ones left of that design which we find much more costly to maintain.

Don't hesitate to call if you need any more information, and thanks for considering these replacement requests.

Darby

Darby Gildersleeve
Manager of Operations and Maintenance
School District No. 85
PO Box 90
Port Hardy, BC, V0N 2P0
(250) 949-8155 Ext. 222
Email: dgildersleeve@sd85.bc.ca

--- IMPORTANT NOTICE ---

This e-mail is confidential, may be legally privileged, and is for the intended recipient only. Access, disclosure, copying, distribution, or reliance on any of it by anyone else is prohibited and may be a criminal offence. Please delete if received in error and e-mail confirmation to the sender. Views and opinions are those of the sender unless clearly stated as being those of the Board of Education of School District No. 85 (Vancouver Island North). The sender cannot assure that the integrity of this communication has been maintained nor that it is free of errors, virus, interception or interference.

 Please consider the environment before printing this email.

From: Cavelti, John EDUC:EX [<mailto:John.Cavelti@gov.bc.ca>]
Sent: October-17-13 7:42 AM

To: Darby Gildersleeve
Subject: FW: Capital Plan

Darby,

I have unsubmitted your plan so you can make any required adjustments.

Please remember to submit again once done.

John Cavelti
Planning Officer
Ministry of Education

Box 9151 Stn Prov Govt,
Victoria, BC V8W 9H1
Cell: (250) 415-9562
Fax: (250) 953-4985
E-mail John.Cavelti@gov.bc.ca

From: Palmer, Joel EDUC:EX
Sent: Wednesday, October 16, 2013 4:25 PM
To: Cavelti, John EDUC:EX
Subject: FW: Capital Plan

John
Can you work with Darby to correct this?
Thanks
Joel

Joel Palmer 250-216-4627

From: Darby Gildersleeve [<mailto:dgildersleeve@sd85.bc.ca>]
Sent: Wednesday, October 16, 2013 4:16 PM
To: Palmer, Joel EDUC:EX
Subject: Capital Plan

Hi Joel,

Right after our Capital Plan was submitted today electronically, we noticed there was an error on the last page of the bus replacement requests. It should have read 2013/2014 completion year. I would appreciate any assistance to correct this.

Thanks,
Darby

Darby Gildersleeve
Manager of Operations and Maintenance
School District No. 85
PO Box 90
Port Hardy, BC, V0N 2P0
(250) 949-8155 Ext. 222
Email: dgildersleeve@sd85.bc.ca

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Please consider the environment before printing this email.



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure

Inspection Identifier: MV037_20101012_1132

Page 1 of 1

CVSA decal:

SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 12 of OCT YR 2010 at 11:32 (24hr Clock) at Port Hardy

Inspection Type: **Complete**

Inspected By: Sect 15 **J.GREEN**

Violation Ticket #:

INSPECTION RESULT: **Pass**

Owner: **BOARD OF ED OF SD 85**

Address: **6575 RUPERT ST**

City: **PORT HARDY** Prov: **BC** Postal Code: **V0N2P0**

NSC #:

Sect 15

Registration Sect 15

Make: **BLUEBIRD**

Body Style: **BUS**

Seating Capacity:

VIN:

CVIP decal: **PG52074**

Plate #: Sect 15

Year: **2002**

Fuel Code: **Diesel**

Mobilty Aid:

Sect 15

CVIP Jur: **BC**

Jur: **BC**

Model:

Unit/Fleet: **1852**

Odometer: **160890** KM

INSPECTION RESULTS

*** **NO VIOLATIONS IDENTIFIED** ***

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	24L	Automatic	1 1/4	1 1/4
2	Air	Clamp	30	Automatic	1 1/2	1 1/2

Peace Officer (Inspector): **D.GREEN**

Rm 209 - 420 Cumberland Rd Courtenay V9N 2C4

Numbe Sect 15

Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the Issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3028E (042009)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS

06/02/2011 13:23 2509499001

PAGE 02/03



PO Box 639
Port Hardy, BC V0N 2P0
Tel: 250-949-9071 • Fax: 250-949-9001

INVOICE

22876

NO

01/20/2011

DATE

1 of 2
PAGESOLD
TO

School District # 85
C/O Accounts Payable
P.O. Box 90
Port Hardy, B.C.
V0N 2P0

SHIP
TO

School District # 85
C/O Accounts Payable
P.O. Box 90
Port Hardy, B.C.
V0N 2P0

ITEM NO.	QUANTITY	UNIT	DESCRIPTION	HST	PST	UNIT PRICE	AMOUNT
MECHANIC	20.75	HRS SHOP	LABOUR FOR JAN 10TH - 20TH. AIR ON BUS & MOVE INTO SHOP. REMOVE BACK SEATS & ACCESS COVER. REMOVED CYLINDER HEAD & FOUND HEAD GASKET BLOWN IN 2 PLACES. SENT CYLINDER HEAD OUT FOR SURFACING. CHECKED LINER PROTRUSION & FOUND IT TO BE .002" BELOW SPEC. INSTALLED CYLINDER HEAD & SET VALVES. REASSEMBLED ENGINE & INSIDE OF BUS. FIRED UP & TEST RAN.				
FP553000	1.00	Each	CONSUMABLES	HS			33.20
EHCFL	2.00	Each	L FILTER-6 PER CASE	HS		32.60	32.60
			ENVIRONMENTAL HAND.CHG.FILTER LARGE	HS		1.25	2.50
S75123	2.00	Each	H1 - ROLL BLUE SHOP TOWELS	HS		4.44	8.88
4089958	1.00		HEAD GASKET KIT	HS		614.95	614.95
S75089	1.00	Each	I3C3-BRAKE CLEAN	HS		4.06	4.06
NPN	1.00		MACHINE SHOP RESURFACE CYL HEAD	HS		260.00	260.00
SHS56	2.00	Each	F3C3-HOSE CLAMP	HS		1.64	3.28
FX006136	1.00	Each	S COOLANT ADDITIVE - 1PT	HS		4.49	4.49
OHDAF	3.00	Each	T-4L HEAVY DUTY ANTIFREEZE	HS		14.77	44.31
O102240420	1.00	Each	T-20L ULTRA PLUS 15W40 OIL	HS		75.62	75.62
H640044	1.00	Each	MJIC-MORB ST ADAPTER	HS		1.53	1.53
HEH28004	24.00	Each	HP HOSE #4 2-WIRE per ln	HS		0.33	7.92
HE04Z664	1.00	Each	FITTING - JIC FMSW 90' 4-4	HS		14.06	14.06
HE04Z604	1.00	Each	FITTING - JIC FMSW ST 6-4	HS		5.97	5.97
EHCO	20.00	Each	ENVIRONMENTAL HAND.CHG.OIL	HS		0.15	3.00
BF1272SPS	1.00		FUEL FILTER	HS		38.42	38.42
			Freight	HS			12.50
			HS - HST @ 12%				
			HST				339.27

COMMENTS

UNIT# 1852

Thank you!

Due and payable upon receipt.
2% interest charged per month on overdue accounts.

TOTAL

Continued...



PO Box 639
Port Hardy, BC V0N 2P0
Tel: 250-949-9071 • Fax: 250-949-9001

INVOICE

22878
NO

01/20/2011
DATE

2 of 2
PAGE

SOLD
TO

School District #85
C/O Accounts Payable
P.O. Box 90
Port Hardy, B.C.
V0N 2P0

SHIP
TO

School District #85
C/O Accounts Payable
P.O. Box 90
Port Hardy, B.C.
V0N 2P0

ITEM NO.	QUANTITY	UNIT	DESCRIPTION	HST GST	PST	UNIT PRICE	AMOUNT
			Terms: Net 30. Due 02/19/2011.				
COMMENTS UNIT# 1852 Thank you! Due and payable upon receipt. 2% Interest charged per month on overdue accounts.							3,186.56
TOTAL							

**BLACK CAT**
REPAIRS LTD.PO Box 639
Port Hardy, BC V0N 2P0
Tel: 250-949-9071 • Fax: 250-949-9001**INVOICE**23737
NO05/19/2011
DATE1 of 1
PAGESOLD
TOSchool District # 85
C/O Accounts Payable
P.O. Box 90
Port Hardy, B.C.
V0N 2P0SHIP
TOSchool District # 85
C/O Accounts Payable
P.O. Box 90
Port Hardy, B.C.
V0N 2P0

ITEM NO.	QUANTITY	UNIT	DESCRIPTION	HST GST	PST	UNIT PRICE	AMOUNT
MECHANIC	7	HRS SHOP	LABOUR FOR MAY 16TH - 19TH. INSTALL NEW INJECTION PUMP. FIRE UP & TEST RUN BUS. CHANGE ENGINE OIL & FILTER. CONSUMABLES	HS		80.00	560.00
4076442RX	1		FUEL PUMP	HS		4,819.90	4,819.90
FP553000	1	Each	L FILTER-6 PER CASE	HS		32.60	32.60
O102240420	1	Each	T-20L ULTRA PLUS 15W40 OIL	HS		75.62	75.62
O102240412	2	Each	T-1L ULTRA PLUS 15W40 OIL	HS		4.75	9.50
EHC0	22	Each	ENVIRONMENTAL HAND.CHG.OIL	HS		0.15	3.30
EHCFL	1	Each	ENVIRONMENTAL HAND.CHG.FILTER LARGE	HS		1.25	1.25
			Freight	HS			80.00
			HS - HST @ 12%				671.20
			HST				
			Terms: Net 30. Due 06/18/2011.				

COMMENTS

Thank you!

Due and payable upon receipt.
2% Interest charged per month on overdue accounts.**TOTAL**

6,264.57



PO Box 639
Port Hardy, BC V0N 2P0
Tel: 250-949-9071 • Fax: 250-949-9001

NO 23866

DATE 06/01/2011

PAGE 1 of 1

SOLD
TO

SHIP
TO

School District # 85
C/O Accounts Payable
P.O. Box 90
Port Hardy, B.C.
V0N 2P0

School District #85
C/O Accounts Payable
P.O. Box 90
Port Hardy, B.C.
V0N 2P0

ITEM NO.	QUANTITY	UNIT	DESCRIPTION	HST GST	PST	UNIT PRICE	AMOUNT
MECHANIC	18.25	HRS SHOP	LABOUR FOR APRIL 8TH - 15TH. TROUBLESHOOT FOR FUEL IN CIL RAN ENGINE WITH DYE IN FUEL TRACE DISCUSSED PROBLEM WITH CHUMMING & THE Y SUGGESTED THAT THE JET CONNECTORS BETWEEN THE FUEL INJECTOR & VALVES SHOULD BE CHANGED CHANGING FUEL TUBE CONNECTORS CHANGED ENGINE OIL & FILTER & TEST RAN BUS STILL FUEL PUMP ORDERED NEW FUEL INJECTION PUMP	%S		80.00	1,460.00
S75123	1.00	Each	CONSUMABLES	%S			23.00
3944833	6.00		HIGH ROOM WHITE SHOP TOWELS	%S		4.44	4.44
C8FT043	6.00		TUBE CONNECTORS	%S		42.34	254.04
3329820	6.00		O-RINGS	%S		3.12	18.72
3329820	6.00		O-RINGS	%S		2.80	16.80
3329820	1.00		AIR INTAKE FILTER BAGGAGE	%S		8.18	8.18
FP553000	1.00	Each	L FILTER 1500 GALLON	%S		32.60	32.60
EHCFL	1.00	Each	ENVIRONMENTAL MOUND ONG FILTER LARGE	%S		1.25	1.25
O102240420	1.00	Each	1-200 LITRE 1500 GALLON	%S		75.02	75.02
EHCFO	20.00	Each	ENVIRONMENTAL MOUND ONG ON	%S		0.15	3.00
H240684	1.00	Each	ENG-MOUN ADAPTER	%S		5.29	5.29
H500044	1.00	Each	FUEL INJECTOR	%S		2.40	2.40
H240444	1.00	Each	MULTI-PURPOSE CLEANER	%S		1.22	1.22
10224470	2.00		FUEL PUMP	%S		5.50	11.00
			Freight	%S			11.00
			Total				276.56
			Total Taxable Amount				

COMMENTS

FILE # 1852

Thank you!

Due and payable upon receipt.
2% Interest charged per month on overdue accounts.

TOTAL 1

2.170 gr

Alt Pro Diesel Ltd

Box 1208
Port McNeill, B.C. V0N 2R0
Canada

INVOICE

Invoice #: 717
Date: 11/29/2011
Ship Date:
Page: 1
Re: Work Order #: 732

RECEIVED DEC 05 2011

Sold to:

School District 85
P.O. Box 90
Port Hardy, BC V0N 2P0

Ship to:

School District 85
P.O. Box 90
Port Hardy, BC V0N 2P0

Business No.: 858704059RC0001

Item No.	Quantity	Description	Tax	Unit Price	Amount
SR	9.5	Shop Rate	H	89.50	850.25
AR	8.0	Apprentice Rate	H	67.13	537.04
313 XX	2.0	Brakleen	H	6.25	12.50
SS	1.0	Shop Supplies	H	69.36	69.36
	170.0	Mileage	H	0.73	124.10
		H - HST 12%			
		HST			191.18
<i>7-70-51900</i> <i>Chgea Reg</i> <i>Dec 9/2011</i>					
Terms: 2%/15, Net 15. Due 12/14/2011. Comment: **NO RETURN ON ELECTRICAL** **ALL ITEMS SUBJECT TO A 15% RESTOCKING FEE**					
Total Amount					1,784.43

ALL-PRO DIESEL LTD.

Phone 250-956-3436
Toll Free 1-877-956-3436

Port McNeill, BC

Date: Nov 4/11

ISC - 260

Work Order # 732

Customer Information <u>School District 85</u>	Equipment Make <u>Bluebird</u>	Kilometers <u>165000 km</u>
Name <u>Rick Kolich</u>	Model # <u></u>	Miles <u></u>
Address <u>Box 90</u>	Serial <u></u> Sect 15	ours <u></u>
Address <u>Port Hardy BC</u>	Year <u>2001</u>	Unit # <u>1852</u>
Postal Code <u>V0N-2P0</u>	Engine Serial # <u>46145321</u>	Lic Plate # <u></u>
Phone No. <u></u>	CPL/AR <u>2691</u>	

Details of Work:

check & repair engine for loss of coolant, rough running & smoke

load up and travel to school dist. 85 shop. check engine for smoke and miss. engine runs rough @ idle and has heavy white/grey smoke. sounded noisy @ top end. pull x-over pipes and breathe hose check valve set #5. Exhaust valve tight reset and run still missing @ #5 cylinder but seems to get better as engine warms up. talk to Rick about other symptoms, loss of oil and coolant, also plugging up CCV Filter. Quickly determined that coolant has been going into crank case but being evaporated off through ccv system drain oil, remove exhaust brake and oil pan found #5 liner cracked. load up go to Port M' Neill shop. head back to SD 85 shop and disassemble to remove head. remove cylinder head found #5 piston failed, head is not serviceable turbo charge is damaged and 5 pistons have metal contamination. suspect valve seat failure @ cylinder #5 caused this damage.

I hereby authorize the repair work hereinafter set forth to be done along with the necessary materials and agree that you are not responsible for loss or damage to vehicle or articles left in the vehicle in case of fire, theft or any other cause beyond your control or for any delays caused by unavailability of parts or delays in parts shipments by supplier or transporter. I hereby grant you and/or your employee's permission to operate the vehicle herein described on streets, highways or elsewhere for the purpose of testing and/or inspection. An express mechanics lien is hereby acknowledged on above vehicle to secure the amount of repairs thereto. A service charge of 2-1/2% per month will be charged on all overdue accounts. I hereby waive all rights to receive a copy of any financial statement, or financing charge statement in relation to the repair order

Customer Signature: RLK



Box 40, 2135 Mine Rd
Port McNeill BC, V0N2R0
Ph: 250-956-2700
Fax: 250-956-4449
e-mail: prodsi@telus.net
web: progressivediesel.ca

Invoice 47457

11/06/2013

891640476

ESTIMATE

PO No. ENGINE ESTIMATE

SOLD TO:

SHIP TO:

SCHOOL DISTRICT #85
BOX 90
PORT HARDY BC V0N 2P0

1852

949-6618

949-7496

Item Number	Description	Ordered	Shipped	List	Price	Total	Tax	Units
-------------	-------------	---------	---------	------	-------	-------	-----	-------

EXCHANGE ENGINE QUOTES

**ALL PRICES FOB VANCOUVER. RETURN FREIGHT FOR CORE
WILL ALSO BE ADDED WHEN DETERMINED.**

WARRANTY IS 2 YEARS OR 160,935 KMS.

APPROXIMATE 35 DAY DELIVERY ON BOTH ENGINES.

**ENGINES ARE "MADE TO ORDER" AND MUST BE PRE-PAID
BEFORE ORDER IS MADE.**

LAB-IR1	STRAIGHT TIME	40.00	40.00	119.50	119.50	4,780.00		EA
---------	---------------	-------	-------	--------	--------	----------	--	----

LABOUR TO A MAXIMUM OF 40 HOUR FOR ENGINE REMOVAL AND INSTALLATION.

**CONSUMABLES SUCH AS OIL, ANTIFREEZE, ARE ADDITIONAL.
OIL PAN GASKET, EXH MANIFOLD GASKETS, BELTS, HOSES ETC MAY BE
REQUIRED AT AN ADDITIONAL EXPENSE FOR NEW ENGINE INSTALATION.**

D6R310RX	CUMMINS ISC EXCHANGE ENGINE	1.00	1.00	18,900.00	18,900.00	18,900.00		EA
----------	--------------------------------	------	------	-----------	-----------	-----------	--	----

ENGINE IS MADE TO ORDER. EXPECTED ESTIMATE ON DELIVERY IS 35 DAYS FROM ORDER DATE.
DIRECT REPLACEMENT. HOWEVER IT WILL NEED THE OIL PAN AND OIL PICK UP TUBE
CONVERTED FROM YOUR OLD ENGINE

Continued Next Page

11/06/2013

Progressive Diesel Ltd.
Box 40, 2135 Mine Road
Port McNeill, B.C.
V0N-2R0
(250) 956-2700

Page 2 of 2

47457

SCHOOL DISTRICT #85
BOX 90
PORT HARDY BC V0N 2P0

Item Number	Description	Ordered	Shipped	List	Price	Total	Tax	Units
MISC	CORE CHARGE	1.00	1.00	9,000.00	9,000.00	9,000.00		EA
CORE CREDIT WILL BE CREDITED TO CUSTOMER AFTER CUMMINS REVIEWS CORE TO MEET ALL CORE CRITERIA								
SHOP SUPP	SHOP SUPPLIES	1.00	1.00	98.50	98.50	98.50		EA

PRICES VAILD FOR 15 DAYS FROM ESTIMATE DATE

* NO RETURN ON ELECTRICAL *

A 2.5% CREDIT CARD SERVICE FEE WILL APPLY

*** ALL ITEMS SUBJECT TO A 15% RESTOCKING FEE ***
TERMS: 2% INTEREST, NET 30 DAYS (24% PER ANNUM)

RCV'D BY:

Sub Total	\$32,778.50
PST 7%	\$2,294.50
GST 5%	\$1,638.93
Eco	\$0.00
Eco	\$0.00
Total	\$36,711.93

**SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER**Vehicle(s) inspected this 27 of AUG YR 2013 at 14:33 (24hr Clock) at Port HardyInspection Type: **Complete**Inspected I Sect 15 **D.GREEN**

Violation Ticket #:

INSPECTION RESULT: Violations Present**INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH****SEND PROOF OF REPAIRS TO: Rm 209 - 420 Cumberland Rd Courtenay V9N 2C4 /FAX:250-334-1155**

Owner: **BOARD OF ED OF SD 85**
Address: **6575 RUPERT ST**
City: **PORT HARDY** Prov: **BC** Postal Code: **V0N2P0**
NSC #: Sect 15

Registration Sect 15 Plate #: Sect 15 Jur: **BC**
Make: **BLUEBIRD** Year: **2006** Model:
Body Style: **BUS** Fuel Code: **Diesel** Unit/Fleet: **1853**
Seating Capacity: Mobility Aid: Odometer: **184086 KM**
VIN: Sect 15
CVIP decal: **PJ49891** CVIP Jur: **BC**

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	SB	COMMENTS
Linings / Drums/ Rotors	5	X	LEFT FRONT BRAKE PADS AT LIMIT
Springs / Shackles / U-bolt	11	X	LEFT REAR SPRING BROKEN LEAF
Glass / Mirrors	23	X	MAIN ENTRANCE DOOR GLASS FOGGED TOP AND BOTTOM

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Hydraulic	-----	-----	-----	-----	-----
2	Hydraulic	-----	-----	-----	-----	-----

Peace Officer (Inspector): **D.GREEN**

Numbe Sect 15

Signature: _____

Rm 209 - 420 Cumberland Rd Courtenay V9N 2C4

Assist:

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the Issuing Officer or call CVSE at (250) 952-0577. Visit www.cvsa.ca

School District No. 85

WORKORDER

Account Code #: 7-70-51900

Work Order #: 3193

Unit #: 1853

Odometer:

Hour Meter:

Date In: Tuesday, August 06, 2013

Bat Draw:

Starter Draw:

Alt Output:

Antifreeze:

Pressure:

Tread:

Pushrod

Lining Pad

Cam Rotation

Drum Rotor

ECM Dowload:

Power Train:

Suspension:

Steering:

Hydraulic Brake:

Air Brake Checks:

Lights:

Instruments Aux Equip:

Electrical:

Body Frame:

TYPE OF SERVICE

3,000 Grease: 0

6,000 Oil Change: 0

20,000 Tune Up: 0

60,000 Antifreeze: 0

80,000 Trans-Diff: 0

Frt Bearing: 0

Front Brakes: 0

Rear Brakes: 0

Clutch: 0

Unscheduled: 0

Com. Vehicle Insp.: 0

Wheels Torqued:

Tire Change:

WORK DONE

- re & re fuel tank, reinforced brackets new tank straps & valve, painted brackets

Attention:

TOTAL HRS: 6.0

Parts List

Qty	Part Number	Description	Stock	Restock	Supplier	Invoice	Unit Price	Total Price
2	179408	FUEL TANK STRAP	No	No	KIRKMAN	17772	\$52.59	\$105.18
1	1667682	FUEL TANK	No	No	KIRKMAN	10639	\$1,759.00	\$1,759.00
1	1237072	VENT FUEL TANK	No	No	KIRKMAN	17772	\$32.25	\$32.25

Next Service:

Hour Service:

Work Done By: Rick & James

Completed:

Manager:

Parts Sub Total: \$1,896.43

Shop Supplies @ 2%: \$37.93

HST @ 12%: \$227.57

\$0.00

Total Parts: \$2,161.93

Labour @ \$40.00: \$240.00

Grand Total: \$2,401.93

Designed By: Rick Kolich

ATTN: Rick

Kirkman Bus Sales Ltd.
3640 - 48 th Avenue SE
Calgary, AB T2B 3T2
(403) 253-3010

0010639
10/09/2012

0005
01-SD85

School District No. 85
PO Box 90
Port Hardy, BC V0N2P0

School District No. 85 Port Ha
6150 Brass Rd.
DHL JT1135
Port Hardy, BC V0N2P0

30 Days

01667682	EACH	1.00	0.00	1.00	1,759.39	1,759.39
TANK ASSY,FUEL,45 GALLON,SIDE						
00099908	EACH	1.00	0.00	1.00	53.06	53.06
SWITCH ASSY,DIRECTIONAL,HAZAR						
00076531	EACH	1.00	0.00	0.00	96.51	96.51
SENDER,FUEL TANK,ROCH						

tank on backorder @ Bluebird
now. Other parts are available
at Bluebird.

Thanks
Bob

Net Order:	1,908.96
Less Discount:	0.00
Freight:	0.00
Sales Tax:	229.08
	2,138.04

Hub City Springs & Machines Ltd.2320 McCullough Road
Nanaimo, British Columbia V9S 4N2**QUOTE**

Quote No.: 803849

Date: ~~11-06-2013~~ NOV 7/13

Page: 1

Sold To:School District #85
Rick
P. O. Box 90
Port Hardy, B. C.
V0N 2P0**Ship To:**School District #85
6150 Brass Rd.
Port Hardy, B.C.
V0N 2P0

Business No.: 102417813

ATT. RICK

Item No.	Quantity	Unit	Description		Unit Price	Amount
	2		88-121 Bus Springs 9 + 2	C	650.00	1,300.00
	4		U-Bolts 3/4 x 3 x 16 SQ c/w deep nuts & washers	0	30.43	121.72
	4		Rebound Pins B-1261	0	10.69	42.76
			GP - GST @5%, PST @ 7%			73.23
			GST			102.51
			PST			
			Terms. Net 30			
Comments				Freight		0.00
				Total Amount		1,640.22



THE
INLAND
GROUP

INLAND KENWORTH PARKER PACIFIC

PRINCE GEORGE (250) 562-8172
1995 QUINN ST., V2N 2X2
PENTICTON (250) 492-3939
1690 FAIRVIEW RD., V2A 6A8
KAMLOOPS (250) 374-4406
865 NOTRE DAME DR., V2C 5N8
BURNABY (604) 291-6431
5550 GORING ST., V5C 3A4
WILLIAMS LAKE (250) 392-7101
1560 BROADWAY AVE., V2G 2X3

QUESNEL (250) 992-7256
3150 HWY 97 NORTH, V2J 5Y9
NANAIMO (250) 758-5288
2365 NORTHFIELD ROAD, V9S 3C3
CAMPBELL RIVER (250) 287-8878
2470 NORTH ISLAND HWY, V9W 2H1
CRANBROOK (250) 426-6205
816 INDUSTRIAL RD. NO.1, V1C 4C6
VERNON (250) 545-4424
1051 MIDDLETON WAY, V1B 2N3

FORT ST. JOHN (250) 785-6105
BOX 6340, MILE 49, ALASKA HWY.
LANGLEY (604) 607-0300
26770 GLOUCESTER WAY, V4W 3V6
WHITEHORSE (867) 668-2127
227 RANGE ROAD, Y1A 3E5

PHOENIX (602) 258-7791
1021 NORTH 59th AVE, AZ 85043
TUCSON (520) 889-0028
3737 N. 110 EASTBOUND
FRONTAGE RD, AZ 85705
SAN DIEGO (619) 328-1600
500 N. JOHNSON AVE
EL CAJON, CA 92020
CARSON
1202 EAST CARSON ST, CA 90745

LOS ANGELES (323) 276-4100
1600 W. WASHINGTON BLVD.
MONTEBELLO, CA 90640
FONTANA (909) 823-9955
9730 CHERRY AVE, CA 92335
ALBUQUERQUE (505) 884-0300
3120 PAN AMERICAN FREEWAY N.E.,
NM 87107
FARMINGTON (505) 327-0200
3924 BLOOMFIELD HWY, NM 87401

INLAND KENWORTH
2470 North Island Hwy., Campbell River, B.C. V9W 2H1
(250) 287-8878 GST # 133498386

1853

Sold SCHOOL DISTRICT #85
To BOX 90
PORT HARDY B C , V0N 2P0

Ship SCHOOL DISTRICT #85
To BOX 90
PORT HARDY B C , V0N 2P0

REPRINT

CUSTOMER ACCT. NO.		PHONE NUMBER	SALESMAN	INVOICE NO.				
377911		949 6618	TO			CR283490		
CUSTOMER ORDER NO.				TAX ID NO.	DATE	SHIP VIA		
					11-06-13			
LOC	PART NUMBER	DESCRIPTION	ORD	SHIP	B/O	LIST	UNIT PRICE	EXTENSION
495760	2312355009	ROTOR	2	2			104.93	209.86
495760	SD785A	PADS	1	1			118.29	118.29
HOURS OF OPERATION INLAND KENWORTH/PARKER PACIFIC CAMPBELL RIVER MONDAY-FRIDAY 7:00 AM 9:00 PM SATURDAY 8:00 AM 4:00 PM CLOSED SUNDAY								
03:38PM C TOCR283490 PARTS TAX CASH								

SUB TOTAL 328.15
FREIGHT 0.00
PST 22.97
GST 16.41
PLEASE PAY 367.53

133498386

PLEASE DO NOT RETURN GOODS WITHOUT RECEIVING OUR PERMISSION.
QUOTE INVOICE NUMBER ON ALL RETURNS.

ALL GOODS SOLD F.O.B. OUR WAREHOUSE, UNLESS OTHERWISE STATED.

RECEIVED IN GOOD ORDER BY

THANK YOU!

SD 91

Transportation Department

April 30, 2013

To: Darlene Turner – Secretary/Treasurer

From: Tracey Syrota – Transportation Manager

Re: Bus Replacement – Capital Plan – 2013/2014

The following is the list of buses that are slated for replacement during the noted school year.

✓ 9910 – is a 1999 – 84 passenger bus used on a regular bus route in Vanderhoof. The bus currently has 360,974 kms on it and adds approximately 35,000 kms a year. By the time this bus is replaced it will be up to or over 400,000 kms and 15 years old. A copy of the latest inspection report is attached. Has had 2 odometer changes, and reads in miles.

3910 – is a 2003 – 39 passenger wheel chair bus on a regular bus route in Fort St James. The bus currently has 283,470 kms on it and adds approximately 35,000 kms a year. By the time this bus is replaced it will be up to or over 350,000 kms and 11 years old. A copy of the latest inspection report is attached. END OF OCT 349,000 ✓

325,000

4913 – is a 2004 – 72 passenger bus used on a regular bus route in Vanderhoof. The bus currently has 229,441 kms on it and adds approximately 25,000 kms a year. This bus needs a complete engine rebuild and we are requesting an early replace as the cost for the repair will be more than the value of the bus. If replaced it will be up to or over 370,000 kms and 10 years old. A copy of the latest inspection report is attached.

MILEAGE WHEN PARKED
296,495

Trusting this is all you require.

Tracey



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER

PJ
13444

DECAL EXPIRY DATE

8611602

PJ13444

31 AUG 2013

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Annual

WORK ORDER #

INSPECTION START DATE
22 AUG 2012 10:00

INSPECTION COMPLETE DATE
22 AUG 2012 11:30

COLLISION REPAIR FACILITY

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER

Sect 15

INSPECTOR'S NAME: HARTMAN, RALPH KEVIN

LICENCE EXPIRY DATE: 31 JAN 2014

FACILITY NUMBER:

Sect 15

FACILITY NAME: S D NO.91 (NECHAKO-
LAKES)

INSPECTION CLASS: 5 - School Bus

OWNER/
LESSEE: S.D.#91

ADDRESS: 153 Connaught st. box 129

CITY: Vanderhoof PROV: BC POSTAL CODE: V0J3A2

REGISTRATION #: VEH. JURISDICTION: BC PLATE: Sect 15

YEAR: 1999 MAKE: BLUEBIRD MODEL: Sect 15

BODY STYLE: BUS VIN: Sect 15

ODOMETER: 32939 Mile FUEL TYPE: Diesel

UNIT/FLEET #: 9910 BRAKE TYPE: Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes						<input checked="" type="checkbox"/>	Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 24 30						
Section 3A - Air Brakes			<input checked="" type="checkbox"/>				Slack: Auto Auto						
							Left: 42 42						
							Right: 42 42						
Section 4 - Steering			<input checked="" type="checkbox"/>				Comments:						
Section 5 - Instruments, Auxillary Equipment			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 90 40						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Right: 90 40						
							Comments:						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Type: Lining (S Lining (S						
							Left: 12.6 18.8						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Right: 14.3 20						
							Comments:						
Section 10 - Couplers & Hitches						<input checked="" type="checkbox"/>	Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components						<input checked="" type="checkbox"/>	Type:						
							Left:						
							Right:						
							Comments:						
General Inspection Comments:													

Inspector's Name HARTMAN, RALPH KEVIN

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 218 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/MIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8828389

PJ
42607

PJ42607

DECAL EXPIRY DATE

31 MAR 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
06 MAR 2013 11:00

INSPECTION COMPLETE DATE
06 MAR 2013 13:15

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: Sect 15
INSPECTOR'S NAME: **WIEBE, EDWARD**
LICENCE EXPIRY DATE: **30 APR 2013**
FACILITY NUMBER: Sect 15
FACILITY NAME: **S U NO.91 (NECHAKO-
LAKES)**
INSPECTION CLASS: **5 - School Bus**

OWNER/ **sd#91**
LESSEE:
ADDRESS: **po box 129 153 connaught st**
CITY: **vanderhoof** **PROV:** **BC** **POSTAL CODE:** **v0j3a0**
REGISTRATION / Sect 15 **VEH. JURISDICTION:** **BC** **PLATE:** Sect 15
YEAR: **2003** **MAKE:** **INTERNATNA** **MODEL:**
BODY STYLE: **BUS** **249,000 OCT** **SECT 15**
ODOMETER: **283037 KM** **FUEL TYPE:** **Diesel**
UNIT/FLEET #: **3910** **BRAKE TYPE:** **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
Section 7 - Electrical System			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
Section 8 - Body & Frame			✓				Right:						
							Comments:						
Section 9 - Tires & Wheels			✓				Brake Lining/Pad Measurement (mm)						
Section 10 - Couplers & Hitches						✓	Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Special Use Vehicle Components			✓				Left: 20 111						
							Right: 20 10						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 35.5 36.1						
							Right: 35.6 35.6						
							Comments:						
General Inspection Comments:													

Inspector's Name **WIEBE, EDWARD**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8592185

PJ
13437
PJ13437

DECAL EXPIRY DATE
31 AUG 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
01 AUG 2012 14:00

INSPECTION COMPLETE DATE
01 AUG 2012 15:30

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **51 1085**
INSPECTOR'S NAME: **HARTMAN, RALPH KEVIN**
LICENCE EXPIRY DATE: **31 JAN 2014**
FACILITY NUMBER: **51 1085**
FACILITY NAME: **S D NO.91 (NECHAKO-
LAKES)**
INSPECTION CLASS: **5 - School Bus**

OWNER/
LESSEE: **Board of ED of SD91**
ADDRESS: **153 Connaught st. box 129**
CITY: **Vanderhoof** PROV: **BC** POSTAL CODE: **V0N1A2**
REGISTRATION #: **51 1085** VEH. JURISDICTION: **BC** PLATE **51 1085**
YEAR: **2004** MAKE: **BLUEBIRD** MODEL:
BODY STYLE: **BUS** VIN: **51 1085**
ODOMETER: **29862 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: **4913** BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
							Pressure Fuel Inspector's Name & Number						
Section 2 - Suspension							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3 - Hydraulic Brakes							Type:						
							Size:						
Section 3A - Air Brakes							Slack:						
							Left:						
Section 4 - Steering							Right:						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps							Left:						
							Right:						
Section 7 - Electrical System							Comments:						
Section 8 - Body & Frame							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 9 - Tires & Wheels							Left: 15.8 16.5						
							Right: 15.2 17						
Section 10 - Couplers & Hitches							Comments:						
Section 10 - Special Use Vehicle Components							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37 38.8						
							Right: 37.3 38.9						
							Comments:						
General Inspection Comments:													

Inspector's Name **HARTMAN, RALPH KEVIN**

Signature

[Signature]

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

**SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER**Vehicle(s) Inspected this **17** of **JUL** YR **2013** at **09:15** (24hr Clock) at **Fernie**Inspection Type: **Complete**

Inspected By

E.KRAUSE

Violation Ticket #:

INSPECTION RESULT: PassOwner: **BOARD OF ED OF SD 5**Address: **1-940 INDUSTRIAL RD**City: **CRANBROOK** Prov: **BC** Postal Code: **V1C4C6**

NSC #:

Registrar:

Make: **BLUEDIRT**Body Style: **BUS**Seating Capacity: **84**

VIN:

CVIP decal: **PJ31702**

Plate #:

Year: **2002**Fuel Code: **Diesel**

Mobility Aid:

CVIP Jur: **BC**Jur: **BC**

Model:

Unit/Fleet: **2057**Odometer: **276218 KM****INSPECTION RESULTS**

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	SB	COMMENTS
Frame / Body / Cross	13	C	under carriage getting very rusty
Sheet Metal - Body/ Floor	14	C	left side body panel rusted through in front of rear wheel scheduled repair
	14	C	body getting very rusty
	14	C	battery compartment door latch not working being repaired

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	24L	Automatic	1 1/4	1 3/8
2	Air	Clamp	30	Automatic	1 7/8	1 3/4

Peace Officer (Inspector): **E.KRAUSE**

PO Box 539 Golden V0A 1H0

Number:

Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the Issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3028E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure

Inspection Identifier: MV309_20130522_1015

Page 1 of 2

CVSA decal:

SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) Inspected this 22 of MAY YR 2013 at 10:15 (24hr Clock) at Cranbrook

Inspection Type: **Complete**

Inspected By

E.KRAUSE

Violation Ticket #:

INSPECTION RESULT: Violations Present

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO LEAVING LOCATION

SEND PROOF OF REPAIRS TO: 129 -10th Ave South Cranbrook V1C 2N1 /FAX:250-426-1251

Owner: BOARD OF ED OF SD 5	Registration: BLUEBIRD	Plate #: 2002	Jur: BC
Address: 1-940 INDUSTRIAL RD	Make: BLUEBIRD	Year: 2002	Model: 2058
City: CRANBROOK Prov: BC Postal Code: V1C4C6	Body Style: BUS	Fuel Code: Diesel	Unit/Fleet: 2058
NSC #: Sect 15	Seating Capacity: 84	Mobility Aid:	Odometer: 331218 KM
	VIN: Sect 15	CVIP decal: PJ28592	CVIP Jur: BC

INSPECTION RESULTS				"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note
INSPECTION ITEMS	#	SB	COMMENTS	
Brakes - Air	2	X	axle two right brake out of adjustment	
Seats / Seat Belts -	19	C	left front barrier behind driver seat vinyl torn	
Lights / Reflectors /	27	C	right side intermediate reflector missing corrected	
Emergency Equipment	32	X	emergency exit windows missing decals inside and out noted on previous inspec	

BRAKE INFORMATION						
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	30	Automatic	1 7/8	1 3/4
2	Air	Clamp	30L	Automatic	1 3/4	2 5/8

Peace Officer (Inspector): **E.KRAUSE**

Number:

Signature: _____

PO Box 539 Golden V0A 1H0

Assist:

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the Issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3028E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure

Inspection Identifier: MV308_20120418_1033

Page 1 of 1

CVSA decal:

SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) Inspected this 18 of APR YR 2012 at 10:33 (24hr Clock) at Cranbrook

Inspection Type: **Complete** Inspected B **E.KRAUSE** Violation Ticket #:

INSPECTION RESULT: **Pass**

Owner: **BOARD OF ED OF SD 5**
Address: **1-940 INDUSTRIAL RD**
City: **CRANBROOK** Prov: **BC** Postal Code: **V1C4C6**
NSC #:

Registration: **BLUEBIRD** Plate #: **2002** Jur: **BC**
Make: **BLUEBIRD** Year: **2002** Model:
Body Style: **BUS** Fuel Code: **Diesel** Unit/Fleet: **2058** **B**
Seating Capacity: **84** Mobility Aid: Odometer: **312271** KM
VIN: CVIP Jur: **BC**
CVIP decal: **PH21028**

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	SB	COMMENTS
Audible Air Leaks /	3	C	very slight air leak at abs valve on brake application scheduled repair
Sheet Metal - Body/ Floor	14	C	body and under carriage of bus is very rusty noted on previous 2 years
	14	C	left side compartment door does not open scheduled repair
Emergency Exit / Release	30	C	emergency exit windows missing decals parts ordered

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	24L	Automatic	1 1/4	1 1/4
2	Air	Clamp	30L	Automatic	1 1/2	1 1/2

Peace Officer (Inspector): **E.KRAUSE**

PO Box 539 Golden V0A 1H0

Number

Assist:

Sect 15

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MV3028E (012011)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure

Inspection Identifier: MV308_20120705_1104

Page 1 of 2

CVSA decal:

SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 05 of JUL YR 2012 at 11:04 (24hr Clock) at Fernie
Inspection Type: Complete Inspected By: E.KRAUSE Violation Ticket #:

INSPECTION RESULT: Out of Service

OUT OF SERVICE BY: MOTOR VEHICLE ACT / REGS UNTIL HIGHLIGHTED ITEMS BELOW ARE REPAIRED.

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO LEAVING LOCATION

SEND PROOF OF REPAIRS TO: 129 -10th Ave South Cranbrook V1C 2N1 /FAX:250-426-1251

Owner: BOARD OF ED OF SD 5	Registration: BLUEBIRD	Plate #: 2002	Jur: BC
Address: 1-940 INDUSTRIAL RD	Make: BLUEBIRD	Year: 2002	Model: 2059
City: CRANBROOK Prov: BC Postal Code: V1C4C6	Body Style: BUS	Fuel Code: Diesel	Unit/Feet: 2059
NSC #: 27	Seating Capacity: 84	Mobility Air: 251708	Odometer: 251708 KM
	VIN: PH21054	CVIP Jur: BC	

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	SB	COMMENTS
Sheet Metal - Body/ Floor	14	C	right side front compartment weather strip falling off ✓
Seats / Seat Belts -	19	C	seat back panels loose on seats 25 and 26 ✓
Fuel / Exhaust	25	O	active fuel leak at right side of engine ✓
Lights / Reflectors /	27	X	left reverse light not working ✓
	27	X	left side intermediate amber clearance light not working ✓

BRAKE INFORMATION

C UNDERBODY - WHEEL WELLS VERY RUSTY ✓

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	24L	Automatic	1 1/4	1 1/4
2	Air	Clamp	30L	Automatic	1 1/2	1 3/8

FAXED

Peace Officer (Inspector): **E.KRAUSE**
PO Box 539 Golden V0A 1H0

Number:
Assist:

Signature: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the Issuing Officer or call CVSE at (250) 962-0577. Visit www.cvse.ca

MV3028E (012011)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure

Inspection Identifier MV026_20130306_1158

Page 1 of 1

CVSA decal:

SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 06 of MAY 2013 at 11:58 (24hr Clock) at Invermere

Inspection Type: Complete Inspected By S. SQUAREBRIGGS Violation Ticket #:

INSPECTION RESULT: Pass

Owner: BOARD OF ED OF SD 06	Registration: BLUEBIRD	Plate #: 2000	Jur: BC
Address: 420 4TH ST	Make: BLUEBIRD	Year: 2000	Model:
City: INVERMERE	Body Style: BUS	Fuel Code: Diesel	Unit/Fleet: 0061
Prov: BC	Seating Capacity:	Mobility Aid:	Odometer: 412123 KM
Postal Code: V0A1K0	VIN:	CVIP Jur: BC	
NSC #:	CVIP decal: PJ01415		

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	SB	COMMENTS
Sheet Metal - Body/ Floor	14	C	Rust and paint chipping in many places on bus body
	14	N	body damage to lower panel near rear wheels on left side / sched repair

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	24L	Automatic	1 1/2	1 3/8
2	Air	Clamp	30	Automatic	1 3/4	1 5/8

✓ 00 OK
 120 ✓ TYPE D (OK) SEE 84.
 306 +
 1306 +
 206 +
 306 +
 006 OK
 MAKE
 MAKE
 MAKE

SEE JACKSON
 LN 950 17/10/13

81 RB. PRODUCTS
 115895
 115993 ✓

WC

STOPS JACKSON
 2:30 18/10/13

will call back on
 MONDAY.

3 BUSES

ibe

st:

Section 217 The information will be used to process your vehicle inspection and/or Notice and Order. If you have
 www.cvsa.ca

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure

Inspection Identifier MV026_20130122_1055

Page 1 of 1

CVSA decal: *121*

SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 22 of JAN YR 2013 at 10:55 (24hr Clock) at Invermere
 Section Type: Complete Inspected By K.SQUAREBRIGGS Violation Ticket #:

INSPECTION RESULT: Pass

Owner: BOARD OF ED OF SD 06	Registration: BLUEBIRD	Plate #: 2000	Jur: BC
Address: 420 4TH ST	Make: BLUEBIRD	Year: 2000	Model:
City: INVERMERE Prov: BC Postal Code: V0A1K0	Body Style: BUS	Fuel Code: Diesel	Unit/Fleet: 0062
NSC #: <i>Sect 15</i>	Seating Capacity: RA	Mobility Aid:	Odometer: 381930 KM
	VIN: <i>Sect 15</i>	CVIP decal: PJ01425	CVIP Jur: BC

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	SB	COMMENTS
Sheet Metal - Body/ Floor	14	N	bus is very rusty , paint peeling in multiple place

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	20L	Automatic	1 1/2	1 1/2
2	Air	Clamp	30	Automatic	1 7/8	1 7/8

Peace Officer (Inspector): **K.SQUAREBRIGGS**

Box 539 Golden V0A 1H0

Number: *Sect 15*

Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3028E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
**Commercial Vehicle
Inspection Report**

**FINAL INSPECTION
CONFIRMATION NUMBER**

9143252

**PLACE DECAL
HERE**

**PJ
35502**

DECAL EXPIRY DATE

31 OCT 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION START DATE
01 OCT 2013 06:30

INSPECTION COMPLETE DATE
02 OCT 2013 08:30

INSPECTOR'S NUMBE
INSPECTOR'S NAME: **SCHAGER, ALBIN CARL**
LICENCE EXPIRY DATE: **31 OCT 2014**
FACILITY NUMBER:
FACILITY NAME: **SCHOOL DISTRICT NO. 6**
INSPECTION CLASS: **5 - School Bus**

REASON NOTE:
TECHNICIAN NAME:
PHONE #:
OWNER/
LESSEE: **SCHOOL DIST #6 SCHOOL DIST #6**
ADDRESS: **PO BOX 430 PO BOX 430**
CITY: **INVERMERE** PROV: **BC** POSTAL CODE: **V0A1K0**
REGISTRATION #: **2000** VEH. JURISDICTION: **BC** PLATE:
YEAR: **2000** MAKE: **BLUEBIRD** MODEL:
BODY STYLE: **BUS** VIN:
ODOMETER: **394109 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: **0062** BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
Section 2 - Suspension			✓				Compressed Natural Gas						✓
							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes				✓			Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes			✓				Type: Clamp Clamp						
							Size: 24 24						
Section 4 - Steering			✓				Slack: Auto Auto						
							Left: 25 32						
Section 5 - Instruments, Auxillary Equipment			✓				Right: 25 32						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left: 45 70						
							Right: 45 70						
Section 8 - Body & Frame				✓			Comments:						
FRAME AND UNDER CARRIAGE RUSTY RECOMMEND REPLACEMENT							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
Section 10 - Couplers & Hitches				✓			Left: 14 10						
							Right: 14 10						
Section 10 - Special Use Vehicle Components				✓			Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 420 420						
							Right: 420 420						
							Comments:						
General Inspection Comments:													

Inspector's Name **SCHAGER, ALBIN CARL**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/NIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

CVSE0014 (120125)



**BRITISH
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Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9125477

**PLACE DECAL
HERE**

DECAL EXPIRY DATE

**PJ
35501**

30 SEP 2014

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION START DATE
19 SEP 2013 08:00

INSPECTION COMPLETE DATE
19 SEP 2013 13:30

INSPECTOR'S NUMBER:
INSPECTOR'S NAME: SCHAGER, ALBIN CARL
LICENCE EXPIRY DATE: 31 OCT 2014

FACILITY NUMBER:
FACILITY NAME: SCHOOL DISTRICT NO. 6

INSPECTION CLASS: 5 - School Bus

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

**OWNER/
LESSEE:** SCHOOL DIST #6
ADDRESS: PO BOX 430

CITY: INVERMERE

PROV: BC

POSTAL CODE: V0A1K0

REGISTRATION #:

VEH. JURISDICTION: BC **PLA:**

YEAR: 2002

MAKE: BLUEBIRD

MODEL:

BODY STYLE: BUS

VIN:

ODOMETER: 105807 KM

FUEL TYPE: Diesel

UNIT/FLEET #: 2062

BRAKE TYPE: Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
Section 2 - Suspension			✓				Compressed Natural Gas						✓
							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes				✓			Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes				✓			Type: Clamp Clamp						
AIR TANKS RUSTY							Size: 24L 30L						
Section 4 - Steering			✓				Slack: Auto Auto						
							Left: 31 27						
Section 5 - Instruments, Auxillary Equipment			✓				Right: 30 27						
NOTE ODOMETER HAS BEEN CHANGED 462038 KM							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left: 45 15						
							Right: 45 15						
Section 8 - Body & Frame			✓				Comments:						
BODY AND FRAME VERY RUSTY							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
Section 10 - Couplers & Hitches			✓				Left: 13 23						
							Right: 13 23						
Section 10 - Special Use Vehicle Components			✓				Comments: 2 - NEW						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 420 419						
							Right: 420 419						
							Comments: 2 - NEW						

General Inspection Comments:

462038 KM BUS GETTING RUSTY SHOULD BE REPLACED!

Inspector's Name SCHAGER, ALBIN CARL

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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BRITISH
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Ministry of Transportation
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Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER

8959758

PLACE DECAL
HERE

PJ35503

DECAL EXPIRY DATE

30 JUN 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Correction**
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
03 JUN 2013 09:00

INSPECTION COMPLETE DATE
03 JUN 2013 12:30

REASON NOTE: **incorrect address**

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:

INSPECTOR'S NAME: **O'DELL, KENNETH CHARLES**

LICENCE EXPIRY DATE: **31 JUL 2014**

FACILITY NUMBER:

FACILITY NAME: **KIMBERLEY-ROCKY
MOUNTAIN**

INSPECTION CLASS: **5 - School Bus**

OWNER/
LESSEE:

Board of Ed of School District #6

ADDRESS: **646- 4th Street 646- 4th Street**

CITY: **Invermere**

PROV: **BC**

POSTAL CODE: **V0A1K0**

REGISTRATION #

VEH. JURISDICTION: **BC** PLATE

YEAR: **2003**

MAKE: **INTERNATIO**

MODEL:

BODY STYLE: **BUS**

ODOMETER: **227410 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:

3063

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxillary Equipment			✓				Size:						
Section 6 - Lamps			✓				Slack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame			✓				Right:						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches						✓	Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components						✓	Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
							Right:						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 7.38 14.25						
							Right: 7.15 14.20						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 36.16 36.12						
							Right: 36.12 36.10						
							Comments:						
General Inspection Comments:													

Inspector's Name **O'DELL, KENNETH CHARLES**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**BRITISH
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Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8409283

**PLACE DECAL
HERE**
PJ01379

DECAL EXPIRY DATE
28 FEB 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
28 FEB 2012 08:30

INSPECTION COMPLETE DATE
28 FEB 2012 12:55

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:

INSPECTOR'S NAME: **O'DELL, KENNETH CHARLES**

LICENCE EXPIRY DATE: **31 JUL 2012**

FACILITY NUMBER:

FACILITY NAME: **KIMBERLEY-SCHOOL DIST
#6**

INSPECTION CLASS: **5 - School Bus**

OWNER/
LESSEE:

Board of Ed of School District # 6

ADDRESS: **620-4th Street PO Box 430**

CITY: **Invermere**

PROV: **BC**

POSTAL CODE: **V0A1K0**

REGISTRATION #

VEH. JURISDICTION: **BC**

PLATE:

YEAR: **2003**

MAKE: **INTERNATIO**

MODEL:

BODY STYLE: **BUS**

ODOMETER: **221515 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:

3062

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			<input checked="" type="checkbox"/>				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
							Size:						
Section 3A - Air Brakes						<input checked="" type="checkbox"/>	Slack:						
							Left:						
							Right:						
Section 4 - Steering			<input checked="" type="checkbox"/>				Comments:						
Section 5 - Instruments, Auxillary Equipment			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Right:						
							Comments:						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 36.5 36.6						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Right: 36.5 36.6						
							Comments:						
Section 10 - Couplers & Hitches						<input checked="" type="checkbox"/>	Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
Section 10 - Special Use Vehicle Components						<input checked="" type="checkbox"/>	Left: 15.3 15.3						
							Right: 15.3 15.3						
							Comments:						
General Inspection Comments:													

Inspector's Name **O'DELL, KENNETH CHARLES**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8758534

**PLACE DECAL
HERE**
PJ35472

DECAL EXPIRY DATE
31 JAN 2014

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Annual
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
07 JAN 2013 07:00

INSPECTION COMPLETE DATE
07 JAN 2013 15:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:
INSPECTOR'S NAME: HIGGINSON, TERRANCE A
LICENCE EXPIRY DATE: 30 NOV 2014
FACILITY NUMBER:
FACILITY NAME: GOLDEN-(ROCKY MOUNTAIN)
INSPECTION CLASS: 5 - School Bus

OWNER/LESSEE: The Board of Education SD6
ADDRESS: 646 4th Street Box 430
CITY: Invermere **PROV:** BC **POSTAL COD**
REGISTRATION # **VEH. JURISDICTION:** BC **PLATE:** 2562GG
YEAR: 2003 **MAKE:** INTERNATIO **MODEL:**
BODY STYLE: BUS **VIN**
ODOMETER: 237942 KM **FUEL TYPE:** Diesel
UNIT/FLEET #: 3061 **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxiliary Equipment		✓					Size:						
Replaced stop arm assembly							Slack:						
Section 6 - Lamps			✓				Left:						
Section 7 - Electrical System			✓				Right:						
Section 8 - Body & Frame			✓				Comments:						
Section 9 - Tires & Wheels			✓				Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Couplers & Hitches						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components						✓	Type: Pad Pad						
							Left: 13.43 17.12						
							Right: 13.71 17.27						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 36.24 36.01						
							Right: 36.11 35.88						
							Comments:						
General Inspection Comments:													

Inspector's Name **HIGGINSON, TERRANCE A**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**

8809433

**PLACE DECAL
HERE**

PJ35473

DECAL EXPIRY DATE

28 FEB 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
21 FEB 2013 07:10

INSPECTION COMPLETE DATE
21 FEB 2013 11:15

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:

INSPECTOR'S NAME: **HIGGINSON, TERRANCE A**

LICENCE EXPIRY DATE: **30 NOV 2014**

FACILITY NUMBER:

FACILITY NAME: **GOLDEN-(ROCKY
MOUNTAIN)**

INSPECTION CLASS: **5 - School Bus**

OWNER/
LESSEE:

The Board of Education SD6

ADDRESS:

646 4th Street Box 430

CITY:

Invermere

PROV: **BC**

POSTAL CODE: **V0A1H0**

REGISTRATION #

VEH. JURISDICTION: **BC**

PLATE

YEAR:

2003

MAKE:

INTERNATIO

MODEL:

BODY STYLE: **BUS**

VIN:

ODOMETER: **240465 KM**

FUEL TYPE: **Dieseli**

UNIT/FLEET #:

3060

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxillary Equipment			✓				Size:						
Section 6 - Lamps		✓					Slack:						
Replaced head lamp							Left:						
Section 7 - Electrical System			✓				Right:						
Section 8 - Body & Frame			✓				Comments:						
Section 9 - Tires & Wheels			✓				Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Couplers & Hitches						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components						✓	Left:						
							Right:						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 140.7 15.10						
							Right: 13.22 15.35						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 36.32 35.84						
							Right: 36.19 35.83						
							Comments:						
General Inspection Comments:													

Inspector's Name **HIGGINSON, TERRANCE A**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8873626

**PLACE DECAL
HERE**
PJ
35491

DECAL EXPIRY DATE
30 APR 2014

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION START DATE
09 APR 2013 13:00

INSPECTION COMPLETE DATE
10 APR 2013 09:55

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:
INSPECTOR'S NAME: SCHAGER, ALBIN CARL
LICENCE EXPIRY DATE: 31 OCT 2014
FACILITY NUMBER:
FACILITY NAME: SCHOOL DISTRICT NO. 6
INSPECTION CLASS: 5 - School Bus

OWNER/ LESSEE: SCHOOL DIST #6
ADDRESS: PO BOX 430
CITY: INVERMERE **PROV:** BC **POSTAL CODE:** V0A1K0
REGISTRATION #: **VEH. JURISDICTION:** BC **PLAT:**
YEAR: 2000 **MAKE:** BLUEBIRD **MODEL:**
BODY STYLE: BUS **VIN:**
ODOMETER: 412628 KM **FUEL TYPE:** Diesel
UNIT/FLEET #: 0061 **BRAKE TYPE:** Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 24L 30L						
Section 3A - Air Brakes							Slack: Auto Auto						
							Left: 25 38						
							Right: 24 38						
Section 4 - Steering							Comments:						
Section 5 - Instruments, Auxiliary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 60 75						
Section 6 - Lamps							Right: 60 75						
							Comments:						
Section 7 - Electrical System							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame							Type: Lining (S Lining (S						
							Left: 8 9						
Section 9 - Tires & Wheels							Right: 11 10						
							Comments:						
Section 10 - Couplers & Hitches							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components							Type: Drum Drum						
							Left: 420 420						
							Right: 420 420						
							Comments:						
General Inspection Comments:													

Inspector's Name SCHAGER, ALBIN CARL

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. registering carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSCMP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 8250, 5th Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-852-0577.

CVSE0014 (120125)

Oct. 1. 2013 8:20AM Creston Maint & Transport

No. 2904 P. 2

**BRITISH
COLUMBIA**Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report**FINAL INSPECTION
CONFIRMATION NUMBER**
8673736**PJ**
15298
PJ15298**DECAL EXPIRY DATE**
31 OCT 2013**INSPECTION RESULT:** Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Annual
COLLISION REPAIR FACILITY:**WORK ORDER #****INSPECTION START DATE**
16 OCT 2012 15:30**INSPECTION COMPLETE DATE**
17 OCT 2012 09:30**REASON NOTE:****TECHNICIAN NAME:****PHONE #:****INSPECTOR'S NUMBER:****INSPECTOR'S NAME:** PETERSON, GARY BRUCE**LICENCE EXPIRY DATE:** 28 FEB 2014**FACILITY NUMBER:****FACILITY NAME:** SD NO. 8(KOOTENAY LAKE)**INSPECTION CLASS:** 5 - School Bus**OWNER/** Board of Education of S.D. # 8
LESSEE:**ADDRESS:** 570 Johnstone Rd.**CITY:** Nelson**PROV:** BC**POSTAL CODE:** V1L6J2**REGISTRATION:****VEH. JURISDICTION:** BC**PLATE:****YEAR:** 2002**MAKE:** BLUEBIRD**MODEL:****BODY STYLE:** BUS**VIN:****ODOMETER:** 324921 KM**FUEL TYPE:** Diesel**UNIT/FLEET #:** 2082**BRAKE TYPE:** Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes							Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering							Type: Clamp Clamp						
Section 5 - Instruments, Auxiliary Equipment							Size: 20 24L						
Section 6 - Lamps							Stock: Auto Auto						
Section 7 - Electrical System							Left: 32 38						
Section 8 - Body & Frame							Right: 32 38						
Section 9 - Tires & Wheels							Comments:						
Section 10 - Couplers & Hitches							Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components							Axle # 1 2 3 4 5 6 7 8 9						
General Inspection Comments:							Left: 65 90						
							Right: 65 90						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
							Left: 16 13						
							Right: 16 13						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 0 0						
							Right: 0 0						
							Comments: 1 - Drums not removed; 2 - Drums not removed						

Inspector's Name **PETERSON, GARY BRUCE**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 26 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/NIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 8250, Stn Prov. Gov't, Victoria, BC V8W 8J2, by e-mailing to vehicleinspections@gov.bc.ca or calling 250-352-0677. Page 44

EDU-2013-00143

BRITISH
COLUMBIAMinistry of Transportation
and Infrastructure

Inspection Identifier: MV913_20130402_1432

CVSA decal:

SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) Inspected this 02 of APR YR 2013 at 14:32 (24hr Clock) at Nelson
 Inspection Type: Complete Inspected B R.RICHARDSON Violation Ticket #:

INSPECTION RESULT: Pass

Owner: BOARD OF ED OF SD 8	Registration: BLUEBIRD	Plate #: 2002	Jur: BC
Address: 570 JOHNSTONE RD	Make: BLUEBIRD	Year: 2002	Model:
City: NELSON Prov: BC Postal Code: V1L6J2	Body Style: BUS	Fuel Code: Diesel	Unit/Fleet: 2082
NSC #:	Seating Capacity:	Mobility Aid:	Odometer: 327547 KM
	VIN:	CVIP Jur: BC	
	CVIP decal: PJ15298		

INSPECTION RESULTS***** NO VIOLATIONS IDENTIFIED *******BRAKE INFORMATION**

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	24L	Automatic	1 1/2	1 3/8
2	Air	Clamp	24L	Automatic	1 1/2	1 3/4

Peace Officer (Inspector): **R.RICHARDSON**
 310 Ward St Nelson V1L 5S4

Number:
 Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the Issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9039952

AL
PJ55762

DECAL EXPIRY DATE
31 JUL 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
24 JUL 2013 13:00

INSPECTION COMPLETE DATE
25 JUL 2013 08:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER

INSPECTOR'S NAME: **PETERSON, GARY BRUCE**

LICENCE EXPIRY DATE: **28 FEB 2014**

FACILITY NUMBER:

FACILITY NAME: **SD NO. 8(KOOTENAY LAKE)**

INSPECTION CLASS: **5 - School Bus**

OWNER/
LESSEE: **Board of Education of S.D. # 8**

ADDRESS: **570 Johnstone Rd.**

CITY: **Nelson**

PROV: **BC**

POSTAL CODE: **V1L6J2**

REGISTRATION #

VEH. JURISDICTION: **BC**

PLATI

YEAR: **2001**

MAKE: **BLUEBIRD**

MODEL:

BODY STYLE: **BUS**

VIN:

ODOMETER: **241058 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #: **1080C**

BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes						✓	Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes			✓				Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type: Clamp Clamp						
Section 5 - Instruments, Auxillary Equipment			✓				Size: 20 30						
Section 6 - Lamps			✓				Slack: Auto Auto						
Fuel gauge bulb							Left: 38 40						
Section 7 - Electrical System			✓				Right: 38 40						
Section 8 - Body & Frame			✓				Comments:						
Section 9 - Tires & Wheels			✓				Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Couplers & Hitches						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components						✓	Left: 65 30						
							Right: 60 30						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
							Left: 15 20						
							Right: 15 20						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 0 0						
							Right: 0 0						
							Comments: 1 - drums not removed; 2 - drums not removed						
General Inspection Comments:													

Inspector's Name **PETERSON, GARY BRUCE**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure

Inspection Identifier: MV913_20130424_0821

Page 1 of 1

CVSA decal:

SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 24 of APR YR 2013 at 08:21 (24hr Clock) at Nelson

Inspection Type: **Reinspection** Inspected By: **RICHARDSON** Violation Ticket #:

INSPECTION RESULT: Pass

Owner: BOARD OF ED OF SD 8	Registration: BLUEBIRD	Plate #: 2001	Jur: BC
Address: 570 JOHNSTONE RD	Make: BLUEBIRD	Year: 2001	Model:
City: NELSON Prov: BC Postal Code: V1L6J2	Body Style: BUS	Fuel Code: Diesel	Unit/Fleet: 1080C
NSC #: Sect 15	Seating Capacity: Sect 15	Mobility Aid:	Odometer: 228904 KM
	VIN:	CVIP decal: PJ15286	CVIP Jur: BC

INSPECTION RESULTS

***** NO VIOLATIONS IDENTIFIED *****

BRAKE INFORMATION

***** BRAKE DETAILS NOT APPLICABLE FOR THIS INSPECTION *****

Peace Officer (Inspector): **RICHARDSON**

Number:

Sect 15

310 Ward St Nelson V1L 5S4

Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the Issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3028E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8759541

PJ15304

DECAL EXPIRY DATE

31 JAN 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION START DATE: **08 JAN 2013 12:30**
INSPECTION COMPLETE DATE: **08 JAN 2013 15:00**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:

INSPECTOR'S NAME: **PETERSON, GARY BRUCE**

LICENCE EXPIRY DATE: **28 FEB 2014**

FACILITY NUMBER:

FACILITY NAME: **SD NO. 8(KOOTENAY LAKE)**

INSPECTION CLASS: **5 - School Bus**

OWNER/LESSEE: **Board of Education of S.D.# 8**

ADDRESS: **570 Johnstone Rd.**

CITY: **Nelson**

PROV: **BC**

POSTAL CODE: **V1L6J2**

REGISTRATION #

VEH. JURISDICTION: **BC**

PLATE

YEAR: **2002**

MAKE: **BLUEBIRD**

MODEL:

BODY STYLE: **BUS**

VIN:

ODOMETER: **236974 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #: **2081**

BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20L 24LL						
Section 3A - Air Brakes							Slack: Auto Auto						
							Left: 36 38						
							Right: 36 38						
Section 4 - Steering							Comments:						
Section 5 - Instruments, Auxillary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 70 65						
Section 6 - Lamps							Right: 75 65						
							Comments:						
Section 7 - Electrical System							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame							Type: Lining (S Lining (S						
							Left: 14 16						
Section 9 - Tires & Wheels							Right: 14 16						
							Comments:						
Section 10 - Couplers & Hitches							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components							Type: Drum Drum						
							Left: 0 0						
							Right: 0 0						
							Comments: 1 - drums not removed; 2 - drums not removed						
General Inspection Comments:													

Inspector's Name **PETERSON, GARY BRUCE**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure

Inspection Identifier: MV913_20121119_1331

Page 1 of 1

CVSA decal:

SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 19 of NOV YR 2012 at 13:31 (24hr Clock) at Nelson
Inspection Type: Complete Inspected By: R.RICHARDSON Violation Ticket #:

INSPECTION RESULT: Pass

Owner: **BOARD OF ED OF SD 8**
Address: **570 JOHNSTONE RD**
City: **NELSON** Prov: **BC** Postal Code: **V1L6J2**
NSC #:

Registration: **BLUEBIRD** Plate #: **2002** Jur: **BC**
Make: **BLUEBIRD** Year: **2002** Model:
Body Style: **BUS** Fuel Code: **Diesel** Unit/Fleet: **2081**
Seating Capacity: **15** Mobility Aid: **235770 KM**
VIN: **PH09123** CVIP Jur: **BC**

INSPECTION RESULTS

***** NO VIOLATIONS IDENTIFIED *****

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	24L	Automatic	1 1/2	1 1/2
2	Air	Clamp	24L	Automatic	1 3/4	1 1/2

Peace Officer (Inspector): **R.RICHARDSON**

Number:

310 Ward St Nelson V1L 5S4

Assist:

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MV3028E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER

704

DECAL EXPIRY DATE

9048746

PJ55764

31 JUL 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION START DATE
29 JUL 2013 11:00

INSPECTION COMPLETE DATE
30 JUL 2013 10:30

INSPECTOR'S NUMBER
INSPECTOR'S NAME: **PETERSON, GARY BRUCE**
LICENCE EXPIRY DATE: **28 FEB 2014**
FACILITY NUMBER:
FACILITY NAME: **SD NO. 8(KOOTENAY LAKE)**

REASON NOTE:
TECHNICIAN NAME:
OWNER/
LESSEE: **Board of Education of S.D. # 8**
ADDRESS: **570 Johnstone Rd.**

PHONE #:

CITY: **Nelson** PROV: **BC** POSTAL CODE: **V1L6J2**
REGISTRATION #: VEH. JURISDICTION: **BC** PLATE:
YEAR: **2002** MAKE: **BLUEBIRD**

INSPECTION CLASS: **5 - School Bus**

BODY STYLE: **BUS** VIN
ODOMETER: **194478 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: **2084C** BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20L 30L						
Section 3A - Air Brakes							Slack: Auto Auto						
							Left: 38 36						
							Right: 40 36						
Section 4 - Steering							Comments:						
Section 5 - Instruments, Auxillary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 55 35						
							Right: 60 35						
Section 6 - Lamps Dash bulb, marker lamps							Comments:						
Section 7 - Electrical System							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
							Left: 15 20						
							Right: 15 20						
Section 9 - Tires & Wheels							Comments:						
Section 10 - Couplers & Hitches							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 0 0						
							Right: 0 0						
Section 10 - Special Use Vehicle Components							Comments: 1 - Drums not removed; 2 - Drums not removed						
General Inspection Comments:													

Inspector's Name **PETERSON, GARY BRUCE**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/NIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 8250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

**SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER**Vehicle(s) inspected this **09** of **SEP** YR **2013** at **15:04** (24hr Clock) at **Nelson**Inspection Type: **Complete**Inspected By: **RICHARDSON** Violation Ticket #:**INSPECTION RESULT: Pass**

Owner: BOARD OF ED OF SD 8	Registration: BLUEBIRD	Plate #: 2002	Jur: BC
Address: 570 JOHNSTONE RD	Make: BLUEBIRD	Year: 2002	Model:
City: NELSON	Body Style: BUS	Fuel Code: Diesel	Unit/Fleet: 2084C
Prov: BC	Seating Capacity:	Mobility Aid:	Odometer: 194473 KM
Postal Code: V1L6J2	VIN:	CVIP decal: PJ55764	CVIP Jur: BC

INSPECTION RESULTS***** NO VIOLATIONS IDENTIFIED *******BRAKE INFORMATION**

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	20L	Automatic	1 1/4	1 1/4
2	Air	Clamp	24L	Automatic	1 1/2	1 1/2

Peace Officer (Inspector): **RICHARDSON**

2 - 310 Ward St Nelson V1L 5S4

Number:

Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the Issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure

Inspection Identifier: MV913_20131015_1311

Page 1 of 2

CVSA decal:

SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 15 of OCT YR 2013 at 13:11 (24hr Clock) at Nakusp

Inspection Type: **Complete**

Inspected By: R.RICHARDSON

Violation Ticket #:

INSPECTION RESULT: Violations Present

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: WITHIN 14 DAYS

SEND PROOF OF REPAIRS TO: 2 - 310 Ward St Nelson V1L 5S4 /FAX:250-354-6102

Owner: **BOARD OF ED OF SD 10**
Address: **98 6TH AVE NW**
City: **NAKUSP** Prov: **BC** Postal Code: **V0G1R0**
NSC #:

Registration: **BLUEBIRD** Plate #: **2010** Jur: **BC**
Make: **BLUEBIRD** Year: **2010** Model:
Body Style: **SCHOOL BUS** Fuel Code: **Diesel** Unit/Fleet: **A8100**
Seating Capacity: Mobility Aid: Odometer: **63888** KM
VIN: CVIP decal: CVIP Jur:

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	SB	COMMENTS
Glass / Mirrors	23	N	fogged windows reported
Windshield Wipers /	24	X	wiper blade out of position
Lights / Reflectors /	27	X	headlight out

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	24L	Automatic	1 1/2	1 1/2
2	Air	Clamp	30L	Automatic	1 5/8	1 3/4

ADDITIONAL COMMENTS:

Bus is out of service because of engine problems

REPAIRED PROBLEMS WITH ENGINE,

LAST INSPECTION

DONE & THE ENGINE NEEDS
REBUILT WHICH IS FORTH TIME
OUT OF SERVICE JULY 27/13

NOT COVERED AS THIS SHOULD STILL
BE COVERED BY WARRANTY.

Peace Officer (Inspector): **R.RICHARDSON**

Number:

Signature:

310 Ward St Nelson V1L 5S4

Assist:

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

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Cavelti, John EDUC:EX

From: Natalie Verigin [natalieverigin@sd20.bc.ca]
Sent: Tuesday, October 1, 2013 1:18 PM
To: Cavelti, John EDUC:EX
Cc: Heather Simm
Subject: SD20 13-4 Five Year Capital Plan Submission
Attachments: Bus Inspection Report for # 3201.pdf; Bus Inspection Report for #3202.pdf; 12382_STANLEY_HUMPHRIES_CNCP REPORT.pdf

Hi John

I have electronically submitted SD20's 2013-2014 Five Year Capital Plan (due today).

Please find attached backup for SD20's "Year 1" (priority 1 and 2)

- Project # 116434 - Bus Inspection Report for Bus #3201 - priority 1
- Project # 116434 - Bus Inspection Report for Bus #3202 - priority 1
- Project # 116432 – Project Description for SHSS Boiler Replacement and Mechanical Upgrade (which was also submitted last year for the CNCP proposal call) – priority 2

Questions:

- The 2 buses we have indicated in "year 1" meet neither the age or the km requirement. What additional information do you require from us to support our request to replace these two buses?
 - o Bus # 3202 is not used on a regular route and only used as a last resort due to its un-diagnosable mechanical issue.
 - o Bus # 3201 is very rusty and has been repainted to try and contain the problem. Do you require pictures? This bus is also not assigned to a regular route because it does not have adequate capacity.
- For the replacement of these 2 buses we are requesting adequate funding to purchase two 81 passenger buses due to the increase in student ridership on many of our routes. Note that the two 84 passenger buses that we are supposed to retire this year (due to the receipt of 2 new buses this summer) has not occurred yet due to the need of higher capacity buses.

Natalie

Natalie Verigin, CGA
Secretary-Treasurer
School District No. 20 (Kootenay-Columbia)
250 368 2223
natalieverigin@sd20.bc.ca

*CAPITAL PLAN
ASSIGNED
24/10/13
JK*

MECHANICAL ISSUES.
*Replacing 2 72 DISTRICT
TO FIND ADDITIONAL BEST TO
1 84 IF DESIRED*



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**

9112376

**PJ
38415**

PJ38415

DECAL EXPIRY DATE

30 SEP 2014

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Annual

COLLISION REPAIR FACILITY:

INSPECTOR'S NUMBER:

INSPECTOR'S NAME: FRANKLIN, KENNETH BAXTE

LICENCE EXPIRY DATE: 31 JAN 2015

FACILITY NUMBER:

FACILITY NAME: SD #20 KOOTENAY-
COLUMBIA

INSPECTION CLASS: 5 - School Bus

WORK ORDER #

3202

INSPECTION START DATE

09 SEP 2013 12:00

INSPECTION COMPLETE DATE

09 SEP 2013 14:45

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

**OWNER/
LESSEE:**

Board Of Ed of SD20

ADDRESS:

120-1290 Esplanade

CITY:

Trail

PROV: BC

POSTAL CODE: V1R4T2

REGISTRATION #:

/EH. JURISDICTION: BC

PLA:

YEAR:

2004

MAKE: BLUEBIRD

MODEL:

BODY STYLE: BUS

VIN

ODOMETER: 170072 KM

FUEL TYPE: Diesel

UNIT/FLEET #:

3202

BRAKE TYPE: Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes					✓		Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20L 30L						
Section 3A - Air Brakes			✓				Slack: Auto Auto						
							Left: 15 25						
							Right: 12 32						
Section 4 - Steering			✓				Comments:						
Section 5 - Instruments, Auxiliary Equipment			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 55 85						
Section 6 - Lamps			✓				Right: 50 75						
							Comments:						
Section 7 - Electrical System			✓				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame			✓				Type: Lining (S Lining (S						
							Left: 16.5 16						
Section 9 - Tires & Wheels			✓				Right: 16.5 16						
							Comments:						
Section 10 - Couplers & Hitches					✓		Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components					✓		Type: Drum Drum						
							Left: 0 0						
							Right: 0 0						
							Comments: 1 - Drum not removed; 2 - Drum not removed						

General Inspection Comments:

Inspector's Name FRANKLIN, KENNETH BAXTER

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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3202

SEPT 9/13

170072 K.

SECTION 1 POWER TRAIN

acc. pedal
clutch disengagement
drive belts
engine shutdown control
exhaust system
fan
fuel system
motor mounts
neutral safety
starting operation
universal joints

SECTION 2 SUSPENSION

gear shift indicator
road clearance
shock absorbers
springs & attachments
suspension
wheel bearings

SECTION 3 HYDRAULIC BRAKES

auto trans
brake pedal reserve
brake failure indicator
brake lines & hoses
brake master cylinder
front brake drums
front & rear disk brakes
front brake lining
over brake
proportioning valve
rear brake drums
rear brake lining
vac system, reserve, pump, oper.
wheel cylinders

SECTION 3A AIR BRAKES

air lines
air brake components
air compressor build time
air governor cut-in pressure
air leakage
air governor cut-out pressure
air compressor
brake drum condition
brake lining thickness
brake camshafts
compressed air reserve
contaminated lining
disk brakes
glad hands interlock system (bus)
low air indicator

park and emer. brake application
reservoirs, brackets & straps
slack adjuster travel
spring caging bolts
tractor protection valve

SECTION 4 STEERING

ball joints
drag link
front wheel bearing
handle bars (m/c)
king pins & alignment
kingpin play
pitman arm
power steering system
steering linkage
steering travel
steering lash
steering box
steering linkage
steering column coupler
tie rod ends
tie rod

SECTION 5 INSTRMNTS & AUX EQUIP

air pressure gauge
fire exit
fire extinguisher
first aid kit
hazard warning kit
headache rack or chain rack
horn & switches
instruments & indicators
pedal pads
s/b signs
s/b body paint
speedometer

SECTION 6 LAMPS

backup & plate lamps
beam indicator
clearance lamps
flashing red warning lamps
hazard lamps
headlamps operation & aim
i.d. lamps
instrument lamps
interior lamps
reflex reflectors
sidemarkers lamps
stepwell lamps (bus)
stop lamps
tail lamps
turn signal lamps

SECTION 7 ELECTRICAL SYSTEM

alternator/generator
battery & wiring
switches
trailer cord
visible wiring

SECTION 8 BODY

air suspended cabs
body, doors, bumpers & cab step
doors & locks
emergency door or exit
fenders or mud flaps
fenders & fairing
floor
frame rails
frame
hood or tilt cab
hood safety catch
landing gear
mirrors
passenger seats
seats & belts
service door & stepwell
side windows
sliding bogie
stanchions
sun visors
tanks & pressure vessels
tanks
trunk - tailgate
w/s defroster
w/s wipers
w/shield

SECTION 9 TIRES & WHEELS

dual wheels & tires
tire pressures
wheels & tires - outside rear
wheels & tires - tires front
wheels & tires - inside rear

SECTION 10 COUPLERS & HITCHES

fifth wheel coupling
no-slack hitch
secondary attachments
trailer hitches & no slack hitch
upper 5th wheel plate

SECTION 10 (SPECIAL USE VEHICLES)

driving school vehicles
physically disabled passenger vehicle
taxis

THICK DEC STR

PLEASE ENSURE THAT ALL VEHICLE INFORMATION IS CORRECTLY RECORDED. THE LICENCE PLATE NUMBER, REGISTRATION NUMBER, OR VEHICLE IDENTIFICATION NUMBER MUST BE PRESENT.

1 16.5 55° 15mm

2 F 16.5 50° 12mm

2 R 16 85° 25mm

LR 16 75° 32mm



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure

Inspection Identifier: MV913_20130617_1129

Page 1 of 1

CVSA decal:

SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 17 of JUN YR 2013 at 11:29 (24hr Clock) at Castlegar
Inspection Type: Reinspection Inspected By I.RICHARDSON Violation Ticket #:

INSPECTION RESULT: Pass

Owner: BOARD OF ED OF SD 20	Registration: BLUEBIRD	Plate #: 2004	Jur: BC
Address: 120-1290 ESPLANADE AVE	Make: BLUEBIRD	Year: 2004	Model: 3202
City: TRAIL	Body Style: BUS	Fuel Code: Gasoline	Unit/Fleet: 3202
Prov: BC Postal Code: V1R4T2	Seating Capacity:	Mobility Aid:	Odometer: 170120 KM
NSC #:	VIN:	CVIP decal: PJ06519	CVIP Jur: BC

INSPECTION RESULTS

*** NO VIOLATIONS IDENTIFIED ***

BRAKE INFORMATION

*** BRAKE DETAILS NOT APPLICABLE FOR THIS INSPECTION ***

Peace Officer (Inspector): R.RICHARDSON

Number:

Sect 15

310 Ward St Nelson V1L 5S4

Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the Issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3028E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS

**SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER**

Vehicle(s) inspected this 03 of JUN YR 2013 at 14:50 (24hr Clock) at Castlegar
 Inspection Type: Complete Inspected By: MV L.RICHARDSON Violation Ticket #:

INSPECTION RESULT: Violations Present**INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO LEAVING LOCATION****SEND PROOF OF REPAIRS TO: 2 - 310 Ward St Nelson V1L 5S4 /FAX:250-354-6102**

Owner: **BOARD OF ED OF SD 20**
 Address: **120-1290 ESPLANADE AVE**
 City: **TRAIL** Prov: **BC** Postal Code: **V1R4T2**
 NSC #:

Registration: **BLUEBIRD** Plate #: **2004** Jur: **BC**
 Make: **BLUEBIRD** Year: **2004** Model:
 Body Style: **BUS** Fuel Code: **Gasoline** Unit/Fleet: **3202**
 Seating Capacity: **15** Odometer: **169740 KM**
 VIN:
 CVIP decal: **2004 BC**

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	SB	COMMENTS
Fuel / Exhaust	25	X	exhaust leaking at muffler

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	20L	Automatic	1 1/2	1 1/2
2	Air	Clamp	30L	Automatic	1 3/4	1 3/4

Peace Officer (Inspector): **R.RICHARDSON**

Number

Assist:

Signature: _____

10 Ward St Nelson V1L 5S4

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

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BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
8464282

PJ
06507
PJ06050

DECAL EXPIRY DATE
30 APR 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
18 APR 2012 09:00

INSPECTION COMPLETE DATE
18 APR 2012 12:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:
INSPECTOR'S NAME: **HAWKINS, MELVIN LESLIE K**
LICENCE EXPIRY DATE: **31 JAN 2013**
FACILITY NUMBER:
FACILITY NAME: **SCHOOL DISTRICT NO. 20**
INSPECTION CLASS: **5 - School Bus**

OWNER/
LESSEE: **BOARD OF ED OF SD #20**
ADDRESS: **120-1290 ESPLANADE AVE**
CITY: **TRAIL** PROV: **BC** POSTAL CODE: **V1R4T2**
REGISTRATION # VEH. JURISDICTION: **BC** PLATE:
YEAR: **2004** MAKE: **BLUEBIRD** MODEL:
BODY STYLE: **BUS** VIN:
ODOMETER: **180928 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: **3201** BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
Section 2 - Suspension			✓				Compressed Natural Gas						✓
							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes						✓	Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes			✓				Type: Clamp Clamp						
							Size: 20L 30L						
Section 4 - Steering			✓				Slack: Auto Auto						
							Left: 22 26						
Section 5 - Instruments, Auxiliary Equipment			✓				Right: 21 25						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left: 40 90						
							Right: 40 105						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
Section 10 - Couplers & Hitches						✓	Left: 18 12						
							Right: 18 14						
Section 10 - Special Use Vehicle Components						✓	Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 0 0						
							Right: 0 0						
							Comments: 1 - DRUMS NOT REMOVED; 2 - DRUMS NOT REMOVED						
General Inspection Comments:													

Inspector's Name **HAWKINS, MELVIN LESLIE K**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)

170928

SECTION 1 POWER TRAIN

acc pedal
clutch disengagement
drive belts
engine shutdown control
exhaust system
fan
fuel system
motor mounts
neutral safety
starting operation
universal joints

SECTION 2 SUSPENSION

gear shift indicator
road clearance
shock absorbers
springs & attachments
suspension
wheel bearings

SECTION 3 HYDRAULIC BRAKES

auto trans
brake pedal reserve
brake failure indicator
brake lines & hoses
brake master cylinder
front brake drums
front & rear disk brakes
front brake lining
power brake
proportioning valve
rear brake drums
rear brake lining
vac system, reserve, pump, oper.
wheel cylinders

SECTION 3A AIR BRAKES

air lines
air brake components
air compressor build time
air governor cut-in pressure
air leakage
air governor cut-out pressure
air compressor
brake drum condition
brake lining thickness
brake camshafts
compressed air reserve
contaminated lining
disk brakes
dead hands interlock system (bus)
low air indicator

park and emer. brake application
reservoirs, brackets & straps
slack adjuster travel
spring caging bolts
tractor protection valve

SECTION 4 STEERING

ball joints
drag link
front wheel bearing
handle bars (m/c)
king pins & alignment
kingpin play
pitman arm
power steering system
steering linkage
steering travel
steering lash
steering box
steering linkage
steering column coupler
tie rod ends
tie rod

SECTION 5 INSTRMNTS & AUX EQUIP

air pressure gauge
fire exit
fire extinguisher
first aid kit
hazard warning kit
headache rack or chain rack
horn & switches
instruments & indicators
pedal pads
s/b signs
s/b body paint
speedometer

SECTION 6 LAMPS

backup & plate lamps
beam indicator
clearance lamps
flashing red warning lamps
hazard lamps
headlamps operation & aim
l.d. lamps
instrument lamps
interior lamps
reflex reflectors
sidemarkers lamps
stepwell lamps (bus)
stop lamps
tail lamps
turn signal lamps

SECTION 7 ELECTRICAL SYSTEM

alternator/generator
battery & wiring
switches
trailer cord
visible wiring

SECTION 8 BODY

air suspended seats
body, doors, bumpers & cab step
doors & locks
emergency door or exit
fenders or mud flaps
fenders & fairsing
floor
frame rails
frame
hood or tilt cab
hood safety catch
landing gear
mirrors
passenger seats
seats & belts
service door & stepwell
side windows
sliding bogie
stanchions
sun visors
tanks & pressure vessels
tanks
trunk tailgate
w/s defroster
w/s wipers
w/shield

SECTION 9 TIRES & WHEELS

dual wheels & tires
tire pressures
wheels & tires - outside rear
wheels & tires - tires front
wheels & tires - inside rear

SECTION 10 COUPLERS & HITCHES

fifth wheel coupling
no-slack hitch
secondary attachments
trailer hitches & no slack hitch
upper fifth wheel plate

SECTION 10 (SPECIAL USE VEHICLES)

driving school vehicles
physically disabled passenger vehicle
taxis

PLEASE ENSURE THAT ALL VEHICLE INFORMATION IS CORRECTLY RECORDED. THE LICENCE PLATE NUMBER, REGISTRATION NUMBER, OR VEHICLE IDENTIFICATION NUMBER MUST BE PRESENT.

RF	S	T	R	LF	S	T	R
21	18	40		22	18	40	
25	14	105		26	12		



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**

8914854

**PJ
38404**

PJ38404

DECAL EXPIRY DATE

31 MAY 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**

WORK ORDER # _____ INSPECTION START DATE: **06 MAY 2013 09:00**
INSPECTION COMPLETE DATE: **07 MAY 2013 08:00**

COLLISION REPAIR FACILITY:

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:

OWNER/
LESSEE:

BOARD OF ED OF SD#20

INSPECTOR'S NAME: **HAWKINS, MELVIN LESLIE K**

ADDRESS: **120 1290 ESPLANADE AVE**

LICENCE EXPIRY DATE: **31 JAN 2015**

CITY: **TRAIL**

PROV: **BC**

POSTAL CODE: **V1R4T2**

FACILITY NUMBER:

REGISTRATION:

VEH. JURISDICTION: **BC** PLATE

FACILITY NAME: **SD #20 KOOTENAY-
COLUMBIA**

YEAR: **2004**

MAKE: **BLUEBIRD**

MODEL:

BODY STYLE: **BUS**

VIN:

INSPECTION CLASS: **5 - School Bus**

ODOMETER: **187605 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #: **3201**

BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes				✓			Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes			✓				Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type: Clamp Clamp						
Section 5 - Instruments, Auxillary Equipment			✓				Size: 20L 30L						
Section 6 - Lamps			✓				Slack: Auto Auto						
Section 7 - Electrical System			✓				Left: 25 35						
Section 8 - Body & Frame			✓				Right: 25 25						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches			✓				Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S) Lining (S)						
							Left: 18 13						
							Right: 18 11						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 0 110						
							Right: 0 0						
							Comments: 1 - DRUMS NOT REMOVED; 2 - DRUM NOT REMOVED						
General Inspection Comments:													

Inspector's Name **HAWKINS, MELVIN LESLIE K**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn. Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure

Inspection Identifier: MV913_20120320_1133

Page 1 of 1

CVSA decal:

SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 20 of MAY 2013 at 11:33 (24hr Clock) at Castlegar
Inspection Type: Complete Inspected By R.RICHARDSON Violation Ticket #:

INSPECTION RESULT: Pass

Owner: BOARD OF ED OF SD 20	Registration: <u>BC</u>	Plate #: <u>BC</u>
Address: 120-1290 ESPLANADE AVE	Make: <u>BLUEBIRD</u>	Year: <u>2004</u>
City: <u>TRAIL</u>	Body Style: <u>BUS</u>	Fuel Code: <u>Diesel</u>
NSC #: <u>15</u>	Seating Capacity: <u>15</u>	Mobility Aid: <u>15</u>
	VIN: <u>15</u>	Unit/Fleet: <u>3201</u>
	CVIP decal: <u>15</u>	Odometer: <u>187236</u> KM
	CVIP Jur: <u>BC</u>	

INSPECTION RESULTS

*** NO VIOLATIONS IDENTIFIED ***

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	20L	Automatic	1 3/8	1 1/4
2	Air	Clamp	30L	Automatic	1 3/4	1 3/4

Peace Officer (Inspector): R.RICHARDSON

Number:

Sect 15

110 Ward St Nelson V1L 5S4

Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3028E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS

SD22 (VERNON)

2013 Capitol Plan Submission – School Bus Replacement

Criteria:

Mini Bus: 10 years old with at least 250,000 km;

24-76 Passenger bus: 12 years old with at least 325,000 km;

Or replacement can be substantiated

Qualifying units:

Unit #	Passengers	Year	Current Mileage
7220	22	1997 ✓	250,281
9220	72	1999 ✓	334 883
0221	72	1999 ✓	326 059
1220	72	2000 ✓	360 450
1221	72	2001 ✓	347 976

72 PASSENGER BUSES ARE NO LONGER AVAILABLE, THE CHOICES ARE 70 OR 76, THEREFORE THE REQUEST IS FOR 76 PASSENGER BUSES TO REPLACE THE 72 PASSENGER BUSES.

✦ We require a wheel chair lift on the replacement for unit 7220 which is a special needs bus.

NR

S BUSES

**SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER**Vehicle(s) inspected this 04 of APR YR 2013 at 13:39 (24hr Clock) at VernonInspection Type: Complete Inspected By: J.BERTOLI Violation Ticket #:**INSPECTION RESULT: Pass**

Owner: BOARD OF ED OF SD 22	Registration: BLUEBIRD	Plate #: 1996	Jur: BC
Address: 1401 15 ST	Make: BLUEBIRD	Year: 1996	Model:
City: VERNON	Body Style: BUS	Fuel Code: Gasoline	Unit/Fleet: 7220 ✓
NSC #:	Seating Capacity:	Mobility Aid:	Odometer: 250281 KM
	VIN:	CVIP decal: PJ26217	CVIP Jur: BC

INSPECTION RESULTS				"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note
INSPECTION ITEMS	#	SB	COMMENTS	
Frame / Body / Cross	13	C	frame starting to rust under drivers seat	
Other	33	C	water pump weeping coolant from vent hole	

BRAKE INFORMATION						
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Hydraulic	-----	-----	-----	-----	-----
2	Hydraulic	-----	-----	-----	-----	-----

Peace Officer (Inspector): **B.BERTOLI**

4791 23rd Street Vernon V1T 4K9

Number

Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvsa.ca

MV3028E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS

**SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER**Vehicle(s) inspected this 10 of SEP YR 2013 at 14:20 (24hr Clock) at VernonInspection Type: **Complete**Inspected By **3.BERTOLI**

Violation Ticket #:

INSPECTION RESULT: PassOwner: **BOARD OF ED OF SD 22**Address: **1401 15 ST**City: **VERNON**Prov: **BC** Postal Code: **V1T8S8**

NSC #:

Registration:

Make: **THOMAS**Body Style: **BUS**

Seating Capacity:

VIN: -

CVIP decal: **PJ52985**

Plate #:

Year: **1999**Fuel Code: **Diesel**

Mobility Aid:

CVIP Jur: **BC**Jur: **BC**

Model:

Unit/Fleet: **9220** ✓Odometer: **334883** KM**INSPECTION RESULTS******* NO VIOLATIONS IDENTIFIED *******BRAKE INFORMATION**

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	16	Automatic	3/4	7/8
2	Air	Clamp	30	Automatic	1	1 1/8

Peace Officer (Inspector): **B.BERTOLI**

4791 23rd Street Vernon V1T 4K9

Number

Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca



SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 13 of NOV YR 2012 at 10:56 (24hr Clock) at Vernon

Inspection Type: Complete

Inspected By

C.REIS

Violation Ticket #:

INSPECTION RESULT: Pass

Owner: BOARD OF ED OF SD 22	Registration: INTERNATIO	Plate #: 2000	Jur: BC
Address: 1401 15 ST	Make: INTERNATIO	Year: 2000	Model: 2WHDR
City: VERNON	Body Style: BUS	Fuel Code: Diesel	Unit/Fleet: 0221
NSC #:	Seating Capacity:	Mobility Aid:	Odometer: 326059 KM
	VIN:		
	CVIP decal: PJ26195	CVIP Jur: BC	

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	SB	COMMENTS
Excessive Push Rod	4	C	Left side #2 axle brake adjusted at time of inspection
Ventilation / Heater	31	C	rear heater not working

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	16	Automatic	1	7/8
2	Air	Clamp	30	Automatic	2	1 1/2

Peace Officer (Inspector): C.REIS

Numbe

300 - 1358 St. Paul St. Kelowna V1Y 2E6

Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvsa.ca

**SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER**Vehicle(s) inspected this 21 of JAN YR 2013 at 09:53 (24hr Clock) at Vernon

Inspection Type: Complete

Inspected By C.REIS

Violation Ticket #:

INSPECTION RESULT: Pass

Owner: BOARD OF ED OF SD 22	Registration: FREIGHTLIN	Plate #: 2002	Jur: BC
Address: 1401 15 ST	Make: FREIGHTLIN	Year: 2002	Model:
City: VERNON	Body Style: BUS	Fuel Code: Diesel	Unit/Fleet: 1220 ✓
Prov: BC Postal Code: V1T8S8	Seating Capacity:	Mobility Aid:	✗ Odometer: 68138 KM
NSC #:	VIN:	CVIP decal: PJ26192	CVIP Jur: BC

INSPECTION RESULTS***** NO VIOLATIONS IDENTIFIED *******BRAKE INFORMATION**

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	20	Automatic	7/8	7/8
2	Air	Clamp	30	Automatic	1 1/4	1 1/4

* Speedometre replaced @ 292 312 = total mileage @ 360 450 @

Peace Officer (Inspector): C.REIS

Number:

300 - 1358 St. Paul St. Kelowna V1Y 2E6

Assist:

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BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure

Inspection Identifier: MV043_20121113_0945

Page 1 of 1

CVSA decal:

SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 13 of NOV YR 2012 at 09:45 (24hr Clock) at Vernon

Inspection Type: Complete

Inspected By: C.REIS

Violation Ticket #:

INSPECTION RESULT: Pass

Owner: BOARD OF ED OF SD 22	Registration: FREIGHTLIN	Plate #: 2002	Jur: BC
Address: 1401 15 ST	Make: FREIGHTLIN	Year: 2002	Model:
City: VERNON	Body Style: BUS	Fuel Code: Diesel	Unit/Fleet: 1221 ✓
NSC #:	Seating Capacity:	Mobility Aid:	Odometer: 347976 KM
	VIN:	CVIP decal: PJ26176	CVIP Jur: BC

INSPECTION RESULTS

*** NO VIOLATIONS IDENTIFIED ***

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	20	Automatic	7/8	7/8
2	Air	Clamp	30	Automatic	1 1/8	1 1/8

Peace Officer (Inspector): C.REIS

300 - 1358 St. Paul St. Kelowna V1Y 2E6

Number

Assist:

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MV3028E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS

SD 23.

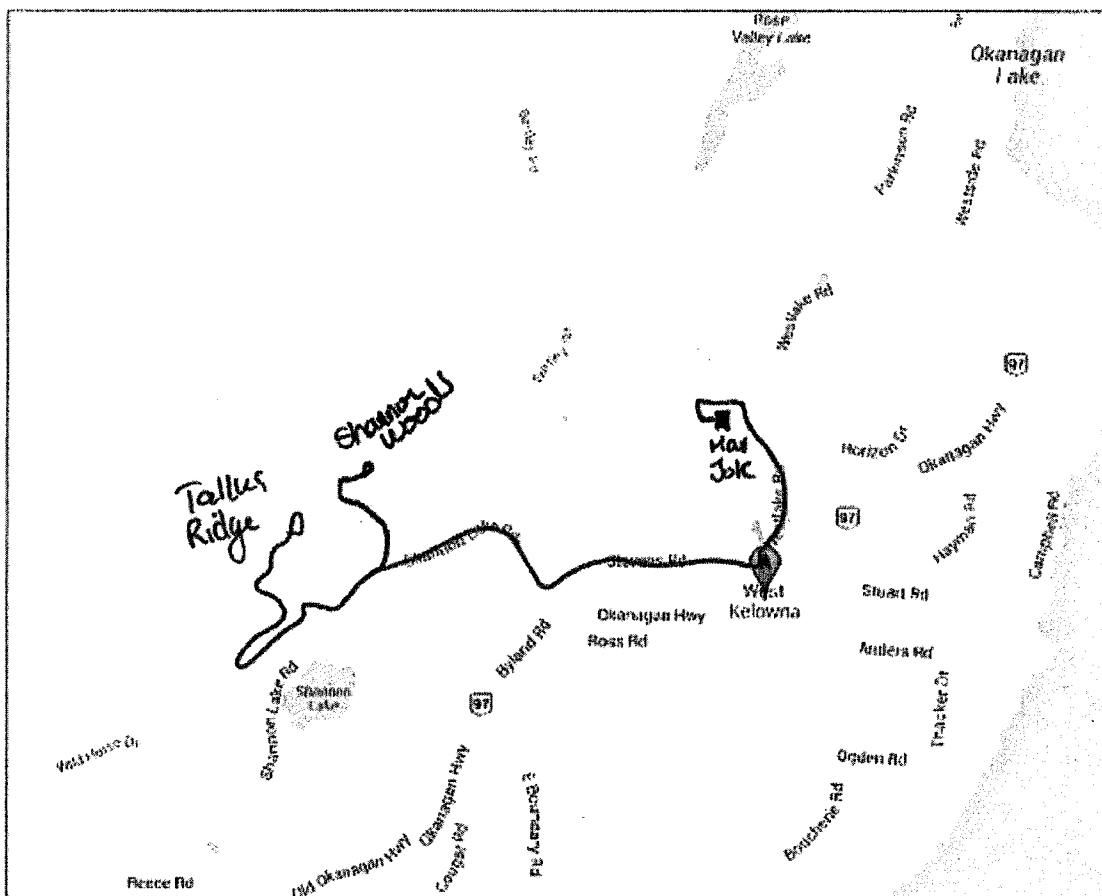
4 Buses

New Bus Request Rationale

Mar Jok Elementary is scheduled to open in September 2014. School District No.23 are in the process of creating a new catchment area for the school that will draw from both the Rose Valley and Shannon Lake neighborhoods. The new catchment will include some areas eligible for school bus transportation, in particular the development Tallus Ridge and Shannon Woods.

Higher than expected enrolment in September 2013 means there has been enormous pressure on our existing bus fleet across the district. In addition to this, the potential new route to Mar Jok does not lend itself to a shared service with another existing school bus route. As such, a new vehicle is required to accommodate this new route in this rapidly growing community.

The students in Tallus Ridge are currently in catchment for Shannon Lake Elementary (which is within walking distance of their community) so there is a strong community expectation that School District No.23 can deliver, from opening day, school bus transportation from this area to their new catchment school (Mar Jok Elementary).



4x 84

u/c ?

OK FOR NEW,



VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 23 of AUG YR 2013 at 12:21 (24hr Clock) on DEASE RD at or near Kelowna
INSPECTION LEVEL: 5 - Vehicle Only CAMPAIGN: Other Violation Ticket #:

INSPECTION RESULT: Violations Present

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: SEE COMMENTS FIELD BELOW
SEND PROOF OF REPAIRS TO: 300 - 1358 St. Paul St. Kelowna V1Y 2E6 /FAX:250-861-7384

Power Unit: Violations Present

CVSA decal:

Owner: **BOARD OF ED OF SD 23**
Address: **1940 UNDERHILL ST**
City: **KELOWNA** Prov: **BC** Postal Code: **V1X5X7**
Registration: **NSC #:** **Jur: BC**
Plate #: **Year: 1996** **Make: THOMAS**
Body Style: **BUS** VIN:
GVW: **0016504** Odometer: **317038** **KM**
CVIP decal: **PJ19703** CVIP Jur: **BC**
Cargo Seal #: UN: DG Type:

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Lighting Devices	41	X	left reverse light
	41	X	yellow retro reflective tape needs replaced
Suspension	46	X	left rear shock leaking
Body & Frame	51	X	floor trim insecure at front of bus
	51	X	rear wheel wells rusting badly
	51	X	floor rusted through at right rear wheel well
Emergency Exits	53	X	rear emergency exit hinge seizing
Miscellaneous	55	X	flip seat hinges, seat not flipping down
	55	X	tranny cooler lines leaking

BRAKE INFORMATION

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Air	Clamp	24L	Automatic	1 3/8	1 3/8
PU	2	Air	Clamp	30	Automatic	1 1/2	1 1/2

ADDITIONAL COMMENTS:

corrosion issues must be repaired by annual CVIP inspection or bus removed from service

Peace Officer (Inspector): **C.REIS**
300 - 1358 St. Paul St. Kelowna V1Y 2E6

Numb
Assist:

Signature: _____

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT. DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca



VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 23 of AUG YR 2013 at 12:57 (24hr Clock) on DEASE RD at or near Kelowna
INSPECTION LEVEL: 5 - Vehicle Only CAMPAIGN: Other Violation Ticket #:

INSPECTION RESULT: Violations Present

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH
SEND PROOF OF REPAIRS TO: 300 - 1358 St. Paul St. Kelowna V1Y 2E6 /FAX:250-861-7384

Power Unit: **Violations Present**

CVSA decal:

Owner: **BOARD OF ED OF SD 23**
Address: **1940 UNDERHILL ST**
City: **KELOWNA** Prov: **BC** Postal Code: **V1X5X7**
Registration: **NSC #:** **Jur: BC**
Plate #: **Year: 1996** Make: **THOMAS**
Body Style: **BUS** VIN:
GVW: **0016504** Odometer: **311106** KM
CVIP decal: **PJ19675** CVIP Jur: **BC**
Cargo Seal #: UN: DG Type:

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Lighting Devices	41	X	left side reverse light out
Body & Frame	51	X	fuel sender hatch a trip hazard
	51	X	right side bottom rub rail bent
	51	X	floor cross member at rear wheel wells heavily corroded
Miscellaneous	55	X	seat repairs needed

BRAKE INFORMATION

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Air	Clamp	24L	Automatic	1 1/4	1 1/4
PU	2	Air	Clamp	30	Automatic	1 1/4	1 1/2

Peace Officer (Inspector): C.REIS

Numbe

Signature: _____

300 - 1358 St. Paul St. Kelowna V1Y 2E6

Assist:

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

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VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 23 of AUG YR 2013 at 13:26 (24hr Clock) on DEASE RD at or near Kelowna
 INSPECTION LEVEL: 5 - Vehicle Only CAMPAIGN: Other Violation Ticket #:

INSPECTION RESULT: Violations Present

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: SEE COMMENTS FIELD BELOW
SEND PROOF OF REPAIRS TO: 300 - 1358 St. Paul St. Kelowna V1Y 2E6 /FAX:250-861-7384

Power Unit: Violations Present

CVSA decal:

Owner: **BOARD OF ED OF SD 23**
 Address: **1940 UNDERHILL ST**
 City: **KELOWNA** Prov: **BC** Postal Code: **V1X5X7**
 Registration: **NSC #:** Jur: **BC**
 Plate #: **Year: 1998** Make: **THOMAS**
 Body Style: **BUS** VIN:
 GVW: **0017670** Odometer: **159862** **KM**
 CVIP decal: **PJ36944** CVIP Jur: **BC** **372160**
 Cargo Seal #: UN: DG Type:

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Lighting Devices	41	X	rear ID light out
	41	X	yellow retro-reflective tape on right side needs to be installed where painted
Braking System	44	X	audible air leak axle #2 area
Hubs/ Tires/Wheels/Rims	47	X	L.S #2 wheel seal seeping
Body & Frame	51	X	floor cross members at rear wheels corroded
Emergency Exits	53	X	rear exit hinge seizing
Electrical	56	X	horns inoperative

BRAKE INFORMATION

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Air	Clamp	30	Automatic	1 1/2	1 1/2
PU	2	Air	Clamp	30	Automatic	1 3/4	1 3/4

ADDITIONAL COMMENTS:

odometer replaced at 212298 km, total km is 372160km

Peace Officer (Inspector): **C.REIS**
 300 - 1358 St. Paul St. Kelowna V1Y 2E6

Numbe
Assist:

Signature: _____

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT. DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

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BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
9012105

PLACE DECAL
**PJ
49917**

DECAL EXPIRY DATE
31 JUL 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
03 JUL 2013 13:00

INSPECTION COMPLETE DATE
04 JUL 2013 14:47

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **Sect 15**
INSPECTOR'S NAME: **DERKSEN, ROBERT WADE**
LICENCE EXPIRY DATE: **31 JUL 2013**
FACILITY NUMBER: **Sect 15**
FACILITY NAME: **SCHOOL DISTRICT NO. 27**
INSPECTION CLASS: **5 - School Bus**

OWNER/LESSEE: **BOARD OF ED OF SD 27**
ADDRESS: **350 2ND AVE**
CITY: **WILLIAMS LAKE** PROV: **BC** POSTAL CODE: **V2G1Z9**
REGISTRATION: **Sect 15** VEH. JURISDICTION: **BC** PLATE: **Sect 15**
YEAR: **2001** MAKE: **FREIGHTLINER**
BODY STYLE: **BUS** VIN: **Sect 15**
ODOMETER: **400266 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: **0270** BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3 - Hydraulic Brakes							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
Section 3A - Air Brakes							Size: 20 30L						
REPLACE REAR BRAKE SHOES							Slack: Auto Manu						
							Left: 25 38						
Section 4 - Steering							Right: 25 38						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps							Left: 25 23						
							Right: 28 24						
Section 7 - Electrical System							Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 8 - Body & Frame							Axle # 1 2 3 4 5 6 7 8 9						
REPLACE LH WINDSHIELD							Type: Lining (S Lining (S						
							Left: 18.8 21.0						
Section 9 - Tires & Wheels							Right: 18.3 21.0						
							Comments: 2 - NEW SHOES						
Section 10 - Couplers & Hitches							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components							Type: Drum Drum						
							Left: 0 420.8						
							Right: 0 420.6						
							Comments: 1 - DRUMS NOT REMOVED						
General Inspection Comments:													

Inspector's Name **DERKSEN, ROBERT WADE**

Signature

[Signature]

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn. Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
8922168

PJ
23034

DECAL EXPIRY DATE

31 MAY 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
09 MAY 2013 13:00

INSPECTION COMPLETE DATE
10 MAY 2013 11:15

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:
INSPECTOR'S NAME: **DERKSEN, ROBERT WADE**
LICENCE EXPIRY DATE: **31 JUL 2013**
FACILITY NUMBER:
FACILITY NAME: **SCHOOL DISTRICT NO. 27**
INSPECTION CLASS: **5 - School Bus**

OWNER/
LESSEE: **BOARD OF SCHOOL TRUSTEES**
ADDRESS: **765 2ND AVE**
CITY: **WILLIAMS LAKE** PROV: **BC** POSTAL CODE: **V2G4C3**
REGISTRATION #: VEH. JURISDICTION: **BC** PLATE
YEAR: **2001** MAKE: **FREIGHTLIN** MODEL:
BODY STYLE: **BUS** VIN
ODOMETER: **361373 KM** FUEL TYPE: **DIESEL**
UNIT/FLEET #: **0272** BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 16 30						
Section 3A - Air Brakes REPLACE BOTH REAR BRAKE POTS							Stack: Auto Auto						
							Left: 25 32						
							Right: 25 32						
Section 4 - Steering							Comments:						
Section 5 - Instruments, Auxillary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 35 100						
Section 6 - Lamps REPLACE REAR SIDE MARKER ASSEMBLY							Right: 40 104						
							Comments:						
Section 7 - Electrical System							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame							Type: Lining (S Lining (S						
							Left: 17.6 12.3						
Section 9 - Tires & Wheels							Right: 17.8 10.2						
							Comments:						
Section 10 - Couplers & Hitches							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components							Type: Drum Drum						
							Left: 0 0						
							Right: 0 0						
							Comments: 1 - DRUMS NOT REMOVED; 2 - DRUMS NOT REMOVED						
General Inspection Comments:													

Inspector's Name **DERKSEN, ROBERT WADE**

Signature

Robert Wade

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
9016082

PLACE DECAL
PJ
49984
DECAL EXPIRY DATE
31 JUL 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
08 JUL 2013 07:00

INSPECTION COMPLETE DATE
08 JUL 2013 11:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:
INSPECTOR'S NAME: **PENNEY, ISHMAEL GORDON**
LICENCE EXPIRY DATE: **31 MAR 2014**
FACILITY NUMBER:
FACILITY NAME: **SD NO. 27**
INSPECTION CLASS: **5 - School Bus**

OWNER/
LESSEE: **BOARD OF ED OF SD 27**
ADDRESS: **350 SECOND AVE N**
CITY: **WILLIAMS LAKE** PROV: **BC** POSTAL CODE: **V2G1Z9**
REGISTRATION #: VEH. JURISDICTION: **BC** PLATE
YEAR: **2001** MAKE: **FREIGHTLIN** MODEL:
BODY STYLE: **BUS** VIN:
ODOMETER: **367683 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: **0273** BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train REAR MAIN OIL LEAKS							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes							Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering							Type: Clamp Clamp						
Section 5 - Instruments, Auxillary Equipment							Size: 20 30						
Section 6 - Lamps REPAIRED BACK UP LIGHTS							Slack: Auto Auto						
Section 7 - Electrical System							Left: 28 40						
Section 8 - Body & Frame WINDSHIELD CORNER GLASS AND FOGGED SIDE WINDOW							Right: 28 40						
Section 9 - Tires & Wheels REPLACE FRONT TIRES AND SET TOE END							Comments:						
Section 10 - Couplers & Hitches							Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 55 60						
							Right: 50 63						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
							Left: 14.04 15.98						
							Right: 14.26 15.75						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 0000 0000						
							Right: -0000 0000						
							Comments: 1 - DID NOT REMOVE DRUMS; 2 - DID NOT REMOVE DRUMS						
General Inspection Comments:													

Inspector's Name **PENNEY, ISHMAEL GORDON**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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BRITISH
COLUMBIA

Ministry of Transportation
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Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
8564688

PJ
23050
PJ23050

DECAL EXPIRY DATE
31 JUL 2013

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
885

INSPECTION START DATE
09 JUL 2012 09:00

INSPECTION COMPLETE DATE
09 JUL 2012 13:15

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:

INSPECTOR'S NAME: SCHAFF, DANIEL LORENZO

LICENCE EXPIRY DATE: 30 APR 2014

FACILITY NUMBER:

FACILITY NAME: SCHOOL BUS GARAGE**

INSPECTION CLASS: 5 - School Bus

OWNER/
LESSEE:

BOARD OF ED OF SD 27

ADDRESS:

350 SECOND AVE N

CITY:

WILLIAMS LAKE

PROV: BC

POSTAL CODE: V2G1Z9

REGISTRATION #

YEAR: 2001

VEH. JURISDICTION: BC

PLATE:

BODY STYLE:

BUS

VIN:

ODOMETER: 295365 KM

FUEL TYPE: Diesel

UNIT/FLEET #:

0274

BRAKE TYPE: Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA	
Section 1 - Power Train							Pressure Fuel
							Liquid Propane Gas
							Compressed Natural Gas
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)
							Axle # 1 2 3 4 5 6 7 8 9
							Type: Clamp Clamp
							Size: 20 30
							Slack: Auto Auto
							Left: 32 40
							Right: 32 41
							Comments:
Section 3A - Air Brakes							Air Brake Camshaft Rotation Measurement (degrees)
							Axle # 1 2 3 4 5 6 7 8 9
							Left: 100 85
							Right: 100 85
							Comments:
Section 4 - Steering							Brake Lining/Pad Measurement (mm)
							Axle # 1 2 3 4 5 6 7 8 9
							Type: Lining (S Lining (S
							Left: 10 14
							Right: 10 14
							Comments:
Section 5 - Instruments, Auxiliary Equipment							Rotor/Drum Measurement (mm)
							Axle # 1 2 3 4 5 6 7 8 9
							Type: Drum Drum
							Left: 000 000
							Right: 000 000
							Comments: 1 - DID NOT REMOVE DRUMS; 2 - DID NOT REMOVE DRUMS
Section 6 - Lamps							
Section 7 - Electrical System							
Section 8 - Body & Frame							
REPLACED R WINDSHIELD, REPLACED R MIRROR							
Section 9 - Tires & Wheels							
Section 10 - Couplers & Hitches							
Section 10 - Special Use Vehicle Components							

General Inspection Comments:

Inspector's Name SCHAFF, DANIEL LORENZO

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**BRITISH
COLUMBIA**

Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8931428

PJ
23035
PJ23035

DECAL EXPIRY DATE
31 MAY 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
16 MAY 2013 08:00

INSPECTION COMPLETE DATE
16 MAY 2013 11:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:
INSPECTOR'S NAME: **SMITH, DEREK GLENN**
LICENCE EXPIRY DATE: **30 JUN 2014**
FACILITY NUMBER:
FACILITY NAME: **SCHOOL DISTRICT NO. 27**
INSPECTION CLASS: **5 - School Bus**

OWNER/
LESSEE: **BOARD OF TRUSTEES SD 27**
ADDRESS: **350 2ND AVE NORTH**
CITY: **WILLIAMS LAKE** PROV: **BC** POSTAL CODE: **V2G1Z9**
REGISTRATION: **2001** VEH. JURISDICTION: **BC** PLA
YEAR: **2001** MAKE: **FREIGHTLIN** MODEL:
BODY STYLE: **BUS** VIN
ODOMETER: **385256 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: **0275** BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's						
REPLACED STEER AXLE SHOCKS							Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 30						
Section 3A - Air Brakes							Slack: Auto Auto						
NEW LINING ON REAR AND NEW LINING AND DRUMS ON STEER AXLE							Left: 25 32						
							Right: 25 32						
Section 4 - Steering							Comments:						
Section 5 - Instruments, Auxillary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 15 25						
Section 6 - Lamps							Right: 15 20						
							Comments:						
Section 7 - Electrical System							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame							Type: Lining (S Lining (S						
							Left: 19 21						
Section 9 - Tires & Wheels							Right: 19 21						
							Comments:						
Section 10 - Couplers & Hitches							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components							Type: Drum Drum						
							Left: 0 0						
							Right: 0 0						
							Comments: 1 - NEW DRUMS ON STEER AXLE; 2 - LR .040" RR .035"						

General Inspection Comments:

Inspector's Name **SMITH, DEREK GLENN**

Signature

[Signature]

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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BRITISH
COLUMBIA

Ministry of Transportation
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Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
8976045

PJ
49914
PJ49914

DECAL EXPIRY DATE
30 JUN 2014

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION START DATE
12 JUN 2013 11:00

INSPECTION COMPLETE DATE
12 JUN 2013 14:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER
INSPECTOR'S NAME: SMITH, DEREK GLENN
LICENCE EXPIRY DATE: 30 JUN 2014
FACILITY NUMBER:
FACILITY NAME: SCHOOL DISTRICT NO. 27
INSPECTION CLASS: 5 - School Bus

OWNER/
LESSEE: BOARD OF ED OF SD 27
ADDRESS: 350 2ND AVE N
CITY: WILLIAMS LAKE PROV: BC POSTAL CODE: V2G1Z9
REGISTRATION: 2002 VEH. JURISDICTION: BC PLATE:
YEAR: MAKE: FREIGHTLIN MODEL:
BODY STYLE: BUS VIN:
ODOMETER: 384818 KM FUEL TYPE: Diesel
UNIT/FLEET #: 1272 BRAKE TYPE: Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA	
Section 1 - Power Train							Pressure Fuel
							Liquid Propane Gas
							Compressed Natural Gas
							Pressure Fuel Inspector's Name & Number
Section 2 - Suspension							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)
							Axle # 1 2 3 4 5 6 7 8 9
							Type: Clamp Clamp
							Size: 20 30
							Slack: Auto Auto
							Left: 20 30
							Right: 20 30
							Comments:
Section 3 - Hydraulic Brakes							Air Brake Camshaft Rotation Measurement (degrees)
							Axle # 1 2 3 4 5 6 7 8 9
							Left: 45 25
							Right: 40 25
							Comments:
Section 3A - Air Brakes							Brake Lining/Pad Measurement (mm)
RELINED RFAR AXLE BRAKES, REPLACED BOTH UPPER BACKING PLATES,							Axle # 1 2 3 4 5 6 7 8 9
REPLACED RIGHT FRONT AUTOSLACK							Type: Lining (S Lining (S
							Left: 14.5 21
							Right: 15 21
							Comments:
Section 4 - Steering							Rotor/Drum Measurement (mm)
							Axle # 1 2 3 4 5 6 7 8 9
							Type: Drum Drum
							Left: 0 420.65
							Right: 0 420.65
							Comments: 1 - DRUMS NOT REMOVED ; 2 - DRUMS AT .060" WEAR
Section 5 - Instruments, Auxillary Equipment							
Section 6 - Lamps							
REPLACED RR LICENCE PLATE LIGHT							
Section 7 - Electrical System							
Section 8 - Body & Frame							
REPLACED PASSENGER SIDE WINDSHIELD							
Section 9 - Tires & Wheels							
Section 10 - Couplers & Hitches							
Section 10 - Special Use Vehicle Components							

General Inspection Comments:

Inspector's Name SMITH, DEREK GLENN

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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BRITISH
COLUMBIA

Ministry of Transportation
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Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
9019776

PJ
49922
PJ49922

DECAL EXPIRY DATE
31 JUL 2014

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Annual
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
11 JUL 2013 06:00

INSPECTION COMPLETE DATE
11 JUL 2013 08:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:
INSPECTOR'S NAME: SMITH, DEREK GLENN
LICENCE EXPIRY DATE: 30 JUN 2014
FACILITY NUMBER:
FACILITY NAME: SCHOOL DISTRICT NO. 27
INSPECTION CLASS: 5 - School Bus

OWNER/
LESSEE: BOARD OF ED OF SD 27
ADDRESS: 350 2ND AVE N
CITY: WILLIAMS LAKE PROV: BC POSTAL CODE: V2G1Z9
REGISTRATION # VEH. JURISDICTION: BC PLATE:
YEAR: 2002 MAKE: FREIGHTLIN MODEL:
BODY STYLE: BUS VIN:
ODOMETER: 418878 KM FUEL TYPE: Diesel
UNIT/FLEET #: 1273 BRAKE TYPE: Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train REPLACED TAIL PIPE							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 30						
Section 3A - Air Brakes RELIN #2L BRAKE AND NEW DRUM							Slack: Auto Auto						
							Left: 20 30						
							Right: 20 30						
Section 4 - Steering							Comments:						
Section 5 - Instruments, Auxiliary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 60 20						
							Right: 60 55						
							Comments:						
Section 6 - Lamps							Brake Lining/Pad Measurement (mm)						
Section 7 - Electrical System							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
							Left: 15 21						
							Right: 15 19						
Section 8 - Body & Frame							Comments: 2 - #2L NEW LINING						
Section 9 - Tires & Wheels							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 0 419.1						
							Right: 0 0						
Section 10 - Couplers & Hitches							Comments: 1 - DRUMS NOT REMOVED ; 2 - #2L NEW DRUM, #2R DRUM NOT REMOVED						
Section 10 - Special Use Vehicle Components													
General Inspection Comments:													

Inspector's Name SMITH, DEREK GLENN

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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BRITISH
COLUMBIA

Ministry of Transportation
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Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
8568476

PJ
23053

DECAL EXPIRY DATE

PJ23053

31 JUL 2013

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Annual
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
10 JUL 2012 12:45

INSPECTION COMPLETE DATE
12 JUL 2012 10:10

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:
INSPECTOR'S NAME: SCHAFF, DANIEL LORENZO
LICENCE EXPIRY DATE: 30 APR 2014
FACILITY NUMBER:
FACILITY NAME: SCHOOL BUS GARAGE**
INSPECTION CLASS: 5 - School Bus

OWNER/
LESSEE: BOARD OF ED OF SD 27
ADDRESS: 350 SECOND AVE N
CITY: WILLIAMS LAKE PROV: BC POSTAL CODE: V2G1Z9
REGISTRATION #: C
YEAR: 2002
VEH. JURISDICTION: BC PLAT:
MAKE: FREIGHTLIN MODEL:
BODY STYLE: BUS VIN:
ODOMETER: 323261 KM FUEL TYPE: Diesel
UNIT/FLEET #: 1274 BRAKE TYPE: Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train REPLACED MUFFLER							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 30						
Section 3A - Air Brakes							Slack: Auto Auto						
							Left: 35 37						
Section 4 - Steering							Right: 35 40						
							Comments:						
Section 5 - Instruments, Auxillary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 15 80						
Section 6 - Lamps							Right: 15 80						
							Comments:						
Section 7 - Electrical System							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame REPLACED 1 SIDE SEALED WINDOW							Type: Lining (S Lining (S						
							Left: 19 15						
Section 9 - Tires & Wheels							Right: 19 15						
							Comments: 1 - NEW BRAKE SHOES						
Section 10 - Couplers & Hitches							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components							Type: Drum Drum						
							Left: 000 000						
							Right: 000 000						
							Comments: 1 - NEW DRUMS, DID NOT REMOVE DRUMS; 2 - DID NOT REMOVE DRUMS						

General Inspection Comments:

Inspector's Name SCHAFF, DANIEL LORENZO

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
8566772

PJ
23052
PJ23052

DECAL EXPIRY DATE
31 JUL 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
899

INSPECTION START DATE
10 JUL 2012 11:15

INSPECTION COMPLETE DATE
10 JUL 2012 16:15

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER
INSPECTOR'S NAME: **SCHAFF, DANIEL LORENZO**
LICENCE EXPIRY DATE: **30 APR 2014**
FACILITY NUMBER:
FACILITY NAME: **SCHOOL BUS GARAGE****
INSPECTION CLASS: **5 - School Bus**

OWNER/
LESSEE: **BOARD OF ED OF SD 27**
ADDRESS: **350 SECOND AVE N**
CITY: **WILLIAMS LAKE** PROV: **BC** POSTAL CODE: **V2G1Z9**
REGISTRATION #: **2002** VEH. JURISDICTION: **BC** PLATE
YEAR: **2002** MAKE: **CHEVROLET** MODEL:
BODY STYLE: **BUS** VIN:
ODOMETER: **201545 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: **2275** BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train REPAIRED U JOINT RETAINER CLAMP							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes							Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering							Type:						
Section 5 - Instruments, Auxiliary Equipment							Size:						
Section 6 - Lamps REPLACED STOP LIGHT							Slack:						
Section 7 - Electrical System							Left:						
Section 8 - Body & Frame WINDSHIELD ROCK CHIPS							Right:						
Section 9 - Tires & Wheels							Comments:						
Section 10 - Couplers & Hitches							Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Lining (S)						
							Left: 7 8						
							Right: 7 8						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Drum						
							Left: 38 330						
							Right: 37 330						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Drum						
							Left: 38 330						
							Right: 37 330						
							Comments:						

General Inspection Comments:

Inspector's Name **SCHAFF, DANIEL LORENZO**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
9018399

PJ
49920
PJ49920

DECAL EXPIRY DATE
31 JUL 2014

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Annual
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
10 JUL 2013 06:00

INSPECTION COMPLETE DATE
10 JUL 2013 08:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:

INSPECTOR'S NAME: SMITH, DEREK GLENN

LICENCE EXPIRY DATE: 30 JUN 2014

FACILITY NUMBER:

FACILITY NAME: SCHOOL DISTRICT NO. 27

INSPECTION CLASS: 5 - School Bus

OWNER/
LESSEE:

BOARD OF ED OF SD 27

ADDRESS:

350 2ND AVE N

CITY:

WILLIAMS LAKE

PROV: BC

POSTAL CODE: V2G1Z9

REGISTRATION #:

YEAR:

2002

MAKE: FREIGHTLIN

BODY STYLE: BUS

VIN

ODOMETER: 404592 KM

FUEL TYPE: Diesel

UNIT/FLEET #:

2270

BRAKE TYPE: Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 30						
Section 3A - Air Brakes							Slack: Auto Auto						
RELINED #2 AXLE REPLACED #2L DRUM							Left: 20 30						
							Right: 20 30						
Section 4 - Steering							Comments:						
Section 5 - Instruments, Auxillary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 45 20						
Section 6 - Lamps							Right: 40 25						
							Comments:						
Section 7 - Electrical System							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame							Type: Lining (S Lining (S						
							Left: 14.3 21						
Section 9 - Tires & Wheels							Right: 14.8 21						
							Comments:						
Section 10 - Couplers & Hitches							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components							Type: Drum Drum						
							Left: 0 419.1						
							Right: 0 419.862						
							Comments: 1 - DRUMS NOT REMOVED; 2 - #2L NEW DRUM. #2R .030 WEAR						

General Inspection Comments:

Inspector's Name SMITH, DEREK GLENN

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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BRITISH
COLUMBIAMinistry of Transportation
and Infrastructure

Inspection Identifier: MV307_20130404_1411

CVSA decal:

SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) Inspected this 04 of APR YR 2013 at 14:11 (24hr Clock) at Quesnel
 Inspection Type: Complete Inspected E HUNSAKER Violation Ticket #: PUSHON

INSPECTION RESULT: Violations Present

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH
 SEND PROOF OF REPAIRS TO: 360 - 1011 4th Avenue Prince George V2L 3H9 / FAX: 250-565-7280

Owner: BOARD OF ED OF SD 28	Registration: BLUEBIRD	Plate #: 2004	Jur: BC
Address: 401 STAR RD N	Make: BLUEBIRD	Year: 2004	Model:
City: QUESNEL Prov: BC Postal Code: V2J5K2	Body Style: BUS	Fuel Code: Diesel	Unit/Fleet: 3281
NSC #:	Seating Capacity:	Mobility Aid:	Odometer: 308140 KM
	VIN:	CVIP Jur: BC	
	CVIP decal: PJ28957		

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	SB	COMMENTS
Seats / Seat Belts -	19	X	Multiple seat cushions loose ✓ TK
Emergency Exit / Release	30	X	Side emergency exit door buzzer inoperative, hinges stiff. ✓ TK
	30	X	Rear emergency exit buzzer inoperative ✓ TK

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	24L	Automatic	1	1
2	Air	Clamp	30	Automatic	1	1 3/4

Needs engine work.
 \$15,000 - 20,000

Could use spooling
 for another year

Bus Prosson 250-992-8361

no w/c

RE.

1 Bus

Peace Officer (Inspector): V.HUNSAKER
 360 - 1011 4th Avenue Prince George V2L 3H9

Number
 Assist:

Signature: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0877. Visit www.cvsa.ca

MV3028E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS.

School District #28 Transportation Department
Schedule to be service every 200 hours

UNIT# 3281 Date: Aug 30/13
Current Kms: 308 362
Current Hours 7271
Next Service Due: _____

PASSED
ATTENTION NEEDED
REJECTED-OISERVICE

UNDERCHASSIS			
Drain oil & remove oil filter	✓		
Check Trans & Diff. Levels & Breathers	✓		TRANS WARNING
Grease Unit	✓		
Check Driveline Brgs. U- Joints & Hangers	✓		
Check Exhaust System	✓		
Check & Adjust Clutch & Hydraulics	✓		
Check Frame for Loose Bolts, Rivets & Cracks	✓		
Check Shocks & Mounts	✓		
Check Motor & Trans. Mounts	✓		
Check Steering Components	✓		
Check Fuel Tank Lines, Fittings & Hoses	✓		
Change Fuel Filter	✓		
Check Air/Hydraulic Systems for Leaks/Damage	✓		
Check & Adjust Brakes	✓		
Check Front Brake Lining %	✓		
Check Rear Brake Lining %	✓		
Install Oil Filter & Pan Plug	✓		
Check Body Mounts & Under body Condition	✓		

ENGINE/COMPARTMENT			
Install Oil in Engine	✓		
Check P.S. Fluid Level	✓		
Check Master Cylinder Fluid Level	✓		
Check all Belts, Pulleys & Water Pump	✓		
Check Rad Level & Condition of Coolant	✓		
Check all Hoses in Motor Compartment	✓		
Check & Service Shutters	✓		
Check Air Filter	✓		
Check & Service Battery & Connections	✓		
Check for Oil & Coolant Leaks	✓		
			- STARTING TO GET RACHING BLOW BY - RUBIN REATH N SEAL W RE PLUG

INSTRUMENTS & CONTROLS			
Check all Switches, Instruments & Controls	✓		
Check for Proper Ignition & Starting	✓		
Check Compressor (start-up to unload 8 min)	✓	✓	MAKING AIR
Check neutral Safety Switch	✓		
Check Throttle pedal	✓		
Check Drivers Seat Belt	✓		
Check Operation of Clutch & Brake Pedals	✓		
Do Air Brake Emergency Test	✓		

BODY INTERIOR			
Check Windshields, Washers & Wipers	✓		
Check Horn, Visors & Mirrors	✓		
Check Heater Fans	✓		
Check Interior Lights, Service Door & Steplight	✓		
Check Stanchion & Guard Rails	✓		
Check for Loose, Broken or Damaged Seats	✓		- SEATS IN BAD SHAPE
Check Floor for Cuts or Bulging	✓		- FLOOR STARTING TO BULLG
Check Interior Panels for Rust or Damage	✓		- BODY RUST INSIDE
Check Emergency Doors & Windows	✓		- STARTING
Check Emergency Equipment	✓		

BODY EXTERIOR			
Check all Lights & Reflectors	✓		
Check for Body & Paint Damage	✓	✓	SOME EXTERIOR BODY RUST
Check & Lube all Hinges & Latches	✓		LUGGAGE COMPART LATCHES
Check Tire Pressure & Tire Panels	✓		
Road Test Bus & Check Maxi Brakes	✓		

INSPECTED BY: _____
SIGNATURE: _____

MEMORANDUM

Date: May 28, 2013
To: Maureen Carradice – Secretary Treasurer
CC: Dale Churchill – Director of Operations
From: Ed Ashley – Manager of Transportation
Subject: **School Bus Replacement 2013/14.**

2 Buses

Replacement requested for 2 buses, one wheelchair accessible bus (42 passenger conventional, configured for 3 wheelchairs and 21 passengers) and a regular rear engine (RE) 84 passenger bus.

Buses to be replaced.

1. ME 2332 (Bus # 14): 2001 – 13 year old wheelchair bus with 252,474 km.
2. ME 9330 (Bus # 40): 1999 – 15 year old regular passenger bus with 207,058 km.

It is expected that both of these buses will reach the required replacement kilometers of 325,000 and 400,000 kilometers by end June 2014.

CVSE Inspection sheets and District school bus inventory attached.

Ed Ashley
Manager of Transportation
604-792-1255
ed_ashley@sd33.bc.ca



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
9083206

PLACE DECAL
HERE
PJ59645

DECAL EXPIRY DATE
31 AUG 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER # **5462** INSPECTION START DATE **13 AUG 2013 10:00** INSPECTION COMPLETE DATE **13 AUG 2013 11:30**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER
INSPECTOR'S NAME: **OLLECK, RODNEY WAYNE**
LICENCE EXPIRY DATE: **31 DEC 2013**
FACILITY NUMBER:
FACILITY NAME: **SD NO. 33.(CHILLIWACK)**
INSPECTION CLASS: **5 - School Bus**

OWNER/
LESSEE: **Sd#33 Chilliwack**
ADDRESS: **8430 Cessna Dr**
CITY: **Chilliwack** PROV: **BC** POSTAL CODE: **V2P7K4**
REGISTRATION #: **2002** VEH. JURISDICTION: **BC** PLAT
YEAR: **2002** MAKE: **BLUEBIRD** MODEL:
BODY STYLE: **BUS** VIN:
ODOMETER: **255817 KM** FUEL TYPE: **Gasoline**
UNIT/FLEET #: **2332 14** BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel			✓			
							Liquid Propane Gas						
							Compressed Natural Gas						✓
Section 2 - Suspension front bump stops, rear sway bar bushings		✓					Pressure Fuel Inspector's Name & Number	OLLECK, RODNEY WAYNE M00403					
Section 3 - Hydraulic Brakes front and rear brakes and rotors		✓					Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxillary Equipment			✓				Size:						
Section 6 - Lamps			✓				Slack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame			✓				Right:						
Section 9 - Tires & Wheels replace rear tires		✓					Comments:						
Section 10 - Couplers & Hitches						✓	Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components w/c ramp			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 12 12						
							Right: 12 12						
							Comments: 1 - new; 2 - new						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.35 37.35						
							Right: 37.35 37.35						
							Comments: 1 - new; 2 - new						
General Inspection Comments:													

Inspector's Name **OLLECK, RODNEY WAYNE**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9084039

**PLACE DECAL
HERE**
PJ59657

DECAL EXPIRY DATE
31 AUG 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
5479

INSPECTION START DATE
16 AUG 2013 07:00

INSPECTION COMPLETE DATE
16 AUG 2013 08:30

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: Sect 15
INSPECTOR'S NAME: **OLLECK, RODNEY WAYNE**
LICENCE EXPIRY DATE: **31 DEC 2013**
FACILITY NUMBER:
FACILITY NAME: **SD NO. 33.(CHILLIWACK)**
INSPECTION CLASS: **5 - School Bus**

OWNER/
LESSEE: **SD#33 Chilliwack**
ADDRESS: **8430 Cessna Dr**
CITY: **Chilliwack** PROV: **BC** POSTAL CODE: **V2P7K4**
REGISTRATION # Sect 15 VEH. JURISDICTION: **BC** PLATE: Sect 15
YEAR: **1999** MAKE: **BLUEBIRD** MODEL:
BODY STYLE: **BUS** VI
ODOMETER: **321409 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: **9330 040** BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes						✓	Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes			✓				Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type: Clamp Clamp						
Section 5 - Instruments, Auxillary Equipment			✓				Size: 24L 30L						
Section 6 - Lamps			✓				Slack: Auto Auto						
Section 7 - Electrical System			✓				Left: 38 38						
Section 8 - Body & Frame			✓				Right: 38 38						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches						✓	Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components						✓	Axle # 1 2 3 4 5 6 7 8 9						
							Left: 15 15						
							Right: 15 15						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
							Left: 20 17						
							Right: 20 17						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 420 420						
							Right: 420 420						
							Comments:						
General Inspection Comments:													

Inspector's Name **OLLECK, RODNEY WAYNE**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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9340



BRITISH COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8976305

PLACE DECAL
PJ
45773

DECAL EXPIRY DATE
30 JUN 2014

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
355572

INSPECTION START DATE
12 JUN 2013 07:00

INSPECTION COMPLETE DATE
12 JUN 2013 11:30

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER

INSPECTOR'S NAME: NOEL, JASON JEFFREY

LICENCE EXPIRY DATE: 31 JAN 2015

FACILITY NUMBER:

FACILITY NAME: S D NO. 34 (ABBOTSFORD)

INSPECTION CLASS: 5 - School Bus

**OWNER/
LESSEE:**

ADDRESS: 2790 TIMS

CITY: ABBOTSFORD

REGISTRATION

YEAR: 1999

BODY STYLE: BUS

ODOMETER: 228907 KM

UNIT/FLEET #:

SCHOOL DISTRICT

2790 TIMS

ABBOTSFORD

REGISTRATION

1999

BUS

228907 KM

UNIT/FLEET #:

MAKE: BLUEBIRD

VEH. JURISDICTION: BC

VIN:

FUEL TYPE: Diesel

BRAKE TYPE: Hydraulic

PROV: BC

POSTAL CODE: V2T4M7

PLATE:

MODEL:

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train REPLACE FRT STEADY BRG		✓					Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes REPLACE RR CALIPER AND PADS		✓					Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering INSPECT FRT WHL BRGS		✓					Type:						
Section 5 - Instruments, Auxiliary Equipment			✓				Size:						
Section 6 - Lamps			✓				Slack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame			✓				Right:						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches						✓	Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components						✓	Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
							Right:						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 12 12						
							Right: 12 12						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 1.403 1.423						
							Right: 1.407 1.423						
							Comments:						
General Inspection Comments:													

Inspector's Name NOEL, JASON JEFFREY

Signature

Jason Noel

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)

NEW BUSES ALSO SUPPORTED
APRIL DISCUSSION = Page 87
EDU-2013-00143



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8883724

**PLACE DECAL
HERE**
PJ
20287

DECAL EXPIRY DATE
30 APR 2014

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
353841

INSPECTION START DATE
16 APR 2013 07:00

INSPECTION COMPLETE DATE
16 APR 2013 11:30

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:
INSPECTOR'S NAME: NOEL, JASON JEFFREY
LICENCE EXPIRY DATE: 31 JAN 2015
FACILITY NUMBER:
FACILITY NAME: S D NO. 34 (ABBOTSFORD)
INSPECTION CLASS: 5 - School Bus

OWNER/LESSEE: SCHOOL DISTRICT # 34
ADDRESS: 2790 TIMS ST
CITY: ABBOTSFORD **PROV:** BC **POSTAL CODE:** V2T4M7
REGISTRATION #: 2001 **VEH. JURISDICTION:** BC **PLATE:**
YEAR: 2001 **MAKE:** THOMAS **MODEL:**
BODY STYLE: BUS **VIN:**
ODOMETER: 91916 KM **FUEL TYPE:** Diesel
UNIT/FLEET #: 0340 **BRAKE TYPE:** Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes						✓	Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 30						
Section 3A - Air Brakes			✓				Slack: Auto Auto						
REPLACE RR BRAKE POT							Left: 1.5 1.5						
Section 4 - Steering			✓				Right: 1.5 1.5						
CHECK FRT WHL BRGS							Comments:						
Section 5 - Instruments, Auxillary Equipment			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps			✓				Left: 60 70						
							Right: 60 70						
Section 7 - Electrical System			✓				Comments:						
Section 8 - Body & Frame			✓				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 9 - Tires & Wheels			✓				Type: Lining (S Lining (S						
							Left: 13 14						
Section 10 - Couplers & Hitches						✓	Right: 13 14						
							Comments:						
Section 10 - Special Use Vehicle Components						✓	Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 16.560 16.510						
							Right: 16.560 16.510						
							Comments:						
General Inspection Comments:													

Inspector's Name **NOEL, JASON JEFFREY**

Signature

Jason Noel

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9018692

PLACE DECAL
PJ
15778

DECAL EXPIRY DATE
31 JUL 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
356943

INSPECTION START DATE
08 JUL 2013 07:00

INSPECTION COMPLETE DATE
08 JUL 2013 11:30

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:
INSPECTOR'S NAME: **NOEL, JASON JEFFREY**
LICENCE EXPIRY DATE: **31 JAN 2015**
FACILITY NUMBER:
FACILITY NAME: **S D NO. 34 (ABBOTSFORD)**
INSPECTION CLASS: **5 - School Bus**

OWNER/LESSEE: **SCHOOL DISTRICT # 34**
ADDRESS: **2790 TIMS ST**
CITY: **ABBOTSFORD** **PROV:** **BC** **POSTAL CODE:** **V2T4M7**
REGISTRATION #: **2001** **VEH. JURISDICTION:** **BC** **PLATE**
YEAR: **2001** **MAKE:** **THOMAS** **MODEL:**
BODY STYLE: **BUS** **VIN**
ODOMETER: **373466 KM** **FUEL TYPE:** **Diesel**
UNIT/FLEET #: **0341** **BRAKE TYPE:** **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes						<input checked="" type="checkbox"/>	Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 30						
Section 3A - Air Brakes			<input checked="" type="checkbox"/>				Slack: Auto Auto						
							Left: 1.5 1.5						
							Right: 1.5 1.5						
Section 4 - Steering			<input checked="" type="checkbox"/>				Comments:						
REPL PWR STR LINE / FRT WHL BRG SERVICE													
Section 5 - Instruments, Auxiliary Equipment			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 65 75						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Right: 65 75						
							Comments:						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Type: Lining (S Lining (S						
							Left: 16 13						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Right: 16 13						
							Comments:						
Section 10 - Couplers & Hitches						<input checked="" type="checkbox"/>	Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components						<input checked="" type="checkbox"/>	Type: Drum Drum						
							Left: 16.575 16.550						
							Right: 16.575 16.550						
							Comments:						
General Inspection Comments:													

Inspector's Name **NOEL, JASON JEFFREY**

Signature

Jason Noel

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NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8766559

PLACE DECAL

**PJ
20287**

DECAL EXPIRY DATE

31 JAN 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
350438

INSPECTION START DATE
15 JAN 2013 07:00

INSPECTION COMPLETE DATE
15 JAN 2013 12:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **Sect 15**
INSPECTOR'S NAME: **NOEL, JASON JEFFREY**
LICENCE EXPIRY DATE: **31 JAN 2013**
FACILITY NUMBER: **Sect 15**
FACILITY NAME: **S D NO. 34 (ABBOTSFORD)**
INSPECTION CLASS: **5 - School Bus**

OWNER/ LESSEE: **SCHOOL DISTRICT # 34**
ADDRESS: **2790 TIMS ST**
CITY: **ABBOTSFORD** PROV: **BC** POSTAL CODE: **V2T4M7**
REGISTRATION # **Sect 15** VEH. JURISDICTION: **BC** PLATE: **Sect 15**
YEAR: **2001** MAKE: **THOMAS** MODEL: **Sect 15**
BODY STYLE: **BUS** VIN: **Sect 15**
ODOMETER: **269452 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: **0344** BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 30						
Section 3A - Air Brakes							Slack: Auto Auto						
							Left: 1.5 1.5						
							Right: 1.5 1.5						
Section 4 - Steering							Comments:						
INSPC FRT WHL BRGS													
Section 5 - Instruments, Auxillary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 20 80						
Section 6 - Lamps							Right: 20 80						
							Comments:						
Section 7 - Electrical System													
Section 8 - Body & Frame							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
							Left: 16 15						
Section 9 - Tires & Wheels							Right: 16 15						
							Comments:						
Section 10 - Couplers & Hitches													
							Rotor/Drum Measurement (mm)						
Section 10 - Special Use Vehicle Components							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 16.520 16.580						
							Right: 16.520 16.580						
							Comments:						
General Inspection Comments:													

Inspector's Name **NOEL, JASON JEFFREY**

Signature

Jason Noel

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NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**

8739733

PLACE DECAL

**PJ
20283**

DECAL EXPIRY DATE

31 DEC 2013

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
349415

INSPECTION START DATE
17 DEC 2012 07:00

INSPECTION COMPLETE DATE
17 DEC 2012 11:30

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER

INSPECTOR'S NAME: NOEL, JASON JEFFREY

LICENCE EXPIRY DATE: 31 JAN 2013

FACILITY NUMBER:

FACILITY NAME: S D NO. 34 (ABBOTSFORD)

INSPECTION CLASS: 5 - School Bus

**OWNER/
LESSEE:**

SCHOOL DISTRICT # 34

ADDRESS:

ABBOTSFORD

CITY:

ABBOTSFORD

PROV: BC

POSTAL CODE: V2T 1M7

REGISTRATION #:

VEH. JURISDICTION: BC

PLATE

YEAR:

2001

MAKE: THOMAS

MODEL:

BODY STYLE: BUS

VIN:

ODOMETER: 332806 KM

FUEL TYPE: Diesel

UNIT/FLEET #:

0345

BRAKE TYPE: Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 30						
Section 3A - Air Brakes							Slack: Auto Auto						
							Left: 1.5 1.5						
Section 4 - Steering							Right: 1.5 1.5						
INSP FRT WHL BRGS.							Comments:						
Section 5 - Instruments, Auxillary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps							Left: 80 50						
							Right: 80 60						
Section 7 - Electrical System							Comments:						
Section 8 - Body & Frame							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 9 - Tires & Wheels							Type: Lining (S Lining (S						
							Left: 12 14						
Section 10 - Couplers & Hitches							Right: 12 14						
							Comments:						
Section 10 - Special Use Vehicle Components							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 16.580 16.560						
							Right: 16.580 16.550						
							Comments:						
General Inspection Comments:													

Inspector's Name NOEL, JASON JEFFREY

Signature

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CP2 - Five Year Capital Plan Summary

School District: 34 Abbotsford

Capital Plan Year: 2013/2014

Capital Plan Submission Date:

02- OCT- 2013

Existing Project Priority	Project No.	School District Reference No.	Project Title	Year One	Year Two	Year Three	Year Four	Year Five	Total Funding
1	116479	34078	SPS - KING TRADITIONAL ELEMENTARY UPGRADE RESISTANCE TO SEISMIC LOADING	\$413,400	\$0	\$0	\$0	\$0	\$413,400
2	114492	34088	NEW - EAGLE MOUNTAIN ELEMENTARY NEW 60K/275 (450 CORE) CAPACITY ELEMENTARY	\$12,539,455	\$0	\$0	\$0	\$0	\$12,539,455
3	114491	34089	NEW - WHATCOM ELEMENTARY NEW 40K/300 CAPACITY ELEMENTARY	\$0	\$0	\$1,200,000	\$7,052,898	\$0	\$8,252,898
4	N/A	34095	BUSREP - REPLACEMENT SCHOOL BUS REPLACE BUS NO. 9341 (72 PASS) ICBC WRITE OFF <i>ICBC 72</i>	\$105,000	\$0	\$0	\$0	\$0	\$105,000
5	N/A	34096	BUSNEW - NEW SCHOOL BUS 2 NEW 84 PASSENGER BUSES <i>OK</i>	\$270,000	\$0	\$0	\$0	\$0	\$270,000
6	116478	34090	BUSREP - REPLACEMENT SCHOOL BUS REPLACE BUS NO. 9340 & 0340 (1-72 PASS, 1-66 PASS) <i>OK 72</i>	\$210,000	\$0	\$0	\$0	\$0	\$210,000
7	116477	34091	BUSREP - REPLACEMENT SCHOOL BUS REPLACE BUSES NO. 0341, 0344 & 0345 (2-72, 1-66 PASS) <i>OK 72</i>	\$315,000	\$0	\$0	\$0	\$0	\$315,000
8	116476	34092	BUSREP - REPLACEMENT SCHOOL BUS REPLACE BUSES NO. 0342, 0343 & 1341 (3-72 PASS)	\$0	\$315,000	\$0	\$0	\$0	\$315,000



CP2 - Five Year Capital Plan Summary

School District: 34 Abbotsford

Capital Plan Year: 2013/2014

Capital Plan Submission Date: 02- OCT- 2013

Existing Project Priority	Project No.	School District Reference No.	Project Title	Year One	Year Two	Year Three	Year Four	Year Five	Total Funding
9	116475	34093	BUSREP - REPLACEMENT SCHOOL BUS REPLACE BUSES NO. 1340 & 1342 (2-72 PASS)	\$0	\$0	\$210,000	\$0	\$0	\$210,000
10	116474	34094	BUSREP - REPLACEMENT SCHOOL BUS REPLACE BUSES NO. 2340 & 2341 (2-72 PASS)	\$0	\$0	\$0	\$210,000	\$0	\$210,000
11	N/A	34097	BUSREP - REPLACEMENT SCHOOL BUS REPLACE BUS NO. 2342 & 3340 (1-84 PASS, 1-72 PASS)	\$0	\$0	\$0	\$0	\$240,000	\$240,000
Total:				\$13,852,855	\$315,000	\$1,410,000	\$7,262,898	\$240,000	\$23,080,753

Cavelti, John EDUC:EX

From: Ron Gregoire [Ron_Gregoire@sd34.bc.ca]
Sent: Friday, October 18, 2013 3:57 PM
To: Cavelti, John EDUC:EX
Subject: 2 x 84 Passenger Busses for Abbotsford School District

Afternoon John

Last school year we took 3 x 72 Passenger busses out of our spare fleet to assist with overload on several routes

2 - 72s for the Bateman/Clayburn area to assist with routes 22, 32, 33, 34.

1 - 72 for the Hansen/Reimer Area route 48.

By adding 2 x 84 busses we can accommodate this overload, this is due to density of riders at minimal stops this is due to population, subdivisions and housing growth.

Hope this helps.

Ron Gregoire
School District 34
Manager Transportation



Cavelti, John EDUC:EX

From: Elaine Garry [Elaine_Garry@sd34.bc.ca]
Sent: Wednesday, October 23, 2013 9:31 AM
To: Cavelti, John EDUC:EX
Cc: Ron Gregoire; Dave Boynton
Subject: RE: 2 x 84 Passenger Busses for Abbotsford School District
Attachments: image0.jpg; image1.jpg; image2.jpg

Hello John,

As per Ron Gregoire's instruction, I am sending you these 3 bus routes, the buses of which we took from our spare fleet last year.

Elaine Garry

From: Ron Gregoire
Sent: October-22-13 4:24 PM
To: Cavelti, John EDUC:EX
Cc: Dave Boynton; Elaine Garry; Tom Louie
Subject: RE: 2 x 84 Passenger Busses for Abbotsford School District

John

I know it's not an excuse, but, as the new Transport Manager and after sitting down with my Foreman this is what I have.

We took three 72 Passengers out of our Spare Fleet to build routes 22, 34 and 48. These routes helped in both ends of the City where we've been experiencing growth over the past years and expect student growth because of subdivisions currently going up.

Now, we can request 3 x 72 or 2 x 84, either way we added these routes and are down to virtually no spares because of our right-off and now the build identified above. I will have my dispatcher send you the route schematics tomorrow. I am away on vacation starting tomorrow coming back to work on Monday.

Elaine

Can you send John the map and route sheets for these four runs.

Thanks.

Ron Gregoire
School District 34
Manager Transportation



From: Cavelti, John EDUC:EX [<mailto:John.Cavelti@gov.bc.ca>]
Sent: Tuesday, October 22, 2013 3:32 PM
To: Ron Gregoire
Subject: RE: 2 x 84 Passenger Busses for Abbotsford School District

Ron,

I don't know if you have spent any more time on his, but do you have any of the following available (as per the capital plan instructions):

1. Rationale for request;
2. Copy of route sheets;
3. Copy of route maps?

So where the 3 spare buses used to do these four routes or to help with overflow while the regular buses ran the routes? Will the two new buses be assigned permanent routes and as a result reduce the size of routes 22, 32, 33, 34 and 48? Why the over load, are the routes in areas with increased residential units or is this the result of adjust boundaries?

Thanks, anymore information would be useful,

John Cavelti
Planning Officer
Ministry of Education

Box 9151 Stn Prov Govt,
Victoria, BC V8W 9H1
Cell: (250) 415-9562
Fax: (250) 953-4985
E-mail John.Cavelti@gov.bc.ca

From: Ron Gregoire [mailto:Ron_Gregoire@sd34.bc.ca]
Sent: Friday, October 18, 2013 3:57 PM
To: Cavelti, John EDUC:EX
Subject: 2 x 84 Passenger Busses for Abbotsford School District

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1 - 72 for the Hansen/Reimer Area route 48.

By adding 2 x 84 busses we can accommodate this overload, this is due to density of riders at minimal stops this is due to population, subdivisions and housing growth.

Hope this helps.

Ron Gregoire
School District 34
Manager Transportation

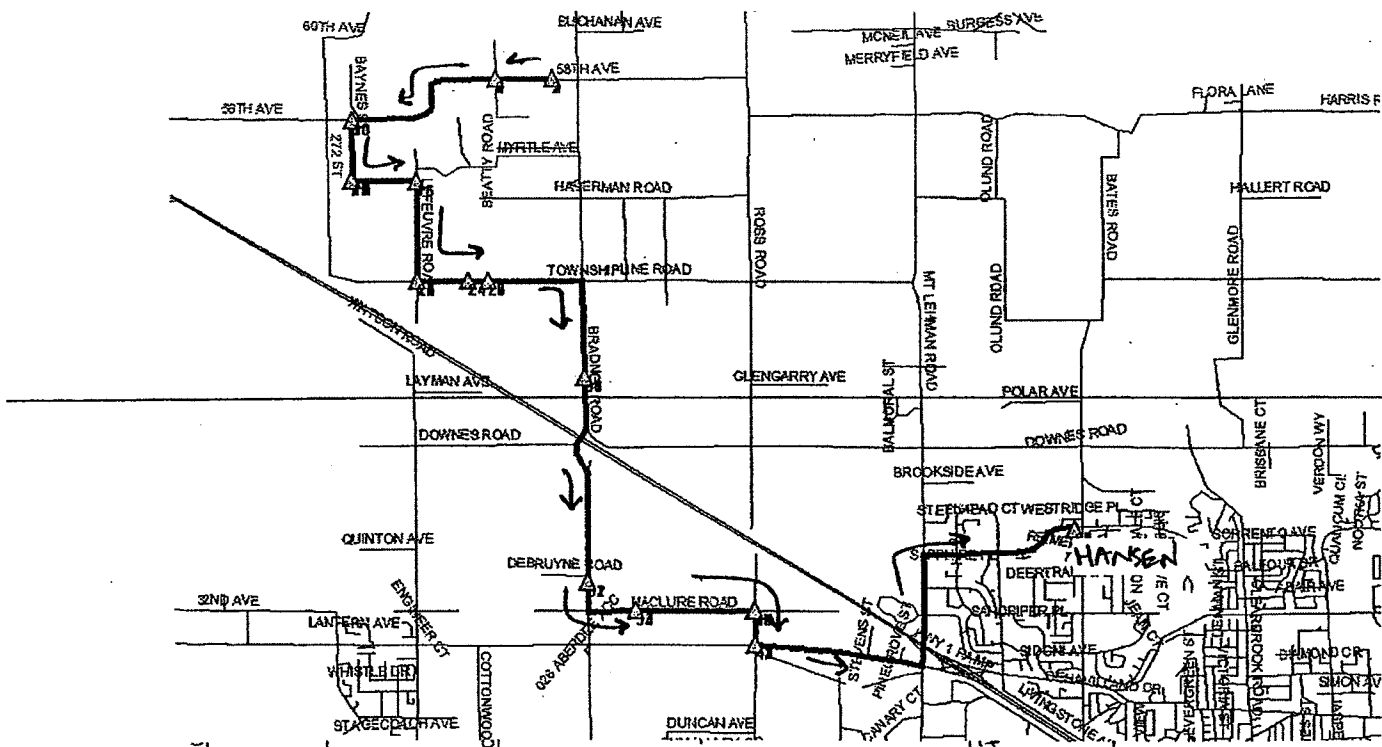


Run: 052.048

Route: 48

Description: #48 HANSEN/REIMER FRASER/STATION RD NORTH

Description	Time	Asgn Stpld	Asgn Runld	Stop
* 28677 58TH AVE	7:20	2	2	029.189001
* 58TH AVE & BEATTY ROAD	7:22	7	9	052.035001
* 5478 BAYNES, SOUTH OF 56TH	7:24	1	10	058.034001
* BAYNES ST & MYRTLE AVE	7:26	2	12	020.101001
5215 LEFEUVRE RD (SOUTH OF MYRTLE)	7:27	0	12	052.032001
* LEFEUVRE ROAD & TOWNSHIP LINE ROAD	7:28	7	19	041.059001
28243 TOWNSHIP LINE ROAD	7:29	0	19	058.148001
* 28340 TOWNSHIP LINE ROAD	7:30	3	22	058.155002
* 4479 BRADNER RD (GREENHOUSES)	7:32	2	24	058.187001
* 4281 BRADNER ROAD	7:33	3	27	052.098001
* 3303 BRADNER ROAD	7:35	1	28	058.027001
* 29029 MACLURE ROAD	7:36	2	30	057.032001
* MACLURE ROAD & ROSS ROAD	7:37	3	33	061.026001
MACLURE ROAD & ROSS ROAD	7:37	0	33	022.081001
* ROSS ROAD & FRASER HWY (NORTH SIDE)	7:38	1	34	047.213001
* SCHOOL: HANSEN	7:45	19	0	047.T01002

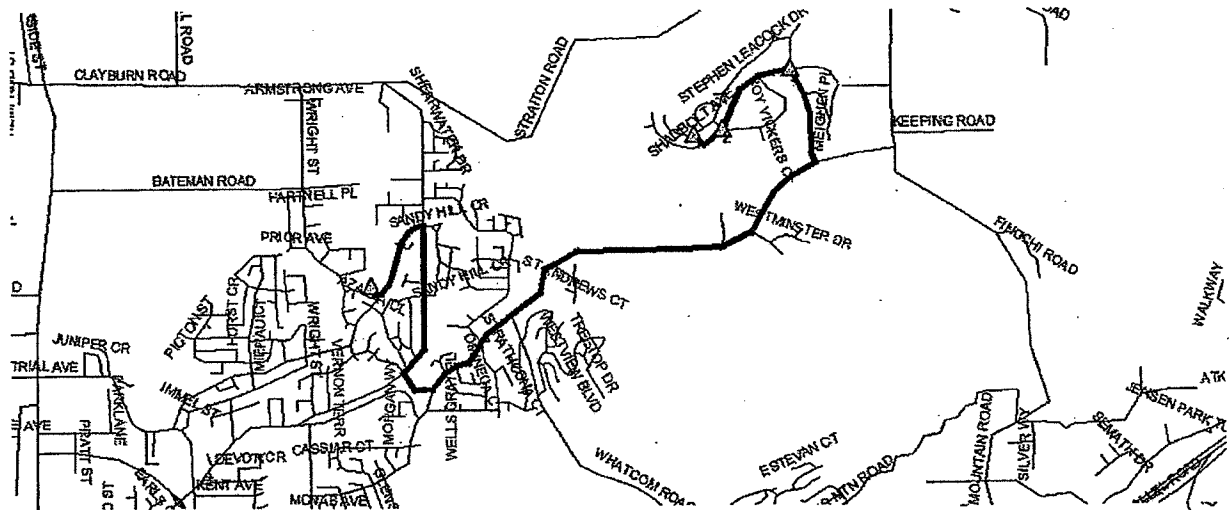


Run: 054.034

Route: 34

Description: #34 BATEMAN AM

Description	Time	Asgn Stpld	Asgn Runld	Stop
STEPHEN LEACOCK DR & SHADBOLT AVE	7:33	22	22	054.070001
AUGUSTON PKWY S & ATWOOD CR	7:33	13	35	054.072001
AUGUSTON PKWY S & BLAUSON BLVD	7:34	24	59	054.124001
SCHOOL: BATEMAN SECONDARY	7:45	0	0	054.000001

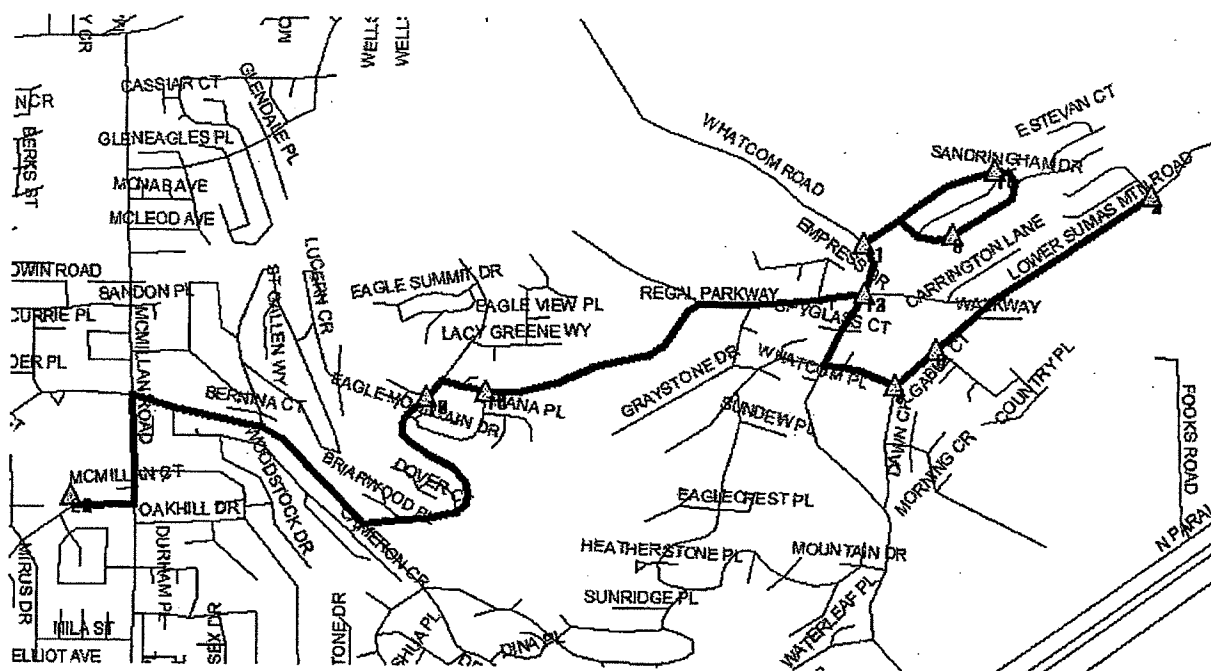


Run: 042.022

Route: 22

Description: #22 YALE/FRASER LOWER SUMAS AM

Description	Time	Asgn Stpld	Asgn Runld	Stop
* LOWER SUMAS MTN & CARNARVON (TURNAROUND)	7:29	5	5	042.107001
* LOWER SUMAS MTN ROAD & COUNTRY PL	7:31	8	13	054.136001
MARSHALL ROAD & LOWER SUMAS MTN ROAD	7:31	3	16	054.129002
LOWER SUMAS MTN ROAD & MARSHALL ROAD	7:31	0	16	038.096001
* 36368 SANDRINGHAM DR	7:33	5	21	042.113001
SANDRINGHAM DR & CASSANDRA DR EAST	7:34	4	25	038.072002
SANDRINGHAM DR & WHATCOM ROAD	7:35	3	28	038.086001
REGAL PKWY & WHATCOM ROAD***	7:35	0	28	060.016002
REGAL PKWY & WHATCOM ROAD	7:35	5	33	038.068001
REGAL PARKWAY & WHATCOM ROAD	7:35	1	34	054.141001
* GOODBRAND DR & JADE DR***	7:38	11	45	038.034001
EAGLE MOUNTAIN DR & GINGERHILLS DR	7:38	2	47	060.082001
* EAGLE MOUNTAIN DR & GINGERHILLS DR	7:38	17	64	042.081001
* SCHOOL: FRASER MIDDLE	7:43	52	0	042.000001





BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure

Inspection Identifier: MV707_20120203_1022

Page 1 of 1

CVSA decal:

SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 03 of FEB YR 2012 at 10:22 (24hr Clock) at Langley

Inspection Type: Complete Inspected By M.CAMPBELL Violation Ticket #:

INSPECTION RESULT: Pass

Owner: BOARD OF ED OF SD 35	Registration: BLUEBIRD	Plate #: 2001	Jur: BC
Address: 20260 64 AVE	Make: BLUEBIRD	Year: 2001	Model: 1350
City: LANGLEY	Body Style: BUS	Fuel Code: Diesel	Unit/Fleet: 1350
NSC #: 15	Seating Capacity: 15	Mobility Aid: 15	Odometer: 307584 KM
	VIN: PH03687	CVIP Jur: BC	

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	SB	COMMENTS
Seats / Seat Belts -	19	C	Aftermarket lap belt is to be removed from #3 left seat

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	20L	Automatic	1	1
2	Air	Clamp	30L	Automatic	1 1/8	1

B1350
Removed
Belt from
Bus
Done
Feb 3/2012

Peace Officer (Inspector): **M.CAMPBELL**
104 - 5460 - 152nd St Surrey V3S 5J9

Number
Assist:

Sect 15

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the Issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3028E (012011)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS

B1351



BRITISH COLUMBIA

Ministry of Transportation and Infrastructure

Inspection Identifier: MV707_20120601_1130

CVSA decal:

SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 01 of JUN YR 2012 at 11:30 (24hr Clock) at Langley

Inspection Type: **Complete** Inspected By: **M.CAMPBELL** Violation Ticket #:

INSPECTION RESULT: Pass

Owner: BOARD OF ED OF SD 35	Registration: INTERNATNA	Plate #: 2002 ✓	ur: BC
Address: 20260 64 AVE	Make: INTERNATNA	Year: 2002 ✓	Model:
City: LANGLEY	Body Style: BUS	Fuel Code: Diesel	Unit/Fleet: 1351 ✓
Prov: BC Postal Code: V2Y1N3	Seating Capacity:	Mobility Aid:	Odometer: 311074 KM
NSC #: Sect 15	VIN: Sect 15	CVIP decal: PH03688	CVIP Jur: BC

INSPECTION RESULTS

***** NO VIOLATIONS IDENTIFIED *****

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	20L	Automatic	1	1
2	Air	Clamp	30L	Automatic	1 1/4	1 1/4

1351

Peace Officer (Inspector): **M.CAMPBELL**

104 - 5460 - 152nd St Surrey V3S 5J9

Numt

Assist.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the Issuing Officer or call CVSE at (604) 659-0577. Visit www.cvsa.ca for any questions please contact the Issuing Officer or call CVSE at (604) 659-0577, visit www.cvsa.ca

MV3028E (012011)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



Capital Project Request Form

RDER0310 V.4.06

17 OCT 2013 10:10:55

Hidden: No
District Priority: High
District Ranking: 7
Ministry Priority:

'clive mason' (PRD01)

Project No: N/A

Request Type: New

Part A - Project Identification

1. Capital Plan Year: 2013/2014	2. SD Ref. No.: 201305	3. Last Modified: Oct. 17, 2013	4. Submitted On: unsubmitted
5. SD No.: 38	6. SD Name: Richmond	7. Municipality: RICHMOND	8. Asset No.:
9. Facility No.:	10. Facility Name: N/A	Facility Type:	
13. Proj. Cd. BUSREP	14. Project Description: REPLACE BUS NO. 8391(10) (1-72 PASS)	11. Current:	
15. Proj. Type: MINOR		12. Proposed:	

Part B - Capacity, Area Factors and Allowances

Nominal Capacity:		Kindergarten	Grades 1 - 7	Grades 8 - 12	7. Grade Configuration
1. Actual Existing:		0	0	0	U
2. Capacity Adjustments:		0	0	0	
3. Proposed Higher Priority Additions:		0	0	0	
4. Total Existing:		0	0	0	
5. Proposed Addition:		0	0	0	
6. Proposed Total Capacity:		0	0	0	8. U
Site Area (ha):		Allowable Building Area (sq.m.)			Allowable Renovation Area (sq.m.)
9. Required Size:	0.0	12. Total Allowable Area:	0.0		16. Renovations Associated With Additions (%):
10. Existing Area:	0.0	13. Existing Area:	0.0		17. Renovation Area:
11. Total New Area:	0.0	14. Area to be demolished:	0.0		0.00
		15. Area of New Space:	0.0		18. Renovation Unit Rate:
					0
Construction Cost Factors:					Equipment Allowance (%):
19. Base Unit Rate:	0	20. Air Conditioning:	0	LFA: 0.00	MF: 1.00
21. Project Size Factor:	1.000	22. Location Factor:	1.045	23. Ground Factor:	1.00
				24. New Space:	0.0
				25. Freight Allowance:	0

1 BUS
Requires
mechanical
\$ 8000 +

Part C - Estimated Budget

Site Acquisition:		1. Purchase:	0	2. Other Cost:	0	3. Subtotal:	0
Site Development:		4. Development Cost Charges:	0	5. Offsite Costs:	0	6. Adjusted Site Development:	0
		7. Supplementary Site:	0	8. None:	0		0
New Construction:		9. New Area:	0.0	Renovations:	13. Renovation Area:	0.00	
		10. Adjusted Unit Rate:		14. Renovation Unit Rate:	0		
		11. Subtotal:	0	15. Subtotal:	0		
		12. Supplementary Building:	0	16. Supplementary Costs:	0		
				17. Other Costs:	0		
Building Costs:		18. Build Total:	0	19. Reno Cost:	0	20. Subtotal:	0
Equipment Allowance:		21. New Area:	0.00	22. Area Entitled to Equipment Replacement:	0.00	23. Equipment Freight Allowance:	0
New Fee	Reno Fee						
0.0000	0.0000						
Fees:	25. Site Dev.:	0	26. New:	0	27. Renovation:	0	28. Subtotal:
Contingency:	29. New:	0	30. Renovation:	0	31. Subtotal:	0	
Other:	32. TYPE C \$105,000				33. Subtotal:	105,000	
Phases:	34. Site:	0	35. Plan:	0	36. Completion:	105,000	
	37. Planning Costs in Planning Phase:	0	38. In Completion Phase:	0			
Total Estimated Budget:					39. Subtotal:	105,000	

Project No.	Project Title	Capital Plan Year	SD No.	SD Ref. No.
N/A		2013/2014	38	201305

Part D - Schedule and Funding

Project Cost Schedule:		Site	Planning	Completion
	1. Year:	2013/2014	2013/2014	2013/2014
	2. Cost:	0	0	105,000
Funding Source:	3. Bylaw Capital:	0	0	105,000
	4. Capital Reserve:	0	0	0
	5. Land Reserve:	0		0
	6. Local Capital:	0	0	0

Part E - Approved Funding

Phase Status:	1. Status:	Requested	Requested	Requested
Approved:	2. Bylaw Capital:	0	0	0
	3. Capital Reserve:	0	0	0
	4. Land Reserve:	0		0
	5. Local Capital:	0	0	0
Variance:	6. Variance	0	0	105,000
Net Request:	7. Bylaw Capital:	0	0	105,000
	8. Capital Reserve:	0	0	0
	9. Land Reserve:	0	0	0
	10. Local Capital:	0	0	0

Part F - Comments

Category: General

THIS BUS IS ONE YEAR UNDER THE REQUIRED AGE FOR REPLACEMENT BUT WE HAVE \$7000 OF ENGINE WORK TO BE COMPLETED SO IT MAKES SENSE TO REPLACE IT NOW



BRITISH COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9093415

EM
23512
EM23512

DECAL EXPIRY DATE
28 FEB 2014

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
5450

INSPECTION START DATE
24 AUG 2013 08:00

INSPECTION COMPLETE DATE
24 AUG 2013 10:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:
INSPECTOR'S NAME: YOON, SUKBAE
LICENCE EXPIRY DATE: 30 APR 2014
FACILITY NUMBER:
FACILITY NAME: PACIFIC WESTERN COACH
INSPECTION CLASS: 5 - School Bus

OWNER/LESSEE: School District #38 Richmond
ADDRESS: 5200 River Road
CITY: Richmond **PROV:** BC **POSTAL CODE:** V7C1A4
REGISTRATION: **VEH. JURISDICTION:** BC **PLATE:**
YEAR: 2003 **MAKE:** BLUEBIRD **MODEL:**
BODY STYLE: BUS **VIN:**
ODOMETER: 158636 KM **FUEL TYPE:** Diesel
UNIT/FLEET #: 010 **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
Section 7 - Electrical System			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
Section 8 - Body & Frame			✓				Right:						
							Comments:						
Section 9 - Tires & Wheels			✓				Brake Lining/Pad Measurement (mm)						
10 13 17 9 7 6							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Couplers & Hitches						✓	Type: Pad Pad						
							Left: 15.9 16.4						
Section 10 - Special Use Vehicle Components						✓	Right: 15.9 16.4						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38.8 39						
							Right: 38.8 39						
							Comments: 1 - Nin Thick at Axle #1 36.05						

General Inspection Comments:

Inspector's Name YOON, SUKBAE

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

21 Oct 13 10:25a

p.1

2013-Oct-21 05:22 PM FINNING CANADA 604-888-7093

3/3



SERVICE QUOTATION

Page: 3 (5)

Finning (Canada) a division of Finning International Inc.

10498 - 82 AVENUE
SURREY, BC V4N 4G7
(604) 882-2444
(604) 888-7218 FAX

Valid To 22/08/13
Quotation No. 0062067234
Quotation Total \$8,333.54
Payment Terms PARTS & SERVICES DUE DATE

Due Date 30/08/13

CUSTOMER NUMBER CA-0032918

Line No.	Qty	Item No.	Description	U/M	Sales Price
Customer Reference No. REQ					
REPAIR EXHAUST LEAK AT CYLINDER HEAD FROM EXHAUST MANIFOLD GASKETS, RE AND RE EXHAUST PIPE, TURBOCHARGER ASSY AND LINES, RE AND RE MANIFOLD AND CLEAN AND INSPECT PARTS, INSPECT SLIP JOINTS FOR FIT, RESEAL AND REINSTALL MANIFOLD ASSY, REINSTALL EXHAUST PIPE ASSY AND RECHECK FOR LEAKS					
2	4.00	1000-801- -SHP-001	MECHANIC SHOP	EA	558.00
3	8.00	2721858	GASKET	PC	37.60
4	12.00	1726298	BOLT-FLANGE	PC	187.40
5	1.00	1422220	GASKET KIT	PC	15.99
6	1.00	5P8086	SEAL	PC	12.65
Labor					558.00
Material					238.54
Service Total					792.54
Order total					7,440.66
GST					372.03
PST					520.85
Total					\$8,333.54

Finning (Canada) a division of Finning International Inc.

CUSTOMER: PACIFIC WESTERN COACH PARTS
SALES &

Per: _____ (sign)

Per: _____ (sign)

Name: _____ (print)

Name: _____ (print)

Title: _____

Title: _____

Date: _____

Date: _____

GST/HST Registration Number: 101801581 RT0001

GST/HST Registration Number:

This quote is subject to and incorporates by reference the Finning Terms and Conditions which are attached to this quote and/or delivery note and govern this transaction between Finning and Customer to the exclusion of all other contractual terms and conditions. In the event of a conflict between the aforementioned Terms and Conditions, the invoice, the order confirmation or any other documentation associated with this transaction, the Terms and Conditions shall prevail.

1-888-finning or www.finning.ca
(340-6464)

21 Oct 13 10:25a

p.2

2013-Oct-21 05:22 PM FINNING CANADA 604-888-7093

2/3



SERVICE QUOTATION

Page: 2 (5)

Finning (Canada) is a division of Finning International Inc.

18498 - 92 AVENUE
SURREY, BC V4N 4G7
(604) 882-2444
(604) 888-7219 FAX

Valid To 22/08/13
Quotation No. 0082057234
Quotation Total \$8,333.54
Payment Terms PARTS & SERVICES DUE DATE

Due Date 30/08/13

CUSTOMER NUMBER CA-0032915

Line No.	Qty	Item No.	Description	U/M	Sales Price
			PUMP, ALTERNATOR, AIR COMPRESSOR, POWER STEERING PUMP AND LINES, VALVE COVER AND ROCKER AND PUSH TUBES. REMOVE OUTER FRONT COVER, ECM ASSY, HEUI PUMP ASSY, OIL MANIFOLD ASSY, CAM FOLLOWER COVERS, CAMSHAFT, INNER GEAR TRAIN, AND INNER FRONT COVER ASSY. CLEAN AND INSPECT ALL PARTS, REASSEMBLE WITH ALL NEW GASKETS AND SEALS, RESEAL VALVE COVER BASE ASSY AND INSTALL VALVE COVER. REINSTALL RAD ASSY, REPLACE ENGINE OIL AND OIL FILTER, PRESSURE TEST COOLING SYSTEM AND ROAD TEST AFTER REPAIRS ARE COMPLETED AND FINAL CHECK OVER		
2	38.00	1161-014-	-SHP-001 MECHANIC SHOP	EA	6,004.00
3	1.00	2888707	KIT-GASKET-F	PC	321.43
4	1.00	2813816	GASKET-OIL P	PC	80.84
5	1.00	4F8029	SEAL	PC	2.32
6	3.00	4Y9852	GASKET	PC	31.50
7	1.00	3J7364	SEAL O RING	PC	0.94
8	1.00	1359819	SEAL	PC	27.00
9	4.00	5P5678	M SEAL STK	M	92.88
10	1.00	1P8382	SEAL O RING	PC	3.88
11	1.00	0338027	O RING	PC	7.37
12	1.00	8H2046	SEAL-O-RING	PC	6.10
13	1.00	7W6340	GASKET	PC	1.03
14	2.00	3P1156	SEAL-O-RING	PC	18.24
15	1.00	4F8853	SEAL	PC	4.44
16	2.00	2147568	SEAL-O RING	PC	11.22
17	2.00	2287089	SEAL-O-RING	PC	10.14
18	1.00	0618384	BELT	PC	21.42
19	38.00	1R1807	LUBE FILTER	PC	750.50
		Env. Levy			47.60
20	1.00	4C4200	PAINT-YELLOW	PC	15.68
		Env. Levy			0.26
			External item charge		47.75
			Labor		5,004.00
			Material		1,387.87
			Service Total		8,438.62

M 30 X

3128 TR

ENGINE ADD CHARGE IN THE SHOP

ONTARIO Registration Number: 101801681 RT0001

ONTARIO Registration Number:

This quote is subject to and incorporates by reference the Finning Terms and Conditions which are attached to this quote and/or delivery note and govern this transaction between Finning and Customer to the exclusion of all other contractual terms and conditions. In the event of a conflict between the aforementioned Terms and Conditions, the invoice, the order confirmation or any other documentation associated with this transaction, the Terms and Conditions shall prevail.

1-888-finning • www.finning.ca
(see also)

21 Oct 13 10:25a

p.3

2013-Oct-21 05:22 PM FINNING CANADA 604-888-7093

1/3



SERVICE QUOTATION

Page: 1 (5)

Finning (Canada) a division of Finning International Inc.

18498 - 92 AVENUE
SURREY, BC V4N 4S7
(604) 882-2444
(604) 888-7218 FAX

Valid To 22/08/13
Quotation No. 0062087234
Quotation Total \$8,333.64
Payment Terms PARTS & SERVICES DUE DATE

PAYER CA-0032816
PACIFIC WESTERN COACH PARTS SALES &
148 WEST 39 AVENUE
VANCOUVER BC V5Y 2P2

Due Date 30/08/13
Currency CANADIAN DOLLAR
Customer Tax Exemption No.
Customer Reference No. REQ
Order Date 23/07/13
Order Number 0062087234
Finning Contact MARTY WILLIAMSON
Customer Contact SEKWANG OH 604 844 8460
Customer Commitment Date 00/00/00
Actual Completion Date 24/07/13



CUSTOMER LOCATION CA-0032816
PACIFIC WESTERN COACH PARTS SALES &
148 WEST 39 AVENUE
VANCOUVER BC V5Y 2P2

Make Model 3128 TR
Serial Number HEP18714
Unit Number 10-HEP18714
Meter Reading

Line No.	Qty	Item No.	Description	U/M	Sales Price
10		3128 TR	ENGINE TROUBLESHOOT IN SHOP		
		Customer Reference No. REQ			
		COMPLAINT OF OIL LEAKS CHECK AND ADVISE, BRING BUS INTO SHOP AND DOWNLOAD ECM, REMOVE DOGHOUSE AND INSPECT FOR ENGINE LEAKS, FOUND SEVERE OIL LEAKS AT FRONT COVER TO BLOCK JOINT, CAM FOLLOWER COVERS AND OIL MANIFOLD BEHIND AIR COMPRESSOR. INSPECT AND FOUND EXHAUST LEAK AT MANIFOLD TO CYLINDER HEAD JOINT AND POSSIBLE SLIP JOINT LEAK AND NEED TO INSPECT AT TIME OF MANIFOLD RESEAL FOR REUSE			
2	1.50	1000-035- -SHP-001	MECHANIC SHOP	EA	208.50
		Labor			208.50
		Service Total			208.50
20		3128 TR	FRONT COVER/HOU REPLACE GASKET/ IN THE S		
		Customer Reference No. REQ			
		REPAIR ENGINE OIL LEAKS AT FRONT COVER TO BLOCK, CAM FOLLOWER COVERS, OIL MANIFOLD AND HEUI PUMP MOUNT AND FITTINGS. DRAIN COOLANT AND OIL, REMOVE FRONT GRILL AND BUMPER ASSY, REMOVE RADIATOR ASSY, FAN HUB, OIL PAN, OIL			

+ 139.00 to reassemble.

GST/HST Registration Number 101801881 RT0001

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1-888-finning • www.finning.ca
(604.888.7093)



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
9019224

PLACE DECAL
HERE
EL72536

DECAL EXPIRY DATE
31 JAN 2014

INSPECTION RESULT **Pass**
INSPECTION TYPE **Complete**
REASON FOR INSPECTION **Semi-Annual**
COLLISION REPAIR FACILITY

WORK ORDER #
NVSD #2 13 2
INSPECTION START DATE
10 JUL 2013 09:00

INSPECTION COMPLETE DATE
10 JUL 2013 11:00

REASON NOTE

TECHNICIAN NAME,

PHONE #:

INSPECTOR'S NUMBER
INSPECTOR'S NAME **LYNCH, THOMAS ROBERT**
LICENCE EXPIRY DATE **30 APR 2014**
FACILITY NUMBER:
FACILITY NAME **G.T. LYNCH DEVELOPMENTS**
INSPECTION CLASS **5 - School Bus**

OWNER/
LESSEE, **SCHOOL DISTRICT #44**
ADDRESS **2121 LONSDALE AVE**
CITY **NORTH VANCOUVER** PROV. **BC** POSTAL CODE **V7M2K6**
REGISTRATION # **1994** VEH. JURISDICTION **BC** PLATE
YEAR **1994** MAKE **BLUEBIRD** MODEL
BODY STYLE **BUS** VII
ODOMETER **203327 KM** FUEL TYPE **Gasoline**
UNIT/FLEET #: BRAKE TYPE **Hydraulic**

36 cmf.

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3 - Hydraulic Brakes			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type						
Section 3A - Air Brakes						✓	Size						
							Slack						
Section 4 - Steering			✓				Left						
							Right						
Section 5 - Instruments, Auxiliary Equipment			✓				Comments						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left						
							Right						
Section 8 - Body & Frame			✓				Comments						
Section 9 - Tires & Wheels			✓				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Couplers & Hitches						✓	Type Pad Pad						
							Left 11 10						
Section 10 - Special Use Vehicle Components						✓	Right 11 10						
							Comments						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type Rotor Rotor						
							Left 33.67 34.05						
							Right 33.16 34.22						
							Comments						

General Inspection Comments:

Inspector's Name **LYNCH, THOMAS ROBERT**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn. Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.



Capital Project Request Form

RDER0310 V.4.06

27 SEP 2013 14:09:17

Hidden: No
District Priority: High
District Ranking: 3
Ministry Priority:

'steve hopkins' (PRD01)

Project No: N/A

Request Type: New

Part A - Project Identification

1. Capital Plan Year: 2013/2014	2. SD Ref. No.: 47BUSREP9740	3. Last Modified: Sep. 27, 2013	4. Submitted On: unsubmitted
5. SD No.: 47	6. SD Name: Powell River	7. Municipality: POWELL RIVER	8. Asset No.:
9. Facility No.:	10. Facility Name: N/A	Facility Type:	
13. Proj. Cd.: BUSREP	14. Project Description: REPLACE BUS #9740 (YEAR 2001) WITH 1 - 84 PASSENGER BUS.	11. Current:	
15. Proj. Type: MINOR		12. Proposed:	

Part B - Capacity, Area Factors and Allowances

Nominal Capacity:		Kindergarten	Grades 1 - 7	Grades 8 - 12	7. Grade Configuration
1. Actual Existing:		0	0	0	U
2. Capacity Adjustments:		0	0	0	
3. Proposed Higher Priority Additions:		0	0	0	
4. Total Existing:		0	0	0	
5. Proposed Addition:		0	0	0	
6. Proposed Total Capacity:		0	0	0	U
Site Area (ha):	Allowable Building Area (sq.m.)				
9. Required Size: 0.0	12. Total Allowable Area: 0.0				7. Grade Configuration
10. Existing Area: 0.0	13. Existing Area: 0.0				8. U
11. Total New Area: 0.0	14. Area to be demolished: 0.0				<p><i>BUS</i> <i>REPLACING C MPE</i> <i>WITH A D.</i></p>
	15. Area of New Space: 0.0				
Construction Cost Factors:		Equipment Allowance (%):			
19. Base Unit Rate: 0	20. Air Conditioning: 0	LFA: 0.00	MF: 1.00	24. New Space: 0.0	
21. Project Size Factor: 1.000	22. Location Factor: 1.319	23. Ground Factor: 1.00	25. Freight Allowance: 5.675		

Part C - Estimated Budget

Site Acquisition:		1. Purchase: 0	2. Other Cost: 0	3. Subtotal: 0
Site Development:		4. Development Cost Charges: 0		
		5. OffSite Costs: 0		
6. Adjusted Site Development: 0		0	None	8. 0
7. Supplementary Site: 0				
New Construction:		9. New Area: 0.0	Renovations:	13. Renovation Area: 0.00
10. Adjusted Unit Rate:			14. Renovation Unit Rate: 0	
11. Subtotal: 0			15. Subtotal: 0	
12. Supplementary Building: 0			16. Supplementary Costs: 0	
			17. Other Costs: 0	
Building Costs:		18. Build Total: 0	19. Reno Cost: 0	20. 0
Equipment Allowance:		Area Allowance		
		21. New Area: 0.00	0	
22. Area Entitled to Equipment Replacement: 0.00		0		
New Fee: 0.0000	Reno Fee: 0.0000	23. Equipment Freight Allowance: 0		
25. Site Dev.: 0	26. New: 0	27. Renovation: 0	28. 0	
Contingency:	29. New: 0	30. Renovation: 0	31. 0	
Other:	32. Replace Bus #9740 (Year 2001) with 1 - 84 passenger bus.			33. 135,000
Phases:	34. Site: 0	35. Plan: 0	36. Completion: 135,000	
	37. Planning Costs in Planning Phase: 0	38. In Completion Phase: 0		
Total Estimated Budget:				39. 135,000

Part D - Schedule and Funding

Project Cost Schedule:		Site	Planning	Completion
	1. Year:	2013/2014	2013/2014	2013/2014
	2. Cost:	0	0	135,000
Funding Source:	3. Bylaw Capital:	0	0	135,000
	4. Capital Reserve:	0	0	0
	5. Land Reserve:	0		0
	6. Local Capital:	0	0	0

Part E - Approved Funding

Phase Status:	1. Status:	Requested	Requested	Requested
Approved:	2. Bylaw Capital:	0	0	0
	3. Capital Reserve:	0	0	0
	4. Land Reserve:	0		0
	5. Local Capital:	0	0	0
	6. Variance:	0	0	135,000
Net Request:	7. Bylaw Capital:	0	0	135,000
	8. Capital Reserve:	0	0	0
	9. Land Reserve:	0	0	0
	10. Local Capital:	0	0	0

Part F - Comments

Category: General

REPLACE BUS #9740 (YEAR 2001) WITH 1 - 84 PASSENGER BUS.



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure

Inspection Identifier: MV037_20130430_1333

Page 1 of 1

CVSA decal:

SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) Inspected this 30 of APR YR 2013 at 13:33 (24hr Clock) at Powell River

Inspection Type: Complete Inspected B D.GREEN Violation Ticket #:

INSPECTION RESULT: Pass

Owner: **BOARD OF ED OF SD 47**

Address: **4351 ONTARIO AVE**

City: **POWELL RIVER** Prov: **BC** Postal Code: **V8A1V3**

NSC #:

Registration:

Make: **THOMAS**

Body Style: **BUS**

Seating Capacity:

VIN:

CVIP decal: **PJ27844**

Plate #:

Year: **2001**

Fuel Code: **Diesel**

Mobility Aid:

CVIP Jur: **BC**

Jur: **BC**

Model:

Unit/Fleet: **9470**

Odometer: **83952** KM

INSPECTION RESULTS

*** NO VIOLATIONS IDENTIFIED ***

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	20	Automatic	1	1
2	Air	Clamp	30	Automatic	1 1/2	1 1/2

Peace Officer (Inspector): **D.GREEN**

Rm 209 - 420 Cumberland Rd Courtenay V9N 2C4

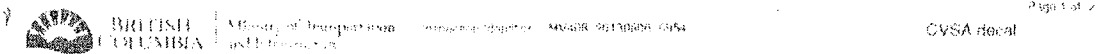
Numbe

Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. This information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the Issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3028E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



SCHOOLBUS INSPECTION REPORT - NOTICE and ORDER

Vehicle last inspected this 05 of AUGUR 2013 at 09:54 (24hr Clock) at Pemberton
Inspection Type: Complete Inspected By: SPANIER Violation Ticket #:

3 corrections
x 1 done.

INSPECTION RESULT: Violations Present

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH

SEND PROOF OF REPAIRS TO: 310-1500 Woolridge Street Coquitlam V3K0B8 FAX:604-527-2214

Owner: BOARD OF ED OF SD 48	Registration: THOMAS	Plate #: 2004	Jur: BC
Address: 17866 2ND AVE	Make: THOMAS	Year: 2004	Model: 3480
City: SQUAMISH	Body Style: BUS	Fuel Code: Diesel	Unit/Flt: 3480
Prov: BC Postal Code: V8B0A2	Seating Capacity:	Mobility Aid:	Order #: 303179 KM
NSC #:	VIN:	CVIP decal: 1020100	CVIP out: BC

INSPECTION RESULTS

"R" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	SS	COMMENTS
Frame / Body / Cross	13	C	Crack on under lower entrance door step.
Tires	20	C	All tires load ratings inconsistent with O260 Standards
Lights / Reflectors /	27	X	Right side front signal light out
Emergency Exit / Release	30	X	Front Emergency roof hatch buzzer stays on unless latch pressed for vent

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	30	Automatic	1 3/4	1 3/4
2	Air	Clamp	30	Automatic	1 3/4	2

Peace Officer Inspection: R SPANIER
604-5469-1526 or Surrey V3M 1B9

Inspected By: SPANIER
Ass:

Signature: _____

SEE REPAIRS FOR RETURN TO COMPLIANCE

This report is to be used for compliance only. It is not to be used for enforcement purposes. The report is to be used for compliance only. It is not to be used for enforcement purposes.

CVSA 201308

This report must be retained by the carrier for 100 days.



BRITISH COLUMBIA Ministry of Transportation

CVSA decal

SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 06 of AUG YR 2013 at 11:10 (24hr Clock) at Pemberton
Inspection Type Complete Inspected ANIER Violation Ticket #

INSPECTION RESULT: Violations Present

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH
SEND PROOF OF REPAIRS TO: 310-1500 Woolridge Street Coquitlam V3K0B8 /FAX:604-527-2214

Owner: BOARD OF ED OF SD 48	Registration: THOMAS	Plate #: 2004	Jur: BC
Address: 37866 2ND AVE	Make: THOMAS	Year: 2004	Model: 3481
City: SQUAMISH Prov: BC Postal Code: V8B0A2	Body Style: BUS	Fuel Code: Diesel	Unit Floor: 1357 KM
NSQ #: 15	Seating Capacity: 15	Mobility Aid: 15	CVIP decal: PJ26185
	VIN: 15	CVIP Jur: BC	

INSPECTION RESULTS

X - Violation Present "O" - Out of Service "C" - Pass with Caution "H" - Inspection Note

INSPECTION ITEMS	#	SR	COMMENTS
Brakes - Air	2	X	Audible air leak on application - Axle #2 ABS Modulating Valve
	2	X	Air valve on power steering box bracket corroded - replace
Frame / Body / Cross	13	C	Body cross braces corrosion and rust increasing - attend to or replace soon
	13	C	Rust below entrance step
Tires	20	C	Axle # 1 left tire load ratings inconsistent with D250 Standards
	20	C	Axle # 2 left and right tires load ratings inconsistent with D250 Standards
Lights - Reflector /	27	H	Vehicle inspected without right upper tail/break lamp in place - on back order

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Stack Type	Left	Right
1	Air	Clamp	30	Automatic	1 3/4	1 3/8
2	Air	Clamp	30	Automatic	1 3/4	1 5/8

Police Officer Inspected: R SPANIER
134-5490 - 152nd St Surrey V3S 5J9

Inspected by: ANIER
Assist: 15

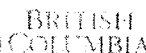
Signature:

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

This report is the property of the Ministry of Transportation and must be returned to the Ministry of Transportation upon request. This report is not to be used for any other purpose without the written consent of the Ministry of Transportation.

Overhead Storage

THIS REPORT MUST BE RETAINED FOR THE FOLLOWING PERIODS:



30 SEP 2014

TECHNICIAN NAME: _____

YEAR 2004 MAKE THOMAS MODEL

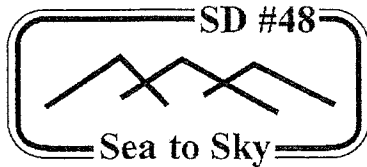
UNIT/EFFECT # 3482 BRAKE TYPE Air

showing heavy rust under brass and on body

Sprague

[illegible]

CVSE0014 1120129



SCHOOL DISTRICT NO. 48

♦ Squamish ♦ Whistler ♦ Pemberton

2014-15 Capital Plan

Project Title: Additional Squamish Area Bus Request

Base Year: 2014/15

Project Rationale: Currently (2013/14) in the Squamish Area, we operate (for eligible riders only) eight school buses on a daily bases to service Squamish Elementary, Brackendale Elementary, Don Ross Middle School and Howe Sound Secondary. To service these schools five of the eight school buses are scheduled to double run. In order to achieve this schedule the middle and secondary schools have staggered start and finish times which allow us to service area schools with maximized efficiency. Currently our Middle School provides for Grade 8 to 9 and our Secondary School provides for Grade 10 to 12. The remaining three school buses service rural areas and due to distance and time we can only achieve single run bus routes. However, all three buses that single run provide passenger service for two elementary schools, the middle school and secondary school.

Proposed for the 2014/15 School Year our Board is considering all Grade 7 students from the Squamish area attend our Middle School making it a Grade 7 to 9 school. In order to accommodate the additional students (approximately 150) we are confident we can absorb by rearranging routes with our existing bus fleet in the southern zone of the Squamish Area. However in the northern area of Squamish we have two rural routes, Upper Squamish and Upper Cheakamus that we feel we cannot service without the addition of a mid-size Type C Conventional Bus capable of 56 passengers to accommodate the expected 34 students from the two areas.

Our current bus fleet in the Squamish Area totals 10 buses. With 8 buses in daily use we have two buses to cover as backup for service work, breakdowns and extracurricular school trips when it does not allow us to return in time for school dismissal. We also have sports teams that travel out of town to the Lower Mainland that also interferes with school dismissal times.

To service the two rural areas of Upper Squamish and Upper Cheakamus (currently serviced by two buses) we have developed a bus route for the proposed NEW BUS addition that would cover both rural areas and still

service all three schools. Bus Route No. 24 (route sheet and route map enclosed) has been developed with the minimal service level taken into account. Our 2013/14 bus service has us operating two buses for the area with student pick-up from the furthest location at 8:00 a.m. Our proposed bus service for 2014/15 will have us picking up students from the same location at 7:39 a.m.



Capital Project Request Form

RDER0310 V.4.06

04 OCT 2013 13:10:37

'jeff browne' (PRD01)

Project No: N/A

Request Type: New

Hidden: No
 District Priority: High
 District Ranking: 8
 Ministry Priority:

Part A - Project Identification

1. Capital Plan Year: 2013/2014 2. SD Ref. No.: 2013-10-01 3. Last Modified: Oct. 1, 2013 4. Submitted On: Oct. 1, 2013
 5. SD No.: 48 6. SD Name: Sea To Sky 7. Municipality: SQUAMISH 8. Asset No.:
 9. Facility No.: 10. Facility Name: N/A Facility Type:
 13. Proj. Cd.: BUSNEW 14. Project Description: BUSNEW - ADDITIONAL (1-TYPE C-34-76) 11. Current:
 15. Proj. Type: MINOR 12. Proposed:

Part B - Capacity, Area Factors and Allowances

Nominal Capacity:

	Kindergarten	Grades 1 - 7	Grades 8 - 12
1. Actual Existing:	0	0	0
2. Capacity Adjustments:	0	0	0
3. Proposed Higher Priority Additions:	0	0	0
4. Total Existing:	0	0	0
5. Proposed Addition:	0	0	0
6. Proposed Total Capacity:	0	0	0

7. Grade Configuration

U

8.

U

Site Area (ha):

9. Required Size: 0.0
 10. Existing Area: 0.0
 11. Total New Area: 0.0

Allowable Building Area (sq.m.)

12. Total Allowable Area: 0.0
 13. Existing Area: 0.0
 14. Area to be demolished: 0.0
 15. Area of New Space: 0.0

Allowable Renovation Area (sq.m.)

16. Renovations Associated With Additions (%):
 17. Renovation Area: 0.00
 18. Renovation Unit Rate: 0

Construction Cost Factors:

19. Base Unit Rate: 0 20. Air Conditioning: 0 LFA: 0.00 MF: 1.00 24. New Space: 0.0
 21. Project Size Factor: 1.000 22. Location Factor: 1.181 23. Ground Factor: 1.00 25. Freight Allowance: .957

Equipment Allowance (%):

Part C - Estimated Budget

Site Acquisition: 1. Purchase: 94,000 2. Other Cost: 0 3. Subtotal: 94,000
Site Development: 4. Development Cost Charges: 0 5. Offsite Costs: 0
 6. Adjusted Site Development: 0 7. Supplementary Site: 0
New Construction: 9. New Area: 0.0 Renovations: 13. Renovation Area: 0.00
 10. Adjusted Unit Rate: 14. Renovation Unit Rate: 0
 11. Subtotal: 0 15. Subtotal: 0
 12. Supplementary Building: 0 16. Supplementary Costs: 0
 17. Other Costs: 0
Building Costs: 18. Build Total: 0 19. Reno Cost: 0 20. 0
Equipment Allowance: 21. New Area: 0.00 Area Allowance
 22. Area Entitled to Equipment Replacement: 0.00 0
 23. Equipment Freight Allowance: 0 24. 0
Fees: 25. Site Dev.: 0 26. New: 0 27. Renovation: 0 28. 0
Contingency: 29. New: 0 30. Renovation: 0 31. 0
Other: 32. No Description 33.
Phases: 34. Site: 0 35. Plan: 0 36. Completion: 94,000
 37. Planning Costs in Planning Phase: 0 38. In Completion Phase: 0
 Total Estimated Budget: 39. 94,000

Project No.	Project Title	Capital Plan Year	SD No.	SD Ref. No.
N/A		2013/2014	48	2013-10-01

Part D - Schedule and Funding

Project Cost Schedule:		Site	Planning	Completion
1. Year:		2013/2014	2013/2014	2013/2014
2. Cost:		0	0	94,000
Funding Source:	3. Bylaw Capital:	0	0	94,000
	4. Capital Reserve:	0	0	0
	5. Land Reserve:	0	0	0
	6. Local Capital:	0	0	0

Part E - Approved Funding

Phase Status:	1. Status:	Requested	Requested	Requested
Approved:	2. Bylaw Capital:	0	0	0
	3. Capital Reserve:	0	0	0
	4. Land Reserve:	0	0	0
	5. Local Capital:	0	0	0
Variance:	6. Variance	0	0	94,000
Net Request:	7. Bylaw Capital:	0	0	94,000
	8. Capital Reserve:	0	0	0
	9. Land Reserve:	0	0	0
	10. Local Capital:	0	0	0

Part F - Comments

SQUAMISH AREA BUS ROUTES 2013/14

<u>Bus Route No. 1 (a)</u>		Garibaldi Highlands to Don Ross Secondary	
Driver:	Leave	The Boulevard & Perth	8:03 a.m.
Pam Temple-Hurley		Perth & Portree	8:05 a.m.
		Garibaldi Way & Diamond Road	8:08 a.m.
		Diamond & Diamond Head	8:09 a.m.
	Arrive	Don Ross Secondary School	8:18 a.m.
<u>Bus Route No. 1 (b)</u>		Garibaldi Highlands to Howe Sound Secondary	
Driver:	Leave	The Boulevard & Perth	8:30 a.m.
Pam Temple-Hurley		Highlands Way North at Catholic Church	8:33 a.m.
	Arrive	Howe Sound Secondary School	8:41 a.m.
<u>Bus Route No. 16(a)</u>		North Yards & Mamquam Rd. to Don Ross Secondary	
Driver:	Leave	Government Rd and Edgewater	8:06 a.m.
Loretta Cloutier		Wagon Wheel	8:08 a.m.
		Timbertown	8:09 a.m.
	Arrive	Don Ross Secondary School	8:17 a.m.
<u>Bus Route No. 16 (b)</u>		Garibaldi Highlands to Howe Sound Secondary	
Driver:	Leave	Perth and Portree	8:30 a.m.
Loretta Cloutier		The Boulevard & Highlands Way North	8:33 a.m.
	Arrive	Howe Sound Secondary	8:42 a.m.
<u>Bus Route No. 21 (a)</u>		Garibaldi Estates to Don Ross Secondary	
Driver:	Leave	Highlands Way North at Catholic Church	8:05 a.m.
Kim Larsen		Garibaldi Way & Mamquam Rd.	8:08 a.m.
		Garibaldi Way & Tantalus	8:09 a.m.
	Arrive	Don Ross Secondary School	8:18 a.m.
<u>Bus Route No. 21 (b)</u>		Garibaldi Estates to Howe Sound Secondary	
Driver:	Leave	Garibaldi Way & Tantalus	8:30 a.m.
Kim Larsen		Diamond & Diamond Head	8:31 a.m.
		Garibaldi Way & Diamond Road	8:32 a.m.
		Garibaldi Way & Mamquam Rd.	8:33 a.m.
	Arrive	Howe Sound Secondary School	8:42 a.m.
<u>Bus Route No. 22(a)</u>		Downtown to Don Ross Secondary	
Driver:	Leave	Shoppers Drug Mart	8:02 a.m.
Peter Lewis		Howe Sound Secondary	8:04 a.m.
		Buckley Ave. and Madill	8:05 a.m.
	Arrive	Don Ross Secondary	8:20 a.m.

As at July 11, 2013

Bus Route No. 22(b)

		North Yards to Howe Sound Secondary & Squamish Elementary	
Driver:	Leave	Spiral Trailer Court	8:30 a.m.
Peter Lewis		Three Rivers	8:33 a.m.
		Brothers Place	8:35 a.m.
	Arrive	Howe Sound Secondary	8:40 a.m.
	Arrive	Squamish Elementary	8:44 a.m.

Bus Route No. 2 (a)

		Cheakamus to Don Ross Secondary & Brackendale Elementary	
Driver:	Leave	Midnight Way (old crossing)	8:07 a.m.
Pat Weiss		Lot 24 Midnight Way	8:09 a.m.
		Midnight Way and Paradise Valley Rd	8:10 a.m.
		1450 Paradise Valley Road	8:15 a.m.
		Cheekye	8:16 a.m.
	Arrive	Don Ross Secondary School	8:22 a.m.
	Arrive	Brackendale Elementary School	8:24 a.m.

Bus Route No. 2 (b)

		Brackendale to Howe Sound Secondary	
Driver:	Leave	Brackendale Elementary School	8:25 a.m.
Pat Weiss		Judd Road & Government Road	8:27 a.m.
		Cottonwood & Judd	8:28 a.m.
		Eagle Run & Government Road	8:29 a.m.
	Arrive	Howe Sound Secondary School	8:40 a.m.

Bus Route No. 3 (a)

		Upper Squamish to Don Ross Secondary and Brackendale Elementary,	
Driver:	Leave	Wall St.	8:00 a.m.
Jean Davis		Hensman Rd.	8:01 a.m.
		Magee Rd.	8:02 a.m.
		Lynn's	8:03 a.m.
		Squamish Valley Campground	8:05 a.m.
		Tantalus Acres	8:16 a.m.
		Cheekye Crossing	8:20 a.m.
	Arrive	Don Ross Secondary School	8:22 a.m.
	Arrive	Brackendale Elementary School	8:25 a.m.

Bus Route No. 3 (b)

		Brackendale to Howe Sound Secondary	
Driver:	Leave	Brackendale Elementary School	8:26 a.m.
Jean Davis		Depot Road & Faith Road	8:28 a.m.
		Government Road & Harris Road	8:32 a.m.
	Arrive	Howe Sound Secondary School	8:40 a.m.

As at July 11, 2013

Bus Route No.4**Britannia Beach to Squamish Elementary & Howe Sound Secondary and connect with Don Ross Secondary bus**

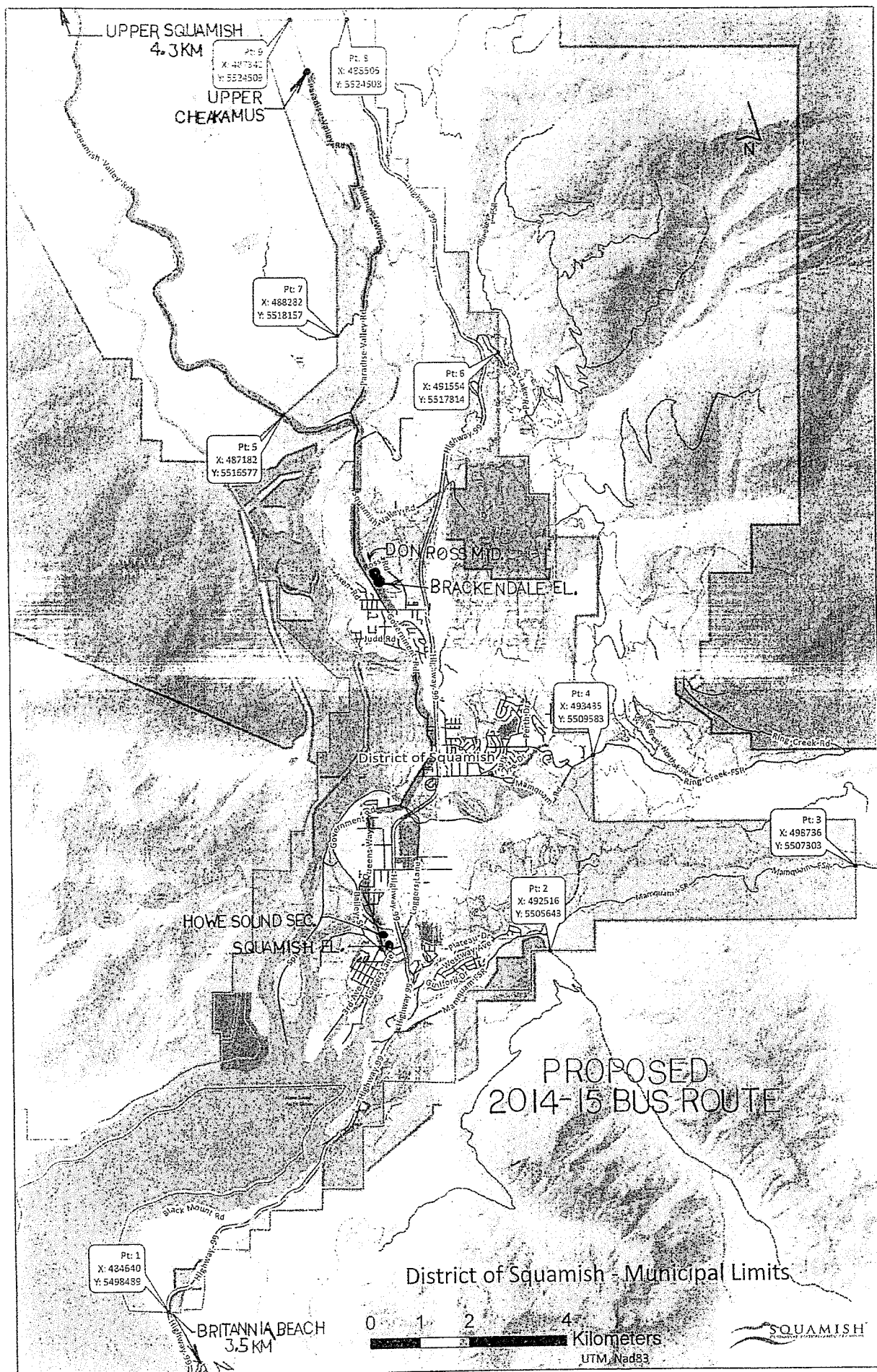
Driver: Willy Weh	Leave:	The Beach (Mining Museum)	7:49 a.m.
		Level Two	7:50 a.m.
		Level Three	7:53 a.m.
		Stawamus firehall #1 (transfer students to DRS bus)	8:07 a.m.
		Raven's Plateau (Westway & Balsam)	8:12 a.m.
		Plateau Drive (Plateau Cres. South intersection)	8:16 a.m.
	Arrive:	Howe Sound Secondary	8:26 a.m.
		Squamish Elementary	8:30 a.m.

Bus Route No. 23 (a)**Stawamus Reserve and Valleycliffe to Don Ross Secondary**

Driver: George Hanzal	Leave	Klahanie	7:45 a.m.
		Stawamus Reserve	7:50 a.m.
		10000 Valley Drive	7:55 a.m.
		Guilford Dr. and Cedar Dr.	7:57 a.m.
		Guilford Dr. and Pine Dr.	7:59 a.m.
		Spruce Dr. and Westway Ave.	8:00 a.m.
		Westway Ave. and Maple Ave.	8:02 a.m.
		Clark Dr. and Behrner Dr.	8:05 a.m.
		Stawamus Firehall #1 (transfer students to/from Britannia bus)	8:07 a.m.
		Loggers Lane and Raven	8:09 a.m.
		Don Ross Secondary School	8:22 a.m.
	Arrive		

Bus Route No. 23 (b)**Ross Rd and Mamquam Rd to Howe Sound Secondary**

Driver: George Hanzal	Leave	Ross Rd. and Depot Rd.	8:26 a.m.
		Timbertown	8:31 a.m.
		Wagon Wheel	8:32 a.m.
	Arrive	Howe Sound Secondary	8:40 a.m.



SQUAMISH AREA DRAFT BUS ROUTES for 2014/2015

All grade 7 students attending DRS

Ridership to DRS, shown in red, is the anticipated numbers based on current (Sept 2013)
ridership x 50%

<u>Bus Route No. 1 (a)</u>		Garibaldi Highlands to Don Ross Secondary	
Bus capacity: 56	Leave	The Boulevard & Perth	8:03 a.m.
Riders: 52		Highlands Way North at Catholic Church	8:05 a.m.
Depart bus garage 7:50	Arrive	Don Ross Secondary School	8:18 a.m.
<u>Bus Route No. 1 (b)</u>		Garibaldi Highlands to Howe Sound Secondary	
Bus capacity: 56	Leave	The Boulevard & Perth	8:30 a.m.
Riders: 50		Highlands Way North at Catholic Church	8:33 a.m.
Return to bus garage 8:50	Arrive	Howe Sound Secondary School	8:41 a.m.
<u>Bus Route No. 21 (a)</u>		Garibaldi Highlands to Don Ross Secondary	
Bus capacity: 56	Leave	Perth and Portree	8:03 a.m.
Riders: 52		The Boulevard & Highlands Way North	8:05 a.m.
Depart bus garage 7:50	Arrive	Don Ross Secondary School	8:18 a.m.
<u>Bus Route No. 21 (b)</u>		Garibaldi Highlands to Howe Sound Secondary	
Bus capacity: 56	Leave	Perth and Portree	8:30 a.m.
Riders: 50		The Boulevard & Highlands Way North	8:33 a.m.
Return to bus garage 8:50	Arrive	Howe Sound Secondary	8:42 a.m.
<u>Bus Route No. 16 (a)</u>		Garibaldi Estates to Don Ross Secondary	
Bus capacity: 68	Leave	Garibaldi Way & Mamquam Rd.	8:10 a.m.
Riders: 68		Garibaldi Way & Diamond Road	8:11 a.m.
Depart bus garage 8:00		Diamond & Diamond Head	8:12 a.m.
		Garibaldi Way & Tantalus	8:13 a.m.
	Arrive	Don Ross Secondary School	8:21 a.m.
<u>Bus Route No. 16 (b)</u>		Garibaldi Estates to Howe Sound Secondary	
Bus capacity: 68	Leave	Garibaldi Way & Tantalus	8:30 a.m.
Riders: 68		Diamond & Diamond Head	8:31 a.m.
		Garibaldi Way & Diamond Road	8:32 a.m.
		Garibaldi Way & Mamquam Rd.	8:33 a.m.
Return to bus garage 8:50	Arrive	Howe Sound Secondary School	8:42 a.m.
<u>Bus Route No. 22(a)</u>		North Yards and Mamquam Rd. to Don Ross Secondary	
Bus capacity: 68	Leave	Government Rd and Edgewater	8:06 a.m.
Riders: 68		Wagon Wheel	8:08 a.m.
Depart bus garage 8:00		Timbertown	8:09 a.m.
	Arrive	Don Ross Secondary	8:19 a.m.

As at September 25, 2013

<u>Bus Route No. 22(b)</u>		North Yards to Howe Sound Secondary & Squamish Elementary	
Bus capacity 68	Leave	Spiral Trailer Court	8:30 a.m.
Riders: 60		Three Rivers	8:33 a.m.
		Brothers Place	8:35 a.m.
	Arrive	Howe Sound Secondary	8:40 a.m.
Return to bus garage 8:55	Arrive	Squamish Elementary	8:44 a.m.

<u>Bus Route No. 24?</u>		Upper Squamish Cheakamus to Don Ross Secondary, Brackendale Elementary & Howe Sound Secondary	
Bus capacity: 56	Leave	Wall St.	7:39 a.m.
Riders: 34 ****		Hensman Rd.	7:40 a.m.
Depart bus garage 7:00		Magee Rd.	7:41 a.m.
		Lynn's	7:42 a.m.
		Squamish Valley Campground	7:44 a.m.
		Tantalus Acres	7:56 a.m.
		Midnight Way (old crossing)	8:07 a.m.
		Lot 24 Midnight Way	8:09 a.m.
		Midnight Way and Paradise Valley Rd	8:10 a.m.
		1450 Paradise Valley Road	8:15 a.m.
		Cheekye	8:16 a.m.
	Arrive	Don Ross Secondary School	8:22 a.m.
	Arrive	Brackendale Elementary School	8:24 a.m.
Return to bus garage 8:45	Arrive	Howe Sound Secondary	8:40 a.m.

<u>Bus Route No. 23 (a)</u>		<u>Valleycliffe to Don Ross Secondary</u>	
Bus capacity: 56	Leave	Guilford Dr. and Pine Dr.	8:03 a.m.
Riders: 51		Spruce Dr. and Westway Ave.	8:05 a.m.
Depart bus garage 7:55		Clark Dr. and Behrner Dr.	8:07 a.m.
		Loggers Lane and Raven	8:10 a.m.
	Arrive	Don Ross Secondary School	8:21 a.m.

<u>Bus Route No. 23 (b)</u>		Brackendale South to Howe Sound Secondary	
Bus capacity: 56	Leave	Brackendale Elementary School	8:25 a.m.
Riders: 35		Judd Road & Government Road	8:27 a.m.
		Cottonwood & Judd	8:28 a.m.
		Eagle Run & Government Road	8:29 a.m.
Return to bus garage 8:50	Arrive	Howe Sound Secondary School	8:40 a.m.

As at September 25, 2013

Bus Route No.4

Bus capacity: 44
 Riders: 35
 Depart bus garage 7:40

Leave:

Britannia Beach to Squamish Elementary & Howe Sound Secondary

The Beach (Mining Museum) 8:00 a.m.
 Level Two 8:02 a.m.
 Level Three 8:04 a.m.
 Klahanie 8:14 a.m.
 Stawamus Reserve 8:19 a.m.
 Ravenwoods (Westway & Balsam) 8:26 a.m.
 Plateau Drive (Plateau Cres. South intersection) 8:30 a.m.
 Arrive: Howe Sound Secondary 8:40 a.m.
 Squamish Elementary 8:43 a.m.

Return to bus garage 8:55

Bus Route No. 3 (a)

Bus capacity: 56
 Riders: 47
 Depart bus garage 7:19

Leave:

Britannia Beach and Valleycliffe to Don Ross Secondary

The Beach (Mining Museum) 7:39 a.m.
 Level Two 7:40 a.m.
 Level Three 7:42 a.m.
 Klahanie 7:52 a.m.
 Stawamus Reserve 7:57 a.m.
 10000 Valley Drive 8:01 a.m.
 Guilford Dr. and Cedar Dr. 8:03 a.m.
 Maple Dr. and Westway Ave. 8:05 a.m.
 Arrive Don Ross Secondary School 8:20 a.m.

Bus Route No. 3 (b)

Bus capacity: 56
 Riders: 40

Leave:

Brackendale North to Howe Sound Secondary

Brackendale Elementary School 8:26 a.m.
 Depot Road & Faith Road 8:28 a.m.
 Government Road & Harris Road 8:32 a.m.
 Arrive Howe Sound Secondary School 8:40 a.m.

Return to bus garage 8:50

Bus Route No. 2 (a)

Bus capacity: 56
 Riders: 61
 Depart bus garage 7:59

Leave:

Downtown to Don Ross Secondary

Shoppers Drug Mart 8:02 a.m.
 Howe Sound Secondary 8:04 a.m.
 Buckley Ave. and Madill 8:05 a.m.
 Arrive Don Ross Secondary 8:20 a.m.

Bus Route No. 2 (b)

Bus capacity: 56
 Riders: 40

Leave:

Ross Rd and Mamquam Rd to Howe Sound Secondary

Ross Rd. and Depot Rd. 8:31 a.m.
 Timbertown 8:35 a.m.
 Wagon Wheel 8:36 a.m.
 Arrive Howe Sound Secondary 8:41 a.m.

Return to bus garage 8:51

*** This route will require a bus capable of carrying a minimum of 36 passengers.

Summary:

- This schedule requires 9 busses. We currently run 8 busses daily. The additional bus will service the Upper Squamish and Cheakamus areas.
- The schedule requires that the first students get on the bus in Upper Squamish 21 minutes earlier than the current time and the Cheakamus students' boarding times would be the same as current schedules.
- The afternoon bus will be at the Upper Squamish stops approximately 30 minutes earlier than current times and at the Cheakamus stops 5 minutes later than current times.

AFTERNOON BUS ROUTES

	Route	Destination	last student off in p.m.	
3:05 DRS:	1 (a)	Garibaldi Highlands	3:20	
Busses depart garage	21 (a)	Garibaldi Highlands	3:20	
@ 2:35	16 (a)	Garibaldi Estates	3:17	
	22 (a)	Mamquam Rd & North Yards	3:20	
	23 (a)	Loggers Lane & Valleycliffe	3:35	
	3 (a)	Valleycliffe & Britannia Beach	3:40	returns @ 4:00
	2 (a)	Dentville & downtown	3:17	
3:07 BES & DRS:	24	Upper Squamish & Cheakamus	3:25 4:00	returns @ 4:20
Depart garage @ 2:40				
3:11 SQES:	4	Britannia Beach	4:00	
Depart garage @ 2:50	22 (b)	North Yards	3:40	
3:22 HSS:	2 (b)	Brackendale North & Upper Squamish	4:00	returns @ 4:35
	23 (b)	Brackendale South & Cheakamus	3:50	returns @ 4:15
	1(b)	Garibaldi Highlands	3:45	returns @ 3:55
	21 (b)	Garibaldi Highlands & Mamquam Rd.	3:45	returns @ 3:55
	16 (b)	Garibaldi Estates	3:40	returns @ 3:50
	22 (b)	North Yards	3:40	returns @ 3:50
	4	Valleycliffe Plateau & Britannia Beach	4:00	returns @ 4:20

2012/13 AFTERNOON BUS SCHEDULE

Leave	Route	Destination	last student off in p.m.	
3:05 DRS:	1 (a)	Garibaldi Highlands	3:20	
	21 (a)	Garibaldi Highlands	3:20	
Busses leave garage @ 3:05	16 (a)	Mamquam Rd & North Yards (transfer Britannia students too route #4)	3:20	
	23 (a)	Loggers Lane, Valleycliffe, Stawamus Reserve & Klahanie	3:40	returns to garage
	22 (a)	Dentville & downtown	3:17	@ 3:50
3:11 SQES:	4	Britannia Beach	4:00	
#4 bus leaves garage @ 3:05	22 (b)	North Yards	3:40	
3:22:	3 (b)	Brackendale North & Upper Squamish	4:05	
Route 2 & 3 busses	2 (b)	Brackendale South & Cheakamus	3:55	
Leave garage at 3:00	1 (b)	Garibaldi Highlands	3:45	returns @ 3:55
	21 (b)	Garibaldi Highlands & Mamquam Rd.	3:45	returns @ 3:55
	16 (b)	Garibaldi Estates	3:40	returns @ 3:50
	22 (b)	North Yards	3:40	returns @ 3:50
	4	Britannia Beach	4:00	returns @ 4:20
3:35 BES & DRS:	3 (b)	Upper Squamish *	4:05	returns @ 4:40
	2 (b)	Cheakamus	3:55	returns @ 4:20

* This bus runs only on at DRS at 4:15 Monday to Thursday to do the late run to Garibaldi Estates and downtown.



Capital Project Request Form

RDER0310 V.4.06

25 SEP 2013 16:09:01

'jeanette hanlon' (PRD01)

Project No: 116619

Request Type: Update

Hidden: No
District Priority: High
District Ranking: 1
Ministry Priority: MEDIUM

Part A - Project Identification

1. Capital Plan Year: 2013/2014	2. SD Ref. No.: 7707511	3. Last Modified: Sep. 1, 2013	4. Submitted On: unsubmitted
5. SD No.: 51	6. SD Name: Boundary	7. Municipality: GRAND FORKS	8. Asset No.:
9. Facility No.:	10. Facility Name: N/A	Facility Type:	
13. Proj. Cd.: BUSREP	14. Project Description: REPLACE BUS #7511 WITH 84 PASSENGER	11. Current:	
15. Proj. Type: MINOR		12. Proposed:	

Part B - Capacity, Area Factors and Allowances

Nominal Capacity:		Kindergarten	Grades 1 - 7	Grades 8 - 12	7. Grade Configuration
1. Actual Existing:		0	0	0	U
2. Capacity Adjustments:		0	0	0	
3. Proposed Higher Priority Additions:		0	0	0	
4. Total Existing:		0	0	0	
5. Proposed Addition:		0	0	0	
6. Proposed Total Capacity:		0	0	0	
Site Area (ha):		Allowable Building Area (sq.m.)			Allowable Renovation Area (sq.m.)
9. Required Size:	0.0	12. Total Allowable Area:	0.0		16. Renovations Associated With Additions (%):
10. Existing Area:	0.0	13. Existing Area:	0.0		17. Renovation Area:
11. Total New Area:	0.0	14. Area to be demolished:	0.0		0.00
		15. Area of New Space:	0.0		18. Renovation Unit Rate:
					0
Construction Cost Factors:					Equipment Allowance (%):
19. Base Unit Rate:	0	20. Air Conditioning:	0	LFA: 0.00	MF: 1.00
21. Project Size Factor:	1.000	22. Location Factor:	1.17	23. Ground Factor:	1.00
				24. New Space:	0.0
				25. Freight Allowance:	8.609

3 Buses

Part C - Estimated Budget

Site Acquisition:		1. Purchase:	0	2. Other Cost:	0	3. Subtotal:	0
Site Development:		4. Development Cost Charges:	0	5. Offsite Costs:	0	6. Adjusted Site Development:	0
		7. Supplementary Site:	0	8. None:	0		
New Construction:		9. New Area:	0.0	Renovations:	13. Renovation Area:	0.00	
		10. Adjusted Unit Rate:		14. Renovation Unit Rate:	0		
		11. Subtotal:	0	15. Subtotal:	0		
		12. Supplementary Building:	0	16. Supplementary Costs:	0		
				17. Other Costs:	0		
Building Costs:		18. Build Total:	0	19. Reno Cost:	0	20. Subtotal:	0
Equipment Allowance:		21. New Area:	0.00	22. Area Entitled to Equipment Replacement:	0.00	23. Equipment Freight Allowance:	0
New Fee	Reno Fee					24. Subtotal:	0
0.0000	0.0000					25. Site Dev.:	0
Fees:	26. New:	0	27. Renovation:	0	28. Subtotal:	0	
Contingency:	29. New:	0	30. Renovation:	0	31. Subtotal:	0	
Other:	32. Replace 84 Passenger with 84 Passenger Bus				33. Subtotal:	135,000	
Phases:	34. Site:	0	35. Plan:	0	36. Completion:	135,000	
	37. Planning Costs in Planning Phase:	0	38. In Completion Phase:	0			
Total Estimated Budget:					39. Subtotal:	135,000	

Project No.	Project Title	Capital Plan Year	SD No.	SD Ref. No.
116619		2013/2014	51	7707511

Part D - Schedule and Funding

Project Cost Schedule:		Site	Planning	Completion
	1. Year:	2015/2016	2013/2014	2013/2014
	2. Cost:	0	0	135,000
Funding Source:				
	3. Bylaw Capital:	0	0	135,000
	4. Capital Reserve:	0	0	0
	5. Land Reserve:	0		0
	6. Local Capital:	0	0	0

Part E - Approved Funding

Phase Status:	1. Status:	Requested	Requested	Requested
Approved:	2. Bylaw Capital:	0	0	0
	3. Capital Reserve:	0	0	0
	4. Land Reserve:	0		0
	5. Local Capital:	0	0	0
Variance:	6. Variance	0	0	135,000
Net Request:	7. Bylaw Capital:	0	0	135,000
	8. Capital Reserve:	0	0	0
	9. Land Reserve:	0	0	0
	10. Local Capital:	0	0	0

Part F - Comments



Capital Project Request Form

RDER0310 V.4.06

25 SEP 2013 16:09:45

'jeanette hanlon' (PRD01)

Project No: 116620

Request Type: Update

Hidden: No
District Priority: High
District Ranking: 2
Ministry Priority: MEDIUM

Part A - Project Identification

1. Capital Plan Year: 2013/2014	2. SD Ref. No.: 7700510	3. Last Modified: Sep. 1, 2013	4. Submitted On: unsubmitted
5. SD No.: 51	6. SD Name: Boundary	7. Municipality: GRAND FORKS	8. Asset No.:
9. Facility No.:	10. Facility Name: N/A	Facility Type:	
13. Proj. Cd.: BUSREP	14. Project Description: REPLACE BUS #0510 WITH 84 PASSENGER	11. Current:	
15. Proj. Type: MINOR		12. Proposed:	

Part B - Capacity, Area Factors and Allowances

Nominal Capacity:		Kindergarten	Grades 1 - 7	Grades 8 - 12	7. Grade Configuration
1. Actual Existing:		0	0	0	U
2. Capacity Adjustments:		0	0	0	
3. Proposed Higher Priority Additions:		0	0	0	
4. Total Existing:		0	0	0	
5. Proposed Addition:		0	0	0	
6. Proposed Total Capacity:		0	0	0	8. U
Site Area (ha):	Allowable Building Area (sq.m.)		Allowable Renovation Area (sq.m.)		
9. Required Size:	0.0	12. Total Allowable Area:	0.0	16. Renovations Associated With Additions (%):	
10. Existing Area:	0.0	13. Existing Area:	0.0	17. Renovation Area:	0.00
11. Total New Area:	0.0	14. Area to be demolished:	0.0	18. Renovation Unit Rate:	0
		15. Area of New Space:	0.0		
Construction Cost Factors:		Equipment Allowance (%):			
19. Base Unit Rate:	0	20. Air Conditioning:	0	LFA: 0.00	MF: 1.00
21. Project Size Factor:	1.000	22. Location Factor:	1.17	23. Ground Factor:	1.00
				24. New Space:	0.0
				25. Freight Allowance:	8.609

Part C - Estimated Budget

Site Acquisition:		1. Purchase:	0	2. Other Cost:	0	3. Subtotal:	0
Site Development:		4. Development Cost Charges:	0				
		5. Offsite Costs:	0				
		6. Adjusted Site Development:	0	0	None	8.	0
		7. Supplementary Site:	0				
New Construction:		9. New Area:	0.0	Renovations:	13. Renovation Area:	0.00	
		10. Adjusted Unit Rate:			14. Renovation Unit Rate:	0	
		11. Subtotal:	0		15. Subtotal:	0	
		12. Supplementary Building:	0		16. Supplementary Costs:	0	
					17. Other Costs:	0	
Building Costs:		18. Build Total:	0		19. Reno Cost:	0	20. 0
Equipment Allowance:		Area		Allowance			
		21. New Area:	0.00		0		
		22. Area Entitled to Equipment Replacement:	0.00		0		
		23. Equipment Freight Allowance:			0	24.	0
New Fee	Reno Fee	25. Site Dev.:	0	26. New:	0	27. Renovation:	0
0.0000	0.0000	29. New:	0	30. Renovation:	0	31.	0
Fees:	Contingency:	32. Replace 72 with 84 Passenger				33.	135,000
Other:							
Phases:	34. Site:	0	35. Plan:	0	36. Completion:	135,000	
	37. Planning Costs in Planning Phase:	0			38. In Completion Phase:	0	
Total Estimated Budget:						39.	135,000

Part D - Schedule and Funding

Project Cost Schedule:		Site	Planning	Completion
	1. Year:	2015/2016	2013/2014	2013/2014
	2. Cost:	0	0	135,000
Funding Source:	3. Bylaw Capital:	0	0	135,000
	4. Capital Reserve:	0	0	0
	5. Land Reserve:	0		0
	6. Local Capital:	0	0	0

Part E - Approved Funding

Phase Status:	1. Status:	Requested	Requested	Requested
Approved:	2. Bylaw Capital:	0	0	0
	3. Capital Reserve:	0	0	0
	4. Land Reserve:	0		0
	5. Local Capital:	0	0	0
	6. Variance	0	0	135,000
Variance:	7. Bylaw Capital:	0	0	135,000
	8. Capital Reserve:	0	0	0
	9. Land Reserve:	0	0	0
	10. Local Capital:	0	0	0

Part F - Comments

Category: General



Capital Project Request Form

RDER0310 V.4.06

25 SEP 2013 16:09:07

'jeanette hanlon' (PRD01)

Project No: N/A

Request Type: New

Hidden: No
District Priority: High
District Ranking: 3
Ministry Priority:

Part A - Project Identification

1. Capital Plan Year: 2013/2014	2. SD Ref. No.: 7700512	3. Last Modified: Sep. 25, 2013	4. Submitted On: unsubmitted
5. SD No.: 51	6. SD Name: Boundary	7. Municipality: GRAND FORKS	8. Asset No.:
9. Facility No.:	10. Facility Name: N/A	Facility Type:	
13. Proj. Cd.: BUSREP	14. Project Description: REPLACE BUS# 0512 WITH 84 PASSENGER	11. Current:	
15. Proj. Type: MINOR		12. Proposed:	

Part B - Capacity, Area Factors and Allowances

Nominal Capacity:		Kindergarten	Grades 1 - 7	Grades 8 - 12	7. Grade Configuration
1. Actual Existing:		0	0	0	U
2. Capacity Adjustments:		0	0	0	
3. Proposed Higher Priority Additions:		0	0	0	
4. Total Existing:		0	0	0	
5. Proposed Addition:		0	0	0	
6. Proposed Total Capacity:		0	0	0	8. U
Site Area (ha):	Allowable Building Area (sq.m.)		Allowable Renovation Area (sq.m.)		
9. Required Size:	0.0	12. Total Allowable Area:	0.0	16. Renovations Associated With Additions (%):	
10. Existing Area:	0.0	13. Existing Area:	0.0	17. Renovation Area: 0.00	
11. Total New Area:	0.0	14. Area to be demolished:	0.0	18. Renovation Unit Rate: 0	
		15. Area of New Space:	0.0		
Construction Cost Factors:				Equipment Allowance (%):	
19. Base Unit Rate:	0	20. Air Conditioning:	0	LFA: 0.00	MF: 1.00
21. Project Size Factor:	1.000	22. Location Factor:	1.17	23. Ground Factor:	1.00
				24. New Space:	0.0
				25. Freight Allowance:	8.609

Part C - Estimated Budget

Site Acquisition:		1. Purchase:	0	2. Other Cost:	0	3. Subtotal:	0	
Site Development:		4. Development Cost Charges:	0					
		5. Offsite Costs:	0					
		6. Adjusted Site Development:	0	0	None	8.	0	
		7. Supplementary Site:	0					
New Construction:		9. New Area:	0.0	Renovations:	13. Renovation Area:	0.00		
		10. Adjusted Unit Rate:		14. Renovation Unit Rate:	0			
		11. Subtotal:	0	15. Subtotal:	0			
		12. Supplementary Building:	0	16. Supplementary Costs:	0			
				17. Other Costs:	0			
Building Costs:		18. Build Total:	0	19. Reno Cost:	0	20.	0	
				Area	Allowance			
Equipment Allowance:		21. New Area:	0.00		0			
		22. Area Entitled to Equipment Replacement:	0.00		0			
		23. Equipment Freight Allowance:			0	24.	0	
New Fee	Reno Fee	25. Site Dev.:	0	26. New:	0	27. Renovation:	0	
0.0000	0.0000	29. New:	0	30. Renovation:	0	28.	0	
Fees:	Contingency:	32.	84 Passenger	33.	135,000	31.	0	
Other:		34. Site:	0	35. Plan:	0	36. Completion:	135,000	
Phases:		37. Planning Costs in Planning Phase:	0	38. In Completion Phase:	0	39.	135,000	
Total Estimated Budget:							39.	135,000

Part D - Schedule and Funding

Project Cost Schedule:

	Site	Planning	Completion
1. Year:	2015/2016	2015/2016	2013/2014

2. Cost:	0	0	135,000
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Funding Source:

3. Bylaw Capital:	0	0	135,000
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4. Capital Reserve:	0	0	0
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5. Land Reserve:	0		0
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6. Local Capital:	0	0	0
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Part E - Approved Funding

Phase Status:

1. Status:	Requested	Requested	Requested
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Approved:

2. Bylaw Capital:	0	0	0
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3. Capital Reserve:	0	0	0
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4. Land Reserve:	0		0
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5. Local Capital:	0	0	0
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Variance:

6. Variance	0	0	135,000
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Net Request:

7. Bylaw Capital:	0	0	135,000
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8. Capital Reserve:	0	0	0
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9. Land Reserve:	0	0	0
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10. Local Capital:	0	0	0
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Part F - Comments



Capital Project Request Form

RDER0310 V.4.06

25 SEP 2013 16:09:09

Hidden: No
District Priority: Medium
District Ranking: 4
Ministry Priority:

Jeanette hanlon' (PRD01)

Project No: N/A

Request Type: New

Part A - Project Identification

1. Capital Plan Year: 2013/2014	2. SD Ref. No.: 7702510	3. Last Modified: Sep. 3, 2013	4. Submitted On: unsubmitted
5. SD No.: 51	6. SD Name: Boundary	7. Municipality: GRAND FORKS	8. Asset No.:
9. Facility No.:	10. Facility Name: N/A	Facility Type:	
13. Proj. Cd.: BUSREP	14. Project Description: REPLACE BUS#2510 WITH 84 PASSENGER	11. Current:	
15. Proj. Type: MINOR		12. Proposed:	

Part B - Capacity, Area Factors and Allowances

Nominal Capacity:		Kindergarten	Grades 1 - 7	Grades 8 - 12	7. Grade Configuration
1. Actual Existing:		0	0	0	U
2. Capacity Adjustments:		0	0	0	
3. Proposed Higher Priority Additions:		0	0	0	
4. Total Existing:		0	0	0	
5. Proposed Addition:		0	0	0	
6. Proposed Total Capacity:		0	0	0	8. U
Site Area (ha):	Allowable Building Area (sq.m.)	Allowable Renovation Area (sq.m.)			
9. Required Size: 0.0	12. Total Allowable Area: 0.0	16. Renovations Associated With Additions (%):			
10. Existing Area: 0.0	13. Existing Area: 0.0	17. Renovation Area: 0.00			
11. Total New Area: 0.0	14. Area to be demolished: 0.0	18. Renovation Unit Rate: 0			
	15. Area of New Space: 0.0				
Construction Cost Factors:		Equipment Allowance (%):			
19. Base Unit Rate: 0	20. Air Conditioning: 0	LFA: 0.00	MF: 1.00	24. New Space: 0.0	
21. Project Size Factor: 1.000	22. Location Factor: 1.17	23. Ground Factor: 1.00	25. Freight Allowance: 8.609		

Part C - Estimated Budget

Site Acquisition:		1. Purchase: 0	2. Other Cost: 0	3. Subtotal: 0
Site Development:		4. Development Cost Charges: 0	5. Offsite Costs: 0	
6. Adjusted Site Development: 0		0	None	8. 0
7. Supplementary Site: 0				
New Construction:		9. New Area: 0.0	Renovations:	13. Renovation Area: 0.00
10. Adjusted Unit Rate:			14. Renovation Unit Rate: 0	
11. Subtotal: 0			15. Subtotal: 0	
12. Supplementary Building: 0			16. Supplementary Costs: 0	
			17. Other Costs: 0	
Building Costs:		18. Build Total: 0	19. Reno Cost: 0	20. 0
Equipment Allowance:		21. New Area: 0.00	Area Allowance: 0	
22. Area Entitled to Equipment Replacement: 0.00			0	
New Fee: 0.0000	Reno Fee: 0.0000	23. Equipment Freight Allowance: 0	24. 0	
Fees: 25. Site Dev.: 0	26. New: 0	27. Renovation: 0	28. 0	
Contingency: 29. New: 0		30. Renovation: 0	31. 0	
Other: 32. 84 Passenger Bus			33. 135,000	
Phases: 34. Site: 0	35. Plan: 0	36. Completion: 135,000		
37. Planning Costs in Planning Phase: 0		38. In Completion Phase: 0		
Total Estimated Budget:			39. 135,000	

Part D - Schedule and Funding

Project Cost Schedule:		Site	Planning	Completion
1. Year:		2015/2016	2015/2016	2014/2015
2. Cost:		0	0	135,000
Funding Source:	3. Bylaw Capital:	0	0	135,000
	4. Capital Reserve:	0	0	0
	5. Land Reserve:	0		0
	6. Local Capital:	0	0	0

Part E - Approved Funding

Phase Status:	1. Status:	Requested	Requested	Requested
Approved:	2. Bylaw Capital:	0	0	0
	3. Capital Reserve:	0	0	0
	4. Land Reserve:	0		0
	5. Local Capital:	0	0	0
Variance:	6. Variance	0	0	135,000
Net Request:	7. Bylaw Capital:	0	0	135,000
	8. Capital Reserve:	0	0	0
	9. Land Reserve:	0	0	0
	10. Local Capital:	0	0	0

Part F - Comments



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8949390

PJ29525

DECAL EXPIRY DATE

31 MAY 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
28 MAY 2013 09:00

INSPECTION COMPLETE DATE
28 MAY 2013 13:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:
INSPECTOR'S NAME: **ROMAINE, BRYAN DANIEL**
LICENCE EXPIRY DATE: **28 FEB 2015**
FACILITY NUMBER:
FACILITY NAME: **SCHOOL DISTRICT NO. 51**
INSPECTION CLASS: **5 - School Bus**

OWNER/
LESSEE: **BOARD OF ED OF SD 51**
ADDRESS: **6333 CORONATION PLACE**
CITY: **GRAND FORKS** PROV: **BC** POSTAL CODE: **V0H1H0**
REGISTRATION #: VEH. JURISDICTION: **BC** PLATE:
YEAR: **1999** MAKE: **BLUEBIRD** MODEL:
BODY STYLE: **BUS** VIN
ODOMETER: **203589 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: **7511** BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 24L 30						
							Slack: Auto Auto						
							Left: 42 36						
							Right: 40 38						
							Comments:						
Section 4 - Steering							Air Brake Camshaft Rotation Measurement (degrees)						
Section 5 - Instruments, Auxiliary Equipment							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps							Left: 72 72						
Section 7 - Electrical System							Right: 86 68						
							Comments:						
Section 8 - Body & Frame							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Couplers & Hitches							Type: Lining (S Lining (S						
Section 10 - Special Use Vehicle Components							Left: 13.5 14						
							Right: 13 14						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 0 0						
							Right: 0 0						
							Comments: 1 - DRUMS NOT REMOVED ; 2 - DRUMS NOT REMOVED						
General Inspection Comments:													

Inspector's Name **ROMAINE, BRYAN DANIEL**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (12/01/25)

0002/0004

bus garage kv

09/03/2013 08:48 FAX 250 449 2411

EDU-2013-00143



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8542200

**PU
3457**
PJ13557

DECAL EXPIRY DATE
30 JUN 2013

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION START DATE 20 JUN 2012 07:00
INSPECTION COMPLETE DATE 20 JUN 2012 11:30

REASON NOTE:
TECHNICIAN NAME:
PHONE #:

INSPECTOR'S NUMBER:
INSPECTOR'S NAME: ROMAINE, BRYAN DANIEL
LICENCE EXPIRY DATE: 28 FEB 2013
FACILITY NUMBER:
FACILITY NAME: SCHOOL DISTRICT NO. 51
INSPECTION CLASS: 5 - School Bus

OWNER/LESSEE: BOARD OF ED OF SD 51
ADDRESS: 6333 CORONATION PLACE
CITY: GRAND FORKS **PROV:** BC **POSTAL CODE:** V0H1H0
REGISTRATION: **VEH. JURISDICTION:** BC **PLATE:**
YEAR: 1999 **MAKE:** BLUEBIRD **MODEL:**
BODY STYLE: BUS **VIN:**
ODOMETER: 210261 KM **FUEL TYPE:** Diesel
UNIT/FLEET #: 0510 **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes							Type:						
							Size:						
Section 4 - Steering							Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment							Right:						
							Comments:						
Section 6 - Lamps							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System							Left:						
							Right:						
Section 8 - Body & Frame							Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches							Left: 13 12						
							Right: 13 12						
Section 10 - Special Use Vehicle Components							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 35.5 35.5						
							Right: 35 35						
							Comments:						
General Inspection Comments:													

Inspector's Name ROMAINE, BRYAN DANIEL

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)

2000/2000

bus garage copier

25044420655 FAX 250-952-0577

EDU-2013-00143



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9073777

PJ29528

DECAL EXPIRY DATE
31 AUG 2014

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION START DATE 14 AUG 2013 08:00
INSPECTION COMPLETE DATE 14 AUG 2013 13:00

REASON NOTE:
TECHNICIAN NAME:
PHONE #:

INSPECTOR'S NUMBER:
INSPECTOR'S NAME: ROMAINE, BRYAN DANIEL
LICENCE EXPIRY DATE: 28 FEB 2015
FACILITY NUMBER:
FACILITY NAME: SCHOOL DISTRICT NO. 51
INSPECTION CLASS: 5 - School Bus

OWNER/LESSEE: BOARD OF ED OF SD 51
ADDRESS: 6333 CORONATION PLACE
CITY: GRAND FORKS **PROV:** BC **POSTAL CODE:** V0H1H0
REGISTRATION # **VEH. JURISDICTION:** BC **PLA1**
YEAR: 2000 **MAKE:** BLUEBIRD **MODEL:**
BODY STYLE: BUS **VIN:**
ODOMETER: 146263 KM **FUEL TYPE:** Diesel
UNIT/FLEET #: 0512 **BRAKE TYPE:** Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes							Type: Clamp Clamp						
							Size: 24L 30L						
Section 4 - Steering							Slack: Auto Auto						
							Left: 30 40						
Section 5 - Instruments, Auxiliary Equipment							Right: 30 45						
							Comments:						
Section 6 - Lamps							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System							Left: 67 80						
							Right: 51 55						
Section 8 - Body & Frame							Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
Section 10 - Couplers & Hitches							Left: 14 14						
							Right: 15 16						
Section 10 - Special Use Vehicle Components							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 0 0						
							Right: 0 0						
							Comments: 1 - DRUMS NOT REMOVED; 2 - DRUMS NOT REMOVED						
General Inspection Comments:													

Inspector's Name ROMAINE, BRYAN DANIEL

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)

2000/10002

bus garage copier

55 2504420655 FAX 250 952 0977
EDU-2013-00143

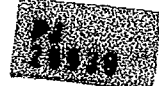
Mar. 28. 2013 12:26PM

CVSE

No. 2385 P. 1

BRITISH
COLUMBIAMinistry of Transportation
and Infrastructure
Commercial Vehicle
Inspection ReportFINAL INSPECTION
CONFIRMATION NUMBER
8856399

PLACE DECAL



DECAL EXPIRY DATE

31 MAR 2014

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Annual
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
25 MAR 2013 08:00INSPECTION COMPLETE DATE
27 MAR 2013 11:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:
INSPECTOR'S NAME: LEE, GREGORY SPENCER
LICENCE EXPIRY DATE: 31 AUG 2014
FACILITY NUMBER:
FACILITY NAME: SCHOOL DISTRICT NO.51
INSPECTION CLASS: 5 - School BusOWNER/LESSEE: school district #51
ADDRESS: 540 7th ave
CITY: midway PROV: BC POSTAL CODE: v0h1m0
REGISTRATION #: VEH JURISDICTION: BC PLATE
YEAR: 2002 MAKE: BLUEBIRD MODEL:
BODY STYLE: BUS VIT
ODOMETER: 197025 KM FUEL TYPE: Diesel
UNIT/FLEET #: 2510 BRAKE TYPE: Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes							Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering							Type: DD-3 DD-3						
Section 5 - Instruments, Auxiliary Equipment							Size: 30D 30D						
Section 6 - Lamps							Slack: Auto Manu						
Section 7 - Electrical System replaced dimmer switch							Left: 32 44						
Section 8 - Body & Frame							Right: 32 44						
Section 9 - Tires & Wheels							Comments:						
Section 10 - Couplers & Hitches							Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components							Axle # 1 2 3 4 5 6 7 8 9						
							Type: DD-3 DD-3						
							Size: 30D 30D						
							Slack: Auto Manu						
							Left: 32 44						
							Right: 32 44						
							Comments: 1 - drums pulled; 2 - drums pulled						
							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: DD-3 DD-3						
							Size: 30D 30D						
							Slack: Auto Manu						
							Left: 32 44						
							Right: 32 44						
							Comments: 1 - drums pulled; 2 - drums pulled						
							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: DD-3 DD-3						
							Size: 30D 30D						
							Slack: Auto Manu						
							Left: 32 44						
							Right: 32 44						
							Comments: 1 - drums pulled; 2 - drums pulled						
							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: DD-3 DD-3						
							Size: 30D 30D						
							Slack: Auto Manu						
							Left: 32 44						
							Right: 32 44						
							Comments: 1 - drums pulled; 2 - drums pulled						
							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: DD-3 DD-3						
							Size: 30D 30D						
							Slack: Auto Manu						
							Left: 32 44						
							Right: 32 44						
							Comments: 1 - drums pulled; 2 - drums pulled						
							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: DD-3 DD-3						
							Size: 30D 30D						
							Slack: Auto Manu						
							Left: 32 44						
							Right: 32 44						
							Comments: 1 - drums pulled; 2 - drums pulled						
							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: DD-3 DD-3						
							Size: 30D 30D						
							Slack: Auto Manu						
							Left: 32 44						
							Right: 32 44						
							Comments: 1 - drums pulled; 2 - drums pulled						
							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: DD-3 DD-3						
							Size: 30D 30D						
							Slack: Auto Manu						
							Left: 32 44						
							Right: 32 44						
							Comments: 1 - drums pulled; 2 - drums pulled						
							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: DD-3 DD-3						
							Size: 30D 30D						
							Slack: Auto Manu						
							Left: 32 44						
							Right: 32 44						
							Comments: 1 - drums pulled; 2 - drums pulled						
							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: DD-3 DD-3						
							Size: 30D 30D						
							Slack: Auto Manu						
							Left: 32 44						
							Right: 32 44						
							Comments: 1 - drums pulled; 2 - drums pulled						
							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: DD-3 DD-3						
							Size: 30D 30D						
							Slack: Auto Manu						
							Left: 32 44						
							Right: 32 44						
							Comments: 1 - drums pulled; 2 - drums pulled						
							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: DD-3 DD-3						
							Size: 30D 30D						
							Slack: Auto Manu						
							Left: 32 44						
							Right: 32 44						
							Comments: 1 - drums pulled; 2 - drums pulled						
							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: DD-3 DD-3						
							Size: 30D 30D						
							Slack: Auto Manu						
							Left: 32 44						
							Right: 32 44						
							Comments: 1 - drums pulled; 2 - drums pulled						
							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: DD-3 DD-3						
							Size: 30D 30D						
							Slack: Auto Manu						
							Left: 32 44						
							Right: 32 44						
							Comments: 1 - drums pulled; 2 - drums pulled						
							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						


**BRITISH
COLUMBIA**

 Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9021929

PJ57302
DECAL EXPIRY DATE
31 JUL 2014

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Annual
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
12 JUL 2013 10:20

INSPECTION COMPLETE DATE
12 JUL 2013 11:31

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:

INSPECTOR'S NAME: **DOUANGPANYA, KHAMLOU**LICENCE EXPIRY DATE: **31 AUG 2014**

FACILITY NUMBER:

FACILITY NAME: **SD NO. 53*(OKANAGAN
SIMIL**INSPECTION CLASS: **5 - School Bus**OWNER/LESSEE: **board of ed of sd # 53**ADDRESS: **900 sparks dr.**CITY: **keremeos**PROV: **BC**POSTAL CODE: **V0X1N2**

REGISTRATION

VEH. JURISDICTION: **BC** PLATEYEAR: **2002**MAKE: **FREIGHTLIN**BODY STYLE: **SCBUS**

VIN

ODOMETER: **224776 KM**FUEL TYPE: **Diesel**

UNIT/FLEET #:

2530BRAKE TYPE: **Air**

MODEL:

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 30						
Section 3A - Air Brakes							Slack: Auto Auto						
							Left: 38 38						
							Right: 38 38						
Section 4 - Steering							Comments:						
Section 5 - Instruments, Auxiliary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 60 25						
Section 6 - Lamps							Right: 60 25						
							Comments:						
Section 7 - Electrical System							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame							Type: Lining (S Lining (S						
bumper rust batter body lube							Left: 16.45 20.40						
							Right: 16.45 20.0						
Section 9 - Tires & Wheels							Comments:						
Section 10 - Couplers & Hitches							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components							Type: Drum Drum						
							Left: 0.00 0.00						
							Right: 0.00 0.00						
							Comments: 1 - did cam rotation; 2 - did cam rotation						
General Inspection Comments:													

Inspector's Name **DOUANGPANYA, KHAMLOU**

Signature

The inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9151620

**PJ
52944**
PJ52944

DECAL EXPIRY DATE
31 OCT 2014

INSPECTION RESULT:

Pass

INSPECTION TYPE:

Complete

REASON FOR INSPECTION:

Annual

COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE

08 OCT 2013 08:00

INSPECTION COMPLETE DATE

08 OCT 2013 13:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:

INSPECTOR'S NAME: SMITH, PAUL ROBERT

LICENCE EXPIRY DATE: 31 MAY 2014

FACILITY NUMBER:

FACILITY NAME: SD NO. 54 -BULKLEY
VALLEY

INSPECTION CLASS: 5 - School Bus

OWNER/
LESSEE: SD #54

ADDRESS: 3603 3RD Ave

CITY: Smithers

REGISTRATION:

YEAR: 2002

BODY STYLE: BUS

ODOMETER: 213990 KM

UNIT/FLEET #: 2541

PROV: BC

POSTAL CODE: V0J2N0

VEH. JURISDICTION: BC PLATE

MAKE: BLUEBIRD

VIN:

FUEL TYPE: Diesel

BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3 - Hydraulic Brakes							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
Section 3A - Air Brakes							Size:						
							Slack:						
Section 4 - Steering							Left:						
							Right:						
Section 5 - Instruments, Auxiliary Equipment							Comments:						
							Air Brake Camshaft Rotation Measurement (degrees)						
Section 6 - Lamps							Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
Section 7 - Electrical System							Right:						
							Comments:						
Section 8 - Body & Frame							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 9 - Tires & Wheels							Type: Pad Pad						
							Left: 11 13						
Section 10 - Couplers & Hitches							Right: 13 12						
							Comments:						
Section 10 - Special Use Vehicle Components							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38.1 35.9						
							Right: 37.8 35.2						
							Comments:						
General Inspection Comments:													

Inspector's Name SMITH, PAUL ROBERT

Signature

Paul Smith

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
9123378

PJ
52941
PJ52941

DECAL EXPIRY DATE
30 SEP 2014

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION START DATE: 17 SEP 2013 08:00
INSPECTION COMPLETE DATE: 18 SEP 2013 09:00

REASON NOTE:
TECHNICIAN NAME:
PHONE #:

INSPECTOR'S NUMBER:
INSPECTOR'S NAME: SMITH, PAUL ROBERT
LICENCE EXPIRY DATE: 31 MAY 2014
FACILITY NUMBER:
FACILITY NAME: SD NO. 54 -BULKLEY VALLEY
INSPECTION CLASS: 5 - School Bus

OWNER/
LESSEE: SD #54
ADDRESS: 3603 3RD Ave
CITY: Smithers PROV: BC POSTAL CODE: V0J2N0
REGISTRATION: VEH. JURISDICTION: BC PLAT:
YEAR: 2002 MAKE: BLUEBIRD
BODY STYLE: BUS VIN:
ODOMETER: 224530 KM FUEL TYPE: Diesel
UNIT/FLEET #: 2540 BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes							Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering							Type:						
Section 5 - Instruments, Auxiliary Equipment							Size:						
Section 6 - Lamps							Slack:						
Section 7 - Electrical System							Left:						
Section 8 - Body & Frame							Right:						
Section 9 - Tires & Wheels							Comments:						
Section 10 - Couplers & Hitches							Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 16 13						
							Right: 16 14						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 36.5 36.4						
							Right: 38.5 34.2						
							Comments:						
General Inspection Comments:													

Inspector's Name SMITH, PAUL ROBERT

Signature

Paul Smith

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/NIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

CVSE0014 (120125)

SD 59



BRITISH COLUMBIA

Ministry of Transportation and Infrastructure

Inspection Identifier: MV065_20120731_1327

CVSA decal:

SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 31 of JUL YR 2012 at 13:27 (24hr Clock) at Dawson Creek
Inspection Type: Complete Inspected By P. GIMINSKI Violation Ticket #:

INSPECTION RESULT: Violations Present

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH
SEND PROOF OF REPAIRS TO: 1201 - 103rd Ave Dawson Creek V1G 4J2 / FAX: 250-784-2280

Owner: BOARD OF ED OF SD 59	Registration: BLUEBIRD	Plate #: 2002	Model: BC
Address: 11600 7 ST	Make: BLUEBIRD	Year: 2002	Model: BC
City: DAWSON CREEK Prov: BC Postal Code: V1G4R8	Body Style: BUS	Fuel Code: Diesel	Unit/Fleet: 3592
NSC #:	Seating Capacity:	Mobility Aid:	Odometer: 326156 KM
	VIN:	CVIP Jur: BC	
	CVIP decal: PJ03796		

INSPECTION RESULTS				"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note
INSPECTION ITEMS	#	SB	COMMENTS	
Lights / Reflectors /	27	X	REAR RIGHT MARKER LIGHT INOPERATIVE	

BRAKE INFORMATION						
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Hydraulic					
2	Hydraulic					

54 → 70

2 Buses OK!
2 in FOUR
years

Peace Officer (Inspector): P. GIMINSKI
1201 - 103rd Ave Dawson Creek V1G 4J2

Numl
Assist:

Signature: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure

Inspection Identifier: MV065_20110726_0942

Page 1 of 1

CVSA decal:

SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) Inspected this 26 of JUL YR 2011 at 09:42 (24hr Clock) at Dawson Creek
Inspection Type: Complete Inspected By P.GIMINSKI Violation Ticket #:

INSPECTION RESULT: Pass

Owner: **BOARD OF ED OF SD 59**

Address: **11600 7 ST**

City: **DAWSON CREEK** Prov: **BC** Postal Code: **V1G4R8**

NSC #:

Registration

Make: **BLUEBIRD**

Body Style: **BUS**

Seating Capacity:

VIN:

CVIP decal: **PH18401**

Plate #:

Year: **2002**

Fuel Code: **Diesel**

Mobility Aid:

CVIP Jur: **BC**

Jur: **BC**

Model:

Unit/Fleet: **3593**

Odometer: **267836 KM**

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	SB	COMMENTS
Parking Brake	6	C	PARKING BRAKE - LIGHT INDICATOR INOPERATIVE
Sheet Metal - Body/ Floor	14	C	REAR RIGHT FENDER - MOLDING BENT, SHARP EDGES
Insecure Cargo	22	C	LOOSE ITEMS IN FRONT OF THE BUS - INSTALL PROPER HOLDING DEVICE OR REMOVE ITEMS
Other	33	N	ENGINE OIL LEAK - FRONT CRANK SEAL & OIL PAN
	33	C	EXCESSIVE DRIVE LINE MOVEMENT AT STEADY BEARING - 2ND ONE FROM THE FRONT

- Done
- Done
- Done
- Done
- Done

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Hydraulic	-----	-----	-----	-----	-----
2	Hydraulic	-----	-----	-----	-----	-----

Done
Chit

Peace Officer (Inspector): **P.GIMINSKI**

1201 - 103rd Ave Dawson Creek V1G 4J2

Number

Assist:

Sect 15

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3028E (012011)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



Ministry of
Transportation

Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
8277519

PLACE DECAL



DECAL EXPIRY DATE

31 OCT 2012

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
2140

INSPECTION DATE
19 OCT 2011

INSPECTION COMPLETE DATE/TIME
19 OCT 2011 12:36

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER

INSPECTOR'S NAME: **RALPHS, PETER BRIAN**

CARD EXPIRY DATE: **30 APR 2012**

FACILITY NUMBER:

FACILITY NAME: **SCHOOL DISTRICT NO. 68**

INSPECTION CLASS: **5 - School Bus**

OWNER/
LESSEE:

SCHOOL DISTRICT # 68

ADDRESS:

395 WAKESIAH AVE

CITY:

NANAIMO

PROV: **BC**

POSTAL **V9R3K6**

REGISTRATION
NUMBER:

1999

VEHICLE
JURISDICTION: **BC**

PLATE
NUMBER

YEAR:

MAKE: **THOMAS**

MODEL:

BODY
STYLE:

SEBUS

VIN:

ODOMETER:

228267 KM

TYPE: **1999**

UNIT/FLEET #:
(Optional)

8680

BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 24 30						
Section 3A - Air Brakes			<input checked="" type="checkbox"/>				Block: Auto Auto						
							Left: 32 32						
							Right: 32 32						
Section 4 - Steering			<input checked="" type="checkbox"/>				Comments:						
Section 5 - Instruments, Auxillary Equipment			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 70 35						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Right: 70 35						
							Comments:						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Left: 13 16						
							Right: 13 16						
							Comments:						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 419 420						
Section 10 - Couplers & Hitches			<input checked="" type="checkbox"/>				Right: 419 420						
							Comments:						
Section 10 - Special Use Vehicle Components			<input checked="" type="checkbox"/>										
General Inspection Comments:													

Inspector's Name **RALPHS, PETER BRIAN**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 28 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/MIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9260, Stn Prov. Govt, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspection@gov.bc.ca or calling 280-952-6577.



BRITISH COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**

8928452

PJ39847

DECAL EXPIRY DATE

31 MAY 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
2876

INSPECTION START DATE
14 MAY 2013 09:30

INSPECTION COMPLETE DATE
14 MAY 2013 16:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:
INSPECTOR'S NAME: **MORRIS, DAVID MCGREGOR**
LICENCE EXPIRY DATE: **28 FEB 2014**
FACILITY NUMBER:
FACILITY NAME: **SCHOOL DISTRICT NO. 68**
INSPECTION CLASS: **5 - School Bus**

OWNER/LESSEE: **BOARD OF ED OF SD68**
ADDRESS: **395 WAKESIAH AVE**
CITY: **NANAIMO** PROV: **BC** POSTAL CODE: **V9R3K6**
REGISTRATION #: **2004** VEH. JURISDICTION: **BC** PLA
YEAR: **2004** MAKE: **THOMAS** MODEL:
BODY STYLE: **SCBUS**
ODOMETER: **214660 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: **3680** BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 30						
Section 3A - Air Brakes							Stack: Auto Auto						
REAR BRAKES NEXT SERVICE							Left: 25 25						
Section 4 - Steering							Right: 25 25						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps							Left: 90 80						
							Right: 90 95						
Section 7 - Electrical System							Comments:						
Section 8 - Body & Frame							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
Section 9 - Tires & Wheels							Left: 13 13						
REAR TIRES FOR NEXT WINTER							Right: 13 10						
Section 10 - Couplers & Hitches							Comments:						
Section 10 - Special Use Vehicle Components							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 0 0						
							Right: 0 0						
							Comments: 1 - DRUMS NOT REMOVED; 2 - DRUMS NOT REMOVED						
General Inspection Comments:													

Inspector's Name **MORRIS, DAVID MCGREGOR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 218 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9258, Stn Prov. Gov't, Victoria, BC V8W 9A2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-953-0677.



BRITISH COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8514892

PJ
08062
PJ06052

DECAL EXPIRY DATE
31 MAY 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
2604

INSPECTION START DATE
29 MAY 2012 08:30

INSPECTION COMPLETE DATE
29 MAY 2012 09:30

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:
INSPECTOR'S NAME: **RALPHS, PETER BRIAN**
LICENCE EXPIRY DATE: **30 APR 2014**
FACILITY NUMBER:
FACILITY NAME: **SCHOOL DISTRICT NO. 68**
INSPECTION CLASS: **5 - School Bus**

OWNER/LESSEE: **SCHOOL DISTRICT # 68**
ADDRESS: **395 WAKESIAH AVE**
CITY: **NANAIMO** **PROV:** **BC** **POSTAL CODE:** **V9R3K6**
REGISTRATION #: **2004** **VEH. JURISDICTION:** **BC** **PLATE:**
YEAR: **2004** **MAKE:** **THOMAS** **VIN:**
BODY STYLE: **SCBUS** **325**
ODOMETER: **216258 KM** **FUEL TYPE:** **Diesel**
UNIT/FLEET #: **3681** **BRAKE TYPE:** **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
REPLACE EXHAUST CLAMP							Liquid Propane Gas						
Section 2 - Suspension							Compressed Natural Gas						
Section 3 - Hydraulic Brakes							Pressure Fuel Inspector's Name & Number						
Section 3A - Air Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 4 - Steering							Axle # 1 2 3 4 5 6 7 8 9						
Section 5 - Instruments, Auxiliary Equipment							Type: Clamp Clamp						
Section 6 - Lamps							Size: 24 30						
Section 7 - Electrical System							Slack: Auto Auto						
Section 8 - Body & Frame							Left: 32 32						
REPAIR LOOSE HOOD MOUNT							Right: 32 32						
Section 9 - Tires & Wheels							Comments:						
Section 10 - Couplers & Hitches							Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 75 35						
							Right: 75 35						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
							Left: 13 22						
							Right: 13 22						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 382 419						
							Right: 382 419						
							Comments:						
General Inspection Comments:													

Inspector's Name **RALPHS, PETER BRIAN**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 210 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSCMP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9260, Stn Prov. Gov't, Victoria, BC V8W 0A2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

CVSE0014 (12/01/25)

Project No.	Project Title	Capital Plan Year	SD No.	SD Ref. No.
116315		2013/2014	68	68670-11

Part D - Schedule and Funding

Project Cost Schedule:		Site	Planning	Completion
1. Year:		2015/2016	2015/2016	2013/2014
2. Cost:		0	0	332,470
Funding Source:				
3. Bylaw Capital:		0	0	332,470
4. Capital Reserve:		0	0	0
5. Land Reserve:		0		0
6. Local Capital:		0	0	0

Part E - Approved Funding

Phase Status:	1. Status:	Requested	Requested	Requested
Approved:	2. Bylaw Capital:	0	0	0
	3. Capital Reserve:	0	0	0
	4. Land Reserve:	0		0
	5. Local Capital:	0	0	0
Variance:	6. Variance	0	0	332,470
Net Request:	7. Bylaw Capital:	0	0	332,470
	8. Capital Reserve:	0	0	0
	9. Land Reserve:	0	0	0
	10. Local Capital:	0	0	0

Part F - Comments

Capital Project Request Form

RDER0310 V.4.06

10 OCT 2013 12:10:04

Hidden: No
District Priority: Low
District Ranking: 31
Ministry Priority: LOW

'carol webster' (PRD01)

Project No: 116315

Request Type: Update

Part A - Project Identification

1. Capital Plan Year: 2013/2014	2. SD Ref. No.: 68670-11	3. Last Modified: Sep. 26, 2013	4. Submitted On: Sep. 26, 2013
5. SD No.: 68	6. SD Name: Nanaimo-Ladysmith	7. Municipality: NANAIMO	8. Asset No.:
9. Facility No.:	10. Facility Name: N/A	Facility Type:	
13. Proj. Cd. BUSREP	14. Project Description: BUSREP 8680, 3680, 3681	11. Current: 1 BUS	
15. Proj. Type: MINOR		12. Proposed:	

Part B - Capacity, Area Factors and Allowances

Nominal Capacity:		Kindergarten	Grades 1 - 7	Grades 8 - 12	7. Grade Configura:
1. Actual Existing:		0	0	0	U
2. Capacity Adjustments:		0	0	0	
3. Proposed Higher Priority Additions:		0	0	0	
4. Total Existing:		0	0	0	
5. Proposed Addition:		0	0	0	
6. Proposed Total Capacity:		0	0	0	8. U
Site Area (ha):	Allowable Building Area (sq.m.)		Allowable Renovation		
9. Required Size:	0.0	12. Total Allowable Area:	0.0		16. Renovations Associated With Additions (%):
10. Existing Area:	0.0	13. Existing Area:	0.0		17. Renovation Area:
11. Total New Area:	0.0	14. Area to be demolished:	0.0		0.00
		15. Area of New Space:	0.0		18. Renovation Unit Rate:
					0
Construction Cost Factors:		Equipment Allowance (%):			
19. Base Unit Rate:	0	20. Air Conditioning:	0	LFA: 0.00	MF: 1.00
21. Project Size Factor:	1.000	22. Location Factor:	1.102	23. Ground Factor:	1.00
				24. New Space:	0.0
				25. Freight Allowance:	3.17

WHY 3681 3680?
NOT 3680
w/c. 12/10/13
DAVE PRO/OST
L.M. 3:20 17/10/13

Part C - Estimated Budget

Site Acquisition:		1. Purchase:	0	2. Other Cost:	0	3. Subtotal:	0
Site Development:		4. Development Cost Charges:	0	5. Offsite Costs:	0	6. Adjusted Site Development:	0
		7. Supplementary Site:	0	8. None:	0	9. Subtotal:	0
New Construction:		9. New Area:	0.0	10. Adjusted Unit Rate:	0	11. Subtotal:	0
		12. Supplementary Building:	0	13. Renovation Area:	0.00	14. Renovation Unit Rate:	0
		15. Subtotal:	0	16. Supplementary Costs:	0	17. Other Costs:	0
Building Costs:		18. Build Total:	0	19. Reno Cost:	0	20. Subtotal:	0
Equipment Allowance:		21. New Area:	0.00	22. Area Entitled to Equipment Replacement:	0.00	23. Equipment Freight Allowance:	0
New Fee	Reno Fee	24. Site Dev.:	0	25. New:	0	26. Renovation:	0
0.0000	0.0000	27. New:	0	28. Renovation:	0	29. Subtotal:	0
Contingency:		30. 1-84 Passenger (\$127,371) + 2-42 Passenger (\$205,099)	31. 332,470				
Other:		32. Phases:	33. Site:	0	34. Plan:	0	35. Completion:
		36. Planning Costs in Planning Phase:	0	37. In Completion Phase:	0	38. Subtotal:	332,470
Total Estimated Budget:		39. 332,470					



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8829931

**PJ
39055**
PJ39055

DECAL EXPIRY DATE
31 MAR 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACTOR: **1.0**

WORK ORDER #
010

INSPECTION START DATE
07 MAR 2013 08:40

INSPECTION COMPLETE DATE
07 MAR 2013 13:50

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **15**
INSPECTOR'S NAME: **GARNER, KENNETH CHARLE**
LICENCE EXPIRY DATE: **31 MAR 2014**
FACILITY NUMBER: **15**
FACILITY NAME: **S D NO. 64 (GULF ISLANDS)**
INSPECTION CLASS: **5 - School Bus**

OWNER/LESSEE: **Board of Ed of SD 64**
ADDRESS: **112 Rainbow Road**
CITY: **Salt Spring Island** PROV: **BC** POSTAL CODE: **V8K2K3**
REGISTRATION #: **15** VEH. JURISDICTION: **BC** PLATE: **15**
YEAR: **1999** MAKE: **BLUEBIRD** MODEL: **15**
BODY STYLE: **BUS** VII
ODOMETER: **306267 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: **9640** BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			<input checked="" type="checkbox"/>				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						<input checked="" type="checkbox"/>	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			<input checked="" type="checkbox"/>				Type:						
Section 5 - Instruments, Auxiliary Equipment			<input checked="" type="checkbox"/>				Size:						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Slack:						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Left:						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Right:						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Comments:						
Section 10 - Couplers & Hitches						<input checked="" type="checkbox"/>	Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components						<input checked="" type="checkbox"/>	Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 13 10						
							Right: 13 10						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 36.75 36.75						
							Right: 36.75 36.75						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 36.75 36.75						
							Right: 36.75 36.75						
							Comments:						
General Inspection Comments:													

Inspector's Name **GARNER, KENNETH CHARLES**

Signature *Kenneth Garner*

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.



Insurance Corporation
of British Columbia

(Hereinafter called the Corporation)

Certificate of Registration and Facsimile of Owner's
Certificate of Insurance and Vehicle Licence

ICBC ref. no. 51121150

DCID

170161425

7X 2 AMEND FUEL/SEAT'S CAP/VEH. INSP. 4 AMEND POLICY TERM 5 RATE FUEL/ SUBS 6 AMEND UNIT NO. 48 DELAYED CAPTURE 49 AMEND NSC/NO REG. NO.

Location Address

112 RAINBOW RD
SALT SPRING ISLAND BC V8K2K3

Owner

BOARD OF ED OF SD 64
112 RAINBOW RD
SALT SPRING ISLAND BC
V8K 2K3

Comments

*COMPREHENSIVE COVERAGE INCLUDES A
\$200 DEDUCTIBLE FOR WINDSHIELD CLAIMS
DUE TO MISSILES OR FLYING OBJECTS*
CHECK TERRITORY
CHECK ACTUAL USE AGAINST RATE CLASS
CHECK DECLARED VALUE

NSC CARRIER NAME: THE BOARD OF EDUCATION OF SCHOOL DISTRICT NO. 64 (GULF

EFFECTIVE DATE (by date of registration)		EXPIRY DATE		NEW EXPIRY DATE		NEW PLATE NUMBER		NEW DECAL NUMBER	
01 JUL 2013		30 JUN 2014							
BASIC COLOUR	FUEL TYPE	MODEL YEAR	MAKE	MODEL	BODY STYLE	VEH. TYPE	SEATING CAPACITY		
YEL	D	1999	BLUEBIRD		BUS	EA8BAB	48		
NET WEIGHT (Kg)	GWW (Kg/DRIP (cc)	ANTI-THEFT DEVICE	VEHICLE STATUS	VEHICLE INSPECTION DECAL NO.	INSPECTION DECAL EXPIRY	DECAL NO.	ACTION DECAL EXPIRY		
7357	11197			PJ39055	31 MAR 2014				
INSPECTION FACILITY NO.	NATIONAL SAFETY CODE NUMBER	PASSENGER TRANSPORT. REF. NO.		FLEET NUMBER	UNIT NUMBER	AUTHORIZATION NUMBER			
P4288	200096198			562561	9640	1121150			

COND.
MG

LICENCE VALID ONLY ON A VEHICLE OWNED OR LEASED AND OPERATED BY A MUNICIPALITY, REGIONAL DISTRICT, SCHOOL DISTRICT, IMPROVEMENT DISTRICT OR REGIONAL LIBRARY.

TERRITORY
W

S VAN ISL/ALL OTHER ISL OFF W COAST OF MAINLND

RATE CLASS
672

SCHOOL BUS OR PRIVATE BUS USE.

Pages Fees and Premiums

BASIC COVERAGE: TERRITORY W, RATE CLASS 672
THIRD PARTY LIABILITY \$10,000,000 LIMIT
DECLARED VALUE \$ 72,225
COLLISION \$ 500 DEDUCTIBLE
COMPREHENSIVE \$ 300 DEDUCTIBLE
ANNUAL INSURANCE PREMIUM TOTALS
ANNUAL LICENCE FEE

Base

Your Cost

1,773
263

657
97

304
524

112
194

1,060

12

TOTAL AMOUNT DUE

\$1,072.00

PAID BY: CASH/CHEQUE/PAYMENT PLAN/DEBIT/CREDIT

YOUR ANNUAL INSURANCE COSTS INCLUDE THE FOLLOWING SAVINGS:

FLEETPLAN DISCOUNT: 63%

\$ 1,804

PREMIUM TAX(4.4%) TOTALLING \$47 INCLUDED IN AMOUNT DUE.

Number of plates returned (if all plates not returned completed MY1100)
AGENT'S INITIALS
PLATE FEE
PROTATED PREMIUM
SHORT TERM INS SURC
PROTATED LIC FEES
SHORT TERM LIC SURC
PROTATED PLATE FEE
TOTAL DUE 1072.00

AGENT'S
INITIALS

For trailers -
Discount/Surcharge
does not apply to
Basic and Third Party
Liability premiums.

By signing here, you:

- apply for a Vehicle Licence and Registration under the Motor Vehicle Act or Commercial Transport Act;
- apply for an Owner's Certificate of Insurance under the Insurance (Vehicle) Act and Regulation (the Regulation);
- apply for optional insurance for which a premium is shown, in accordance with the terms and conditions of the ICBC Autoplan Optional Policy (the Optional Policy) and, if optional insurance is purchased, accept delivery of a copy of the Optional Policy by viewing it at www.icbc.com/optionalpolicy, or
- acknowledge receipt of a copy of the Optional Policy;
- certify that all information on this form is true and agree that you are responsible for any inaccuracies on this form;

- certify that coverage, use, territory and where applicable, location address are correct;
- acknowledge that the description of vehicle use set out is a summary of permitted uses in the indicated rate class and that complete details are available to you from your Autoplan agent or ICBC;
- certify that you are a resident of British Columbia, and/or the vehicle is not currently required to be registered and licenced in another jurisdiction;
- certify that you, if under 18 years of age, have the consent of a parent or (legal) guardian to licence and register this vehicle.

Under section 75 of the Insurance (Vehicle) Act, your claim is invalid if at any time you fail to provide complete and accurate information, violate a term or condition of your policy or commit fraud. This is a summary. For full information, see section 75 of the Insurance (Vehicle) Act.

NOT VALID UNLESS STAMPED BY
AUTHORIZED ISSUING OFFICE

AM

PM

TIME OF VALIDATION

See signs this form, the lessee agrees to be jointly and severally liable with the lessor for all premium or premium-related debt.

OWNER'S SIGNATURE(S)

OWNER'S SIGNATURE(S)

These papers must be signed and carried in the vehicle.

See reverse for details/warnings/instructions.

CUSTOMER - NOT VALID AS PROOF OF INSURANCE - GIVE TO PURCHASER UPON VEHICLE SALE. FOR TRANSFER OF OWNERSHIP

EDU-2013-00143



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure

Inspection Identifier: MV331_20130730_1320

Page 1 of 1

CVSA decal:

SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 30 of JUL YR 2013 at 13:20 (24hr Clock) at Salt Spring Island
Inspection Type: **Complete** Inspected By: **R.BECK** Violation Ticket #:

INSPECTION RESULT: Pass

Owner: **BOARD OF ED OF SD 64**
Address: **112 RAINBOW RD**
City: **SALT SPRING** Prov: **BC** Postal Code: **V8K2K3**
NSC #: **Sect 15**

Registration: **Sect 15**
Make: **FORD**
Body Style: **BUS**
Seating Capacity: **Sect 15**
VIN: **Sect 15**
CVIP decal: **PJ39048**
Plate #: **Sect 15**
Year: **1999**
Fuel Code: **Diesel**
Mobility Aid:
CVIP Jur: **BC**
Jur: **BC**
Model:
Unit/Fleet: **1999**
Odometer: **348659 KM**

INSPECTION RESULTS

***** NO VIOLATIONS IDENTIFIED *****

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Hydraulic	-----	-----	-----	-----	-----
2	Hydraulic	-----	-----	-----	-----	-----

*W/C AS FOR
CAPITAL
PLAN,*

Peace Officer (Inspector): **R.BECK**
240 - 4460 Chatterton Way Victoria V8X 5J2

Numl
Assis

Sect 15

Information on this form is collected under the authority of the Motor Vehicle Act, Sections 160 and 161. For more information please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvsa.ca

Access your vehicle inspection and/or Notice and Order. If you have

MV3028E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
8726484

PJ
34151

PJ34151

DECAL EXPIRY DATE

31 DEC 2013

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Annual
COLLISION REPAIR FACILITY:

PJ
34151

WORK ORDER # 2973
INSPECTION START DATE 04 DEC 2012 07:00

INSPECTION COMPLETE DATE
04 DEC 2012 08:45

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:
INSPECTOR'S NAME: GREEN, TRACY JOHN
LICENCE EXPIRY DATE: 28 FEB 2013
FACILITY NUMBER:
FACILITY NAME: S D NO. 62 (SOOKE)
INSPECTION CLASS: 5 - School Bus

OWNER/
LESSEE: School District 62 sooke
ADDRESS: 3143 Jacklin Road
CITY: Victoria PROV: BC POSTAL CODE: V9B5R1
REGISTRATION # 1993 VEH. JURISDICTION: BC PLAT
YEAR: 1993 MAKE: BLUEBIRD MODEL:
BODY STYLE: BUS VIN
ODOMETER: 440649 KM FUEL TYPE: Diesel
UNIT/FLEET #: 2973 BRAKE TYPE: Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes							Type: Clamp Clamp						
							Size: 24 30						
Section 4 - Steering							Slack: Manu Manu						
replace leaking oil cap							Left: 32 38						
Section 5 - Instruments, Auxiliary Equipment							Right: 32 32						
repair dash fan							Comments:						
Section 6 - Lamps							Air Brake Camshaft Rotation Measurement (degrees)						
repair marker lito out							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System							Left: 15 50						
							Right: 15 60						
Section 8 - Body & Frame							Comments:						
repair torn seats							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
Section 10 - Couplers & Hitches							Left: 19 15						
							Right: 19 13						
Section 10 - Special Use Vehicle Components							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
							Left:						
							Right:						
							Comments:						
General Inspection Comments:													

Inspector's Name GREEN, TRACY JOHN

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

CVSE0014 (120125)



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
8931018

PJ
34171

PJ34171

DECAL EXPIRY DATE

31 MAY 2014

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION START DATE
16 MAY 2013 06:00

INSPECTION COMPLETE DATE
16 MAY 2013 08:40

INSPECTOR'S NUMBER:
INSPECTOR'S NAME: GREEN, TRACY JOHN
LICENCE EXPIRY DATE: 28 FEB 2015
FACILITY NUMBER:
FACILITY NAME: S D NO. 62 (SOOKE)

REASON NOTE:
TECHNICIAN NAME:
PHONE #:
OWNER/LESSEE: School District 62 sooke
ADDRESS: 3143 Jacklin Road
CITY: Victoria
REGISTRATION:
YEAR: 1994
BODY STYLE: BUS
ODOMETER: 403074 KM
UNIT/FLEET #: 3062
PROV: BC
POSTAL CODE: V9B5R1
VEH. JURISDICTION: BC
PLATE:
MAKE: BLUEBIRD
MODEL:
VIN:
FUEL TYPE: Diesel
BRAKE TYPE: Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train repair leaking exhaust							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 24 30						
Section 3A - Air Brakes							Slack: Manu Manu						
							Left: 25 29						
							Right: 22 29						
Section 4 - Steering							Comments:						
Section 5 - Instruments, Auxillary Equipment repair air leak on stop sign bellows							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 40 60						
							Right: 40 60						
Section 6 - Lamps repair brake lite							Comments:						
Section 7 - Electrical System							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
							Left: 14 14						
							Right: 14 14						
Section 9 - Tires & Wheels							Comments:						
Section 10 - Couplers & Hitches							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
							Left:						
							Right:						
Section 10 - Special Use Vehicle Components							Comments:						
General Inspection Comments:													

Inspector's Name GREEN, TRACY JOHN

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)

**SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER**Vehicle(s) inspected this **14** of **AUG** YR **2013** at **14:05** (24hr Clock) at **Fort St John**Inspection Type: **Complete**

Inspected by

MINSKI

Violation Ticket #:

INSPECTION RESULT: Violations Present**INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH****SEND PROOF OF REPAIRS TO: 1201 - 103rd Ave Dawson Creek V1G 4J2 /FAX:250-784-2280**Owner: **BOARD OF ED OF SD 60**Address: **10716 97 AVE**City: **FORT ST JOHN** Prov: **BC** Postal Code: **V1J6L7**

NSC #:

Registration:

Make: **FREIGHTLIN**Body Style: **BUS**

Seating Capacity:

VIN:

CVIP decal: **PJ38425**

Plate #:

Year: **2003**Fuel Code: **Diesel**

Mobility Aid:

CVIP Jur: **BC**Jur: **BC**

Model:

Unit/Fleet: **3609**Odometer: **363662 KM****INSPECTION RESULTS****"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note**

INSPECTION ITEMS	#	SB	COMMENTS
Brakes - Air	2	X	AXLE # 2 - BRAKE ADJUSTMENT NOT WITHIN 6MM ON THE SAME AXLE
Tires	20	X	REAR AXLE TIRES PROTRUDING OVER BUS BODY - FENDER EXTENSIONS REQUIRE

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	20	Automatic	7/8	7/8
2	Air	Clamp	30	Automatic	1 1/2	1

Peace Officer (Inspector): **P.GIMINSKI**
1201 - 103rd Ave Dawson Creek V1G 4J2

Number:

Assist:

Signature: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the Issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT WWW.CVSE.CA

NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____
Peace Officer (Print): _____ Number: _____

WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

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MV3028E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure

Inspection Identifier: MV065_20130821_1458

Page 1 of 2

CVSA decal:



SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this **21** of **AUG** YR **2013** at **14:58** (Sect 15) at **Fort St John**

Inspection Type: **Complete** Inspected By: **P.GIMINSKI** Violation Ticket #:

INSPECTION RESULT: Violations Present

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH

SEND PROOF OF REPAIRS TO: 1201 - 103rd Ave Dawson Creek V1G 4J2 /FAX:250-784-2280

Owner: BOARD OF ED OF SD 60	Registration: THOMAS (Sect 15)	Plate #: 2004 (Sect 15)	Jur: BC
Address: 10716 97 AVE	Make: THOMAS	Year: 2004	Model:
City: FORT ST JOHN Prov: BC Postal Code: V1J6L7	Body Style: SCHOOL BUS	Fuel Code: Diesel	Unit/Fleet: 3608
NSC #: (Sect 15)	Seating Capacity: (Sect 15)	Mobility Aid:	Odometer: 442154 KM
	VIN:	CVIP decal: PJ38426	CVIP Jur: BC

INSPECTION RESULTS				"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note
INSPECTION ITEMS	#	SB	COMMENTS	
Brakes - Air	2	X	ABS INOPERATIVE	
Emergency Exit / Release	30	X	RIGHT SIDE EMERGENCY WINDOW - BUZZER INOPERATIVE	

BRAKE INFORMATION						
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	20	Automatic	7/8	1
2	Air	Clamp	30	Automatic	1 1/8	1 1/8

Peace Officer (Inspector): **P.GIMINSKI**
1201 - 103rd Ave Dawson Creek V1G 4J2

Number: **15**
Assist:

Signature: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT WWW.CVSE.CA

NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

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MV3028E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS

**SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER**Vehicle(s) inspected this **21** of **AUG** YR **2013** at **14:20** (24hr Clock) at **Fort St John**Inspection Type: **Complete**

Inspected E

Sect 15

MINSKI

Violation Ticket #:

INSPECTION RESULT: Violations Present**INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH****SEND PROOF OF REPAIRS TO: 1201 - 103rd Ave Dawson Creek V1G 4J2 /FAX:250-784-2280**Owner: **BOARD OF ED OF SD 60**
Address: **10716 97 AVE**
City: **FORT ST JOHN** Prov: **BC** Postal Code: **V1J6L7**
NSC #: **Sect 15**Registration: **Sect 15**
Make: **BLUEBIRD** Plate #: **Sect 15**
Year: **2003** Jur: **BC**
Body Style: **BUS** Model:
Fuel Code: **Diesel** Unit/Fleet: **3607**
Seating Capacity: **Sect 15** Mobility Aid: Odometer: **388805 KM**
VIN: **Sect 15**
CVIP decal: **PJ55804** CVIP Jur: **BC****INSPECTION RESULTS****"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note**

INSPECTION ITEMS	#	SB	COMMENTS
Seats / Seat Belts -	19	X	NOT AUTHORIZED SEAT BELT INSTALLED - 1ST. SEAT RIGHT SIDE
Glass / Mirrors	23	X	MAIN SERVICE DOOR, RIGHT SIDE, LOWER WINDOW - MOISTURE BETWEEN GLASS
Lights / Reflectors /	27	X	REAR TOP ID LAMP, LEFT SIDE - MUST BE RED NOT AMBER
Emergency Equipment	32	X	FIRE EXTINGUISHER - EXPIRED TEST DATE

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Hydraulic	-----	-----	-----	-----	-----
2	Hydraulic	-----	-----	-----	-----	-----

Peace Officer (Inspector): **P.GIMINSKI**
1201 - 103rd Ave Dawson Creek V1G 4J2Number: **Sect 15**
Assist:

Signature: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT WWW.CVSE.CA

NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

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MV3028E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS

**SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER**Vehicle(s) inspected this 21 of AUG YR 2013 at 14:42 (24hr Clock) at Fort St JohnInspection Type: **Complete**

Inspected By:

P.GIMINSKI

Violation Ticket #:

INSPECTION RESULT: Violations Present**INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH****SEND PROOF OF REPAIRS TO: 1201 - 103rd Ave Dawson Creek V1G 4J2 /FAX:250-784-2280**

Owner: **BOARD OF ED OF SD 60**
 Address: **10716 97 AVE**
 City: **FORT ST JOHN** Prov: **BC** Postal Code: **V1J6L7**
 NSC #:

Registration

Make: **BLUEBIRD**Body Style: **BUS**

Seating Capacity:

VIN:

CVIP decal: **PJ38447**

Plate #:

Year: **2003**Fuel Code: **Diesel**

Mobility Aid:

CVIP Jur: **BC**Jur: **BC**

Model:

Unit/Fleet: **3606**Odometer: **346658** KM**INSPECTION RESULTS**

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	SB	COMMENTS
Brakes - Hydraulic	1	X	ABS INOPERATIVE
Seats / Seat Belts -	19	X	LAST SEAT RIGHT SIDE - COVERING DAMAGED

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Hydraulic	-----	-----	-----	-----	-----
2	Hydraulic	-----	-----	-----	-----	-----

Peace Officer (Inspector): **P.GIMINSKI**
 1201 - 103rd Ave Dawson Creek V1G 4J2

Numl
 Assis

Signature: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

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**SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER**

Vehicle(s) inspected this 15 of AUG YR 2013 at 13:5 :k) at Fort St John
Inspection Type: **Complete** Inspector: **P.GIMINSKI** Violation Ticket #:

INSPECTION RESULT: Violations Present**INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH****SEND PROOF OF REPAIRS TO: 1201 - 103rd Ave Dawson Creek V1G 4J2 /FAX:250-784-2280**

Owner: **BOARD OF ED OF SD 60**
Address: **10716 97 AVE**
City: **FORT ST JOHN** Prov: **BC** Postal Code: **V1J6L7**
NSC #: **Sect 15**

Registration: **Sect 15**
Make: **THOMAS**
Body Style: **BUS**
Seating Capacity: **Sect 15**
VIN:
CVIP decal: **PJ38445**

Plate #: **Sect 15**
Year: **2003**
Fuel Code: **Diesel**
Mobility Aid:
CVIP Jur: **BC**

Jur: **BC**
Model:
Unit/Fleet: **3605**
Odometer: **399954 KM**

INSPECTION RESULTS**"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note**

INSPECTION ITEMS	#	SB	COMMENTS
Seats / Seat Belts -	19	X	LAST REAR SEAT RIGHT SIDE - COVERING DAMAGED
	19	X	2ND SEAT RIGHT SIDE - NOT AUTHORIZED SEAT BELT INSTALLED
Lights / Reflectors /	27	C	RIGHT SIDE MIRROR - LOWER LIGHT INOPERATIVE
Emergency Equipment	32	C	SAFETY TRIANGLES MISSING

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	20	Automatic	1 1/8	1
2	Air	Clamp	30	Automatic	1 1/2	1 1/4

Peace Officer (Inspector): **P.GIMINSKI**
1201 - 103rd Ave Dawson Creek V1G 4J2

Number:
Assist:

Signature: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

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VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

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NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

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MV3028E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS

**SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER**Vehicle(s) inspected this **21** of **AUG** YR **2013** at **14:01** (24hr Clock) at **Fort St John**Inspection Type: **Complete**

Inspected By

P.GIMINSKI

Violation Ticket #:

INSPECTION RESULT: Violations Present**INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH****SEND PROOF OF REPAIRS TO: 1201 - 103rd Ave Dawson Creek V1G 4J2 /FAX:250-784-2280**

Owner: **BOARD OF ED OF SD 60**
 Address: **10716 97 AVE**
 City: **FORT ST JOHN** Prov: **BC** Postal Code: **V1J6L7**
 NSC #:

Registration: **FREIGHTLIN** Plate #: **2003** Jur: **BC**
 Make: **FREIGHTLIN** Year: **2003** Model:
 Body Style: **BUS** Fuel Code: **Diesel** Unit/Fleet: **3603**
 Seating Capacity: Mobility Aid: Odometer: **423948 KM**
 VIN:
 CVIP decal: **PJ04719** CVIP Jur: **BC**

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	SB	COMMENTS
Brakes - Air	2	X	ABS INOPERATIVE
Emergency Exit / Release	30	X	RIGHT SIDE EMERGENCY WINDOW - BUZZER INOPERATIVE

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	20	Automatic	1	1
2	Air	Clamp	30	Automatic	3/4	1 7/8

Peace Officer (Inspector): **P.GIMINSKI**

Number

1201 - 103rd Ave Dawson Creek V1G 4J2

Assist:

Signature: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

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It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

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MV3028E (012011)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure

Inspection Identifier: MV065_20120327_1348

Page 1 of 2

CVSA decal:

SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 27 of MAY 2012 at 13:48 (24hr Clock) at Fort St John

Inspection Type: Complete

Inspected By:

P.GIMINSKI

Violation Ticket #:

*BUS NOT AT
Facility ROL 2013*

INSPECTION RESULT: Violations Present

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH

SEND PROOF OF REPAIRS TO: 300 - 10003 110th Ave Fort St. John V1J 6M7 /FAX:250-787-3279

Owner: BOARD OF ED OF SD 60	Registration: FREIGHTLIN	Plate #: 2003	Jur: BC
Address: 10716 97 AVE	Make: FREIGHTLIN	Year: 2003	Model:
City: FORT ST JOHN Prov: BC Postal Code: V1J6L7	Body Style: BUS	Fuel Code: Diesel	Unit/Fleet: 3604 ✓
NSC #: 338330	Seating Capacity:	Mobility Aid:	Odometer: 307504 KM
	VIN:	CVIP Jur: BC	
	CVIP decal: PH32839		

INSPECTION RESULTS			
"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note			
INSPECTION ITEMS	#	SB	COMMENTS
Seats / Seat Belts -	19	X	NOT AUTHORIZE SEAT BELT INSTALLED - FIRST SEAT RIGHT SIDE

BRAKE INFORMATION						
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	20	Automatic	1	1
2	Air	Clamp	30	Automatic	1 1/2	1 1/2

Peace Officer (Inspector): **P.GIMINSKI**
1201 - 103rd Ave Dawson Creek V1G 4J2

Number:
Assist:

Signature: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

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MV3028E (012011)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure

Inspection Identifier: MV065_20120420_1206

Page 1 of 1

CVSA decal:

SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 20 of APR YR 2012 at 12:06 (24hr Clock) at Fort St John

Inspection Type: **Complete**

Inspected B

Sect 15

P.GIMINSKI

Violation Ticket #:

*BUS NOT AT
FACILITY FOR
2013 INSPECTION*

INSPECTION RESULT: Pass

Owner: BOARD OF ED OF SD 60	Registration: FREIGHTLIN	Plate #: 2003	Jur: BC
Address: 10716 97 AVE	Make: FREIGHTLIN	Year: 2003	Model:
City: FORT ST JOHN Prov: BC Postal Code: V1J6L7	Body Style: BUS	Fuel Code: Diesel	Unit/Fleet: 3602
NSC #: Sect 15	Seating Capacity: Sect 15	Mobility Aid:	Odometer: 318456 KM
	VIN:	CVIP Jur: BC	<i>Oct 2013 353927</i>
	CVIP decal: PH03338		

INSPECTION RESULTS

***** NO VIOLATIONS IDENTIFIED *****

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	20	Automatic	7/8	7/8
2	Air	Clamp	30	Automatic	1 1/8	1 1/8

Peace Officer (Inspector): **P.GIMINSKI**
1201 - 103rd Ave Dawson Creek V1G 4J2

Number:
Assist:

Sect 15

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MV3028E (012011)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS

School District #60 (Peace River North) Transportation Department

10716 - 97th Avenue, Fort St John, BC V1J 6L7 * Tel: (250) 263-6426 * Fax (250) 263-6421

MEMORANDUM

To: DOUG BOYD
From: MIKE FITZGERALD
Date: October 10, 2013
Subject: NEW BUSES FOR 2013/14 CAPITAL

8 Buses.
2002
325,000

MIKE FITZGERALD
L.M. 2:45 12/10/14
3602
3604.
w/c... d

Enclosed please find copies of Inspection Reports and information on buses to be replaced in:

APR 12 Bus No. 3602 to be replaced with a 52 passenger.

3602 Thomas 54 passenger. Present odometer reading is 352,160 kms. This unit is a 2003 bus. This bus is at the end of its life cycle as the odometer reading indicates. This bus will be more than 11 years old by the time it is replaced.

AUG 13
MAY 12 Bus No. 3603 to be replaced with a 52 passenger.

3603 Thomas 54 passenger. Present odometer reading is 421,793 kms. This unit is a 2003 bus. This bus is showing signs of rust on the body. We feel the odometer reading speaks for itself on this unit.

MAY 12 Bus No. 3604 to be replaced with a 52 passenger.

3604 Thomas 54 passenger. Present odometer reading is 338,011 kms. This unit will be 11 years old by the time it is replaced. This bus experiences a lot of electrical issues and has a considerable amount of body rust.

MAY 13 Bus No. 3605 to be replaced with a 52 passenger

3605 Thomas 52 passenger. Present odometer reading is 397,404 kms. This unit will be 11 years old by the time it is replaced.

AUG 13 Bus No. 3606 to be replaced with a 72 passenger

3606 GMC/Bluebird 66 passenger. Present odometer reading is 348,844 kms. This unit will be over 11 years old by the time it is replaced.

AUG 13 Bus No. 3607 to be replaced with a 76 passenger

3607 GMC/Bluebird 60 passenger. Present odometer reading is 388,994 kms. This unit is showing signs of rust and will be over 11 years old by the time it is replaced.

AUG 13 Bus No. 3608 to be replaced with a 76 passenger

3608 Thomas 54 passenger. Present odometer reading is 445,524 kms. We require a larger bus on this run as we have seen an increase in rider ship and future plans may allow consolidation of runs in this area to eliminate another run.

AUG 13 Bus No. 3609 to be replaced with a 76 passenger

3609 Thomas 54 passenger. Present odometer reading is 364,392 kms. We require a larger bus on this run as the amount of students has increased as well as we eliminated a run this year and transferred some of those students to this run.

SHOWS
54
ON C/P.



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure

Inspection Identifier: MV065_20110725_1609

Page 1 of 2

CVSA decal:

SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 25 of JUL 2011 at 16:09 (24hr Clock) at Dawson Creek
Inspection Type: Complete Inspected By GIMINSKI Violation Ticket #:

INSPECTION RESULT: Violations Present

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO LEAVING LOCATION
SEND PROOF OF REPAIRS TO: 300 - 10003 110th Ave Fort St. John V1J 6M7 /FAX:250-787-3279

Owner: BOARD OF ED OF SD 59
Address: 11600 7 ST
City: DAWSON CREEK Prov: BC Postal Code: V1G4R8
NSC #:

Registration: INTERNATNA
Make: INTERNATNA
Body Style: BUS
Seating Capacity:
VIN:
CVIP decal: PH18393

Plate #:
Year: 2004
Fuel Code: Diesel
Mobility Aid:
CVIP Jur: BC

Jur: BC
Model:
Unit/Fleet: 4591
Odometer: 231195 KM

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	SB	COMMENTS
Parking Brake	6	X	PARKING BRAKE FAILED TO HOLD THE VEHICLE

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Hydraulic					
2	Hydraulic					

Done
Clint

Peace Officer (Inspector): P.GIMINSKI
1201 - 103rd Ave Dawson Creek V1G 4J2

Numbe
Assist:

Signature: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

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MV3028E (012011)

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BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure

Inspection Identifier: MV065_20120731_1323

Page 1 of 2

CVSA decal:

SCHOOL BUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 31 of JUL YR 2012 at 13:23 (24hr Clock) at Dawson Creek
Inspection Type: **Complete** Inspected By P.GIMINSKI Violation Ticket #:

INSPECTION RESULT: Violations Present

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH
SEND PROOF OF REPAIRS TO: 1201 - 103rd Ave Dawson Creek V1G 4J2 / FAX: 250-784-2280

Owner: BOARD OF ED OF SD 59	Registration: INTERNATNA	ate #: 2004	Jur: BC
Address: 11600 7 ST	Make: INTERNATNA	Year: 2004	Model: 4590
City: DAWSON CREEK Prov: BC	Body Style: BUS	Fuel Code: Diesel	Unit/Fleet: 4590
NSC #:	Seating Capacity:	Mobility Aid:	Odometer: 229343 KM
	VIN:	CVIP Jur: BC	
	CVIP decal: PJ03787		

INSPECTION RESULTS			
"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note			
INSPECTION ITEMS	#	SB	COMMENTS
Drag Link	10	X	MOVEMENT AT THE DRAG LINK

BRAKE INFORMATION						
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Hydraulic					
2	Hydraulic					

Budget cuts
54 → 70

Done
Clint

Peace Officer (Inspector): **P.GIMINSKI**
1201 - 103rd Ave Dawson Creek V1G 4J2

Number
Assist:

Signature: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

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MV3028E (012011)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



BRITISH COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9082736

PJ49618

DECAL EXPIRY DATE

31 AUG 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
1690

INSPECTION START DATE
19 AUG 2013 11:30

INSPECTION COMPLETE DATE
19 AUG 2013 15:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER
INSPECTOR'S NAME: **POWELSON, BRIAN DONALD**
LICENCE EXPIRY DATE: **31 AUG 2013**
FACILITY NUMBER:
FACILITY NAME: **SD NO. 69 (QUALICUM)**
INSPECTION CLASS: **5 - School Bus**

OWNER/
LESSEE: **BOARD OF ED OF SD69 (QUALICUM)**
ADDRESS: **PO BOX 430**
CITY: **PARKSVILLE** PROV: **BC** POSTAL CODE: **V9P2G5**
REGISTRATION #: **2001** VEH. JURISDICTION: **BC** PLAT:
YEAR: **2001** MAKE: **FREIGHTLIN** MODEL:
BODY STYLE: **BUS** VIN:
ODOMETER: **146805 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: **1690** BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes			✓				Type:						
Air compressor only for air ride suspension							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
Section 7 - Electrical System			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
Section 8 - Body & Frame			✓				Right:						
							Comments:						
Section 9 - Tires & Wheels			✓				Brake Lining/Pad Measurement (mm)						
Section 10 - Couplers & Hitches						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components			✓				Type: Pad Pad						
							Left: 12 10						
							Right: 12 10						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 35.6 36.4						
							Right: 37.6 36.4						
							Comments:						
General Inspection Comments:													

Inspector's Name **POWELSON, BRIAN DONALD**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)

2013-2015

Work Order #	Date of WO	Vehicle Description	Work Requested	Work Done	Mileage	Date Completed	Parts Replaced	Parts Cost	Labor Hours
11639	2/26/2013	1690 2001 Thomas Freightliner 24 Pass		Take starter to Lasqueti, leave in parts room for stock, battery was problem...replaced both batteries	141165		28MT starter (10465043), 2 x batteries	491.63	
11582	2/7/2013	1690 2001 Thomas Freightliner 24 Pass		Supply light gaskets for scott	141165	2/28/2013	4 x gaskets (97039)	3.32	
11663	5/16/2013	1690 2001 Thomas Freightliner 24 Pass		B service. Replace battery tray. Repair overhead amber light. Repair clear lights	144305	5/15/2013	battery tray (001F/TBB 54009460), freight, light (4636-3), 4 x bulbs	240.85	
12065	5/31/2013	1690 2001 Thomas Freightliner 24 Pass		Service call to Laqueti - replace muffler and hangers, add support to battery box, replace front shocks, replace headlight	144805	5/31/2013	3" clamp (x007830), 2 x 4" clamps (J009623), 2 x shocks (85043), 2 x hangers (17998-001), muffler (MFM110728)	596.61	
12077	6/4/2013	1690 2001 Thomas Freightliner 24 Pass		Service call to Laqueti to replace water pump	145075	6/5/2013	water pump (3286278), 8L antifreeze	188.6	
12108	6/17/2013	1690 2001 Thomas Freightliner 24 Pass		Supply parts for Scott		6/17/2013	Mirror (ML8430), Heat pad (ML102199)	34.69	
12202	8/19/2013	1690 2001 Thomas Freightliner 24 Pass		Yearly inspection. Power wash and remove rear wheels to inspect brakes	146805	8/19/2013	decal PJ49618		
12208	8/29/2013	1690 2001 Thomas Freightliner 24 Pass	Send parts to Laqueti			8/29/2013	Wiper Switch (52005579), 3 x bulb (1156), 3 x bulb (1157)	17.37	

Work Order #	Date of WO	Vehicle #	Work Requested	Work Done	Mileage	Parts Replaced	Parts Cost	Labor Hours
9544	1/11/2010	1690		Service call to Lasqueti to start bus. Prime fuel system (bus ran out of fuel).	106371		\$0.00	0
11038	1/12/2012	1690	Service call to Lasqueti	B service. Replace right turn signal. Tighten shock mount	115543	Light	\$16.21	0
93	1/14/2010	1690	Right headlight burned out	Replace right seal beam headlight with used one.	106507		\$0.00	0.5
10316	1/14/2011	1690		Replace driver side front corner mirror arm. Work done by FBS bus driver.	0	left hand mirror base and arm assembly	\$75.66	0
11056	1/20/2012	1690		Waste oil bin for Lasqueti generators	0	WSW	\$78.98	0
94	1/25/2010	1690		Install replacement door switch (flashing lights) incl make up new nuts (1/2" NF-half nuts) and extra lock washer etc.	0			0.75
91	1/7/2010	1690		Coolant level slowly goes down. Believe a small leak somewhere in heater system. Probably driver side front.	106220			0
92	1/8/2010	1690	Bus ran out of fuel.	Bus quit while waiting for fuel. Finally got towed away from gas pumps. Fuel transfer (low pressure) doesn't seem to be running. Phoned bus shop. Mechanic to Lasqueti Island on Jan 11th.	106278	ferry to Lasqueti, mechanic wages for one day (had to stay on island overnight due to bad weather)		1.5
10139	10/27/2010	1690		Service call to Lasqueti Island. Replace brake master cylinder assembly.	114598	master cylinder assembly 2772900, freight (60.00)	\$748.37	0
10879	10/28/2011	1690		B service, replace front mud flaps, replace missing colts right front mirror	115543	mud flaps	\$11.60	0
10404	2/16/2011	1690	air intake hose	hole in it		molded hose 394710	\$50.88	0
10409	2/17/2011	1690	Bus wont start on Lasqueti	Found fuel tank vent hose plugged. Unplugged vent and reprime fuel system, also change air compressor inlet hose	15518	Hose #3949710	\$50.88	0
95	2/9/2010	1690		A & B service. Replace filter, oil. Lubricate all points, check fluids.	107524	filter 57182, 15 liters 15W40 oil	\$94.65	0
10519	4/11/2011	1690	B service due	Service call to Lasqueti. B Service, replace fuel tank vent hose and repair loose hoos inner fender	115543	Fuel Filter, 2 silicone, fuel line	\$28.96	0
10619	5/19/2011	1690		send headlights and screw driver kit to lasqueti	0		\$64.66	0
96	5/31/2010	1690		Repair right crossview mirror, arm broke off. Remove, weld, paint and replace.	111190			1.5
97	6/14/2010	1690		Replace burnt clearance light bulb, top rear center.	111781	bulb		0
98	6/22/2010	1690		Replace right tail light bulb.	112111	bulb 1157	\$0.53	0
99	6/28/2010	1690		Replace left rear lower side light bulb.	112382	bulb 144	\$0.46	0
7131248	7/13/2010	1690		Motor vehicle inspection. Complete. Violations present. Hydraulic brakes, right front brake caliper loose. Repaired on WO #9805.	112480			0

Work Order #	Date of WO	Vehicle #	Work Requested	Work Done	Mileage	Date Completed	Parts Replaced
49	2/8/2007	1690	Replace left rear turn signal light bulb. Cover screw rusted in place, fixed okay.		77454	2/8/2007	bulb 1156
50	2/15/2007	1690	Top up coolant antifreeze. .		77750	2/15/2007	coolant
51	2/27/2007	1690	Lubricate chassis, all points. Underbody inspection. Etc.		78191	2/27/2007	
52	9/27/2007	1690	Change high beam headlight, tested okay.	Right high beam headlight out.	83350	9/27/2007	Headlight 6054
53	10/2/2007	1690	Replace fuel transfer pump. Bleed system. Tested okay.	Bus failed on return morning trip.	83536	10/2/2007	fuel transfer pump
55	10/4/2007	1690	Check for fuel system leaks. None found. Bus stalled at 9:10 a.m.		83619	10/4/2007	
56	10/9/2007	1690	Driving slowly (45 km) slow on hills (25 km) prevents "check engine" light from coming on. Lower fuel demand?	"Check Engine" light coming on when hill climbing or whenever more power required.	83728	10/10/2007	
57	10/24/2007	1690	ABS fault lamp on p.m. brakes working normally. Tighten bolts on right hand cross view mirror.		84281	10/24/2007	
62	11/27/2007	1690	Box for emergency triangles loose. Drill new holes and fasten with longer screws.		85317	11/27/2007	
63	12/5/2007	1690	Add zap straps to main fuel line from primary filter, missin gsince fuel line trouble. Left front turn signal light bulb out, p.m. light out again next a.m. Bad contact.		85586	12/5/2007	
64	12/11/2007	1690	Left front turn signal light out again. Bad contact, repaired.		85827	12/11/2007	
65	12/17/2007	1690	Inspect rear and middle universal joints and grease. Rear joint appears to have one dry cup.	Squeak from drive shaft.	86010	12/17/2007	
66	12/31/2007	1690	Remove rear part of drive shaft. Replace rear u-joint. Lubricate front joint and inspect. Loctite on bolts. Replace and lubricate drive shaft.		86120	12/31/2007	Spicer SPL 9X kit
67	1/8/2008	1690	Front mid upper clearance center lamp out.		86241	1/8/2008	
68	2/6/2008	1690	Replace missing,stripped fasteners,4 screws above fuel filler door, broken screw upper rt. mirror bracket.2 bolts missing rivets inner fender panel light to hood.12 new screws on cover of right hand heater by door.replace bulb front clearance light.		87297	2/6/2008	bulb #158, screws, bolts
69	2/19/2008	1690	A & B service. Change oil and filter. Lubricate chassis. Check fluids. Dispose waste oil and filter.		87758	2/19/2008	oil, filter
70	2/20/2008	1690	Air leak at pressure tank. Replaced cracked 3/8X1/2" NPT brass bushing on safety valve.		87780	2/20/2008	bushing NPT brass 3/8X1/2"

71	4/21/2008	1690		Front inner left fender panel loose again.	89449	4/21/2008	
72	5/29/2008	1690	Replace right headlight high beam with used unit.	Right high beam light out.	90943	5/29/2008	right headlight high beam used unit
73	6/25/2008	1690	Grease four points on drive shaft.		92022	6/25/2008	
74	9/29/2008	1690	Service, 6 month. Add oil, change filter. Lubricate. Inspect below chassis.		93163	9/29/2008	oil, filter
75	10/20/2008	1690	Change right hand headlight high beam.		93944	10/20/2008	
76	12/15/2008	1690	Snow preparation. Silicone door seals and window sliders, locks etc. Put on chains.		95836	12/15/2008	
77	1/5/2009	1690	Pick up fuel (2 carry cans) and get into bus. Remove snow chains. Checks okay.		96020	1/5/2009	fuel
78	1/15/2009	1690		Right rear red mid body lamp dim. Corroded terminal.	0		
79	2/6/2009	1690	Right lower tail light out. Replaced bulb.		97344	2/6/2009	bulb 1157
80	2/25/2009	1690	Fixed right lower mirror clip out.		97941	2/25/2009	16 liters 15W40 oil, oil filter 51268
81	3/3/2009	1690	A & B service. Lubricate all points. Check fluids. Remove front winter tires.	Left rear brake dragging, heating hub.	98200	3/4/2009	15W40 oil, filter P550428
82	3/25/2009	1690	Replace right headlight. Check rear lug nuts for tightness.	Right high beam headlight out.	98609	3/25/2009	headlight 6054
83	5/4/2009	1690	Minor coolant leak from driver side heater. Moisture on floor, antifreeze smell. Turned under hood valves off.		100035	5/4/2009	
84	5/5/2009	1690	Tightened valve stem packing nut on driver heater valve, seems okay. Heat is on.		100094	5/5/2009	
85	5/13/2009	1690	Left rear tail light lens fell off (glued on). Found lens and glued it back on, silicone and seal.		100458	5/13/2009	
86	6/18/2009	1690	Bus not start, cranks okay. Changed secondary filter and checked pump. Seemed ok but still no start. Went out in evening and started, some hesitancy & rough running for 10-15 seconds.		0	6/18/2009	filter (used)
87	6/17/2009	1690	Replaced right rear upper clearance light bulb. Remount lower unit to correct bad ground.		101591	6/17/2009	bulb 194
88	9/8/2009	1690	4" scar on left rear corner of body, 5' up from ground. Found one pulled rivet, metallic contact scratch. Upper right tail light bulb replaced.		101926	9/10/2009	bulb 1157

89	11/9/2009	1690	Replace tail stop light bulb left upper rear light. Hot oil/burning grease smell from under bus. Checked but did not find anything, fluid levels okay.		104308	11/12/2009	bulb 1157
90	12/14/2009	1690	Adjust signal lights switch in door operating handle. Needs a new one. Mechanics contacted.	Stop lights triggering erratically.	105672	12/15/2009	
91	1/7/2010	1690	Coolant level slowly goes down. Believe a small leak somewhere in heater system. Probably driver side front.		106220	1/7/2010	
92	1/8/2010	1690	Bus quit while waiting for fuel. Finally got towed away from gas pumps. Fuel transfer (low pressure) doesn't seem to be running. Phoned bus shop. Mechanic to Lasqueti Island on Jan 11th.	Bus ran out of fuel.	106278	1/11/2010	ferry to Lasqueti, mechanic wages for one day (had to stay on island overnight due to bad weather)
93	1/14/2010	1690	Replace right seal beam headlight with used one.	Right headlight burned out.	106507	1/14/2010	
94	1/25/2010	1690	Install replacement door switch (flashing lights) incl make up new nuts (1/2" NF-half nuts) and extra lock washer etc.		0	1/25/2010	
95	2/9/2010	1690	A & B service. Replace filter, oil. Lubricate all points, check fluids.		107524	2/9/2010	filter 57182, 15 liters 15W40 oil
96	5/31/2010	1690	Repair right crossview mirror, arm broke off. Remove, weld, paint and replace.		111190	5/31/2010	
97	6/14/2010	1690	Replace burnt clearance light bulb, top rear center.		111781	6/14/2010	bulb
98	6/22/2010	1690	Replace right tail light bulb.		112111	6/22/2010	bulb 1157
99	6/28/2010	1690	Replace left rear lower side light bulb.		112382	6/28/2010	bulb 144
1135	8/8/2007	1690	Motor vehicle inspection. Complete. Passed. Secure triangle warning kit and all insecure items.		82434	8/8/2007	
7275	7/16/2007	1690	CVIP inspection report #11748802. complete. Passed. Decal #PE20753. replace front shocks, rear exhaust pipe, front exhaust pipe, air filter, rear spring wear pads. Fiberglass repair cracks on engine hood.		82433	7/16/2007	tail pipe 20378-016, elbow 45 deg, 3-band clamps 4", air filter P532966, wear pads Hendrickson, bankd clamp 3", front shocks absorbers 85403
7432	10/5/2007	1690	Check for engine faults, found fuel pressure sensor to be faulty. Will send over sensor for Roger to install.	Service call to Lasqueti island to check for engine shut down.	83653	10/5/2007	

7512	10/29/2007	1690	Check and repair ABS light coming on (code 33 right rear). Remove fuel pickup line from gas tank. Line plugged. Cut shorter and reweld into tank. Reroute fuel line.	Bus stopped.	84390	10/30/2007	
7584	11/21/2007	1690	B service and check.		85417	11/21/2007	
8554	8/18/2008	1690	CVIP inspection. Complete. Passed. Decal #PF32956, confirmation #7028761.	Service call to Lasqueti Island for annual bus inspection.	92142	8/18/2008	decal
8561	8/27/2008	1690	Send windshield wiper blades to Lasqueti Island bus.		0	8/27/2008	2-windshield wiper blades
8876	3/17/2009	1690	Rear brakes. Service call to Lasqueti Island to replace rear brake pads and calipers.		98844	3/19/2009	2-brake calipers ASL4153255, brake pads MK184PREM
9203	7/15/2009	1690	CVIP inspection. Complete. Passed. Decal #PG17306. Confirmation #7379178. Repair for no start. Replace fuel pump. Pressure wash underbody. Service front brake calipers. Replace interior light bulbs and surge tank. B service.		101717	7/15/2009	filter S3225, gasket 3969988, gromets 3103015, fuel pump 3964355RX, surge tank T1555J, 3'-heater hose 1", antifreeze, air filter P532966, 2-bulbs 93, oil filter S7182, 15 liters 15W40 oil
9218	7/22/2009	1690	Install fuel pressure guage.		101765	7/22/2009	fuel pressure guage 9MT214, fitting 14664A & 14684A, 3'- loom 1/4" (hose?)
9222	7/27/2009	1690	Replace wheel chair door buzzer micro switch.		107766	7/27/2009	micro switch TBB52000152, freight

SD69



Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
8657379

PJ22310

DECAL EXPIRY DATE

31 OCT 2013

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
11802

INSPECTION START DATE
01 OCT 2012 07:00

INSPECTION COMPLETE DATE
01 OCT 2012 10:50

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER
INSPECTOR'S NAME: POWELSON, BRIAN DONALD
LICENCE EXPIRY DATE: 31 AUG 2013
FACILITY NUMBER:
FACILITY NAME: SD NO. 69 (QUALICUM)
INSPECTION CLASS: 5 - School Bus

OWNER/LESSEE: BOARD OF ED OF SD69 (QUALICUM)
ADDRESS: PO BOX 430
CITY: PARKSVILLE PROV: BC POSTAL CODE: V9P2G5
REGISTRATION # YEAR: 2000 MAKE: THOMAS MODEL:
BODY STYLE: BUS VIN:
ODOMETER: 248617 KM FUEL TYPE: Diesel
UNIT/FLEET #: 0690 BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3 - Hydraulic Brakes							Axle # 1 2 3 4 5 6 7 8 9						
Replace front and rear brake pads, calipers and rotors							Type:						
Section 3A - Air Brakes							Size:						
							Slack:						
Section 4 - Steering							Left:						
							Right:						
Section 5 - Instruments, Auxiliary Equipment							Comments:						
Section 6 - Lamps							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System							Left:						
							Right:						
Section 8 - Body & Frame							Comments:						
Section 9 - Tires & Wheels							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Couplers & Hitches							Type: Pad Pad						
Section 10 - Special Use Vehicle Components							Left: 12 9						
							Right: 12 9						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 30 30.2						
							Right: 30 30.2						
							Comments:						
General Inspection Comments:													

Inspector's Name POWELSON, BRIAN DONALD

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

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CVSE0014 (120125)

111006)	234.94
58629A), 2 x	114.59
10	
27)	25.54
w30 oil	59.84
), brake shoes	82.34

2013 - 2015

Work Order #	Date of WO	Vehicle #	Work Requested	Work Done	Mileage	Parts Replaced	Parts Cost	Labor Hours
11086	2/6/2012	0690	B service, lower stop sign light out. Turn signals come on with brake lights	Repair stop arm light. B service and check. Repair signal lights	235521			
11140	2/21/2012	0690	B service. Stop sign bottom light out. Passenger door does not open all the way	Change driver headlight. B service and check. Repair interior lights. Adjust entrance door. Repair light	237894	Headlight, relay	20.92	
11164	3/1/2012	0690	No overloads, stop sign	Checked - working. Repair side clearance light	238628	light	16.21	
11212	4/2/2012	0690	Airbag light stays on	A & B service and check. Check airbag warning system. Service transmission	239832	fuel filter, oil filter, 15L oil, trans filter, 12 L ATF	144.04	
11233	4/12/2012	0690	Right front clearance light out	Replace right side marker light	240178	marker light	16.21	
10330	1/24/2011	0690	B service due, stop sign not working	b service, repair broken arm	15053	control module	\$339.35	0
11063	1/24/2012	0690	Left signal not working. Smell of wire burning	Change out multifunction switch and wire harness	234595	switch, relay, amp fuse, wire harness, freight	\$282.69	0
11079	1/30/2012	0690	Mud flap fell off	Clean overspray off windshield. Re hang RR mudflap	234653			0
10284	1/4/2011	0690	B service. Check batteries a bit hard to start	B service. Replace two batteries.	212530	2-battery P65RW	\$304.28	0
9531	1/6/2010	0690		Change signal and windshield wiper multifunction switch.	198670	switch multifunction SW5578	\$169.58	0
10870	10/19/2011	0690	Marker light no mirror heat	Replace drivers side mirror glass and heat pads, repair connection at right rear marker light	228108	mirror, mirror, heat pads x 2	\$69.10	0
10883	10/27/2011	0690	B service K channel speaker wire to front corner	B service and check	227747			0
10088	10/8/2010	0690	Broken seal in floor.	Reseal left side rear wheel well floor (water leak).	212530		\$0.00	0
10615	11/12/2010	0690	Body L416544, Service Bulletin S10Sk	Replace starter bolts	11827	2 starter bolts invoice #0006730	\$19.74	0
10181	11/16/2010	0690	A service.	A service. Replace windshield wiper blades.	210330	oil filter P550371, 15 liters 15W40 oil, 2-windshield wiper blades 40720A	\$92.24	0
10931	11/23/2011	0690	A service. Right rear side light out	A & B service. Replace front tires, replace light assembly	230179	bridgestone, 15 L oil, oil filter, light bracket, light, fuel filter, enviro	\$660.14	0
10908	11/8/2011	0690	Exhaust or burnt oil smell inside bus. Right front amber out. Bottom stop light	Check for exhaust smell. Very minor leak at turbo flange pipe. Replace light bulb	234194	bulb	\$0.42	0
10264	12/14/2010	0690	Battery getting low.	See WO #10284, batteries replaced.	212530		\$0.00	0
10979	12/9/2011	0690	Right amber side out. Lower stop sign light out B service	Repair lights. B service and check	232702			0
10356	2/1/2011	0690	No power steering at school.	Replace power steering pump and pressure hose.	214018	power steering hose 91967, power steering pump 33P-20-283, 1 liter automatic transmission fluid		0
10402	2/16/2011	0690	B Service, air bag light coming on	At B Service, Repair air lights, rotate front tires	215187			0
10430	2/28/2011	0690	B service	b service and added oil	17764			0
10366	2/3/2011	0690	Right rear lower brake light	check brake lights - found no problems	214269			0
9618	2/8/2010	0690	A service.	A & B service and check. Service transmission. Replace stop arm light bulb.	200036	2-air filters 619-48390, oil filter P550371, 15 liters oil, transmission set 58967, fuel filter LF4596, bulb 1076	\$160.52	0
10439	3/3/2011	0690	No start at French Creek	Replace neutral start switch	216377	Sensor	\$106.52	0
10443	3/4/2011	0690		Replace wire plug for neutral safety switch		0 wpt-996 wire	\$76.80	0
10527	4/13/2011	0690	Service sticker? Put cover back on electrical panel	Put electrical panel back on.	218982			0

9977	4/21/2010	0690	Service.	B service.	202661	\$0.00	0
10555	4/26/2011	0690	Fan belt still squeeking	Replace belt tensioner and idler pulley	219272 1 bt 50 belt tensioner, 1 ys232 pulley idler	\$222.10	0
10511	4/5/2011	0690	B service squeaky belt	repair exhaust B service and check, adjust belt	217667 3" exhaust clamp		0
10588	5/10/2011	0690	A Service	A and B service and check. Repair back up light	220106 air filter, fuel filter, oil filter, bulb	\$71.61	0
10625	5/24/2011	0690		Replace power steering pump. Warranty replaced.	220854 p/s pump	\$97.29	0
10630	5/25/2011	0690		Replace fan belt. Belt was contaminated with oil from power steering pump failure	220938 belt K081213	\$52.54	0
10576	5/3/2001	0690		Replace fan belt	219688 belt	\$52.54	0
10646	5/30/2011	0690	body #416544, service bulletin, recall #C1N5N	Inspect wiring harness, resecure wiring harness	23795 2 tieclamps, tie cable, tie cable invoice #0006733	\$11.78	0
9879	6/1/2010	0690	A service.	A & B service and check.	204789 oil filter P550371, 15 liters 15W40 oil	\$64.47	0
6011249	6/1/2010	0690		Motor vehicle inspection. Complete. No violations identified. Passed.	204348	\$0.00	0
10685	6/15/2011	0690	Squeaky fan belt, B service	B service and checked. Squeaky fan belt see work order 10734. Replace drag link	222683 Drag link	\$155.84	0
9801	7/14/2010	0690	Windshield washer motor?	Windshield washer motor okay. Squirter plugged.	205620 6'-rubber weather strip 10-1113-500	\$4.70	0
10734	7/19/2011	0690		Remove cowl, replace weather strip. Replace upper lower rad hose. Thermostat waterpump.	222683 water pump, thermostat, hose, hose, vacuum pump	\$569.53	0
9864	9/2/2010	0690		Replace vacuum pump CVIP inspection. Annual. Complete. Passed. Decal #PG49360. Confirmation #7835148. Replace tail pipe. Repair right back up light and left brake light. B service & check. Repair to be done to rear springs.	205711 6'-tail pipe, decal, 4-clamps ET16, bulb 1157 & 1156	\$54.46	0
10053	9/23/2010	0690	B service. Both wheel wells leaking.	B service & check. Seal rear wheel wells.	207368	\$0.00	0
10804	9/23/2011	0690	Repairs to rear brakes	yearly inspection. Replace rear brake pads, calipers, and rotors	224703 brake pads, caliper, caliper, rotors, seals, decal PH23810	\$383.41	0
10813	9/28/2011	0690	A and B service	A and B service and check change belt. Realign PS pulley	224986 15 L 15/40, oil filter, oil filter cap, alt belt	\$118.68	0
10007	9/8/2010	0690	Rear emergency door buzzer not set up properly	Adjust rear emergency door buzzer.	205930	\$0.00	0
11286	5/3/2012	0690	B service	B service	242432 2L oil, 2L coolant	\$10.76	
11315	5/15/2012	0690	outside mirrors are too large. Unsafe due to blind spots	Adjust mirrors, replace left convex mirror	243288 convex mirror	\$51.87	
11329	5/23/2012	0690	No interior lights	Replace in frame rear brake line. Repair interior lights	244071 brake line		
11352	6/1/2012	0690	A service	A & B service. Replace air filters	244993 15 L 15/40 oil, oil filter, 2 x air filters	\$82.47	
11380	6/13/2012	0690	VHF Radio receiving intermittently	Check radio, tighten and clean antenna connections	246358		
11449	7/31/2012	0690		Replace front steel brake lines and brake hoses	247303 (BH380387) brake hose, (BH380388) brake hose, (2 x AS340) brake lines, (2 x AS 360) brake lines, 2 3/16 inverted flare unions, brake fluid	\$57.32	
11499	9/7/2012	0690	B service. Left mirror heat? Parking brake doesn't hold well	B service and check			

11802	9/28/2012	0690		Yearly inspection, replace all brake pads, calipers and rotors	248617	front pads (P6D655M), 2 x front rotor (66529R), 2 x front seal (24017), front caliper (FRL10522), front caliper (FRL10521), rear brake pads (PGD 802M), 2 x rear rotors (66834), 2 x seals (28720), caliper (FRL11005), Caliper	\$1,278.33	
11884	11/6/2012	0690		A & B service. Replace muffler clamp. Replace rear tires	249860	14L oil, oil filter (P550371), fuel filter (C58629A), 4 x rear tire caps, clap (89557K)	\$90.00	

2007-2009

Work Order	Date of WO	Vehicle #	Work Requested	Work Done	Mileage	Date Completed	Parts Replaced
6845	1/30/2007	0690	B service & check.		152596	1/30/2007	
7002	3/28/2007	0690	A & B service and check. Check all fluid levels. Change air filter. A & B service.		155073	3/28/2007	2-air filters 46390, oil filter 51734, 13 liters 15W40 oil
7145	5/16/2007	0690	B service & check.	B service.	157604	5/16/2007	
7256	7/4/2007	0690	A & B service and check. Service transmission. Reline rear brakes and emergency brake. Change differential oil. Repair tail pipe. Change emergency brake cables.		159933		oil filter 51734, 15 l. 15W40 oil, 15 l. dexron AFT, 4 l. #90 gear oil, transfilter PA666130, fuel filter, 2-axle seals 28720, 2-calipers SLC612V, SLC613V, 2-rotors 66834, pads PGD802M, E-brake shoe 771PG, 5'-3-1/2 exhaust pipe, clamp, hanger, E-brake cable BC95731, BC95732
7271	7/17/2007	0690	CVIP inspection report #11559372. Complete. Passed. Decal #PE20750		159933	7/17/2007	
7544	11/7/2007	0690	A & B service and check.		165632	11/7/2007	oil filter 51734, 15 liters 15W40 oil
7571	11/19/2007	0690	Replace rear tires.		166112	11/20/2007	4-retread tires LT225-75-R16
7658	1/21/2008	0690	A & B service. A & B service.		170004	1/21/2008	15 liters 15W40 oil, oil filter 51734, fuel filter L4596F
7701	12/13/2007	0690	B service.		168152	12/13/2007	
7765	2/6/2008	0690	Replace outside rear tire (flat).		117348	2/6/2008	tire retread #225 75R15
7794	2/14/2008	0690	Replace left front wheel bearings and seals. Repack right front wheel bearings.		171835	2/14/2008	bearing BR50, BR15245, BR15101, wheel seal 24017
7884	3/10/2008	0690	B service & check. B service.		173714	3/10/2008	
7953	4/15/2008	0690	A & B service and check. A service.		175172	4/15/2008	2-air filter 619-46390, oil filter 51734, 15 liters 15W40 oil
8070	5/5/2008	0690	Replace rear left tail light bulb and right side clearance light bulb. Lights out, rear left tail and right side clearance.		176442	5/5/2008	bulb 1157, 2- bulb 194

8118	5/20/2008	0690	B service & check. Check emergency brake. B service. Emergency brake needs adjusting, not holding.	177690	5/24/2008	
8232	6/19/2008	0690	Install steering damper and drag link.	179829	7/7/2008	drag link F2VZ3304C, steering shock MON SC2955
8247	7/14/2008	0690	A & B service & check. Change emergency brake cable and A service. Rear shoes. Change steering box. Replace mud flap. CVIP mud flap inspection. Complete. Passed. Decal #PF32940. Confirmation missing, driver #4518148. side.	180269	7/14/2008	15 liters 15W40 oil, fuel filter L4596, oil filter 51734, brake shoe kit F812264CA, 2-seals BR512, 2-pins XC2Z2069AA, 2-cable YC2Z2A635BD & YC2Z2A635BC, steering box STG-42RM, mud flap, decal
8368	12/16/2008	0690	A & B service and check. Parts ordered for rear heater. A service. Rear heater not working. Rear heater motor gone.	185479	1/9/2009	15 liters 15W40 oil, oil filter P550371
8441	1/15/2009	0690	Replace rear heater motor. Replace burnt left rear turn signal light bulb.	185850	1/16/2009	heater motor 203088, bulb 1156
8547	8/12/2008	0690	Remove and replace batteries. Repair leaky fuel filler neck.	180269	8/12/2008	3-bolts 388272-5192, 2-battery 665MF, fuel filler hose RE4007, 3-hose clamps
8573	9/3/2008	0690	Repair loose ground wire at side clearance (marker) light. Replace alternator. Clearance light by lift door is out.	180426	9/4/2008	alternator 7768
8700	10/16/2008	0690	B service. B service.	182404	10/16/2008	
8714	10/20/2008	0690	Remove, repair and replace vacuum pump. Repair mounting bolts.	182547	10/20/2008	
8816	2/17/2009	0690	B service & check. Check door. Mount new front tires. Change steering damper. B service. Please look at door alignment.	187831	3/4/2009	2-steering tires LT235/75R16, steering damper F7VZ3E651AB, 2-shock bracket, bolt

8965	4/30/2009	0690	A & B service. Replace dashboard light bulbs.	A & B service. Some dashboard lights out. Door handle, outside driver side, sticking.	190787	2-air filter 619-46390, 15 liters 15W40 oil, oil filter P550371, 4-bulbs PC168
					<u>5/1/2009</u>	
8994	4/29/2009	0690	Repair side emergency exit window handle. Replace driver overhead light burnt out.	Side emergency window handle. Driver's overhead light burnt out.	120418	bulb 1156
					<u>4/29/2009</u>	
9116	6/3/2009	0690		B service.	192271	
					<u>6/3/2009</u>	
9124	6/4/2009	0690	Reline front brakes. Change rotors.		192317	2-rotors 54033, 2-seals CRS-24017, brake pad set PGD655AM
					<u>6/4/2009</u>	
9145	6/12/2009	0690	Replace rear brake pads and clean up rotors. Reposition emergency brake cable away from tire.	Rear brake pads, rear brake cable rubbing on wheel.	192642	brake pads PGD802M
					<u>6/12/2009</u>	
9224	7/29/2009	0690	CVIP inspection. Complete. Passed. Confirmation #7412712. Decal #PG17313. Replace two clearance light bulbs.		193397	decal, 2-bulbs 194
					<u>7/29/2009</u>	
9305	9/18/2009	0690	Remove old wheel chair mounting track. Install new track and seat belt chair restraint.		193824	surface rail track (wheel chair) QST-Q5-6100, 26 bolts 5/16X2, 26 nuts 5/16 N6, 26 flat washers, 26 lock washers
					<u>9/18/2009</u>	
9350	10/9/2009	0690	A & B service and check.	A service.	195275	oil filter P550371, 15 liters 15W40 oil
					<u>10/13/2009</u>	
9413	11/5/2009	0690	Change headlight.	Driver side headlight out. B service.	196477	headlight seal beam H6054
					<u>11/6/2009</u>	
9451	11/25/2009	0690	B service & check. Change windshield wiper blades.	Change windshield wiper blades.	197275	2-windshield wiper blades
					<u>11/25/2009</u>	
9531	1/6/2010	0690	Change signal and windshield wiper multifunction switch.		198670	switch multifunction SW5578
					<u>1/6/2010</u>	

9618	2/8/2010	0690	A & B service and check. Service transmission. Replace stop arm light bulb. A service.	200036	2-air filters 619-48390, oil filter P550371, 15 liters oil, transmission set 58967, fuel filter LF4596, bulb 1076
9879	6/1/2010	0690	A & B service and check. A service.	204789	oil filter P550371, 15 liters 15W40 oil
9977	4/21/2010	0690	B service. Service.	202661	
6031007	6/3/2009	0690	Commercial vehicle inspection. Complete. Violations present. Right front brake rotor grooved. Inside pad signs of deterioration. Rear brake pads signs of deterioration. Right park brake cable rubbin on tire rim.	192271	
6031030	6/3/2008	0690	Motor vehicle inspection. Complete. Violations present. Pitman arm ball joint. (changed 6-19-08 WO #8232).	178572	
8071105	8/7/2008	0690	Motor vehicle re-inspection. Passed. Drag link replaced.	179829	



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
8997927

PLACE DECAL
PJ
57931

DECAL EXPIRY DATE
30 JUN 2014

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Annual
COLLISION REPAIR FACILITY:

WORK ORDER # 3436
INSPECTION START DATE 25 JUN 2013 15:00

INSPECTION COMPLETE DATE
26 JUN 2013 10:32

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:
INSPECTOR'S NAME: BAUTO, PAOLO DAVID
LICENCE EXPIRY DATE: 31 OCT 2013

OWNER/
LESSEE: SCHOOL DISTRICT #70
ADDRESS: 4550 ROGER STREET

CITY: PORT ALBERNI PROV: BC POSTAL CODE: V9Y3Z4

FACILITY NUMBER:
FACILITY NAME: SCHOOL DISTRICT NO. 070

REGISTRATION #: VEH. JURISDICTION: BC PLAT

YEAR: 2001 MAKE: BLUEBIRD MODEL:

INSPECTION CLASS: 5 - School Bus

BODY STYLE: BUS VIN:

ODOMETER: 80569 KM FUEL TYPE: Diesel

UNIT/FLEET #: 1700 BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes					✓		Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxiliary Equipment			✓				Size:						
Section 6 - Lamps			✓				Slack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame			✓				Right:						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches			✓				Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
							Right:						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 10.65 10.70						
							Right: 10.73 9.83						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 33.55 33.70						
							Right: 33.74 33.00						
							Comments:						
General Inspection Comments:													

Inspector's Name BAUTO, PAOLO DAVID

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

CVSE0014 (120125)

0700

Ministry of
TransportationCommercial Vehicle
Inspection ReportFINAL INSPECTION
CONFIRMATION NUMBER
8179990PH
27464DECAL EXPIRY DATE
31 JUL 2012

INSPECTION RESULT: **Pass**
 INSPECTION TYPE: **Complete**
 REASON FOR INSPECTION: **Annual**
 COLLISION REPAIR FACILITY:

WORK ORDER # **2462** INSPECTION DATE **22 JUL 2011**
 INSPECTION COMPLETE DATE/TIME **22 JUL 2011 08:12**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER

INSPECTOR'S NAME: **BAUTO, PAOLO DAVID**CARD EXPIRY DATE: **31 OCT 2011**

FACILITY NUMBER:

FACILITY NAME: **SCHOOL DISTRICT NO. 070**INSPECTION CLASS: **5 - School Bus**OWNER/
LESSEE:**SCHOOL DISTRICT #70**ADDRESS: **4550 ROGER STREET**CITY: **PORT ALBERNI**PROV: **BC**POSTAL CODE: **V9Y3Z4**REGISTRATION
NUMBER:YEAR: **2000**MAKE: **THOMAS**BODY
STYLE:**BUS**

VII

ODOMETER: **324913 KM**FUEL TYPE: **Diesel**UNIT/FLEET #: **0700** BRAKE TYPE: **Air**
(Optional)

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes						✓	Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 24 30L						
							Slack: Auto Auto						
							Left: 32 38						
							Right: 32 38						
							Comments:						
Section 3A - Air Brakes			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 70 50						
							Right: 71 55						
							Comments:						
Section 4 - Steering			✓				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
							Left: 16.31 19.61						
							Right: 16.29 19.02						
							Comments:						
Section 5 - Instruments, Auxillary Equipment			✓				Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 00 00						
							Right: 00 00						
							Comments: 1 - DRUMS NOT PULLED; 2 - DRUMS NOT PULLED						
Section 6 - Lamps			✓										
REPAIRED LEFT SIDE MARKER LITE													
Section 7 - Electrical System			✓										
Section 8 - Body & Frame			✓										
Section 9 - Tires & Wheels			✓										
Section 10 - Couplers & Hitches			✓										
Section 10 - Special Use Vehicle Components			✓										
General Inspection Comments:													

Inspector's Name **BAUTO, PAOLO DAVID**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Insurance Corporation
of British Columbia

(Hereinafter called the Corporation)

Owner's Certificate of Insurance,
Vehicle Licence and Registration

ICBC ref. no. 29792561

DCID 325.104628

7X	2	4	6	8	48	48
AMEND FULL SEATBELT LAW VEH. REG.	AMEND POLICY TERM	AMEND POLICY CLASS	AMEND VEH. NO.	AMEND VEH. NO.	AMEND VEH. NO.	AMEND VEH. NO.

Location Address
FOR COMPLETE DETAILS ABOUT
YOUR TERRITORY CONTACT YOUR
AUTOPLAN BROKER
Comments
CHECK TERRITORY
CHECK ACTUAL USE AGAINST RATE CLASS

Owner
BOARD OF ED OF SD 72
425 PINECREST RD
CAMPBELL RIVER BC
V9W 3P2

3 Buses

NSC CARRIER NAME: THE BOARD OF EDUCATION OF SCHOOL DISTRICT NO. 72 (CAMPB)

EXPIRY DATE 01DEC2012	EXPIRY DATE 30NOV2013	NEW EXPIRY DATE	NEW PLATE NUMBER	NEW DECAL NUMBER 98204052
BASIC COLOUR YEL	TYPE D	MODEL YEAR 1997	MAKE BLUEBIRD	MODEL BUS
NET WEIGHT (KG) 7493	GVM (KG/GBP) 13253	ANTI-THEFT DEVICE	VEHICLE STATUS EJ27545	VEHICLE INSPECTION DECAL NO. 31AUG2013
INSPECTION PLATE NO. P0105	NATIONAL SAFETY CODE NUMBER 200107023	PASSENGER TRANSPORT. REF. NO.	FLEET NUMBER 553222	UNIT NUMBER 3248
			AUTHORIZATION NUMBER 9792561	

COND.
MG

LICENCE VALID ONLY ON A VEHICLE OWNED OR LEASED AND OPERATED BY A MUNICIPALITY, REGIONAL DISTRICT, SCHOOL DISTRICT, IMPROVEMENT DISTRICT OR REGIONAL LIBRARY;

TERRITORY
W

S VAN ISL/ALL OTHER ISL OFF W COAST OF MAINLAND

RATE CLASS
672

SCHOOL BUS OR PRIVATE BUS USE.

Coverages Fees and Premiums

BASIC COVERAGE: TERRITORY W, RATE CLASS 672
THIRD PARTY LIABILITY \$10,000,000 LIMIT
ANNUAL INSURANCE PREMIUM TOTALS
ANNUAL LICENCE FEE

Base	Year Cost
1,773	727
263	108
	835
	12
	\$847.00

TOTAL AMOUNT DUE

PAID BY: CASH/CHEQUE/PAYMENT PLAN/DEBIT/CREDIT

YOUR ANNUAL INSURANCE COSTS INCLUDE THE FOLLOWING SAVINGS:
FLEETPLAN DISCOUNT: 59%

\$ 1,201

PREMIUM TAX(4.4%) TALLING \$37 INCLUDED IN AMOUNT DUE.

Number of plates insured if all plates not returned complete SAVINGS
PLATE FEE
PROPORTIONED PREMIUM
SHORT TERM INSURANCE
PROPORTIONED LIC FEE
SHORT TERM LIC FEE
PROPORTIONED PLATE FEE
TOTAL DUE \$ 847

ALWAYS
INITIAL

For trailers -
Discount/Surcharge
does not apply to
Basic and Third Party
Liability premiums.

229262 km

By signing here, you:

- apply for a Vehicle Licence and Registration under the Motor Vehicle Act or Commercial Transport Act;
- apply for an Owner's Certificate of Insurance under the Insurance (Vehicle) Act and Regulation (the Regulation);
- apply for optional insurance for which a premium is shown, in accordance with the terms and conditions of the ICBC Autoplan Optional Policy (the Optional Policy);
- acknowledge receipt of a copy of the Optional Policy if optional insurance is purchased;
- certify that all information on this form is true and agree that you are responsible for any inaccuracies on this form;
- certify that coverage, use, territory and where applicable, location address are correct;

If the lessee signs this form, the lessee agrees to be jointly and severally liable with the lessor for all premium or premium-related debt.

- acknowledge that the description of vehicle use set out is a summary of permitted uses in the indicated rate class and that complete details are available to you from your Autoplan agent or ICBC;
 - certify that you are a resident of British Columbia, and/or the vehicle is not currently required to be registered and licensed in another jurisdiction;
 - certify that you, if under 18 years of age, have the consent of a parent or (legal) guardian to licence and register this vehicle.
- Under section 75 of the Insurance (Vehicle) Act, your claim is invalid if at any time you fail to provide complete and accurate information, violate a term or condition of your policy or commit fraud. This is a summary. For full information, see section 75 of the Insurance (Vehicle) Act.

NOT VALID UNLESS STAMPED BY
AUTHORIZED ISSUING OFFICEAM
PM

5363

TIME OF VALIDATION NOV 20 2012

OWNER'S SIGNATURE(S)

OWNER'S SIGNATURE(S)

These papers must be signed and carried in the vehicle.

See reverse for details/warnings/instructions.

ICBC

Page 190
EDU-2013-00143

**SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER**Vehicle(s) inspected this **19** of **JUL** YR **2013** at **10:11** (24hr Clock) at **Campbell River**Inspection Type: **Complete**Inspected By: **MV037 D.GREEN**

Violation Ticket #:

INSPECTION RESULT: PassOwner: **BOARD OF ED OF SD 72**Address: **425-PINECREST RD**City: **CAMPBELL** Prov: **BC** Postal Code: **V9W3P2**

NSC #:

Registration

Make: **BLUEBIRD**Body Style: **BUS**

Seating Capacity:

VIN:

CVIP decal: **EJ27545**

Plate #:

Year: **1997**Fuel Code: **Diesel**

Mobility Aid:

CVIP Jur: **BC**Jur: **BC**

Model:

Unit/Fleet: **3248**Odometer: **227854 KM****INSPECTION RESULTS**

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	SB	COMMENTS
Linings / Drums/ Rotors	5	C	LEFT REAR BRAKE LINING CLOSE TO LIMIT

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	20	Automatic	1	1
2	Air	Clamp	30	Automatic	1 3/4	1 5/8

Peace Officer (Inspector): **D.GREEN**

Rm 209 - 420 Cumberland Rd Courtenay V9N 2C4

Numbe

Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvsa.ca

MV3028E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**

9093521

**PJ
48366**

PJ48366

DECAL EXPIRY DATE

31 AUG 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER # INSPECTION START DATE INSPECTION COMPLETE DATE
26 AUG 2013 09:00 26 AUG 2013 13:00

INSPECTOR'S NUMBER: **M01069-007**
INSPECTOR'S NAME: **LINES, STEPHEN**
LICENCE EXPIRY DATE: **31 DEC 2013**
FACILITY NUMBER:
FACILITY NAME: **SCHOOL DISTRICT NO. 72**
INSPECTION CLASS: **5 - School Bus**

REASON NOTE:
TECHNICIAN NAME: PHONE #:
OWNER/LESSEE: **BOARD OF ED OF SD 72**
ADDRESS: **425 PINECREST RD**
CITY: **CAMPBELL RIVER** PROV: **BC** POSTAL CODE: **V9W3P2**
REGISTRATION # VEH. JURISDICTION: **BC** PLAT
YEAR: **1997** MAKE: **BLUEBIRD** MODEL:
BODY STYLE: **BUS** VIN:
ODOMETER: **227860 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: **3248** BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
Section 2 - Suspension			✓				Compressed Natural Gas						✓
							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes						✓	Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes			✓				Type: Clamp Clamp						
							Size: 20 30						
Section 4 - Steering			✓				Slack: Auto Auto						
							Left: 25 40						
Section 5 - Instruments, Auxiliary Equipment			✓				Right: 25 40						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left: 50 20						
							Right: 45 60						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
Section 10 - Couplers & Hitches						✓	Left: 16 22						
							Right: 17 17						
Section 10 - Special Use Vehicle Components						✓	Comments: 2 - New lining left side						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 0 420						
							Right: 0 0						
							Comments: 1 - Did not remove drums; 2 - New left drum. Did not remove right drum						
General Inspection Comments:													

Inspector's Name **LINES, STEPHEN**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/MIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

CVSE0014 (120125)



Insurance Corporation
of British Columbia

(Hereinafter called the Corporation)

231379 km

Owner's Certificate of Insurance,
Vehicle Licence and Registration

ICBC ref. no. 29792538

DCID 3.25164400

☒ 7X ☐ 2 ☐ 4 ☐ 6 ☐ 8 ☐ 48 ☐ 49
 Amend Policy Term Amend Unit No. Amend Delayed Capture Amend NSD/AC Ref. No.

Location Address

FOR COMPLETE DETAILS ABOUT
YOUR TERRITORY CONTACT YOUR
AUTOPLAN BROKER

Comments

CHECK TERRITORY

CHECK ACTUAL USE AGAINST RATE CLASS

Owner

BOARD OF ED OF SD 72
425 PINECREST RD
CAMPBELL RIVER
V9W 3P2

BC

NSC CARRIER NAME: THE BOARD OF EDUCATION OF SCHOOL DISTRICT NO. 72 (CAMPB

EXPIRATION DATE (or date of validation if later) DAY MONTH YEAR 01DEC2012		EXPIRY DATE DAY MONTH YEAR 30NOV2013		NEW EXPIRY DATE DAY MONTH YEAR		V PLATE NUMBER		NEW DECAL NUMBER 98264844	
BASIC COLOUR YEL	FUEL TYPE D	MODEL YEAR 2004	MAKE BLUEBIRD	MODEL BUS	BODY STYLE EA8BAB	VEH TYPE 2	SEATING CAPACITY 30		
NET WEIGHT (kg) 5737	GVW (kg)/DISP (cc) 10556	ANTI-THIEF DEVICE	VEHICLE STATUS	VEHICLE INSPECTION DECAL NO. EJ27544	INSPECTION DECAL EXPIRY DAY MONTH YEAR 31AUG2013	DECAL NO.	DAY MONTH YEAR	DECAL EXPIRY DAY MONTH YEAR	
INSPECTION FACILITY NO. P0105	NATIONAL SAFETY CODE NUMBER 200107023	PASSENGER TRANSPORT. REF. NO.	FLEET NUMBER 553222	UNIT NUMBER 8723	AUTHORIZATION NUMBER 9792538				

COND.
MG

LICENCE VALID ONLY ON A VEHICLE OWNED OR LEASED AND OPERATED BY A MUNICIPALITY, REGIONAL DISTRICT, SCHOOL DISTRICT, IMPROVEMENT DISTRICT OR REGIONAL LIBRARY.

TERRITORY
Y

NORTHERN VANCOUVER ISLAND AREA

RATE CLASS
671

SCHOOL BUS OR PRIVATE BUS USE.

Coverages Fees and Premiums

BASIC COVERAGE: TERRITORY Y, RATE CLASS 671
THIRD PARTY LIABILITY \$10,000,000 LIMIT
ANNUAL INSURANCE PREMIUM TOTALS
ANNUAL LICENCE FEE

Base

1,819
264

Your Cost

746
108
854
12

TOTAL AMOUNT DUE

\$866.00

PAID BY: CASH/CHEQUE/PAYMENT PLAN/DEBIT/CREDIT

YOUR ANNUAL INSURANCE COSTS INCLUDE THE FOLLOWING SAVINGS:

FLEETPLAN DISCOUNT: 59%

\$ 1,229

PREMIUM TAX(4.4%) TALLING \$38 INCLUDED IN AMOUNT DUE.

Number of plates returned (if all plates not returned complete MAY 11/03)	
AGENTS INITIALS	PLATE FEE
\$	PRORATED PREMIUM
\$	SHORT TERM INS SURC
\$	PRORATED LIC FEES
\$	SHORT TERM LIC SURC
\$	PRORATED PLATE FEE
\$	TOTAL DUE
\$ 866	

AGENTS
INITIALS

For trailers -
Discount/Surcharge
does not apply to
Basic and Third Party
Liability premiums.

By signing here, you:

- apply for a Vehicle Licence and Registration under the Motor Vehicle Act or Commercial Transport Act;
- apply for an Owner's Certificate of Insurance under the Insurance (Vehicle) Act and Regulation (the Regulation);
- apply for optional insurance for which a premium is shown, in accordance with the terms and conditions of the ICBC Autoplan Optional Policy (the Optional Policy);
- acknowledge receipt of a copy of the Optional Policy if optional insurance is purchased;
- certify that all information on this form is true and agree that you are responsible for any inaccuracies on this form;
- certify that coverage, use, territory and where applicable, location address are correct;

If the lessee signs this form, the lessee agrees to be jointly and severally liable with the lessor for all premium or premium-related debt.

- acknowledge that the description of vehicle use set out is a summary of permitted uses in the indicated rate class and that complete details are available to you from your Autoplan agent or ICBC;
- certify that you are a resident of British Columbia, and/or the vehicle is not currently required to be registered and licensed in another jurisdiction;
- certify that you, if under 18 years of age, have the consent of a parent or (legal) guardian to licence and register this vehicle.

Under section 76 of the Insurance (Vehicle) Act, your claim is invalid if at any time you fail to provide complete and accurate information, violate a term or condition of your policy or commit fraud. This is a summary. For full information, see section 75 of the Insurance (Vehicle) Act.

NOT VALID UNLESS STAMPED BY
AUTHORIZED ISSUING OFFICE

AM
PM

05363

TIME OF VALIDATION

NOV 20 2012

These papers must be signed and carried in the vehicle.

See reverse for details/warnings/instructions.

ICBC

Page 193

EDU-2013-00143

APV1 (11/2010)

OWNER'S SIGNATURE(S)

OWNER'S SIGNATURE(S)

**SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER**

Vehicle(s) Inspected this **13** of **SEP** YR **2013** at **10:03** (24hr Clock) at **Campbell River**
Inspection Type: **Complete** Inspected **GREEN** Violation Ticket #:

INSPECTION RESULT: Pass

Owner: BOARD OF ED OF SD 72	Registration	Plate #:	Jur: BC
Address: 425 PINECREST RD	Make: BLUEBIRD	Year: 2004	Model:
City: CAMPBELL Prov: BC Postal Code: V9W3P2	Body Style: BUS	Fuel Code: Diesel	Unit/Fleet: 8723
NSC #:	Seating Capacity:	Mobility Aid:	Odometer: 230109 KM
	VIN:		
	CVIP decal: PJ48364	CVIP Jur: BC	

INSPECTION RESULTS***** NO VIOLATIONS IDENTIFIED *******BRAKE INFORMATION**

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Hydraulic	-----	-----	-----	-----	-----
2	Hydraulic	-----	-----	-----	-----	-----

Peace Officer (Inspector): **D.GREEN**

Number

Rm 209 - 420 Cumberland Rd Courtenay V9N 2C4

Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the Issuing Officer or call CVSE at (250) 952-0577. Visit www.cvsa.ca

MV3028E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9077379

**PJ
48364**
PJ48364

DECAL EXPIRY DATE
31 AUG 2014

INSPECTION RESULT: Pass	WORK ORDER # 56010	INSPECTION START DATE 16 AUG 2013 08:00	INSPECTION COMPLETE DATE 16 AUG 2013 10:00
INSPECTION TYPE: Complete	REASON NOTE:		
REASON FOR INSPECTION: Annual	TECHNICIAN NAME:		
COLLISION REPAIR FACILITY:	PHONE #:		
INSPECTOR'S NUMBER:	OWNER/LESSEE: BOARD OF ED OF SD 72	21 w/c.	
INSPECTOR'S NAME: LINES, STEPHEN	ADDRESS: 425 PINECREST RD	18 & 4.	
LICENCE EXPIRY DATE: 31 DEC 2013	CITY: CAMPBELL RIVER	PROV: BC	POSTAL CODE: V9W3P2
FACILITY NUMBER:	REGISTRATION #:	VEH. JURISDICTION: BC	PLATE:
FACILITY NAME: SCHOOL DISTRICT NO. 72	YEAR: 2004 ✓	MAKE: BLUEBIRD	MODEL:
INSPECTION CLASS: 5 - School Bus	BODY STYLE: BUS	VIN:	
	ODOMETER: 229430 KM	FUEL TYPE: Diesel	
	UNIT/FLEET #: 8723	BRAKE TYPE: Hydraulic	

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
Section 2 - Suspension			✓				Compressed Natural Gas						✓
							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxillary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 12 14.5						
							Right: 12 14						
Section 10 - Special Use Vehicle Components						✓	Comments: 1 - New Pads						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 35.5 36						
							Right: 35.4 36						
							Comments:						
General Inspection Comments:													

Inspector's Name **LINES, STEPHEN**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 276 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

CVSE0014 (120125)



Insurance Corporation
of British Columbia

(Hereinafter called the Corporation)

Owner's Certificate of Insurance,
Vehicle Licence and Registration

ICBC ref. no. 29792140

DCID 325.161.020

7K	2	4	5	8	48	49
AMEND FUEL/	AMEND POLICY	PLATE	AMEND	AMEND	AMEND	AMEND
VEH. REG.	TERM	REF. SUBS	UNIT NO.	DELAYED	CAPTURE	AMEND
						REG. NO.

Location Address
FOR COMPLETE DETAILS ABOUT
YOUR TERRITORY CONTACT YOUR
AUTOPLAN BROKER

Comments

CHECK TERRITORY

CHECK ACTUAL USE AGAINST RATE CLASS

Owner

BOARD OF ED OF SD 72
425 PINECREST RD
CAMPBELL RIVER BC
V9W 3P2

NSC CARRIER NAME: THE BOARD OF EDUCATION OF SCHOOL DISTRICT NO. 72 (CAMPB)

EFFECTIVE DATE (for date of vehicle licence) DAY MONTH YEAR 01 DEC 2012		EXPIRY DATE DAY MONTH YEAR 30 NOV 2013		NEW EXPIRY DATE DAY MONTH YEAR		PLATE NUMBER		NEW PLATE NUMBER		NEW DECAL NUMBER NO. SEATING CAPACITY 8264056 84	
BASIC COLOUR YEL	PLATE TYPE D	MODEL YEAR 1999	MAKE BLUEBIRD	MODEL	BODY STYLE BUS	VIC EA8BAB	VEH. TYPE 2	VE	Sect 1		
NET WEIGHT (KG) 7874	GVW (KG) DISP (KG) 14594	ANTI-THIEF DEVICE	VEHICLE STATUS	VEHICLE INSPECTION DECAL NO. EJ27546	INSPECTION DECAL EXPIRY DAY MONTH YEAR 30 SEP 2013	DECAL NO.	DAY MONTH YEAR	LOTION DECAL EXPIRY DAY MONTH YEAR			
INSPECTION FACILITY NO. P0105	NATIONAL SAFETY CODE NUMBER 200107023	PASSENGER TRANSPORT. REF. NO.		FLEET NUMBER 553222	UNIT NUMBER 7720	AUTHORIZATION NUMBER 9792140					

COND.
MG

LICENCE VALID ONLY ON A VEHICLE OWNED OR LEASED AND OPERATED BY A MUNICIPALITY, REGIONAL DISTRICT, SCHOOL DISTRICT, IMPROVEMENT DISTRICT OR REGIONAL LIBRARY.

TERRITORY
Y

NORTHERN VANCOUVER ISLAND AREA

RATE CLASS
672

SCHOOL BUS OR PRIVATE BUS USE.

Coverages Fees and Premiums

BASIC COVERAGE: TERRITORY Y, RATE CLASS 672
THIRD PARTY LIABILITY \$10,000,000 LIMIT
ANNUAL INSURANCE PREMIUM TOTALS
ANNUAL LICENCE FEE

Base

2,119
309

Your Cost

868
127
995
12

TOTAL AMOUNT DUE

\$1,007.00

PAID BY: CASH/CHEQUE/PAYMENT PLAN/DEBIT/CREDIT

YOUR ANNUAL INSURANCE COSTS INCLUDE THE FOLLOWING SAVINGS:

FLEETPLAN DISCOUNT: 59%

\$ 1,433

PREMIUM TAX(4.4%) TOTTALLING \$44 INCLUDED IN AMOUNT DUE.

Number of plates returned (if all plates not returned complete REFUND)	
AGENT'S INITIALS	
PLATE FEE	
\$	PRORATED PREMIUM
\$	SHORT TERM INS SURC
\$	PRORATED LIC FEES
\$	SHORT TERM LIC SURC
\$	PRORATED PLATE FEE
\$	TOTAL DUE
\$	1007

AGENT'S
INITIALS

For trailers -
Discount/Surcharge
does not apply to
Basic and Third Party
Liability premiums.

By signing here, you:

- apply for a Vehicle Licence and Registration under the Motor Vehicle Act or Commercial Transport Act;
- apply for an Owner's Certificate of Insurance under the Insurance (Vehicle) Act and Regulation (the Regulation);
- apply for optional insurance for which a premium is shown, in accordance with the terms and conditions of the ICBC Autoplan Optional Policy (the Optional Policy);
- acknowledge receipt of a copy of the Optional Policy if optional insurance is purchased;
- certify that all information on this form is true and agree that you are responsible for any inaccuracies on this form;
- certify that coverage, use, territory and where applicable, location address are correct;

- acknowledge that the description of vehicle use set out is a summary of permitted uses in the indicated rate class and that complete details are available to you from your Autoplan agent or ICBC;
- certify that you are a resident of British Columbia, and/or the vehicle is not currently required to be registered and licenced in another jurisdiction;
- certify that you, if under 18 years of age, have the consent of a parent or (legal) guardian to licence and register this vehicle.

Under section 75 of the Insurance (Vehicle) Act, your claim is invalid if at any time you fail to provide complete and accurate information, violate a term or condition of your policy or commit fraud. This is a summary. For full information, see section 75 of the Insurance (Vehicle) Act.

If the lessee signs this form, the lessee agrees to be jointly and severally liable with the lessor for all premium or premium-related debt.

APV1 (11/2010)

OWNER'S SIGNATURE(S)

OWNER'S SIGNATURE(S)

TIME OF VALIDATION

These papers must be signed and carried in the vehicle.

See reverse for details/warnings/instructions.

ICBC



SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) Inspected this 13 of SEP YR 2013 at 13:04 (24hr Clock) at Campbell River

Inspection Type: **Complete** Inspected By: **GREEN** Violation Ticket #:

INSPECTION RESULT: Pass

Owner: BOARD OF ED OF SD 72	Registration: BLUEBIRD	Plate #: 1999	Jur: BC
Address: 425 PINECREST RD	Make: BLUEBIRD	Year: 1999	Model:
City: CAMPBELL Prov: BC Postal Code: V9W3P2	Body Style: BUS	Fuel Code: Diesel	Unit/Fleet: 7720
NSC #: 330421	Seating Capacity:	Mobility Aid:	Odometer: 330421 KM
	VIN:	CVIP Jur: BC	
	CVIP decal: EJ27546		

INSPECTION RESULTS

*** NO VIOLATIONS IDENTIFIED ***

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	24L	Automatic	1 1/4	1
2	Air	Clamp	30	Automatic	1 3/4	1 3/4

ADDITIONAL COMMENTS:

Spare bus.

Peace Officer (Inspector): **D.GREEN**

Rm 209 - 420 Cumberland Rd Courtenay V9N 2C4

Number:

Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the Issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3028E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
9141675

PJ
48367
PJ48367

DECAL EXPIRY DATE
31 OCT 2014

INSPECTION RESULT: **Pass** WORK ORDER # **56965** INSPECTION START DATE **01 OCT 2013 08:00** INSPECTION COMPLETE DATE **01 OCT 2013 10:00**
 INSPECTION TYPE: **Complete**
 REASON FOR INSPECTION: **Annual** REASON NOTE:
 COLLISION REPAIR FACILITY: TECHNICIAN NAME: PHONE #:
 INSPECTOR'S NUMBER: OWNER/ LESSEE: **BOARD OF ED OF SD 72**
 INSPECTOR'S NAME: **LINES, STEPHEN** ADDRESS: **425 PINECREST RD**
 LICENCE EXPIRY DATE: **31 DEC 2013** CITY: **CAMPBELL RIVER** PROV: **BC** POSTAL CODE: **V9W3P2**
 FACILITY NUMBER: REGISTRATION # VEH. JURISDICTION: **BC** PLATE:
 FACILITY NAME: **SCHOOL DISTRICT NO. 72** YEAR: **1999** MAKE: **BLUEBIRD** MODEL:
 INSPECTION CLASS: **5 - School Bus** BODY STYLE: **BUS** VIN:
 ODOMETER: **330461 KM** FUEL TYPE: **Diesel**
 UNIT/FLEET #: **7720** BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes				✓			Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 24L 30						
Section 3A - Air Brakes			✓				Slack: Auto Auto						
							Left: 25 35						
							Right: 25 35						
Section 4 - Steering			✓				Comments:						
Section 5 - Instruments, Auxiliary Equipment			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 45 32						
							Right: 45 40						
Section 6 - Lamps			✓				Comments:						
Section 7 - Electrical System			✓				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
							Left: 16 18						
							Right: 16 16						
Section 8 - Body & Frame			✓				Comments:						
Section 9 - Tires & Wheels			✓				Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 0 0						
							Right: 0 0						
Section 10 - Couplers & Hitches			✓				Comments: 1 - Did not remove drums; 2 - Did not remove drums						
Section 10 - Special Use Vehicle Components			✓										
General Inspection Comments:													

Inspector's Name **LINES, STEPHEN**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



Capital Project Request Form

RDER0310 V.4.06

Hidden: No
District Priority: High
District Ranking: 5
Ministry Priority:

'mitch vanaller' (PRD01)

Project No: N/A

Request Type: New

09 SEP 2013 16:09:23

Part A - Project Identification

Capital Plan Year: 2013/2014		2. SD Ref. No.: 74005		3. Last Modified: Sep. 9, 2013		4. Submitted On: unsubmitted	
5. SD No.: 74		6. SD Name: Gold Trail		7. Municipality: ASHCROFT		8. Asset No.: 120118	
9. Facility No.: 29507		10. Facility Name: DISTRICT VEHICLE MAINTENANCE				Facility Type:	
13. Proj. Cd.: BUSREP		14. Project Description: REPLACE BUS 1740, 72 PASSENGER				11. Current: Maintenance	
15. Proj. Type: MINOR						12. Proposed: Maintenance	

Part B - Capacity, Area Factors and Allowances

Nominal Capacity:		Kindergarten		Grades 1 - 7		Grades 8 - 12		7. Grade Configuration	
1. Actual Existing:		0		0		0		UNKN	
2. Capacity Adjustments:		0		0		0			
3. Proposed Higher Priority Additions:		0		0		0			
4. Total Existing:		0		0		0			
5. Proposed Addition:		0		0		0			
6. Proposed Total Capacity:		0		0		0		8. UNKN	
Site Area (ha):		Allowable Building Area (sq.m.)				Allowable Renovation Area (sq.m.)			
9. Required Size: 0.0		12. Total Allowable Area: 0.0				16. Renovations Associated With Additions (%):			
10. Existing Area: 0.0		13. Existing Area: 0.0				17. Renovation Area: 0.00			
11. Total New Area: 0.0		14. Area to be demolished: 0.0				18. Renovation Unit Rate: 0			
		15. Area of New Space: 0.0							
Construction Cost Factors:					Equipment Allowance (%):				
19. Base Unit Rate: 1100.00		20. Air Conditioning: 0		LFA: 0.00		MF: 1.00		24. New Space: 0.0	
1. Project Size Factor: 1.000		22. Location Factor: 1.144		23. Ground Factor: 1.00		25. Freight Allowance: 6.993			

Part C - Estimated Budget

Site Acquisition:		1. Purchase: 0		2. Other Cost: 0		3. Subtotal: 0	
Site Development:		4. Development Cost Charges: 0		5. Offsite Costs: 0			
6. Adjusted Site Development: 0		0		None		8. 0	
7. Supplementary Site: 0							
New Construction:		9. New Area: 0.0		Renovations: 13. Renovation Area: 0.00			
10. Adjusted Unit Rate: 0.0000				14. Renovation Unit Rate: 0			
11. Subtotal: 0				15. Subtotal: 0			
12. Supplementary Building: 0				16. Supplementary Costs: 0			
				17. Other Costs: 0			
Building Costs:		18. Build Total: 0		19. Reno Cost: 0		20. 0	
Equipment Allowance:		21. New Area: 0.00		Area Allowance: 0			
New Fee: 0.0000		22. Area Entitled to Equipment Replacement: 0.00		0			
Reno Fee: 0.0000				23. Equipment Freight Allowance: 0		24. 0	
Fees: 25. Site Dev.: 0		26. New: 0		27. Renovation: 0		28. 0	
Contingency: 29. New: 0				30. Renovation: 0		31. 0	
Other: 32. Replace Bus						33. 105,000	
Phases: 34. Site: 0		35. Plan: 0		36. Completion: 105,000			
37. Planning Costs in Planning Phase: 0				38. In Completion Phase: 0			
Total Estimated Budget:						39. 105,000	

Part D - Schedule and Funding

Project Cost Schedule:		Site	Planning	Completion
	1. Year:	2013/2014	2013/2014	2013/2014
	2. Cost:	0	0	105,000
Funding Source:	3. Bylaw Capital:	0	0	105,000
	4. Capital Reserve:	0	0	0
	5. Land Reserve:	0		0
	6. Local Capital:	0	0	0

Part E - Approved Funding

Phase Status:	1. Status:	Requested	Requested	Requested
Approved:	2. Bylaw Capital:	0	0	0
	3. Capital Reserve:	0	0	0
	4. Land Reserve:	0		0
	5. Local Capital:	0	0	0
Variance:	6. Variance	0	0	105,000
Net Request:	7. Bylaw Capital:	0	0	105,000
	8. Capital Reserve:	0	0	0
	9. Land Reserve:	0	0	0
	10. Local Capital:	0	0	0

Part F - Comments


**BRITISH
COLUMBIA**

 Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9106231

PJ55605
DECAL EXPIRY DATE
30 SEP 2014
INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Annual

WORK ORDER #
INSPECTION START DATE
04 SEP 2013 10:00

INSPECTION COMPLETE DATE
04 SEP 2013 12:00

COLLISION REPAIR FACILITY:
REASON NOTE:
TECHNICIAN NAME:
PHONE #:
INSPECTOR'S NUMBER:
OWNER/LESSEE: SD # 74

INSPECTOR'S NAME: JOHNSON, ROBERT RAYMOND

ADDRESS: 400 HOLLIS RD BAG 250

LICENCE EXPIRY DATE: 31 JUL 2014

CITY: ASHCROFT

PROV: BC

POSTAL CODE: V0K1A0

FACILITY NUMBER:
REGISTRATION #:
VEH. JURISDICTION: BC

PLATE
FACILITY NAME: SD NO.74 (GOLD TRAIL)

YEAR: 2001

MAKE: INTERNATNA

MODEL:
BODY STYLE: BUS

VIN:
INSPECTION CLASS: 5 - School Bus

ODOMETER: 308591 KM

FUEL TYPE: Diesel

UNIT/FLEET #:
1740
BRAKE TYPE: Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
							Pressure Fuel Inspector's Name & Number						
Section 2 - Suspension							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20L 30L						
Section 3 - Hydraulic Brakes							Slack: Auto Auto						
							Left: 25 25						
							Right: 25 25						
Section 3A - Air Brakes							Comments: 1 - OK; 2 - OK						
Section 4 - Steering							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 0 80						
							Right: 0 85						
Section 5 - Instruments, Auxiliary Equipment							Comments: 1 - OK; 2 - OK						
Section 6 - Lamps							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
							Left: 18 151						
Section 7 - Electrical System							Right: 18 4						
							Comments: 1 - OK; 2 - OK						
Section 8 - Body & Frame							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 9 - Tires & Wheels							Type: Drum Drum						
							Left: 420.118 0						
							Right: 420 0						
Section 10 - Couplers & Hitches							Comments: 1 - OK; 2 - DRUMS NOT REMOVED						
Section 10 - Special Use Vehicle Components													
General Inspection Comments:													

 Inspector's Name **JOHNSON, ROBERT RAYMOND**

Signature

 The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



Capital Project Request Form

RDER0310 V.4.06

09 SEP 2013 16:09:37

Hidden: No
 District Priority: High
 District Ranking: 6
 Ministry Priority:

'mitch vanaller' (PRD01)

Project No: N/A

Request Type: New

Part A - Project Identification

Capital Plan Year: 2013/2014		2. SD Ref. No.: 74006		3. Last Modified: Sep. 9, 2013		4. Submitted On: unsubmitted	
5. SD No.: 74		6. SD Name: Gold Trail		7. Municipality: ASHCROFT		8. Asset No.: 120118	
9. Facility No.: 29507		10. Facility Name: DISTRICT VEHICLE MAINTENANCE				Facility Type:	
13. Proj. Cd.: BUSREP		14. Project Description: REPLACE BUS 1741, 72 PASSENGER				11. Current: Maintenance	
15. Proj. Type: MINOR						12. Proposed: Maintenance	

Part B - Capacity, Area Factors and Allowances

Nominal Capacity:		Kindergarten		Grades 1 - 7		Grades 8 - 12		7. Grade Configuration	
1. Actual Existing:		0		0		0		UNKN	
2. Capacity Adjustments:		0		0		0			
3. Proposed Higher Priority Additions:		0		0		0			
4. Total Existing:		0		0		0			
5. Proposed Addition:		0		0		0			
6. Proposed Total Capacity:		0		0		0		8. UNKN	
Site Area (ha):		Allowable Building Area (sq.m.)				Allowable Renovation Area (sq.m.)			
9. Required Size: 0.0		12. Total Allowable Area: 0.0				16. Renovations Associated With Additions (%):			
10. Existing Area: 0.0		13. Existing Area: 0.0				17. Renovation Area: 0.00			
11. Total New Area: 0.0		14. Area to be demolished: -0.0				18. Renovation Unit Rate: 0			
		15. Area of New Space: 0.0							
Construction Cost Factors:					Equipment Allowance (%):				
19. Base Unit Rate: 1100.00		20. Air Conditioning: 0		LFA: 0.00		MF: 1.00		24. New Space: 0.0	
21. Project Size Factor: 1.000		22. Location Factor: 1.144		23. Ground Factor: 1.00		25. Freight Allowance: 6.993			

Part C - Estimated Budget

Site Acquisition:		1. Purchase: 0		2. Other Cost: 0		3. Subtotal: 0	
Site Development:		4. Development Cost Charges: 0		5. Offsite Costs: 0			
6. Adjusted Site Development: 0		0		None		8. 0	
7. Supplementary Site: 0							
New Construction:		9. New Area: 0.0		Renovations: 13. Renovation Area: 0.00			
10. Adjusted Unit Rate: 0.0000		14. Renovation Unit Rate: 0		15. Subtotal: 0			
11. Subtotal: 0		16. Supplementary Costs: 0		17. Other Costs: 0			
12. Supplementary Building: 0		19. Reno Cost: 0		20. 0			
Building Costs:		18. Build Total: 0		Area		Allowance	
Equipment Allowance:		21. New Area: 0.00		0			
22. Area Entitled to Equipment Replacement: 0.00		0					
23. Equipment Freight Allowance: 0		24. 0		27. Renovation: 0		28. 0	
25. Site Dev.: 0		26. New: 0		30. Renovation: 0		31. 0	
29. New: 0		32. Replace Bus		33. 105,000			
Other:		34. Site: 0		35. Plan: 0		36. Completion: 105,000	
37. Planning Costs in Planning Phase: 0		38. In Completion Phase: 0		39. 105,000			
Total Estimated Budget:							

Part D - Schedule and Funding

Project Cost Schedule:		Site	Planning	Completion
	1. Year:	2013/2014	2013/2014	2013/2014
	2. Cost:	0	0	105,000
Funding Source:	3. Bylaw Capital:	0	0	105,000
	4. Capital Reserve:	0	0	0
	5. Land Reserve:	0	0	0
	6. Local Capital:	0	0	0

Part E - Approved Funding

Phase Status:	1. Status:	Requested	Requested	Requested
Approved:	2. Bylaw Capital:	0	0	0
	3. Capital Reserve:	0	0	0
	4. Land Reserve:	0	0	0
	5. Local Capital:	0	0	0
Variance:	6. Variance	0	0	105,000
Net Request:	7. Bylaw Capital:	0	0	105,000
	8. Capital Reserve:	0	0	0
	9. Land Reserve:	0	0	0
	10. Local Capital:	0	0	0

Part F - Comments

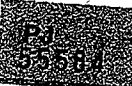


**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**

9104392



PJ55584

DECAL EXPIRY DATE

30 SEP 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**

WORK ORDER #
INSPECTION START DATE
03 SEP 2013 08:00

INSPECTION COMPLETE DATE
03 SEP 2013 13:13

COLLISION REPAIR FACILITY:

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:

OWNER/
LESSEE: **Board of ED of S.D.74**

INSPECTOR'S NAME: **DE STRAKE, WILLIAM M**

ADDRESS: **400 Hollis Rd. M/A PO Bag 250**

LICENCE EXPIRY DATE: **28 FEB 2015**

CITY: **Ashcroft**

PROV: **BC**

POSTAL CODE: **V0K1A0**

FACILITY NUMBER:

REGISTRATION #:

VEH. JURISDICTION: **BC**

PLATE:

FACILITY NAME: **S D NO. 74 (GOLD TRAIL)**

YEAR: **2001**

MAKE: **INTERNATNA**

MODEL:

BODY STYLE: **BUS**

VIN:

INSPECTION CLASS: **5 - School Bus**

ODOMETER: **299437 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #: **1741**

BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
Adjusted clutch							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3 - Hydraulic Brakes							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
Section 3A - Air Brakes							Size: 20L 30L						
							Slack: Auto Auto						
Section 4 - Steering							Left: 27 30						
							Right: 28 30						
Section 5 - Instruments, Auxiliary Equipment							Comments: 1 - Adjusted to.; 2 - Adjusted to.						
							Air Brake Camshaft Rotation Measurement (degrees)						
Section 6 - Lamps							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 46 45						
Section 7 - Electrical System							Right: 45 43						
							Comments:						
Section 8 - Body & Frame							Brake Lining/Pad Measurement (mm)						
Small surface rust							Axle # 1 2 3 4 5 6 7 8 9						
Section 9 - Tires & Wheels							Type: Lining (S Lining (S						
							Left: 15 15						
Section 10 - Couplers & Hitches							Right: 15.5 16						
							Comments:						
Section 10 - Special Use Vehicle Components							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 420.2 420.5						
							Right: 420.5 420.13						
							Comments:						
General Inspection Comments:													

Inspector's Name **DE STRAKE, WILLIAM M**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

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CVSE0014 (120125)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8838149

**PJ
42446**
PJ42446

DECAL EXPIRY DATE
31 MAR 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
13 MAR 2013 08:00

INSPECTION COMPLETE DATE
14 MAR 2013 08:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:
INSPECTOR'S NAME: **CONROY, WADE EUGENE**
LICENCE EXPIRY DATE: **28 FEB 2015**
FACILITY NUMBER:
FACILITY NAME: **THE BOARD OF EDUCATION**
INSPECTION CLASS: **5 - School Bus**

OWNER/LESSEE: **SCHOOL DISTRICT 73 KAMLOOPS**
ADDRESS: **1383 9TH AVE**
CITY: **KAMLOOPS** PROV: **BC** POSTAL CODE: **V2C3X7**
REGISTRATION #: **1999** VEH. JURISDICTION: **BC** PLATE
YEAR: **1999** MAKE: **THOMAS** MODEL:
BODY STYLE: **SCBUS** VIN
ODOMETER: **407938 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: **9730** BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes						<input checked="" type="checkbox"/>	Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 30 30						
Section 3A - Air Brakes			<input checked="" type="checkbox"/>				Slack: Auto Auto						
							Left: 35 40						
Section 4 - Steering			<input checked="" type="checkbox"/>				Right: 35 40						
							Comments:						
Section 5 - Instruments, Auxillary Equipment			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 18 24						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Right: 18 24						
							Comments:						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Type: Lining (S Lining (S						
							Left: 18 18						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Right: 18 18						
							Comments:						
Section 10 - Couplers & Hitches						<input checked="" type="checkbox"/>	Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components						<input checked="" type="checkbox"/>	Type: Drum Drum						
							Left: 00 00						
							Right: 00 00						
							Comments: 1 - DRUMS NOT REMOVED; 2 - DRUMS NOT REMOVED						

General Inspection Comments:

Inspector's Name **CONROY, WADE EUGENE**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

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**BRITISH
COLUMBIA**

Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8854167

PJ
42449
PJ42449

DECAL EXPIRY DATE
31 MAR 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
13 MAR 2013 11:00

INSPECTION COMPLETE DATE
27 MAR 2013 09:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:
INSPECTOR'S NAME: **HENDERSON, BRYAN D.**
LICENCE EXPIRY DATE: **28 FEB 2014**
FACILITY NUMBER:
FACILITY NAME: **THE BOARD OF EDUCATION**
INSPECTION CLASS: **5 - School Bus**

OWNER/
LESSEE: **BOARD OF ED OF SD #73**
ADDRESS: **1383 9TH AVE**
CITY: **KAMLOOPS** PROV: **BC** POSTAL CODE: **V2C3X7**
REGISTRATION # YEAR: **1999** MAKE: **THOMAS** PLATE: MODEL:
BODY STYLE: **SCBUS** VIN:
ODOMETER: **10721 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: **9731** BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes						<input checked="" type="checkbox"/>	Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9						
FRONT BRAKES AT 110 DEG. REAR LININGS AT 1/4 REPLACE SHOES & DRMS							Type: Clamp Clamp						
Section 4 - Steering			<input checked="" type="checkbox"/>				Size: 30 30						
Section 5 - Instruments, Auxillary Equipment			<input checked="" type="checkbox"/>				Slack: Auto Auto						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Left: 41 41						
REPAIR L.F. SIGNAL							Right: 41 41						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Comments:						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)						
SEAT BACK TORN REPAIRED							Axle # 1 2 3 4 5 6 7 8 9						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Left: 15 15						
Section 10 - Couplers & Hitches						<input checked="" type="checkbox"/>	Right: 15 15						
Section 10 - Special Use Vehicle Components						<input checked="" type="checkbox"/>	Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
							Left: 22 22						
							Right: 22 22						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 419 419						
							Right: 419 419						
							Comments:						

General Inspection Comments:

Inspector's Name **HENDERSON, BRYAN D.**

Signature

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**BRITISH
COLUMBIA**

Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8838051

PJ42445
PJ42445

DECAL EXPIRY DATE
31 MAR 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
14 MAR 2013 08:00

INSPECTION COMPLETE DATE
14 MAR 2013 13:20

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER
INSPECTOR'S NAME: **CONROY, WADE EUGENE**
LICENCE EXPIRY DATE: **28 FEB 2015**
FACILITY NUMBER:
FACILITY NAME: **THE BOARD OF EDUCATION**
INSPECTION CLASS: **5 - School Bus**

OWNER/LESSEE: **SCHOOL DISTRICT 73 KAMLOOPS**
ADDRESS: **1383 9TH AVE**
CITY: **KAMLOOPS** PROV: **BC** POSTAL CODE: **V2C3X7**
REGISTRATION #: **VEH. JURISDICTION: BC** PLATE:
YEAR: **1999** MAKE: **THOMAS** MODEL:
BODY STYLE: **SCBUS** VIN:
ODOMETER: **342862 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: **9733** BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA	
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel Liquid Propane Gas Compressed Natural Gas Pressure Fuel Inspector's Name & Number
Section 2 - Suspension			<input checked="" type="checkbox"/>				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)
Section 3 - Hydraulic Brakes					<input checked="" type="checkbox"/>		Axle # 1 2 3 4 5 6 7 8 9 Type: Clamp Clamp Size: 30 30 Slack: Auto Auto Left: 41 40 Right: 40 40 Comments:
Section 3A - Air Brakes			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)
Section 4 - Steering			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9 Left: 42 45 Right: 30 45 Comments:
Section 5 - Instruments, Auxiliary Equipment			<input checked="" type="checkbox"/>				Brake Lining/Pad Measurement (mm)
Section 6 - Lamps			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9 Type: Lining (S Lining (S Left: 19 14 Right: 19 14 Comments:
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Rotor/Drum Measurement (mm)
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9 Type: Drum Drum Left: 00 00 Right: 00 00 Comments: 1 - DRUMS NOT REMOVED; 2 - DRUMS NOT REMOVED
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				
Section 10 - Couplers & Hitches					<input checked="" type="checkbox"/>		
Section 10 - Special Use Vehicle Components					<input checked="" type="checkbox"/>		

General Inspection Comments:

Inspector's Name **CONROY, WADE EUGENE**

Signature

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**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8852380

PJ
42448
PJ42448

DECAL EXPIRY DATE
31 MAR 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
26 MAR 2013 08:00

INSPECTION COMPLETE DATE
26 MAR 2013 11:20

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER
INSPECTOR'S NAME: **HENDERSON, BRYAN D.**
LICENCE EXPIRY DATE: **28 FEB 2014**
FACILITY NUMBER:
FACILITY NAME: **THE BOARD OF EDUCATION**
INSPECTION CLASS: **5 - School Bus**

OWNER/
LESSEE: **BOARD OF ED OF SD #73**
ADDRESS: **1383 9TH AVE**
CITY: **KAMLOOPS** PROV: **BC** POSTAL CODE: **V2C3X7**
REGISTRATION # VEH. JURISDICTION: **BC** PLATE
YEAR: **1999** MAKE: **THOMAS** MODEL
BODY STYLE: **SCBUS** VIN
ODOMETER: **35713 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: **9734** BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes						<input checked="" type="checkbox"/>	Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			<input checked="" type="checkbox"/>				Type: Clamp Clamp						
Section 5 - Instruments, Auxiliary Equipment						<input checked="" type="checkbox"/>	Size: 30 30						
HEATER CONTROL PARTS ON ORDER							Slack: Auto Auto						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Left: 35 40						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Right: 35 40						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Comments:						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Couplers & Hitches						<input checked="" type="checkbox"/>	Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components						<input checked="" type="checkbox"/>	Type: Lining (S Lining (S						
							Left: 14 19						
							Right: 14 19						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 00 00						
							Right: 00 00						
							Comments: 1 - DRUMS NOT REMOVED; 2 - DRUMS NOT REMOVED						

General Inspection Comments:

Inspector's Name **HENDERSON, BRYAN D.**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.


**BRITISH
COLUMBIA**

 Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8709128

PJ08943

DECAL B

30 NOV 2013

 INSPECTION RESULT: **Pass**
 INSPECTION TYPE: **Complete**
 REASON FOR INSPECTION: **Annual**
 COLLISION REPAIR FACILITY:

WORK ORDER #

 INSPECTION START DATE
19 NOV 2012 12:46

 INSPECTION COMPLETE DATE
19 NOV 2012 12:56

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER

INSPECTOR'S NAME: **ELLIOT, DENNIS DONALD C**LICENCE EXPIRY DATE: **31 JUL 2014**

FACILITY NUMBER:

FACILITY NAME: **THE BOARD OF EDUCATION
OF**INSPECTION CLASS: **5 - School Bus**OWNER/LESSEE: **sch. dist. #73**ADDRESS: **13839 9th. ave.**CITY: **Kamloops**PROV: **BC**POSTAL CODE: **V2C3X7**

REGISTRATION #:

VEH. JURISDICTION: **BC** PLAT:YEAR: **2004**MAKE: **FREIGHTLIN**

MODEL:

BODY STYLE: **SCBUS**

VIN:

ODOMETER: **340222 KM**FUEL TYPE: **DIESEL**

UNIT/FLEET #:

4732BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA	
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel
							Liquid Propane Gas
							Compressed Natural Gas
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)
							Axle # 1 2 3 4 5 6 7 8 9 Type: Clamp Clamp Size: 20 30 Stack: Auto Auto Left: 25 41 Right: 25 41 Comments:
Section 3A - Air Brakes			<input checked="" type="checkbox"/>				
Section 4 - Steering			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)
							Axle # 1 2 3 4 5 6 7 8 9 Left: 27 69 Right: 30 69 Comments:
Section 5 - Instruments, Auxiliary Equipment			<input checked="" type="checkbox"/>				
Section 6 - Lamps			<input checked="" type="checkbox"/>				Brake Lining/Pad Measurement (mm)
							Axle # 1 2 3 4 5 6 7 8 9 Type: Lining (S Lining (S Left: 21 15 Right: 21 13 Comments:
Section 7 - Electrical System			<input checked="" type="checkbox"/>				
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Rotor/Drum Measurement (mm)
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9 Type: Left: Right: Comments:
Section 10 - Couplers & Hitches			<input checked="" type="checkbox"/>				
Section 10 - Special Use Vehicle Components			<input checked="" type="checkbox"/>				
General Inspection Comments:							

Inspector's Name: **ELLIOT, DENNIS DONALD C**

Signature

 The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

 The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSCVIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, 8th Prov. Gov't, Victoria, BC V8W 5J2, by e-mailing to vehicleinspections@gov.bc.ca or calling 250-652-0577.

CVSE0014 (120125)


**BRITISH
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 Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8880960

PJ42422

DECA **TE**
30 APR 2014

 INSPECTION RESULT: **Pass**
 INSPECTION TYPE: **Complete**
 REASON FOR INSPECTION: **Annual**
 COLLISION REPAIR FACILITY:

WORK ORDER #

 INSPECTION START DATE
15 APR 2013 13:15

 INSPECTION COMPLETE DATE
15 APR 2013 13:25

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

 INSPECTOR'S NUMBER: **Sect 15**
 INSPECTOR'S NAME: **ELLIOT, DENNIS DONALD C**
 LICENCE EXPIRY DATE: **31 JUL 2014**
 FACILITY NUMBER: **Sect 15**
 FACILITY NAME: **THE BOARD OF EDUCATION OF**
 INSPECTION CLASS: **5 - School Bus**

 OWNER/LESSEE: **sd 73**
 ADDRESS: **1393 9th ave**
 CITY: **kamloops** PROV: **BC** POSTAL CODE: **V2C3E7**
 REGISTRATION #: **Sect 15** VEH. JURISDICTION: **BC** PLATE: **Sect 15**
 YEAR: **2002** ✓ MAKE: **FREIGHTLIN** MODEL: **Sect 15**
 BODY STYLE: **SCBUS** VIN: **Sect 15**
 ODOMETER: **315985 KM** FUEL TYPE: **Diesel**
 UNIT/FLEET #: **2733** ✓ BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
							Pressure Fuel Inspector's Name & Number						
Section 2 - Suspension							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 30						
Section 3 - Hydraulic Brakes							Stack: Auto Auto						
							Left: 25 35						
Section 3A - Air Brakes							Right: 25 35						
							Comments:						
Section 4 - Steering							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 63 93						
Section 5 - Instruments, Auxiliary Equipment							Right: 66 87						
							Comments:						
Section 6 - Lamps							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System							Type: Lining (S Lining (S						
							Left: 14 11						
Section 8 - Body & Frame							Right: 15 12						
							Comments:						
Section 9 - Tires & Wheels							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Couplers & Hitches							Type:						
							Left:						
Section 10 - Special Use Vehicle Components							Right:						
							Comments:						
General Inspection Comments:													

Inspector's Name **ELLIOT, DENNIS DONALD C**

Signature

 The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSCVIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspectors@gov.bc.ca or calling 200-952-0577.


**BRITISH
COLUMBIA**

 Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8669514

PJ08942
DATE
31 OCT 2013

 INSPECTION RESULT: **Pass**
 INSPECTION TYPE: **Complete**
 REASON FOR INSPECTION: **Annual**
 COLLISION REPAIR FACILITY:

WORK ORDER #

 INSPECTION START DATE
12 OCT 2012 01:15

 INSPECTION COMPLETE DATE
12 OCT 2012 01:25

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:

 INSPECTOR'S NAME: **ELLIOT, DENNIS DONALD C**

 LICENCE EXPIRY DATE: **31 JUL 2014**

FACILITY NUMBER:

 FACILITY NAME: **THE BOARD OF EDUCATION
OF**

 INSPECTION CLASS: **5 - School Bus**

OWNER/

LESSEE:

sd.73#

 ADDRESS: **1383 9th. ave.**

 CITY: **kamloops**

REGISTRATION #:

 YEAR: **2002** ✓

 BODY STYLE: **SCBUS**

 ODOMETER: **322214 KM**

UNIT/FLEET #:

 PROV: **BC**

 POSTAL CODE: **V2C3X7**

 VEH. JURISDICTION: **BC**

PLATE:

 MAKE: **FREIGHTLIN**

VIN:

 FUEL TYPE: **Diesel**

 BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3 - Hydraulic Brakes							Axe # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
Section 3A - Air Brakes							Size: 20 30						
							Slack: Auto Auto						
Section 4 - Steering							Left: 32 38						
							Right: 32 38						
Section 5 - Instruments, Auxiliary Equipment							Comments:						
							Air Brake Camshaft Rotation Measurement (degrees)						
Section 6 - Lamps							Axe # 1 2 3 4 5 6 7 8 9						
							Left: 90 18						
Section 7 - Electrical System							Right: 94 21						
							Comments:						
Section 8 - Body & Frame							Brake Lining/Pad Measurement (mm)						
							Axe # 1 2 3 4 5 6 7 8 9						
Section 9 - Tires & Wheels							Type: Lining (S Lining (S						
							Left: 12 20						
Section 10 - Couplers & Hitches							Right: 12 20						
							Comments:						
Section 10 - Special Use Vehicle Components							Rotor/Drum Measurement (mm)						
							Axe # 1 2 3 4 5 6 7 8 9						
							Type:						
							Left:						
							Right:						
							Comments:						
General Inspection Comments:													

 Inspector's Name **ELLIOT, DENNIS DONALD C**

Signature

 The inspector's signature above is certification that this vehicle has been inspected in accordance with the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 215 of the Motor Vehicle Act and Division 23 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. registering carriers, authorizing inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSCMP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, 8th Floor, Govt. Victoria, BC V8W 5J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-352-0577.

CVSE0014 (120125)


**BRITISH
COLUMBIA**

 Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8820032

PJ42421

DECAL EXPIRY DATE

28 FEB 2014

 INSPECTION RESULT: **Pass**
 INSPECTION TYPE: **Complete**
 REASON FOR INSPECTION: **Annual**
 COLLISION REPAIR FACILITY:

WORK ORDER #

 INSPECTION START DATE
28 FEB 2013 12:47

 INSPECTION COMPLETE DATE
28 FEB 2013 12:56

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

 INSPECTOR'S NUMBER
 INSPECTOR'S NAME: **ELLIOT, DENNIS DONALD C**
 LICENCE EXPIRY DATE: **31.03.2014**
 FACILITY NUMBER:
 FACILITY NAME: **THE BOARD OF EDUCATION
OF**
 INSPECTION CLASS: **5 - School Bus**

 OWNER/
LESSEE: **SD#73**
 ADDRESS: **1383 9th. ave.**
 CITY: **kamloops** PROV: **BC** POSTAL CODE: **V2C3X7**
 REGISTRATION # VEH. JURISDICTION: **BC** PLAT
 YEAR: **2002** MAKE: **FREIGHTLIN** MODEL:
 BODY STYLE: **SCBUS** VI
 ODOMETER: **260546 KM** FUEL TYPE: **LJ8881**
 UNIT/FLEET #: **2731** BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes							Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering							Type: Clamp Clamp						
Section 5 - Instruments, Auxiliary Equipment							Size: 20 30						
Section 6 - Lamps							Slack: Auto Auto						
Section 7 - Electrical System							Left: 25 38						
Section 8 - Body & Frame							Right: 25 38						
Section 9 - Tires & Wheels							Comments:						
Section 10 - Couplers & Hitches							Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 90 45						
							Right: 90 45						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S) Lining (S)						
							Left: 10 17						
							Right: 10 17						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
							Left:						
							Right:						
							Comments:						
General Inspection Comments:													

Inspector's Name **ELLIOT, DENNIS DONALD C**

Signature

 The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSCMP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspection@gov.bc.ca or calling 250-952-0577.

CVSE0014 (120125)


**BRITISH
COLUMBIA**

 Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**

8901466

PJ42423

DECAL

30 APR 2014

 INSPECTION RESULT: **Pass**
 INSPECTION TYPE: **Complete**
 REASON FOR INSPECTION: **Annual**
 COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE

INSPECTION COMPLETE DATE

29 APR 2013 13:11

29 APR 2013 13:21

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

 INSPECTOR'S NUMBER:
 INSPECTOR'S NAME: **ELLIOT, DENNIS DONALD C**
 LICENCE EXPIRY DATE: **31 JUL 2014**
 FACILITY NUMBER:
 FACILITY NAME: **THE BOARD OF EDUCATION
OF**
 INSPECTION CLASS: **5 - School Bus**
OWNER/
LESSEE: **sd.73**ADDRESS: **1383 9th. ave.**CITY: **kamloops**PROV: **BC**POSTAL CODE: **V2C3X7**

REGISTRATION:

VEH. JURISDICTION: **BC**

PLAT

YEAR: **2002**MAKE: **FREIGHTLIN**

MODEL:

BODY STYLE: **SCBUS**

VIN

ODOMETER: **228886 KM**FUEL TYPE: **Diesel**

UNIT/FLEET #:

2730BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axis # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 30						
Section 3A - Air Brakes							Stack: Auto Auto						
							Left: 29 44						
							Right: 29 41						
Section 4 - Steering							Comments:						
Section 5 - Instruments, Auxiliary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
							Axis # 1 2 3 4 5 6 7 8 9						
							Left: 15 15						
							Right: 15 15						
Section 6 - Lamps							Comments:						
Section 7 - Electrical System							Brake Lining/Pad Measurement (mm)						
							Axis # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame							Type: Lining (S Lining (S						
							Left: 15 15						
							Right: 16 15						
Section 9 - Tires & Wheels							Comments:						
Section 10 - Couplers & Hitches							Rotor/Drum Measurement (mm)						
							Axis # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components							Type:						
							Left:						
							Right:						
							Comments:						
General Inspection Comments:													

Inspector's Name **ELLIOT, DENNIS DONALD C**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 218 of the Motor Vehicle Act and Division 28 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/NRP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9280, 8th Prov. Gov't, Victoria, BC V8W 8J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 260-952-9577.

CVSE0014 (120125)

Cavelti, John EDUC:EX

From: Dave Mell [dmell@sd73.bc.ca]
Sent: Tuesday, October 15, 2013 3:29 PM
To: Cavelti, John EDUC:EX
Subject: Re: Inspections

John,

Yes they both had their speedo's changed.

9731 was changed in May of 2012 and had 329924kms
9734 was changed on Feb 2011 and had 229033

Dave Mell
Manager Of Transportation
School District #73 (Kamloops/Thompson)
Ph. 250-372-5853
Fax. 250- 372-3170

From: "John EDUC Cavelti:EX" <John.Cavelti@gov.bc.ca>
To: "dmell@sd73.bc.ca" <dmell@sd73.bc.ca>
Sent: Tuesday, October 15, 2013 2:36:44 PM
Subject: Inspections

Dave,

Both of the ones I had with odometer questions were yours. 9731 shows 10721 km and 9734 shows 35713 km. Can you confirm if these has odometer replacements?
Thanks again for your time with this and the cal today.

John Cavelti
Planning Officer
Ministry of Education

Box 9151 Stn Prov Govt,
Victoria, BC V8W 9H1
Cell: (250) 415-9562
Fax: (250) 953-4985
E-mail John.Cavelti@gov.bc.ca



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9118046

PJ
33516
PJ33516

DECAL EXPIRY DATE
30 SEP 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
13 SEP 2013 09:00

INSPECTION COMPLETE DATE
13 SEP 2013 11:30

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER

INSPECTOR'S NAME: **LANDRATH, DANIEL PAUL**

LICENCE EXPIRY DATE: **31 JUL 2014**

FACILITY NUMBER:

FACILITY NAME: **THE BOARD OF ED. OF**

INSPECTION CLASS: **5 - School Bus**

**OWNER/
LESSEE:**

BCATION OF SCHOOL BOARD OF EDU

ADDRESS: **650 KAWKAWA LAKE RD**

CITY: **HOPE**

PROV: **BC**

POSTAL CODE: **V0X1L4**

REGISTRATION #:

VEH. JURISDICTION: **BC**

PLATE:

YEAR: **200**

MAKE: **BLUEBIRD**

MODEL:

BODY STYLE: **BUS**

VIN:

ODOMETER: **206020 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #: **0780**

BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 30						
Section 3A - Air Brakes							Slack: Auto Auto						
							Left: 45. 47.						
							Right: 46. 46.						
Section 4 - Steering							Comments:						
Section 5 - Instruments, Auxiliary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 0 0						
Section 6 - Lamps							Right: 0 0						
							Comments: 1 - Drums pulled to inspect; 2 - Drums pulled to inspect						
Section 7 - Electrical System							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame							Type: Lining (S Lining (S						
							Left: 13. 15.						
Section 9 - Tires & Wheels							Right: 13. 15.						
							Comments:						
Section 10 - Couplers & Hitches							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components							Type: Drum Drum						
							Left: 420.35 419.95						
							Right: 420.4 419.95						
							Comments:						
General Inspection Comments:													

Inspector's Name **LANDRATH, DANIEL PAUL**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

Project Title: **Bus Replacement**

Project No.: **115854**

Project Year: **2013/2014**

Rationale: The School District has developed a bus replacement program which details the buses required to maintain the existing bus fleet. This project describes year two of a five year program. The program is in accordance with the Ministry criteria of more than 12 years old or more than 325,000 kilometers for Type C Conventional 72 passenger buses.

A total of 6 buses (#s 3831, 4830, 4832, 5833, 6830, and 6831) will be due for replacement. Replacing the buses with 6 – 76 passenger buses, will provide more efficient scheduling and transportation of students. We would consider the addition of Alternative Fuel technology for some of these replacements, providing the additional capital is covered by a grant or other external incentives.

ONLY 3 MEET CURRENT
CRITERIA.

- WILL MEET CRITERIA
@ YEAR END. FOR BALANCE



Capital Project Request Form

RDER0310 V.4.06

26 SEP 2013 15:09:29

Hidden: No
 District Priority: High
 District Ranking: 4
 Ministry Priority: MEDIUM

'judi nerbas' (PRD01)

Project No: 115854

Request Type: Update

Part A - Project Identification

Capital Plan Year: 2013/2014 2. SD Ref. No.: RepBus13-14 3. Last Modified: Sep. 5, 2013 4. Submitted On: unsubmitted

5. SD No. 83 6. SD Name North Okanagan-Shuswap 7. Municipality: SALMON ARM 8. Asset No.:

9. Facility No.: 10. Facility Name: N/A Facility Type:

13. Proj. Cd. BUSREP 14. Project Description: REPLACE #S 3831, 4830, 4832, 5833, 6830, AND 6831 (6-76 PAX BUS) 11. Current:

15. Proj. Type: MINOR 12. Proposed:

Part B - Capacity, Area Factors and Allowances

Nominal Capacity: Kindergarten Grades 1 - 7 Grades 8 - 12 7. Grade Configuration

1. Actual Existing:	0	0	0	U
2. Capacity Adjustments:	0	0	0	
3. Proposed Higher Priority Additions:	0	0	0	
4. Total Existing:	0	0	0	
5. Proposed Addition:	0	0	0	
6. Proposed Total Capacity:	0	0	0	U

Site Area (ha): Allowable Building Area (sq.m.) Allowable Renovation Area (sq.m.)

9. Required Size:	0.0	12. Total Allowable Area:	0.0	16. Renovations Associated With Additions (%):
10. Existing Area:	0.0	13. Existing Area:	0.0	17. Renovation Area:
11. Total New Area:	0.0	14. Area to be demolished:	0.0	0.00
		15. Area of New Space:	0.0	18. Renovation Unit Rate:
				0

Construction Cost Factors: Equipment Allowance (%):

19. Base Unit Rate:	0	20. Air Conditioning:	0	LFA: 0.00	MF: 1.00	24. New Space:	0.0
1. Project Size Factor:	1.000	22. Location Factor:	1.118	23. Ground Factor:	1.00	25. Freight Allowance:	8.609

Part C - Estimated Budget

Site Acquisition: 1. Purchase: 0 2. Other Cost: 0 3. Subtotal: 0

Site Development: 4. Development Cost Charges: 0 5. Offsite Costs: 0 6. Adjusted Site Development: 0 7. Supplementary Site: 0 8. 0

New Construction: 9. New Area: 0.0 Renovations: 13. Renovation Area: 0.00 10. Adjusted Unit Rate: 14. Renovation Unit Rate: 0 11. Subtotal: 0 15. Subtotal: 0 12. Supplementary Building: 0 16. Supplementary Costs: 0 17. Other Costs: 0 18. Build Total: 0 19. Reno Cost: 0 20. 0

Building Costs: 21. New Area: 0.00 Area Allowance 0.00 22. Area Entitled to Equipment Replacement: 0.00 23. Equipment Freight Allowance: 0 24. 0

Equipment Allowance: New Fee 0.0000 Reno Fee 0.0000 25. Site Dev.: 0 26. New: 0 27. Renovation: 0 28. 0 29. New: 0 30. Renovation: 0 31. 0 32. REPLACE WITH 6 - 76 PAX BUSES @ \$105,000 + \$2500 DELIVERY + \$2500 EXTREME CONDITIONS 33. 660,000

Other: 34. Site: 0 35. Plan: 0 36. Completion: 660,000 37. Planning Costs in Planning Phase: 0 38. In Completion Phase: 0 39. 660,000

Total Estimated Budget:

Project No.	Project Title	Capital Plan Year	SD No.	SD Ref. No.
115854		2013/2014	83	RepBus13-14

Part D - Schedule and Funding

Project Cost Schedule:		Site	Planning	Completion
1. Year:		2013/2014	2013/2014	2013/2014
2. Cost:		0	0	660,000
Funding Source:				
3. Bylaw Capital:		0	0	660,000
4. Capital Reserve:		0	0	0
5. Land Reserve:		0		0
6. Local Capital:		0	0	0

Part E - Approved Funding

Phase Status:	1. Status:	Requested	Requested	Requested
Approved:	2. Bylaw Capital:	0	0	0
	3. Capital Reserve:	0	0	0
	4. Land Reserve:	0		0
	5. Local Capital:	0	0	0
Variance:	6. Variance	0	0	660,000
Net Request:	7. Bylaw Capital:	0	0	660,000
	8. Capital Reserve:	0	0	0
	9. Land Reserve:	0	0	0
	10. Local Capital:	0	0	0

Part F - Comments

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EDU-2013-00143



SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 25 of OCT YR 2012 at 13:18 (24hr Clock) at Salmon Arm
 Inspection Type: Complete Inspected By C.REIS Violation Ticket #:

INSPECTION RESULT: Pass

Owner: BOARD OF EDUCATION OF
 Address: 5911 AUTO RD SE
 City: SALMON ARM Prov: BC Postal Code: V1E4N2
 NSC #:

Registration: 2003
 Make: FREIGHTLIN
 Body Style: BUS
 Seating Capacity:
 VIN:
 CVIP decal: PH29954

Plate #:
 Year: 2003
 Fuel Code: Diesel
 Mobility Aid:
 CVIP Jur: BC

Jur: BC
 Model: 3831
 Unit/Fleet: 3831
 Odometer: 290800 KM
325,000

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	SB	COMMENTS
Excessive Push Rod	4	C	monitor steer axle auto slacks- push rod stroke at max allowed

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	20	Automatic	1 3/4	1 5/8
2	Air	Clamp	30	Automatic	1 1/2	1 1/2

Peace Officer (Inspector): C.REIS

Number:

300 - 1358 St. Paul St. Kelowna V1Y 2E6

Assist:

Sect 15

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3028E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure

Inspection Identifier: MV657_20130321_1017

Page 1 of 1

CVSA decal:

SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 21 of MAY 2013 at 10:17 (24hr Clock) at Salmon Arm
Inspection Type: Complete Inspected By: BERTOLI Violation Ticket #:

INSPECTION RESULT: Pass

Owner: BOARD OF EDUCATION 83	Registration: BLUEBIRD	Plate #: 2004	Jur: BC
Address: 5911 AUTO RD SE	Make: BLUEBIRD	Year: 2004	Model: 4830 ✓
City: SALMON ARM Prov: BC Postal Code: V1E4N2	Body Style: BUS	Fuel Code: Diesel	Unit/Fleet: 4830
NSC #: 325,000	Seating Capacity: 15	Mobility Aid:	Odometer: 262378 KM
	VIN: PJ42144	CVIP Jur: BC	

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	SB	COMMENTS
Lights / Reflectors /	27	C	L/H headlamp moisture inside replaced at time of inspection

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	20L	Automatic	1 3/8	1 1/2
2	Air	Clamp	30L	Automatic	1 1/2	1 1/2

Peace Officer (Inspector): **B.BERTOLI**

4791 23rd Street Vernon V1T 4K9

Numb

Assist:

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MV3028E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 17 of DEC YR 2012 at 08:38 (24hr Clock) at Salmon Arm
 Inspection Type: Complete Inspected By: C.REIS Violation Ticket #:

INSPECTION RESULT: Pass

Owner: BOARD OF EDUCATION OF	Registration	Plate #:	Jur: BC
Address: 5911 AUTO RD SE	Make: BLUEBIRD	Year: <u>2012</u>	Model: <u>4832</u> ✓
City: SALMON ARM Prov: BC Postal Code: V1E4N2	Body Style: BUS	Fuel Code: Diesel	Unit/Fleet: <u>4832</u>
NSC #:	Seating Capacity:	Mobility Aid:	Odometer: 284695 KM
	VIN:	CVIP Jur: BC	<u>325,000</u>
	CVIP decal: PJ09595		

INSPECTION RESULTS

*** NO VIOLATIONS IDENTIFIED ***

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	20L	Automatic	1 1/4	1 1/4
2	Air	Clamp	30L	Automatic	1 1/4	1 1/4

Peace Officer (Inspector): C.REIS

Number:

300 - 1358 St. Paul St. Kelowna V1Y 2E6

Assist:

Sect 15

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SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) Inspected this 04 of JUN YR 2013 at 11:04 (24hr Clock) at ARMSTRONG
Inspection Type: Complete Inspected By B.BERTOLI Violation Ticket #:

INSPECTION RESULT: Violations Present

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: WITHIN 14 DAYS

SEND PROOF OF REPAIRS TO: 4791 23rd Street Vernon V1T 4K9 /FAX:250-503-3631

Owner: BOARD OF EDUCATION 83	Registration: INTERNATIO	Plate #: 2005	Jur: BC
Address: 5911 AUTO RD SE	Make: INTERNATIO	Year: 2005	Model: 5833 ✓
City: SALMON ARM Prov: BC Postal Code: V1E4N2	Body Style: BUS	Fuel Code: Diesel	Unit/Fleet: 5833
NSC #:	Seating Capacity:	Mobility Aid:	Odometer: 269105 KM
	VIN:	CVIP decal: PJ42139	CVIP Jur: BC

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	SB	COMMENTS
Sheet Metal - Body/ Floor	14	X	loose body mount ahead of rear axle R/S

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	20L	Automatic	1 5/8	1 3/8
2	Air	Clamp	30L	Automatic	1 1/2	1 3/8

Peace Officer (Inspector): B.BERTOLI

Number:

4791 23rd Street Vernon V1T 4K9

Assist:

Signature: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure

Inspection Identifier: MV657_20130604_1028

Page 1 of 1

CVSA decal:

SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 04 of JUN YR 2013 at 10:28 (24hr Clock) at ARMSTRONG
Inspection Type: Complete Inspected By: B.BERTOLI Violation Ticket #

INSPECTION RESULT: Pass

Owner: BOARD OF EDUCATION 83	Registration: <i>Sect 15</i> FALKLAND	Plate #: <i>Sect 15</i> 200Y	Jur: BC
Address: 5911 AUTO RD SE	Make: FALKLAND	Year: 200Y	Model: 6830 ✓
City: SALMON ARM	Body Style: SCHOOL BUS	Fuel Code: Diesel	Unit/Fleet: 6830
Prov: BC Postal Code: V1E4N2	Seating Capacity: 078	Mobility Aid:	Odometer: 255302 KM
NSC #: <i>Sect 15</i>	CVIP decal: PJ09618	CVIP Jur: BC	

INSPECTION ITEMS	#	SB	COMMENTS
Emergency Exit / Release	30	C	emergency door latch stiff
SWCH	33	C	passenger side box door latch stiff <i>fixed</i>
	33	C	rust on L/Rear corner

BRAKE INFORMATION						
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	20L	Automatic	1 3/8	1 3/8
2	Air	Clamp	20L	Automatic	1 1/2	1 2/8

Peace Order Inspection: B.BERTOLI

4791 23rd Street Vernon V1T 4K9

Inspected By

Assist:

Sect 15

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have

MV3028E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 30 of MAY YR 2013 at 08:27 (24hr Clock) at Vernon
Inspection Type: Complete Inspected By B.BERTOLI Violation Ticket #:

INSPECTION RESULT: **Pass**

Owner: **BOARD OF EDUCATION 83**
Address: **5911 AUTO RD SE**
City: **SALMON ARM** Prov: **BC** Postal Code: **V1E4N2**
NSC #:

Registration: Plate #:
Make: **FREIGHTLIN** Year: **2001**
Body Style: **SCHOOL BUS** Fuel Code: **Diesel**
Seating Capacity: **78** Mobility Aid:
VIN:
CVIP decal: **PJ42166** CVIP Jur: **BC**

Jur: **BC**
Model: **6831** ✓
Unit/Fleet: **6831**
Odometer: **260832 KM**

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	SB	COMMENTS
Other	33	C	rust on wheel wells, body mounts, bumper and below emergency door

BRAKE INFORMATION

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	20L	Automatic	1 1/4	1 1/4
2	Air	Clamp	30L	Automatic	1 1/2	1 1/2

Peace Officer (Inspector): **B.BERTOLI**
4791 23rd Street Vernon V1T 4K9

Number:
Assist:

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**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9087287

EM
46538
EM46538

DECAL EXPIRY DATE
28 FEB 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION START DATE: **22 AUG 2013 06:00**
INSPECTION COMPLETE DATE: **22 AUG 2013 08:00**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:
INSPECTOR'S NAME: **LEAL, CHARLES STEPHEN**
LICENCE EXPIRY DATE: **28 FEB 2015**
FACILITY NUMBER:
FACILITY NAME: **BOW VALLEY MACHINE**
INSPECTION CLASS: **5 - School Bus**

OWNER/LESSEE: **Board of Ed of SD 92**
ADDRESS: **2500 Tait St.**
CITY: **New Aiyansh** PROV: **BC** POSTAL CODE: **V0J1A0**
REGISTRATION #
YEAR: **1998** VEH. JURISDICTION: **BC** PLATE:
MAKE: **BLUEBIRD** MODEL:
BODY STYLE: **BUS** VIN:
ODOMETER: **310297 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes							Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering							Type:						
New king pins							Size:						
Section 5 - Instruments, Auxillary Equipment							Slack:						
Section 6 - Lamps							Left:						
Repair lights and wiring as required							Right:						
Section 7 - Electrical System							Comments:						
Secure batteries							Air Brake Camshaft Rotation Measurement (degrees)						
Section 8 - Body & Frame							Axle # 1 2 3 4 5 6 7 8 9						
Repair passenger seats as							Left:						
Section 9 - Tires & Wheels							Right:						
Section 10 - Couplers & Hitches							Comments:						
Section 10 - Special Use Vehicle Components							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 10 15						
							Right: 13 17						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 36.576 38.608						
							Right: 36.576 38.608						
							Comments:						
General Inspection Comments:													

Inspector's Name **LEAL, CHARLES STEPHEN**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/NIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-852-0577.