

November 5, 2013 VIA EMAIL
Ref: 170560

To:

All Secretary-Treasurers

All School Districts

### Re: 2013/14 Approved Bus Projects

Thank you for submitting your bus requests as part of your 2013 Capital Plan. Attached please find ministry-approved school bus replacements, based on district capital plans submitted in October 2013, and supporting documentation.

As with school buses procured during the 2012/13 school year, the Association of School Transportation Services of BC (ASTSBC) conducted a Request for Standing Offer (RFSO) to establish school bus pricing. School bus vendors were invited to submit standing offer prices for various types of school buses. Beginning today, the results of the RFSO and related documents will available at the ASTSBC website at <a href="http://www.astsbc.org/">http://www.astsbc.org/</a>. To view click "Bus Standing Offer" then "Shares" then "Dropbox." Ministry funding allocations are based on the prices submitted to the RFSO.

Funding allocations are based on the average base unit price for each qualifying bid, an allocation for options, an administration fee (payable to the ASTSBC), and the net cost of GST/PST.

The current pricing is available until January 31, 2014. School districts may now contact school bus vendors and enter into contracts to purchase directly from the vendor of their choice, using the "Draw Down Form" described in the RFSO. After school districts order a bus, the ASTSBC will invoice school districts for two percent of their bus purchase price to recover the cost of administering this initiative, and to provide some services to districts and the ministry. The two percent fee is included in the funding allocation for the bus – it is not an additional cost to school districts.

Your Board of Education must adopt a Capital Project Bylaw using the assigned project number in the attachment, specifying a total maximum allocation equal to your school district's stated allocation. The original bylaw should be forwarded to the attention of Jennifer Coward, Capital Funding Clerk, Resource Management Division, at the Ministry of Education.

Following registration of the bylaw, and after confirmation from the vendor(s) that your purchase matches your approval, a COA will be issued to enable your school district to draw the appropriate funds as needed. In accordance with Provincial Treasury policy, draws against the COA cannot occur until capital project expenditures have been made. All COAs for school buses will expire June 30, 2014.

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Facsimile: (250) 953-4985

If you have any questions, please contact John Cavelti, Planning Officer, Capital Management Branch, Ministry of Education, at 250-415-9562 or <a href="mailto:John.Cavelti@gov.bc.ca">John.Cavelti@gov.bc.ca</a>.

Sincerely yours,

Matther Mill

Heather Hill A/Director

Capital Management Branch

## **School Bus Approvals & Funding, November 2013**

(by School District)

CD II	Colored Pineton	During III	Table Davis				Bus Type	<u>:</u>			N//6	Table of the
SD#	School District	Project #	Total Buses	A2 (0-24)	A2 (25-30)	C (32-48)	C (50-59)	C (61-77)	D (80+ FE)	D (80+ RE)	W/C	Total Funding
5	Southeast Kootenay	115879	3					Ī		3	0	\$416,974
6	Rocky Mountain	115895	3					3			0	\$328,431
8	Kootenay Lake	116774	4					4			0	\$437,908
20	Kootenay-Columbia	116434	2					2			0	\$218,954
22	Vernon	116776	5	1				4			2	\$525,578
23	Central Okanagan	116456	4							4	0	\$555,965
27	Cariboo-Chilcotin	115974	10	1				9			1	\$1,061,886
28	Quesnel	116779	1							1	0	\$138,991
33	Chilliwack	116782	2			1				1	1	\$250,531
34	Abbotsford	116477	8					6		2	0	\$934,845
35	Langley	114476	2			1		1			0	\$209,940
38	Richmond	116794	1					1			0	\$109,477
44	North Vancouver	116873	1			1					0	\$100,462
47	Powell River	116886	1							1	0	\$138,991
48	Sea to Sky	116888	4				1			3	0	\$523,367
51	Boundary	116619	3							3	0	\$416,974
53	Okanagan Similkameen	116907	1					1			0	\$109,477
54	Bulkley Valley	115916	2					2			0	\$218,954
59	Peace River South	116915	2					2			0	\$218,954
60	Peace River North	116917	8				4	4			0	\$863,481
62	Sooke	116928	2							2	0	\$277,982
64	Gulf Islands	116939	1			1					0	\$100,462
68	Nanaimo-Ladysmith	116315	1							1	0	\$138,991
69	Qualicum	116702	2	1	1						1	\$143,259
70	Alberni	116707	1							1	0	\$138,991
72	Campbell River	116713	3			1		2			1	\$330,494
73	Kamloops/Thompson	116020	9					9			0	\$985,294
74	Gold Trail	116968	2					2			0	\$218,954
78	Fraser-Cascade	116974	1					1			1	\$120,554
83	North Okanagan-Shuswap	115854	6					6			0	\$656,862
92	Nisga'a	116986	1					1			1	\$120,554

		Bus Type						Reports				Planning
SD # School District	A2 (0-24)	A2 (25-30) C (32-48) C (50-59) C (61-77)	D (80+ FE)	D (80+ RE)	w/c	Estimated Cost		Rec'd	Description	Bus Replaced	Comments	Officer
5 Southeast Kootenay				3	0	\$416,974	3		3 x 84	2057, 2058, 2059	Rust issues documented	John
6 Rocky Mountain		3			0	\$328,431	3		3 x 76	0061, 0062, 2062	Reduced from 7	John
8 Kootenay Lake		4			0	\$437,908	4		4 x 70 (replacing 72)	2082, 2081, 2084, 1080		John
10 Arrow Lakes						\$0	0		1 x 76 (recorded at \$116,500)	A8100	2010 bus out of service for months warranty issue	John
19 Revelstoke						\$0	0		None Entered	MOT shows 6 buses		Kathleen
20 Kootenay-Columbia		2			0	\$218,954	2		Not currently within standard	3201, 3202		John
22 Vernon	1	4			2	\$525,578	5		1 x 22WC, 4 x 76	7220, 9220, 0221, 1220, 1221	Mechanical Issues	Craig
23 Central Okanagan				4	0	\$555,965	4		4 x 84, 3 replace, 1 new	3226, 3237, 7232	Replacements OK	Craig
27 Cariboo-Chilcotin	1	9			1	\$1,061,886	10	1	1 x 16WC, 9 x 70	0270, 0272, 0273, 0274, 0275, 1272, 1273, 1274, 2270, 2275		Craig
28 Quesnel				1	0	\$138,991	1		1 1 x 84	3281	Engine requires work	Craig
33 Chilliwack		1		1	1	\$250,531	2		2 1 x 42WC, 1 x 84	2332, 9930	Requesting 2 new 84s, supporting doc to follow	Craig
34 Abbotsford		6		2	0	\$934,845	8		6 x 72, 2 x 84 (includes ICBC)	9341, 9340, 0340, 0341, 0344, 0345	5 Replacement (OK), 1 ICBC (OK), 2 New	Craig
35 Langley		1 1			0	\$209,940	2		2 1 x 36, 1 x 72 (recorded at \$226,000)	1350, 1351		John
36 Surrey						\$0	0		None Required			John
37 Delta						\$0	0		None Required			John
38 Richmond		1			0	\$109,477	1		1 1 x 72	8391	Engine requires work	John
39 Vancouver	1					\$0	0		None Entered			Earl
40 New Westminster	1					\$0	0		None Entered			Earl
41 Burnaby	1		1	1	<b>!</b>	\$0	0	<b>.</b>	None Entered			Earl
42 Maple Ridge-Pitt Meadows						\$0	0		None Entered			Craig
43 Coquitlam						\$0	0		None Entered			Craig
44 North Vancouver		1			0	\$100,462	1		1 1 x 36	N/A		Kathleen
45 West Vancouver						\$0	0		None Entered			Kathleen
46 Sunshine Coast						\$0	0		None Entered			Kathleen
47 Powell River				1	0	\$138,991	1		1 1 x 84	9740	Currently a C type, want to match to existing	Kathleen
48 Sea to Sky	1	1		3	0	\$523,367	4		3 x 84, 1 new (recorded at \$94,000)	3480, 3481, 3482		Kathleen
49 Central Coast	1					\$0	0		None Entered			Craig
50 Haida Gwaii				2	0	\$0	0		None Entered	7544 0540 0542		Craig
51 Boundary				3	0	\$416,974	3		3 3 x 84	7511, 0510, 0512		John
52 Prince Rupert		1			0	\$109,477	1		None Entered	2520		Craig
53 Okanagan Similkameen 54 Bulkley Valley		2			0	\$109,477	2		1 1 x 72 2 2 x 72	2530 2540, 2541		Craig Craig
57 Prince George		2			U	\$218,934	0		None Entered	2340, 2341		Craig
58 Nicola-Similkameen						\$0	0		None Entered			Kathleen
59 Peace River South		2			0	\$218,954	2		4 2 x 70	3592, 3593, 4590, 4591	Upgtrading from 54 to 70, two do not qualify CP to be updated	Craig
60 Peace River North		4 4			0	\$863,481	2		3 4 x 52, 1 x 72, 3 x 76	3602, 3603, 3604, 3605, 3606, 3607, 3608, 3609	opgirading from 34 to 70, two do not quality of to be aparted	Craig
61 Greater Victoria					0	\$005,401	0		None Entered	3002, 3003, 3004, 3003, 3000, 3007, 3008, 3003		Kathleen
62 Sooke	1			2	0	\$277,982	2		2 2 x 84	3062, 2973		Kathleen
63 Saanich						\$0	0		Buses replaced last year (as per email)	8632, 8630		Kathleen
64 Gulf Islands		1			0	\$100,462	1		1 1 x 42	9640		Kathleen
67 Okanagan Skaha		<del>-</del>				\$0	0		None Entered			Craig
68 Nanaimo-Ladysmith				1	0	\$138,991	1		1 1 x 84RE	8680		Kathleen
69 Qualicum	1	1			1	\$143,259	2		1 x 30, 1 x 24WC	1690, 0690		Kathleen
70 Alberni	1		1	1	0	\$138,991	1		2 1 x 84, replaces two buses	0700, 1700		Kathleen
71 Comox Valley	1				1	\$0	0		None Entered			Kathleen
72 Campbell River	1	1 2			1	\$330,494	3		2 x 72, 1 x 32WC	7720, 3248, 8723	may change 1 x 72 and 1 x 84 to 2 x 66	Kathleen
73 Kamloops/Thompson		9			0	\$985,294	9		4 x 76, 5 x 72	9730, 9731, 9733, 9734, 2730, 2731, 2732, 2733, 4732		Kathleen
74 Gold Trail		2			0	\$218,954	2		2 x 72	1740, 1741		Craig
75 Mission						\$0	0		None in year 1			John
78 Fraser-Cascade		1			1	\$120,554	1		1 1 x 72WC	780		John
79 Cowichan Valley						\$0	0		None in year 1			Kathleen
81 Fort Nelson						\$0	0		None Entered			Craig
82 Coast Mountains						\$0	0		None Entered			Craig
83 North Okanagan-Shuswap		6			0	\$656,862	6		6 x 76	3831, 4830, 4832, 5833, 6830, 6831		Kathleen
84 Vancouver Island West						\$0	0		None Entered			Kathleen
85 Vancouver Island North		2			1	\$230,031	2		2 1 x 30WC, 1 x 76			Kathleen
87 Stikine						\$0	0		No Plan Entered 04/10			Craig
91 Nechako Lakes		1 2			1	\$330,494	3		1 x 39wc, 2 x 72			Craig
92 Nisga'a		1			1	\$120,554	1		1 1 x 64WC	Not identified		Craig
93 CSF						\$0	0		None Required			John
TOTALS	3	1 6 5 6	1 0	22	·I	\$11,573,063	101	3	4			

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## **School Bus Approvals & Funding, November 2013**

(by School District, updated November 18th)

CD 11	0.1 15:	2					Bus Type				111/6	
SD#	School District	Project #	Total Buses	A2 (0-24)	A2 (25-30)	C (32-48)	C (50-59)	C (61-77)	D (80+ FE)	D (80+ RE)	w/c	Total Funding
5	Southeast Kootenay	115879	3							3	0	\$416,974
6	Rocky Mountain	115895	3					3			0	\$328,431
8	Kootenay Lake	116774	4					4			0	\$437,908
20	Kootenay-Columbia	116434	2					2			0	\$218,954
22	Vernon	116776	5	1				4			2	\$525,578
23	Central Okanagan	116456	4							4	0	\$555,965
27	Cariboo-Chilcotin	115974	10	1				9			1	\$1,061,886
28	Quesnel	116779	1							1	0	\$138,991
33	Chilliwack	116782	2			1				1	1	\$250,531
34	Abbotsford	116477	8					6		2	0	\$934,845
35	Langley	114476	2			1		1			0	\$209,940
38	Richmond	116794	1					1			0	\$109,477
44	North Vancouver	116873	1			1					0	\$100,462
47	Powell River	116886	1							1	0	\$138,991
48	Sea to Sky	116888	4				1			3	0	\$523,367
51	Boundary	116619	3							3	0	\$416,974
53	Okanagan Similkameen	116907	1					1			0	\$109,477
54	Bulkley Valley	115916	2					2			0	\$218,954
59	Peace River South	116915	2					2			0	\$218,954
60	Peace River North	116917	8				4	4			0	\$863,481
62	Sooke	116928	2							2	0	\$277,982
64	Gulf Islands	116939	1			1					0	\$100,462
68	Nanaimo-Ladysmith	116315	1							1	0	\$138,991
69	Qualicum	116702	2	1	1						1	\$143,259
70	Alberni	116707	1							1	0	\$138,991
72	Campbell River	116713	3			1		2			1	\$330,494
73	Kamloops/Thompson	116020	9					9			0	\$985,294
74	Gold Trail	116968	2					2			0	\$218,954
78	Fraser-Cascade	116974	1					1			1	\$120,554
83	North Okanagan-Shuswap	115854	6					6			0	\$656,862
85	Vancouver Island North	116982	2					2			1	\$230,031
91	Nechako Lakes	116994	3			1		2			1	\$330,494
92	Nisga'a	116986	1					1			1	\$120,554



### **CP2 - Five Year Capital Plan Summary**

21 NOV 2013 15:11:06 john cavelti (PRD01) Version: rder0320.05

School District: 05 Southeast Kootenay Capital Plan Year: 2013/2014 Capital Plan Submission Date: 20- SEP- 2013

Existing Priority		School District Reference No.	Project Title	Year One	Year Two	Year Three	Year Four	Year Five	Total Funding
1	115190	C1	REPLACE - MOUNT BAKER SECONDARY REPLACE EXISTING 950 CAPACITY SECONDARY WITH NEW 950 CAPACITY SECONDARY	\$0	\$0	\$47,036,612	\$0	\$0	\$47,036,612
2	115774	F1	REPLACE - ISABELLA DICKEN ELEMENTARY REPALCE EXISTING 40K/275 ELEMENTARY WITH NEW 60K/400 ELEMENTARY	\$0	\$0	\$10,741,741	\$0	\$0	\$10,741,741
3	115771	S1	REPLACE - FRANK J MITCHELL ELEMENTARY REPLACE EXISTING 40K/325 ELEMENTARY SCHOOL WITH NEW 60K/400 ELEMENTARY	\$0	\$0	\$0	\$10,279,386	\$0	\$10,279,386
4	115749	C2	REPLACE - AMY WOODLAND ELEMENTARY REPLACE EXISTING 40K/300 ELEMENTARY WITH NEW 40K/350 ELEMENTARY	\$0	\$0	\$0	\$9,997,378	\$0	\$9,997,378
5	115879	13	BUSREP - REPLACEMENT SCHOOL BUS REPLACE BUS# 2057 2058 2059 (3-84 PASS)	\$405,000	\$0	\$0	\$0	\$0	\$405,000
6	116017	14	BUSREP - REPLACEMENT SCHOOL BUS REPLACE - 84 PASS BUS 3050, 3059	\$0	\$270,000	\$0	\$0	\$0	\$270,000
7	116063	15	BUSREP - REPLACEMENT SCHOOL BUS REPLACE BUS 4053 4054 & 5051 (2-84 & 22 PASS W/C)	\$0	\$0	\$337,000	\$0	\$0	\$337,000
8	116415	16	BUSREP - REPLACEMENT SCHOOL BUS REPLACE 2 84 PASSENGER BUSES 5050 5056	\$0	\$0	\$0	\$270,000	\$0	\$270,000



## Ministry of Education Resource Mgt.

### **CP2 - Five Year Capital Plan Summary**

21 NOV 2013 15:11:06 john cavelti (PRD01) Version: rder0320.05

School District: 05 Southeast Kootenay Capital Plan Year: 2013/2014 Capital Plan Submission Date: 20- SEP- 2013

Existin Priority		School District Reference No.		Year One	Year Two	Year Three	Year Four	Year Five	Total Funding
9	116771	17	BUSREP - REPLACEMENT SCHOOL BUS REPLACE 2 - 84 PASS BUS #6054 AND #6058	\$0	\$0	\$0	\$0	\$270,000	\$270,000
			Total:	\$405,000	\$270,000	\$58,115,353	\$20,546,764	\$270,000	\$79,607,117

					Bus Type						R	Reports				Planning
SD#	School District	A2 (0-24)	A2 (25-30)	C (32-48)	C (50-59)	C (61-77)	D (80+ FE)	D (80+ RE)	w/c	Estimated Cost		Rec'd	Description	Bus Replaced	Comments	Officer
5 Southe	neast Kootenay							3	0	\$416,974	3	3	3 x 84	2057, 2058, 2059	Rust issues documented	John
6 Rocky	y Mountain					3			0	\$328,431	3	3	3 x 76	0061, 0062, 2062	Reduced from 7	John
8 Kootei	enay Lake					4			0	\$437,908	4	4	4 x 70 (replacing 72)	2082, 2081, 2084, 1080		John
10 Arrow	w Lakes									\$0	0	1	1 x 76 (recorded at \$116,500)	A8100	2010 bus out of service for months warranty issue	John
19 Revels	Istoke									\$0	0		None Entered	MOT shows 6 buses		Kathleen
20 Kootei	enay-Columbia					2			0	\$218,954	2	2	Not currently within standard	3201, 3202		John
22 Vernor	on	1				4			2	\$525,578	5	5	1 x 22WC, 4 x 76	7220, 9220, 0221, 1220, 1221	Mechanical Issues	Craig
23 Centra	ral Okanagan							4	0	\$555,965	4	3	4 x 84, 3 replace, 1 new	3226, 3237, 7232	Replacements OK	Craig
27 Caribo	oo-Chilcotin	1				9			1	\$1,061,886	10	10	1 x 16WC, 9 x 70	0270, 0272, 0273, 0274, 0275, 1272, 1273, 1274, 2270, 2275		Craig
28 Quesn	nel							1	0	\$138,991	1	1	1 x 84	3281	Engine requires work	Craig
33 Chilliw	wack			1				1	1	\$250,531	2	2	1 x 42WC, 1 x 84	2332, 9930	Requesting 2 new 84s, supporting doc to follow	Craig
34 Abbots	tsford					6		2	0	\$934,845	8	6	6 x 72, 2 x 84 (includes ICBC)	9341, 9340, 0340, 0341, 0344, 0345	5 Replacement (OK), 1 ICBC (OK), 2 New	Craig
35 Langle	ley			1		1			0	\$209,940	2	2	1 x 36, 1 x 72 (recorded at \$226,000)	1350, 1351		John
36 Surrey										\$0	0		None Required			John
37 Delta	i L									\$0	0		None Required			John
38 Richmo	nond					1			0	\$109,477	1	1	1 x 72	8391	Engine requires work	John
39 Vancoi	ouver									\$0	0		None Entered			Earl
	Westminster	1				1				\$0	0		None Entered			Earl
41 Burnak		1								\$0	0		None Entered			Earl
	e Ridge-Pitt Meadows									\$0	0		None Entered			Craig
43 Coquit										\$0	0		None Entered			Craig
	n Vancouver			1					0	\$100,462	1	1	1 x 36	N/A		Kathleen
	Vancouver									\$0	0		None Entered	'		Kathleen
	hine Coast									\$0	0		None Entered			Kathleen
47 Powell								1	0	\$138,991	1	1	1 x 84	9740	Currently a C type, want to match to existing	Kathleen
48 Sea to					1			3	0	\$523,367	4	3	3 x 84, 1 new (recorded at \$94,000)	3480, 3481, 3482		Kathleen
49 Centra					-					\$0	0		None Entered	3 (30) 3 (31) 3 (32		Craig
50 Haida										\$0	0		None Entered			Craig
51 Bound		1						3	0	\$416,974	3	3	3 x 84	7511, 0510, 0512		John
52 Prince	· · · · · · · · · · · · · · · · · · ·	1						,		\$10,574	0	,	None Entered	7311, 0310, 0312		Craig
	agan Similkameen					1			0	\$109,477	1	1	1 x 72	2530		Craig
54 Bulkley		1				2			0	\$218,954	2	2	2 x 72	2540, 2541		Craig
57 Prince										\$210,554	0	_	None Entered	2540, 2541		Craig
	a-Similkameen	1								\$0	0		None Entered			Kathleen
	e River South					2			0	\$218,954	2	1	2 x 70	3592, 3593, 4590, 4591	Upgtrading from 54 to 70, two do not qualify CP to be updated	Craig
	e River North	1			4	4			0	\$863,481	2	ν .	4 x 52, 1 x 72, 3 x 76	3602, 3603, 3604, 3605, 3606, 3607, 3608, 3609	opgrading from 54 to 70, two do not quality of to be aparated	Craig
	ter Victoria				7	-			- 0	\$005,461	0	U	None Entered	3002, 3003, 3004, 3003, 3000, 3007, 3000, 3003		Kathleen
62 Sooke		1						2	0	\$277,982	3	2	2 x 84	3062, 2973		Kathleen
63 Saanic		1							- 0	\$277,362	0	2	Buses replaced last year (as per email)	8632, 8630		Kathleen
64 Gulf Isl		1		1					0	\$100,462	1	1	1 x 42	9640		Kathleen
	agan Skaha	1		1					- 0	\$100,402	0	1		5040		
	imo-Ladysmith	1				-		1	0	\$138,991	1	1	None Entered 1 x 84RE	8680		Craig Kathleen
69 Qualic		1	1			-	1	1	1	\$138,991	2	1	1 x 30, 1 x 24WC	1690, 0690		Kathleen
70 Albern		1	1			-		1	0	\$143,259	1	2	1 x 84, replaces two buses	0700, 1700		Kathleen
70 Albern 71 Comox		+				-	1	1	U	\$138,991 \$0	1		None Entered	0700, 1700		Kathleen
71 Comox	•	1		1		2			1	\$330,494	2	2	2 x 72, 1 x 32WC	7720, 3248, 8723	may change 1 x 72 and 1 x 84 to 2 x 66	Kathleen
	oops/Thompson	1		1		9			0	\$985,294	3	3	4 x 76, 5 x 72	9730, 9731, 9733, 9734, 2730, 2731, 2732, 2733, 4732	may change 1 x /2 and 1 x 04 to 2 x 00	Kathleen
74 Gold T		1				2			0	\$985,294	3	9	2 x 72	9/30, 9/31, 9/33, 9/34, 2/30, 2/31, 2/32, 2/33, 4/32 1740, 1741		Craig
75 Missio		1							U	\$210,354	- 4		None in year 1	1740, 1741		John
	er-Cascade	1				1			1	\$120,554	1	1	1 x 72WC	780		John
	chan Valley	1				1			1	\$120,554	1	1		700		Kathleen
81 Fort No	•	1				-				\$0 \$0	0		None in year 1 None Entered			
		1				<b> </b>				\$0	0					Craig
	t Mountains	1		1	1	_	1	1		\$0	0		None Entered	2024 4020 4022 5022 6020 6024		Craig
	h Okanagan-Shuswap	1		1	1	6	1	1	0	\$656,862	6	6	6 x 76	3831, 4830, 4832, 5833, 6830, 6831		Kathleen
	ouver Island West					_				\$0	U		None Entered			Kathleen
	ouver Island North					2			1	\$230,031	2	2	1 x 30WC, 1 x 76			Kathleen
87 Stikine										\$0	0		No Plan Entered 04/10			Craig
91 Nechal				1		2			1	\$330,494	3	3	1 x 39wc, 2 x 72			Craig
92 Nisga'a	ı'a	1				1			1	\$120,554	1	1	1 x 64WC	Not identified		Craig
93 CSF										\$0	0		None Required			John
	TOTALS	2	1	- 6	5	6.4	1	22		\$11,573,063	101	34				

Page 8 EDU-2013-00143

## **School Bus Approvals & Funding, November 2013**

(by School District, updated November 18th)

CD !!	61 18111	2					Bus Type	!			111/6	
SD#	School District	Project #	Total Buses	A2 (0-24)	A2 (25-30)	C (32-48)	C (50-59)	C (61-77)	D (80+ FE)	D (80+ RE)	W/C	Total Funding
5	Southeast Kootenay	115879	3							3	0	\$416,974
6	Rocky Mountain	115895	3					3			0	\$328,431
8	Kootenay Lake	116774	4					4			0	\$437,908
20	Kootenay-Columbia	116434	2					2			0	\$218,954
22	Vernon	116776	5	1				4			2	\$525,578
23	Central Okanagan	116456	4							4	0	\$555,965
27	Cariboo-Chilcotin	115974	10	1				9			1	\$1,061,886
28	Quesnel	116779	1							1	0	\$138,991
33	Chilliwack	116782	2			1				1	1	\$250,531
34	Abbotsford	116477	8					6		2	0	\$934,845
35	Langley	114476	2			1		1			0	\$209,940
	Richmond	116794	1					1			0	\$109,477
44	North Vancouver	116873	1			1					0	\$100,462
47	Powell River	116886	1							1	0	\$138,991
48	Sea to Sky	116888	4				1			3	0	\$523,367
51	Boundary	116619	3							3	0	\$416,974
53	Okanagan Similkameen	116907	1					1			0	\$109,477
54	Bulkley Valley	115916	2					2			0	\$218,954
59	Peace River South	116915	2					2			0	\$218,954
60	Peace River North	116917	8				4	4			0	\$863,481
62	Sooke	116928	2							2	0	\$277,982
64	Gulf Islands	116939	1			1					0	\$100,462
68	Nanaimo-Ladysmith	116315	1							1	0	\$138,991
69	Qualicum	116702	2	1	1						1	\$143,259
70	Alberni	116707	1							1	0	\$138,991
72	Campbell River	116713	3			1		2			1	\$330,494
73	Kamloops/Thompson	116020	9					9			0	\$985,294
74	Gold Trail	116968	2					2			0	\$218,954
78	Fraser-Cascade	116974	1					1			1	\$120,554
83	North Okanagan-Shuswap	115854	6					6			0	\$656,862
85	Vancouver Island North	116982	2					2			1	\$230,031
91	Nechako Lakes	116994	3			1		2			1	\$330,494
92	Nisga'a	116986	1					1			1	\$120,554

### Cavelti, John EDUC:EX

From:

Darby Gildersleeve [dgildersleeve@sd85.bc.ca]

Sent:

Thursday, November 7, 2013 12:39 PM

To:

Cavelti, John EDUC:EX

Subject:

RE: Capital Plan

Attachments:

1853.pdf; 1852.pdf

Hi John,

Further to our conversation yesterday I have attached documentation for both 1853 and 1852.

1853 2002 30 + 2 W/C forward engine cab over design

Included is an inspection report that does mention a broken leaf, however it doesn't mention rust but in the documentation we had to replace a fuel tank that had rusted through. As you can see the repair bills are starting to increase. With expecting additional handicapped students next year, it is vital we have the ability service.

1852 2002 84 passenger pusher

Included documentation has a clear inspection report before troubles started. The first set of engine repairs came to \$9431.13 back in Jan. 2011 (Black Cat Repairs Ltd.) The engine again developed problems with the loss of coolant, running rough and a more serious diagnoses (All Pro Diesel Ltd.) It was felt at the time we could not afford to fix. Lastly there is an up to date quote for a new engine plus installation. Given the mounting expenses we feel the service life left in this unit doesn't justify spending that amount. We realize this bus because of its type doesn't come up by year for replacement until 2016/17, according to CP guidelines so hope this case can justify replacing as soon as possible.

As a note we are moving away from pusher and cab over models and these are our only ones left of that design which we find much more costly to maintain.

Don't hesitate to call if you need any more information, and thanks for considering these replacement requests.

Darby

Darby Gildersleeve Manager of Operations and Maintenance School District No. 85 PO Box 90 Port Hardy, BC, VON 2PO (250) 949-8155 Ext. 222

Email: dgildersleeve@sd85.bc.ca

### --- IMPORTANT NOTICE ---

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Please consider the environment before printing this email.

From: Cavelti, John EDUC:EX [mailto:John.Cavelti@gov.bc.ca]

Sent: October-17-13 7:42 AM

**To:** Darby Gildersleeve **Subject:** FW: Capital Plan

Darby,

I have unsubmitted your plan so you can make any required adjustements.

Please remember to submit again once done.

John Cavelti Planning Officer Ministry of Education

Box 9151 Stn Prov Govt, Victoria, BC V8W 9H1 Cell: (250) 415-9562 Fax: (250) 953-4985 E-mail John.Cavelti@gov.bc.ca

From: Palmer, Joel EDUC:EX

Sent: Wednesday, October 16, 2013 4:25 PM

To: Cavelti, John EDUC:EX Subject: FW: Capital Plan

John
Can you work with Darby to correct this?
Thanks
Joel

Joel Palmer 250-216-4627

From: Darby Gildersleeve [mailto:dqildersleeve@sd85.bc.ca]

Sent: Wednesday, October 16, 2013 4:16 PM

**To:** Palmer, Joel EDUC:EX **Subject:** Capital Plan

Hi Joel,

Right after our Capital Plan was submitted today electronically, we noticed there was an error on the last page of the bus replacement requests. It should have read 2013/2014 completion year. I would appreciate any assistance to correct this.

Thanks, Darby

Darby Gildersleeve
Manager of Operations and Maintenance
School District No. 85
PO Box 90
Port Hardy, BC, VON 2P0
(250) 949-8155 Ext. 222
Email: dgildersleeve@sd85.bc.ca

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Please consider the environment before printing this email.

Ministry of Transpirentition Inspection Identifier, MV037\_20101012\_1132

CVSA decal:

### SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 12 of OCT YR 2010 at 11:32 (24hr Clock) at

Inspection Type: Complete

Inspected By: Sect 15 ).GREEN

Violation Ticket #:

### INSPECTION RESULT: Pass

Owner:

BOARD OF ED OF SD 85

Address:

NSC #:

6575 RUPERT ST

City:

PORT HARDY

Prov: BC Postal Code: V0N2P0

Sect 15

Make: Body Style: BUS

Sect 15 BLUEBIRD Plate #: Year:

2002

Jur:

BC

Model:

Unit/Fleet: (1852)

Odometer: 160890 KM

Seating Canadha

Registration

Mobility Aid: Sect 15

VIN:

CVIP decal: PG52074

CVIP Jur. BC

Fuel Code: Diesel

INSPECTION RESULTS

BRAKE INFORMA	NOIT			and the state of t	***************************************	w. 15
Axle#	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
AXIC #		·,	24L	Automatic	1 1/4	1 1/4
1	Air	Clamp	**************************************	and the second s	1 1/2	1 1/2
2	Air	· Clamp	30	Automatic	1 112	

Peace Officer (Inspector): D.GREEN

Numbe

Sect 15

Rm 209 - 420 Cumberland Rd Courtenay V9N 2C4

Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or cell CVSE at (250) 952-9577. Visit www.cvse.ca

MV3028E (042009)

2509499001

PAGE 02/03





PO Box 639 Port Hardy, BC VON 2P0 Tel: 250-949-9071 • Fax: 250-949-8001 INVOICE

22876

01/20/2011 DATE

1 of 2 PAGE

SOLD TO

School District # 85 C/O Accounts Payable P.O. Box 90 Port Hardy, B.C. VON 2P0 SHIP

School District #85 C/O Accounts Payable P.O. Box 90 Port Hardy, B.C. VON 2P0

### PROTECTION   PRESCRIPT   PROSERVE   PROTECTION   PROJECT   PRO				7733						ESSENTIAL PROPERTY.
FP553000         1.00 Each         L FILTER-6 PER CASE         HS         32.60         32.60           EHCFL         2.00 Each         ENVIRONMENTAL HAND.CHG.FILTER         HS         1.25         2.50           LARGE         LARGE         H1 - ROLL BLUE SHOP TOWELS         HS         4.44         8.86           4089958         1.00         HEAD GASKET KIT         HS         614.95         614.95           575089         1.00 Each         I3C3-BRAKE CLEAN         HS         4.06         4.06           NPN         1.00         MACHINE SHOP RESURFACE CYL         HS         260.00         260.00		AMOUN	UNIT PRICE	PST PST	EMOVE VER. & FOUND PLACES. FOR IR D BE .002" & SET GINE &	BUS & MOVE INTO SHOP. REACK SEATS & ACCESS COREMOVED CYLINDER HEAD HEAD GASKET BLOWN IN 2 SENT CYLINDER HEAD OUT SURFACING. CHECKED LINE PROTRUSION & FOUND IT THE BELOW SPEC.  INSTALLED CYLINDER HEAD VALVES. REASSEMBLED EN INSIDE OF BUS. FIRED UP &	UNIT THE SHC		QUANTIT (IC)	item no. Tmecem
EHCFL 2.00 Each ENVIRONMENTAL HAND.CHG.FILTER HS 1.25 2.50 LARGE S75123 2.00 Each H1 - ROLL BLUE SHOP TOWELS HS 4.44 8.86 4089958 1.00 HEAD GASKET KIT HS 614.95 614.95 575089 1.00 Each I3C3—BRAKE CLEAN HS 4.06 4.06 NPN 1.00 MACHINE SHOP RESURFACE CYL HS 260.00 260.00		33.20	<b>]</b>			CONSUMABLES				
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		75.62			IL	T-20L ULTRA PLUS 15W40 C	Each	1. <b>d</b> 0	b 1.	010224042
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IT ISOUTH THE PARTY TO THE PART		7.92	0.33		1	HP HOSE #4.2-WIRE per In	Each	r'qa	24.	HEH28004
		14,06			l	FITTING - JIC FMSW 90' 4-4	Each	. <b>¢</b> 0	1.	HE04Z664
HE04Z604 1,00 Each   FITTING - JIC FMSW ST 6-4   HS   5.97   5.97		5.97				FITTING - JIC FMSW ST 6-4	Each	00,	1.	
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Creatiff 100% Treatm your	•	Continued					hank youl	T	2	UNIT# 1852
Due and payable upon receipt. 2% Interest charged per month on everdue accounts.			TOTAL •	*			due accaunts.	on aven		

Product 6551

Fold et (b-) to fit 6470 Single Window Envelope or 6480 Devote Window Envelope

Printed in Canada

06/03/2011 FRI 11:37 FAX 250 949 8792 6BO

06/02/2011 13:23

2509499001

PAGE 03/03





PO Box 639 Port Hardy, BC VON 2P0 Tel: 250-949-9071 • Pax; 250-949-9001



22878 NO

01/20/2011 DATE

2 of 2 PAGE

SOLD TO

School District # 85 C/O Accounts Payable P.O. Box 90 Port Hardy, B.C. VON 2P0 SHIP

School District #85 C/O Accounts Payable P.O. Box 90 Port Hardy, B.C. VON 2P0

ITEM NO.	CUANTITY	UNIT	DESCRIPTION .	HST GST	PST UNIT	PAICE	AMOUNY
,			Terms: Net 30. Due 02/19/2011.		**		
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XDMMENTS UNIT# 1852		Thank you!			TOTAL		3,166,56
Due and payable 2% interest charg	upon meelet. Sed per month on av	verdue accounts.					

Product 6501

Fold at (>) to itt 6479 Single Window Envelope or 6480 Double Window Envelope

Printed in Canada





PO Box 639 Port Hardy, BC V0N 2P0 Tel: 250-949-9071 • Fax: 250-949-9001

05/19/2011 DATE

1 of 1

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School District # 85 C/O Accounts Payable P.O. Box 90 Port Hardy, B.C. VON 2P0

SHIP TO

School District # 85 C/O Accounts Payable P.O. Box 90 Port Hardy, B.C. **VON 2P0** 

ITEM NO.	QUANTITY	UNIT	DESCRIPTION	HST PST	UNIT PRICE	AMOUNT:
MECHANIC	7 -	HRS SHOP	LABOUR FOR MAY 16TH - 19TH. INSTALL NEW INJECTION PUMP. FIRE UP & TEST RUN BUS . CHANGE ENGINE OIL & FILTER. CONSUMABLES	HS HS	80.00	560,00 11.20
4076442RX FP553000 O102240420 O102240412 EHCO EHCFL	1 E 2 E 22 E	Each Each Each Each	FUEL PUMP L FILTER-6 PER CASE T20L ULTRA PLUS 15W40 OIL T1L ULTRA PLUS 15W40 OIL ENVIRONMENTAL HAND.CHG.OIL ENVIRONMENTAL HAND.CHG.FILTER LARGE Freight HS - HST @ 12% HST  Terms: Net 30. Due 06/18/2011.		4,819.90 32.60 75.62 4.75 0.15 1.25	4,819.90 32.60 75.62 9.50 3.30 1,25 80,00 671.20
OMMENTS						0.004.07

Thank you!

Due and payable upon receipt.

2% Interest charged per month on overdue accounts.

TOTAL

6,264.57





PO Box 639 Port Hardy, BC VON 2P0 Tel: 250-949-9071 • Fax: 250-949-9001

NO

06/01/2011 DATE

PAGE

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School District # 85 C/O Accounts Payable P.O. Box 90 Port Hardy, B.C. VON 2P0

SHIP TO

School District #85 C/O Accounts Payable P.O. Box 90 Port Hardy, B.C. VON 2P0

ITEM NO.	GUANTITY	UNIT	DESCRIPTION	HST GST	PST	UNIT PRICE	AMOUNT
MECHANIC S75123	18.25 1.00 6.00	HRS SHOP	LABOUR FOR APRILETH - 15TH."  TROUBLESHOOT FOR FUEL IN CIL. RAN ENGINE WITH DAY THE FUEL TWICE DISCUSSED PROBLEM OF THE FUEL TO CONSECTORS BETWEEN THE FHEL TO SEE MATERIAL OF THE CHANCE CHANGE CONNECTORS CHANGED ENGINE TO SET THE FUEL TO	S S S S S S S S S S S S S S S S S S S	And the second s	4.44 42.34	1,460.00 4,2.25 4,44 254.04
3944833 3567043	6.00		OBLINE OBLINE	HS HS	-	3.12 2.80	16,80
30/9820 3564090	6 00 1.00	Each	ARAN CARRANE	HS HS		8.18 32.60	8.38 .2.69
FP653000 EHCFL	1 00	Each Each	ENVIRO CHANTAL SHARD CHO PILITER LARGE 1-20 CT CO CO CO COLO	HS HS		1.25 75.62	1.25 75.62
O102240420 EHOO	1.00 ; 20.00 ;	Each Each	ENVIRON STADAPTER	HS		0.15 5.29	7 3.00 5.29
H240684 H500044	1,00 1.00	Each Éach	Fraction of Programs  692 (Const.)  Mathematical States R	-3		2.40 1.22	ين <del>ال</del> ه دين المراجعة على المراجعة على المراجعة المراجعة المراجعة المراجعة المراجعة المراجعة المراجعة المراجعة المراجعة الم
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COMMENTS						,	2.170 %

€u3.# 1852

Thank you!

Due and payable upon receipt. 2% Interest charged per month on overdue accounts.

TOTAL .

### All Pro Diesel Ltd

PorMcNeill, B.C. VON 2R0 Canada

RECEIVED DEC 0 5 2011

INVOICE

Invoice #.:

717

Date:

11/29/2011

Ship Date:

Page:

1

Re: Work Order #. 732

Solito:

**School District 85** 

P.O. Box 90

Port Hardy, BC V0N 2P0

Ship to:

School District 85

P.O. Box 90 Port Hardy, BC V0N 2P0

Business No.:

858704059RC0001

Business No.: 8	58704059RC0001										
. Item No.	Quantity	Description	Tax	Unit Price	Amount						
SR AR 313 XX SS	8.0 2.0 1.0	Shop Rate Apprentice Rate Brakleen Shop Supplies Mileage	н н н н н н	89.50 67.13 6.25 69.36 0.73	850.25 537.04 12.50 69.36 124.10						
		H - HST 12% HST			. 191.18						
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Terms: 2%/15, Net 15. Due 12/14/2011,

Comment:

\*\*NO RETURN ON ELECTRICAL\*\* \*\*ALL ITEMS SUBJECT TO A 15% RESTOCKING FEE\*\*

**Total Amount** 

1,784.43



## Phone 250-956-3436 Toll Free 1-877-956-3436

### Port McNeill, BC

Date: Nov H/11 Work Order # 156 - 260 Customer Information Stool District 85 Equipment Make Bice his Kilometers // 5000 km Model # Miles Name Scrial ours Address Year Unit # Address 2001 Engine Serial # 46/4537/ Lic Plate # Postal Code Phone No. CPL/AR 2691 Details of Work: I hereby authorize the repair work hereinafter set forth to be done along with the necessary materials and agree that you are damage. not responsible for loss or damage to vehicle or articles left in the vehicle in case of fire, theft or any other cause beyond your control or for any delays caused by unavailability of parts or delays in parts shipments by supplier or transporter. I hereby grant you/and or your employee's permission to operate the vehicle herein described on streets, highways or elsewhere for the purpose of testing and/ or inspection. An express mechanics lien is hereby acknowledged an above vehicle to secure the amount of repairs thereto. A service charge of 2-1/2% per month will be charged on all overdue accounts. I hereby waive all rights to Customer Signature: receive a copy of any financial statement, or financing charge

statement in relation to the repair order

Page 19 EDU-2013-00143



250,956,4449

Box 40, 2135 Mine Rd Port McNeill BC, V0N2R0 Ph: 250-956-2700 Fax. 250-956-4449 e-mail prodsl@telus.net web: progressivediesel.ca Invoice 47457

11/06/2013 891640476

**ESTIMATE** 

PO No. ENGINE ESTIMATE

SOLD TO:

SCHOOL DISTRICT #85 **BOX 90** PORT HARDY BC VON 2P0

949-6618

949-7496

Item Number

Description

Ordered

Shipped

List

SHIP TO:

Price

Total Tax Units

**EXCHANGE ENGINE QUOTES** 

ALL PRICES FOB VANCOUVER. RETURN FREIGHT FOR CORE WILL ALSO BE ADDED WHEN DETERMINED.

WARRANTY IS 2 YEARS OR 160,935 KMS.

APPROXIMATE 35 DAY DELIVERY ON BOTH ENGINES.

ENGINES ARE "MADE TO ORDER" AND MUST BE PRE-PAID BEFORE ORDER IS MADE.

LAB-IR1

STRAIGHT TIME

40.00

40.00

119.50

119.50 4,780.00

EA

LABOUR TO A MAXIMUM OF 40 HOUR FOR ENGINE REMOVAL AND INSTALLATION

CONSUMABLES SUCH AS OIL, ANTIFREEZE, ARE ADDITIONAL. OIL PAN GASKET, EXH MANIFOLD GASKETS, BELTS, HOSES ETC MAY BE REQUIRED AT AN ADDITIONAL EXPENSE FOR NEW ENGINE INSTALATION.

**D6R310RX** 

**CUMMINS ISC EXCHANGE** 

1.00

1.00 18,900 00 18,900.00 18,900.00

FA

**ENGINE** 

ENGINE IS MADE TO ORDER. EXPECTED ESTIMATE ON DELIVERY IS 35 DAYS FROM ORDER DATE. DIRECT REPLACEMENT. HOWEVER IT WILL NEED THE OIL PAN AND OIL PICK UP TUBE

CONVERTED FROM YOUR OLD ENGINE

**Continued Next Page** 

11/06/2013

Progressive Diesel Ltd. Box 40, 2135 Mine Road Port McNeill, B.C. V0N-2R0 (250) 956-2700

Page 2 of 2

47457

SCHOOL DISTRICT #85 BOX 90 PORT HARDY BC V0N 2P0

Units Tax Price Total Ordered Shipped List Item Number Description EA 9,000.00 9,000.00 1 00 9,000.00 1 00 MISC CORE CHARGE CORE CREDIT WILL BE CREDITED TO CUSTOMER AFTER CUMMINS REVIEWS CORE TO MEET ALL CORE CRITERIA EΑ 98.50 98.50 98.50 1.00 1.00 SHOP SUPP SHOP SUPPLIES

### PRICES VAILD FOR 15 DAYS FROM ESTIMATE DATE

* NO RETURN ON ELECTRICAL *	Sub Total	\$32,778.50
**A 2.5% CREDIT CARD SERVICE FEE WILL APPLY**	PST 7%	\$2,294.50
"A 2.5% CREDIT CARD SERVICE FEE WILL MI 1	GST 5%	\$1,638.93
*** ALL ITEMS SUBJECT TO A 15% RESTOCKING FEE ***	Eco	\$0.00
TERMS: 2% INTEREST, NET 30 DAYS ( 24% PER ANNUM )	Eco	\$0.00
	Total	\$36,711.93
RCV'D BY:	National Control of the Control of t	

BRITISH Ministry of Transportation Inspection Identifier: MV037\_20130827\_1433

CVSA decal:

### SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 27 of AUG YR	2013 at 14:33 (24hr Clo	ock) at Port Hardy	
Inspection Type: Complete	Inspected I Sect 15	D.GREEN Violation Ticket #:	

### **INSPECTION RESULT: Violations Present** INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH SEND PROOF OF REPAIRS TO: Rm 209 - 420 Cumberland Rd Courtenay V9N 2C4 /FAX:250-334-1155

Body Style: BUS

Seating Capacity:

Owner:

**BOARD OF ED OF SD 85** 

Address:

6575 RUPERT ST

City: NSC#: PORT HARDY

Sect 15

Registration

Sect 15 BLUEBIRD

Plate #:

Year:

Sect 15

Jur:

Model:

Unit/Fleet: 1853 Odometer: 184086 KM

BC

Make:

Sect 15

CVIP decal: PJ49891

CVIP Jur. BC

Mobility Aid:

Fuel Code: Diesel

INSPECTION RESULTS	manana nyanyyesta, ny	cedela v zavovatv no . · v	"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note
INSPECTION ITEMS	#	SB	COMMENTS
Linings / Drums/ Rotors	5	Х	LEFT FRONT BRAKE PADS AT LIMIT
Springs / Shackles / U-bolt	11	Х	LEFT REAR SPRING BROKEN LEAF
Glass / Mirrors	23	Х	MAIN ENTRANCE DOOR GLASS FOGGED TOP AND BOTTOM

T.	Axle # Brake Type Chamber Type Chamber Size Slack Type Left Right  1 Hydraulic						
1 Hydraulic Standard Grant Grant Standard Grant Standard Grant Grant Grant							
ļ	Axle#	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
	1	Hydraulic	,	***********	Sin division des references con contrate	entinium in mine annualment	#78*-p*###################################
L	2	Hydraulic				en e	******

Prov: BC Postal Code: V0N2P0

Peace Officer	(Inspector):	D.GREEN
---------------	--------------	---------

Rm 209 - 420 Cumberland Rd Courtenay V9N 2C4

Sect 15 Numbe

Assist:

Signature:

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have arry questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

## School District No. 85

### WORKODDED

		WORKOR	DEK				
Account Code #: 7-	70-51900				Worl	∢Order#:	3193
Unit #: 1853 Odd	ometer:	Hour Meter		Date In:	Tuesday,	August 06, 20	)13
Starter Draw:				ECM Dawload		TYPE OF	SERVICE
Alt Output: Antifreeze: Pressure: Tread:	Pushred  Pushred  Cam Rotation	Lining Pad Drum Roter	Airl	Power Train Suspension Steering ydraulic Brake Brake Checks Lights ants Aux Equip		3,000 Grea 5,000 Oil Chan 20,000 Tune 60,000 Antifree 80,000 Trans-I Frt Beari Front Brak Rear Brak	ge: ( Up: ( ize: ( iff: ( ng: ( es: (
Wheels Torqued: Tire Change:	Section of the sectio	gram interior and property of the control of the co		Body Frame		Clu Unschedul n. Vehicle Insp	ed: 🗸
work done - re & re fuel tank, reinforce	ed brackets new tank strap	s & valve, painted	brackets		in contribution destallar	etere (in Englanystein, üzste Luseppassusus And Esteppass	60
•							0
Attention:						TOTAL HI	0 <b>RS</b> : 6.0
Parts List							
Gly Part Number	Description	Stoc	k Restock	Supplier	Invoice	Unit Price	Total Price
2 179408	FUEL TANK STRAP	No		KIRKMAN	17772	\$52.59	\$105.18
	FUEL TANK	No	No No	KIRKMAN	10639	\$1.759.00	\$1.759.00
1 1237072	VENT FUEL TANK	No	No No	KIRKMAN	17772	\$32.25	\$32.25

	my	Fan Number	Description	Stock	Restock	Supplier	Invoice	Unit Price	Total Price
[   	2	179408	FUEL TANK STRAP	No	140	KIRKMAN	17772	\$52.59	\$10518
ļ.,	1	1667682	FUEL TANK	Νo	No	KIRKMAN	10639	\$1.759.00	\$1.759.00
*	1	1237072	VENT FUEL TANK	No .	No	KIRKMAN	17772	\$32.25	\$32.25
			and the second section of the section	The second secon	THE PARTY OF THE P	Pine an decomposition payment, it is a supple property of the	**************************************	***************************************	Accessorate Record to the State Company of Company

Parts Sub Total: \$1,896.43 Shop Supplies @ 2%: \$37.93 Next Service: Hour Service: HST @ 12%: \$227.57 Work Done By. Rick & James \$0.00 Completed: Total Parts: \$2,161.93 Manager: Labour @ \$40.00 \$240.00 Grand Total: \$2,401.93 Designed By: Rick Kolich

Page 23 EDU-2013-00143

ATTAL Rick

Kirkman Bus Sales Ltd. 3640 - 48 th Avenue SE Calgary, AB T2B 3T2 (403) 253-3010

0010639 10/09/2012

0005 01-SD85

School District No. 85 PO Box 90 Port Hardy, 8C V0N2P0

School District No. 85 Port Ha 6150 Brass Rd. DHL JT1135 Port Hardy, BC V0N2P0

30 Days

01667682	EACH	1.00	Whse: 000	0.00	1.00	1,759.39	1,759.39	
TANK ASSY, FUEL.			Whse:	000			•	13.000.000
	EACH RECTIONAL,HAZAR	1.00	Mhaai	ann	0.00	1.00	53.06	53.06
00076531	EACH	1 00	vvrise:		0.00	0.00	~~ ~·	
SENDER, FUEL TAI	NK,ROCH		Whse:	000	0.00	0.00	96.51	96.51

tank on backorder @ Bluebird

now. Other parts are available

at Bluebird.

Thanks,

Net Order:

1,908.96<sub>.</sub> 0.00

Less Discount: Freight: Sales Tax:

0.00 0.00 229.08

2,138.04

### Hub City Springs & Machines Ltd.

2320 McCullough Road Nanaimo, British Columbia V9S 4N2 QUOTE

Quote No.:

803849

Date.

H-3612013 NOU7 13

Page:

Sold To:

School District #85 Rick P. O. Box 90 Port Hardy, B. C. VON 2P0 Ship To:

School District #85 6150 Brass Rd. Port Hardy, B.C. VON 2PG

Business No.: 102417813

ATT RICK

item No.	Quantity	Unit	Description		Unit Price	Amount
	2		88-121 Bus Springs 9 + 2	C	650.00	1,300.00
	4		U-Bolts 3/4 x 3 x 16 SQ c/w deep nuts & washers	0	30.43	121 72
	4		Rebound Pins B-1261	O	10.69	42.76
			GP - GST @5%, PST @ 7% GST			73.23
			PST Terms: Net 30			102.51
						• and the second of the second
					id a	
					December 1	- Application
				-		
!						
						·
omments					Freight	0.00
		1901.430.4		Tota	Il Amount	1.640.22



# INLAND KENWORTH PARKER PACIFIC

PRINCE GEORGE (250) 562-8172
1995 QUINN ST., V2N 2X2
PSO TAINTICTON (250) 492-3939
1890 FAIRVIEW RD., V2A 6A8
KAMLOOPS (250) 374-4406
865 NOTRE DAME DR., V2C 5N8
BURNABY (604) 291-6431
5550 GORING ST., V3C 3A4
WILLIAMS LAKE (250) 392-7101
1560 BROADWAY AVE., V2C 2X3

QUESNEL (250) 992-7256
3150 HWY 97 NORTH, V2J 5V9
NANAIMO (250) 758-5288
2365 NORTHFIELD ROAD, V9S 3C3
CAMPBELL RIVER (250) 287-8878
2470 NORTH ISLAND HWY, V9W 2H1
CRANBROOK (250) 426-6205
816 INDUSTRIAL RD. NO.1. V1C 4C6
VERNON (250) 545-4424
1051 MIDDLETON WAY, V1B 2N3

FORT ST. JOHN (250) 785-6105 BOX 6340, MILE 49, ALASKA HWY. LANGLEY (604) 607-0300 26770 GLOUCESTER WAY, V4W 3V6 WHITEHORSE (867) 668-2127 227 RANGE ROAD, Y1A 3E5 PHOENIX (602) 258-7791
1021 NORTH 5916 AVE, AZ 65043
TUCSON (520) 889-0028
3737 N. 110 EASTBOUND
FRONTAGE RD, AZ 85705
SAN DIEGO (619) 328-1600
500 N. JOHNSON AVE
EL CAJON, CA 92020
CARSON
1202 EAST CARSON ST, CA 90745

LOS ANGELES (323) 278-4100
1600 W. WASHINGTON BLVD.
MONTEBELLO, CA 90640
FONTANA
9730 CHERRY AVE, CA 92335
ALBUQUERQUE (505) 884-0300
3120 PAN AMERICAN FREEWAY N.E.
NM 87107
FARMINGTON (505) 327-0200
3924 BLOOMFIELD HWY. NM 87401

INLAND KENWORTH
2470 North Island Hwy., Campbell River, B.C. V9W 2H1
(250) 287-8878 GST # 133498386

1853

Sold SCHOOL DISTRICT #85

To BOX 90

PORT HARDY B C , VON 2PO

Ship SCHOOL DISTRICT #85

To BOX 90

PORT HARDY B C , VON 2PO

REPRINT CUSTOMER ACCT. NO. SALESMAN PHONE NUMBER 377911 949 6618 TO CR283490 CUSTOMER ORDER NO. TAX ID NO. DATE SHIP VIA 11-06-13 LOC PART NUMBER DESCRIPTION ORD SHF B/O LIST **UNIT PRICE EXTENSION** 495760 2312355009 ROTOR 2 2 104.93 209.86 495760 SD786A PADS 1 1 118.29 118.29 HOURS OF OPERATION INLAND KENWORTH/PARKER PACIFIC CAMPBELL RIVER MONDAY-FRIDAY 7:00 AM 9:00 PM SATURDAY 8:00 AM 4:00 PM CLOSED SUNDAY 03:38PM PARTS TAX CASH C TOCR283490

SUB TOTAL 328.15
FREIGHT 0.00
PST 22.97
133498386 GST 16.41
CASH PLEASE PAY 367.53

PLEASE DO NOT RETURN GOODS WITHOUT RECEIVING OUR PERMISSION. QUOTE INVOICE NUMBER ON ALL RETURNS.

ALL GOODS SOLD F.O.B. OUR WAREHOUSE, UNLESS OTHERWISE STATED.

RECEIVED IN GOOD ORDER BY

THANK YOU!

Transportation Department

April 30, 2013

To: Darlene Turner - Secretary/Treasurer

From: Tracey Syrota - Transportation Manager

Re: Bus Replacement - Capital Plan - 2013/2014

The following is the list of buses that are slated for replacement during the noted school year.

9910 – is a 1999 – 84 passenger bus used on a regular bus route in Vanderhoof. The bus currently has 360,974 kms on it and adds approximately 35,000 kms a year. By the time this bus is replaced it will be up to or over 400,000 kms and 15 years old. A copy of the latest inspection report is attached. Has had 2 odometer changes, and reads in miles.

3910 – is a 2003 – 39 passenger wheel chair bus on a regular bus route in Fort St James. The bus currently has 283,470 kms on it and adds approximately 35,000 kms a year. By the time this bus is replaced it will be up to or over 350,000 kms and 11 years old. A copy of the latest inspection report is attached.

32(000

4913 – is a 2004 f 72 passenger bus used on a regular bus route in Vanderhoof. The bus currently has 229,441 kms on it and adds approximately 25,000 kms a year. This bus needs a complete engine rebuild and we are requesting an early replace as the cost for the repair will be more than the value of the bus. If replaced it will be up to or over 370,000 kms and 10 years old. A copy of the latest inspection report is attached.

296,495

Trusting this is all you require.

Tracey



LICENCE EXPIRY DATE: 31 JAN 2014

Ministry of Transportation and Infrastructure

Commercial Vehicle

Commercial Vehicle Inspection Report

## FINAL INSPECTION CONFIRMATION NUMBER.

8611602 PJ134

**DECAL EXPIRY DATE** 

31 AUG 2013

INSI	PEC.	TION	RESULT:	

Pass

INSPECTION TYPE:

Complete

WORK ORDER #

INSPECTION START DATE
22 AUG 2012 10:00

1344

INSPECTION COMPLETE DATE 22 AUG 2012 11:30

REASON FOR INSPECTION:

COLLISION REPAIR FACTOR

Annual

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER INSPECTOR'S NAME: Sect 15

OWNER/ LESSEE: ADDRESS:

CITY:

YEAR:

S.D.#91

D.#91

Vanderhoof

**REASON NOTE:** 

153 Connaught st. box 129

PROV: BC POSTAL

POSTAL CODE: V0j3a2

FACILITY NUMBER:

Sect 15

**REGISTRATION #:** 

VEH. JURISDICTION: BC

PLATE:

Sect 15

FACILITY NAME:

S D NO.91 (NECHAKO-

HARTMAN, RALPH KEVIN

LAKES)

BODY STYLE: BUS

1999

MAKE: BLUEBIRD

Sect 15

3,,...

INSPECTION CLASS:

5 - School Bus

ODOMETER: 329:

\* 11.\*\*

\_\_\_\_\_

32939 Mile

FUEL TYPE: Diesel
BRAKE TYPE: Air

UNIT/FLEET #:

9910

\_\_\_\_\_

"F" Failed "R" Repaired Same Day	"P" Pas	ssed	"PC"	' Pas	sed With Cautio	on "O" (	out Of S	ervice	"NA" No	t Applicat	ie				
	FR	РР	0	NA	Pressure Fuel			***************************************			F	R	Р	c c	א כ
Section 1 - Power Train					Liquid Propa	ne Gas									
					Compressed	Natural G	as							$\perp$	
Section 2 - Suspension		<u> </u>					or's								
	· · · · · · · · · · · · · · · · · · ·		<del></del>									east		nt (m	
Section 3 - Hydraulic Brakes						Clamp	J	7	3	Ü	'		0		3
					Size: 24	30									
Section 3A - Air Brakes		1	$\rfloor$		Slack: Auto	Auto							٠		
Section 1 - Power Train  Section 2 - Suspension  Section 3 - Hydraulic Brakes															
Section 4 - Steering			T			42			Size and Push Rod Stroke Measurement (mm) 4 5 6 7 8 9  haft Rotation Measurement (degrees) 4 5 6 7 8 9  ining/Pad Measurement (mm) 4 5 6 7 8 9						
Jection 4 - Oleaning		· · · · · · · · · · · · · · · · · · ·			Comments.										
Section 5 - Instruments, Auxillary Equipment		R P PC 0 NA Pressure Fuel													
						2									9
A Delivery of the second of th		1	T-1												
Section 6 - Lamps		<b>V</b> .I	Pressure Fuel												
	· · · · · · · · · · · · · · · · · · ·				Comments.										
Section 7 - Electrical System						and the same of th								-	*********
				1	Auto H 1	2	Air Brake Camshaft Rotation Measurement (degree 3 4 5 6 7 0 0 0 Brake Lining/Pad Measurement (mm) 3 4 5 6 7 g (S.8.8 0 0 Rotor/Drum Measurement (mm)				O				
Section 8 - Body & Frame		<b>/</b>					3	*	3	Push Rod Stroke Measurement (mm) 5 6 7 8 9  ion Measurement (degrees) 5 6 7 8 9  Measurement (mm) 5 6 7 8 9					
					Left: 12.6	18.8									
Casting 9 - Tirgs & Whasis				$\vdash$		20									
Section 5 - Thes & Wheels		3 <b>/</b> Cl	- J		Comments:										
	· · · · · · · · · · · · · · · · · · ·			_											
Section 10 - Couplers & Hitches			_L	V			·Ro	tor/Drur	n Measur	ement (mn	n)				
					Axle# 1	2	3	4	5	6	7		8		9
F R P PC O NA Pressure Fuel   F R P PC O NA Pressure Fuel   F R P PC O NA Pressure Fuel   F R P P PC O NA Pressure Fuel   F PC															
					Commonts.										
General Inspection Comments:	(105 <u>2341.2) 2000</u> #238477	and the second second	RANKSHIE (RES)	an establish			***************************************		<b>Welsen</b> Alson de Santa			-controlls	destroit de 200	· ·	polindamen
					1	1	1								
Inspector's Name HARTMAN, RALPH KEVIN				-		al	_	~~~~		ASSESSMENT OF COLUMN STATE OF THE STATE OF T			**********	*******	

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 218 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.Inspections@gov.bc.ca or calling 250-952-0577.



Ministry of Transportation and Infrastructure

Commercial Vehicle Inspection Report

### **FINAL INSPECTION CONFIRMATION NUMBER** 8828389

42607

**DECAL EXPIRY DATE** 

PJ42607

31 MAR 2014

**Pass** 

Complete

INSPECTION TYPE: REASON FOR INSPECTION: Annual

LICENCE EXPIRY DATE: 30 APR 2013

WORK ORDER #

INSPECTION START DATE

06 MAR 2013 11:00

INSPECTION COMPLETE DATE 06 MAR 2013 13:15

**REASON NOTE:** 

**TECHNICIAN NAME:** 

PHONE #:

INSPECTOR'S NUMBER: INSPECTOR'S NAME:

**COLLISION REPAIR FACILITY:** 

Sect 15 WIEBE, EDWARD OWNER/ LESSEE:

sd#91

po box 129 153 connaught st

ADDRESS: CITY:

vanderhoof

PROV: BC

POSTAL CODE: V0j3a0

Sect 15

FACILITY NUMBER:

Sect 15

REGISTRATION / YEAR:

2003

VEH. JURISDICTION: BC MAKE: INTERNATNA

PLATE: MODEL:

FACILITY NAME:

5 U NO.91 (NECHAKO-

LAKES)

BODY STYLE: BUS

Sect 15

INSPECTION CLASS:

5 - School Bus

283037 KM V ODOMETER:

FUEL TYPE: Diesel

UNIT/FLEET #:

3910

BRAKE TYPE: Hydraulic

"F" Falled "R" Repaired San	ne Day "P" Passed "PC" F	assed With Caution "O" Out Of Service "NA" Not Applicable
	F R P PC O N	Pressure Fuel F R P PC O N
Section 1 - Power Train		Liquid Propane Gas
interest toget a copper acculation with the second control of the	or the second	Compressed Natural Gas
Section 2 - Suspension		Pressure Fuel Inspector's Name & Number
	207	Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)
Section 3 - Hydraulic Brakes		Axle# 1 2 3 4 5 6 7 8 9 Type:
		Size:
Section 3A - Air Brakes		Slack:
		Eleft:
Section 4 - Steering		Comments:
Section 5 - Instruments, Auxiliary Equipment		Air Brake Camshaft Rotation Measurement (degrees)
		Axle# 1 2 3 4 5 6 7 8 9
Section 6 - Lamps		Right:
		Comments:
Section 7 - Electrical System		
		Brake Lining/Pad Measurement (mm) Axle # 1 2 3 4 5 6 7 8 9
Section 8 - Body & Frame		Axle# 1 2 3 4 5 6 7 8 9 Type: Pad Pad
		Left: 20 111
Section 9 - Tires & Wheels		Right 20 10 Comments:
Section 10 - Couplers & Hitches		Rotor/Drum Measurement (mm)
		Axle# 1 2 <b>3</b> 4 5 6 7 8 9
Section 10 - Special Use Vehicle Components		Type: Rotor Rotor Left: 35.5 36.1
		Left: 35.5 36.1 Right: 35.6 35.6
		Comments:
General Inspection Comments:		
and the second control of the second control of the second control of the second second second second control of the second seco		and the state of t

Inspector's Name WIEBE, EDWARD

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of Transportation and Infrastructure Commercial Vehicle Inspection Report

### FINAL INSPECTION **CONFIRMATION NUMBER** 8592185

13437

**DECAL EXPIRY DATE** 

PJ13437

31 AUG 2013

NSPECTION	RESULT:	F
		_

ass Complete

INSPECTION START DATE WORK ORDER # 01 AUG 2012 14:00 INSPECTION COMPLETE DATE 01 AUG 2012 15:30

INSPECTION TYPE:

REASON FOR INSPECTION: Annual

**REASON NOTE:** 

**COLLISION REPAIR FACILITY:** 

**26¢f 15** 

OWNER/

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:

LESSEE: ADDRESS:

CITY.

BoardofEDofSD91

INSPECTOR'S NAME:

HARTMAN, RALPH KEVIN LICENCE EXPIRY DATE: 31 JAN 2014

Vanderhoof

PROV: BC

POSTAL CODE: V013a2

FACILITY NUMBER:

Sect 15

Sect 15 REGISTRATION #:

VEH. JURISDICTION: BC

VIN:

PLATE

FACILITY NAME:

S D NO.91 (NECHAKO-

2004 YEAR:

MAKE: BLUEBIRD

MODEL: Sect 15

LAKES)

BODY STYLE: BUS

29862 KM

153 Connaught st. box 129

FUEL TYPE: Diesel

5 - School Bus

ODOMETER: UNIT/FLEET #:

4913

BRAKE TYPE: Hydraulic

INSPECTION CLASS:

"F" Failed "R" Repaired Same Day

"P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	7	Р	PC	0	NA	Pre	ssur	e Fue	el		*********	******************				<del>, ( ) ( )</del> ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )	adamatan da ilinomir e Romer	F	R	Р	PC	0	NA
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Section 2 - Suspension	Т-	Т				Г	Г					Insp										<u> </u>	L		
Section 2 - Suspension	L	1		<b>V</b>		L	ــــــ	1_1	lame	& N															
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Section 3 - Hydraulic Brakes	Ĺ	<u></u>				L	<u> </u>	Туре		'		2		3		4		5	Ū	•				•	,
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Section 3A - Air Brakes							V	Slaci																	
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Section 4 - Steering	T	Г	1			·	<u> </u>	Righ Com		4															
Section 4 - Steeling	<b>L</b>			<b></b>		L		Com	ımer	ts:															
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Section 5 - Instruments, Auxillary Equipment		<u></u>				L	<u></u>	1				Air	Bra	ke C		ıaft F 4		on Mo	easureme 6	ent (c 7		ees) 8		g	,
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Section 6 - Lamps							L	Righ																	
								Com	men	its:															
Section 7 - Electrical System			7			_		1																	
Obolion 1 - Electron Dyorom	hammer, and		_					1-					*************	Вга	ke Li	ning	/Pad	Meas	urement	(mm)	)				
		т-		7		ı	1	- Axle		1		2		3		4	:	5	6	7		8		Ş	)
Section 8 - Body & Frame	L	I		<b>/</b>		L	<u>i</u>	_Type Left:		Pad 15.8		Pad 16.5													
		<b></b>					<del></del>	Righ		-		17													
Section 9 - Tires & Wheels		<u>_</u>		$\checkmark$		<u> </u>	L	Com				• • •													
Section 10 - Couplers & Hitches							V	1	•				****			(D									
								Axle	. #	1		2		3	votor	7Drui 4		asure 5	ment (mi 6	n) 7		٤			9
Section 10 - Special Use Vehicle Components	Т.	1				Π				Rotor	ı	Rotor		٠.		•		•	·			•			•
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General Inspection Comments:	- Alexander III	***	-	nemental to	.,		-				-				-		.,								
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			-								17	-	_	72	77			7, 10, 10, 10, 10, 10, 10, 10, 10, 10, 10							

Inspector's Name HARTMAN, RALPH KEVIN

Signature

Win The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of Transportation and Infrastructure

Inspection Identifier: MV309\_20130717\_0915

CVSA decal:

### SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 17 of JUL YR 2013 at 09:15 (24hr Clock) at Femie

Inspection Type: Complete

Inspected By

E.KRAUSE

Violation Ticket #:

### **INSPECTION RESULT: Pass**

Owner: Address:

City:

NSC #:

**BOARD OF ED OF SD 5** 1-940 INDUSTRIAL RD

CRANBROOK

15

Prov: BC Postal Code: V1C4C6

Sect

Registration Make:

Sect BLUEDINU 6

Plate #: Year:

Fuel Code: Diesel

2002

Jur: Model:

BC

Unit/Flept: 2057 Odometer: 276218 KM

Mobility Aid:

CVIP decal: PJ31702

Body Style: BUS

Seating Capacity: 84

CVIP Jur: BC

INSPECTION RESULTS			"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note
INSPECTION ITEMS	#	SB	COMMENTS
Frame / Body / Cross	13	C	under carriage getting very rusty
Sheet Metal - Body/ Floor	14	С	left side body panel rusted through in front of rear wheel scheduled repair
	14	С	body getting very rusty
	14	C	battery compartment door latch not working being repaired

IAKE INFORM	IATION		,			
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	24L	Automatic	1 1/4	1 3/8
2	Air	Clamp	30	Automatic	1 7/8	1 3/4

3 255

Peace Officer (Inspector): E.KRAUSE

PO Box 539 Golden VOA 1H0

Number:

Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3028E (012012)

BRITISH Ministry of Transportation and Infrastructure

Inspection Identifier: MV309\_20130522\_1015

CV\$A decal:

### SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspec	ted this 22 of M/	AY YR 2013 at 10:15	(24hr Cloc	k) at	Cranbrook
Inspection Type:	Complete	Inspected	By <sup>∞</sup>	E.KRAUSE	Violation Ticket #:

### **INSPECTION RESULT: Violations Present**

## INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO LEAVING LOCATION SEND PROOF OF REPAIRS TO: 129 -10th Ave South Cranbrook V1C 2N1 /FAX:250-426-1251

Owner: Address: City: NSC #:	BOARD OF ED C 1-940 INDUSTRIA CRANBROOK	Registration Make: Body Style: Seating Cap	BLUEBIRD BUS	Plate #: Year: Fuel Code:		Jur: Model: Unit/Fleet: Odometer	2058 A 331218 KM
,	¥ 15	VIN: CVIP decal:	PJ28592	ថ្មី CVIP Jur: I	3C		

INSPECTION RESULTS			"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note
INSPECTION ITEMS	#	SB	COMMENTS
Brakes - Air	2	Х	axle two right brake out of adjustment
Seats / Seat Belts -	19	С	left front barrier behind driver seat vinyl torn
Lights / Reflectors /	27	С	right side intermediate reflector missing corrected
Emergency Equipment	32	Х	emergency exit windows missing decals inside and out noted on previous inspec

RAKE INFORM	ATION			•		
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	30	Automatic	1 7/8	1 3/4
2	Air	Clamp	30L	Automatic	1 3/4	2 5/8

Peace Officer (Inspector): E.KRAUSE	Numbe	Sect 1	Signature:
PO Roy 530 Golden VAA 1HA	Assist:		

### SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the Issuing Officer or call CVSE at (250) 952-0577, Visit www.cvse.ca



Ministry of Transportation Inspection Identifier: MV309\_20120418\_1033

CVSA decal:

### SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 18 of APR YR 2012 at 10:33 (24hr Clock) at

Inspection Type: Complete

Inspected B

**E.KRAUSE** 

Violation Ticket #:

15

### **INSPECTION RESULT: Pass**

Owner:

**BOARD OF ED OF SD 5** 

Address:

1-940 INDUSTRIAL RD

City: NSC #:

CRANBROOK

Prov: BC Postal Code: V1C4C6

Sect 15 Make:

Registration

Seating Capacity:84

CVIP decal: PH21028

**ย**เกฏิยเหม

Body Style: BUS

Year: Fuel Code: Diesel

Mobility Ald:

CVIP Jur: BC

Plate #:

Model: Unit/Fleet 2058

Jur:

Odometer: 312271 KM

BC

INSPECTION RESULTS		"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note						
INSPECTION ITEMS	#	SB	COMMENTS					
Audible Air Leaks /	3	С	very elight air leak at abs valve on brake application scheduled repair					
Sheet Metal - Body/ Floor	14	C	body and under carriage of bus is very rusty noted on previous 2 years					
	14	С	left side compartment door does not open scheduled repair					
Emergency Exit / Release	30	С	emergency exit windows missing decals parts ordered					

VIN:

BRAKE INFORMATION							
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right	
1	Air	Clamp	24L	Automatic	1 1/4	1 1/4	
2	Air	Clamp	30L	Automatic	1 1/2	1 1/2	

Peace Officer (Inspector): E.KRAUSE

PO Box 539 Golden V0A 1H0

Number.

15

Assist:

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MV3028E (012011)

**E.KRAUSE** 

Page 1 of 2

. CVSA decal:

### SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 05 of JUL YR 2012 at 11:04 (24hr Clock) at Inspection Type: Complete

Inspected By:

Violation Ticket #:

### INSPECTION RESULT: Out of Service

OUT OF SERVICE BY: MOTOR VEHICLE ACT / REGS UNTIL HIGHLIGHTED ITEMS BELOW ARE REPAIRED. INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO LEAVING LOCATION SEND PROOF OF REPAIRS TO: 129 -10th Ave South Cranbrook VIC 2N1 /FAX:250-426-1251

Owner: Address: BOARD OF ED OF SO 5

1-940 INDUSTRIAL RD

City: NSC #:

CRANBROOK

15

Prov: BC Postal Code: V1C4C6

Registration Make:

BLUEBIRD

1 1/2

Plate #: Year:

2002

Jur: Model: BC

Body Style: BUS

Seating Capacity:84

Fuel Code: Diesel φ **Mability Aid**:

Unit/Fleet: 2059 Odometer: 251708 KM

VIN:

CVIP decal: PH21054

CVIP Jur. BC

1 3/8

INSPECTION RESULTS tion Present "C" - Out of Service "C" - Pass with Caution "N" -INSPECTION ITEMS SB COMMENTS #

Sheet Metal - Body/ Floor 14 C right side front compartment weather strip tailing off ... Seats / Seat Belts -19 C seat back panels loose on seats 25 and 26 Fuel / Exhaust 25 a active fuel leak at right side of engine

Lights / Reflectors / 27 X left reverse light not working

27 X left side intermediate amber clearance light not working UNDERBURY . WHEEL BRAKE INFORMATION

Clamp

wells Axie# Brake Type Chamber Type Chamber Size Stack Type Left Right Air Clamp 24L Automatic 1 1/4 1 1/4 2 Air

30L



Automatic

PO Box 539 Golden VOA 1H0

Number Assist

Signature:

### SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

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MV3028E (012011)



and Infrastructure

Ministry of Transportation Inspection Identifier MV026\_20130306\_1158

CVSA decal:

### SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

"hicle(s) inspected this 06 of MARYR 2013 at 11:58 (24hr Clock) at C.SQUAREBRIGGS Violation Ticket #: .spection Type: Complete Inspected B

### **INSPECTION RESULT: Pass**

BOARD OF ED OF SD 06 Owner:

Address: 420 4TH ST

City: INVERMERE Prov: BC Postal Code: V0A1K0

NSC #: 15 Body Style: BUS

Registration BLUEBIRD Make:

2000<sup>5</sup> Year: Fuel Code: Diesel

Model:

Jur:

BC

Unit/Fleet: 0061 Odometer: 412123 KM

Seating Capacity:

CVIP decal: PJ01415

CVIP Jur: BC

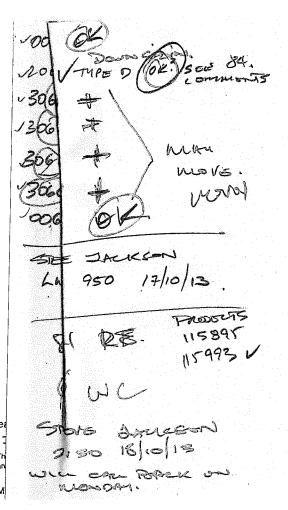
Mobility Aid:

Plate #:

INSPECTION RESULTS "X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Ins				
INSPECTION ITEMS	#	SB	COMMENTS	
Sheet Metal - Body/ Floor	14	С	Rust and paint chipping in many places on bus body	
	14	N	body damage to lower panel near rear wheels on left side / sched repair	

VIN:

BRAKE INFORMATION								
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right		
1	Air	Clamp	24L	Automatic	1 1/2	1 3/8		
2	Air	Clamp	30	Automatic	1 3/4	1 5/8		



ıbe

lection 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have



Ministry of Transportation Inspection Identifier MV026\_20130122\_1055

CVSA decal:

### SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

' hicle(s) inspected this 22 of JAN YR 2013 at 10:55 (24hr Clock) at

Jection Type: Complete

Inspected By

**K.SQUAREBRIGGS** Violation Ticket #:

### **INSPECTION RESULT: Pass**

Owner:

**BOARD OF ED OF SD 06** 

Address:

420 4TH ST

City<sup>.</sup> NSC #:

**INVERMERE** 

Prov: BC Postal Code: V0A1K0

Registratio

Plate #: **BLUEBIRD** 

Year:

Fuel Code: Diesel

2000

Jur: Model:

Unit/Fleet/ 0062 Odometer: 381930 KM

BC

VIN:

Make:

CVIP decal: PJ01425

Body Style: BUS

Seating Canacity RA

CVIP Jur: BC

Mobility Aid

INSPECTION RESULTS

INSPECTION ITEMS SB COMMENTS

Sheet Metal - Body/ Floor N bus is very rusty, paint peeling in multiple place

BRAKE INFO	RMATION
------------	---------

Axle #         Brake Type         Chamber Type         Chamber Size         Slack Type         Left         Right           1         Air         Clamp         20L         Automatic         1 1/2         1 1/2           2         Air         Clamp         30         Automatic         1 7/8         1 7/8	<u> </u>							
		Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left -	Right
2 Air Clamp 30 Automatic 1.7/8 1.7/8		1.	Air	Clamp	20L	Automatic	1 1/2	1 1/2
	i	2	Air	Clamp	30	Automatic	1 7/8	1 7/8

Peace Officer (Inspector): K.SQUAREBRIGGS

Box 539 Golden V0A 1H0

Numbe

Assist:

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MV3028E (012012)

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Ministry of Transportation and Infrastructure

Commercial Vehicle Inspection Report

**FINAL INSPECTION CONFIRMATION NUMBER** 9143252

PLACE DECAL

**DECAL EXPIRY DATE** 

2-101/2

35502

31 OCT 2014

INSPECTION RESULT:

**Pass** 

INSPECTION TYPE:

Complete

**Annual** 

REASON FOR INSPECTION: **COLLISION REPAIR FACILITY:** 

INSPECTOR'S NUMBE

INSPECTOR'S NAME: SCHAGER, ALBIN CARL

LICENCE EXPIRY DATE: 31 OCT 2014

**FACILITY NUMBER:** 

INSPECTION CLASS:

FACILITY NAME:

5 - School Bus

15

SCHOOL DISTRICT NO. 6

**WORK ORDER #** 

INSPECTION START DATE

01 OCT 2013 06:30

INSPECTION COMPLETE DATE 02 OCT 2013 08:30

**REASON NOTE:** 

**TECHNICIAN NAME:** 

PHONE #:

OWNER/ LESSEE:

YEAR:

SCHOOL DIST #6 SCHOOL DIST #6

ADDRESS: CITY:

PO BOX 430 PO BOX 430

**INVERMERE** 

PROV: BC

POSTAL CODE: VOA1KO

**REGISTRATION#:** 2000v

VEH. JURISDICTION: BC

15

PLATE: MODEL:

BODY STYLE: BUS

394109 KM 🗸

MAKE: BLUEBIRD

FUEL TYPE: Diesel

ODOMETER: UNIT/FLEET #:

0062

BRAKE TYPE: Air

	FR PPC O	NA Pressure Fuel F R P PC (	O N
Section 1 - Power Train	<b>✓</b>	Liquid Propane Gas	
		Compressed Natural Gas	
Section 2 - Suspension	<b>✓</b>	Pressure Fuel Inspector's Name & Number	•
		Air Brake Chamber Type, Size and Push Rod Stroke Measurement (m	nm)
Section 3 - Hydraulic Brakes		Axle # 1 2 3 4 5 6 7 8 Type: Clamp Clamp	9
		Size: 24 24	
Section 3A - Air Brakes	<b>✓</b>	Slack: Auto Auto	
		Left: 25 32	
Section 4 - Steering		Right: 25 32	
oscilon 4 - Organing	•	Comments:	
Section 5 - Instruments, Auxillary Equipment	<b>✓</b>	Air Brake Camshaft Rotation Measurement (degrees)	
		Axle# 1 2 3 4 5 6 7 8	9
Section 6 - Lamps		Left: 45 70	
Section 6 - Camps	•	Right: 45 70	
		Comments:	
Section 7 - Electrical System	<b>✓</b>		
		Brake Lining/Pad Measurement (mm)	
Section 8 - Body & Frame	./	Axie# 1 2 3 4 5 6 7 8	9
RAME AND UNDER CARRIAGE RUSTY RECOMMEND REF	PLACEMENT	Type: Lining (S Lining (S Left: 14 10	
		Right: 14 10	
Section 9 - Tires & Wheels	<b>✓</b>	Comments:	
Section 10 - Coupiers & Hitches		Rotor/Drum Measurement (mm)	
		Axie # 1 2 3 4 5 6 7 8	9
Section 10 - Special Use Vehicle Components		Type: Drum Drum	J
		Left: 420 420	
		Right: 420 420	
		Comments:	
General Inspection Comments:		Z)	

Inspector's Name SCHAGER, ALBIN CARL

Signature

The Inspector's signature above is certification that this vehicle has been insi-NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of Transportation and Infrastructure

Commercial Vehicle Inspection Report

# **FINAL INSPECTION CONFIRMATION NUMBER** 9125477

PLACE DECAL

**DECAL EXPIRY DATE** 

35501

30 SEP 2014

INSPECTION RESULT: **Pass** 

INSPECTION TYPE:

Complete

REASON FOR INSPECTION:

Annual

5

COLLISION REPAIR FACILITY:

INSPECTOR'S NUMBER:

INSPECTOR'S NAME:

SCHAGER, ALBIN CARL

31 OCT 2014 LICENCE EXPIRY DATE:

**FACILITY NUMBER:** 

**FACILITY NAME:** 

SCHOOL DISTRICT NO. 6

INSPECTION CLASS:

5 - School Bus

WORK ORDER #

INSPECTION START DATE

19 SEP 2013 08:00

INSPECTION COMPLETE DATE

PHONE #:

BC

5

19 SEP 2013 13:30

**REASON NOTE:** 

**TECHNICIAN NAME:** 

2062

OWNER/ LESSEE:

YEAR:

**SCHOOL DIST #6** 

ADDRESS: CITY:

**PO BOX 430** 

**INVERMERE** 

Sect

PROV: BC

POSTAL CODE: VOA1KO

**REGISTRATION #:** 

VEH. JURISDICTION: MAKE: BLUEBIRD.

MODEL:

BODY STYLE: BUS

UNIT/FLEET #:

105807 KM ODOMETER:

2002

FUEL TYPE: Diesel BRAKE TYPE: Air

"R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

Pressure Fuel PC 0 FR P PC O NA N/ Section 1 - Power Train Liquid Propane Gas Compressed Natural Gas Pressure Fuel Inspector's Section 2 - Suspension Name & Number Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) Axle # 2 Section 3 - Hydraulic Brakes Clamp Clamp Type: Size: 24L 30L Section 3A - Air Brakes Slack: Auto Auto AIR TANKS RUSTY Left: 31 27 Right: 30 27 Section 4 - Steering Comments: Section 5 - Instruments, Auxillary Equipment Air Brake Camshaft Rotation Measurement (degrees) NOTE ODOMETER HAS BEEN CHANGED 462038 KM Axle# Left: 45 15 Section 6 - Lamps Right: 45 15 Comments: Section 7 - Electrical System Brake Lining/Pad Measurement (mm) Ayle # 5 9 6 Section 8 - Body & Frame Type: Lining (S Lining (S BODY AND FRAME VERY RUSTY l aft 13 23 13 23 Right: Section 9 - Tires & Wheels Comments: 2 - NEW Section 10 - Couplers & Hitches Rotor/Drum Measurement (mm) 2 Drum Drum Section 10 - Special Use Vehicle Components Type: .eft: 420 419 Right: 420 419 Comments: 2 - NEW **General Inspection Comments:** 462038/KM BUS GETTING RUSTY SHOULD BE REPLACED!

Inspector's Name SCHAGER, ALBIN CARL

to the reculi hts of the Motor Vehicle Act and Regulations.

The inspector's signature above is certification that this vehicle has been in NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of Transportation and Infrastructure

Commercial Vehicle Inspection Report

# FINAL INSPECTION CONFIRMATION NUMBER 8959758

PLACE DECAL HERE **DECAL EXPIRY DATE** 

PJ35503

30 JUN 2014

INSPECTION COMPLETE DATE WORK ORDER # INSPECTION START DATE INSPECTION RESULT: **Pass** 03 JUN 2013 09:00 03 JUN 2013 12:30 Complete INSPECTION TYPE: Correction REASON FOR INSPECTION: REASON NOTE: incorrect address **COLLISION REPAIR FACILITY: TECHNICIAN NAME:** PHONE #: OWNER/ Board of Ed of School District #6 INSPECTOR'S NUMBER: LESSEE: O'DELL, KENNETH CHARLES INSPECTOR'S NAME: 646-4th Street 646-4th Street ADDRESS: 31 JUL 2014 \_gol <sub>PROV:</sub> BC LICENCE EXPIRY DATE: Invermere POSTAL CODE: VOA1KO CITY: VEH. JURISDICTION: BC FACILITY NUMBER: REGISTRATION # PLATE 15 KIMBERLEY-ROCKY 2003 MAKE: INTERNATIO FACILITY NAME: YEAR: MODEL: **MOUNTAIN** BODY STYLE: BUS 5 - School Bus INSPECTION CLASS: 227410 KM FUEL TYPE: Diesel ODOMETER: 3063 UNIT/FLEET #: BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day	endassening.	THE REAL PROPERTY.	asse	ru Optom	r majan	enspa	ras www.	sed Wi	ELIT C	auu	OII		Ou	LUIC	ervic	e E	NA :	YOLA	pplicat	)le	g karistania		NATIONAL SAME		NO DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TO THE PERSON
	F	R	P	P	c (	0 1	AV	Press	ure	Fuel										F	R	Р	PC	0	NA
Section 1 - Power Train	L		<b>/</b>	1_				Liqu	uid P	ropa	ane (	Gas													/
							de la constante de la constant	Cor	mpre	ssec	i Nat	tural	Gas												
Section 2 - Suspension		L.,	<b>/</b>		I		ayaa Kaanideeliyaa da		me 8	. Nu	mbe													_	
Cartian 2 Thirdwall Barbar	_	Τ	T		Т-			Axle#		Air B 1		Cha 2	mb	er Ty <sub>l</sub> 3	oe, Si 4		nd Pus	sh Ro	od Strol	ke Ma		ırem 8			ı) 9
Section 3 - Hydraulic Brakes		L	V					Type: Size:		•		-		Ü	•		J		Ü	•		Ū			
Section 3A - Air Brakes							4	Slack: Left:																	
Section 4 - Steering			<b>\</b>	1		1.	- 12	Right: Comm	ents:	:															
Section 5 - Instruments, Auxillary Equipment			<b>/</b>	1				Axle #	 1			Air E		e Cai	nsha 4	ft Ro	tation	Mea	sureme	ent (c	legr	ees)			
Section 6 - Lamps			<b>/</b>			-1	i i	Axie # Left: Right:	1		2	2		3	4		5		ь	,		8		9	,
	,	1	· -				Œ	Comm	ents:	:															•
Section 7 - Electrical System			<b>\</b>	1	_																				
								Axle #	1			2		Brake 3	Lini 4	ng/P	ad Me	asur	ement ( 6	(mm) 7		8		ç	3
Section 8 - Body & Frame			<b>\</b>	1			_	Type: Left:	Pa 7.3	ıd	P	ad .25		Ū	7		J		Ü	,		Ū		•	•
Section 9 - Tires & Wheels			<b>\</b>					Right: Comm			14	.20													
Section 10 - Couplers & Hitches				I		_	1							Ro	tor/D	rum	Meas	urem	ent (mr	n)					
Section 10 - Special Use Vehicle Components				Ι	I	•	ALCOHOLD IN THE PARTY OF	Axle # Type: Left: Right: Comm	Rot 36. 36.	16 12	Ro 36	2 otor .12 .10		3	4		5		6	7		8		,	9
General Inspection Comments:		•	•	ánga ng ta	d 448 (48)					Town to the			No.							90.25905v2	<u> </u>	811-01-2-1-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-		(atrapha 3	<b>B</b> ONDAY

Inspector's Name O'DELL, KENNETH CHARLES

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of Transportation and Infrastructure

Commercial Vehicle Inspection Report

# **FINAL INSPECTION CONFIRMATION NUMBER**

**PLACE DECAL HERE** PJ01379

**DECAL EXPIRY DATE** 

8409283

28 FEB 2013

**WORK ORDER #** INSPECTION START DATE INSPECTION COMPLETE DATE INSPECTION RESULT: Pass Complete 28 FEB 2012 08:30 28 FEB 2012 12:55 INSPECTION TYPE: **Annual** REASON FOR INSPECTION: **REASON NOTE: COLLISION REPAIR FACILITY:** TECHNICIAN NAME: PHONE #: OWNER/ Board of Ed of School District # 6 INSPECTOR'S NUMBER LESSEE: O'DELL, KENNETH CHARLES 620-4th Street PO Box 430 INSPECTOR'S NAME: ADDRESS: LICENCE EXPIRY DATE: 31 JUL 2012 Invermere, POSTAL CODE: VOA1KO CITY: PROV: BC **FACILITY NUMBER:** REGISTRATION ! VEH. JURISDICTION: BC PLATE: KIMBERLEY-SCHOOL DIST 2003 **FACILITY NAME:** MAKE: INTERNATIO YEAR: MODEL: BODY STYLE: BUS · VIN: 15 5 - School Bus INSPECTION CLASS: 221515 KM ODOMETER: FUEL TYPE: DIESEI

> 3062 BRAKE TYPE: Hydraulic UNIT/FLEET #:

	FF	₹P	PC	O NA	Pressu	ure Fu	iel						F	R	Р	c o	N/
Section 1 - Power Train		V	11		Liqu	id Pro	pane Gas		99-47-10-44 V	-44	MANAGEMENT OF THE STREET	The second second	1	1			
					8		ed Natura		i				-	1		-	
Section 2 - Suspension		V	11	<u> </u>			Fuel Insp lumber	ector	r's				٠		<u> </u>	<u>L</u>	
Section 3 - Hydraulic Brakes	LI	V	11	I	Axle#	Air 1	Brake C	hamb	er Typ 3	e, Size 4	and Pus 5	h Rod Sti	roke !	Vieas 7	ureme 8	nt (mr	m) 9
					Type: Size:												
Section 3A - Air Brakes		I	I.I.	V	Slack: Left:												
Section 4 - Steering	LL	V	1 I	I	Right: Comme	ents:											
Section 5 - Instruments, Auxillary Equipment	LI	V	1 I	1	Axle#	1	Ai 2	r Brak	ce Car	nshaft i	Rotation 5	Measure: 6	ment	(degi	ees)	***	9
Section 6 - Lamps	nara a	V	<u>1</u> I	<u> </u>	Left: Right: Comme		-		•	•	·	v		•	J		
Section 7 - Electrical System	LL		11														
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Section 8 - Body & Frame		V	1	I	Axle # Type: Left:	1 Pad 36.5			3	4	5	6	•	7	8		9
Section 9 - Tires & Wheels		V	1 1	I	Right: Comme	36.5											
Section 10 - Couplers & Hitches	LI	I	ΙĪ	V		···········		~~~~	Ro	tor/Dru	m Meası	rement (	mm)	······································	······································		-
					Axle #		2		3	4	5	6		7	8		9
ection 10 - Special Use Vehicle Components	L		<u> </u>		Type: Left:	15.3	15.3										
					Right: Comme		15.3		,								
General Inspection Comments:		TO STATE OF THE ST	Approximately			40499-2 TV	anistriji <del>de</del> tari tamatang		entississis			DOST JOST NO SERVICIO COMO	Santa Santa	e de la composição de l	SHARST CO	Selections	

Inspector's Name O'DELL, KENNETH CHARLES

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.Inspections@gov.bc.ca or calling 250-952-0577.



Ministry of Transportation and Infrastructure

Commercial Vehicle

**FINAL INSPECTION CONFIRMATION NUMBER**  PLACE DECAL HERE

**DECAL EXPIRY DATE** 

8758534 PJ35472 31 JAN 2014 Inspection Report INSPECTION START DATE INSPECTION COMPLETE DATE **WORK ORDER # Pass** INSPECTION RESULT: INSPECTION TYPE: Complete 07 JAN 2013 07:00 07 JAN 2013 15:00 Annual REASON FOR INSPECTION: **REASON NOTE: COLLISION REPAIR FACILITY: TECHNICIAN NAME:** PHONE #: OWNER/ The Board of Education SD6 INSPECTOR'S NUMBER: LESSEE: HIGGINSON, TERRANCE A INSPECTOR'S NAME: 646 4th Street Box 430 ADDRESS: LICENCE EXPIRY DATE: 30 NOV 2014 Invermere CITY: PROV: BC POSTAL COD **FACILITY NUMBER: REGISTRATION #** ) VEH. JURISDICTION: BC PLATE: 2562GG **GOLDEN-(ROCKY FACILITY NAME:** 2003 MAKE: INTERNATIO YEAR: MODEL: MOUNTAIN) BODY STYLE: BUS 5 - School Bus INSPECTION CLASS: FUEL TYPE: Diesel ODOMETER:

> 3061 BRAKE TYPE: Hydraulic UNIT/FLEET#:

"F" Failed "P" Passed "R" Repaired Same Day "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable R PC 0 NA Pressure Fuel F R P PC 0 NA Section 1 - Power Train Liquid Propane Gas Compressed Natural Gas Pressure Fuel Inspector's Section 2 - Suspension Name & Number Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) Axle # Section 3 - Hydraulic Brakes Type: Size: Section 3A - Air Brakes Slack Left: Right: Section 4 - Steering Comments: Section 5 - Instruments, Auxiliary Equipment Air Brake Camshaft Rotation Measurement (degrees) Replaced stop arm assembly Axle # 4 Left: Section 6 - Lamps Right: Comments: Section 7 - Electrical System Brake Lining/Pad Measurement (mm) 2 Axle # 5 6 9 Section 8 - Body & Frame Pad Type: Pad Left: 13.43 17.12 Right: 13.71 17.27 Section 9 - Tires & Wheels Comments: Section 10 - Couplers & Hitches Rotor/Drum Measurement (mm) Axle # 2 4 5 6 8 Rotor Section 10 - Special Use Vehicle Components ype: Rotor 36 24 36.01 eft. Right: 36.11 35.88 Comments: **General Inspection Comments:** 

Inspector's Name HIGGINSON, TERRANCE A

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of Transportation and Infrastructure

Commercial Vehicle Inspection Report

# FINAL INSPECTION CONFIRMATION NUMBER 8809433

3060

PLACE DECAL HERE

**DECAL EXPIRY DATE** 

PJ35473

BRAKE TYPE: Hydraulic

28 FEB 2014

INSPECTION COMPLETE DATE **WORK ORDER # INSPECTION START DATE** INSPECTION RESULT: **Pass** 21 FEB 2013 07:10 21 FEB 2013 11:15 Complete INSPECTION TYPE: Annual REASON FOR INSPECTION: **REASON NOTE: COLLISION REPAIR FACILITY: TECHNICIAN NAME:** PHONE #: OWNER/ The Board of Education SD6 INSPECTOR'S NUMBER: LESSEE: HIGGINSON, TERRANCE A INSPECTOR'S NAME: 646 4th Street Box 430 ADDRESS: 30 NOV 2014 LICENCE EXPIRY DATE: Invermere PROV: BC POSTAL CODE: VOA1HO CITY: Sect VEH. JURISDICTION: BC **REGISTRATION #** PLATE **FACILITY NUMBER:** 15 15 **GOLDEN-(ROCKY** 2003 MAKE: INTERNATIO FACILITY NAME: YEAR: MODEL: MOUNTAIN) BODY STYLE: BUS 15 5 - School Bus INSPECTION CLASS: 240465 KM ODOMETER: FUEL TYPE: DIESEI

UNIT/FLEET #:

"F" Failed "R" Repaired Same Day	"P" Passed "PC" Pa	ed With Caution "O" Out Of Service "NA" Not Applica	ole			
	F R P PC O NA	Pressure Fuel	FR	PF	o o	NA
Section 1 - Power Train		Liquid Propane Gas				<b>/</b>
		Compressed Natural Gas				/
Section 2 - Suspension		Pressure Fuel Inspector's Name & Number				
Section 3 - Hydraulic Brakes		Air Brake Chamber Type, Size and Push Rod Stro xle # 1 2 3 4 5 6 ype: ze:	ke Meas 7	sureme 8	nt (mr	<b>m)</b> 9
Section 3A - Air Brakes		lack: eft: ight:				
Section 4 - Steering		omments:	•			
Section 5 - Instruments, Auxillary Equipment		Air Brake Camshaft Rotation Measureme	ent (deg	grees) 8		9
Section 6 - Lamps Replaced head lamp		ight: omments:				
Section 7 - Electrical System		Brake Lining/Pad Measurement	(mm)			
Section 8 - Body & Frame		xle# 1 2 3 4 5 6 ype: Pad Pad eft: 140.7 15.10	· 7	8		9
Section 9 - Tires & Wheels		ight: 13.22 15.35 omments:				
Section 10 - Couplers & Hitches		Rotor/Drum Measurement (mi	m)			
		xle# 1 2 3 4 5 6	7	8		9
Section 10 - Special Use Vehicle Components	<u> </u>	ype: Rotor Rotor eft: 36.32 35.84 ight: 36.19 35.83 omments:				
General Inspection Comments:			enti de novelegani.	and programme	Secretary and Constitution	

Inspector's Name HIGGINSON, TERRANCE A

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of Transportation and Infrastructure

COLUMBIA | Commercial Vehicle Inspection Report

### **FINAL INSPECTION** CONFIRMATION NUMBER 2272626

PLACE DECAL HERE

**DECAL EXPIRY DATE** 

20 ADD 2044

		007002		35491	30 AF	N 2014
INSPECTION RESULT:	Pass	WORK ORDER #	INSPECTIO	N START DATE	INSPECTION	COMPLETE DATE
INSPECTION TYPE:	Complete		09 APR	2013 13:00	10 APR	2013 09:55
REASON FOR INSPECT	ON: Annual	REASON N	OTE:			
COLLISION REPAIR FAC		TECHNICIA	N NAME:		PHONE#:	
INSPECTOR'S NUMBER:	Sect	OWNER/ SCHOOL	. DIST #6	7 · · · · · · · · · · · · · · · · · · ·		
INSPECTOR'S NAME:	SCHAGER, ALBIN CARL	ADDRESS: PO BOX	430			
LICENCE EXPIRY DATE:	31 OCT 2014	CITY: INVERM		PROV: BC	POSTAL CO	DE: VOA1KO
FACILITY NUMBER:	act 15	REGISTRATION #:	Sect	VEH. JURISDICTION:	BC PLA	Sect 15
FACILITY NAME:	SCHOOL DISTRICT NO. 6	YEAR: 2000 🗸	் MAKE: BL	.UEBIRD	<sub>ω</sub> MODEL	t 15
5	•	BODY STYLE: BUS	Vas	VIN	Sect 1:	
INSPECTION CLASS:	5 - School Bus	ODOMETER: 41262		UELTYPE: Diesel	01	
		UNIT/FLEET #:	0061	BRAKE TYPE: AIT		

"F" Falled "R" Repaired Same Day	"P"	Pas	eed		PC"	' Pas	sed W	ith Cau	tion	"0"	Out C	of Se	vice	"NA	" Not	Applic	elde					
	F	R I	P	PC	0	NA	Pres	sure Fue	) )						***************************************		١,	R	T <sub>p</sub>	PC	0	NA
Section 1 - Power Train	LI		1				Liq	uld Prop	pane	B Gas						•	+	+	†÷	Ť	+=	
							Co	mpress	ed N	Vatural (	388							-† -	†	<b>†</b>	<del> </del>	
Section 2 - Suspension		7	1	i				ssure i			ctor's						h		<b>-</b>	·		
						-	Na.	me & N														
Section 3 - Hydraulic Brakes	ТТ	Т	Т	<del></del> 1	-1		Axie #	Alr:	Bra	ke Cha 2	mber 3	Туре	, Size 4	and F	rush F	tod Str 8	oke	Meas 7	uren	nent B	(mn	1)
								Clamp		Clamp						•		•				
Section 3A - Air Brakes	<del></del>		7				Size:	24L Auto		30L												
Tannal ar - An Distan	LL		_1	i			Left:	25		Auto 38												
* * * *********************************	· · · · ·		_				Right:			39												
Section 4 - Steering	Ш	b			1		Comm	ents:														
Section 5 - Instruments, Auxillary Equipment									····	Air E	rake	Cam	shaft	Rotati	on Me	asunen	nent	(dags	205			
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Section 6 - Lamps			1		1		Left: Right:	60 60		75 75												
							Comm															
Section 7 - Electrical System	Т7.	- [	1	-7	7																	
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Section 8 - Body & Frame	т-т-	-1	7		1		Axle #			2	3		4	5		6		7	8	ì	1	9
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Section 9 - Tires & Wheels		h		1	<u> </u>		Comm															
Section 10 - Couplers & Hitches	L_L	i_	_1	!								Rote	e/Dec	m Ma		ment (n						
							Axle #	1		2	3	ıwı	4		2 2	6	-	7		В		9
Section 10 - Special Use Vehicle Components		_1.	L			V		Drum		Drum						_		•		_		_
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							Right: Comm			420												
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General inspection Comments:											·			$-\!\!\!/$			,					
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Inspector's Name SCHAGER, ALBIN CARL

's Name SCHAGER, ALBIN CARL

Signatura

Signatura

Which is requirements of the Retor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected that the authority of section 216 of the Motor Vahicle Act and Division 25 of the Motor Vahicle Act Regulations, it is collected for the purpose of processing this vahicle inspection and for generally ediministrating the Vahicle inspection Program and the National Sefety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the 8r. Manager, NSC/VIP at the Commercial Vahicle Safaty Enforcement Branch by writing to P.O. Box 8250, 8th Prov. Govt, Victoria, BC VEW \$12, by e-mailing to vehicle. Inspections@gov.bc.ca or calling 250-482-0577.

CVSE0014 (120125)

1. 2013 8:20AM Creston Maint & Transport No. 2904



Ministry of Transportation and infrastructure Commercial Vehicle Inspection Report

FINAL INSPECTION **CONFIRMATION NUMBER** 8673736

PJ 15298

DECAL EXPIRY DATE

PJ15298

31 OCT 2013

Pass INSPECTION RESULT: INSPECTION TYPE: Annual REASON FOR INSPECTION:

Complete

INSPECTION START DATE WORK ORDER # 16 OCT 2012 15:30

Board of Education of S.D. #8

INSPECTION COMPLETE DATE 17 OCT 2012 09:30

REASON NOTE:

TECHNICIAN NAME: OWNER/

PHONE #

INSPECTOR'S NUMBER:

**COLLISION REPAIR FACILITY:** 

PETERSON, GARY BRUCE

570 Johnstone Rd. ADDRESS:

Nelson

PROV: BC

POSTAL CODE: V1L6J2

INSPECTOR'S NAME: LICENCE EXPIRY DATE: 28 FEB 2014

**REGISTRATION** 1 2002

LESSEE:

CITY:

YEAR:

VEH. JURISDICTION: MAKE: BLUEBIRD

BC PLATE: MODEL:

FACILITY NUMBER: FACILITY NAME:

SD NO. 8(KOOTENAY LAKE)

BODY STYLE: BUS

UNIT/FLEET #:

5

INSPECTION CLASS:

5 - School Bus

324921 KM ODOMETER:

FUEL TYPE: Diesel

2082

BRAKE TYPE: Air

"PC" Passed With Caullon "O" Out Of Service "NA" Not Applicable "P" Passed "R" Repaired Same Day "F" Failed Р PC Ò ø PC O Pressuré Fuel Liquid Propane Gas Section 1 - Power Train Compressed Natural Gas Pressure Fuel Inspector's Section 2 - Suspension Namo & Number Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) Section 3 - Hydraulio Brakes Type: Clamp Clamp 20 24L Steck: Auto Auto Section 3A - Air Brakes efi: 32 36 Rigni: 32 36 Section 4 - Steering Comments: Section 6 - Instruments, Auxiliary Equipment Air Brake Camphall Rolation Measurement (degrees) 9 Axle # 90 Loft: 65 80 Right: 65 Section 6 - Lamps Comments: Section 7 - Electrical System Brake Lining/Pad Messuremant (mm) 9 8 Axle# Type: Lining (\$ Lining (8 Section 8 - Body & Frame Left: 16 13 Rìght: 16 13 Section 9 - Tires & Wheels Comments: Section 10 - Couplers & Hilches Rolor/Drum Measurement (mm) 8 5 Axle# Drum Drum Type: Section 10 - Special Use Vohicle Components eft: Right: 0 n Comments: 1 - Drums not removed: 2 - Drums not removed General Inspection Comments: Inspector's Name PETERSON, GARY BRUCE

Signalure

The inspector's signature above is cartification that this vehicle has been inspected to the equirements of the Motor Vehicle Act and Regulations. NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and DMIston 26 of the Motor Vehicle Act Regulations. If is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle inspection Program and the historial Safety Code (e.g. regulating carriers, authorized inspections, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the 8r. Manager, NSCVVIP at the Commercial Vehicle Safety Endorcement Branch, by writing to P.O. Box 8250, Stn Prov. Govit, Victoria, GC V8W 912, by e-mailing to vehicle inspections@gov.bc.ca or calling 259-552-0617.Page 44

CVSA decal:



Ministry of Transportation COLUMBIA | and Infrastructure

inspection Identifier: MV913\_20130402\_1432

# SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Registration

"hicle(s) inspected this 02 of APR YR 2013 at 14:32 (24hr Clock) at pection Type: Complete Inspected B **R.RICHARDSON** Violation Ticket #:

### INSPECTION RESULT: Pass

BOARD OF ED OF SD 8 Owner: Address: **570 JOHNSTONE RD** 

15

City; NSC #: **NELSQN** 

Prov: BC Postal Code: V1L6J2

Body Style: BUS Seating Capacity:

VIN:

Make:

CVIP decal: PJ15298

BLUEBIRD

Plale #:

Mobility Ald:

CVIP Jur. BC

2002<sup>5</sup> Year: Fuel Code: Diesel Jur: Model:

Unit/Fleet: 2082

Odometer: 327547 KM

BC

# **INSPECTION RESULTS**

# \*\*\* NO VIOLATIONS IDENTIFIED

BRAKE INFORM	ATION					
Axle #	Brake Type	Chember Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	24L	Automatic	1 1/2	1 3/8
2	Air	Clamp	24L	Automatic	1 1/2	1 3/4

Peace Officer (Inspector): R.RICHARDSON

310 Ward St Nelson V1L 5S4

Number:

Assist:

The information on this form is consisted under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

Sect

15



Ministry of Transportation and Infrastructure

Commercial Vehicle Inspection Report

# FINAL INSPECTION CONFIRMATION NUMBER

**DECAL EXPIRY DATE** 

9039952

1080C

PJ55762

BRAKE TYPE: Air

31 JUL 2014

INSPECTION COMPLETE DATE INSPECTION START DATE WORK ORDER # **NSPECTION RESULT:** Pass 25 JUL 2013 08:00 24 JUL 2013 13:00 Complete INSPECTION TYPE: Annual **REASON NOTE:** REASON FOR INSPECTION: PHONE #: COLLISION REPAIR FACILITY: TECHNICIAN NAME: OWNER/ Board of Education of S.D. #8 INSPECTOR'S NUMBER LESSEE: 570 Johnstone Rd. PETERSON, GARY BRUCE ADDRESS: INSPECTOR'S NAME: POSTAL CODE: V1L6J2 LICENCE EXPIRY DATE: 28 FEB 2014 Nelcon PROV: BC CITY: Sec VEH. JURISDICTION: BC **REGISTRATION #** FACILITY NUMBER: 15 SD NO. 8(KOOTENAY LAKE) 2001 MAKE: BLUEBIRD MODEL: YEAR: FACILITY NAME: BODY STYLE: BUS VIN: 5 5 - School Bus FUEL TYPE: Diesel 241058 KM ODOMETER: INSPECTION CLASS:

UNIT/FLEET #:

and and a state of the control of th

"PC" Passed With Caution "O" Out Of Service "NA" Not Applicable "R" Repaired Same Day "P" Passed "F" Failed Р PC O NA F R P PC 0 Pressure Fuel Liquid Propane Gas Section 1 - Power Train Compressed Natural Gas Pressure Fuel Inspector's Section 2 - Suspension Name & Number Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) Axle # Section 3 - Hydraulic Brakes Type: Clamp Clamp 20 30 Size: Auto Slack: Auto Section 3A - Air Brakes 38 40 Left: 38 40 Right: Section 4 - Steering Comments: Air Brake Camshaft Rotation Measurement (degrees) Section 5 - Instruments, Auxillary Equipment Axle # 30 eft: 65 60 30 Section 6 - Lamps Right: Fuel gauge bulb Comments: Section 7 - Electrical System Brake Lining/Pad Measurement (mm) 9 4 5 Axle # Type: Lining (S Lining (S Section 8 - Body & Frame .eft: 15 20 Right: 15 20 Section 9 - Tires & Wheels Comments: Section 10 - Couplers & Hitches Rotor/Drum Measurement (mm) 9 2 6 Axle # Type: Drum Drum Section 10 - Special Use Vehicle Components 0 \_eft: Right: 0 O Comments: 1 - drums not removed; 2 - drums not removed **General Inspection Comments:** 

Inspector's Name PETERSON, GARY BRUCE Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSA decal:

# SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

'ahicle(s) inspected this 24 of APR YR 2013 at 08:21 (24hr Clock) at Inspected By **RICHARDSON** spection Type: Reinspection

INSPECTION RESULT: Pass

Owner:

**BOARD OF ED OF SD 8** 

Address:

**570 JOHNSTONE RD** 

City: NSC #: **NELSON** 

Prov: BC Postal Code: V1L6J2

15

Registration

Body Style: BUS

Seating Capacity:

Make:

Sect

BLUEBIRD

Plate #: Year:

èct 2001

Jur: BC

Model:

Unit/Fleet: 1080C

Fuel Code: Diesel Mobility Aid:

Odometer: 228904 KM

VIN: CVIP decal: PJ15286

CVIP Jur: BC

**INSPECTION RESULTS** 

\*\*\* NO VIOLATIONS IDENTIFIED

**BRAKE INFORMATION** 

\*\*\* BRAKE DETAILS NOT APPLICABLE FOR THIS INSPECTION \*\*\*

Peace Officer (Inspector): R.RICHARDSON

Number

310 Ward St Nelson V1L 5S4

Assist:

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Sect

MV3028E (012012)



Ministry of Transportation and Infrastructure

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Commercial Vehicle

### FINAL INSPECTION CONFIRMATION NUMBER 8759541

DECAL EXPIRY DATE

31 JAN 2014

4	Inspection	Report	1	012324	1	*	0 1000 <del>1</del>	•	•	
NSPECTION RESULT:	Pass Complete		WORK (	ORDER#		JAN 20	ART DATE 13 12:30		ON COMPLE AN 2013	
REASON FOR INSPECTIO	on: Annual			REASON NO	OTE:		•			
COLLISION REPAIR FAC	ILITY:			TECHNICIA	N NAME:		F	HONE #:		
INSPECTOR'S NUMBER:	Sect 15		OWNER/ LESSEE:	Board of	Educa	tion of S	5.D.#8			
INSPECTOR'S NAME:	PETERSON, GARY BF	RUCE ;	ADDRESS:	570 John	stone	Rd.				
LICENCE EXPIRY DATE:	28 FEB 2014		CITY:	Nelson	m		PROV: BC	POSTA	L CODE: V1	m
FACILITY NUMBER:	Sect 15	1	REGISTRATI	ON#	Sect 15	VEH	. JURISDICTION:	BC	PLATE	ect 15
FACILITY NAME:	SD NO. 8(KOOTENAY	LAKE)	YEAR:	2002 🗸	MAKE	E: BLUE	BIRD	MO Sect	DDEL:	
; ;		į.	BODY STYLE	BUS		V	/IN:	ct 15		
INSPECTION CLASS:	5 - School Bus		ODOMETER:	23697	4 KM	FUEL	TYPE: Diesel			
! ! !			UNIT/FLEET	#:	2081	BRA	AKE TYPE: Air			
						20.4.06.6	- Jan - Phi A P. Mod	Applicable		

	F	R	F	> P	C	0	NΑ	Pressi	ire F	uel											FR	P	РС	0	NA
Section 1 - Power Train		-						Liqu	id P	ropar	ne Ga	as								L	1	1		_	1
								Соп	pre	ssed	Natu	ral G	35									┷	L		1
Section 2 - Suspension	L		V		Ι			Nan	10 &	Nun	nber	spect													
Section 3 - Hydraulic Brakes	Ľ.		Τ	I			<b>/</b>	Axle# Type: Size:	1	np _	ake ( 2 Clan 24L	пр	ber 3	Гуре	, Siz 4	e an	d Pus 5	sh R	od St 6	roke	Meas 7	uren (	nent (	(mm) 9	)
Section 3A - Air Brakes		1						Slack: Left: Right:		to 6	Aut 38	0													
Section 4 - Steering	L	1_						Comme	-																
Section 5 - Instruments, Auxillary Equipment		Γ						Axle # Left:	1 7:		2 65	•	ake 3	Cam	shaf 4	t Ro	ation 5	n Me	asure 6	emen	t (deg	rees	) B	9	 }
Section 6 - Lamps		L	_	Z		<u> </u>	Ĺ	Right: Comm	7	5	65														
Section 7 - Electrical System													Ri	ake	Lini	ng/P	ad M	easu	reme	nt (n	nm)	<del></del>			
Section 8 - Body & Frame	•		_	<b>/</b>				Axle# Type: Left:	_inir 1	4	2 Linin 1 1	g (S 6	3		4	· 5.	5		6		7		8	ę	9
Section 9 - Tires & Wheels	L		_}	1	L		L	Right: Comm		4 s:	,	o													
Section 10 - Couplers & Hitches	L	I					Ţ	<b>1</b>						Ro	tori	rim	Mea	SHIP	ment	(mm	)				
								Axle #		1	:	2	3		4		5		6		7		8		9
Section 10 - Special Use Vehicle Components	Ē	1					V	Type: Left: Right: Comm	Dr	rum 0 0 s:1-	(	) )	remo	oved	;2-	drum	s not	rem	oved						
General Inspection Comments:	promise in	-	*******	encios:		CHENC	ikurzki	danme	(*************************************	NAME OF TAXABLE PARTY.	//	1	na proper				arcanal .	مسبيد		35 <del>40000</del>		THE PERSON NAMED IN	upot 2007		<b>KAMM</b>

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH WEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and purpose of processing this vehicle Inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9259, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.Inspections@gov.bc.ca or calling 250-952-0577.

Ministry of Transportation and infrastructure

inspection Identifier: MV913\_20121119\_1331

CVSA decal:

# SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

'rehicle(s) inspected this 19 of NOV YR 2012 at 13:31 (24hr Clock) at

spection Type: Complete

Inspected By

R.RICHARDSON

Registration

Make:

Violation Ticket #:

RLUERIKU

### **INSPECTION RESULT: Pass**

Owner:

**BOARD OF ED OF SD 8** 

Address:

NSC #:

**570 JOHNSTONE RD** 

NELSON City:

Prov: BC Postal Code: V1L6J2

Seating Capacity: VIN:

CVIP decal: PH09123

Body Style: BUS

Plate #:

Mobility Aid:

CVIP Jur. BC

2002 Year: Fuel Code: Diesei Jur:

Model:

Unit/Fleet: 2081

Odometer: 235770 KM

BC

INSPECTION RESULTS

# \*\*\* NO VIOLATIONS IDENTIFIED \*\*\*

RAKE INFORM	ATION					
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	24L	Automatic	1 1/2	1 1/2
2	Air	Clamp	24L	Automatic	1 3/4	1 1/2

Peace Officer (Inspector): R.RICHARDSON

Number

Assist:

310 Ward St Nelson V1L 5S4

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

15

MV3028E (012012)



Ministry of Trainboritation and Infrastruc ...re

Commercial Vehicle Inspection Report

# **FINAL INSPECTION** CONFIRMATION NUMBER

DECAL EXPIRY DATE

9048746

PJ55764

BRAKE TYPE: Air

31 JUL 2014

INSPECTION COMPLETE DATE WORK ORDER # INSPECTION START DATE **Pass** INSPECTION RESULT: 29 JUL 2013 11:00 30 JUL 2013 10:30 Complete INSPECTION TYPE: REASON FOR INSPECTION: Annual REASON NOTE: COLLISION REPAIR FACILITY: TECHNICIAN NAME: PHONE #: OWNER/ Board of Education of S.D. #8 INSPECTOR'S NUMBER LESSEE: PETERSON, GARY BRUCE 570 Johnstone Rd. INSPECTOR'S NAME: ADDRESS: LICENCE EXPIRY DATE: 28 FEB 2014 POSTAL CODE: V1L6J2 CITY: Nelson PROV: BC VEH. JURISDICTION: BC **REGISTRATION #:** PLATE: **FACILITY NUMBER:** SD NO. 8(KOOTENAY LAKE) 2002 🗸 MAKE: BLUEBIRD YEAR: FACILITY NAME: BODY STYLE: BUS 5 - School Bus INSPECTION CLASS: FUEL TYPE: Diesel 194478 KM ODOMETER: 2084C

UNIT/FLEET #:

"P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable "F" Failed "R" Repaired Same Day PC: O NA Pressure Fuel Section 1 - Power Train Liquid Propane Gas Compressed Natural Gas Pressure Fuel Inspector's Section 2 - Suspension Name & Number Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) Section 3 - Hydraulic Brakes Type: Clamp Clamp 20L 30L Size: Slack: Auto Auto Section 3A - Air Brakes Left: 38 36 Right: 40 36 Section 4 - Steering Comments: Section 5 - Instruments, Auxillary Equipment Air Brake Camshaft Rotation Measurement (degrees) Axle # 4 5 6 35 Left: 55 Section 6 - Lamps Right: 60 35 Dash bulb, marker lamps Comments: Section 7 - Electrical System Brake Lining/Pad Measurement (mm) Axle # Section 8 - Body & Frame Type: Lining (S Lining (S new windows, new exit decals Left: 15 20 15 Right: Section 9 - Tires & Wheels Comments: Section 10 - Couplers & Hitches Rotor/Drum Measurement (mm) 2 6 9 Type: Drum Drum Section 10 - Special Use Vehicle Components \_eft: 0 0 Right: 0 ٥ Comments: 1 - Drums not removed; 2 - Drums not removed **General Inspection Comments:** Inspector's Name PETERSON, GARY BRUCE Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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and Infrastructure

Ministry of Transportation Inspection Identifier: MV913\_20130909\_1504

CVSA decal:

### SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Registratio

Make:

VIN:

Vehicle(s) inspected this **09** of **SEP** YR **2013** at **15:04** (24hr Clock) at pection Type: Complete Inspected By: 1.RICHARDSON Violation Ticket #:

**INSPECTION RESULT: Pass** 

BOARD OF ED OF SD 8

Address: **570 JOHNSTONE RD** City:

NELSON

Prov: BC Postal Code: V1L6J2

5

Body Style: BUS Seating Capacity:

CVIP decal: PJ55764

15

BLUEBIRD

15

Plate #

Mobility Aid:

CVIP Jur: BC

2002 Fuel Code: Diesel

Jur: Model:

Unit/Fleet: 2084C

Odometer: 194473 KM

BC

**INSPECTION RESULTS** 

**BRAKE INFORMATION** 

Owner:

NSC #:

Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	20L	Automatic	1 1/4	1 1/4
2 .	Air	Clamp	24L	Automatic	1 1/2	1 1/2

Peace Officer (Inspector): R.RICHARDSON

Number:

Assist:

2 - 310 Ward St Nelson V1L 5S4

The Information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

Sect

MV3028E (012012)



Ministry of Tiansportation

Inspection Identifier: MV913\_20131015\_1311

Page 1 of 2

CVSA decal:

### SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 15 of OCT YR 2013 at 13:11 (24hr Clock) at spection Type: Complete Inspected By: R.RICHARDSON Violation Ticket #:

# INSPECTION RESULT: Violations Present

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: WITHIN 14 DAYS SEND PROOF OF REPAIRS TO: 2 - 310 Ward St Nelson V1L 5S4 /FAX:250-354-6102

Registration:

CVIP decal:

Seating Capacity:

**BOARD OF ED OF SD 10** Owner: Address:

15

98 6TH AVE NW

NAKUSP City:

NSC #:

Prov: BC Postal Code: V0G1R0

Make: Body Style: SCHOOL BUS

VIN:

BLUEBIRD

Plate #: 2010 Year:

Jur: Model: BC

Fuel Code: Diesel -

Unit/Fleet: A8100 Odometer: 63888 KM

Mobility Ald:

Sect 15

CVIP Jur:

INSPECTION RESULTS			"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note
INSPECTION ITEMS	#	SB	COMMENTS
Glass / Mirrors	23	N	fogged windows reported
Windshield Wipers /	24	Х	wiper blade out of position
Lights / Reflectors /	27	Х	headlight out

BRAKE INFORMATION											
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right					
1	Air	Clamp	24L	Automatic	1 1/2	1 1/2					
2	Air	Clamp	30L	Automatic	1 5/8	1 3/4					

Bus is out of service because of engine problems

AST INSPECTION

WHICH

OF SERVICE

Peace Officer (Inspector): R.RICHARDSON

Numbe

· 310 Ward St Nelson V1L 5S4

Assist:

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3028E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS

# Cavelti, John EDUC:EX

From:

Natalie Verigin [natalieverigin@sd20.bc.ca]

Sent:

Tuesday, October 1, 2013 1:18 PM

To:

Cavelti, John EDUC:EX

Cc:

Heather Simm

Subject:

SD20 13-4 Five Year Capital Plan Submission

Attachments:

Bus Inspection Report for # 3201.pdf; Bus Inspection Report for #3202.pdf; 12382

6413 2. O

\_STANLEY\_HUMPHRIES\_CNCP REPORT.pdf

### Hi John

I have electronically submitted SD20's 2013-2014 Five Year Capital Plan (due today).

Please find attached backup for SD20's "Year 1" (priority 1 and 2)

- Project # 116434 Bus Inspection Report for Bus #3201 priority 1
- Project # 116434 Bus Inspection Report for Bus #3202 priority 1
- Project # 116432 Project Description for SHSS Boiler Replacement and Mechanical Upgrade (which was also submitted last year for the CNCP proposal call) priority 2

### Questions:

- The 2 buses we have indicated in "year 1" meet neither the age or the km requirement. What additional information do you require from us to support our request to replace these two buses?
  - o Bus # 3202 is not used on a regular route and only used as a last resort due to its un-diagnosable mechanical issue.
  - o Bus # 3201 is very rusty and has been repainted to try and contain the problem. Do you require pictures? This bus is also not assigned to a regular route because it does not have adequate capacity.
- For the replacement of these 2 buses we are requesting adequate funding to purchase two 81 passenger buses due to the increase in student ridership on many of our routes. Note that the two 84 passenger buses that we are supposed to retire this year (due to the receipt of 2 new buses this summer) has not occurred yet due to the need of higher capacity buses.

### Natalie

Natalie Verigin, CGA Secretary-Treasurer School District No. 20 (Kootenay-Columbia) 250 368 2223 natalieverigin@sd20.bc.ca

Charles May

PSPLOVING 2 FZ DETUREST TO
184 LE DES NESPAGE 53

EDU-2013-00143



Ministry of Transportation and Infrastructure

Commercial Vehicle Inspection Report

# FINAL INSPECTION CONFIRMATION NUMBER

**DECAL EXPIRY DATE** 

9112376 PJ38415

> INSPECTION START DATE 09 SEP 2013 12:00

30 SEP 2014 INSPECTION COMPLETE DATE 09 SEP 2013 14:45

**REASON NOTE:** 

WORK ORDER #

**TECHNICIAN NAME:** 

3202

PHONE #:

INSPECTOR'S NUMBER:

INSPECTOR'S NAME:

REASON FOR INSPECTION:

**COLLISION REPAIR FACILITY:** 

LICENCE EXPIRY DATE: 31 JAN 2015

NSPECTION RESULT:

INSPECTION TYPE:

Annual

Pass

Complete

FRANKLIN, KENNETH BAXTE

OWNER/ LESSEE:

YEAR:

Board Of Ed of SD20

120-1290 Esplanade ADDRESS:

Trail CITY:

REGISTRATION#

PROV: BC

/EH. JURISDICTION: BC

POSTAL CONE. V1R4T2

**FACILITY NUMBER:** 

SD #20 KOOTENAY-

2004

MAKE: BLUEBIRD

MODEL:

PLA

**FACILITY NAME:** 

COLUMBIA

BODY STYLE: BUS

FUEL TYPE: DIESEI

INSPECTION CLASS:

5 - School Bus

ODOMETER: UNIT/FLEET #:

BRAKE TYPE: Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable PC O NA Pressure Fuel P PC O Section 1 - Power Train Liquid Propane Gas Compressed Natural Gas Pressure Fuel Inspector's Section 2 - Suspension Name & Number Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) Section 3 - Hydraulic Brakes Axle # Clamp Type: Size: 201 30L Section 3A - Air Brakes Slack: Auto Auto eft; 15 25 Right: 12 Section 4 - Steering Comments: Section 5 - Instruments, Auxillary Equipment Air Brake Camshaft Rotation Measurement (degrees) Axle# Left: 55 85 Section 6 - Lamps Right: 50 75 Section 7 - Electrical System Brake Lining/Pad Measurement (mm) Axie # 9 Section 8 - Body & Frame Type: Lining (S Lining (S Left: 16.5 16 Right: Section 9 - Tires & Wheels 16.5 16 Comments: Section 10 - Couplers & Hitches Rotor/Drum Measurement (mm) Axle # 2 9 Section 10 - Special Use Vehicle Components Drum Drum Type: 0 0 Right: 0 0 Comments: 1 - Drum not removed; 2 - Drum not removed **General Inspection Comments:** nspector's Name FRANKLIN, KENNETH BAXTER

The inspector's signature above is certification that this vehicle has been inspected to the NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

Signature

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3202

### SECTION 1 POWER TRAIN

acc. pedal clutch disengagement ∰e belts ‱e peπs engine shutdown control exhaust system fan fuel system motor mounts neutral safety starting operation universal joints

#### SECTION 2 SUSPENSION

gear shift indicator road clearance shock absorbers springs & attachments suspension wheel bearings

### SECTION 3 HYDRAULIC BRAKES

auto trans brake pedal reserve brake failure indicator brake lines & hoses brake master cylinder front brake drums front & rear disk brakes front brake lining **wver brake** oprotioning valve rear brake drums rear brake lining vac system, reserve, pump, oper. wheel cylinders

# SECTION 3A AIR BRAKES

air lines air brake components air compressor build time air governor cut-in pressure air leakage air governor cut-out pressure air compressor brake drum condition brake lining thickness brake camshafts compressed air reserve contaminated lining disk brakes glad hands interlock system (bus) low air Indicator

# SEPT 9/13

park and emer. brake application reservoirs, brackets & straps slack adjuster travel spring caging bolts tractor protection valve

# SECTION 4 STEERING

ball joints drag link front wheel bearing handle bars (m/c) king pins & alignment kingpin play pitman arm power steering system steering linkage steering travel steering lash steering box steering linkage steering column coupler tie rod ends tie rod

#### **SECTION 5** INSTRMTS & AUX EQUIP

air pressure gauge fire exit fire extinguisher first aid kit hazard warning kit headache rack or chain rack horn & switches instruments & indicators pedal pads s/b signs s/b body paint speedometer

### SECTION GLAMPS

backup & plate lamps beam indicator clearance lamps flashing red warning lamps hazard lamps headlamps operation & aim i.d. lamps instrument lamps interior lamps reflex reflectors sidemarker lamps - stepwell lamps (bus) stop lamps tail lamps turn signal lamps

# 170072K

SECTION 7 ELECTRICAL SYSTEM

alternator/generator battery & wiring switches trailer cord visible wiring

### SECTION 8 BODY

air suspended cabs body, doors, bumpers & cab step doors & locks emergency door or exit fenders or mud flaps fenders & fairing floor frame rails frame hood or tilt cab hood safety catch landing gear mirrors passenger seats seats & belts . service door & stepwell side windows sliding bogie stantions sun visors tanks & pressure vessels tanks trunk - tailgate w/s defroster w/s wipers w/shield

#### SECTION 9 TIRES & WHEELS

dual wheels & tires tire pressures wheels & tires - outside rear wheels & tires - tires front wheels & tires - inside rear

# SECTION 10 COUPLERS & HITCHES

fifth wheel coupling no-slack hitch secondary attachments trailer hitches & no slack hitch upper 5th wheel plate

### SECTION 10 (SPECIAL USE VEHICLES)

driving school vehicles physically disabled passenger vehicle

DEC STE THICK

PLEASE ENSURE THAT ALL VEHICLE INFORMATION IS CORRECTLY RECORDED. THE LICENCE PLATE NUMBER, REGISTRATION NUMBER, OR VEHICLE IDENTIFICATION NUMBER MUST BE PRESENT.

ZF 16.5 500 12 mm

1 16.5 55° 15 m 1 R 16 85° 25 mm

LR 16 75° Page 55 EDU-2013-00143

Ministry of Transportation Inspection Identifier: MV913\_20130617\_1129

CVSA decal;

# SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 17 of JUN YR 2013 at 11:29 (24hr Clock) at Inspection Type: Reinspection 1.RICHARDSON Inspected By

INSPECTION RESULT: Pass

Owner: Address: BOARD OF ED OF SD 20 120-1290 ESPLANADE AVE

City: NSC #:

Prov: BC Postal Code: V1R4T2

Registration:

Body Style: BUS

Seating Capacity:

Make:

BLUEBIRD

Plate #: Year:

15 2004

Fuel Code: Gasoline

Jur: 80

Model:

Unit/Ffeet: /3202

Mobility Aid:

VIN: CVIP decal: PJ06519

CVIP Jur: 8C

Odometer 170120

**INSPECTION RESULTS** 

**NO VIOLATIONS IDENTIFIED \*\*\*** 

BRAKE INFORMATION

\*\*\* BRAKE DETAILS NOT APPLICABLE FOR THIS INSPECTION \*\*\*



Peace Officer (Inspector): R.RICHARDSON

310 Ward St Nelson V1L 5S4

Number:

Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

Ministry of Transportation Inspection Identifier: MV913\_20130803\_1450

CVSA decal:

# SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Wehicle(s) inspected this 03 of JUN YR spection Type: Complete	2013 at 14:50 (24hr Clock)	at <u>Castlegar</u>
Spection Type: Complete	Inspected By: MV 🚆 I.R	RICHARDSON Violation Ticket #:

# **INSPECTION RESULT: Violations Present**

# INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO LEAVING LOCATION SEND PROOF OF REPAIRS TO: 2 - 310 Ward St Nelson V1L 5S4 /FAX:250-354-6102

<sup>15</sup> VIN:	yle: BUS Fu	ear: 2004 Mo	ir: BC odel: nit/Fleet: 3202 dometer: 169740 KM
--------------------	-------------	--------------	--

INSPECTION RESULTS		,	"X" - Violation Present "O" - Out of Service "C" - Pess with Caution "N" - Inspection Note	Park frances
INSPECTION ITEMS	#	SB	COMMENTS	
Fuel / Exhaust	25	Х	exhaust leaking at muffler	,

BRAKE INFORM						
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
-	Air	Clamp	20L	Automatic	1 1/2	1 1/2
2	Air	Clamp	30L	Automatic	1 3/4	1 3/4



Peace Officer (Inspector): R.BICHARDSON	Number	Sect 15	Signature:
10 Ward St Nelson V1L 5S4	Assist:		

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.



Ministry of Transportation and Infrastructure Commercial Vehicle Inspection Report

# FINAL INSPECTION CONFIRMATION NUMBER 8464282

PJ 86507

**DECAL EXPIRY DATE** 

PJ06050

30 APR 2013

INSPECTION RESULT:	Pass	WORK ORDER #	INSPECTION START DATE	INSPECTION COMPLETE DATE
INSPECTION TYPE:	Complete	·	18 APR 2012 09:00	18 APR 2012 12:00
REASON FOR INSPECTM	,	REASON N	OTE:	
COLLISION REPAIR FAC	# ITV:	TECHNICIA	N NAME:	PHONE #:
INSPECTOR'S NUMBER:	ct 15	LESSEE:	OF ED OF SD #20	
INSPECTOR'S NAME:	HAWKINS, MELVIN LESLIE I	ADDRESS: 120-1290	ESPLANADE AVE	
LICENCE EXPIRY DATE:	31 JAN 2013	CITY: TRAIL	S PROV: BC	POSTAL CODE: V1R4T2
FACILITY NUMBER:	ict 16	REGISTRATION #	YEH, JURISDICTION	4: BC PLATE:
FACILITY NAME:	SCHOOL DISTRICT NO. 20	YEAR: 2004	MAKE: BLUEBIRD	MODEL:
INSPECTION CLASS:	5 - School Bus	BODY STYLE: BUS ODOMETER: 180928	VIN: B KM / FUEL TYPE: Diese	Sect 15
		UNIT/FLEET #:	3201 BRAKE TYPE: Air	:

"F" Falled "R" Repaired Same Do		P" F	,4886 ,4886	ed '	"PC	Pa:	sed V	Vith C		on "		ut Of					Applicat	ie					
	F	R	P	PC	0	NA	Pres	sure I				4.7.4.54			ZAKERE)	M.P.P.P.STON	activities and activities of the	F	R	p	PC	0	NA
Section 1 - Power Train	L_		<b>/</b>	1	L		Lie	quid P	rope	ane Ga	\$												
							Co	mpre	3560	i Natur	aí Ga	15											
Section 2 - Suspension			V	1			Pi	essui	ro Fa	uei Ins	pecie	ar's						<b>1</b> 1				F	<b>*</b>
ZZ.							Me	me 6															
Section 3 - Hydraulic Brakes		7-	T	1			Axle	A # 1	lir B	rake C 2	ham	ber Ty 3	/pe, 9	ize a	nd Pu 5	sh R	od Strol	e Me	251	reme R	ant (	mm	
•	L			<b>1</b>	نـــــــــــــــــــــــــــــــــــــ	~	Туре:	Clar	np	Clam	p	•	-				· ·	,		0		8	
Section 3A - Air Brakes		1		<b>*</b>	r		Size:	20		30L													
COLEMI ON - AN DIRECT	ļ			11			Slack: Left:	: Aut 22		Auto 26													
	·						Right:			25 25													
Section 4 - Steering	L_	<u> </u>	/				Comn			20													
						encycoed.																	
Section 5 - Instruments, Auxillary Equipment			V							At	- D				4 -47								
						200	Axie #	1		2	i Dia	3	ттыпа 4	iit ree	лацоп 5	ı mea	sureme 6	nt (de 7	egre	<b>95</b> }		9	
Section 6 - Lamps	7-	1					Left:	40		90													
	<b></b>	منسلب		Li	LÈ	·	Right: Comm			105													
Section 7 - Electrical System	<del></del>	Τ	7 7	1		<b>)</b>	COMM	morns.															
owners / - Escurca System	L		V	i!	l																		
		-,				~	Axle #	: 1		2		Brah 3	æ Lin 4		ad Me 5	#884T	ement (	mm) 7					
Section 8 - Body & Frame	. [								(\$	Lining (	S	J	7		J		O			8		8	
						CHEMIC	Left:	18		12													
Section 9 - Tires & Wheels			V			1	Right:			14													
						Section	Comm	remes;															į
Section 10 - Couplers & Hitches		I	$\prod$			J																	-
						CHAZAG								num		urem	ent (mm	1)					
Section 10 - Special Use Vehicle Components		7	1	<del></del>			Axle# Type:	t 1 Drur		2 Drum		3	4		5		6	7		8		9	
	١		<u></u>	<del></del>	£		Left:	0	••	0													1
						11	Right:	0		0													9
						MODE SHOW	Comm	ents:	1 - €	ORUMS	NO.	TREN	OVE	D; 2 -	DRUI	VS N	OT REM	OVE	D				9
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General Inspection Comments:							· FARTAR	m=2009/94	antaries,	entraces es	entra 1874	EXXXXXX	130000000	1904 1600	CAPACAPE	oriene.	######################################	Profession .	icrotur:	emocu	CRACICA	Ratical	annerik S
																							en e
						,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	The Paris Designation																Care Care

Inspector's Name HAWKINS, MELVIN LESLIE K

Signatule

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle inspection Program and the National Sertey Code (e.g. regulating carriers, authorized inspection, and designated inspection facilities). If you have any quastions about the collection of this information, you may contact the Sr. Manager, NSCN/IP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9355, Stn Prov. Gov't, Victoria, BC VSW 932, by e-mailing to vehicles inspections@gov.bc.cs or calling 250-982-0577.

CVSE0014 (120125)

170928

# SECTION 1 POWER TRAIN

ecc adal club lisengagement drive belts engine shutdown control exhaust system fan fuel system motor mounts neutral safety starting operation universal joints

# SECTION 2 SUSPENSION

gear shift indicator road clearance shock absorbers springs & attachments suspension wheel bearings

### SECTION 3 HYDRAULIC BRAKES

auto trans brake pedal reserve brake failure indicator brake lines & hoses brake master cylinder front brake drums from & rear disk brakes from ske lining powe grake proprotioning valve rear brake druma rear brake lining vac system, reserve, pump, oper. wheel cylinders

# SECTION 3A AIR BRAKES

iir lines zir brake components air compressor build time aif governor cut-in pressure ifr leakage tir governor cut-out pressure W compressor rake drum condition frake lining thickness rake camshafts ompressed air reserve ontaminated lining isk brakes lad hands interlock system (bus) w air indicator

park and emer, brake application reservoirs, brackets & straps slack adjuster travel spring caging bolts tractor-protection-valve-

### SECTION 4 STEERING

ball joints drag link front wheel bearing handle bars (m/e) king pins & alignment kingpin play ølman arm power steering system steering linkage steering travel steering lash steering box steering linkage steering column coupler tle rod ends tle rod

#### SECTION 5 INSTRMTS & AUX EQUIP

air pressure gauge fire exit fire extinguisher first aid kit. hazard warning kit headache rack or chain rack hom & switches instruments & indicators pedal pada s/b signs s/b body paint speedometer

# SECTION 6 LAMPS

backup & plate lamps beam indicator clearance lamps flashing red warning lamps hazard lamps headlamps operation & aim i.d. lamps instrument lamps interior lamps reflex reflectors sidemarker lamps stepwell lamps (bus) stop lamps tall lamps turn signal lamps

# SECTION 7 ELECTRICAL SYSTEM

Alternator/generator battery & wiring switches traller-cord-/sible wiring

SECTION 8 BODY air suspended cabs body, doors, bumpers & cab step doors & locks emergency door or exit fenders or mud flaps lenders & lairing floor frame rails **Hame** Hood or tilt cab hood-safety catchlanding gear mirrors passenger seats seats & beits service door & stepwell side windows sliding bogle stantions sun visora tanks & pressure vessels tanks trunk-tallgate W/s defroster w/s wipers

### SECTION 9 TIRES & WHEELS

dual wheels & tires Aire Dressures wheels & tires - outside rear wheels & tires - tires front wheels & tires - inside rear

\_w/shield

### SECTION 10 COUPLERS & HITCHES

fifth wheel coupling no-slack hitch secondary attachments trailer hitches & no stack hitch upper 5th wheel plate

# SECTION TO (SPECIAL USE VEHICLES)

driving school vehicles physically disabled passenger vehicle taxis

LEASE ENSURE THAT ALL VEHICLE INFORMATION IS CORRECTLY RECORDED, THE LICENCE PLATE NUMBER, REGISTRATION UMBER, OR VEHICLE IDENTIFICATION NUMBER MUST BE PRESENT.

Page 59 EDU-2013-00143



Ministry of Transportation and Infrastructure Commercial Vehicle

### **FINAL INSPECTION** CONFIRMATION NUMBER 201/25/



**DECAL EXPIRY DATE** 

	Kepot i	0914004	PJ38404	31 MAY 2014
NSPECTION RESULT:	Pass Complete	WORK ORDER #	INSPECTION START DATE 06 MAY 2013 09:00	INSPECTION COMPLETE DATE 07 MAY 2013 08:00
REASON FOR INSPECTI	on: Annual	REASON NO	TE:	
COLLISION REPAIR FAC	ILITY:	TECHNICIAN	NAME:	PHONE #:
INSPECTOR'S NUMBER	ect 15	OWNER/ BOARD O	F ED OF SD#20	
INSPECTOR'S NAME:	HAWKINS, MELVIN LESLIE K		SPLANADE AVE	
LICENCE EXPIRY DATE:	31 JAN 2015	city: TRAIL o	PROV: BC	POSTAL CODE: V1R4T2
FACILITY NUMBER:	ct 15	REGISTRATION 2	VEH. JURISDICTION	N: BC PLATE
FACILITY NAME:	SD #20 KOOTENAY- COLUMBIA	YEAR: 2004	MAKE: BLUEBIRD	MODEL -
INSPECTION CLASS:	5 - School Bus	BODY STYLE: BUS ODOMETER: 187605	VIN: NEL TYPE: Diese	15
		UNIT/FLEET #	201 BRAKE TYPE: Air	

Section 1 - Power Train	FRPF	C O NA	Press	sure Fu	el					FF	R P P	ON
occion 1- Fower Ham			Liq	uid Pro	pane Gas							
			Co	mpress	ed Natural	Gas						
Section 2 - Suspension			Pre Na	essure me & N	Fuel Inspi lumber	ector's				*****		
Section 3 - Hydraulic Brakes				Air	Brake Ch	amber T	ype, Size	and Pus	h Rod Str	oke Mea	suremen	t (mm)
·			Axle # Type: Size:	1 Clamp 20L	2	3	4	5	6	7	8	9
Section 3A - Air Brakes		· ·········		Auto	Auto							
)		2	Left:	25	35							
Section 4 - Steering			Right:	25	25							
9	· · · · · · · · · · · · · · · · · · ·		Comm	ents:								
Section 5 - Instruments, Auxillary Equipment	<b>V</b>	esacus es	·		Δiri	Broke C	mehaft i	Dototion !				
			Axle#		2	3	4	5	Measuren 6	nent (deg 7	rees) 8	9
Section 6 - Lamps	. /	· 5	Left:	35	85							ŭ
·		X.	Right: Comme		110							
Section 7 - Electrical System												
		- Common				Brok	o l inina	/Dad 86	surement			
Section 8 - Body & Frame			Axle#	1	2	3	4	raciwea 5	surement 6	(mm) 7	8	9
a day a , tamo					Lining (S						J	J
		2	.eft:	18	13							
Section 9 - Tires & Wheels	· · · · · · · · · · · · · · · · · · ·	ı i	Right: Comme	18	11							
<u> </u>				mo.								
Section 10 - Couplers & Hitches												
		,							ement (m	m)		
ection 10 - Special Use Vehicle, Components	·	· ,	Axie# ype:	1 Drum	. 2 Drum	3	4	5	6	7	8	9
, and a support of the support of th			eft:	0	110							
		ž	light:	0	D			-				
		\$ C	comme	nts: 1 -	DRUMS N	OT REM	IOVED; 2	- DRUM	NOT REN	IOVED		
		ž.										
eneral inspection Comments:	POPPER PER PER PER PER PER PER PER PER PER	(CONTROL OF THE PROPERTY OF TH	NO CONTROL OF THE PROPERTY OF	POSPERONESSES	er en	<del>XXXXXXXXXXX</del>	MERCHANICA SAN	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	NAMES OF THE PARTY	XXXXXXXXXXXX	TO CONTROL TO SERVICE	net access as the processes

mspector's Name HAWKINS, MELVIN LESLIE K

Signature>

The inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of Transportation Inspection Identifier: MV913\_20130320\_1133

CVSA decal:

# SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Wehicle(s) inspected this 20 of MARYR 2013 at 11:33 (24hr, Clock) at

Castlegar

ection Type: Complete

Inspected By

**R.RICHARDSON** 

Violation Ticket #:

INSPECTION RESULT: Pass

Owner:

BOARD OF ED OF SD 20

Address:

120-1290 ESPLANADE AVE

City: NSC #: TRAIL Sect 1

15

Prov: BC Postal Code: V1R4T2

Make:

BLUEBIRD

Plate #:

2004

•• Model:

Year: Fuel Code: Diesel

Unit/Fleet: 3201

Body Style: BUS Seating Capacity:

Registration:

Mobility Ald:

Odometer: 187236 KM

BC

VIN:

CVIP decal: เหม**บอบรบ** 

15

CVIP Jur: BC

**INSPECTION RESULTS** 

# \*\*\* NO VIOLATIONS IDENTIFIED \*\*\*

BRAKE INFORM	ATION					
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	20L	Automatic	1 3/8	1 1/4
2	Air	Clamp	30L	Automatic	1 3/4	1 3/4



Peace Officer (Inspector): R.RICHARDSON

23 10 Ward St Nelson V1L

Number

Assist:

e information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have arry questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3028E (012012)

5022 (VERNON)

# 2013 Capitol Plan Submission - School Bus Replacement

Criteria:

Mini Bus: 10 years old with at least 250,000 km;

24-76 Passenger bus: 12 years old with at least 325,000 km;

Or replacement can be substantiated

# Qualifying units:

	Unit #	Passengers	Year	Current Mileage	
Ť	7220	(22/	1997	250,281	-
	9220	72	1999	334 883	
	0221	72	1999 🗸	326 059	
	1220	72	2000 🗸	360 450	1
	1221	72	2001	347 976	

72 PASSENGER BUSES ARE NO LONGER AVAILABLE, THE CHOICES ARE 70 OR 76, THEREFORE THE REQUEST IS FOR 76 PASSENGER BUSES TO REPLACE THE 72 PASSENGER BUSES.

★We require a wheel chair lift on the replacement for unit 7220 which is a special needs bus.

S Busts



and Infrastructure

Ministry of Transportation Inspection Identifier: MV657\_20130404\_1339

CVSA decal:

# SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 04 of AP	R YR 2013 at 13:39 (24hr G	lock) at	Vernon	
Inspection Type: Complete	Inspected By:	3.BERTOLI	Violation Ticket #:	

**INSPECTION RESULT: Pass** 

BOARD OF ED OF SD 22 Owner:

1401 15 ST Address: City:

VERNON

#

13 Ç

33

Prov: BC Postal Code: V1T8S8

Sect NSC #: 15

INSPECTION RESULTS INSPECTION ITEMS

Frame / Body / Cross

Other

Make: Body Style: BUS

Registration BLUEBIRD Plate #: Year:

1996

Jur: BC Model:

Fuel Code: Gasoline

Unit/Fleet: 7220 (

Mobility Aid:

Odometer: 250281 KM

VIN:

CVIP decal: PJ26217

Seating Capacity:

CVIP Jur: BC

	"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note	
SB	COMMENTS	
Ç	frame starting to rust under drivers seat	-

15

BRAKE INFORMATION							
Axle # Brake Type   Chamber Type   Chamber Size   Slack Type					Left	Right	
1	Hydraulic				********	*******	
2	Hydraulic						

water pump weeping coolant from vent hole

Peace Officer (Inspector): B.BERTOLI 4791 23rd Street Vernon V1T 4K9

Numbe

Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

Sect

MV3028E (012012)



and infrastructure

Ministry of Transportation Inspection Identifier: MV657\_20130910\_1420

CVSA decaí:

Jur:

Model:

### SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 10 of SEP YR 2013 at 14:20 (24hr Clock) at

Inspection Type: Complete

Inspected By

3.BERTOLI

Violation Ticket #:

### **INSPECTION RESULT: Pass**

Owner:

City:

NSC #:

**BOARD OF ED OF SD 22** 

Address:

1401 15 ST

VERNON ect 15

Prov: BC Postal Code: V1T8S8

Body Style: BUS Seating Capacity:

Registration

Make:

VIN:

CVIP decal: PJ52985

THOMAS

CVIP Jur: BC

Mobility Aid:

Fuel Code: Diesel

Plate #:

Year:

1000 1

Unit/Fleet: 9220 -

Odometer: 334883 KM

BC

# INSPECTION RESULTS

# \*\*\* NO VIOLATIONS IDENTIFIED

RAKE INFORMATION								
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right		
1	Air	Clamp	16	Automatic	3/4	7/8		
2	Air	Clamp	30	Automatic	1	1 1/8		

Peace Officer (Inspector): B.BERTOLI 4791 23rd Street Vernon V1T 4K9

Number

Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

CVSA decal:

# SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) in	nspected this 13 o	f NOV YR 2012 at 10:56 (24hr Clock)	at	Vernon	-			
Inspection 7	ype: Complete	Inspected By 2 C	REIS	Violation Ti	cket #:		THE RESIDENCE THE SHAPE	Marcon Anto America and American
3		INSPECTION RESULT: Pas	\$ <b>S</b>	and provide the second control of the second	and the property of the commence of the commen			and distinguishments are supported by the Advance of the Advance o
Owner: Address: City: NSC #:	BOARD OF ED 1401 15 ST ' VERNON	Prov: BC Postal Code: V1T8S8	Registration Make: Body Style: Seating Can VIN: CVIP decal:	INTERNATIO BUS Pacity: Sed 15	Plate #: Year; Fuel Code: Mobility Aid	:	Jur: Model: Unit/Fleet: Odometer:	BC 2WHDR 0221 326059 KM

INSPECTION RESULTS			"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note
INSPECTION ITEMS	#	SB	COMMENTS
Excessive Push Rod	4	С	Left side #2 axle brake adjusted at time of inspection
Ventilation / Heater	31	С	rear heater not working

BRAKE INFORMATION							
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right	
1	Air	Clamp	16	Automatic	1	7/8	
2	Air	Clamp	30	Automatic	2	1 1/2	

Peace Officer (Inspector): C.REIS 300 - 1358 St. Paul St. Kelowna V1Y 2E6 Numbe

Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www cyse ca

15

MV3028E (012012)

and infrastructure

Ministry of Transportation Inspection Identifier: MV043\_20130121\_0953

CVSA decal:

Jur:

### SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 21 of JAN YR 2013 at 09:53 (24hr Clock) at Inspection Type: Complete Inspected By D.REIS Violation Ticket #: 15

INSPECTION RESULT: Pass

Owner: BOARD OF ED OF SD 22 Address: 1401 15 ST

VERNON City:

NSC #: 15

Prov: BC Postal Code: V1T8S8

Registration:

FREIGHTLIN

Body Style: BUS Seating Capacity:

VIN: CVIP decal: PJ26192

CVIP Jur. BC

Mobility Aid:

Fuel Code: Diesel

2002

Plate #:

Year:

Model:

BC

Unit/Fleet: 1220 U Odometer: 68138 KM

**INSPECTION RESULTS** 

# **NO VIOLATIONS IDENTIFIED \*\*\***

Е	BRAKE INFORMATION								
	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right		
	1	Air	Clamp	20	Automatic	7/8	7/8		
	2	Air	Clamp	30	Automatic	1 1/4	1 1/4		

+ Specialometre replaced (a 292 312 = total militage 6. 360 450

Peace Officer (Inspector): C.REIS

300 - 1358 St. Paul St. Kelowna V1Y 2E6

Number:

Assist:

15 The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3028E (012012)



and Infrastructure

Ministry of Transportation Inspection Identifier: MV043\_20121113\_0945

CVSA decal:

# SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

	nspected this <u>13</u> o Type: Complete	f NOV YR 2012 at 09:45 (24hr Clock) Inspected By: 2 C.	at\ REIS	/ernon Violation T	 icket #:			
The second secon		INSPECTION RESULT: Pas	S					
Owner: Address:	BOARD OF ED	OF SD 22	Registration Make:	Sect 15GHTLIN	Plate #: Year:	Sect 152 2002	Jur: Model:	ВС
City: NSC #:	VERNON	Prov: BC Postal Code: V1T8S8	Body Style: Seating Capa	BUS city: <sub>φ</sub>	Fuel Code: Mobility Aid		Unit/Fleet: Odometer	1221 × : 347976 KM

INSPECTION RESULTS

# \*\*\* NO VIOLATIONS IDENTIFIED \*\*\*

CVIP decal: PJ26176

15

CVIP Jur. BC

VIN:

В	BRAKE INFORMATION								
-	Axle#	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right		
	1	Air	Clamp	20	Automatic	7/8	7/8		
	2	Air	Clamp	30	Automatic	1 1/8	1 1/8		

Peace Officer (Inspector): C.REIS

300 - 1358 St. Paul St. Kelowna V1Y 2E6

Numbe

Assist:

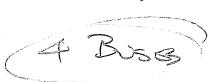
The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

Sect

3

MV3028E (012012)

5023

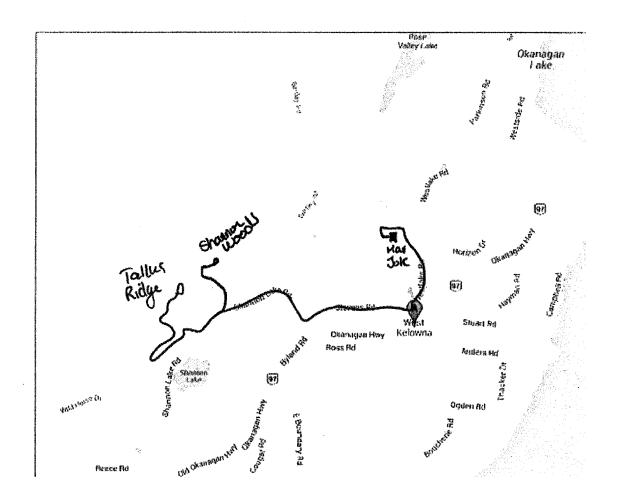


# **New Bus Request Rationale**

Mar Jok Elementary is scheduled to open in September 2014. School District No.23 are in the process of creating a new catchment area for the school that will draw from both the Rose Valley and Shannon Lake neighborhoods. The new catchment will include some areas eligible for school bus transportation, in particular the development Tallus Ridge and Shannon Woods.

Higher than expected enrolment in September 2013 means there has been enormous pressure on our existing bus fleet across the district. In addition to this, the potential new route to Mar Jok does not lend itself to a shared service with another existing school bus route. As such, a new vehicle is required to accommodate this new route in this rapidly growing community.

The students in Tallus Ridge are currently in catchment for Shannon Lake Elementary (which is within walking distance of their community) so there is a strong community expectation that School District No.23 can deliver, from opening day, school bus transportation from this area to their new catchment school (Mar Jok Elementary).



U/c?

OK FOR NEW

L.M. Page 68

Inspection Identifier: MV043\_20130823\_1221

Unit 3236 Page 1 of 2

# **VEHICLE INSPECTION REPORT / NOTICE and ORDER**

Vehicle(s) inspected this	s <u>23</u> of <u>AUG</u> YR <u>2013</u> at	12:21 (24hr Clock) on	DEASE RD	at or near	Kelowna
INSPECTION LEVEL:	5 - Vehicle Only	CAMPAIGN: Othe	r \	/iolation Ticket #:	

# **INSPECTION RESULT: Violations Present**

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: SEE COMMENTS FIELD BELOW SEND PROOF OF REPAIRS TO: 300 - 1358 St. Paul St. Kelowna V1Y 2E6 /FAX:250-861-7384

Power Unit:	Violations Pr	resent CVSA decal:
Owner: Address:	BOARD OF ED	
City:	KELOWNA	Prov: BC Postal Code: V1X5X7
Registratio	Sect	NSC #: $\frac{8}{2}$ Jur: BC
Plate #:	ot 15	Year: 1996 🖋 Make; THOMAS
Body Style:	BUS	VIN:
GVW:	0016504	Odometer: 317038 <sup>ਨ</sup> KM
CVIP decal:	PJ19703	CVIP Jur: BC
Cargo Seal #	<b>!</b> ;	UN: DG Type:

INSPECTION RESULTS			"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note			
INSPECTION ITEMS	#	PU	COMMENTS			
Lighting Devices	41	Х	left reverse light			
	41	Х	yellow retro reflective tape needs replaced			
Suspension	46	Х	left rear shock leaking			
Body & Frame	51	Х	floor trim insecure at front of bus			
	51	Х	rear wheel wells rusting badly			
	51	Х	floor rusted through at right rear wheel well			
Emergency Exits	53	Х	rear emergency exit hinge seizing			
Miscellaneous	55	Х	flip seat hinges, seat not flipping down			
•	55	Х	tranny cooler lines leaking			

BRAKE INFORMATION									
Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right		
PU	1	Air	Clamp	24L	Automatic	1 3/8	1 3/8		
PU	2	Air	Clamp	30	Automatic	1 1/2	1 1/2		

	4			
ADDITIONAL COMMENTS: corrosion issues must be repaired by annual CVIF	inspection or bus	removed from	service	· · · · · · · · · · · · · · · · · · ·
		Sect		
Peace Officer (Inspector): C.REIS	Numb	15	Signature:	 
300 - 1358 St. Paul St. Kelowna V1Y 2E6	Assist:			•
I HEREBY ACKNOWLEDGE RECEIPT OF A COP	Y OF THIS INSPE	CTION REPO	RT. DRIVER SIGNATURE:	

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

BRITISH Ministry of Transportation and Infrastructure

Inspection Identifier: MV043\_20130823\_1257

### **VEHICLE INSPECTION REPORT / NOTICE and ORDER**

Vehicle(s) inspected this	s 23 of AUG YR 2013 at	12:57 (24hr Clock) on	DEASE RD	at or near	Kelowna
INSPECTION LEVEL:	5 - Vehicle Only	CAMPAIGN: Other		Violation Ticket #:	

# **INSPECTION RESULT: Violations Present**

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH SEND PROOF OF REPAIRS TO: 300 - 1358 St. Paul St. Kelowna V1Y 2E6 /FAX:250-861-7384

		· · · · · · · · · · · · · · · · · · ·
Power Unit:	Violations F	Present CVSA decal:
Owner:	BOARD OF ED	O OF SD 23
Address:	1940 UNDERH	ILL ST
City:	KELOWNA	Prov: BC Postal Code: V1X5X7
Registration:	ect	NSC #: g Jur: BC
Plate #:	15 Sect	Year: 1996 ∕ ਯੋMake: ∡THOMAS
Body Style:	ສດ <u>ຊ</u>	VIN:
GVW:	0016504	Odometer: 311106 KM
CVIP decal:	PJ19675	CVIP Jur: BC
Cargo Seal #	<u>!;</u>	UN: DG Type:

INSPECTION RESULTS			"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note
INSPECTION ITEMS	#	PU	COMMENTS
Lighting Devices	41	Х	left side reverse light out
Body & Frame	51	Х	fuel sender hatch a trip hazard
	51	Х	right side bottom rub rail bent
	51	Х	floor cross member at rear wheel wells heavily corroded
Miscellaneous	55	Х	seat repairs needed

BRAKE INFORM	ATION						
Unit	Axie #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Air	Clamp	24L	Automatic	1 1/4	1 1/4
PU	2	Air	Clamp	30	Automatic	1 1/4	1 1/2

Peace Officer (Inspector): C.REIS	Numbe	Sect 15	Signature:
300 - 1358 St. Paul St. Kelowna V1Y 2E6	Assist:		
I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THE	HIS INSPECT	TION REPORT.	DRIVER SIGNATURE:

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca



Ministry of Transportation and Infrastructure

Inspection Identifier: MV043\_20130823\_1326

Unit 7232 Page 1 of 2

### **VEHICLE INSPECTION REPORT / NOTICE and ORDER**

Vehicle(s) inspected this	s 23 of AUG YR 2013 at 13:26	(24hr Clock) on	DEASE RD	at or near	Kelowna	
INSPECTION LEVEL:	5 - Vehicle Only	CAMPAIGN: Other		Violation Ticket #		

# INSPECTION RESULT: Violations Present INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: SEE COMMENTS FIELD BELOW

SEND PROOF OF REPAIRS TO: 300 - 1358 St. Paul St. Kelowna V1Y 2E6 /FAX:250-861-7384

Power Unit: Violations Present CVSA decal: **BOARD OF ED OF SD 23** Owner: Address: 1940 UNDERHILL ST City: **KELOWNA** Prov: BC Postal Code: V1X5X7 NSC #: Registration Make: THOMAS Plate #: Year: 1998 Body Style: BUS VIN: GVW: 0017670 Odometer: 159862 CVIP decal: PJ36944 CVIP Jur: BC Cargo Seal #: UN: DG Type:

INSPECTION RESULTS			"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note			
INSPECTION ITEMS	#	PU	COMMENTS			
Lighting Devices	41	Х	rear ID light out			
	41	Х	yellow retro-flective tape on right side needs to be installed where painted			
Braking System	44	Х	audible air leak axle #2 area			
Hubs/ Tires/Wheels/Rims	47	Х	L.S #2 wheel seal seeping			
Body & Frame	51	Х	floor cross members at rear wheels corroded			
Emergency Exits	53	Х	rear exit hinge seizing			
Electrical	56	X	horns inoperative			

RAKE INFORMATION									
Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right		
PU	1	Air	Clamp	30	Automatic	1 1/2	1 1/2		
PU	2	Air	Clamp	30	Automatic	1 3/4	1 3/4		

1	ADDITIONAL COMMENTS:  Indometer replaced at 212298 km, total km is 372160km

Peace Officer (Inspector): <b>C.REIS</b> 300 - 1358 St. Paul St. Kelowna V1Y 2E6	Numbe Assist:	Sect 15	Signature:	-	<del></del>
I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF T	DRIVER SIGNATURE:				

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca



Ministry of Transportation and Infrastructure Commercial Vehicle

# FINAL INSPECTION CONFIRMATION NUMBER 9012105

PLACE DECA PJ 49917

**DECAL EXPIRY DATE** 

31 JUL 2014

	Inspection Report	3012103		
INSPECTION RESULT:	Pass	WORK ORDER #	INSPECTION START DATE	INSPECTION COMPLETE DATE
INSPECTION TYPE:	Complete		03 JUL 2013 13:00	04 JUL, 2013 14:47
REASON FOR INSPECTI	ion: Annual	REASON NO	TE:	
COLLISION REPAIR FAC	CILITY:	TECHNICIAN	NAME:	PHONE #:
INSPECTOR'S NUMBER:	oct 15	OWNER/ BOARD O	F ED OF SD 27	
INSPECTOR'S NAME:	DERKSEN, ROBERT WADE	ADDRESS: 350 2ND A	VE	
LICENCE EXPIRY DATE:	31 JUL 2013	CITY: WILLIAMS		POSTAL CODE: V2G1Z9
FACILITY NUMBER:	cct 12	REGISTRATION 5	VEH. JURISDICTION	H: BC PLATE:
FACILITY NAME:	SCHOOL DISTRICT NO. 27	YEAR: 2001 BODY STYLE: BUS	MAKE: FREIGHT! IN	900 CC 15
INSPECTION CLASS:	5 - School Bus	ODOMETER: 490266	KM FUEL TYPE: Diese	/ 1.5 0 60/
olz	" Failed "R" Repaired Same Day "P" Pass	ed "PC" Passed With Cauti	on "O" Out Of Service "NA" N	lot Applicable
	FR	PC O NA Pressure Fuel		FR PPC O NA
Section 1 - Power Train	n L	Liquid Propa	ane Gas	

	F R P PC O NA	Pressure Fuel         F         R         P         PC         O         NA
Section 1 - Power Train		Liquid Propane Gas
	,	Compressed Natural Gas
Séction 2 - Suspension		Pressure Fuel Inspector's Name & Number
		Name & Number  Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)
Section 3 - Hydraulic Brakes		¶ Axle# 1 2 3 4 5 6 7 8 9
Section of Hydraulio blanco	1	Type: Clamp Clamp
		Size: 20 30L Slack: Auto Manu
Section 3A - Air Brakes REPLACE REAR BRAKE SHOES		Left: 25 38
		Right: 25 38
Section 4 - Steering		Comments:
Section 5 - Instruments, Auxillary Equipment		Air Brake Camshaft Rotation Measurement (degrees)
		Axle# 1 2 3 4 5 6 7 8 9
Section 6 - Lamps		Left: 25 23 Right: 28 24
occurry manipo	C. I work to National States of the States o	Comments:
		enchess.
Section 7 - Electrical System		Brake Lining/Pad Measurement (mm)
		Axle# 1 2 3 4 5 6 7 8 9
Section 8 - Body & Frame REPLACE LH WINDSHIELD		Type: Lining (S Lining (S
DELEVER ELI MANDONIERO		Left: 18.8 21.0 Right: 18.3 21.0
Section 9 - Tires & Wheels		Right: 18.3 21.0 Comments: 2 - NEW SHOES
		A SANCES
Section 10 - Couplers & Hitches		Rotor/Drum Measurement (mm)
•	. •	Rotor/Drum Measurement (mm)  Axle # 1 2 3 4 5 6 7 8 9
Section 10 - Special Use Vehicle Components		Type: Drum Drum
Country openial and telling compensation	L	Left: 0 420.8
		Right: 0 420.6
		Comments: 1 - DRUMS NOT REMOVED
General Inspection Comments:	A second	
		$\langle \alpha \rangle$

Inspector's Name DERKSEN, ROBERT WADE

Inspector's Name DERKSEN, ROBERT WADE

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.Inspections@gov.bc.ca or calling 250-952-0577.



Commercial Vehicle Inspection Report

# FINAL INSPECTION CONFIRMATION NUMBER 8922168

23034

DECAL EXPIRY DATE

31 MAY 2014

	. THEDECCTON REPORT		1	
INSPECTION RESULT:	Pass Complete	WORK ORDER #	INSPECTION START DATE 09 MAY 2013 13:00	inspection complete date 10 MAY 2013 11:15
REASON FOR INSPECTION	<sub>DN:</sub> Annual	REASON NO	TE:	
COLLISION REPAIR FAC	ILITY:	TECHNICIAN	I NAME:	PHONE #:
INSPECTOR'S NUMBER: INSPECTOR'S NAME: LICENCE EXPIRY DATE:	DERKSEN, ROBERT WADE	ADDRESS: 765 2ND /	•	
FACILITY NUMBER:	Sect 15	REGISTRATION #:	VEH. JURISDICTI	V 60
FACILITY NAME:	SCHOOL DISTRICT NO. 27 5 - School Bus	BODY STYLE: BUS ODOMETER: 361373	, vin:	sect 15
"E.	'Falled "R" Repaired Same Day "P" Pas			" Not Applicable
THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PARTY		1 1 1 32		

"F" Failed "R" Repaired Same Day	"P" Passed "PC" Pa	ssed will caution - O out of octavice - 10.1 Not approximate
	F R P PC O NA	Pressure Fuel F R P PC 0 NA
Section 1 - Power Train		Liquid Propane Gas
		Compressed Natural Gas
		Pressure Fuel Inspector's
Section 2 - Suspension	N. J.	Name & Number
		Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) Axle # 1 2 3 4 5 6 7 8 9
Section 3 - Hydraulic Brakes		Type: Clamp Clamp
		Size: 16 30
Section 3A - Air Brakes		Stack: Auto Auto
RELACE BOTH REAR BRAKE POTS		Left: 25 32
		Right: 25 32
Section 4 - Steering		Comments:
		erentation of the control of the con
Section 5 - Instruments, Auxillary Equipment		Air Brake Camshaft Rotation Measurement (degrees)
decition of monastromatics (1)	,	Axle# 1 2 3 4 5 6 7 8 9
AND THE RESIDENCE OF SERVICE AND ADDRESS OF S		Left: 35 100
Section 6 - Lamps REPLACE REAR SIDE MARKER ASSEMBLY		Right: 40 104
REPLACE REAR SIDE WARKEN ASSEMBLE		Comments: .
Section 7 - Electrical System		
		Brake Lining/Pad Measurement (mm)
And the second s		Axle# 1 2 3 4 . 5 6 7 8 9 Type: Lining (S Lining (S
Section 8 - Body & Frame		Left: 17.6 12.3
		Right: 17.8 10.2
Section 9 - Tires & Wheels		Comments:
Section 10 - Couplers & Hitches		Rotor/Drum Measurement (mm)
GEGROTI 10 - COMPLETS & FINANCE		
		Axle# 1 2 3 4 5 6 7 0 9 Type: Drum Drum
Section 10 - Special Use Vehicle Components		Left: 0 0
CK. CHIEF		Right: 0 0
· ·		Comments: 1 - DRUMS NOT REMOVED; 2 - DRUMS NOT REMOVED
Company .		
General Inspection Comments:		
N .		

ispector's Name DERKSEN, ROBERT WADE

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Commercial Vehicle Inspection Report

## FINAL INSPECTION CONFIRMATION NUMBER 9016082

DIACEDECAL DECAL EXPIRY DATE рJ

49984 31 JUL 2014

INSPECTION RESULT: INSPECTION TYPE:	Pass Complete	WORK ORDER#	INSPECTION START DATE  08 JUL 2013 07:00	INSPECTION COMPLETE DATE  08 JUL 2013 11:00
REASON FOR INSPECTION:	Annual	REASON N	OTE:	
COLLISION REPAIR FACILITY	:	TECHNICIA	N NAME:	PHONE #:

OWNER/ BOARD OF ED OF SD 27 INSPECTOR'S NUMBER: LESSEE: PENNEY, ISHMAEL GORDON 350 SECOND AVE N INSPECTOR'S NAME: ADDRESS: 31 MAR 2014 WILLIAMS LAKE POSTAL CODE: V2G1Z9 PROV: BC LICENCE EXPIRY DATE: CITY: Sect BC VEH, JURISDICTION: PLATE REGISTRATION #: FACILITY NUMBER: 15 MAKE: FREIGHTLIN SD NO. 27 2001 YEAR: MODEL: FACILITY NAME: BODY STYLE: BUS 5 5 - School Bus FUEL TYPE: Diesel INSPECTION CLASS: 367683 KM ODOMETER: BRAKE TYPE: AIr UNIT/FLEET #:

"F" Failed "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable "R" Repaired Same Day P PC p PÇ O Pressure Fuel R 0 NA R Section 1 - Power Train REAR MAIN OIL LEAKS Liquid Propane Gas Compressed Natural Gas Pressure Fuel Inspector's Section 2 - Suspension Name & Number Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) Axle # 2 Section 3 - Hydraulic Brakes Clamp Clamp Type: 30 Size: 20 Slack: Auto Auto Section 3A - Air Brakes 40 Left: 28 28 40 Right: Section 4 - Steering Comments: Section 5 - Instruments, Auxillary Equipment Air Brake Camshaft Rotation Measurement (degrees) Axle # 2 .eft: 55 60 Section 6 - Lamps 63 Right: 50 REPAIRED BACK UP LIGHTS Comments: Saction 7 - Electrical System Brake Lining/Pad Measurement (mm) 9 5 Axle # Section 8 - Body & Frame Type: Lining (S Lining (S WINDSHIELD CORNER GLASS AND FOGGED SIDE WINDOW Left: 14.04 15.98 Right: 14.26 15.75 Section 9 - Tires & Wheels Comments: REPLACE FRONT TIRES AND SET TOE END Section 10 - Couplers & Hitches Rotor/Drum Measurement (mm) 6 2 4 1 Axle # Type: Drum Drum Section 10 - Special Use Vehicle Components 0000 Left: 0000 Right: -0000 0000 Comments: 1 - DID NOT REMOVE DRUMS; 2 - DID NOT REMOVE DRUMS **General Inspection Comments:** Inspector's Name PENNEY, ISHMAEL GORDON Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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# FINAL INSPECTION CONFIRMATION NUMBER

PJ 23050

**DECAL EXPIRY DATE** 

INSPECTION RESULT: Pass INSPECTION TYPE: Complete REASON FOR INSPECTION: Annual REASON NOTE:  INSPECTION REPAIR FACILITY: TECHNICIAN NAME: PHONE #:  INSPECTOR'S NUMBER: OWNER! BOARD OF ED OF SD 27  INSPECTOR'S NAME: SCHAFF, DANIEL LORENSO ADDRESS: 350 SECOND AVE N  LICENCE EXPIRY DATE: 30 APR 2014  FACILITY NUMBER: FACILITY NUMBER: FACILITY NUMBER: FACILITY NUMBER: FACILITY NAME: SCHOOL BUS GARAGE**  INSPECTION CLASS: 5 - School Bus  WORK ORDER # INSPECTION START DATE INSPECTION COMPLETE DATE  885 09 JUL 2012 09:00 09 JUL 2012 13:15  REASON NOTE:  PHONE #:  PHONE #:  OWNER! BOARD OF ED OF SD 27  LESSEE: BOARD OF ED OF SD 27  LESSEE: STATION # VEH. JURISDICTION: BC PLATE  YEAR: 2001 MAKE: FREIGHTLIN MODEL:  BODY STYLE BUS VIN: 90 OF SD 27  BODY STYLE	TOLK TOLK	Inspection Report	8564688	PJ23050	31 JUL 2013
REASON FOR INSPECTION: Annual  REASON NOTE:  TECHNICIAN NAME: PHONE #:  INSPECTOR'S NUMBER:  INSPECTOR'S NAME: SCHAFF, DANIEL LORENSO  LIGENCE EXPIRY DATE: 30 APR 2014  CITY: WILLIAMS LAKE PROV: BC POSTAL CODE: V2G1Z9  FACILITY NUMBER:  FACILITY NUMBER:  FACILITY NAME: SCHOOL BUS GARAGE**  INSPECTION CLASS: 5 - School Bus  TET Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable  TERLASON NOTE:  TECHNICIAN NAME: PHONE #:  TECHNICIAN NAME: PHONE #:  TECHNICIAN NAME: PHONE #:  PHONE #:  PHONE #:  TECHNICIAN NAME: PHONE #:  TECHNICIAN NAME: PHONE #:  POWNER/ LESSEE: ADDRESS: 350 SECOND AVE N  CITY: WILLIAMS LAKE PROV: BC POSTAL CODE: V2G1Z9  VEH. JURISDICTION: BC PLATE:  TO MAKE: FREIGHTLIN MODEL:  BODY STYLE BUS VIN:  TO DOMETE: 295365 KM FUEL TYPE: Diesel  UNIT/FLEET #: 0274 BRAKE TYPE: Alir		Pass	ANOTHE OFFICE A		inspection complete date 09 JUL 2012 13:15
INSPECTOR'S NUMBER: INSPECTOR'S NAME: SCHAFF, DANIEL LORENSO LICENCE EXPIRY DATE: 30 APR 2014  CITY: WILLIAMS LAKE PROV: BC POSTAL CODE: V2G1Z9  REGISTRATION VEH. JURISDICTION: FACILITY NAME: SCHOOL BUS GARAGE**  INSPECTION CLASS:  S-School Bus  OWNER/ LESSEE: ADDRESS: 350 SECOND AVE N  VEH. JURISDICTION: BC PLATE:  YEAR: 2001 MAKE: FREIGHTLIN MODEL: BODY STYLE BUS VIN: BODY STYLE BUS VIN: UNIT/FLEET #: 0274 BRAKE TYPE: Alir	REASON FOR INSPECTIO	<sub>on:</sub> Annual		ME:	PHONE#:
LICENCE EXPIRY DATE: 30 APR 2014  CITY: WILLIAMS LAKE PROV: BC POSTAL CODE: V2G129  REGISTRATION # VEH. JURISDICTION: BC PLATE: \$\frac{\pi}{\pi}\$  FACILITY NUMBER: SCHOOL BUS GARAGE***  FACILITY NAME: SCHOOL BUS GARAGE**  INSPECTION CLASS: 5 - School Bus  ODOMETER: 295365 KM FUEL TYPE: Diesel  UNIT/FLEET #: 0274 BRAKE TYPE: Air	INSPECTOR'S NUMBER:	Sect 15	LESSEE:		
FACILITY NUMBER:  FACILITY NAME:  SCHOOL BUS GARAGE**  YEAR:  (2001)  MAKE: FREIGHTLIN  MODEL:  BODY STYLE BUS  ODOMETER:  ODOMETER:	LICENCE EXPIRY DATE:		Sec		ěć
INSPECTION CLASS: 5 - School Bus  ODOMETER: 295365 KM FUEL TYPE: Diesel  UNIT/FLEET#: 0274 BRAKE TYPE: Air  "F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable		SCHOOL BUS GARAGE**	YEAR: (2001) V		MODEL:
"F" Failed "R" Repaired Same Day "P" Passed "PC Passed Will Galactic	INSPECTION CLASS:	5 - School Bus	ODOMETER: 295365 KI		
E B B BC O NA Pressure Fuel	"F	raned it tropands	ssed "PC" Passed With Caution	"O" Out Of Service "NA"	Not Applicable

r rangu it itopunos				1_	100	~ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	F R P PC O NA	Pressure Fuel	FR	P	PC	O NA
Section 1 - Power Train		Liquid Propane Gas		+-	1	$ \vee$ $_{\perp}$
Section 1-1 oact 17am		Compressed Natural Gas	<u> </u>			
		Pressure Fuel Inspector's				decimina
Section 2 - Suspension		Name & Number				
		Air Brake Chamber Type, Size and Push Rod Strok	te Mea 7	surei	nent ( 8	mm) 3
Section 3 - Hydraulic Brakes		AXIB # 1 2	•			richalle
Section of Hydraums 274002		Typo: Clamp Size: 20 30				200
, , , , , , , , , , , , , , , , , , ,		Slack: Auto Auto				9007750
Section 3A - Air Brakes		Left: 32 40				
		Right: 32 41				
Section 4 - Steering		Comments:				
Section 4 - Stooting						
		Air Brake Camshaft Rotation Measuremo	ent (de	arces	g)	
Section 5 - Instruments, Auxillary Equipment		Axie # 1 2 3 4 5 6	7	J	ė.	9
		Left: 100 85				
Section 6 - Lamps		Right: 100 85				
360001 0 - ramba		Comments:				
Section 7 - Electrical System		Brake Lining/Pad Moasurement	(mm)			
		Axle# 1 2 3 4 5 6	7		8	9
Section 8 - Body & Frame		Type: Lining (S Lining (S				
REPLACED R WINDSHIELD, REPLACED R MIRROR		Left: 10 14				
		Right: 10 14				
Section 9 - Tires & Wheels		Comments:				
Section 10 - Couplers & Hitches		Rotor/Drum Measurement (m	m)			
Guardina de Caracteria de Cara		Axle# 1 2 3 4 5 6	7		8	9
		Type: Drum Drum				
Section 10 - Special Use Vehicle Components	L_!L\\	Left: 000 000				
		Right: 000 000	101/5	nn	40	
W		Comments: 1 - DID NOT REMOVE DRUMS; 2 - DID NOT REM	VOAF:	DRUI	VIO	
ELECTRICAL PROPERTY AND ADDRESS OF THE PROPERTY ADDRES			propagation and	period general	en Printson	ggpgrenommatiekend.
			PARKE CHROCOS			
General Inspection Comments:		,				
,		,				
			pressorrantes est	Charle Sittle Aug	continues:	Washington and State of State

Inspector's Name SCHAFF, DANIEL LORENSO

s Name SCHAFF, DANIEL LORENSO signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspections, and purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspections), and purpose of processing this vehicle inspection facilities). If you have any questions about the collection of this Information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, designated inspection facilities). If you have any questions about the collection of this Information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, designated inspection facilities). If you have any questions about the collection of this Information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, designated inspection facilities). If you have any questions about the collection of this Information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, designation for the Motor Vehicle Inspection of the Motor Vehicle Act and Division Safety Enforcement Branch, and the Motor Vehicle Inspection facilities (Inspection facilities).



Commercial Vehicle Inspection Report

# FINAL INSPECTION CONFIRMATION NUMBER 8931428

PJ 23035

**DECAL EXPIRY DATE** 

PJ23035 31 MAY 2014

INSPECTION	RESULT:
INSPECTION	TYPE:

Pass

Complete

WORK ORDER # INSPECTION START DATE

16 MAY 2013 08:00

INSPECTION COMPLETE DATE
16 MAY 2013 11:00

REASON FOR INSPECTION: COLLISION REPAIR FACILITY:

Annual

REASON NOTE:

TECHNICIAN NAME:

OWNER/ BOARD OF TRUSTEES SD 27

PHONE #:

INSPECTOR'S NUMBER: INSPECTOR'S NAME:

SMITH, DEREK GLENN

LICENCE EXPIRY DATE: 30 JUN 2014

FACILITY NUMBER:

8CHUUI 1

SCHOOL DISTRICT NO. 27

INSPECTION CLASS:

FACILITY NAME:

5 - School Bus

LESSEE: 350 2ND AVE NORTH

ADDRESS: 350 2ND AVE NORTH
CITY: WILLIAMS LAKE

REGISTRATION

VEH. JURISDICTION: BC

POSTAL CODE: V2G,1Z9

YEAR: 2001 MAKE: FREIGHTLIN

VIN

MODEL: Sect 15

BODY STYNE: ODOMETER:

385256 KM

FUEL TYPE: Diesel

PROV: BC

UNIT/FLEET #: 0275

BRAKE TYPE: Air

"F" Failed "R" Repaired Same Day	"P"	Pass	ed	"P	C"	Pas	sed With Ca	uti	on "O" (	Out Of	Servic	e	"NA" N	lot App	licable		ne mili	Sales de la constante de la co	monto	THE PROPERTY OF THE PARTY OF TH
	F	R P	ا د ا	oc   c		NA	Pressure F	uel								R		PF	°C	O NA
Section 1 - Power Train	LL	V					Liquid Pr	opa	ane Gas						ļ		$\downarrow$	_	-	
							•		d Natural G						L	<u>. L</u> .	丄		_].	
Section 2 - Suspension			1				Pressur Name &		uel Inspec mber	tor's										
REPLACED STEER AXLE SHOCKS						9			rake Char	nber T	vpe. S	ize a	nd Pus	h Rod	Stroke	Meas	sur	reme	nt (r	nm)
Section 3 - Hydraulic Brakes			I	1	3		Axle# 1		2	3	4		5	6		7		8		9
						O	Type: Clan Size: 20		Clamp 30											
Section 3A - Air Brakes		1	T		T		Slack: Aut		Auto											
NEW LINNING ON REAR AND NEW LINING AND DRUMS ON	STE	ĚR A	XLE				Left: 25		32											
O. I. A. Okambar	1				Т		Right: 25		32											
Section 4 - Steering							Comments:													
	<del></del>		1	<u> </u>	-T												_			
Section 5 - Instruments, Auxillary Equipment	<u> </u>	₩			L	-	Axle# 1		Air B 2	rake C 3	amsha 4		otation 5	Measu 6		(deg 7	јге	es) 8		9
	, ,						Left: 15		25	•	•									
Section 6 - Lamps	1_1			L_			Right: 15		20											
							Comments:													
Section 7 - Electrical System													*****							
							Axle# 1		2	Bra 3	ıke Lin 4	_	ad Me 5	asuren 6		m) 7		8		9
Section 8 - Body & Frame			1	$\perp$			Type: Lining			J	,		Ü	Ū		•				
i .							Left: 19		21											
Section 9 - Tires & Wheels						·	Right: 19 Comments:		21											
		·					Comments.													
Section 10 - Couplers & Hitches					Ė						n ( 1)		N.T		4 (					
•						Ť	Axle#	1	2	3		orum 1	i weasi 5	ıremen. 6		7		8		9
Section 10 - Special Use Vehicle Components	T 1		[	7			Type: Dru		Drum	Ū		•	-							
decitor to - openiar osc vernors components		,					Left: 0		0											
•	,						Right: 0 Comments:		0 NEW DRI	IMS O	N STEI	FR A	XIE:2	-IR.0	40" RR	.035	i"			
							comments:		MEN DIC		014	-1 \ M	r.LL, 4	2, ( , 0		.500				
	a replaced		A.T.A.	<b>236</b> 6000000		april 19			nick terminalistics						ersali www.u	ierowe.Z	rur	and the same		
General Inspection Comments:									A											
							Λ	h	/ //	,		~								
Inspector's Name SMITH, DEREK GLENN	anunicista (Mari	entra de la como	e produces	Sigr			71.	j j	1			Successor	Maria Cara	NUMBER SECTION 42		emengaladaks	ANGEL AND	and desired		

s Name SMITH, DEREK GLENN Signature

Signature June June

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 25 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSCIVIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.



Commercial Vehicle

# **FINAL INSPECTION** CONFIRMATION NUMBER

49914

**DECAL EXPIRY DATE** 

30 JUIN 2014

	Inspection Report	897004	0	PJ43314	30 0014 Z	Q 1-7
INSPECTION RESULT:	Pass Complete	WORK ORDER#		N START DATE 2013 11:00	INSPECTION COMPL	
REASON FOR INSPECTION COLLISION REPAIR FAC	SUITY:	REASON NO TECHNICIA		ī	PHONE #:	
INSPECTOR'S NUMBER INSPECTOR'S NAME: LICENCE EXPIRY DATE:	SMITH, DEREK GLENN	OWNER/ LESSEE: BOARD C ADDRESS: 350 2ND		3D 27 <sub>PROV:</sub> BC	POSTAL CODE: V	2 <b>G</b> 1Z9
FACILITY NUMBER:	SCHOOL DISTRICT NO. 27	registration	Sect 15 MAKE: FF	VEH, JURISDICTION: REIGHTLIN	BC PLATE:	Sect 15
INSPECTION CLASS:	5 - School Bus	BODY STYLE: BUS ODOMETER: 384818 UNIT/FLEET #:	8 KM 1 1272	VIN: FUEL TYPE: <b>Diesel</b> BRAKE TYPE: <b>Air</b>	Sect 15	

"F" Failed "R" Repaired Same Day	"P" Passed "PC" Pas	sed With Caution "O" Out Of Service "NA" Not Applicable
	FRPPCONA	Pressure Fuel F R P PC O N/
Section 1 - Power Train		Liquid Propane Gas
		Compressed Natural Gas
Section 2 - Suspension		Pressure Fuel Inspector's Name & Number
		Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)
Section 3 - Hydraulic Brakes		Axle# 1 2 3 4 5 6 7 8 9 Type: Clamp Clamp Size: 20 30
		Stack: Auto Auto
Section 3A - Air Brakes RELINED RFAR AXLE BRAKES, REPLACED BOTH UPPER I	BACKING PLATES,	Left: 20 30
REPLACED RIGHT FRONT AUTOSLACK		Right: 20 30
Section 4 - Steering		Comments:
		(L. C. J. C. Management (daggers)
Section 5 - Instruments, Auxillary Equipment		Air Brake Camshaft Rotation Measurement (degroes) Axle # 1 2 3 4 5 6 7 8 9
		Left: 45 25
Section 6 - Lamps		Right: 40 25
REPLACED RR LICENCE PLATE LIGHT		Comments:
Section 7 - Electrical System		
Section 7 - Electrical System		Brake Lining/Pad Measurement (mm)
	T 1 2 T T T	Axle# 1 2 3 4 5 6 7 8 9
Section 8 - Body & Frame REPLACED PASSENGER SIDE WINDSHIELD		Type: Lining (S Lining (S lining (S lining (S lining line))
REPLACED PASSENGER SIDE WINDSHIELD		Eleft: 14.5 21
Section 9 - Tires & Wheels		Comments:
	•	and the state of t
O stanto Complete & Hitches		
Section 10 - Couplers & Hitches	<u> </u>	Rotor/Drum Measurement (mm)  Avie # 1 2 3 4 5 6 7 8 9
		Axle# 1 2 3 4 5 6 7 8 9  Type: Drum Drum
Section 10 - Special Use Vehicle Components		Left: 0 420.65
		Right: 0 420.65
		Comments: 1 - DRUMS NOT REMOVED ; 2,- DRUMS AT .060" WEAR
To the state of th		
General Inspection Comments:		NOTIFICATION OF THE STATE STATE OF THE STATE
	•	1 1
Section 2015		

1 Inspector's Name SMITH, DEREK GLENN

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of Transportation and Infrastructure Commercial Vehicle Inspection Report

# FINAL INSPECTION CONFIRMATION NUMBER 9019776

PJ 49922

**DECAL EXPIRY DATE** 

31 JUL 2014

INSPECTION RESULT: INSPECTION TYPE:	Pass Complete		OTION COMPLETE DATE  JUL. 2013 08:00						
REASON FOR INSPECTION	<sub>DN:</sub> Annual	REASON NOTE:							
COLLISION REPAIR FAC	ILITY: o	TECHNICIAN NAME: PHONE	#:						
INSPECTOR'S NUMBER:	SMITH, DEREK GLENN	OWNER/ LESSEE: BOARD OF ED OF SD 27 ADDRESS: 350 2ND AVE N							
LICENCE EXPIRY DATE:	,		TAL CODE: V2G1Z9						
FACILITY NAME:	SCHOOL DISTRICT NO. 27	YEAR: (2002) MAKE: FREIGHTLIN	MODEL:						
INSPECTION CLASS:	5 - School Bus	BODY STYLE: BUS VIN: ODOMETER: 418878 KM FUEL TYPE: Diesel UNIT/FLEET#: 1273 BRAKE TYPE: Air							
"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable									

"F" Failed "R" Repaired Same	Day "P" Passed "PC" Passed with Gaution "O" Out Of Service	• •
	F R P PC O NA Pressure Fuel	F R P PC O N
Section 1 - Power Train REPLACED TAIL PIPE	Liquid Propane Gas	
REPLACED TAIL PIPE	Compressed Natural Gas	
Section 2 - Suspension	Pressure Fuel Inspector's Name & Number	
Section 3 - Hydraulic Brakes	Air Brake Chamber Type, Siz  Axle # 1 2 3 4  Type: Clamp Clamp  Size: 20 30	e and Push Rod Stroke Measurement (mm) 5 6 7 8 9
Section 3A - Air Brakes RELINE #2L BRAKE AND NEW DRUM	Slack: Auto Auto Left: 20 30 Right: 20 30	
Section 4 - Steering	Comments:	•
Section 5 - Instruments, Auxillary Equipment	Air Brake Camshaft  Axle # 1 2 3 4  Left: 60 20	Rotation Measurement (degrees) 5 6 7 8 9
Section 6 - Lamps	Right: 60 55 Comments:	
Section 7 - Electrical System ,		
	# · · · · · · · · · · · · · · · · · · ·	g/Pad Measurement (mm) 5 6 7 8 9
Section 8 - Body & Frame	Axle # 1 2 3 4 Type: Lining (S Lining (S Left: 15 21	
Section 9 - Tires & Wheels	Right: 15 19 Comments: 2 - #2L NEW LINNING	
Section 10 - Couplers & Hitches		
·	Axle # 1 2 3 4	um Measurement (mm) 5 6 7 8 9
Section 10 - Special Use Vehicle Components	Type: Drum Drum Left: 0 419.1 Right: 0 0	<b>y v</b> · <b>v</b>
	Comments: 1 - DRUMS NOT REMOVED REMOVED	; 2 - #2L NEW DRUM, #2R DRUM NOT
General Inspection Comments:		
	111	
Increater's Name SMITH DEREK GLENN	Signature 1. 1. A	

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

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Ministry of Transportation and Infrastructure Commercial Vehicle Inspection Report

#### FINAL INSPECTION CONFIRMATION NUMBER 8568476

PJ 23053

**DECAL EXPIRY DATE** 

PJ23053

31 JUL 2013

				1		
INSPECTION RESULT:	Pass Complete	WORK ORDER #	1	ON START DATE 2012 12:45	inspection comple 12 JUL 2012	
	%	REASON N	OTE	ALLEN B	AND ADMINISTRATION OF THE PROPERTY OF THE PROP	
REASON FOR INSPECTIO	M; Pullar	KEASON N	O Fiz.			
COLLISION REPAIR FAC	ILITY:	TECHNICIA	N NAME:	[	PHONE #:	
INSPECTOR'S NUMBER:	Sect 15	OWNER/ BOARD	OF ED OF	SD 27		
INSPECTOR'S NAME:	SCHAFF, DANIEL LORENSO	ADDRESS: 350 SEC	OND AVE	N		
LICENCE EXPIRY DATE:	30 APR 2014	CITY: WILLIAM		' PROV: BC	POSTAL CODE: V2	
FACILITY NUMBER:	Sect 1	REGISTRATION IK	Sect 15	VEH. JURISDICTION:	BC PLATI	Sect 15
FACILITY NAME:	SCHÖOL BUS GARAGE**	YEAR: 2002		REIGHTLIN	MODEL:	
		BODY STYLE BUS		VIN:	ct 15	
INSPECTION CLASS:	5 - School Bus	ODOMETER: 32326	1 KM	FUEL TYPE: Diesel		
		UNIT/FLEET#:	1274	BRAKE TYPE: Air		
"F"	Failed "R" Repaired Same Day "P" Pas	ssed "PC" Passed With Car	ution "O" Qu	it Of Service "NA" No	t Applicable	

"F" Failed "R" Repaired Same Day	"P	" P	asse	d	"PC	" P	assed With Caution "O" Out Of Service "NA" Not Applicable
	F	R	P	P	c c	N	
Section 1 - Power Train REPLACED MUFFLER		V					Liquid Propane Gas Compressed Natural Gas
Section 2 - Suspension	T_	L	V			L	Pressure Fuel Inspector's Name & Number Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)
Section 3 - Hydraulic Brakes		Τ	1			V	Axle # 1 2 3 4 5 6 7 8 9  Type: Clamp Clamp Size: 20 30
Section 3A - Air Brakes	T			1			Slack: Auto
Section 4 - Steering	L			1			Comments:
Section 5 - Instruments, Auxillary Equipment	<u>L</u>		<b>\</b>	1			Air Brake Camshaft Rotation Measurement (degrees)  Axle # 1 2 3 4 5 6 7 8 9  Left: 15 80
Section 6 - Lamps	L	<u> </u>					Right: 15 80 Comments:
Section 7 - Electrical System			_\				
		,					Brake Lining/Pad Measurement (mm)
Section 8 - Body & Frame REPLACED 1 SIDE SEALED WINDOW					l		Type: Lining (S Lining (S Loft: 19 15Right: 19 15
Section 9 - Tires & Wheels							Right: 19 15 Comments: 1 - NEW BRAKE SHOES
Section 10 - Couplers & Hitches	L	$\perp$		$\Box$			Rotor/Drum Measurement (mm)
					٠		Axle# 1 2 3 4 5 6 7 8 9
Section 10 - Special Use Vehicle Components		J.					Type: Drum Drum  Left: 000 000  Right: 000 000  Comments: 1 - NEW DRUMS, DID NOT REMOVE DRUMS; 2 - DID NOT REMOVE DRUMS
General Inspection Comments:	ZBNE GOLGE	ě~ Fo	enwer v	galetip	CLERA) AND	2005-04	
A CONTRACTOR OF THE CONTRACTOR	are and and a		10 412 574	na maria	e poste ostate.	ectabati	
100 1 1/2 0 4 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2							

Inspector's Name SCHAFF, DANIEL LORENSO

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

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# FINAL INSPECTION CONFIRMATION NUMBER

PJ 23052

**DECAL EXPIRY DATE** 

	Inspection	n Report		856677	2	PJ23052	31 .	JUL 20	13
INSPECTION RESULT:	Pass		WORK	ORDER#	INSPECTI	ON START DATE	INSPECTIO	N COMPLET	TE DATE
INSPECTION TYPE:	Complete			899	10 JUI	L 2012 11:15	10 JU	L 2012 1	6:15
REASON FOR INSPECTI	on: Annual		,	REASON N	OTE:	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	And the superior processing a superior		
COLLISION REPAIR FAC	SH (TV. Se o			TECHNICIA	N NAME:		PHONE #:		•
INSPECTOR'S NUMBER	oct 15		OWNER/	BOARD (	OF ED OF	SD 27	mande (de la commencia de la company planes de la company	*** * ** * * * * * * * * * * * * * * * *	
INSPECTOR'S NAME:	SCHAFF, DANIEL LO	TO POLICE AT CT	LESSEE: ADDRESS:	350 SEC	OND AVE	Ν			
LICENCE EXPIRY DATE:	30 APR 2014		CITY:	WILLIAM	SLAKE	PROV: BC	POSTAL	CODE: V2G	31Z9
FACILITY NUMBER:	ect 1		REGISTRATI		Sect 1	VEH. JURISDICTIO	N: BC P	LATE	Sect
FACILITY NAME:	SCHOOL BUS GARA	GE**	YEAR:	2002	MAKE: C	HEVROLET	MOD	EL:	15
			30DY STYLI	E: BUS		VIN:	Sect 1		
INSPECTION CLASS:	5 - School Bus		ODOMETER:	201545	5 KM	YUEL TYPE: Dies	5 e <b>l</b>		
			JNIT/FLEET	#: (	2275	/ BRAKE TYPE: <b>Hy</b>			
"IE.	Failed "R" Repaired Same D	ay "P" Passed	l "PC" Pas	ssed With Cau	tion "O" Ou	t Of Service · "NA" [	Not Applicable		
			PC O NA			TO SERVICE NA I	LIGHTER AND THE PROPERTY OF		artelya obsessed and or other
Section 1 - Power Train			FC O NA	Liquid Pror		TO SALADAR ARMS COMM	F	RPP	C O NA
REPAIRED U JOINT RET	AINER CLAMP				ed Natural Gas				
Section 2 - Suspension				Pressure I Name & N	Fuel inspector umber	·'s	<u> </u>		
-	And the Analysis of the Adversaria Community of the Analysis o			Air	Brake Chamb	er Type, Size and Pus		Measuremen	it (mm)
Section 3 - Hydraulic Bi	rakes			Axle # 1 Type:	2.	3 4 5	6	7 8	9
Section 3A - Air Brakes				Size: Slack:					
Joseph on - All Elakes		L		Left:					
Section 4 - Steering	Sec. 4			Right: Comments:					
Section 5 - Instruments	, Auxillary Equipment				Air Brak	e Camshaft Rotation		(degrees)	
				Axle # 1 Left:	2	3 4 5	6 7	7 8	9
Section 6 - Lamps REPLACED STOP LIGHT				Right:					
Section 7 - Electrical Sy	elam			Comments:					
occion ; - clectifical by	Stem					Brake Lining/Pad Me	asurement (mn	**	0.00
Section 8 - Body & Fram	10			Axle# 1 Type: Pad		3 4 5	6 7	,	9
WINDSHIELD RÖCK CHIF	PS		13	Left: 7	8				
Section 9 - Tires & Whee	is			Right: 7 Comments:	8				
				Comments.				•	
Section 10 - Couplers &	Hitches		$\bot \!\!\!\! \bot \!$			Rotor/Drum Measu	rement (mm)		
				Axle# 1		3 4 5	6 7	7 8	9
Section 10 - Special Use	Vehicle Components			Type: Rotor Left: 38	Drum 330	•			
				Right: 37	330				
				Comments:					
Gonoral Inchesting Co				andra esteletatu					a production and the
General Inspection Co	minents.						•		

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

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Inspector's Name SCHAFF, DANIEL LORENSO



# FINAL INSPECTION CONFIRMATION NUMBER

ΡJ 49920

**DECAL EXPIRY DATE** 

Brake Lining/Pad Measurement (mm)

5

4

2011

Inspection	Report		901839	9	PJ49920	51	JUL	20	1 45	
INSPECTION RESULT: Pass INSPECTION TYPE: Complete	- Various commissions and the second	WORK	ORDER#	1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ON START DATE . 2013 06:00		JUL 20			
REASON FOR INSPECTION: Annual		<u> </u>	REASON N	OTE:	A to a second of the second of					
COLLISION REPAIR FACILITY:	٠	•	TECHNICIA	N NAME:		PHONE	<b>#:</b>	•		
INSPECTOR'S NUMBER:		OWNER/	BOARD (	OF ED OF	SD 27					
INSPECTOR'S NAME: SMITH, DEREK GLENI	1	LESSEE: ADDRESS:	350 2ND	AVE N						
LICENCE EXPIRY DATE: 30 JUN 2014		CITY:	WILLIAM	IS LAKE	PROV: BC	POST	TAL CODE	::V2G	31Z9	)
LICENCE EXPIRT DATE. 50 5514				Sect	VEH. JURISDICTION		PLATE		Sect	
FACILITY NUMBER:		REGISTRAT		15	REIGHTLIN		MODEL:		t 15	
FACILITY NAME: SCHOOL DISTRICT NO	0. 27	YEAR:	2002	MAKE: P		Sect	NODEL:			
		BODY STW	E BUS		VIV	15				
INSPECTION CLASS: 5 - School Bus		ODOMETER	40459	2 KM	FUEL TYPE: Diese	el				
		UNIT/FLEET	#:	2270	BRAKE TYPE: AII'					
"F" Failed "R" Repaired Same Da	y "P" Pass	ed "PC" Pa	ssed With Cau	rtion "O" Ou	t Of Service "NA" N	lot Applica	ible	-partiementane	outroperature (i	nenes
	FRF	PC O NA	Pressure Fu	iel			FR	PP	c o	NA
Section 1 - Power Train			Liquid Pro	pane Gas				-	. +	V
			8	sed Natural Gas				<u> </u>		
Section 2 - Suspension			Pressure Name & I	Fuel Inspecto Number	r's					
					er Type, Size and Pus	h Rod Str	oke Meas	uremer	at (mr	m) 9
Section 3 - Hydraulic Brakes			Axle# 1 Type: Clam	2 p Clamp	3 4 5	6	7	8		9
The state of the s			Size: 20	30						
Section 3A - Air Brakes			Slack: Auto							
RELINED #2 AXLE REPLACED #2L DRUM			Left: 20 Right: 20	30 30						
Section 4 - Steering			Comments:	30						
www.coccata	•						*			
Section 5 - Instruments, Auxillary Equipment			1	Air Bra	ke Camshaft Rotation	Measurer	nent (deg	rees)		
			Axle# 1 Left: 45	2 20	3 4 5	6	7 .	8		9
Section 6 - Lamps			Right: 45 Right: 40							
a			rs -							

Section 10 - Couplers & Hitches					Ro	tor/Drur	n Measure	ement (m	m)	
	,	Axle#	1	2	3	4	5	6	7	8
Section 10 - Special Use Vehicle Components		Туре:	Drum	Drum				,		
Section 10 - Special use vehicle components		Left:	0	419.1						
		Right:	0	419.862						
		Comm	ents: 1	- DRUMS NO	OT REM	OVED; 2	! - #2L NE	W DRUM.	. #2R .03	0 WEAR

Comments:

Axle#

Left:

Comments:

General Inspection Comments:

Section 7 - Electrical System

Section 8 - Body & Frame

Section 9 - Tires & Wheels

Inspector's Name SMITH, DEREK GLENN

Signature

2

21

Type: Lining (S Lining (S

14.3 14.8 Right:

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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9

9



Inspection Identifier: MV907\_20180404\_1411

CVSA decal:

#### SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) Inspected this 04 of APR YR	2013 at 14:11 (2	24hr Clock)	at	Quesnel	PUGUEN.	
Inspection Type: Complete	Inspected E		IUNBAKER	Violation Ticket #:		<b>ਐ</b>

# INSPECTION RESULT: Violations Present

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH SEND PROOF OF REPAIRS TO: 360 - 1011 4th Avenue Prince George V2L 3H9 /FAX:250-565-7280

Owner: Address: City: NSC #:	BOARD OF ED O 401 STAR RD N QUESNEL	F 8D 28 Prov: BC Postal Code: V2J5K2	Registration Make: Body Style: 'Seating Cap VIN: CVIP decal:	BUS BUS Bacity;	Sect 15	Plate #: Year: Fuel Code; Mobility Ald	•	Jur: Model; UniVFleat: Odometer:		КМ
---------------------------------------	---	--------------------------------------	---	-----------------------	---------	---	---	---	--	----

INSPECTION RESULTS.			"X" - Violation Present "O" - Out of Service "O" - Pees with Caution "N" - inspection Note
INSPECTION ITEMS	#	SB	COMMENTS
Seats / Seat Belts -	19	X	Multiple seat cushions loose VTK
Emergency Exit / Release	30	Х	Side emergency exit door buzzer inoperative, hinges stiff.
	30	X	Rear emergency exit buzzer inoperative

BRAKE INFORMA	NOITA					
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
, 1	Air	Clamp	24L	Automatic	1	1
2	Air	- Clamp	30	Automatic	1 :	1 3/4

250-992-8361

Peace Officer (Inspector): V.HUNSAKER 360 - 1011 4th Avenue Prince George V2L 3H9

Number Assist:

100

Signature:

SEE REVERSE FOR PETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or oall CVSE at (250) 952-0877. Visit www.cvps.ca

MV3028E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS.

chool District #28 Transportation Department chedule to be service every 200 hours				
	-		/	
NIT# 328 Date: 91/920/13			Ĺ,	
urrent Hours 727		/		
ext Service Due:	18	§ / &	<b>&gt;</b> /.\$	8/
	\\ \alpha_{\alpha}\\ \alpha_{\alpha_{\alpha_{\alpha_{\alpha_{\alpha_{\alpha_{\alpha_{\alpha_{\alpha_{\alpha}\\ \alpha_{\alpha}\}\\ \alpha_{\alpha\}\\ \alpha\}\}}}}}}\end\end\end\end\end{\alpha_{\alpha\}\}\}}}}}}}}\end\end\end\end\end\end\end{\alpha\}\}}}}}}}\end\end\end\end\end\end{\alpha\}\end{\alpha\}\}}}}}		/ Q <sup>V</sup>	
BEEN PRODUCED AND STATE OF STA		است		Charles and the control of the Manager and Control of the Control
rain oil & remove oil filter heck Trans & Diff. Levels & Breathers	1	-+		TRANS WARRING
rease Unit				
heck Driveline Brgs. U- Joints & Hangers	1/			
heck Exhaust System	V			
theck & Adjust Clutch & Hydraulics	1			
heck Frame for Loose Bolts, Rivets & Cracks	1/		<del>.</del>	7
Check Shocks & Mounts	1/			
Check Motor & Trans. Mounts	1	-		
Check Steering Components	1			
Check Fuel Tank Lines , Fittings & Hoses	1			
Change Fuel Filter Check Air/Hydraulic Systems for Leaks/Damage	1,			
Check Alf/Hydraulic Systems for Leaks/Damage Check & Adjust Brakes	1		<del></del>	
Check & Adjust Brakes Check Front Brake Lining %	1			
Check Rear Brake Lining %	1		<b></b>	
netall Oil Filter & Pan Plug	1/			
Check Body Mounts & Under body Condition	1/			
				NEEDS OF THE PROPERTY OF THE
nstall Oil in Engine	1V		•	- :
Check P.S. Fluid Level	V			
Check Master Cylinder Fluid Level		=	_	
Check all Belts, Pulleys & Water Pump	$\perp V$			
heck Rad Level & Condition of Coolant	14	-	ļ	
Check all Hoses in Motor Compartment	-		<del> </del>	
Check & Service Shutters	11/	-	-	- STARTING TO GRT
Check Air Filter	1/	-		ENGINA BLOW BY
Check & Service Battery & Connections Check for Oil & Coolant Leaks	+12.	1		- ENGINE ATAIN SEAL
Crieck for Oil & Goolant Leans	<del></del>	<del></del>		WERPING
STATE OF STREET STREET,				ing the property of the proper
Check all Switches, Instruments & Controls	1			·
Check for Proper Ignition & Starting	V			
Check Compressor (start-up to unload 8 mln)	W	1	<u> </u>	MAKING BIL
Check neutral Safety Switch	1/	<u> </u>	<u> </u>	
Check Throttle pedal	14	ļ		
Check Drivers Seat Belt	1			
		<u> </u>		
Check Operation of Clutch & Brake Pedals	1			
Check Operation of Clutch & Brake Pedals Do Air Brake Emergency Test	1/			
Check Operation of Clutch & Brake Pedals  Oo Air Brake Emergency Test				
Check Operation of Clutch & Brake Pedals  Do Air Brake Emergency Test			(18)	TEMOF78
Check Operation of Clutch & Brake Pedals  Do Air Brake Emergency Test  Check Windshields, Washers & Wipers				[15MGF78]
Check Operation of Clutch & Brake Pedals Do Air Brake Emergency Test Check Windshields, Washers & Wipers Check Horn, Visors & Mirrors			i ir.	
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Check Operation of Clutch & Brake Pedals Do Air Brake Emergency Test  Check Windshields, Washers & Wipers Check Hom, Visors & Mirrors Check Heater Fans Check Interior Lights, Service Door & Steplight Check Stanchion & Guard Rails Check for Loose, Broken or Damaged Seats Check Floor for Cuts or Bulging Check Interior Panels for Rust or Damage Check Emergency Doors & Windows Check Emergency Equipment  Check all Lights & Reflectors Check for Body & Paint Damage Check & Lube all Hinges & Latches				-SEATS IN BAD SHAPE -FLOOR STARTING TO BULG - BODY RUST INSIDE - STARTING  SOME EXTERIOR BODY RUST LUSGAGE COMPART
Check Operation of Clutch & Brake Pedals Do Air Brake Emergency Test  Check Windshields, Washers & Wipers Check Hom, Visors & Mirrors Check Heater Fans Check Interior Lights, Service Door & Steplight Check Stanchion & Guard Rails Check for Loose, Broken or Damaged Seats Check Floor for Cuts or Bulging Check Interior Panels for Rust or Damage Check Emergency Doors & Windows Check Emergency Equipment  Check Emergency Equipment  Check all Lights & Reflectors Check for Body & Paint Damage Check & Lube all Hinges & Latches Check Tire Pressure & Tire Panels				-SEATS IN BAD SHAPE -FLOOR STARTING TO BULG - BODY RUST INSIDE - STARTING
Check Operation of Clutch & Brake Pedals Do Air Brake Emergency Test  Check Windshields, Washers & Wipers Check Horn, Visors & Mirrors Check Heater Fans Check Interior Lights, Service Door & Steplight Check Stanchion & Guard Rails Check for Loose, Broken or Damaged Seats Check Floor for Cuts or Bulging Check Interior Panels for Rust or Damage Check Emergency Doors & Windows Check Emergency Equipment				-SEATS IN BAD SHAPE -FLOOR STARTING TO BULG - BODY RUST INSIDE - STARTING  SOME EXTERIOR BODY RUST LUSGAGE COMPART
Check Operation of Clutch & Brake Pedals Do Air Brake Emergency Test  Check Windshields, Washers & Wipers Check Hom, Visors & Mirrors Check Heater Fans Check Interior Lights, Service Door & Steplight Check Stanchion & Guard Rails Check For Loose, Broken or Damaged Seats Check Floor for Cuts or Bulging Check Interior Panels for Rust or Damage Check Emergency Doors & Windows Check Emergency Equipment  Bolley Exercicit Check all Lights & Reflectors Check for Body & Paint Damage Check & Lube all Hinges & Latches Check Tire Pressure & Tire Panels				-SEATS IN BAD SHAPE -FLOOR STARTING TO BULG - BODY RUST INSIDE - STARTING  SOME EXTERIOR BODY RUST LUSGAGE COMPART LATCHES
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# **MEMORANDUM**

Date:

May 28, 2013

To:

Maureen Carradice - Secretary Treasurer

CC:

Dale Churchill - Director of Operations

From:

Ed Ashley – Manager of Transportation

Subject:

School Bus Replacement 2013/14.

Replacement requested for 2 buses, one wheelchair accessible bus (42 passenger conventional, configured for 3 wheelchairs and 21 passengers) and a regular rear engine (RE) 84 passenger bus.

Buses to be replaced.

1. ME 2332 (Bus # 14): 2001 – 13 year old wheelchair bus with 252,474 km.

2. ME 9330 (Bus # 40): 1999 – 15 year old regular passenger bus with 207,058 km.

It is expected that both of these buses will reach the required replacement kilometers of 325,000 and 400,000 kilometers by end June 2014.

CVSE Inspection sheets and District school bus inventory attached.

Ed Ashley Manger of Transportation 604-792-1255 ed\_ashley@sd33.bc.ca



Commercial Vehicle Inspection Report

## FINAL INSPECTION CONFIRMATION NUMBER 9083206

PLACE DECAL HERE

**DECAL EXPIRY DATE** 

PJ59645

31 AUG 2014

**WORK ORDER #** 

**Pass** Complete

5462

INSPECTION START DATE 13 AUG 2013 10:00 INSPECTION COMPLETE DATE 13 AUG 2013 11:30

POSTAL CODE: V2P7K4

15

REASON FOR INSPECTION: **COLLISION REPAIR FACILITY:** 

Annual

REASON NOTE:

**TECHNICIAN NAME:** 

Sd#33 Chilliwack

8430 Cessna Dr

Chilliwack

PHONE #:

INSPECTOR'S NUMBER

INSPECTION RESULT:

**INSPECTION TYPE:** 

INSPECTOR'S NAME:

**OLLECK, RODNEY WAYNE** 

LICENCE EXPIRY DATE: 31 DEC 2013

**FACILITY NUMBER:** FACILITY NAME:

SD NO. 33.(CHILLIWACK)

**REGISTRATION #**; **Ž002** YEAR:

OWNER/

LESSEE:

CITY:

ADDRESS:

MAKE: BLUEBIRD

VEH. JURISDICTION: BC PLAT

MODEL:

方

INSPECTION CLASS:

5 - School Bus

ODOMETER:

BODY STYLE:

255817 KM

FUEL TYPE: Gasoline

PROV: BC

UNIT/FLEET #: 2332

BUS

BRAKE TYPE: Hydraulic

"P" Passed "R" Repaired Same Day "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable P PC O NA Pressure Fuel P PC O NA Section 1 - Power Train Liquid Propane Gas Compressed Natural Gas Pressure Fuel Inspector's OLLECK, RODNEY WAYNE Section 2 - Suspension M00403 Name & Number front bump stops, rear sway bar bushings Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) Ayle # Section 3 - Hydraulic Brakes front and rear brakes and rotors Type: Size: Section 3A - Air Brakes Slack: l eff Riaht: Section 4 - Steering Comments: Section 5 - Instruments, Auxillary Equipment Air Brake Camshaft Rotation Measurement (degrees) Ayle # 3 Left: Section 6 - Lamps Right: Comments: Section 7 - Electrical System Brake Lining/Pad Measurement (mm) Axle # 2 5 9 Section 8 - Body & Frame Type: Pad Pad Left: 12 12 Right: 12 12 Section 9 - Tires & Wheels Comments: 1 - new; 2 - new replace rear tires Section 10 - Couplers & Hitches Rotor/Drum Measurement (mm) Axle # 2 3 9 Section 10 - Special Use Vehicle Components Type: Rotor Rotor w/c ramp Left: 37.35 37.35 37.35 37.35 Riaht: Comments: 1 - new; 2 - new **General Inspection Comments:** 

Inspector's Name OLLECK, RODNEY WAYNE

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.



Commercial Vehicle Inspection Report

# FINAL INSPECTION **CONFIRMATION NUMBER** 9084039

PLACE DECAL **HERE** 

**DECAL EXPIRY DATE** 

PJ59657

BRAKE TYPE: Air

31 AUG 2014

WORK ORDER # INSPECTION START DATE INSPECTION COMPLETE DATE INSPECTION RESULT: **Pass** INSPECTION TYPE: Complete 5479 16 AUG 2013 07:00 16 AUG 2013 08:30 Annual REASON FOR INSPECTION: **REASON NOTE:** COLLISION REPAIR FACILITY: **TECHNICIAN NAME:** PHONE #: OWNER/ INSPECTOR'S NUMBER: SD#33 Chilliwack LESSEE: OLLECK, RODNEY WAYNE INSPECTOR'S NAME: 8430 Cessna Dr ADDRESS: LICENCE EXPIRY DATE: 31 DEC 2013 Chilliwack PROV: BC CITY: POSTAL CODE: V2P7K4 **Sect** FACILITY NUMBER: **REGISTRATION #** VEH. JURISDICTION: BC PLATE: 15 SD NO. 33.(CHILLIWACK) **FACILITY NAME:** 1999 3/ MAKE: BLUEBIRD YEAR: MODEL: BODY STYLE: BUS 5 - School Bus INSPECTION CLASS: ODOMETER: FUEL TYPE: Diesel

UNIT/FLEET #:

"F" Failed "R" Repaired Same Day	"F	7" P	asse	d	"PC	)" Pa	ssed	With	Cau	tion	ı "(	0 "C	ut Of	Servi	ice	"NA	" Not	Appli	cable					
	F	R	Р	PC	0	NA	Pre	essu	re Fue	el									F	:	R	PP	c	) NA
Section 1 - Power Train	L.,	L	V				l	iqui	d Prop	pane	e Gas	;									$\top$			
								Com	presse	ed N	Vatura	al Ga	s							T	T			
Section 2 - Suspension			<b>V</b>		I				sure l e & N			ecto	or's							-				
Section 3 - Hydraulic Brakes	L	1	L			<b>~</b>		e: C	1 lamp		2 Clamp		oer T	ype, S	Size a	and P	ush i	Rod St	roke I	Vlea 7	asur	emer 8	ıt (m	m) 9
Section 3A - Air Brakes			<b>\</b>				Left:	k:	24L Auto 38		30L Auto 38													
Section 4 - Steering			<b>\</b>				Righ Com		38 nts:		38													
Section 5 - Instruments, Auxillary Equipment			<b>\</b>	1			Axle		1		2	Bra	ke Ca	amsha	aft R	otatio 5	n Me	asure 6	nent		gree	es) 8		9
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Section 10 - Couplers & Hitches	L		Ι_		L	<b>/</b>							R	otor/[	Drum	Maa	PILIFOR	nent (r	nm)	_				
							Axle	#	1		2		3	4		5	Suici	6	·····)	,		8		9
Section 10 - Special Use Vehicle Components						<b>\</b>	Type Left: Right Com	: 4	420 420		Orum 420 420		-		•	v		J	,			Ü		9
General Inspection Comments:		Scotte esty,	employation	**********	N9280000				200	kongr <u>u</u> ji	inizate consess	over the second		rythwene p		*****************	(deskildtergening)		nonghiyadina	erentana.	<u>Openio</u>	venilarings)	risko satoro	News State (1995)

inspector's Name OLLECK, RODNEY WAYNE

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Inspection Report

# **FINAL INSPECTION CONFIRMATION NUMBER** 8976305

**PLACE DECAL** 45773

**DECAL EXPIRY DATE** 

30 JUN 2014

REASON FOR INSPECTION:

**COLLISION REPAIR FACILITY:** 

**Pass** 

**Annual** 

**WORK ORDER #** 355572 Complete

INSPECTION START DATE 12 JUN 2013 07:00 INSPECTION COMPLETE DATE 12 JUN 2013 11:30

**REASON NOTE:** 

**TECHNICIAN NAME:** OWNER/ SCHOOL DISTRICT LESSEE:

PHONE #:

INSPECTOR'S NUMBER INSPECTOR'S NAME:

INSPECTION TYPE:

**NOEL, JASON JEFFREY** 

LICENCE EXPIRY DATE: 31 JAN 2015

1

ADDRESS: CITY:

YEAR:

**2790 TIMS** 

ABBOTSFORD PROV: BC

2 Now POSTAL CODE: V2T4M7

REGISTRATION

VEH. JURISDICTION: BC MAKE: BLUEBIRD

PLATE:

**FACILITY NUMBER: FACILITY NAME:** 

S D NO. 34 (ABBOTSFORD)

BODY STYLE: BUS

1999

MODEL

15

INSPECTION CLASS:

5 - School Bus

**ODOMETER:** 

228907 KM

FUEL TYPE: LIESEI

UNIT/FLEET #:

09340

BRAKE TYPE: Hydraulic

"P" Passed "F" Failed "R" Repaired Same Day "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable PPC 0 Pressure Fuel R NA R P PC O NA Section 1 - Power Train Liquid Propane Gas REPLACE FRT STEADY BRG Compressed Natural Gas Pressure Fuel Inspector's Section 2 - Suspension Name & Number Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) Section 3 - Hydraulic Brakes REPLACE RR CALIPER AND PADS Type: Size: Section 3A - Air Brakes Slack: Left: Rìght: Section 4 - Steering
INSPECT FRT WHL BRGS Comments: Section 5 - Instruments, Auxillary Equipment Air Brake Camshaft Rotation Measurement (degrees) Axle # Left: Section 6 - Lamps Right: Comments: Section 7 - Electrical System Brake Lining/Pad Measurement (mm) Axle # 2 6 9 Section 8 - Body & Frame Type: Pad Pad Left: 12 12 Right: 12 12 Section 9 - Tires & Wheels Comments: Section 10 - Couplers & Hitches Rotor/Drum Measurement (mm) Axle # 2 Section 10 - Special Use Vehicle Components Type: Rotor Rotor eft: 1.403 1.423 Right 1.407 1.423 Comments: **General Inspection Comments:** 

inspector's Name NOEL, JASON JEFFREY

Signature

War

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations. NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 22 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9260, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

CVSE0014 (120125)



Ministry of Transportation and infrastructure Commercial Vehicle Inspection Report

# **FINAL INSPECTION** CONFIRMATION NUMBER

353841

PLACE DECAL HERE

**DECAL EXPIRY DATE** 

30 APR 2014

8883724 20297 WORK ORDER # INSPECTION START DATE

INSPECTION COMPLETE DATE 16 APR 2013 11:30

Complete INSPECTION TYPE: **Annual** REASON FOR INSPECTION: **COLLISION REPAIR FACILITY:** 

**TECHNICIAN NAME:** OWNER/

PHONE #:

INSPECTOR'S NUMBER: INSPECTOR'S NAME:

INSPECTION RESULT:

**NOEL, JASON JEFFREY** 

LESSEE: ADDRESS:

**SCHOOL DISTRICT #34** 

LICENCE EXPIRY DATE: 31 JAN, 2015

**Pass** 

CITY:

**2790 TIMS ST** ABBOTSFORD

**REASON NOTE:** 

PROV: BC

POSTAL CODE: V2T4M7

**FACILITY NUMBER:** 

급

2001

VEH. JURISDICTION: BC MAKE: THOMAS

16 APR 2013 07:00

PI ATE

FACILITY NAME:

S D NO. 34 (ABBOTSFORD)

BODY STYLE: BUS

UNIT/FLEET #:

**REGISTRATION #.** 

VIN:

MODEL

15

INSPECTION CLASS:

5 - School Bus

91916 KM **ODOMETER:** 

0340

FUEL TYPE: Diesel BRAKE TYPE: AIR

"R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	F	, P	·C	0	N/	Pres	sure	Fuel				-		******	****		***************************************	***********	F	R	Р	PC	0	NA
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								C	ompr	esse	d N	atural	Gas	5												
Section 2 - Suspension			V						essu ame			Inspe er	cto	r's												
Section 3 - Hydraulic Brakes		Ι	I	L			V	Axle Type: Size:	# Cla	1	С	te Cha 2 lamp 30	amb	er Ty 3	pe,	Size a 4	and F	ush	Roc	l Stro 6	ke N 7	leası	iren 8	ent B	(mm !	) 9
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Section 4 - Steering CHECK FRT WHL BRGS		V					L	Com				1.0														
Section 5 - Instruments, Auxillary Equipment	·	L	V					Axle		1		2	Bral	ke Ca		aft R 4		on N		urem	ent (		ees)			
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Section 10 - Couplers & Hitches		İ			_	L	V	4_						R	otor	/Drau	n Me		reme	nt (m	m)					
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Section 10 - Special Use Vehicle Components		I					V	Type: Left: Right: Com	Dr 16. 16.	um 560 560	16	Orum 5.510														
General Inspection Comments:								1	<del></del>													******				
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Inspector's Name NOEL, JASON JEFFREY

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Commercial Vehicle Inspection Report

#### **FINAL INSPECTION** CONFIRMATION NUMBER 9018692

**PLACE DECAL** 

**DECAL EXPIRY DATE** 

31 JUL 2014

INSPECTION RESULT:

**Pass** 

INSPECTION TYPE: REASON FOR INSPECTION: Complete

WORK ORDER # 356943 INSPECTION START DATE 08 JUL 2013 07:00 INSPECTION COMPLETE DATE 08 JUL 2013 11:30

COLLISION REPAIR FACILITY

LICENCE EXPIRY DATE: 31 JAN 2015

Annual **REASON NOTE:** 

INSPECTOR'S NUMBE

OWNER/ LESSEE:

SCHOOL DISTRICT #34

PHONE #:

INSPECTOR'S NAME:

**NOEL, JASON JEFFREY** 

ADDRESS: CITY:

YEAR:

**2790 TIMS ST** ABBOTSFORD

**TECHNICIAN NAME:** 

PROV: BC

POSTAL CODE: V2T4M7

**FACILITY NUMBER:** 

**REGISTRATION #:** 

VEH. JURISDICTION: BC

PI ATE

FACILITY NAME:

S D NO. 34 (ABBOTSFORD)

2001 L

MAKE: THOMAS

MODEL:

BODY STYLE: BUS

15

INSPECTION CLASS:

5 - School Bus

ODOMETER: UNIT/FLEET #:

0341

373466 KM

FUEL TYPE: Diesel BRAKE TYPE: AIT

"PC" Passed With Caution "O" Out Of Service "NA" Not Applicable "F" Failed "R" Repaired Same Day "P" Passed P PC 0 Pressure Fuel R P PC 0 NA Section 1 - Power Train Liquid Propane Gas Compressed Natural Gas Pressure Fuel Inspector's Section 2 - Suspension Name & Number Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) Section 3 - Hydraulic Brakes Clamp Clamp Type: Size: 30 Section 3A - Air Brakes Slack Auto Auto Left: 1.5 1.5 Right: 1.5 1.5 Section 4 - Steering Comments: REPL PWR STR LINE / FRT WHL BRG SERVICE Section 5 - Instruments, Auxiliary Equipment Air Brake Camshaft Rotation Measurement (degrees) Axle# Left: 65 75 Section 6 - Lamps Right: 65 75 Comments: Section 7 - Electrical System Brake Lining/Pad Measurement (mm) 9 Axle # 5 Section 8 - Body & Frame Type: Lining (S Lining (S Left: 16 13 Right: 16 13 Section 9 - Tires & Wheels Section 10 - Couplers & Hitches Rotor/Drum Measurement (mm) Type: Drum Drum Section 10 - Special Use Vehicle Components 16.575 16,550 Right: 16.575 16,550 Comments: **General Inspection Comments:** 

Inspector's Name NOEL, JASON JEFFREY

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CONFIRMATION NUMBER Inspection Report

PLACE DECAL PJ 20287

**DECAL EXPIRY DATE** 

31 JAN 2014

WORK ORDER # **Pass** 

Complete Annual

INSPECTION START DATE 350438 15 JAN 2013 07:00 INSPECTION COMPLETE DATE 15 JAN 2013 12:00

REASON NOTE:

**FINAL INSPECTION** 

8766559

**TECHNICIAN NAME:** 

PHONE #:

15

INSPECTOR'S NUMBER:

REASON FOR INSPECTION:

**COLLISION REPAIR FACILITY:** 

INSPECTION RESULT:

INSPECTION TYPE:

**NOEL, JASON JEFFREY** 

OWNER/ LESSEE: ADDRESS:

YEAR:

SCHOOL DISTRICT # 34 **2790 TIMS ST** 

POSTAL CODE: V2T4M7

LICENCE EXPIRY DATE: 31 JAN 2013

INSPECTOR'S NAME:

Sect

**ABBOTSFORD** 

PROV: BC

5

FACILITY NUMBER:

REGISTRATION #

2001 b

VEH. JURISDICTION: BC MAKE: THOMAS

PLATE:

FACILITY NAME:

S D NO. 34 (ABBOTSFORD)

BODY STYLE: BUS

VIN:

MODEL:

INSPECTION CLASS:

5 - School Bus

ODOMETER:

269452 KM

FUEL TYPE: Diesel

UNIT/FLEET #:

0344

BRAKE TYPE: Air

"F" Falled "R" Repaired Same	Day "P" Passed "PC" Pa	sed With Caution "O" Out Of Service "NA" Not Applicable
	F R P PC O NA	Pressure Fuel F R P PC O NA
Section 1 - Power Train		Liquid Propane Gas
		Compressed Natural Gas
Section 2 - Suspension		Pressure Fuel Inspector's Name & Number
Section 3 - Hydraulic Brakes		Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) Axle # 1 2 3 4 5 6 7 8 9 Type: Clamp Clamp
Section 3A - Air Brakes		Size: 20 30 Slack: Auto Auto
		Left: 1.5 1.5 Right: 1.5 1.5
Section 4 - Steering INSPEC FRT WHL BRGS		Comments:
Section 5 - Instruments, Auxillary Equipment		Air Brake Camshaft Rotation Measurement (degrees)
		Axle # 1 2 3 4 5 6 7 8 9 Left: 20 80
Section 6 - Lamps		Right: 20 80 Comments:
Section 7 - Electrical System		
		Brake Lining/Pad Measurement (mm)
Section 8 - Body & Frame		Axle# 1 2 3 4 5 6 7 8 9 Type: Lining (S Lining (S Left: 16 15
Section 9 - Tires & Wheels		Right: 16 15 Comments:
Section 10 - Couplers & Hitches		Rotor/Drum Measurement (mm)
		Axle # 1 2 3 4 5 6 7 8 9
Section 10 - Special Use Vehicle Components		Type: Drum Drum Left: 16.520 16.580 Right: 16.520 16.580 Comments:
General Inspection Comments:		
·		

Inspector's Name NOEL, JASON JEFFREY

s Name NOEL, JASON JEFFREY

Signature

Onton for

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, 5th Prov. Gov't, Victoria, BC V8W 912, by e-mailing to vehicle.Inspections@gov.bc.ca or calling 250-952-057.



Commercial Vehicle Inspection Report

#### **FINAL INSPECTION** CONFIRMATION NUMBER 8739733

PLACE DECAL 20283

**DECAL EXPIRY DATE** 

31 DEC 2013

INSPECTION RESULT:

**Pass** 

Complete

WORK ORDER # 349415 INSPECTION START DATE 17 DEC 2012 07:00 INSPECTION COMPLETE DATE 17 DEC 2012 11:30

INSPECTION TYPE: REASON FOR INSPECTION:

**Annual** 

**REASON NOTE: TECHNICIAN NAME:** 

PHONE #:

**COLLISION REPAIR FACILITY:** 

INSPECTOR'S NUMBER

**NOEL, JASON JEFFREY** 

LICENCE EXPIRY DATE: 31 JAN 2013

**FACILITY NUMBER:** FACILITY NAME:

INSPECTOR'S NAME:

S D NO. 34 (ABBOTSFORD)

OWNER/ **SCHOOL DISTRICT #34** LESSEE:

**ABBOTSFORD** ADDRESS:

**ABBOTSFORD** 

PROV: BC

POSTAL CODF. V2TAM7

**REGISTRATION #:** 200'1 V VEH. JURISDICTION: BC

**PLATE** 15

BODY STYLE: BUS

MAKE: THOMAS

MODEL: Sect

5

INSPECTION CLASS:

5 - School Bus

ODOMETER:

CITY:

YEAR:

332806 KM

FUEL TYPE: Diesel BRAKE TYPE: Air

UNIT/FLEET #:

0345

	F R P PC O NA Pressure Fuel	F R P PC O N
ection 1 - Power Train	Liquid Propane Gas	
	Compressed Natural Gas	
Section 2 - Suspension	Pressure Fuel Inspector's	
	Name & Number	
	Air Brake Chamber Type, Size and Push Axie # 1 2 3 4 5	Rod Stroke Measurement (mm) 6 7 8 9
Section 3 - Hydraulic Brakes	Type: Clamp Clamp	
	Size: 20 30	
ection 3A - Air Brakes	Slack: Auto Auto	
	Left: 1.5 1.5	
- Alum & Chandra	Right: 1.5 1.5	
ection 4 - Steering SP FRT WHL BRGS.	Comments:	
ection 5 - Instruments, Auxillary Equipment	Air Brake Camshaft Rotation M	leasurement (degrees)
•	Axle# 1 2 3 4 5	6 7 8 9
4	Left: 80 50	
Section 6 - Lamps	Right: 80 60	
	Comments:	
Section 7 - Electrical System		
	Brake Lining/Pad Meas	
ection 8 - Body & Frame	Axle # 1 2 3 4 5 Type: Lining (S Lining (S	6 7 8 9
	Left: 12 14	
	Right: 12 14	
ection 9 - Tires & Wheels	Comments:	
ection 10 - Couplers & Hitches	Rotor/Drum Measur	amost (mm)
	Axle # 1 2 3 4 5	6 7 8 9
ection 10 - Special Use Vehicle Components	Type: Drum Drum	, ,
ection to - opecias ose venicle components	Left: 16.580 16.560	
	Right: 16.580 16.550	
	Comments:	
eneral Inspection Comments:		
onorm makeonom oommonia.		

Inspector's Name NOEL, JASON JEFFREY

Signature

The Inspector's signature above is certification that this vehicle has been inspec d to the requirements of the Motor Vehicle Act and Regulations. NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/UIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle inspections@gov.bc.ca or calling 250-952-0577.



# **CP2 - Five Year Capital Plan Summary**

18 OCT 2013 15:10:39 john cavelti (PRD01)

Version: rder0320.05

School District: 34 Abbotsford

Capital Plan Year: 2013/2014

Capital Plan Submission Date:

02-OCT-2013

	xisting Project School District riority No. Reference No.		Project Title	Year One	Year Two	Year Three	Year Four	Year Five	Total Funding
1	116479	34078	SPS - KING TRADITIONAL ELEMENTARY UPGRADE RESISTANCE TO SEISMIC LOADING	\$413,400	\$0	\$0	\$0	\$0	\$413,400
2	114492	34088	NEW - EAGLE MOUNTAIN ELEMENTARY NEW 60K/275 (450 CORE) CAPACITY ELEMENTARY	\$12,539,455	\$0	\$0	\$0	\$0	\$12,539,455
3	114491	34089	NEW - WHATCOM ELEMENTARY NEW 40K/300 CAPACITY ELEMENTARY	\$0	\$0	\$1,200,000	\$7,052,898	\$0	\$8,252,898
4	N/A	34095	BUSREP - REPLACEMENT SCHOOL BUS REPLACE BUS NO. 9341 (72 PASS) ICBC WRITE OFF	\$105,000	\$0	\$0	\$0	\$0	\$105,000
5	N/A	34096	BUSNEW - NEW SCHOOL BUS 2 NEW 84 PASSENGER BUSES	\$270,000	\$0	\$0	\$0	\$0	\$270,000
6	116478	34090	BUSREP - REPLACEMENT SCHOOL BUS REPLACE BUS NO. 9340 & 0340 (1-72 PASS, 1-66 PASS)	\$210,000	\$0	\$0	\$0	\$0	\$210,000
7	116477	34091	BUSREP - REPLACEMENT SCHOOL BUS REPLACE BUSES NO. 0341, 0344 & 0345 (2-72, 1-66 PASS)	\$315,000	\$0	\$0	\$0	\$0	\$315,000
8	116476	34092	BUSREP - REPLACEMENT SCHOOL BUS REPLACE BUSES NO. 0342, 0343 & 1341 (3-72 PASS)	\$0	\$315,000	\$0	\$0	\$0	\$315,000



Ministry of Education Resource Mgt.

# **CP2 - Five Year Capital Plan Summary**

18 OCT 2013 15:10:39 john cavelti (PRD01)

Version: rder0320.05

School District: 34 Abbotsford

Capital Plan Year: 2013/2014

Capital Plan Submission Date:

02-OCT-2013

Existing Priority	xisting Project School District riority No. Reference No.		Project Title	Year One	Year Two	Year Three	Year Four	Year Five	Total Funding
9	116475	34093	BUSREP - REPLACEMENT SCHOOL BUS REPLACE BUSES NO. 1340 & 1342 (2-72 PASS)	\$0	\$0	\$210,000	\$0	\$0	\$210,000
10	116474	34094	BUSREP - REPLACEMENT SCHOOL BUS REPLACE BUSES NO. 2340 & 2341 (2-72 PASS)	\$0	\$0	\$0	\$210,000	\$0	\$210,000
11	N/A	34097	BUSREP - REPLACEMENT SCHOOL BUS REPLACE BUS NO. 2342 & 3340 (1-84 PASS, 1-72 PASS)	\$0	\$0	\$0	\$0	\$240,000	\$240,000
			Total:	\$13,852,855	\$315,000	\$1,410,000	\$7,262,898	\$240,000	\$23,080,753

# Cavelti, John EDUC:EX

From:

Ron Gregoire [Ron\_Gregoire@sd34.bc.ca] Friday, October 18, 2013 3:57 PM

Sent:

To:

Cavelti, John EDUC:EX

Subject:

2 x 84 Passenger Busses for Abbotsford School District

#### Afternoon John

Last school year we took 3 x 72 Passenger busses out of our spare fleet to assist with overload on several routes

2 - 72s for the Bateman/Clayburn area to assist with routes 22, 32, 33, 34.

1-72 for the Hansen/Reimer Area route 48.

By adding 2 x 84 busses we can accommodate this overload, this is due to density of riders at minimal stops this is due to population, subdivisions and housing growth.

Hope this helps.

Ron Gregoire School District 34 **Manager Transportation** 



# Cavelti, John EDUC:EX

From: Sent:

Elaine Garry [Elaine\_Garry@sd34.bc.ca] Wednesday, October 23, 2013 9:31 AM

To:

Cavelti, John EDUC:EX

Cc:

Ron Gregoire; Dave Boynton

Subject:

RE: 2 x 84 Passenger Busses for Abbotsford School District

Attachments:

image0.jpg; image1.jpg; image2.jpg

Hello John,

As per Ron Gregoire's instruction, I am sending you these 3 bus routes, the buses of which we took from our spare fleet last year.

**Elaine Garry** 

From: Ron Gregoire

**Sent:** October-22-13 4:24 PM **To:** Cavelti, John EDUC:EX

Cc: Dave Boynton; Elaine Garry; Tom Louie

**Subject:** RE: 2 x 84 Passenger Busses for Abbotsford School District

John

I know it's not an excuse, but, as the new Transport Manager and after sitting down with my Foreman this is what I have.

We took three 72 Passengers out of our Spare Fleet to build routes 22, 34 and 48. These routes helped in both ends of the City where we've been experiencing growth over the past years and expect student growth because of subdivisions currently going up.

Now, we can request  $3 \times 72$  or  $2 \times 84$ , either way we added these routes and are down to virtually no spares because of our right-off and now the build identified above. I will have my dispatcher send you the route schematics tomorrow. I am away on vacation starting tomorrow coming back to work on Monday.

Elaine

Can you send John the map and route sheets for these four runs.

Thanks.

Ron Gregoire School District 34 Manager Transportation

A.

From: Cavelti, John EDUC:EX [mailto:John.Cavelti@gov.bc.ca]

Sent: Tuesday, October 22, 2013 3:32 PM

To: Ron Gregoire

**Subject:** RE: 2 x 84 Passenger Busses for Abbotsford School District

#### Ron,

I don't know if you have spent any more time on his, but do you have any of the following available (as per the capital plan instructions):

- 1. Rationale for request;
- 2. Copy of route sheets;
- 3. Copy of route maps?

So where the 3 spare buses used to do these four routes or to help with overflow while the regular buses ran the routes? Will the two new buses be assigned permanent routes and as a result reduce the size of routes 22, 32, 33, 34 and 48? Why the over load, are the routes in areas with increased residential units or is this the result of adjust boundaries?

Thanks, anymore information would be useful,

John Cavelti Planning Officer Ministry of Education

Box 9151 Stn Prov Govt, Victoria, BC V8W 9H1 Cell: (250) 415-9562 Fax: (250) 953-4985 E-mail John.Cavelti@gov.bc.ca

From: Ron Gregoire [mailto:Ron Gregoire@sd34.bc.ca]

**Sent:** Friday, October 18, 2013 3:57 PM

To: Cavelti, John EDUC:EX

Subject: 2 x 84 Passenger Busses for Abbotsford School District

Afternoon John

Last school year we took 3 x 72 Passenger busses out of our spare fleet to assist with overload on several routes

- 2 72s for the Bateman/Clayburn area to assist with routes 22, 32, 33, 34.
- 1 72 for the Hansen/Reimer Area route 48.

By adding 2 x 84 busses we can accommodate this overload, this is due to density of riders at minimal stops this is due to population, subdivisions and housing growth.

Hope this helps.

Ron Gregoire School District 34 Manager Transportation

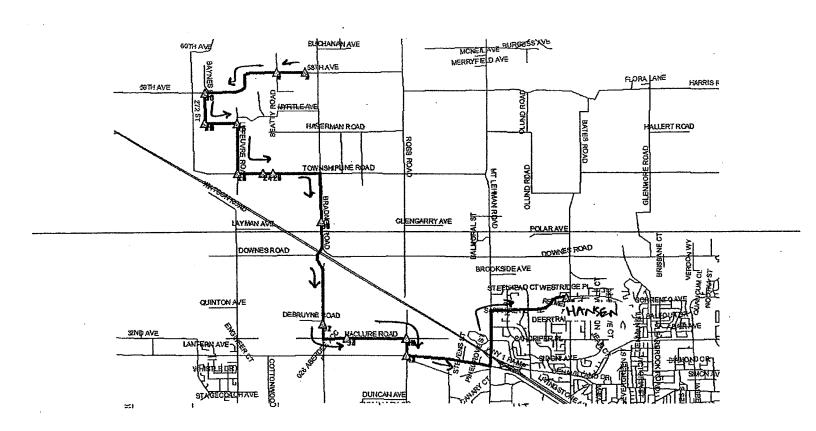


Run: 052.048

Route: 48

Description: #48 HANSEN/REIMER FRASER/STATION RD NORTH

Description	Time	Asgn Stpld	Asgn Runid	Stop
* 28677 58TH AVE	7:20	2	2	029.189001
* 58TH AVE & BEATTY ROAD	7:22	7	9	052.035001
* 5478 BAYNES, SOUTH OF 56TH	7:24	1	10	058.034001
* BAYNES ST & MYRTLE AVE	7:26	2	12	020.101001
5215 LEFEUVRE RD (SOUTH OF MYRTLE)	7:27	0	12	052.032001
* LEFEUVRE ROAD & TOWNSHIPLINE ROAD	7:28	7	19	041.059001
28243 TOWNSHIPLINE ROAD	7:29	0	19	058.148001
* 28340 TOWNSHIPLINE ROAD	7:30	3	22	058.155002
* 4479 BRADNER RD (GREENHOUSES)	7:32	2	24	058.187001
* 4281 BRADNER ROAD	7:33	3	27	052.098001
* 3303 BRADNER ROAD	7:35	1	28	058.027001
* 29029 MACLURE ROAD	7:36	2	30	057.032001
* MACLURE ROAD & ROSS ROAD	7:37	3	33	061.026001
MACLURE ROAD & ROSS ROAD	7:37	0	33	022.081001
* ROSS ROAD & FRASER HWY (NORTH SIDE)	7:38	1	34	047.213001
* SCHOOL: HANSEN	7:45	19	0	047.T01002



REPORT CODE: BUSRUN-3 User: ElaineG DATE/TIME: 10/23/2013 09:07:30 AM

Page:

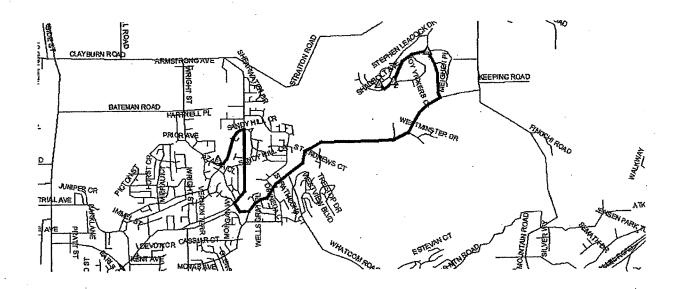
3

Run: 054.034

Route: 34

Description: #34 BATEMAN AM

Description	Time	Asgn Stpld	_	Stop
STEPHEN LEACOCK DR & SHADBOLT AVE	7:33	22	22	054.070001
AUGUSTON PKWY S & ATWOOD CR	7:33	13	35	054.072001
AUGUSTON PKWY S & BLAUSON BLVD	7:34	24	59	054.124001
SCHOOL: BATEMAN SECONDARY	7:45	0	0	054.000001



REPORT CODE: BUSRUN-3

User: ElaineG DATE/TIME: 10/23/2013 09:07:30 AM

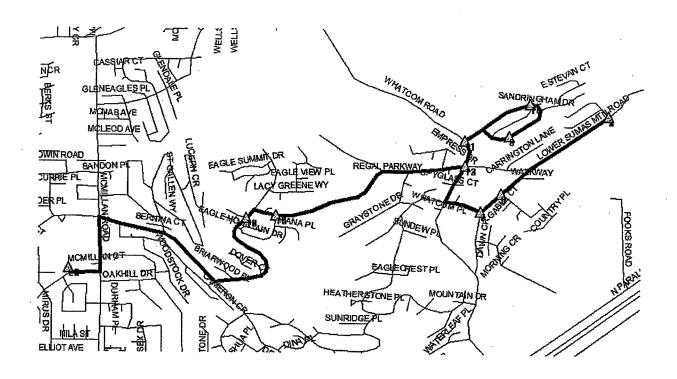
Page:

Run: 042.022

Route: 22

Description: #22 YALE/FRASER LOWER SUMAS AM

Description	Time	_	Asgn Runid	Stop
* LOWER SUMAS MTN & CARNARVON (TURNAROUND)	7:29	5	5	042.107001
* LOWER SUMAS MTN ROAD & COUNTRY PL	7:31	8	13	054.136001
MARSHALL ROAD & LOWER SUMAS MTN ROAD	7:31	3	16	054.129002
LOWER SUMAS MTN ROAD & MARSHALL ROAD	7:31	0	16	038.096001
* 36368 SANDRINGHAM DR	7:33	5	21	042.113001
SANDRINGHAM DR & CASSANDRA DR EAST	7:34	4	25	038.072002
SANDRINGHAM DR & WHATCOM ROAD	7:35	3	28	038.086001
REGAL PKWY & WHATCOM ROAD***	7:35	0	28	060.016002
REGAL PKWY & WHATCOM ROAD	7:35	5	33	038.068001
REGAL PARKWAY & WHATCOM ROAD	7:35	1	34	054.141001
* GOODBRAND DR & JADE DR***	7:38	11	45	038.034001
EAGLE MOUNTAIN DR & GINGERHILLS DR	7:38	2	47	060.082001
* EAGLE MOUNTAIN DR & GINGERHILLS DR	7:38	17	64	042.081001
* SCHOOL: FRASER MIDDLE	7:43	52	0	042.000001





Inspection Identifier: MV707\_20120203\_1022

# SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 03 of FEB YR 2012 at 10:22 (24hr Clock) at

Inspection Type: Complete

Inspected B

M.CAMPBELL

Violation Ticket #:

# Page 1 of 1

#### **INSPECTION RESULT: Pass**

Owner:

**BOARD OF ED OF SD 35** 

Address:

20260 64 AVE

City:

LANGLEY

Prov: BC Postal Code: V2Y1N3

Registration:

Make:

Body Style: BUS

BLUEBIRD

2001) Fuel Code: Diesel Mobility Aid:

Plate #:

Year:

Jur: Model:

Unit/Fleet: 1350

Odometer: 307584 KM

BC

NSC #:

Seating Capacity: VIN:

CVIP decal: PH03687

CVIP Jur: BC

١	INOP	ECI	IUN	KESU	LIS
ł					

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

15

INSPECTION ITEMS # SB COMMENTS

Seats / Seat Belts -19 С Aftermarket lap belt is to be removed from #3 left seat

BRAKE INFORM	ATION					
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1 '	Air	Clamp	20L	Automatic	1	1
2	Air	Clamp	30L	Automatic	1 1/8	1

ReB 3/2012

Peace Officer (Inspector): M.CAMPBELL 104 - 5460 - 152nd St Surrey V3S 5J9

Numbe

Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3028E (012011)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS

Inspection Identifier: MV707\_20120601\_1130

CVSA decal:

# SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected	this <b>01</b> o	f <u>JUN</u> YR	2012 at 11:30 (24	hr Clo	ock) at	Langley	
Inspection Type: Co			Inspected By	S	M.CAMPBELL	Violation Ticket #:	
		INSPE	CTION RESUL	.T: F	ass		

**BOARD OF ED OF SD 35** Owner:

20260 64 AVE Address: City:

NSC #:

LANGLEY

15

Prov: BC Postal Code: V2Y1N3

Sect 15 Registration INTERNATNA Make:

Body Style: BUS

Seating Capacity: VIN:

CVIP decal: PH03688

Plate #: (2002) Year:

Fuel Code: Diesel

Mobility Aid:

CVIP Jur: BC

15

ur: Model: Unit/Fleet: (351)

BC

Odometer: 311074 KM

INSPECTION RESULTS

# \*\*\* NO VIOLATIONS IDENTIFIED \*\*\*

BRAKE INFORM	ATION					
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air	Clamp	20L	Automatic	11	1
2	Air	Clamp	30L.	Automatic	1 1/4	1 1/4

Peace Officer (Inspector): M.CAMPBELL 104 - 5460 - 152nd St Surrey V3S 5J9

Numb

Assist.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS

0.0000

Contingency:

Other:

Phases:

Fees: 25. Site Dev.:

Total Esitmated Budget:

0.0000

32.

34. Site:

26. New:

29. New:

35. Plan:

TYPE C \$105,000

37. Planning Costs in Planning Phase:

0

0

0

# **Capital Project Request Form**

RDER0310 V.4.06

Hidden:

17 OCT 2013 10:10:55

District Priority: District Ranking:

High

'clive mason' (PRD01) Project No: N/A Request Type: New Ministry Priority: Part A - Project Identification 1. Capital Plan Year: 2013/2014 2. SD Ref. No.: 201305 3. Last Modified: Oct. 17, 2013 4. Submitted On: unsubmitted 5. SD No.: 38 6. SD Name: Richmond 7. Municipality: **RICHMOND** 8. Asset No.: 9. Facility No.: 10. Facility Name: N/A Facility Type: 14. Project Description: 13. Proj. Cd. BUSREP 11. Current: RÉPLACE BUS NO. 8391(10) (1-72 PASS) 15. Proj. Type: MINOR 12. Proposed: Part B - Capacity, Area Factors and Allowances REDITIONS
RECEIVED
RE Nominal Capacity: Kindergarten Grades 1 - 7 Grades 8 - 12 7. Grade Configuration Actual Existing: 0 O 0 U 2. Capcity Adjustments: 0 0 0 3. Proposed Higher Priority Additions: 0 0 0 4. Total Existing: 0 0 0 5. Proposed Addition: 0 0 0 6. Proposed Total Capcity: 0 0 0 Site Area (ha): Allowable Building Area (sq.m.) Allowable Renovation Area (sq.m.) 9. Required Size: 0.0 12. Total Allowable Area: 0.0 16. Renovations Associated With Additions (%): 10. Existing Area: 0.0 13. Existing Area: 0.0 17. Renovation Area: 0.00 14. Area to be demolished: 0.0 11. Total New Aera: 0.0 18. Renovation Unit Rate: n 15. Area of New Space: 0.0 Construction Cost Factors: Equipment Allowance (%): 0 19. Base Unit Rate: 20. Air Conditioning: 0 LFA: MF: 1.00 24. New Space: 0.0 21. Project Size Factor: 1.000 22. Location Factor: 1.045 23. Ground Factor: 1.00 25. Freight Allowance: Part C - Estimated Budget Subtotal Site Acquisition: 1. Purchase: 0 2. Other Cost: 3. Site Development: 4. Development Cost Charges: 0 5. Offsite Costs: 0 6. Adjusted Site Development: 0 0 None 0 7. Supplementary Site: 0 New Construction: 9. New Area: 0.0 Renovations: 13. Renovation Area: 0.00 10. Adjusted Unit Rate: 14. Renovation Unit Rate: 0 11. Subtotal: 0 15. Subtotal: 0 12. Supplementary Building: 0 16. Supplementary Costs: 0 17. Other Costs: 0 **Building Costs:** 18. Build Total: 0 0 19. Reno Cost: 20. 0 Area Allowance Equipment Allowance: 21. New Area: 0.00 0 22. Area Entitled to Equipment Replacement 0.00 0 New Fee Reno Fee

23. Equipment Freight Allowance:

27. Renovation:

30. Renovation:

36. Completion:

38. In Completion Phase:

0

0

0

105,000

0

24.

28.

31.

33.

39.

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0

0

105,000

105,000

						111 OD D	, ) <sub> </sub>
Project No.	Project Title					O No. SD R€ 38	201305
Part D - Schedule a	and Funding						
Project Cost Schedu		Site 2013/2014 0	Planning 2013/2014 0	Completion 2013/2014 105,000			
Funding Source:	<ul><li>3. Bylaw Capital:</li><li>4. Capital Reserve:</li><li>5. Land Reserve:</li><li>6. Local Capital:</li></ul>	0 0 0	0 0	0 0 0			
Part E - Approved	Funding						
Phase Status:	1. Status:	Requested	Requested	Requested			
Approved:	<ol> <li>Bylaw Capital:</li> <li>Capital Reserve:</li> <li>Land Reserve:</li> <li>Local Capital:</li> </ol>	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 0	0 0 0			
Variance:	6. Variance	0	0	105,000			
Net Request:	<ul><li>7. Bylaw Capital:</li><li>8. Capital Reserve:</li><li>9. Land Reserve:</li><li>10. Local Capital:</li></ul>	0 0	0 0 0	0 0 0			
Part F - Comments							
Category: Genera	al						
THIS BUS IS C	ONE YEAR UNDER TI COMPLETED SO IT I	HE REQUIRED A MAKES SENSE T	AGE FOR REPLA TO REPLACE IT I	CEMENT BUT WE	HAVE \$7000 OF E	NGINE	



**FINAL INSPECTION** CONFIRMATION NUMBER 9093415 Inspection Report

23512

**DECAL EXPIRY DATE** 

EM23512

28 FEB 2014

INSPECTION	RESULT:

**Pass** 

INSPECTION TYPE:

COLLISION REPAIR FACILITY:

Complete

WORK ORDER# 5450 INSPECTION START DATE 24 AUG 2013 08:00 INSPECTION COMPLETE DATE 24 AUG 2013 10:00

REASON FOR INSPECTION:

Semi-Annual

**REASON NOTE:** 

Richmond

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER INSPECTOR'S NAME:

YOON, SUKBAE

LICENCE EXPIRY DATE: 30 APR 2014

ADDRESS: CITY:

OWNER/

LESSEE:

5200 River Road

School District #38 Richmond

PROV: BC

POSTAL CODE: V7C1A4

FACILITY NUMBER:

REGISTRATION

VEH. JURISDICTION: BC MAKE: BLUEBIRD

PLATE:

FACILITY NAME:

PACIFIC WESTERN COACH

2003 YEAR: BODY STYLE: BUS

MODEL:

INSPECTION CLASS:

5 - School Bus

ODOMETER: UNIT/FLEET#: 158636 KM

FUEL TYPE: Diesel

BRAKE TYPE: Hydraulic

"R" Repaired Same Day "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable R P PC O NA Pressure Fuel R P PC O NA Section 1 - Power Train Liquid Propane Gas Compressed Natural Gas Pressure Fuel Inspector's Section 2 - Suspension Mame & Number Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) Axle# Section 3 - Hydraulic Brakes Type: Size: Section 3A - Air Brakes Slack: l eff: Right: Section 4 - Steering Comments: Section 5 - Instruments, Auxillary Equipment Air Brake Camshaft Rotation Measurement (degrees) Axle# 4 5 l eff. Section 6 - Lamps Right: Comments: Section 7 - Electrical System Brake Lining/Pad Measurement (mm) 2 Axie# 4 5 Section 8 - Body & Frame Pad Type: Pad Left: 15.9 16.4 Right: 15.9 16.4 Section 9 - Tires & Wheels Comments: 10 13 17 9 7 6 Section 10 - Couplers & Hitches Rotor/Drum Measurement (mm) Axie # 4 5 Type: Rotor Section 10 - Special Use Vehicle Components Rotor .eft: 38.8 39 Right: 38.8 39 Comments: 1 - Nin Thick at Axle #1 36.05 General Inspection Comments: Inspector's Name YOON, SUKBAE

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations. NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g., regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC VSW 932, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-9577.

Title: Fax 201310211055\_page1.pcx: RichNet

21 Oct 13 10:25a

p.1

2013-Oct-21 05:22 PM FINNING CANADA 604-888-7093

3/3



# SERVICE QUOTATION

Page: 3 (5)

Finning (Canada) a division of Finning International Inc.

19498 - 92 AVENUE 6URREY, BC V4N 407 (604) 882-2444 (604) 888-7218 FAX

Valid To Carotation No. Quotation Tatal

22/08/13 0062067234 \$8,333,54

Payment Terms

PARTS & SERVICES DUE DATE

Due Date 30/08/13

**CUSTONER NUMBER** 

CA-0032918

Line No.	Qty	item No.	Description		U/M	Sales Price
··········	Custor	ner Reference No	REQ			
	REPAIR	R EXHAUST LEAR	AT CYLINDER HEAD F	ROM EXHAUS	T MANIFOLD	
	GASKE	TS, REAND RE	XHAUST PIPE, TURBO	GHARGER ASS	YAND	
	LINES,	REAND REMAN	IFOLD AND CLEAN ANI	D INSPECT PAR	RTS.	
	INSPE	OT SLIP JOINTS F	OR FIT, RESEAL AND I	REINSTALL MA	NIFÒLD	
	ASSY.	REINSTALL EXHA	LUST PIPE ASSY AND F	RECHECK FOR	LEAKS	
2	4.00	1000-801SHP	001 MECHANIC SHOP		EA	658.0
3	5.00	2721958	GASKET		PC	37.6
4	12,00	1726298	BOLT-FLANGE		PC	187.4
6	1.00	1422220	GASKET KIT		PC	15.9
8	1.00	5P8066	SEAL		PC	12.6
				Labor		558.00
				Material		238.5
						200.0
				Servi	ce Total	792.54
				Oir	dertotal	7.449.60
				GS	it ·	372.0
				28	T	520.B
				To	tai	\$8,333.54
			ing International Inc.	CUSTOMER;	Facific Western Sales &	
er	<del></del>		(ngle)	Par:		ngie)
8.ma:			(print)	Name;		(prin
ilie:				Titler		
ete:	<del></del>			Date:		

GSTARST Registration Number: 101801581 RT0001

CENT/IST Registration Number:
This gains is explicit to and incorporated by reference the Finning Terms and Conditions which are effected to this quiete end/or delivery note and govern this transaction between Finning and Cardonar to the excitation of all other conferenced terms and conditions. In the event of a conflict between the alternational Terms and Cardonar, the Investor, the Terms and Conditions on the excitation of all other conferenced terms and conditions. In the event of a conflict between the alternation and Cardonar, the Investor, the Terms and Conditions obstitutes a being present.

1-25 finding - www.timpleg.ca (240-2440)

21 Oct 13 10:25a

p.2

2013-Oct-21 05:22 PM FINNING CANADA 604-888-7093

2/3



#### SERVICE QUOTATION

Page: 2 (5)

Finning (Canada) a division of Finning International Inc.

18498 - 92 AVENUE SURREY, BC V4N 4G7 (604) 882-2444 (604) 888-7219 FAX Valid To 22/08/13
Quotation No. 0082067234
Cuotation Total \$8,333.54

Payment Terms PARTS & SERVICES DUE DATE

Due Date 30/08/13

CUSTOMER NUMBER

CA-0032918

Line No.	Qly	Item No.	Description	U/M	Sales Price
	PUMP.	ALTERNATOR, A	R COMPRESSOR, POWER ST	EERING PUMP AND	
	LINES	VALVE COVER A	ND ROCKER AND PUSH TUBE	S, REMOVE OUTER	
	FRONT	COVER, ECM AS	BY, HEUI PUMP A5SY, OIL MA	anifold assy,	
	CAMEC	ILLOWER COVER	RS. CAMSHAFT, INNER GEAR	TRAIN, AND INNER	
	FRONT	COVER ASSY, C	LEAN AND INSPECT ALL PAR	TS, REASSEMBLE	
	WITHA	LL NEW GASKET	S AND SEALS, RESEAL VALV	E COVER BASE	
	ASSY A	NO JUSTALL VAL	VE COVER. REINSTALL RAD	ASSY, REPLACE	
	ENGINE	E OL AND OIL FIL	TER, PRESSURE TEST COOL	ING SYSTEM AND	
	ROAD	TEST AFTER REP	AIRS ARE COMPLETED AND	FINAL CHECK OVER	# 884 88
2	38.00	1151-014SHP-		EA	6,004,00
3	1.00	2888707	KIT-GASKET-F	PC	321,43
4	1.00	2613816	GASKET-OIL P	PC	60.84
5	1,00	4F9028	SEAL	PC	2.32
8	3.00	4Y9652	gasket	PC	31.50
7	1,00	-3J7364	SEAL O RING	PC	0.94
8	1,00	1359619	SEAL	PC	27.00
9	4.00	5P5678	M SEAL STK	м	9298
10	1.00	1P8362	SEAL O RING	PC	3.58
11	1.00	0336027	D RING	PC	7.37
12	1,00	BH2046	BEÁL-O-RING	PC	6.10
13	1,00	7VV5340	GASKET	PC	1.03
14	2,00	3P1156	SEAL-O-RING	PC	18.24
15	1.00	4F9853	SEAL	PC	4.44
18	2.00	2147568	SEAL-O RING	PC	11.22
17	2.00	2257089	SEAL-O-RING	PC	10.14
- 18	1.00	0618384	BELT	· PC	21.42
19	38.00	1R.1807	LUBE FILTER	PC	750.50
10	02.00	Env. Levy			47_50
20	1.00	404200	PAINT-YELLOW	PC	15.58
20	1.00	Env. Levy	E Lettal . 1 monmon		0.25
		PUN FRAN		External item charge	47.75
				Lebor	5,004.00
				Meterial	1,387.87
				Service Total	6,439162

W 30 X

3128 TR

ENGINE ADD CHARGE IN THE SHOP

USTINST Registration Number: 101801631 RT0001

GETABLE Registration Number;
This quality is subject to and incorporate by reference the Frinking Terms and Conditions which are extended to this quote angles delivery note and govern life transaction
between Fracting and Continuer to the consistence of all other contractual terms and conditions. In this avail of a conflict between the effective series and Conditions, the fraction of all other continualities or any other documentation absorbed with this transaction, the Terms and Conditions shall prevail.

1-285-finning - www.finning.co

21 Oct 13 10:25a

2013-Oct-21 05:22 PM FINNING CANADA 604-888-7093

p.3

1/3



#### SERVICE QUOTATION

Page: 1 (5)

Finning (Canada) a division of Finning international inc.

19498 - 92 AVENUE SURREY, BC'V4N 4G7 (604)-882-2444 (604) 888-7219 FAX

CA-0032916 PAYER PACIFIC WESTERN COACH PARTS SALES & 148 WEST 39 AVENUE VANCOUVER BC V5Y 2P2

CUSTOMER

CA-0032915 CUSTOMER LOCATION PACIFIC WESTERN COACH PARTS SALES & 148 WEST 38 AVENUE VANCOUVER BC V5Y 2P2

Valid To 22/08/13 0062087234 Quobilen No. Quotation Total \$8,333,54

Payment Terms

PARTS & SERVICES DUE DATE

20/08/13 Due Date CANADIAN DOLLAR Currency Customer Tax Exemption No.

Customer Reference No. REQ 23/07/13 Order Date Order Number Finning Contact

0062087234 MARTY WILLIAMSON **Customer Contact** SEKWANG OH 604 844 8460 00/00/00 24/07/13

Customer Commitment Date Actual Completion Date

Make

Model Serial Number Unit Number Meter Reading

3126 TR HEP19714 10-HEP19714

Line No:	Qty	ltem No.	Description	, U/M	Sales Price
10		3128 TR	ENGINE TROUBLESHOOT IF	: 90H3	
•	Custo	mer Reference No	. REQ		
			KS CHECKAND ADVISE, BRING BU	JS INTO	
			ECM. REMOVE DOGHOUSE AND I		
	ENGI	NE LEAKS, FOUND	SEVERE OIL LEAKS AT FRONT CO	VER TO	
	BLOÇ	K JOINT, CAM FOI	LOWER COVERS AND OIL MANIFO	ILD BEHIND	
			PECT AND FOUND EXHAUST LEAK		
			INT AND POSSIBLE SLIP JOINT LEA		
	NEED		TIME OF MANIFOLD RESEAL FOR R	EUSE	
2	1.50	1000-035SHP		EA	208.5
			Labor	•	208.5
			6.	melan Tadal	oon é

Service Total

reassantle

3126 TR.

FRONT COVER/HOU REPLACE GASKET! IN THE S

Customer Referença No. REQ

REPAIR ENGINE OIL LEAKS AT FRONT COVER TO BLOCK, CAM FOLLOWER COVERS, OIL MANIFOLD AND HEUI PUMF MOUNT AND FITTINGS. DRAIN COOLANT AND OIL, REMOVE FRONT GRILL AND BUMPER ASSY, REMOVE RADIATOR ASSY, FAN HUB; OIL PAN, OIL

GST/HST Registration Number: 101801581 RT0001 This gates in multier to and incorporates by reference the Firsting Terms and Considers which are stacked to bits quote and/or derivery note and govern this transaction. believen Finning and Chitomer is the excitation of all either contradual terms and conditions. In the event of a confid believen the options of any other descriptions especially defined in the finne of the confidence of the conf 1-388-finning • www.firming.ca



# **FINAL INSPECTION** CONFIRMATION NUMBER

HERE

PLACE DECAL | DECAL EXPIRY DATE

COL	Inspection Report	9019224	EL72536	31 JAN 2014
VSPECTION RESULT	Pass Complete	WORK ORDER # NVSD #2 13 2	INSPECTION START DATE 10 JUL 2013 09:00	INSPECTION COMPLETE DATE 10 JUL 2013 11:00
REASON FOR INSPECTION COLLISION REPAIR FACI		REASON NO TECHNICIAN	,	PHONE #:
INSPECTOR'S NUMBER INSPECTOR'S NAME LICENCE EXPIRY DATE.	LYNCH, THOMAS ROBERT 30 APR 2014	ADDRESS 2121 LON	SDALE AVE ANCOLIVER PROV. BC	POSTAL CODE V7M2K6
FACILITY NUMBER:	ect 1	REGISTRATION #	VEH. JURISDICTIO	
FACILITY NAME	G.T. LYNCH DEVELOPMENTS	YEAR 1994 BODY STYLE <sup>,</sup> BUS	MAKE, BLUEBIRD	MODEL· Sect
INSPECTION CLASS.	5 - School Bus	ODOMETER. 203327 UNIT/FLEET#:	KM FUEL TYPE. Gase BRAKE TYPE Hy	S ( AMO)

"F" Failed "R" Repaired Same Day	"P" Passed "PC" Pa	ssed With Caution	"O" Out Of Se	ervice "NA" No	ot Applicable		
	F R P PC O NA	Pressure Fuel			FR	P PC	O NA
Section 1 - Power Train		Liquid Propane	Gas				<b>/</b>
	,	Compressed Na					_
Section 2 - Suspension		Pressure Fuel Name & Numb					
Section 3 - Hydraulic Brakes		Aır Brak Axle # 1 Type	ce Chamber Typ 2 3	e, Size and Push 4 5	Rod Stroke Meas 6 7	urement (r 8	nm) 9
<u>-</u>	<del></del>	Size					
Section 3A - Air Brakes		Slack Left					
Section 4 - Steering	T-1-V-1-	Right Comments					
Section 5 - Instruments, Auxillary Equipment		Axle# 1	Air Brake Can	shaft Rotation M	leasurement (deg		
Section 6 - Lamps		Left Right Comments	2 3	4 5		8	9
Section 7 - Electrical System		-		F 1. 1			
Section 8 - Body & Frame		Type Pad F	2 3 Pad 10	Lining/Pad Meas 4 5	6 7	8	9
Section 9 - Tires & Wheels		Right 11 Comments	10				
Section 10 - Couplers & Hitches			Rot	or/Drum Measur	ement (mm)		
Section 10 - Special Use Vehicle Components		Left 33.67 3/	2 3 Rotor 4 05 4 22	4 5	6 7	8	9
General Inspection Comments:		THE RESERVE COMMENTAL VIOLENCE		and a supplication of the			/
NEDCO MODINI (VI A MANAGEMENT PROPERTY			<i></i>	<u></u>	11		
spector's Name LYNCH, THOMAS ROBERT	Signature	115700	1	1 8 15 1 10 1	1	<del>en en e</del>	A CONTRACTOR OF THE CONTRACTOR

In Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle hispection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NaCVIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle inspections@gov bc ca or calling 250-952-0577

Total Esitmated Budget:

### Capital Project Request Form

RDER0310 V.4.06

27 SEP 2013 14:09:17

Hidden: District Priority: District Ranking:

No High 3

'steve hopkins' (PRD01) Project No: N/A Request Type: New Ministry Priority: Part A - Project Identification 1. Capital Plan Year: 2013/2014 2. SD Ref. No.: 47BUSREP9740 3. Last Modified: Sep. 27, 2013 4. Submitted On: unsubmitted POWELL RIVER 5. SD No.: 47 6. SD Name: Powell River 7. Municipality: 8. Asset No.: 9. Facility No.: 10. Facility Name: N/A Facility Type: 14. Project Description: 13. Proj. Cd.: BUSREP 11. Current: REPLACE BUS #9740 (YEAR 2001) WITH 1 - 84 PASSENGER BUS. 15. Proj. Type: MINOR 12. Proposed: Part B - Capacity, Area Factors and Allowances PLACING C M. Nominal Capacity: 7. Grade Configuration Kindergarten Grades 1 - 7 Grades 8 - 12 0 ō 1. Actual Existing: n 0 2. Capcity Adjustments: 0 3. Proposed Higher Priority Additions: 0 õ 0 0 0 4. Total Existing: 0 5. Proposed Addition: 0 ō 0 0 6. Proposed Total Capcity: 0 Allowable Renovation-Area (sq.m.) Site Area (ha): Allowable Building Area (sq.m.) 12. Total Allowable Area: 0.0 0.0 16. Renovations Associated 9. Required Size: With Additions (%): 10. Existing Area: 0.0 13. Existing Area: 0.0 17. Renovation Area: 0.00 0.0 14. Area to be demolished: 0.0 11. Total New Aera: 18. Renovation Unit Rate: 15. Area of New Space: 0.0 Construction Cost Factors: Equipment Allowance (%): 19. Base Unit Rate: 20. Air Conditioning: LFA: 0.00 MF: 1.00 24. New Space: 0.0 1.000 22. Location Factor: 1.319 23.Ground Factor: 21. Project Size Factor: 1.00 25. Freight Allowance: 5.675 Part C - Estimated Budget Subtotal Site Acquisition: 1. Purchase: 0 2. Other Cost: 0 Site Development: 4. Development Cost Charges: 0 Offsite Costs: ō 6. Adjusted Site Development: 0 0 None 0 0 7. Supplementary Site: 0.00 New Construction: 9. New Area: 0,0 Renovations: 13. Renovation Area: 10. Adjusted Unit Rate: 14. Renovation Unit Rate: 0 11. Subtotal: 0 15. Subtotal: 0 12. Supplementary Building: 0 16. Supplementary Costs: 0 17. Other Costs: 0 0 18. Build Total: 0 19. Reno Cost: 20. **Building Costs:** n Area Allowance Equipment Allowance: 21. New Area: 0.00 22. Area Entitled to Equipment Replacement: 0.00 0 New Fee Reno Fee 0.0000 0.0000 23. Equipment Freight Allowance: Ô 24 n Fees; 25. Site Dev.: 26. New: 27. Renovation: ō 28. 0 Contingency: 29. New: 0 30. Renovation: 0 ō Replace Bus #9740 (Year 2001) with 1 - 84 passenger bus. 32. Other: 33. 135,000 35. Plan: ō 36. Completion: 135,000 Phases: 37. Planning Costs in Planning Phase: n 38. In Completion Phase:

135,000

39.

Project No.	Project Title			C	apital Plan Year SD N 2013/2014 47	io: SD Ref. No. 47BUSREP9740
Part D - Schedule :	and Funding					
Project Cost Schedo	1. Year: 2. Cost: 3. Bylaw Capital: 4. Capital Reserve: 5. Land Reserve: 6. Local Capital:	Site  2013/2014  0  0  0  0  0  0  0	Planning  2013/2014  0  0  0  0	Completion  2013/2014  135,000  135,000  0  0  0	. ,	
Part E - Approved	Funding					
Phase Status:	1. Status:	Requested	Requested	Requested		
Approved:  Variance:	2. Bylaw Capital: 3. Capital Reserve: 4. Land Reserve: 5. Local Capital: 6. Variance	0 0 0	0 0	0 0 0 0 0		
Net Request:	7. Bylaw Capital: 8. Capital Reserve: 9. Land Reserve: 10. Local Capital:		0 0	135,000 0 0		
Part F - Comments						
Category: Genera	al					
REPLACE BUS	S #9740 (YEAR 2001)	WITH 1 - 84 PA	SSENGER BUS.		-	
			·			
<u> </u>						
·		4				
			-			
				•		

and Infrastructure

Ministry of Transportation Inspection Identifier: MV037\_20130430\_1333

CVSA decal:

### SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) Inspected this 30 of APR YR 2013 at 13:33 (24hr Clock) at

Powell River

Inspection Type: Complete

D.GREEN

Violation Ticket #:

**INSPECTION RESULT: Pass** 

Owner:

**BOARD OF ED OF SD 47** 

Address:

4351 ONTARIO AVE

Air

City:

2

POWELL RIVER Prov. BC Postal Code: V8A1V3

Clamp

NSC#:

15

Registration:

Body Style: BUS

Seating Capacity:

**THOMAS** 

Plate #: Year:

Jur:

2001

Model:

Fuel Code: Diesel

Unit/Fleet: 9470

BC

Mobility Aid:

Odometer 83952

VIN:

Make:

15 CVIP decal: PJ27844

CVIP Jur. BC

INSPECTION RESULTS

**NO VIOLATIONS IDENTIFIED \*\*\*** 

BRAKE INFORMATION Left Right Chamber Size Slack Type Chamber Type Brake Type Axle# Automatic 1 20 Air Clamp 1 1/2 1 1/2 30 Automatic

Peace Officer (Inspector): D.GREEN

Numbe

Rm 209 - 420 Cumberland Rd Courtenay V9N 2C4

Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-9577. Visit www.cvse.ca

MV3028E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS

Page totiz

447013

Printed by: Rick Hume

Title: Bus 3480.jpg : FirstClass

Page 1 of

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Ì	BRITISH Moral, of burgers area or occurred open	्र अध्यक्षमः अन्यविभागः विष्क	CVSA decat	كالثهجيب
		TION REPORT : NOTICE and ORDER	al Al	500
	Vehinterst inspected this 05 of AUG YR 2013 at 09:54 (24hr Glock)	at Pemberton	200	,
	Inspector Type: Complete Inspector By	SPANIER Violation Ficket #	OVSA rigidal South Company	
	INSPECTION RESULT: Vio	lations Present		
	INSPECTION ITEMS NOTED BELO SEND PROOF OF REPAIRS TO: 310-1500	W TO BE REPAIRED: PRIOR TO NEXT I Woolridge Street Coquitiam V3K0B8 F		
	Owner. 80ARD OF ED OF SD 48 Address 17866 2ND AVE City. 5QUAMISH Prov. BC Postal Code: V880A2 NSC #: 9	Hogistration 2 Plote # 2 P		ė.
Liz.	INSPECTION ITEMS # \$9 COMMENTS  Frame / Body / Gross 13 C Compsion under lower entrar  Tires 20 C All lires load retings moonsis Lights / Beltersyn / 27 X Right side front signet light o	tant with 0260 Standards	hrapactica Note	
	Avis A Braki, Type Chambia Typo Chambia Sizo	Stack Type Left Right		
	1 Air Clemp 30	Automatic 1 3/4 1 3/4		
	2 Air Clamp 30	Aetospatio 1 3/4 2		

Peace Officer (three-more BISPATPER 1941 - B460 - 152ad St Sveney VISS FIB	** <sub>100</sub> Assa	Sect 15	Signature	
SPECIENTISE CON CETAL S SUCARIONS OF	WEANCE			
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System of the tea		1 x x 4 x 1 x 3 y 1 x 4	THE MUST BE BUILDING ORY HAS CAUGUD IN OF FORBY OF	ALS

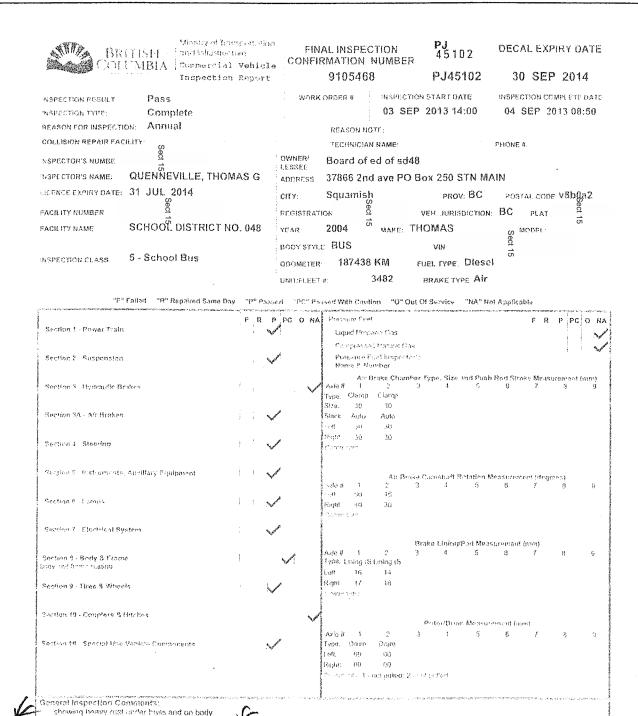
	BRITISH   :	Minutes of Temspération — physique put le français and le français (and SCHOOLBUS INSI			lot onen	Page 1 dt 2 CVSA decal
obicleis) :	espected this 06 o	1 AUG YR 2013 at 11:10 PY BUA 1		'emberton	ice and Onden	
	Type Complete	trapected ct 15	ANIER	Violatio	n Tickel #	
		INSPECTION RESULT: \	iolations P	resent		
		ECTION ITEMS NOTED BE OF REPAIRS TO: 310-1				
Diviner: Addrese:		F OF REPAIRS TO: 310-1		Street Coo	quitlam V3K0B8/	FAX:604-527-2214
	SEND PHOC	F OF REPAIRS TO: 310-1	600 Woolridge Registration Make:	Street Coo 2 THOMAS BUS	quitlam V3K0B8 /	FAX:604-527-2214

INSPECTION (T	EMS #	SB	COMMENTS	
Braken - Air	2	X	Audible air leak on application. Axle #2 ABS Modulating Valve	
	2	y	Air valve on power stearing box bloacket corroded implace	X do
Frame / Body / C	ross 13	C	Body crass braces corrosion and nict increasing, attend to an	eplace soon
	13	10	Rust below ent/ance step	
Tires	20	10	Aide # 1 feft fire load ratings Inconsistent with D250 Olandards	
	20	C.	Auto # 2 fest and right time hand ratings inconsintent with D250	Standards
Lights Defector	37 27	P!	Volide appealed without dahi upper talibrako hino in place	sh back order
BRAKE INCOMMA	non			
Axia #	tteske type	lim.	n trer Type - Chamber Size - Stack Type - Left -	Bight
1	Au		Clamp 30 Notowalis 13/4	1 3/8
		:		1

Product Officer Imposition IR SPANIER	the store	Sect	Signature		and the same of the same		
194 - 5460 - 453 rd St Surrey V3S 5J9	Assist 5	15					
SEE REVERSE FOR DETAILS RESIDENCES.	MPLA <b>NCE</b> .						
a 5 f. tr. or or other and a series or discount of the cathering at the case of a first of the cathering of the o		e i grafishi za	saftyr tursday yr gyber	god valviti i Nje	Kildy we can Martin	right room.	tyu biri
436557286 - 531643 B		1 ( ) ( )	OF A TOY BROKEN AS	DE CARROLL DO	THE CAMPACE	rearrings st	vii. 81362

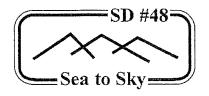
Printed by: Rick Hume Title: 3482.jpg: FirstClass

Page 1 of



Impedor's Name QUENNEVILLE, THOMAS G The trapector's signature above is cardication that this vehicle has been expected to the replacements of the Motor Vehicle act and regulations NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

. CVSE8014 (120125)

The amount information only and this home is nothered order the old only of mortee 20% of the March Vehicles Act and Discission 25% of the March Vehicles Act Regulation. This interrupt per the proposal of an occupied the control of 


## SCHOOL DISTRICT NO. 48

◆ Squamish ◆ Whistler ◆ Pemberton

2014-15 Capital Plan

Project Title:

Additional Squamish Area Bus Request

Base Year:

2014/15

Project Rationale:

Currently (2013/14) in the Squamish Area, we operate (for eligible riders only) eight school buses on a daily bases to service Squamish Elementary, Brackendale Elementary, Don Ross Middle School and Howe Sound Secondary. To service these schools five of the eight school buses are scheduled to double run. In order to achieve this schedule the middle and secondary schools have staggered start and finish times which allow us to service area schools with maximized efficiency. Currently our Middle School provides for Grade 8 to 9 and our Secondary School provides for Grade 10 to 12. The remaining three school buses service rural areas and due to distance and time we can only achieve single run bus routes. However, all three buses that single run provide passenger service for two elementary schools, the middle school and secondary school.

Proposed for the 2014/15 School Year our Board is considering all Grade 7 students from the Squamish area attend our Middle School making it a Grade 7 to 9 school. In order to accommodate the additional students (approximately150) we are confident we can absorb by rearranging routes with our existing bus fleet in the southern zone of the Squamish Area. However in the northern area of Squamish we have two rural routes, Upper Squamish and Upper Cheakamus that we feel we cannot service without the addition of a mid-size Type C Conventional Bus capable of 56 passengers to accommodate the expected 34 students from the two areas.

Our current bus fleet in the Squamish Area totals 10 buses. With 8 buses in daily use we have two buses to cover as backup for service work, breakdowns and extracurricular school trips when it does not allow us to return in time for school dismissal. We also have sports teams that travel out of town to the Lower Mainland that also interferes with school dismissal times.

To service the two rural areas of Upper Squamish and Upper Cheakamus (currently serviced by two buses) we have developed a bus route for the proposed NEW BUS addition that would cover both rural areas and still

service all three schools. Bus Route No. 24 (route sheet and route map enclosed) has been developed with the minimal service level taken into account. Our 2013/14 bus service has us operating two buses for the area with student pick-up from the furthest location at 8:00 a.m. Our proposed bus service for 2014/15 will have us picking up students from the same location at 7:39 a.m.



Part A - Project Identification 1. Capital Plan Year: 2013/2014

6. SD Name:

5. SD No.: 48

## **Capital Project Request Form**

Hidden: District Priority:
District Ranking:
Ministry Priority: No High 8

RDER0310 V.4.06 'jeff browne' (PRD01) Project No: N/A Request Type: New

. SD Ref. No.: 2013-10-01	3. Last Modified:	Oct. 1, 2013	4. Submitted	On: Oct. 1, 2013
Sea To Sky	7. Municipality	y: SQUAMI	ISH	8. Asset No.:
ty Name:	N/A	F	acility Type:	The second secon
ct Description: SNEW - ADDITIONAL (1-TYPE C	C-34-76)	1:	1. Current:	

	10. Facility Name:		N/A		Facility Type	e.	
3. Proj. Cd.: BUSNEW	14. Project Descriptio BUSNEW - ADD	n: DITIONAL (1-TYPE C-34	-76)		11. Current	:	
5. Proj. Type: MINOR		12. Proposed:					
Part B - Capacity, Area	Factors and Allowance	es	1. 1. 1. 1. 1. 1. 1.				
Nominal Capacity:	Kinderg	garten Grades 1 - 7	Grades 8 - 12	7 Grade	e Configuration		
1. Actual Existing:		0 0	0		U		
2. Capcity Adjustments:		0 0	0				
3. Proposed Higher Priority	y Additions:	0 0	0		,		
4. Total Existing:		0 0	0				
5. Proposed Addition:		0   0	0				
<ol><li>Proposed Total Capcity:</li></ol>	: :	0 0	0	8.	U		
Site Area (ha):	Allo	wable BuildIng Area (sq.	m.)	Allowable I	Renovation Area	ı (sq.m.)	
9. Required Size:	0.0 12.	Total Allowable Area:	0.0	16. Reno	vations Associate	ed	
10. Existing Area:	0.0 13.	Existing Area:	0.0		dditions (%):		
11. Total New Aera:		Area to be demolished:	0.0	17. Renova	ation Area:		0.00
11. Total New Acta.		Area of New Space:	0.0	18. Renova	ation Unit Rate:		0
		ou or on opuco.					
Construction Cost Factors	<u>*</u>				Equipment A	dlowance (	%):
19. Base Unit Rate: 21. Project Size Factor:	0 20. Air C	conditioning: 0 tion Factor: 1.181	LFA: 0.00 23.Ground Factor	MF: 1.00	Equipment A 24. New Sp 25. Freight	ace:	0.0
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	7. Supplementary Site:	0				
New Construction:	9. New Area:	0.0	Renovations: 13. Renovation Area:	0.00		
	10. Adjusted Unit Rate:		14. Renovation Unit Rate:	0		
	11. Subtotal:	0	15. Subtotal:			
	12. Supplementary Building:	0	16. Supplementary Costs:	0		
			17. Other Costs:	0		
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Equipment Allowance	<u>:</u>	;	21. New Area: 0.00	i , o i		
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and the second of the second o	000		23. Equipment Freight Allowance:	0	24.	0
Fees: 25. Site Dev.:	0 26. New:	0	27. Renovation:	0	28.	0
Contingency:	29. New:	0	30. Renovation:	0	31.	Ó
Other: 32	No Description				33.	
					•	
Phases: 34. Site	: 0 35. Plan:	0	36. Completion:	94,000		
37. Planr	ning Costs in Planning Phase:	0	38. In Completion Phase:	0		
Total Esitmated Budg	et:				39.	94,000

 Project No.
 Project Title
 Capital Plan Year
 SD No.
 SD Ref. No.

 N/A
 2013/2014
 48
 2013-10-01

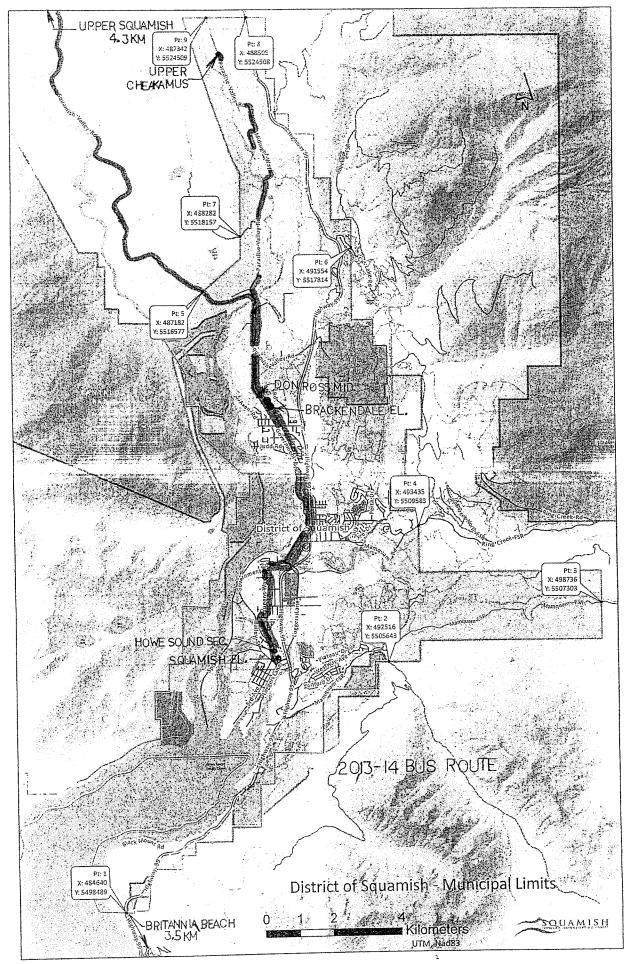
## Part D - Schedule and Funding

Project Cost Schedule:		Site	Planning	Completion
	1. Year:	2013/2014	2013/2014	2013/2014
	2. Cost:	0	0	94,000
Funding Source:	3. Bylaw Capital:	0	0	94,000
	4. Capital Reserve:	0	. 0	0
	5. Land Reserve:	0		0
	<ol><li>Local Capital:</li></ol>	0	O	0

### Part E - Approved Funding

Phase Status:	1. Status:	Requested	Requested	Requested
Approved:	2. Bylaw Capital:	0	0	0
	3. Capital Reserve:	Ö	0 ;	0
:	4. Land Reserve:	0		0 ]
	<ol><li>Local Capital:</li></ol>	0	0	0
Variance:	6. Variance	0	0	94,000
Net Request:	7. Bylaw Capital:	Ō	0	94,000
	8. Capital Reserve:	0	0	0
	9. Land Reserve:	Ó	0	0
	10. Local Capital:	0	0	0

## Part F - Comments



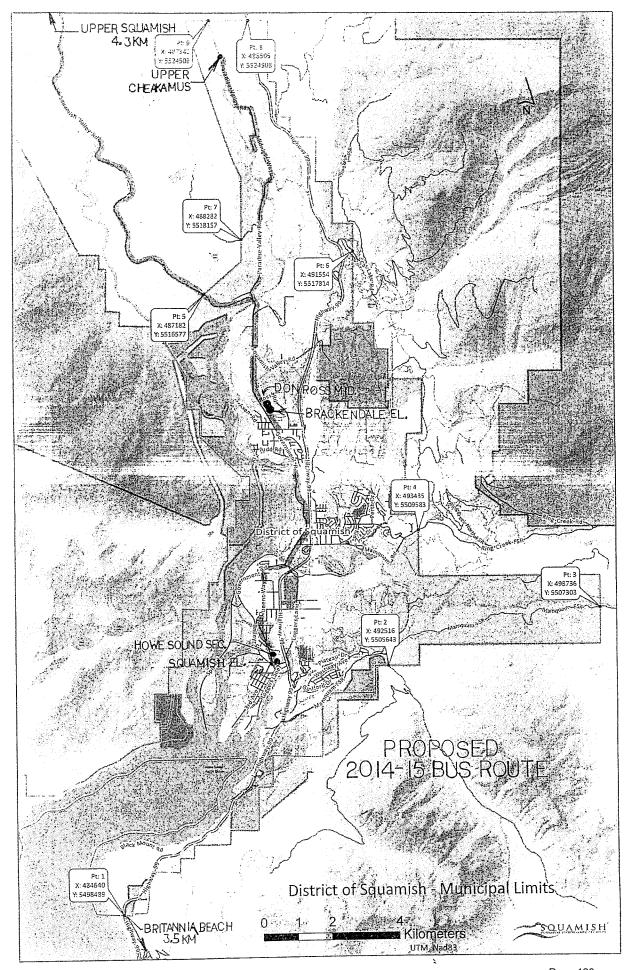
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## **SQUAMISH AREA BUS ROUTES 2013/14**

Bus Route No. 1 (a)		Garibaldi Highlands to Don Ross Secondary	
Driver:	Leave	The Boulevard & Perth	8:03 a.m.
Pam Temple-Hurley		Perth & Portree	8:05 a.m.
,		Garibaldi Way & Diamond Road	8:08 a.m.
		Diamond & Diamond Head	8:09 a.m.
	Arrive	Don Ross Secondary School	8:18 a.m.
		•	
Bus Route No. 1 (b)		Garibaldi Highlands to Howe Sound Secondary	
Driver:	Leave	The Boulevard & Perth	8:30 a.m.
Pam Temple-Hurley		Highlands Way North at Catholic Church	8:33 a.m.
,	Arrive	Howe Sound Secondary School	8:41 a.m.
Bus Route No. 16(a)		North Yards & Mamquam Rd. to Don Ross	
		Secondary	
Driver:	Leave	Government Rd and Edgewater	8:06 a.m.
Loretta Cloutier		Wagon Wheel	8:08 a.m.
		Timbertown	8:09 a.m.
	Arrive	Don Ross Secondary School	8:17 a.m.
Bus Route No. 16 (b)		Garibaldi Highlands to Howe Sound Secondary	
Driver:	Leave	Perth and Portree	8:30 a.m.
Loretta Cloutier	Leave	The Boulevard & Highlands Way North	8:33 a.m.
Loretta Oloutiei	Arrive	Howe Sound Secondary	8:42 a.m.
	7 111110	The to be and be better in	0
D D ( N 04 ( )		O. W. L. C. Catalana da Bara Bara Garandana	
Bus Route No. 21 (a)		Garibaldi Estates to Don Ross Secondary	
Driver:	Leave	Highlands Way North at Catholic Church	8:05 a.m.
Kim Larsen		Garibaldi Way & Mamquam Rd.	8:08 a.m.
		Garibaldi Way & Tantalus	8:09 a.m.
	Arrive	Don Ross Secondary School	8:18 a.m.
Bus Route No. 21 (b)		Garibaldi Estates to Howe Sound Secondary	
Driver:	Leave	Garibaldi Way & Tantalus	8:30 a.m.
Kim Larsen		Diamond & Diamond Head	8:31 a.m.
23.001.		Garibaldi Way & Diamond Road	8:32 a.m.
		Garibaldi Way & Mamquam Rd.	8:33 a.m.
	Arrive	Howe Sound Secondary School	8:42 a.m.
	Allive	Howe Sound Secondary School	0.42 8.111.
Bus Route No. 22(a)		Downtown to Don Ross Secondary	
Driver:	Leave	Shoppers Drug Mart	8:02 a.m.
Peter Lewis		Howe Sound Secondary	8:04 a.m.
		Buckley Ave. and Madill	8:05 a.m.
	Arrive	Don Ross Secondary	8:20 a.m.

Bus Route No. 22(b)		North Yards to Howe Sound Secondary & Squamish Elementary	
Driver:	Leave	Spiral Trailer Court	8:30 a.m.
Peter Lewis		Three Rivers	8:33 a.m.
		Brothers Place	8:35 a.m.
	Arrive	Howe Sound Secondary	8:40 a.m.
	Arrive	Squamish Elementary	8:44 a.m.
Bus Route No. 2 (a)		Cheakamus to Don Ross Secondary & Brackendale Elementary	
Driver:	Leave	Midnight Way (old crossing)	8:07 a.m.
Pat Weiss	200.0	Lot 24 Midnight Way	8:09 a.m.
		Midnight Way and Paradise Valley Rd	8:10 a.m.
		1450 Paradise Valley Road	8:15 a.m.
		Cheekye	8:16 a.m.
	Arrive	Don Ross Secondary School	8:22 a.m.
	Arrive	Brackendale Elementary School	8:24 a.m.
	,		0.12.7 0.1111
Bus Route No. 2 (b)		Brackendale to Howe Sound Secondary	
Driver:	Leave	Brackendale Elementary School	8:25 a.m.
Pat Weiss		Judd Road & Government Road	8:27 a.m.
		Cottonwood & Judd	8:28 a.m.
		Eagle Run & Government Road	8:29 a.m.
	Arrive	Howe Sound Secondary School	8:40 a.m.
Bus Route No. 3 (a)		Upper Squamish to Don Ross Secondary and	
<b>5</b> .		Brackendale Elementary,	
Driver:	Leave	Wall St.	8:00 a.m.
Jean Davis		Hensman Rd.	8:01 a.m.
		Magee Rd.	8:02 a.m.
		Lynn's	8:03 a.m.
		Squamish Valley Campground	8:05 a.m.
		Tantalus Acres	8:16 a.m.
		Cheekye Crossing	8:20 a.m.
	Arrive	Don Ross Secondary School	8:22 a.m.
	Arrive	Brackendale Elementary School	8:25 a.m.
Bus Route No. 3 (b)		Brackendale to Howe Sound Secondary	
Driver:	Leave	Brackendale Elementary School	8:26 a.m.
Jean Davis		Depot Road & Faith Road	8:28 a.m.
		Government Road & Harris Road	8:32 a.m.
•	Arrive	Howe Sound Secondary School	8:40 a.m.

Bus Route No.4		Britannia Beach to Squamish Elementary & Howe Sound Secondary and connect with Don Ross Secondary bus	
Driver:	Leave:	The Beach (Mining Museum)	7:49 a.m.
Willy Weh		Level Two	7:50 a.m.
		Level Three	7:53 a.m.
		Stawamus firehall #1 (transfer students to DRS bus)	8:07 a.m.
		Raven's Plateau (Westway & Balsam)	8:12 a.m.
		Plateau Drive (Plateau Cres. South intersection)	8:16 a.m.
	Arrive:	Howe Sound Secondary	8:26 a.m.
		Squamish Elementary	8:30 a.m.
Bus Route No. 23 (a)		Stawamus Reserve and Valleycliffe to Don Ross Secondary	
Driver:	Leave	Klahanie	7:45 a.m.
George Hanzal		Stawamus Reserve	7:50 a.m
		10000 Valley Drive	7:55 a.m.
		Guilford Dr. and Cedar Dr.	7:57 a.m.
		Guilford Dr. and Pine Dr.	7:59 a.m.
		Spruce Dr. and Westway Ave.	8:00 a.m.
		Westway Ave. and Maple Ave.	8:02 a.m.
		Clark Dr. and Behrner Dr.	8:05 a.m. 8:07 a.m.
		Stawamus Firehall #1(transfer students to/from Britannia bus)	0.07 a.111.
		Loggers Lane and Raven	8:09 a.m.
•	Arrive	Don Ross Secondary School	8:22 a.m.
Bus Route No. 23 (b)  Driver:	L Leave	Ross Rd and Mamquam Rd to Howe Sound Secondary Ross Rd. and Depot Rd.	8:26 a.m.
George Hanzal	LUCIVU	Timbertown	8:31 a.m.
		Wagon Wheel	8:32 a.m.
	Arrive	Howe Sound Secondary	8:40 a.m.
		-	



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# SQUAMISH AREA DRAFT BUS ROUTES for 2014/2015 All grade 7 students attending DRS

Ridership to DRS, shown in red, is the anticipated numbers based on current (Sept 2013) ridership x 50%

Bus Route No. 1 (a) Bus capacity: 56 Riders: 52 Depart bus garage 7:50	Leave	Garibaldi Highlands to Don Ross Secondary The Boulevard & Perth Highlands Way North at Catholic Church Don Ross Secondary School	8:03 a.m. 8:05 a.m. 8:18 a.m.
Bus Route No. 1 (b) Bus capacity: 56 Riders: 50 Return to bus garage 3:50	Leave Arrive	Garibaldi Highlands to Howe Sound Secondary The Boulevard & Perth Highlands Way North at Catholic Church Howe Sound Secondary School	8:30 a.m. 8:33 a.m. 8:41 a.m.
Bus Route No. 21 (a) Bus capacity: 56 Riders: 52 Depart bus garage 7:50	Leave Arrive	Garibaldi Highlands to Don Ross Secondary Perth and Portree The Boulevard & Highlands Way North Don Ross Secondary School	8:03 a.m. 8:05 a.m. 8:18 a.m.
Bus Route No. 21 (b) Bus capacity: 56 Riders: 50 Return to Jus garage 8:50	Leave Arrive	Garibaldi Highlands to Howe Sound Secondary Perth and Portree The Boulevard & Highlands Way North Howe Sound Secondary	8:30 a.m. 8:33 a.m. 8:42 a.m.
Bus Route No. 16 (a) Bus capacity 68 Riders: 68 Depart bus garage 8:30	Leave	Garibaldi Estates to Don Ross Secondary Garibaldi Way & Mamquam Rd. Garibaldi Way & Diamond Road Diamond & Diamond Head Garibaldi Way & Tantalus Don Ross Secondary School	8:10 a.m. 8:11 a.m 8:12 a.m. 8:13 a.m. 8:21 a.m.
Bus Route No. 16 (b) Bus capacity 68 Riders: 68	Leave Arrive	Garibaldi Estates to Howe Sound Secondary Garibaldi Way & Tantalus Diamond & Diamond Head Garibaldi Way & Diamond Road Garibaldi Way & Mamquam Rd. Howe Sound Secondary School	8:30 a.m. 8:31 a.m. 8:32 a.m. 8:33 a.m. 8:42 a.m.
Bus Route No. 22(a) Bus capacity: 68 Riders: 68 Depart bus garage 8 00	Leave Arrive	North Yards and Mamquam Rd. to Don Ross Secondary Government Rd and Edgewater Wagon Wheel Timbertown Don Ross Secondary	8:06 a.m. 8:08 a.m. 8:09 a.m. 8:19 a.m.

Bus Route No. 22(b)		North Yards to Howe Sound Secondary & Squamish Elementary	
Bus capacity 68 Riders: 60	Leave	Spiral Trailer Court Three Rivers	8:30 a.m. 8:33 a.m.
		Brothers Place	8:35 a.m.
Return to buis garage 3.55	Arrive	Howe Sound Secondary	8:40 a.m.
.ರ.ಭ.:: (ಚಿತ್ರವಿಶ್ವರ ಶ.ವರ	Arrive	Squamish Elementary	8:44 a.m.
Bus Route No. 24?		Upper Squamish Cheakamus to Don Ross Secondary, Brackendale Elementary & Howe Sound Secondary	
Bus capacity: 56	Leave	Wall St.	7:39 a.m.
Riders: 34 ****		Hensman Rd.	7:40 a.m.
Depart bus garage 7:00		Magee Rd.	7:41 a.m.
		Lynn's	7:42 a.m.
		Squamish Valley Campground	7:44 a.m.
		Tantalus Acres	7:56 a.m.
•		Midnight Way (old crossing)	8:07 a.m.
		Lot 24 Midnight Way Midnight Way and Paradise Valley Rd	8:09 a.m. 8:10 a.m.
		1450 Paradise Valley Road	8:15 a.m.
		Cheekye	8:16 a.m.
4	Arrive	Don Ross Secondary School	8:22 a.m.
	Arrive	Brackendale Elementary School	8:24 a.m.
Return to buis garage 8:45	Arrive	Howe Sound Secondary	8:40 a.m.
Bus Route No. 23 (a)	•	Valleycliffe to Don Ross Secondary Guilford Dr. and Pine Dr.	8:03 a.m.
Bus capacity: 56 Riders: 51	Leave	Spruce Dr. and Westway Ave.	8:05 a.m.
Depart bus garage 7:55		Clark Dr. and Behrner Dr.	8:07 a.m.
		Loggers Lane and Raven	8:10 a.m.
	Arrive	Don Ross Secondary School	8:21 a.m.
Bus Route No. 23 (b)	<u>)</u>	Brackendale South to Howe Sound Secondary	
Bus capacity: 56	Leave	Brackendale Elementary School	8:25 a.m.
Riders: 35		Judd Road & Government Road	8:27 a.m.
		Cottonwood & Judd	8:28 a.m.
Return to buis garage 8:50	Arrive	Eagle Run & Government Road Howe Sound Secondary School	8:29 a.m. 8:40 a.m.

Bus Route No.4		Britannia Beach to Squamish Elementary & Howe Sound Secondary	2
Bus capacity: 44	Leave:	The Beach (Mining Museum)	8:00 a.m.
Riders: 35		Level Two	8:02 a.m.
Decar, busigarage 7, 40		Level Three	8:04 a.m.
		Klahanie	8:14 a.m.
		Stawamus Reserve	8:19 a.m.
		Ravenwoods (Westway & Balsam)	8:26 a.m.
		Plateau Drive (Plateau Cres. South intersection)	8:30 a.m.
	Arrive:	Howe Sound Secondary	8:40 a.m.
Return to buls garage 8 55		Squamish Elementary	8:43 a.m.
	•		
Bus Route No. 3 (a)		Britannia Beach and Valleycliffe to Don Ross	
Bus capacity: 56	Leave	Secondary The Beach (Mining Museum)	7:39 a.m.
Riders: 47	Leave	Level Two	7:40 a.m.
Depart ous garage 7:19		Level Three	7:40 a.m. 7:42 a.m.
20,000 90 090 000		Klahanie	7:52 a.m.
		Stawamus Reserve	7:57 a.m.
		10000 Valley Drive	8:01 a.m.
		Guilford Dr. and Cedar Dr.	8:03 a.m.
		Maple Dr. and Westway Ave.	8:05 a.m.
	Arrive	Don Ross Secondary School	8:20 a.m.
	7	2011.1000 00001111111, 001100.	0.20
Bus Route No. 3 (b)		Brackendale North to Howe Sound Secondary	
Bus capacity: 56	Leave	Brackendale Elementary School	8:26 a.m.
Riders: 40		Depot Road & Faith Road	8:28 a.m.
		Government Road & Harris Road	8:32 a.m.
Return to buls garage 8:50	Arrive	Howe Sound Secondary School	8:40 a.m.
Bus Route No. 2 (a)		Downtown to Don Ross Secondary	0.00
Bus capacity 56	Leave	Shoppers Drug Mart	8:02 a.m.
Riders: 61		Howe Sound Secondary	8:04 a.m.
Depart bus garage 7:58		Buckley Ave. and Madill	8:05 a.m.
	Arrive	Don Ross Secondary	8:20 a.m.
Bus Route No. 2 (b)		Ross Rd and Mamquam Rd to Howe Sound Secondary	
Bus capacity: 56	Leave	Ross Rd. and Depot Rd.	8:31 a.m.
Riders: 40		Timbertown	8:35 a.m.
1 44010. 10		Wagon Wheel	8:36 a.m.
Return to buis garage 8:51	Arrive	Howe Sound Secondary	8:41 a.m.
	7 WILLY C	110470 Southa Goodhaar y	O. T F G. 111.

<sup>\*\*\*</sup> This route will require a bus capable of carrying a minimum of 36 passengers.

### Summary:

- This schedule requires 9 busses. We currently run 8 busses daily. The additional bus will service the Upper Squamish and Cheakamus areas.
- The schedule requires that the first students get on the bus in Upper Squamish 21 minutes earlier than the current time and the Cheakamus students' boarding times would be the same as current schedules.
- The afternoon bus will be at the Upper Squamish stops approximately 30 minutes earlier than current times and at the Cheakamus stops 5 minutes later than current times.

#### **AFTERNOON BUS ROUTES**

	Route	Destination	last student off in p.m.		
3:05 DRS: Busses depart garage @ 2:35	1 (a) 21 (a) 16 (a) 22 (a) 23 (a) 3 (a) 2 (a)	Garibaldi Highlands Garibaldi Highlands Garibaldi Estates Mamquam Rd & North Yards Loggers Lane & Valleycliffe Valleycliffe & Britannia Beach Dentville & downtown	3:20 3:20 3:17 3:20 3:35 3:40 returns © 4:00 3:17		
3:07 BES & DRS: Depart garage @ 2.40	24	Upper Squamish & Cheakamus	3:25 4:00 returns @ 4:20		
<b>3:11 SQES:</b> Depart garage @ 2:50	4 22 (b)	Britannia Beach North Yards	4:00 3:40		
3:22 HSS:	2 (b) 23 (b) 1(b) 21 (b) 16 (b) 22 (b) 4	Brackendale North & Upper Squamish Brackendale South & Cheakamus Garibaldi Highlands Garibaldi Highlands & Mamquam Rd. Garibaldi Estates North Yards Valleycliffe Plateau & Britannia Beach	4:00 returns @ 4:35 3:50 returns @ 4:15 3:45 returns @ 3:56 3:45 returns @ 3:53 3:40 returns @ 3:50 3:40 returns @ 3:50 4:00 returns @ 4:23		

### 2012/13 AFTERNOON BUS SCHEDULE

Leave	Route			ast student off in p.m.	
3:05 DRS:	1 (a)	Garibaldi Highlands Garibaldi Highlands	3:20		
5 . sse lea re garage	• •	Mamquam Rd & North Yards	3:20		
- <u>@</u> 2:05	,	er Britannia students too route #4) Loggers Lane,Valleycliffe,	3:20		
		nus Reserve & Klahanie	3:40	returns to garage	
	22 (a)	Dentville & downtown	3:17	ලි 3.50	
3:11 SQES:	4 .	Britannia Beach	4:00		
#4 bus realres paraga @ 2:55	22 (b)	North Yards	3:40		
3:22:	3 (b)	Brackendale North & Upper Squamish	4:05		
Route 2 &3 busses	2 (b)	Brackendale South & Cheakamus	3:55		
Learre garage at 3:00	1 (b)	Garibaldi Highlands	3:45	returns @ 3:55	
	21 (b)		3:45	returns 🕲 3:58	
	16 (b)	Garibaldi Estates	3:40	returns 👸 3.50	
	22 (b)	North Yards	3:40	returns 🕲 3:50	
	4	Britannia Beach	4:00	returns @ 4.20	
3:35 BES & DRS:	3 (b)	Upper Squamish *	4:05	returns @ 4:40	
	2 (b)	Cheakamus	3:55	returns 🗐 4:20	

<sup>&</sup>quot;This basical entry such at DRS at 4:15 Monday to Thorsday to do the late rap at manufacti fishates and downtown.



## Capital Project Request Form RDER0310 V.4.06

25 SEP 2013 16:09:01

Hidden: District Priority: District Ranking: Ministry Priority:

1 0-116

High

MEDIUM

'jeanette hanlon' (PRD01)

eanette hanlon' (PRD01)		Project No: 116619	Request Type	e: Update	Ministry Priority:	MEDIUM
Part A - Project Identifica	tion					
1. Capital Plan Year: 2013	/2014 2. SD Ref.	No.: 7707511	3. Last Modified:	Sep. 1, 2013	4. Submitted On: unsub	mitted
5. SD No.: 51 6. SD	Name	Boundary	7. Municipality	: GRAND	FORKS 8. Asset No	ɔ.:
9. Facility No.:	10. Facility Name:		N/A		Facility Type:	
13. Proj. Cd.: BUSREP	14. Project Descrip	otion: JS #7511 WITH 84 PASSE	NGER		11. Current:	
15. Proj. Type: MINOR					12. Proposed:	
Part B - Capacity, Area F	actors and Allowa	nces			1	
Nominal Capacity:	Kind	ergarten Grades 1 - 7	Grades 8 - 12	7. Grade Cor	nfiguration	
1. Actual Existing:	[	0 0	0	U	The state of the s	
2. Capcity Adjustments:	[	0 0	0	and the same of th	-00	
3. Proposed Higher Priority	/ Additions:	0 0	0		3 255	5
4. Total Existing:	[	0 0	0	(		
5. Proposed Addition:		0 0	0	Marketon of the contract of th	$\cdots \circ	
6. Proposed Total Capcity:	[	0 0	0	8U		
Site Area (ha):		dowable Building Area (sq	.m.)	Allowable Reno	vation Area (sq.m.)	
9. Required Size:		2. Total Allowable Area:	0.0	16. Renovation With Addition		
10. Existing Area:		3. Existing Area:	0.0	17. Renovation		
11. Total New Aera:	0.0	4. Area to be demolished:	0.0	18. Renovation		
Construction Cost Factors:		5. Area of New Space:	0.0	E	quipment Allowance (%):	
19. Base Unit Rate:		Conditioning: 0	LFA: 0.00 M		·····	00
21. Project Size Factor:		cation Factor: 1.17	23.Ground Factor:		24. New Space: 25. Freight Allowance: E	0.0 8.609
Part C - Estimated Budge						,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
					Subtota	al
Site Acquisition:	1. Purcha	se: 0	2. Other Cost: [	0	3. 0	
Site Development: 4. Deve	elopment Cost Charg	es: 0				
	<ol><li>Offsite Cos</li></ol>	ts: 0				
- 6. Adju	sted Site Developme	nt: 0	0 None		8. 0	
	7. Supplementary Si	te: 0				
New Construction:	9. New Are		novations: 13. Renova		0.00	
,	10. Adjusted Unit Rat		14. Renovation U	<del></del>	0	
40.0	11. Subtot			Subtotal:	0	
12. S	upplementary Buildin	g: 0	16. Supplementa	-	0	
Dullalina Onata	40 Dullet Takah			ner Costs:	0 0	
Building Costs:	18. Build Total:	0	Area	eno Cost:	0 20, 0 vance	
Equipment Allowance:		21.	New Area: 0.00		0	
New Fee Reno Fee	22. Area En	titled to Equipment Replace	ement: 0.00		0	
0.0000 0.0000			23. Equipment Freight Allov	wance:	0 24. 0	
Fees: 25. Site Dev.:	0 26. New	r: 0	27. Re	novation:	0 28. 0	
Contingency:	29. New		30. Re	enovation:	0 31. 0	
Other: 32.	place 84 Passenger	with 84 Passenger Bus			33. 135,00	00
Phases: 34. Site:	0 35. Pla	an: 0	36. Co	ompletion: 1	135,000	
37. Planning Co	osts in Planning Phas	e: 0	38, In Complet	ion Phase:	0	
Total Esitmated Budget:					39. 135,00	00

Project No: 116619	Project Title				Capital Plan Year SD No S 2013/2014 51	D Ref. No
Part D - Schedule a	nd Funding				· · · · · · · · · · · · · · · · · · ·	
Project Cost Schedu	1. Year: 2. Cost: 3. Bylaw Capital: 4. Capital Reserve: 5. Land Reserve: 6. Local Capital:	Site  2015/2016  0  0  0  0  0  0	Planning  2013/2014  0  0  0  0	Completion  2013/2014  135,000  135,000  0  0  0		
Part E - Approved F	unding					
Phase Status: Approved:	<ol> <li>Status:</li> <li>Bylaw Capital:</li> <li>Capital Reserve:</li> <li>Land Reserve:</li> <li>Local Capital:</li> </ol>	Requested  0  0  0  0  0	Requested 0 0 0	Requested  0  0  0  0  0		
Variance:	<ul><li>6. Variance</li><li>7. Bylaw Capital:</li><li>8. Capital Reserve:</li><li>9. Land Reserve:</li><li>10. Local Capital:</li></ul>		0 0 0 0 0 0 0 0 0	135,000 135,000 0 0		
Part F - Comments						
				•		



## Capital Project Request Form RDER0310 V.4.06

Hidden: District Priority: District Ranking: Ministry Priority:

No High 2 MEDIUM

25 SEP 2013 16:09:45

'jeanette hanlon' (PRD01)

Project No: 116620

Request Type: Update

Capital Plan Year:		2. SD Ref. No.: 7700510	3, Last Modified:	Sep. 1, 2013	4. Submitted	On: unsubmitted
5. SD No.: 51	6. SD Name	Boundary	7. Municipality	: GRAND F	ORKS	8. Asset No.:
9. Facility No.:	10. F	acility Name:	N/A	F	acility Type:	
13. Proj. Cd.: BUSRE		Project Description: REPLACE BUS #0510 WITH 84 PASSEN	IGER	1.	1. Current:	
15. Proj. Type: MINO				1:	2. Proposed:	,
Part B - Capacity,	Area Factors	and Allowances				
Nominal Capacity:  1. Actual Existing: 2. Capcity Adjustmer 3. Proposed Higher 4. Total Existing: 5. Proposed Addition 6. Proposed Total Capacity 9. Required Size: 10. Existing Area: 11. Total New Aera: Construction Cost Factors	Priority Addition:  apoity:  0.0  0.0  0.0	0 0 0 0 Allowable BuildIng Area (sq.m 12. Total Allowable Area: 13. Existing Area:	0.0		ation Area (sq s Associated s (%): rea:	0.00 0
21. Project Size Fact	or: 1.00	0 22. Location Factor: 1.17	23.Ground Factor:	1.00 28	5. Freight Allo	wance: 8.609
Part C - Estimated E	Budget					
New Construction:	6. Adjusted Si 7. Sup 10. Adj 12. Supplen	5. Offsite Costs: 0 te Development: 0 plementary Site: 0 9. New Area: 0.0 Reno usted Unit Rate: 11. Subtotal: 0 nentary Building: 0	16. Supplement 17. Oti	Unit Rate:	0.00 0 0 0 0	Subtotal 3. 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Building Costs:	1	8. Build Total: 0	19. F Area	Reno Cost: Allow		20
O.0000 O.4 Fees: 25. Site Dev. Contingency: Other: 32	o Fee	22. Area Entitled to Equipment Replacen 23 26. New: 0 29. New: 0 72 with 84 Passenger	ew Area: 0.00 nent: 0.00 . Equipment Freight Allo 27. Re 30. R	wance:	0 0 0 0 0	24. 0 28. 0 31. 0 33. 135,000
Phases: 34. Site		35. Plan: 0 Planning Phase: 0	36, C 38, In Comple		35,000	
Total Esitmated Budg	•	ridining rilase. U	co. in comple			39. 135,000

	Project Title			ri i de la mante de C	apital Plan Year. SD	No. SD Ref. No. 2018 (1)
116620		THE STATE OF THE S	10 T		2013/2014 5	1 7700510
Part D - Schedule a	and Funding		<i>3</i>			
Project Cost Schedu	1. Year: 2. Cost: 3. Bylaw Capital: 4. Capital Reserve: 5. Land Reserve: 6. Local Capital:	Site  2015/2016  0  0  0  0  0  0	Planning  2013/2014  0  0  0  0	Completion  2013/2014  135,000  135,000  0  0  0		
Part E - Approved I	Funding					
Phase Status: Approved:	<ol> <li>Status:</li> <li>Bylaw Capital:</li> <li>Capital Reserve:</li> <li>Land Reserve:</li> <li>Local Capital:</li> </ol>	Requested  0  0  0  0	Requested  0 0	Requested  0 0 0 0 0		
Variance: Net Request:	<ul><li>6. Variance</li><li>7. Bylaw Capital:</li><li>8. Capital Reserve:</li><li>9. Land Reserve:</li><li>10. Local Capital:</li></ul>		0 0 0 0	135,000 135,000 0 0		
Part F - Comments						
Category: Genera				<u></u>		
Category. General						



Total Esitmated Budget:

### **Capital Project Request Form**

RDER0310 V.4.06

Hidden: District Priority:

No High

25 SEP 2013 16:09:07

District Ranking: New

Project No: N/A Ministry Priority: Request Type: 'jeanette hanlon' (PRD01) Part A - Project Identification 4. Submitted On: unsubmitted 1. Capital Plan Year: 2013/2014 2. SD Ref. No.: 7700512 3. Last Modified: Sep. 25, 2013 **GRAND FORKS** 8. Asset No.: 7. Municipality: 5. SD No.: 51 6. SD Name Boundary Facility Type: 10. Facility Name: N/A 9. Facility No.: 14. Project Description: 11. Current: 13. Proj. Cd.: BUSREP REPLACE BUS# 0512 WITH 84 PASSENGER 15. Proj. Type: MINOR 12. Proposed: Part B - Capacity, Area Factors and Allowances **Nominal Capacity:** Kindergarten Grades 1 - 7 Grades 8 - 12 7. Grade Configuration U 0 0 0 1. Actual Existing: 2. Capcity Adjustments: 0 0 0 0 0 0 3. Proposed Higher Priority Additions: 0 0 4. Total Existing: 0 0 5. Proposed Addition: 0 0 6. Proposed Total Capcity: 0 n U Site Area (ha): Allowable Building Area (sq.m.) Allowable Renovation Area (sq.m.) 9. Required Size: 0.0 12. Total Allowable Area: 0.0 16. Renovations Associated With Additions (%): 0.0 10. Existing Area: 0.0 13. Existing Area: 17. Renovation Area: 0.00 14. Area to be demolished: 0.0 11. Total New Aera: 0.0 18. Renovation Unit Rate: 0 15. Area of New Space: 0.0 Equipment Allowance (%): Construction Cost Factors: 0.0 19. Base Unit Rate: 0 20. Air Conditioning LFA: 0,00 MF: 1.00 24. New Space: 23. Ground Factor: 25. Freight Allowance: 8,609 21. Project Size Factor: [ 1.000 22, Location Factor: 1,17 1.00 Part C - Estimated Budget Subtotal 0 1. Purchase: 0 2. Other Cost: [ 0 3. Site Acquisition: Site Development: 4. Development Cost Charges: 0 5. Offsite Costs: 0 0 6. Adjusted Site Development: 0 0 None 0 7. Supplementary Site: 0.00 New Construction: 9. New Area: 0.0 Renovations: 13. Renovation Area: 10. Adjusted Unit Rate: 14. Renovation Unit Rate: 0 15. Subtotal: 0 11. Subtotal: 0 12. Supplementary Building: n 16. Supplementary Costs: 0 17. Other Costs: 0 0 19. Reno Cost: 0 20. 0 **Building Costs:** 18. Build Total: Area Allowance 21. New Area: 0.00 0 Equipment Allowance: 0.00 0 22. Area Entitled to Equipment Replacement: New Fee Reno Fee 23. Equipment Freight Allowance: 0 24. 0.0000 0.0000 0 Fees: 25. Site Dev.: 26. New: 27. Renovation: 0 28. 30. Renovation: 0 31. 0 29. New: Ó Contingency: 84 Passenger 33.[ 135,000 Other: 32. 135,000 36. Completion: 34. Site: 35. Plan: Phases: 37. Planning Costs in Planning Phase: 38. In Completion Phase:

135,000

39.

N/A	Project Title		ran affect, a se	Ga L	pital Plan Yeai 2013/2014	SD No.   SD F     51   [	Ref. No. 7700512
Project Cost Schedule at Project Cost Schedule		Site  2015/2016  0  0  0  0  0  0	Planning  2015/2016  0  0  0  0	Completion  2013/2014  135,000  135,000  0  0  0			
Phase Status: Approved:	1. Status: 2. Bylaw Capital:	Requested 0	Requested 0	Requested 0			
Variance:	<ol> <li>Capital Reserve:</li> <li>Land Reserve:</li> <li>Local Capital:</li> <li>Variance</li> </ol>	0 0	0 0	0 0 135,000			
Net Request:	7. Bylaw Capital: 8. Capital Reserve: 9. Land Reserve: 10. Local Capital:	0 0 0	0 0 0	0 0 0			·
Part F - Comments	***************************************						



## Capital Project Request Form RDER0310 V.4.06

Hidden: District Priority: District Ranking: Ministry Priority:

No Medium

25 SEP 2013 16:09:09

'jeanette hanlon' (PRD01)	Project No: N/A	Request Type: New	Ministry Priority:
Part A - Project Identifica	tion		
1. Capital Plan Year: 2013/	/2014 2. SD Ref. No.: 7702510	3. Last Modified: Sep. 3, 2013	4. Submitted On: unsubmitted
5. SD No.: 51 6. SD	Name Boundary	7. Municipality: GRAND	FORKS 8. Asset No.:
9. Facility No.:	10. Facility Name:	N/A	Facility Type:
13. Proj. Cd.: BUSREP	14. Project Description: REPLACE BUS#2510 WITH 84 PASSENG	GER	11. Current:
15. Proj. Type: MINOR			12. Proposed:
Part B - Capacity, Area F	actors and Allowances		
Nominal Capacity:	Kindergarten Grades 1 - 7	Grades 8 - 12 7. Grade Co	onfiguration
1. Actual Existing:	0 0	0 U	
2. Capcity Adjustments:	0 0	0	
3. Proposed Higher Priority	Additions: 0 0	0	
4. Total Existing:	0 0	0	
5. Proposed Addition:	0 0	0	
6. Proposed Total Capcity:	0 0	0 8. U	
Site Area (ha):	Allowable Building Area (sq.m	a.) Allowable Ren	ovation Area (sq.m.)
9. Required Size:	0.0 12. Total Allowable Area:		ons Associated
10. Existing Area:	0.0 13. Existing Area:	0.0 With Additi	· · ·
11. Total New Aera:	0.0 14. Area to be demolished:	0.0 17. Renovation	
	15. Area of New Space:	0.0 18. Renovation	Unit Rate: 0
Construction Cost Factors:	_		Equipment Allowance (%):
19, Base Unit Rate:	0 20. Air Conditioning: 0	LFA: 0.00 MF: 1.00	24. New Space: 0.0
21. Project Size Factor:	1.000 22, Location Factor: 1.17	23.Ground Factor: 1.00	25. Freight Allowance: 8.609
Part C - Estimated Budget	<u> </u>		
		and the second s	Subtotal
Site Acquisition:	1. Purchase: 0	2. Other Cost: 0	3. 0
Site Development: 4. Deve		Canada Antala and a construction of the constr	
ORE DEVElopment. 4. Deve	5. Offsite Costs: 0		
6. Adju:	sted Site Development: 0	0 None	8. 0
-	7. Supplementary Site: 0		
New Construction:	9. New Area: 0.0 Reno	ovations: 13. Renovation Area:	0.00
	10. Adjusted Unit Rate:	14. Renovation Unit Rate:	0
	11. Subtotal: 0	15. Subtotal:	0
12. S	upplementary Building: 0	16. Supplementary Costs:	0
		17. Other Costs:	0
Building Costs:	18. Build Total: 0	19. Reno Cost:	0 20. 0
Faultanant Allauranan	24 N		wance
Equipment Allowance:	22. Area Entitled to Equipment Replacen		0 0
New Fee Reno Fee 0.0000 0.0000		B. Equipment Freight Allowance:	0 24. 0
Fees: 25. Site Dev.:	0 26. New: 0	27. Renovation:	0 28. 0
Contingency:	29. New: 0	30, Renovation:	0 31. 0
	Passenger Bus	haveners	33, 135,000
Phases: 34. Site:	0 35. Plan: 0	36. Completion:	135,000
37. Planning Co	osts in Planning Phase: 0	38. In Completion Phase:	39. 135.000

Project No:	Project Title			Ça	pital Plan Year SD No. 2013/2014 51	SD Ref. No. 7702510
Part D - Schedule a	nd Funding					
Project Cost Schedul	1. Year: 2. Cost:	Site 2015/2016 0	Planning 2015/2016 0	Completion / 2014/2015   135,000	102	
Funding Source:	<ul><li>3. Bylaw Capital:</li><li>4. Capital Reserve:</li><li>5. Land Reserve:</li><li>6. Local Capital:</li></ul>	0 0	0 0	135,000 0 0	YV	
Part E - Approved F	unding					
Phase Status:	1. Status:	Requested	Requested	Requested		
Approved:	<ol> <li>Bylaw Capital:</li> <li>Capital Reserve:</li> <li>Land Reserve:</li> <li>Local Capital:</li> </ol>	0 0 0	0 0	0 0		
Variance:	6. Variance	0	0	135,000		
Net Request: 	7. Bylaw Capital: 8. Capital Reserve: 9. Land Reserve: 10. Local Capital:	0 0 0 0	0 0 0	0 0 0		
Part F - Comments						
						-
,						



Ministry of Transportation and infrastructure

Commercial Vehicle Inspection Report

## FINAL INSPECTION CONFIRMATION NUMBER 8949390



**DECAL EXPIRY DATE** 

PJ29525

31 MAY 2014

INSPECTION COMPLETE DATE WORK ORDER # INSPECTION START DATE Pass ASPECTION RESULT: 28 MAY 2013 09:00 28 MAY 2013 13:00 Complete INSPECTION TYPE: REASON FOR INSPECTION: Annual **REASON NOTE: COLLISION REPAIR FACILITY: TECHNICIAN NAME:** PHONE #: OWNER **BOARD OF ED OF SD 51** INSPECTOR'S NUMBER. LESSEE: **6333 CORONATION PLACE** ROMAINE, BRYAN DANIEL INSPECTOR'S NAME: ADDRESS: POSTAL CODE: VOH1HO LICENCE EXPIRY DATE: 28 FEB 2015 PROV: BC **GRAND FORKS** CITY: VEH. JURISDICTION: BC PLATE; **REGISTRATION #:** FACILITY NUMBER: SCHOOL DISTRICT NO. 51 MAKE: BLUEBIRD MODEL: FACILITY NAME: BODY STYLE: BUS 5 - School Bus FUEL TYPE: Diesel 203589 KM INSPECTION CLASS: ODOMETER: BRAKE TYPE: Air UNIT/FLEET #: "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable "F" Failed "R" Repaired Same Day "P" Passed P PC O PC O NA Pressure Fuel R Section 1 - Power Train Liquid Propane Gas Compressed Natural Gas Pressure Fuel Inspector's Section 2 - Suspension Name & Number Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) Section 3 - Hydraulic Brakes Type: Clamp Clamp 241 Size: 30 Slack: Auto Auto Section 3A - Air Brakes Left: 42 36 Right: 40 38 Section 4 - Steering Comments: Section 5 - Instruments, Auxillary Equipment Air Brake Camshaft Rotation Measurement (degrees) Axle # Left: 72 72 Section 6 - Lamps Right: 86 68 Comments: Section 7 - Electrical System Brake Lining/Pad Measurement (mm) Axle # 5 Section 8 - Body & Frame Type: Lining (S Lining (S Laft: 13.5 14 Right: 13 14 Section 9 - Tires & Wheels Comments: Section 10 - Couplers & Hitches RotoriDrum Measurement (mm) Axle # Type: Drum Drum Section 10 - Special Use Vehicle Components \_eft: ٥ 0 Right: 0 0 Comments: 1 - DRUMS NOT REMOVED; 2 - DRUMS NOT REMOVED General Inspection Comments:

The Inspector's signature above is certification that this vahicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

Signature

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations, it is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g., regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 8250, Stn Prov. Gov'i, Victoria, BC VBW 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

CVSE0014 (120125)

Inspector's Name ROMAINE, BRYAN DANIEL



Ministry of Transportation and Infrastructure .

Commercial Vehicle Inspection Report

#### **FINAL INSPECTION CONFIRMATION NUMBER** 8542200



**DECAL EXPIRY DATE** 

30 JUN 2013 INSPECTION START DATE INSPECTION COMPLETE DATE WORK ORDER # **Pass** Inspection result: 20 JUN 2012 07:00 20 JUN 2012 11:30 INSPECTION TYPE: Complete **Annual** REASON FOR INSPECTION: REASON NOTE: **COLLISION REPAIR FACILITY:** PHONE #: **TECHNICIAN NAME:** OWNER/ **BOARD OF ED OF SD 51** INSPECTOR'S NUMBER: LESSEE: ROMAINE, BRYAN DANIEL **6333 CORONATION PLACE** INSPECTOR'S NAME: ADDRESS: LICENCE EXPIRY DATE: 28 FEB 2013 POSTAL CODE: VOH1HO **GRAND FORKS** PROV: BC CITY: REGISTRATION VEH, JURISDICTION: BC PLATE FACILITY NUMBER: SCHOOL DISTRICT NO. 51 MAKE: BLUEBIRD 1999 MODEL: YEAR: FACILITY NAME: BODY STYLE: BUS VIN: 15 5 - School Bus 210261 KM INSPECTION CLASS: FUEL TYPE: Diesel ODOMETER: BRAKE TYPE: Hydraulic 0510 UNIT/FLEET #:

"F" Failed "R" Repaired Same D	ay "P" Passed "PC" Pa	ssed with Caution "O" Out Of Service "NA" Not Applicable
	F R P PC O NA	Pressure Fuel F R P PC O NA
Section 1 - Power Train		Liquid Propane Gas
		Compressed Natural Gas
Section 2 - Suspension		Pressuré Fuel Inspector's Name & Number
		Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) Axle # 1 2 3 4 5 6 7 8 9
Section 3 - Hydraulic Brakes	_!	Type:
		Size;
Section 3A - Air Brakes		Slack:
<i>)</i>		Left;
Section 4 - Steering		Right:
Section 4 - Steeling	<u> </u>	Comments:
Section 5 - Instruments, Auxillary Equipment		Air Brake Camshaft Rotation Measurement (degrees)
		Axle# 1 2 3 4 5 6 7 8 9
Section 6 - Lamps		Left: Right:
addition Edition		Comments:
		<b>4</b> -1111101101
Section 7 - Electrical System		
	•	Brake Lining/Pad Measurement (mm)   Axie # 1 2 3 4 5 6 7 8 9
Section 8 - Body & Frame		Axle# 1 2 3 4 5 6 7 8 9 Type: Pad Pad
•		Left: 13 12
		Right: 13 12
Section 9 - Tires & Wheels		Comments:
Section 10 - Couplers & Hitches		
•	·	Rotor/Drum Measurement (mm) Axie # 1 2 3 4 5 6 7 8 9
0.0.40.0.1111.111.0		Axie # 1 2 3 4 5 6 7 8 9 Type: Rotor Rotor
Section 10 - Special Use Vehicle Components	<u> </u>	Left: 35.5 35.5
		Right: 35 35
		Comments:
		, '
General Inspection Comments:		A

Inspector's Name ROMAINE, BRYAN DANIEL

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

Signature

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations, it is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Govft, Victoria, BC VSW 942, by e-mailing to vehicle.inspections@gov.bc.co or calling 250-952-0577.

CVSE0014 (120125)



INSPECTION RESULT:

Pass

Ministry of Transportation and Infrastructure

Commercial Vehicle Inspection Report

#### **FINAL INSPECTION** CONFIRMATION NUMBER 9073777



**DECAL EXPIRY DATE** 

31 AUG 2014

**WORK ORDER #** 

INSPECTION START DATE

14 AUG 2013 08:00

INSPECTION COMPLETE DATE

14 AUG 2013 13:00 Complete INSPECTION TYPE: Annual REASON FOR INSPECTION: **REASON NOTE: COLLISION REPAIR FACILITY:** PHONE #: **TECHNICIAN NAME:** OWNER/ **BOARD OF ED OF SD 51** INSPECTOR'S NUMBER: LESSEE: INSPECTOR'S NAME: ROMAINE, BRYAN DANIEL 6333 CORONATION PLACE ADDRESS: LICENCE EXPIRY DATE: 28 FEB 2015 **GRAND FORKS** PROV: BC POSTAL CODE: VOH1HO CITY: VEH. JURISDICTION: BC **REGISTRATION #** PLA1 FACILITY NUMBER: MAKE: BLUEBIRD SCHOOL DISTRICT NO. 51 2000 YEAR: FACILITY NAME: MODEL: BODY STYLE: BUS VIN: 5 - School Bus INSPECTION CLASS: 146263 KM FUEL TYPE; DIESEI ODOMETER: **(0512** UNIT/FLEET #: BRAKE TYPE: Air

"F" Failed "R" Repaired Same D	ay "P" Passed "PC" P	assed With Caution "O" Out Of Service "NA" Not Applicabl	0			
	FRPPCON	Pressure Fuel	FR	P F	°C O	NA
Section 1 - Power Train		Liquid Propane Gas				
		Compressed Natural Gas			丄	
Section 2 - Suspension		Pressure Fuel Inspector's Name & Number				
	<del></del>	Air Brake Chamber Type, Size and Push Rod Stroke	Measu 7	remei 8	nt (m	n)
Section 3 - Hydraulic Brakes		Type: Clamp Clamp	′	٥		9
		Size: 24L 30L				
Section 3A - Air Brakes		Slack: Auto Auto Left: 30 40 ·				
Ĺ		Left: 30 40 · Right: 30 45				
Section 4 - Stearing		Comments:				
Section 5 - Instruments, Auxillary Equipment		Air Brake Camshaft Rotation Measuremen	f (denre			
·		Axle# 1 2 3 4 5 6	7	8		9
Section 6 - Lamps		Left: 67 80 Right: 51 55				
		Comments:				
Booth w Photol Design						
Section 7 - Electrical System	[	Brake Lining/Pad Measurement (m				
		Axle# 1 2 3 4 5 6	in) 7	8		9
Section's - Body & Frame		Type: Lining (S Lining (S				
		Left: 14 14 Right: 15 16				
Section 9 - Tires & Wheels		Comments:				
Section 10 - Couplers & Hitches						
		Rotor/Drum Measurement (mm) Axle # 1 2 3 4 5 6	7	8		9
Section 10 - Special Use Vehicle Components		Type: Drum Drum	•	0		.9
•		Left: 0 G				
		Right: 0 0				
		Comments: 1 - DRUMS NOT REMOVED; 2 - DRUMS NOT REMO	NED			
	· · · · · · · · · · · · · · · · · · ·				السبستانية	
General Inspection Comments:						
		$\rho$				
						لنــ

'Inspector's Name ROMAINE, BRYAN DANIEL

Signature

Inspector's Name ROMAINE, BRYAN DANIEL

Signature

The Inspector's signature above is cortification that this vehicle has been inspecial to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



Mar. 28. 2013 12:26PM CVSE Ministry or transportation and Infrastructure Commercial Vehicle Inspection Report

### FINAL INSPECTION CONFIRMATION NUMBER 8856399

PLACE DECAL

DECAL EXPIRY DATE

31 MAR 2014

A CONTRACT OF THE CONTRACT OF					.( -		
INSPECTION RESULT: Pass	wor	K ORDER#	INSPECTION	START DATE		ION COMPLE	TE DATE
INSPECTION TYPE: Complete		. 1	25 MAR	2013 08:00	27 M	AR 2013	11:00
REASON FOR INSPECTION: Annual		REASON NOT	E:		٠		
COLLISION REPAIR FACILITY:		TECHNICIAN I	NAME:		PHONE #:	•	de
INSPECTOR'S NUMBER	OWNER/ LESSEE:	school disi	trict#51	1	~	· Jeans	TEP
INSPECTOR'S NAME: LEE, GREGORY SPENCER		. 540 7th ave	م.	10.	NE	X)	Action of Street, or
LICENCE EXPIRY DATE: 31 AUG 2014	CITY:	nidway/		PROV: BC	100	/ .L CODE; <b>V0</b>	h1m0
FACILITY NUMBER:	REGISTRA	The state of the s	- ·	PEH JURISDICTION			Sect
FACILITY NAME: SCHOOL DISTRICT NO.51	YEAR:	2002	MAKE: BL			PLATE	115
. OSTOGE BIOTATO TOO			MAKE: DL		Sect MO	DEL:	
INSPECTION CLASS: 5 - School Bus		LE: BUS	A	VIE	15		
TOTAL CHASE	ODOMETE			JEL TYPE; DIOSE			<del></del>
	· J UNITIFLEE	т#:2	510	BRAKE TYPE: AIr		NSX	J,
"F" Failed "R" Repaired Same Day "P"	Рававо "РС"	assed With Cautlor	n "0" out 0	J.Service "NA" N	ot Applicable	<u> </u>	
, F F	<del> </del>					<del>- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1</del>	
Section 1 - Power Train		Liquid Propan	a Gas		*	FIRP	C O NA
<u> </u>	•	Compressed t	•2		ľ	777	
Section 2 - Suspension		Pressure Fue Name & Nam	Inapector's		h.,		
				ype, Size and Push	Pad Straka	Manustanes	. ( /m m )
Section 3 - Hydraulic Brekee		AXIO # // 1	2 3 DD-3	4 5	6	7 8	8
			30D ·				j
Section 3A - Air Brakes		1 <i>6</i>	Manu		•	••	l
		, Left: 32 Righl: 32	44 44			•	·
Section 4 - Steering		Comments:					·
Souther E Instruments Audith Fundament	<del>12/1-</del>						l
Section 5 - Instruments, Auxillary Equipment	MAL	Axle# 1	Air Brake C	amshafi Rolation M		(degrees)	
Saction 6 - Lamps	<del>/a</del>	Left: DD	00	4 0	8	7 8	9
Saction 6 - Lamps		Right: 00	00	d		· ·	
Secilon 7 - Electrical System	A	Comments: 1 - dru	ине Бокао! <b>%</b> -	ovorus bulled			. 1
replaced dimmer switch	· · · · · · · · · · · · · · · · · · ·		Bra	ke Lining/Pad Meas	Firement f		
Section 6 - Body & Frame	17 in	Axle# 1	2 3	4 6		7) 7 8	9
		Type: Lining (S Lin Laft: 13	ing (\$ 45				- 1
Section 9 - Tires & Wheels		Righl: 12	45				. ]
,		Commonio	•				1

Inspector's Name LEE, GREGORY SPENCER

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

Axle#

Left:

Right:

Type: Drum

420

420 Comments:

Drum

423

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Ac

へいなどれたれる (そうかイラぶ)

Section 10 - Coupters & Hitches

General inspection Comments:

Section 10 - Special Use Vehicle Components

Rotor/Drum Messurement (mm)



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	C	OLU	MBIA

Ministry of Transportation and Infrastructure Commercial Vehicle Inspection Report

### FINAL INSPECTION CONFIRMATION NUMBER 9021929



**DECAL EXPIRY DATE** 

31 JUL 2014

Pass INSPECTION RESULT: INSPECTION TYPE:

Complete Annual

INSPECTION START DATE WORK ORDER # 12 JUL 2013 10:20

board of ed of sd # 53

224776 KM

2530

INSPECTION COMPLETE DATE 12 JUL 2013 11:31

REASON FOR INSPECTION: COLLISION REPAIR FACILITY:

TECHNICIAN NAME: OWNER

REASON NOTE:

PHONE #:

INSPECTOR'S NUMBER: DOUANGPANYA, KHAMLOU INSPECTOR'S NAME: 31 AUG 2014 LICENCE EXPIRY DATE:

900 sparks dr. ADDRESS: CITY: keremeos REGISTRATION

PROV; BC VEH JURISDICTION: BC

POSTAL CODE: v0x1,n2

FACILITY NUMBER:

SD NO. 53\*(OKANAGAN

2002 YEAR:

MAKE: FREIGHTLIN

PLATE MODEL:

FACILITY NAME:

SIMIL

BODY STYLE: SCBUS

FUELTYPE: Diesel

INSPECTION CLASS:

5 - School Bus

ODOMETER: UNIT/FLEET#:

LESSEE:

BRAKE TYPE: AIT

	FR PPC O NA	Ртеввиге Fuel			FR	P PC C	AN O
Section 1 - Power Train		Liquid Propane G	Sa'z				
···/ ,		Compressed Nat	ural Gas				
Section 2 • Suspension		Pressure Fuel in Name & Number					<u>.</u>
		Alr Brake	Chamber Type, Size	and Push Rod St	roke Measui 7	rement (n	nm) 9
Section 3 - Hydraulic Brakes		Type: Clamp Cla Size: 20 3	mp .	. 0		Ů	•
Section 3A · Air Brakes			uto 18 ·	,			
Section 4 - Steering		Comments:					
Section 5 Instruments, Auxiliary Equipment		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Air Brake Camahaft f	totation Measure	ment (dear	98)	
		Axie# 1	2 <b>3 4</b> 25	5 6	7	ż	9
Section 6 - Lamps		Right: 60 2 Comments:	<b>25</b>		•		
Seption 7 - Eleginical System					•		
	:	Axle# 1	Brake Lining 2 3 4	/Pad Measureme 5 6	int (mm)	В	9
Section 8 - Body & Frame bumper rust baller tisoa lube		Type: Lining (S Lini Left: 16.45 20	ng (S ).40		,	Ť	•
Section 9 - Tires & Wheels		Right: 16.45 2 Comments:	; 0.0				
Section 10 - Couplers & Hitches		<u> </u>	D-1-40m	The Standard words	/mm\		
/ / /		Axle#1	2 3 4	m Measurement 5 6	(mm) 7	8	9
Section 10 - Special Use Vehicle Components		ELen: 0.00 C	rum 200				
		Comments: 1 - did	cem rotation; 2 - did ce	m rotston			-
General Inspection Comments:	- Company of the Charles					manua (manua)	

The inspector's alignature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 215 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle inspection for generally administering the Vehicle Safety Enforcement Branch, by writing to P.D. Box 9250, Sto Prov. Gov't, Victoria, BC V&W 9.12, by e-mailing to vehicle.inspection@gov.bc.ce or celling 250-952-9517.



Ministry of Transportation and Infrastructure

Commercial Vehicle Inspection Report

# FINAL INSPECTION CONFIRMATION NUMBER 9151620

PJ 52944

**DECAL EXPIRY DATE** 

PJ52944

31 OCT 2014

INSPECTION RESULT: INSPECTION TYPE: Fass COPY

WORK ORDER # INSPECTION START DATE

08 OCT 2013 08:00

INSPECTION COMPLETE DATE
08 OCT 2013 13:00

**REASON FOR INSPECTION: REASON NOTE: COLLISION REPAIR FACILITY: TECHNICIAN NAME:** PHONE #: OWNER/ SD #54 INSPECTOR'S NUMBER: LESSEE: SMITH, PAUL ROBERT INSPECTOR'S NAME: 3603 3RD Ave ADDRESS: LICENCE EXPIRY DATE: 31 MAY 2014 **Smithers** PROV: BC POSTAL CODE: VOJ2NO CITY: Sect FACILITY NUMBER: REGISTRATION VEH. JURISDICTION: BC PLATE 15 SD NO. 54 -BULKLEY 2002 MAKE: BLUEBIPT FACILITY NAME: YEAR: VALLEY Sect BODY STYLE: BUS VIN: 5 5 - School Bus INSPECTION CLASS: 213990 KM ODOMETER: FUEL TYPE: PIGOGI 2541 UNIT/FLEET #: BRAKE TYPE: Hydraulic

"F" Falled "R" Repaired Same	Day "P" Passed "PC" Pa	assed With Caution "O" Out Of Service "NA" Not Applicable
	F R P PC O NA	Pressure Fuel - F R P PC O NA
Section 1 - Power Train		Liquid Propane Gas
		Compressed Natural Gas
Section 2 - Suspension		Pressure Fuel Inspector's Name & Number
Section 3 - Hydraulic Brakes		Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) Axle # 1 2 3 4 5 6 7 8 9 Type: Size:
Section 3A - Air Brakes		Slack: Left:
Section 4 - Steering		Right: Comments:
Section 5 Instruments, Auxillary Equipment		Air Brake Camshaft Rotation Measurement (degrees) Axie # 1 2 3 4 5 6 7 8 9
Section 6 - Lamps		Left: Right: Comments:
Section 7 - Electrical System		
		Brake Lining/Pad Measurement (mm)
Section 8 - Body & Frame		Axie# 1 2 3 4 5 6 7 8 9 Type: Pad Pad Left: 11 13
Section 9 - Tires & Wheels		Right: 13 12 Comments:
Section 10 - Couplers & Hitches		Data/David
		Rotor/Drum Measurement (mm) . Axle # 1 2 · 3 4 5 6 7 8 9
Section 10 - Special Use Vehicle Components		Type: Rotor Rotor Left: 38.1 35.9 Right: 37.8 35.2 Comments:
General Inspection Comments:		

Inspector's Name SMITH, PAUL ROBERT

Signature / au

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



Ministry of Transportation and Infrastructure

Commercial Vehicle Inspection Report

### **FINAL INSPECTION** CONFIRMATION NUMBER 9123378

52941

PJ52941

**DECAL EXPIRY DATE** 

30 SEP 2014

**Pass** INSPECTION RESULT: INSPECTION TYPE: REASON FOR INSPECTION

WORK ORDER#

INSPECTION START DATE 17 SEP 2013 08:00 INSPECTION COMPLETE DATE 18 SEP 2013 09:00

**REASON NOTE:** 

**TECHNICIAN NAME:** 

PHONE #:

INSPECTOR'S NUMBER:

INSPECTOR'S NAME:

**COLLISION REPAIR FACILITY:** 

SMITH, PAUL ROBERT

Sect

LICENCE EXPIRY DATE: 31 MAY 2014

FACILITY NUMBER:

FACILITY NAME:

SD NO. 54 -BULKLEY

VALLEY

INSPECTION CLASS:

5 - School Bus

OWNER/ SD #54 LESSEE:

ADDRESS: 3603 3RD Ave

CITY:

YEAR:

Smithers REGISTRATIO

2002 \

PROV: BC

POSTAL CODE: VOJ2NO PLAT

VEH. JURISDICTION: BC MAKE: BLUEBIRD

15

BODY STYLE: BUS

FUEL TYPE: Diesel

ODOMETER: UNIT/FLEET #:

2540

224530 KM

BRAKE TYPE: Hydraulic

"F" Falled "R" Repaired Same Da		-	-	-	1 1	assed 1				"Ο'	" Ou	t Of S	ervice	"N	A" No	t Appil	-		T T		Ţ
Section 1 - Power Train	F	R	P	PC	0 1		ssure		_								F	R	P P	0	1
Section 1 - Power Frain	Ц	1	_ <b>V</b> _	ــــــــــــــــــــــــــــــــــــــ			iquid	-			<b>.</b>						$\vdash$	+	$\vdash$	-	ħ
		<del></del>	7-2		<del></del>	1	•			atural Inspe							L.	ـــــ	LL_		_
Section 2 - Suspension	L	1		1			lame				50101										
						<b>.</b>			Brak		amb			e and					remen	(mm	n)
Section 3 - Hydraulic Brakes	L	_	<b>V</b>	1_		Axle Type		1		2		3	4		5	6		7	8	,	Э
						Size															
Section 3A - Air Brakes	L	<u></u>				Slaci															
						Left: Righ															
Section 4 - Steering			V	1			ı. ment	s:													
Section 5 - Instruments, Auxiliary Equipment				1	TI					Δir	Brak	e Ca	nshaft	Rotal	tion N	leasure	ment (	dear	eesl		_
, , ,						Axle		1		2		3	4		5	6	7		8	9	9
Section 6 - Lamps		T		-	TI	Left: Righ															
overton o - manipa							 menl	s:													
Outline T. Chataland Outline		Т		-	1 1																
Section 7 - Electrical System	ــــــ	ل			11_	┪						Brake	Linin	o/Pad	Meas	ureme	at (mm				
		1			т т	Axle		1		2		3	4		5	6	7	•	8	9	9
Section 8 - Body & Frame	Ц_	ــــــــــــــــــــــــــــــــــــــ	.i\		JL	Type Left:		'ad 16		Pad 13											
		<b></b>		_		- Right		16		14											
Section 9 - Tires & Wheels	L_		~			Com		s:,													
·						_]															
Section 10 - Couplers & Hitches	L	1			لحال	4—						Ro	tor/Dre	ım Me	easur	ement	mm)				_
						Axle	#	1		2		3	4		5	6	. 7	,	8		9
Section 10 - Special Use Vehicle Components		L		<u> </u>			; R			otor											
						Left: Right		6.5 8.5		16.4 14.2											
						1 -	ı. J ment		U	P4,Z											
ı																					
Seneral Inspection Comments:	aniania (1950)			ng panda	and the second second		are-object/o	and the state of t	Education	ii) iy Seessan	and the same		- Andrews	in the state of	are a facility or as			On Charles	e i e e i e e i e e i e e i e e e i e		-
selleta ujapseljoti Comments.										٠											
							_	`													

Inspector's Name SMITH, PAUL ROBERT

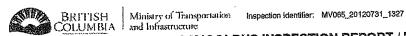
Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations. NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)





CVSA decal:

Page 1 of 2

## SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 31 of JUL	YR 2012 at 13:27 (24hr Clock	c) at <u>Daw</u>	son Creek
Inspection Type: Complete		,GIMINSKI	Violation Ticket #:

## **INSPECTION RESULT: Violations Present** INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH SEND PROOF OF REPAIRS TO: 1201 - 103rd Ave Dawson Creek V1G 4J2 /FAX:250-784-2280

Owner: Address: City: NSC #:	11600 7 ST  DAWSON CREEK Prov: BC Postal Code: V1G4R8	Registration: 2 Make: BLUEBIRD Body Style: BUS Seating Capacity:		Plate #: Year: ( 2002 Fuel Code: Diesel Mobility Aid:	Model: Unit/Fleet: 3592 Odometer: 326156	KM
		VIN: CVIP decal: PJ03796	x 15	CVIP Jur: BC		: •

INSPECTION RESULTS			"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note	
INSPECTION ITEMS	#		COMMENTS	İ
Lights / Reflectors /	27	Х	REAR RIGHT MARKER LIGHT INOPERATIVE	ĺ

BRAKE INFORMATION						
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Hydraulic	· · · · · · · · · · · · · · · · · · ·				
2	Hydraulic			***********		

Peace Officer (Inspector):	P.GIMINSKI
1201 - 103rd Ave Dawson	Creek V1G 4J2

Numl Assist: Signature:

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS

and Infrastructure

Ministry of Transportation Inspection Identifier: MV065\_20110726\_0942

CVSA decal:

# SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Registration

Make:

Vehicle(s) Inspected this 26 of JUL YR 2011 at 09:42 (24hr, Clock) at

Dawson Creek

BLUEBIRD

Inspection Type: Complete

P.GIMINSKI

Violation Ticket #:

15

## INSPECTION RESULT: Pass

Owner:

**BOARD OF ED OF SD 59** 

Address:

11600 7 ST

City: NSC #:

DAWSON CREEK Prov: BC Postal Code: V1G4R8

Body Style: BUS Seating Capacity: VIN:

CVIP decal: PH18401

Plate #:

Year:

Mobility Aid:

CVIP Jur: BC

**2002** Fuel Code ... Diesel

Jář: Model:

Unit/Fleet: 3593

BC

Odometer/267836 KM

INSPECTION RESULTS			"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note	•
INSPECTION ITEMS	#		COMMENTS	•
Parking Brake	6	С	PARKING BRAKE - CIGHT INDIGATOR AND ELECTRICAL	bone - Bone
Sheet Metal - Body/ Floor	14	С		-
Insecure Cargo	22	С	LOOSE ITEMS IN FRONT OF THE BUS - INSTALL PROPER HOLDING DEVICE ON REMOVE ITEMS	-Done
Other	33	N	TENGINE OILLEAK - FRONT CRANK SEAL & OIL PAN	V-
	33	C	EXCESSIVE DRIVE LINE MOVEMENT AT STEADY BEARING - 2ND ONE FROM THE FRONT	Done

			·	,		1
BRAKE INFORM	IATION					
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Hydraulic				A 10 MAN 1-14 M	
2	Hydraulic					

Vove

Peace Officer (Inspector): P.GIMINSKI 1201 - 103rd Ave Dawson Creek V1G 4J2 Number

Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

15

MV3028E (012011)





# Commercial Vehicle

FINAL INSPECTION PLACE DECAL CONFIRMATION NUMBER

**DECAL EXPIRY DATE** 

The year of the second of the	ry or mspection	Tepot :		827751	9	1452		31 00	CT 20'	12
INSPECTION RESULT:	Pass	, 10	WOR	K ORDER#	INSPECT	AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN	A	TION COMPL	ETE DATE	TIME
INSPECTION TYPE:	Complete			<sup>"</sup> 2140	19 OC	Γ 2011	19	OCT 20	11 12:3	6
REASON FOR INSPECTIO	on: Annual			REASON NO	TE;					
COLLISION REPAIR FAC	SILITY:			TECHNICIAI	NAME:		Pi	IONE#:		
INSPECTOR'S NUMBER	Sect 15		OWNER/	SCHOOL	DISTRIC	# 68				
INSPECTOR'S NAME:	RALPHS, PETER BI	RIAN	LESSEE:							
CARD EXPIRY DATE:	30 APR 2012		ADDRESS:	395 WAK	ESIAH AV	<b>'</b> E				
William and Hill Divini	SO CO		CITY:	NANAIMO	)	PRO	BC	POSTAL V		
FACILITY NUMBER:	oct 18		REGISTRA	MOI DIT		VEHICLE	ВС	CODE:		Sect
FACILITY NAME:	SCHOOL DISTRICT	NO. 68	NUMBER: YEAR:	<b>1999</b>	MAKE: THO	JURISDICT MAS	rion:	NUMBEI IODEL:		5
Inspection Class:	5 - School Bus		BODY STYLE:	_sebus	VI	Ni	Sect 15			
			ODOMETER	·	1	TYPE: PI	<b>6961</b>	- \ U	۲.	
			UNIT/FLEET (Optional)	1#	8680 BRA	ке туре: Ај	r 			
nEu l	Falled "R" Repaired Same (	Day "P" Passe	d "PC" Pa	ssed With Cauti	òn "C" Qu	Of Service	"NA" Not A	pplicable		
Daniel Maria Walls		FRP	PC C NA	Pressure Fuel				lt l	P PC	C N/
Section 1 - Power Train			<u>I</u>	Liquid Prope						
Section 2 - Suspension				-1	i Natural Gas usi inspector			L.,		
dention x - onshaustou		L.,	<u> </u>	Name & Nu	mber					
Section 3 - Hydraulic Bre	leas			Air B Axle #1	rake Chambe 2	r Type, Size a	nd Push Ro 8	d Stroke Mea 6 7	surement	(mm)
emperate a 3 A miselited mide	mto d	<u> </u>	L	Type: Clamp	Clamp	, ,	٧	0 1	٥	y
Section 3A - Air Brakes				Size: 24 Slack: Auto	30 Aufo					
				Left: 32	32					
Section 4 - Steering				Right: 32 Comments:	32				•	
Section 5 - Instruments, A	Auxillary Equipment				Air Brake	Camshaft Ro	tation Meas	urement (deg	(rées)	
				Axle# 1 Left: 70	2 3 35	4		6 7	8	8
Section 6 - Lamps	*** * 1 × 4 * 64 × 3 d (m) ***********************************	L. V		Right: 70 Comments:	35					
				Continents;						
Section 7 - Electrical Syst	tem			And the		rake Lining/P				
and a fallentia				Axle#11 Type: Linling (SI	2 3 Lining (S	4	6 (	5 7 <sub>.</sub>	8	9
Section 8 - Body & Frame				Left: 13	16					
V-78		T		Right: 13 Comments:	16		VI			
Section 9 - Tires & Wheels	i									
Section 10 - Couplers & Hi	fohan			Axle# 1	ή -	Rotor/Drum				
pagnon ta - paghana & th	(01104	<u> </u>		Axle# 1 Type: Drum	2 3 Drum	4	5	8 7	8	8
Section 10 - Special Use Vo	chicle Components			Left: 419	420					
manufacture of the same was a		<u> </u>	~	Right: 419 Comments:	420					
General Inspection Com	nments:		1						······································	
		_								
							,			

Inspector's Name RALPHS, PETER BRIAN

Signature

The inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 276 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations, it is collected for the purpose of processing this vehicle inspection and for generally administrating the Vehicle inspection Program and the National Safety Gode (e.g. regulating searchs, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSCAIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Sox 9250, Stn Prov. Gov't, Victoria, BC VSW 9.32, by e-mailing to vehicle. Inspections@gov.bc.co or calling 280-952-9577.



Commercial Vehicle

# **FINAL INSPECTION** CONFIRMATION NUMBER



**DECAL EXPIRY DATE** 

-	Inspe	ation Report		892845	2	PJ39847	31 MA	Y 2014
INSPECTION RESULT: INSPECTION TYPE:	Pass Complete		WORK	ORDER# 2876		ON START DATE Y 2013 09:30	INSPECTION CO	
REASON FOR INSPECTIO	on: Annual			REASON N	OTE:			
COLLISION REPAIR FAC	ILITY:			TECHNICIA	N NAME:		PHONE #:	
INSPECTOR'S NUMBER: INSPECTOR'S NAME:	MORRIS, DAVID	MCGREGOR	OWNER/ LESSEE: ADDRESS:		OF ED OF ESIAH AV			
LICENCE EXPIRY DATE:	28 FEB 2014		GITY:	NAMAINA		PROV: BC	POSTAL COD	<sub>≅:</sub> V9ॢR3K6
FACILITY NUMBER:	ct 15		REGISTRATI	ON#;	oct 15	-VEH. JURISINOTION:	BC PLA	ect 1
FACILITY NAME:	SCHOOL DISTRI	ICT NO. 68	YEAR: BODY STYLE			HOMAS	Sect 1:	ы
inspection class:	5 - School Bus	1	ODOMETER:			FUEL TYPE: Diesel BRAKE TYPE: Air	01	

"F" Falled "R" Repaired Same Day	"P"	Passe	d "	PC" Pa	ssed Wi	th Gau	tion '	"O" O	ut Of 8	ervice	"NA"	Vot Appli	CRDIO				
	F	R P	PC	O NA	Press	ure Fu	el		7	·			F	R	Р	PC C	NA
Soction 1 - Power Train	LL		No.		Llq	uld Pro	pane Ga	as/									V
,			1	4	Cor	npress	ed Naju	rei Ge	8								
Section 2 - Suspension		<b>\</b>	1_1		Pre Mar	ne & N	Fuel ins umber									,	
Section 3 - Hydraulic Brakes			П	V	Axle # Type: Size:	∠1	2	up	ber Tyj S	ре, Size 4	and Pus 5	ih Rod S( 6 :	roke Me	easu	reme B	nt (m	m) 9
Section 3A - Air Brakes REAR BRAKES NEXT SERVICE		I			Slack: Left: Right:	Auto 25	Auto 25	0									
Section 4 - Steering		<b>V</b>		<u> </u>	Comm		20										
Section 5 - Instruments, Auxillary Equipment		Į,				~	Ä	ir Bra	ke Car	nshaft i	Rotation	Messure	ment (d	eare	es)		
· · · · · · · · · · · · · · · · · · ·					Axle# Left;	<b>1</b> 90	2 · 80		3	4	5	6	7		Ś		9
Section 6 - Lamps		<b>/</b>	Ш	T	Right: Comme	90	95										
Section 7 - Electrical System			<u></u>														
		•							Brake	Lining	/Pad Me	nemeruas	nt (mm)				
Section 8 - Body & Frame		<b>/</b>			Axle# Type: L Left:	1 Jaing (6 13	2 S Lining 13.	(8	3	4	б	8	7		8		8
Section 9 - Tires & Wheels REAR TIRES FOR NEXT WINTER			V		Right: Comme	13 enta;	10										
Section 10 - Couplers & Hitches						•							T+#				
					Axle#	1	2		R01	ton/Dru 4	m Meası 5	rement (i 6	mm) 7		8		9
Section 10 - Special Use Vehicle Components		II.		V	Type: Left: Right:	Drum 0 0	O O		-		_				b		b
General Inspection Comments:	<del></del>		·		comme	nte: 1 -	DRUM	S NO	REM	OVED;	· DRUM	IS NOT R	EMOVE	I)	<del>-,</del> -	·	<del></del>
MODBIE DAVID MOCDICOO				*				20		MA		······································					

Inspector's Name MORRIS, DAVID MCGREGOR

The inspector's eignature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 218 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle inspection Program and the National Barby Code [e.g., regulating carriers, authorized inspectors, and designated inspection facilities, it you have any questions about the critection of this information, you may contact the 8r. Manager, NSC/III at the Contrarectal Vehicle Safety Enforcement Branch, by writing to P.O. Box 9258, Stn Prov. Gov\*t, Vision's, BC VeW 912, by e-mailing to vehicle.inspections@gov.be.co or calling 250-962-9677.



Commercial Vehicle Inspection Report

#### **FINAL INSPECTION** CONFIRMATION NUMBER 8514892



**DECAL EXPIRY DATE** 

INSPECTION START DATE

**INSPECTION COMPLETE DATE** 

31 MAY 2013

INSPECTION RESULT: Pass 2604 29 MAY 2012 08:30 Complete 29 MAY 2012 09:30 INSPECTION TYPE: Annual **REASON FOR INSPECTION: REASON NOTE: COLLISION REPAIR FACILITY:** TECHNICIAN NAME: PHONE #: OWNER! INSPECTOR'S NUMBER: **SCHOOL DISTRICT #68** LESSEE: INSPECTOR'S NAME: RALPHS, PETER BRIAN 395 WAKESIAH AVE, ADDRES8: LICENCE EXPIRY DATE: 30 APR 2014 NANAIMO PROV: BC CITY: POSTAL CODE: V9R3K6 Sect VEH. JURISDICTION: BC FACILITY NUMBER: REGISTRATION# PLATE: 15 **SCHOOL DISTRICT NO. 68** 2004 MAKE: THOMAS FACILITY NAME: BODY STYLE 5 - School Bus INSPECTION CLASS: 216258 KM FUEL TYPE: Diesel ODOMETER: 3681 UNIT/FLEET #: BRAKE TYPE: AIT

**WORK ORDER #** 

"F" Failed "R" Repaired Same Da	y "P" Passer	i "PÇ" Pa	ssed With C	aution "O	" Out 01	Service	"NA" N	ot Applic	elde			
	FRP	PC O NA	Pressure	Fuel					FF	P	CO	NA
Section 1 - Power Train REPLACE EXHAUST CLAMP			'/	ropane Gas ssed Natural	<b>Gas</b>					+	-	V
Section 2 - Suspension	ŲV		Pressu	re Fuel Insp Number		-			<u> </u>		l	
Section 3 - Hydraulic Brakes		Y	Axle# 7 Type: Clar Size: 24	np Clamp	amber T 3	ype, Size 4	and Pusi 5	h Rod Str	oke Mea 7	sureme 8	nt (mi	n) 9
Section 3A - Air Brakes			Slack: Au Left: 32	to Auto								
Section 4 - Steering	T/N		Right: 32 Comments:									
Section 5 - instruments, Auxillary Equipment	Z Z		Axle# 1	2	Brako C	emshaft l	Rotation I	Weasuren 6	ent (deg 7	rees) 8		9
Section 6 - Lamps			Left: 75 Right: 75 Commente:	35								
Section 7 - Electrical System					Brat	ke I Jaino	Pad Mas	surement	(mm)		··- <b></b>	
Soction 8 - Body & Frame REPAIR LOOSE HOOD MOUNT			Axle# 1 Type: Lining Left: 13	(S Lining (S	3	4	б	6	7	8	4	e <sup>.</sup>
Section 9 - Tires & Wheels			Right: 13 Comments:		<del></del>							
Section 10 - Couplers & Hitches					R	otor/Drui	n Measur	ement (m	mj			
Section 10 - Special Use Vehicle Components			Axle # f Type: Drur Left: 382 Right: 382 Comments:	n Drum ! 419	3	4	5	6	7	8	!	9
General Inspection Comments:					·				· · · ·			$\dashv$
•			_~			-		• -		• -		

Inspector's Name RALPHS, PETER BRIAN

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION nents of the Motor Vehicle Act and Regulations.

Signature

The personal information collected under the authority of section 246 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations, it is collected for the purpose of proceeding this valide inspection and for generally administrating the Vehicle inspection Program and the National Saloty Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contect the Sr. Manager, NSCMIP at the Commercial Vehicle Salety Enforcement Branch, by writing to P.O. Box 9259, Sin Prov. Govt, Victoria, BC VOW 9JZ, by smalling to vehicle. Inspections@gov.bc.co or calling 250-952-0577.

Project No.	Project Title				Capital Plan Year		SD Ref. No.
116315			V		2013/2014	68	68670-11
Part D - Schedule	and Funding						
Project Cost Sched	lule:	Site	Planning	Completion			
	1. Year:	2015/2016	2015/2016	2013/2014			
	2. Cost:	0	0	332,470			
Funding Source:	3. Bylaw Capital:	0	0	332,470			
	<ol> <li>Capital Reserve:</li> <li>Land Reserve:</li> </ol>	0	0	0			
	6. Local Capital:	0	0	0			
Part E - Approved	Funding						
Phase Status:	1. Status:	Requested	Requested	Requested			
Approved:	2. Bylaw Capital:	0	0	0			
	3. Capital Reserve:	0	0	0			
	4. Land Reserve:	0		0			
Mantanasa	5. Local Capital:	0	0	0			
Variance:	6. Variance	0	0	332,470			
Net Request:	<ol> <li>Bylaw Capital:</li> <li>Capital Reserve:</li> </ol>	0	0	332,470 0			
	9. Land Reserve:	0	0	0			
	10. Local Capital:	0	0	0			
Part F - Comments							
Tarr - Comments							
		•					
							•
		•					



# **Capital Project Request Form**

RDER0310 V.4.06

'carol webster' (PRD01) Project No: 116315

Request Type:

Update

10 OCT 2013 12:10:04

Hidden: District Priority: District Ranking: Ministry Priority: No Low 31 LOW

Part A - Project Identification 1. Capital Plan Year: 2013/2014 3. Last Modified: Sep. 26, 2013 Submitted On: Sep. 26, 2013 2. SD Ref. No.: 68670-11 7. Municipality: NANAIMO Asset No.: 5. SD No.: 68 6. SD Name Nanaimo-Ladysmith N/A Facility Type: 9. Facility No .: 10. Facility Name: 14. Project Description: 13. Proj. Cd. BUSREP 11. Current: BÚSREP 8680, 3680, 3681 12. Proposed: 15. Proj. Type: MINOR Part B - Capacity, Area Factors and Allowances Nominal Capacity: 7. Grade Configura Kindergarten Grades 1 - 7 Grades 8 - 12 Ū 1. Actual Existing: 2. Capcity Adjustments: 0 0 0 0 0 0 3. Proposed Higher Priority Additions: 0 4. Total Existing: 0 0 ere prolos 5. Proposed Addition: 0 0 n 0 n 8 u 6. Proposed Total Capcity: Allowable Building Area (sq.m.) Allowable Renovation Site Area (ha): 16. Renovations Associated 9. Required Size: 12. Total Allowable Area: 0.0 0.0 With Additions (%): 10. Existing Area: 0.0 0.0 13. Existing Area: 17. Renovation Area: 0.00 0.0 14. Area to be demolished: 11. Total New Aera: 0.0 18. Renovation Unit Rate 0 15. Area of New Space: 0.0 Equipment Allowance (%): Construction Cost Factors: 0 LFA: 0.00 MF: 1.00 0.0 19. Base Unit Rate: 0 20. Air Conditioning: 24. New Space: 22. Location Factor: 1.102 23. Ground Factor: 1.00 25. Freight Allowance: 3.17 21. Project Size Factor: 1.000 Part C - Estimated Budget Subtotal Site Acquisition: 1. Purchase: 0 2. Other Cost: 0 Site Development: 4. Development Cost Charges: 5. Offsite Costs: 0 0 6. Adjusted Site Development: 0 0 None 7. Supplementary Site: 0 13. Renovation Area: 0.00 New Construction: 9. New Area: Renovations: 10. Adjusted Unit Rate: 14. Renovation Unit Rate: 0 11. Subtotal: 0 15. Subtotal: 0 12. Supplementary Building: 0 16. Supplementary Costs: 0 17. Other Costs: 0 0 20. **Building Costs:** 18. Build Total: 0 19. Reno Cost: O Area Allowance 0 Equipment Allowance: 21. New Area: 0.00 0.00 0 22. Area Entitled to Equipment Replacement New Fee Reno Fee 0.0000 23. Equipment Freight Allowance: 0 24. n 0.0000 27. Renovation: 0 28. 0 Fees: 25. Site Dev.: 0 26. New: 29. New: 0 30. Renovation: 0 31. 0 Contingency: 1-84 Passenger (\$127,371) + 2-42 Passenger (\$205,099) 33. 332,470 Other: 332,470 Phases: 34. Site: 35. Plan: 36. Completion: 37. Planning Costs in Planning Phase: 38. In Completion Phase: 0 0 332,470 Total Esitmated Budget:



Commercial Vehicle Inspection Report

# FINAL INSPECTION CONFIRMATION NUMBER 8829931

**P3** 39055

**DECAL EXPIRY DATE** 

PJ39055

31 MAR 2014

WORK ORDER # INSPECTION START DATE INSPECTION COMPLETE DATE INSPECTION RESULT: Pass INSPECTION TYPE: 010 07 MAR 2013 08:40 Complete 07 MAR 2013 13:50 Annual REASON FOR INSPECTION: **REASON NOTE** COLLISION REPAIR FA"" TECHNICIAN NAME: PHONE #: OWNER/ INSPECTOR'S NUMBER Board of Ed of SD 64 LESSEE: INSPECTOR'S NAME: **GARNER, KENNETH CHARLE** ADDRESS: 112 Rainbow Road LICENCE EXPIRY DATE: 31 MAR 2014 Salt Spring Island CITY: PROV: BC POSTAL CODE: V8K2K3 FACILITY NUMBER: REGISTRATION # VEH. JURISDICTION: BC PLATE S D NO. 64 (GULF ISLANDS) 15 FACILITY NAME: 1999 MAKE: BLUEBIRD YEAR: MODEL: Sect BODY STYLE: BUS 15 5 - School Bus INSPECTION CLASS: 306267 KM~ ODOMETER: FUEL TYPE: Diesel 9640 🗸 UNIT/FLEET#: BRAKE TYPE: Hydraulic

Section 1 - Power Train		F	R	Р	PC	0	NA		ure Fu					,				************	F	R	p	PC	0	N/
Section 1 - Power (rain	l	1				1	L,		Jid Pro													_	ļ	V
									npres													<u></u>	<u></u>	V
Section 2 - Suspension	L.					<u></u>			ssure ne & f	Numl	ber							***********		*^			···	
Section 3 - Hydraulic Brakes				/				Axie # Type:	Ałz 1	r Bra	ke Cr 2	namk	er T		Size a 4	ind Pu 5	sh R	od Stro	ke M	eas	urem 8			1) 9
								Size:																
Section 3A - Air Brakes	L							Slack:																
)								Left:																
Section 4 - Steering		I		/				Right: Comme	nts:															
Section 5 - Instruments, Auxiliary Equipment	<u> </u>	I						nime de des All		and the same	Air	Brai	ke Ca	msh	aft Ro	otation	Mea	surem	ent (d	egr	ees)			~****
								Axle#	1		2		3	4		5		6	7	_	8		,	9
Section 6 - Lamps		I						Left: Right: Comme	nts:															
Section 7 - Electrical System		I		/																				
								4 4									asur	ement		*******				
Section 8 - Body & Frame		I	_	/				Axle # Type: Left:	1 Pad 13		2 Pad 10		3	4		5		6	7		8		ξ	J
Section 9 - Tires & Wheels		I		1				Right: Comme	13		10													
Section 10 - Couplers & Hitches		I													non take paper la			<del>, , , , , , , , , , , , , , , , , , , </del>			~~~~~~	*****		· > 15.00mm
								Axle#	1		2		- R∢ 3	tor/D 4		Meası 5	ırem	ent (mr	n) 7		8			3
Section 10 - Special Use Vehicle Components	Lanner or		工				7	Гуре:	Rotor 36.75 36.75	36	otor 5.75 5.75		3	4		3		•	,		٥		:	,
General Inspection Comments:	THE STATE OF THE PARTY OF	lain (m. Carlon		<b></b>				TTERRESPONDENCE			7			eropii pidegadi;	al zacunbya <sub>d</sub>	<del>y him de la con</del>				<b></b>		<b>100 (100</b>		<del>nás ma</del>
									10	61														

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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# Certificate of Registration and Facsimile of Owner's

of British Columbia	Certificate	of Insurance and Veh	icle Licence
(Hereinafter called the Corporation) ICBC ref.	no. 51121150	OFI GIOD	16/425
AMENO RELY 4 AMENO 15 PER 18 AMENO 48 OCLATED 49 NSCANC LOCATION ACID 12 RAINB( SALT SPRING) SUBSTRICT STREET 18 AMENO 48 OCCATURE 49 NSCANC 112 RAINB( SALT SPRING) SALT SPRING		V8K2K3	
112 RAINBOW RD \$200 DEDUC SALT SPRING ISLAND BC DUE TO MI: V8K 2K3 *CHECK TEI *CHECK AC	CTIBLE FOR W SSILES OR FL' RRITORY*	GE INCLUDES A INDSHIELD CLAIM: YING OBJECTS* INST RATE CLASS	
NSC CARRIER NAME: THE BOARD OF EDUCATION OF SCHOOL DISTR			
OT JUL 2013 30 JUN 2014 W MODEL TO SERVICE STATUS VEHICLE INSPECTION DECAL NO. INSPECTION DEC	TYPE 2 CAL EXPIRY CALL EXPIRY	ECAL NO.   SAY MAIN	TOPICAL NUMBER  SEATING CASACITY 48 TION DECAL EXPIRY HORIZATION NUMBER
P4288 200096198 562561	9640		1121150
MG LICENCE VALID ONLY ON A VEHICLE OWNED OR LEASED AND OPE DISTRICT, SCHOOL DISTRICT, IMPROVEMENT DISTRICT OR REGIO			GIONAL
TERRITORY W S VAN ISL/ALL OTHER ISL OFF W COAST OF MAINLND			
ARTECUASS SCHOOL BUS OR PRIVATE BUS USE.			
rages Fees and Premiums  L. AC COVERAGE: TERRITORY W, RATE CLASS 672 THIRD PARTY LIABILITY \$10,000,000 LIMIT	<b>Base</b> 1,773 263	<b>Your Cost</b> 657 97	Number of plates seturned of efficiency commission of the setup of the
DECLARED VALUE \$ 72,225 COLLISION \$ 500 DEDUCTIBLE COMPREHENSIVE \$ 300 DEDUCTIBLE ANNUAL INSURANCE PREMIUM TOTALS ANNUAL LICENCE FEE	304 524	112 194 1,060 12	PROTATED PREMIUM SHORT YERM INS SURG
COLLISION \$ 500 DEDUCTIBLE COMPREHENSIVE \$ 300 DEDUCTIBLE ANNUAL INSURANCE PREMIUM TOTALS ANNUAL LICENCE FEE TOTAL AMOUNT DUE	524	194 1,060 12 \$1,072.00	
COLLISION \$ 500 DEDUCTIBLE COMPREHENSIVE \$ 300 DEDUCTIBLE ANNUAL INSURANCE PREMIUM TOTALS ANNUAL LICENCE FEE	524	194 1,060 12 \$1,072.00	SHORT YERM INS SURC
COLLISION \$ 500 DEDUCTIBLE COMPREHENSIVE \$ 300 DEDUCTIBLE ANNUAL INSURANCE PREMIUM TOTALS ANNUAL LICENCE FEE TOTAL AMOUNT DUE PAID BY: CASH/CHEQUE/PA	524	194 1,060 12 \$1,072.00	SHORT YERM IN SIZING PAOTATED LIC FEES
COLLISION \$ 500 DEDUCTIBLE COMPREHENSIVE \$ 300 DEDUCTIBLE ANNUAL INSURANCE PREMIUM TOTALS ANNUAL LICENCE FEE TOTAL AMOUNT DUE  PAID BY: CASH/CHEQUE/PA'  YOUR ANNUAL INSURANCE COSTS INCLUDE THE FOLLOWING SAVINGS: FLEETPLAN DISCOUNT: 63%	524	194 1,060 12 \$1,072.00 EBIT/CREDIT	PROTATED LIC FEES  SHORT TERM LIC SURC  PROTATED PLATE FEE  TOTAL DUE
COLLISION \$ 500 DEDUCTIBLE COMPREHENSIVE \$ 300 DEDUCTIBLE ANNUAL INSURANCE PREMIUM TOTALS ANNUAL LICENCE FEE TOTAL AMOUNT DUE  PAID BY: CASH/CHEQUE/PA' YOUR ANNUAL INSURANCE COSTS INCLUDE THE FOLLOWING SAVINGS:	524	194 1,060 12 \$1,072.00 EBIT/CREDIT	SHORT YERM INS SUBC  PROTATED LIC FEES  SHORT TERM LIC SURC  PROTATED PLATE FEE
COLLISION COMPREHENSIVE ANNUAL INSURANCE PREMIUM TOTALS ANNUAL LICENCE FEE  TOTAL AMOUNT DUE  PAID BY: CASH/CHEQUE/PA'  YOUR ANNUAL INSURANCE COSTS INCLUDE THE FOLLOWING SAVINGS: FLEETPLAN DISCOUNT: 63%  PREMIUM TAX(4.4%) TOTALLING \$47 INCLUDED IN AMOUNT DUE.  By signing here, you: apply for a Vehicle Licence and Registration under the Motor Vehicle Act or Commercial Transport Act; apply for a Owner's Certificate of Insurance under the Insurance (Vehicle) Act and Regulation (the Regulation); apply for gotological insurance for which a premium is shown, in accordance with the certify that you are a resistered and licenced in regulation of the Regulation); registered and licenced in regist	territory and where appiription of vehicle use sete details are available to sident of British Column another jurisdiction; 18 years of age, have the complete and accurate your policy or comments.	194 1,060 12 \$1,072.00  EBIT/CREDIT  \$ 1,804  Icable, location address are control to the control of a parent or (let information, it fraud.	PROTATED LIC FEES  SHORT TERM INS SURC  PROTATED PLATE FEE  TOTAL DUE  TOTAL DUE  TOTAL DUE  TOTAL DUE  TOTAL DUE  Libritats  For trailers - Discount/Surcharge does not apply to Basic and Third Party Libritaty premiums.

OWNER'S SIGNATURE(S) TIME OF VALIDATION

These papers must be signed and carried in the vehicle.

inspection Type: Complete

Ministry of Transportation Inspection Identifier: MV331\_20130730\_1320

CVSA decal:

#### SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

hicle(s) inspected this 30 of JUL YR 2013 at 13:20 (24hr Clock) at spection Type: Complete Inspected By R.BEC

Salt Spring Island R.BECK

Violation Ticket #:

**INSPECTION RESULT: Pass** 

Inspected By

Owner: Address: **BOARD OF ED OF SD 64** 

City: NSC #: 112 RAINBOW RD

SALT SPRING

Prov: BC Postal Code: V8K2K3

15

Registration: FORD Make:

Body Style: BUS

Seating Capacity:

VIN:

CVIP decal: PJ39048

Plate #: Year: 1999

Mobility Aid:

CVIP Jur: BC

Fuel Code: Diesel

Jur: BC Model:

Unit/Fleet: 1999

Odometer: 348659 KM

INSPECTION RESULTS

	BRAKE INFORMA	TION					
	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
	1	Hydraulic			****	***************************************	********
Į	2	Hydraulic	****		to brown 12 12 12 12 12 12 12 12 12 12 12 12 12	1. N. 40 M M M M M M M	

PARITAL PLANT,

Peace Officer (Inspector): R.BECK

Numl Assis

Sect 15

240 - 4460 Chatterton Way Victoria V8X 5J2

nformation on this form is collected under the authority of the Motor Vehicle Act, Solections please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.co

cess your vehicle inspection and/or Notice and Order. If you have

MV3028E (012012)



Commercial Vehicle Inspection Report

#### FINAL INSPECTION CONFIRMATION NUMBER 8726484

PJ34151

**DECAL EXPIRY DATE** 

31 DEC 2013

WORK ORDER # 04 DEC 2012 07:00 2973

INSPECTION START DATE

INSPECTION COMPLETE DATE 04 DEC 2012 08:45

REASON NOTE:

**TECHNICIAN NAME:** 

PHONE #:

15

INSPECTOR'S NUMBER: INSPECTOR'S NAME:

REASON FOR INSPECTION:

COLLISION REPAIR FACILITY:

INSPECTION RESULT:

INSPECTION TYPE:

Pass

Complete Annual

GREEN, TRACY JOHN

LICENCE EXPIRY DATE: 28 FEB 2013

**FACILITY NUMBER:** 

S D NO. 62 (SOOKE)

**FACILITY NAME:** 

INSPECTION CLASS:

5 - School Bus

3143 Jacklin Road

1993

Victoria

PROV: BC

VEH. JURISDICTION: BC

POSTAL CODE: V9B5R1

15

PLAT MAKE: BLUEBIRD MODEL:

BODY STYLE: BUS

REGISTRATION

440649 KM

FUEL TYPE: Diesel

ODOMETER: UNIT/FLEET #:

OWNER/

LESSEE:

CITY:

ADDRESS:

2973

School District 62 sooke

BRAKE TYPE: Air

"PC" Passed With Caution "O" Out Of Service "NA" Not Applicable "R" Repaired Same Day "P" Passed Pressure Fuel F R P PC O NA R P PC O NA Section 1 - Power Train Liquid Propane Gas Compressed Natural Gas Pressure Fuel Inspector's Section 2 - Suspension Name & Number Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) 2 Section 3 - Hydraulic Brakes Clamp Clamp Type: Size: 24 30 Slack: Manu Manu Section 3A - Air Brakes Left: 32 38 Right: 32 32 Section 4 - Steering Comments: eplace leaking oil cap Section 5 - Instruments, Auxillary Equipment Air Brake Camshaft Rotation Measurement (degrees) repair dash fan Q Axle# \_eft: 15 50 Section 6 - Lamps Right: 15 60 repair marker lite out Comments: Section 7 - Electrical System Brake Lining/Pad Measurement (mm) 9 Axle # Section 8 - Body & Frame Type: Lining (S Lining (S repair torn seats \_eft: 19 15 19 13 Right Section 9 - Tires & Wheels Comments: Section 10 - Couplers & Hitches Rotor/Drum Measurement (mm) 8 9 Axle # 4 Type: Section 10 - Special Use Vehicle Components Left: Right: **General Inspection Comments:** Signature

Inspector's Name GREEN, TRACY JOHN

The Inspector's signature above is certification that this vehicle has been inspected NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.



Commercial Vehicle Inspection Report

#### FINAL INSPECTION CONFIRMATION NUMBER 8931018

31 MAY 2014 PJ34171

WORK ORDER #

INSPECTION START DATE 16 MAY 2013 06:00 INSPECTION COMPLETE DATE 16 MAY 2013 08:40

REASON FOR INSPECTION: COLLISION REPAIR FACILITY:

INSPECTION RESULT:

INSPECTION TYPE:

Sect INSPECTOR'S NUMBER: INSPECTOR'S NAME:

TECHNICIAN NAME: OWNER/

REASON NOTE:

PHONE #:

Sect

**Pass** 

Complete Annual

GREEN, TRACY JOHN

ADDRESS: CITY:

LESSEE:

3143 Jacklin Road

School District 62 sooke

Victoria Sect PROV: BC

POSTAL CODE: V9B5R1

FACILITY NUMBER:

LICENCE EXPIRY DATE: 28 FEB 2015

FACILITY NAME:

S D NO. 62 (SOOKE)

REGISTRATION : YEAR:

VEH. JURISDICTION: BC MAKE: BLUEBIRD

15 MODEL:

INSPECTION CLASS:

5 - School Bus

BODY STYLE: ODOMETER: UNIT/FLEET #:

403074 KM

3062

FUEL TYPE: Diesel

BRAKE TYPE: Air

"P" Passed "PC" Passed With Caution

"O" Out Of Service

"NA" Not Applicable

"F" Failed "R" Repaired Same Day R Pressure Fuel P PC O NA R PC O NA Section 1 - Power Train Liquid Propane Gas repair leaking exhaust Compressed Natural Gas Pressure Fuel hisparctur's Section 2 - Suspension Name & Number Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) Section 3 - Hydraulic Brakes Clamp Clamp ype: 24 30 Section 3A - Air Brakes Slack: Manu Manu 25 .eft 29 Right. 22 29 Section 4 - Steering Comments: Section 5 - Instruments, Auxillary Equipment Air Brake Camshaft Rotation Measurement (degrees) repair air leak on stop sign bellows Axle # 40 60 Left. Section 6 - Lamps 60 Right: 40 repair brake lite Comments Section 7 - Electrical System Brake Lining/Pad Measurement (mm) 9 2 4 5 8 Section 8 - Body & Frame Type. Lining (S Lining (S repair torn seats / repair window washer Left 14 14 Right 14 14 Section 9 - Tires & Wheels Comments Section 10 - Couplers & Hitches Rotor/Drum Measurement (mm) g 4 5 Axie # Type Section 10 - Special Use Vehicle Components Left: Right: Comments General Inspection Comments

Inspector's Name GREEN, TRACY JOHN

Signaturé

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations. NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.co.or.calling 250-952-0577

BRITISH Ministry of Transportation Inspection Identifier: MV065\_20130814\_1405

CVSA decal:

#### SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspe	cted this 14 of	AUG YR 2	2013 at 14:05	P4hr Clack)	at Fo	ort St John
Inspection Type	: Complete		Inspected E	ot 16	MINSKI	Violation Ticket #:

#### **INSPECTION RESULT: Violations Present**

## INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH SEND PROOF OF REPAIRS TO: 1201 - 103rd Ave Dawson Creek V1G 4J2 /FAX:250-784-2280

Owner: Address: City:	BOARD OF ED OF SD 60 10716 97 AVE FORT ST JOHN Prov: BC Postal Code: V1J6L7	Registration: 3 5 5 Make: FREIGHTLIN Body Style: BUS	Plate #: 2003 Fuel Code: Diesel	Jur: BC Model: Unit/Fleet: 3609
NSC #:	Sect 15	Seating Capacity:	Mobility Aid:	Odometer: 363662 KM
		CVIP decal: PJ38425	CVIP Jur. BC	·

INSPECTION RESULTS	"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note								
INSPECTION ITEMS	#	SB	COMMENTS						
Brakes - Air	2	Х	AXLE # 2 - BRAKE ADJUSTMENT NOT WITHIN 6MM ON THE SAME AXLE						
Tires	20	Х	REAR AXLE TIRES PROTRUDING OVER BUS BODY - FENDER EXTENSIONS REQUIRE						

BRAKE INFORMATION												
Axle #	Brake Type	Chamber Type	Chamber Size	Słack Type	Left	Right						
1	Air	Clamp	20	Automatic	7/8	7/8						
2	Air	Clamp	30	Automatic	1 1/2	1						

Peace	Officer	' (Ins	spector):	P.GIMINSKI
201	10024	Aun	Dawcan	Crook V4G 4

Number: Assist:

Signature:

The Information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The Information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

### VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT WWW.CVSE.CA

#### NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

#### DISPOSITION

Poppe Officer (Print):	Violation(s) corrected;	Yes	No 🔲	Date:	***************************************	Agency:	have to the balance with the state of the balance of the state of the
reace Officer (Fifti).	Peace Officer (Print):	<u>чанишшинацияшинастыныныныныны</u>	zana aram kasa kana kana kana kana kana kana kana	PROMOTORY AND REAL PROPERTY PROPERTY AND REAL PROPERTY PROPERTY AND REAL PROPERTY PR	perjugahir skordi sirkunsi amusukk hill fil kodi 94 da fil 200 da fil 200 da fil 200 da fil 200 da fil 200 da fil	Number:	

#### WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

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MV3028E (012012)

Ministry of Transportation Inspection Identifier: MV065\_20130821\_1458

CVSA decal:



#### SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 21 of AUGYR 2013 at 14:58 ( ·k) at

Inspection Type: Complete

Inspected B

P.GIMINSKI

Violation Ticket #:

# **INSPECTION RESULT: Violations Present** INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH SEND PROOF OF REPAIRS TO: 1201 - 103rd Ave Dawson Creek V1G 4J2 /FAX:250-784-2280

Owner: Address: City:	BOARD OF ED O 10716 97 AVE FORT ST JOHN		Registration: Make: Body Style:	THOMAS SCHOOL BUS	Plate #: Year: Fuel Code:	2004 Diesel	Jur: Model: Unit/Fleet:	BC 3608	
NSC #:	Sect		Seating Cap	acitv.	Mohility Aid	:	Odometer:	442154	KM
	15		VIN:	ct 1:					
			CVIP decal:	PJ38426	CVIP Jur: E	BC			
			1						

INSPECTION RESULTS			"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note
INSPECTION ITEMS	#	SB	COMMENTS
Brakes - Air	2	Х	ABS INOPERATIVE
Emergency Exit / Release	30	Х	RIGHT SIDE EMERGENCY WINDOW - BUZZER INOPERATIVE

BRAKE INFORMATION											
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right					
1	Air	Clamp	20	Automatic	7/8	1					
2	Air	Clamp	30	Automatic	1 1/8	1 1/8					

Peace Officer (Inspector):	P.GIMINSKI
1201 - 103rd Ave Dawson	Creek V1G 4J2

Numbe Assist:

Signature:

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

Sect

15

#### VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT WWW.CVSE.CA

#### NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

n	CD	'OS	1	
				11.0

۷	iolation(s) corrected:	Yes No	Date:	de sale sale imperioran metrico de circolis de circolis de mainte es en el metro de persona de la metro de mainte de la circolis de circol	Agency:		
P	eace Officer (Print):				Number:	and the second section of the section of the second section of the section of the second section of the section of th	~~~
			W	ARNING	da da da da angun a senga kana da da senera kana da angun a senera da		
	IT IS AN OFFENCE TO ACT AND REGULATION ORDER MAY RESULT FOR OPERATING A N SEIZURE OF THE VE	ONS OR THIS T IN THE REF /EHICLE IN C	NOTICE AND FUSAL OF FURTONTRAVENTIC	ORDER. FAILURE THER VEHICLE LIC DN OF A NOTICE AI	TO COMPLY WITH A ENSE TRANSACTION	NOTICE AND NS. PENALTIES	

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle Inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3028E (012012)

Ministry of Transportation Inspection Identifier: MV065\_20130821\_1420

CVSA decal:

#### SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 21 of AUGYR 2013 at 14:20 (24hr Clock) at

Inspection Type: Complete

Inspected E

MINSKI

Violation Ticket #:

#### 귬 **INSPECTION RESULT: Violations Present**

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH SEND PROOF OF REPAIRS TO: 1201 - 103rd Ave Dawson Creek V1G 4J2 /FAX:250-784-2280

Owner:

**BOARD OF ED OF SD 60** 

10716 97 AVE Address:

City:

FORT ST JOHN Prov: BC Postal Code: V1J6L7

NSC #:

15

Registration:

Body Style: BUS

BLUEBIRD

Plate #: Year:

5 2003

Fuel Code: Diesel

Jur: BC

Model:

Unit/Fleet: 3607

Seating Capacity:

Mobility Aid:

Odometer: 388805 KM

VIN:

Make:

CVIP decal: PJ55804

CVIP Jur. BC

INSPECTION RESULTS "X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - inspection N						
INSPECTION ITEMS	#	SB	COMMENTS			
Seats / Seat Belts -	19	Х	NOT AUTHORIZED SEAT BELT INSTALLED - 1ST. SEAT RIGHT SIDE			
Glass / Mirrors	23	Х	MAIN SERVICE DOOR, RIGHT SIDE, LOWER WINDOW - MOISTURE BETWEEN GLASS			
Lights / Reflectors /	27	Х	REAR TOP ID LAMP, LEFT SIDE - MUST BE RED NOT AMBER			
Emergency Equipment	32	Х	FIRE EXTINGUISHER - EXPIRED TEST DATE			

BRAKE INFORMATION											
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right					
1	Hydraulic			*********	g ph+=bee=						
2	Hydraulic		*****		**********	*****					

Peace Officer (Inspector):	P.GIMINSKI
1201 - 103rd Ave Dawson	Creek V1G 4J2

Number Assist:

Sect 15

Signature:

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

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#### VEHICLE INSPECTION COMPLIANCE INFORMATION

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#### NOTICE

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It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

# **DISPOSITION**

Violation(s) corrected:	Yes	No [	Date	<b>3</b> :	Agency:			
Peace Officer (Print):	······································	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		MANAGEM MANAGE	Number:			
WARNING								
IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE								

ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

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MV3028E (012012)



Inspection Identifier: MV065\_20130821\_1442

CVSA decal:

#### **SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER**

transfer of at A	UOVD 2012 at 14.42	(Othe Clock)	~*	Fort St John
Vehicle(s) inspected this 21 of A	10G 1H 2013 at 14:42	(Z4H CHOCK)	ื่อเ	LOU STOOM

Inspection Type: Complete

Inspected By:

2.GIMINSKI

Violation Ticket #:

#### **INSPECTION RESULT: Violations Present**

# INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH SEND PROOF OF REPAIRS TO: 1201 - 103rd Ave Dawson Creek V1G 4J2 /FAX:250-784-2280

**BOARD OF ED OF SD 60** Owner:

10716 97 AVE

Address:

City:

NSC #:

FORT ST JOHN Prov: BC Postal Code: V1J6L7

5

Registration Make:

BLUEBIRD

Year: 2003 Fuel Code: Diesel

Jur:

Model: Unit/Fleet: 3606

Body Style: BUS Seating Capacity:

VIN: 15 Mobility Aid:

Plate #:

Odometer: 346658 KM

BC

CVIP decal: PJ38447

CVIP Jur: BC

INSPECTION RESULTS			"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note
INSPECTION ITEMS	#	SB	COMMENTS
Brakes - Hydraulic	1	Х	ABS INOPERATIVE
Seats / Seat Belts -	19	Х	LAST SEAT RIGHT SIDE - COVERING DAMAGED

BRAKE INFORMATION								
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right		
1	Hydraulic	*********	*********	*******	*********	********		
2	Hydraulic	*********	********	*******	********	********		

Peace Officer (Inspector):	P.GIMINSKI
1201 - 103rd Ave Dawson	Creek V1G 4J2

Numl Assis 15

Signature:

#### SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

and Infrastructure

Ministry of Transportation Inspection Identifier: MV065\_20130815\_1354

CVSA decal:

#### SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(	s)	ins	pected	this	15 of	<b>AUG</b>	YR	2013	at	13:5

Fort St John

Inspection Type: Complete

Inspected

P.GIMINSKI

Violation Ticket #:

#### **INSPECTION RESULT: Violations Present**

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH SEND PROOF OF REPAIRS TO: 1201 - 103rd Ave Dawson Creek V1G 4J2 /FAX:250-784-2280

Owner:

**BOARD OF ED OF SD 60** 

Address:

10716 97 AVE

City: NSC #:

FORT ST JOHN Prov: BC Postal Code: V1J6L7

15

Registration: Make:

Body Style: BUS

Seating Capacity:

THOMAS

Plate #: Year:

2003

Jur: BC

Model:

Unit/Fleet: 3605

Mobility Aid:

Fuel Code: Diesel

Odometer: 399954 KM

VIN:

CVIP decal: PJ38445

CVIP Jur. BC

INSPECTION RESULTS		"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note						
INSPECTION ITEMS	#	SB	COMMENTS					
Seats / Seat Belts -	19	Х	LAST REAR SEAT RIGHT SIDE - COVERING DAMAGED					
	19	Х	2ND SEAT RIGHT SIDE - NOT AUTHORIZED SEAT BELT INSTALLED					
Lights / Reflectors /	27	С	RIGHT SIDE MIRROR - LOWER LIGHT INOPERATIVE					
Emergency Equipment	32	С	SAFETY TRIANGLES MISSING					

BRAKE INFORMATION							
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left .	Right	
1	Air	Clamp	20	Automatic	1 1/8	1	
2	Air	Clamp	30	Automatic	1 1/2	1 1/4	

Peace	Officer (Inspector):	P.GIMINSKI
1201 -	103rd Ave Dawson	Creek V1G 4J2

Number: Assist:

Signature:

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

Inspection Identifier: MV065\_20130821\_1401

#### VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT. "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT WWW.CVSE.CA

#### NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations - ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

#### DISPOSITION

WA DAIIAIC							
Peace Officer (Print): Number:	erakul rengunungan kemanakul da siboro idan interior da AUN Waland Matanada da ab						
Violation(s) corrected: Yes No Date: Agency:							

#### WAHNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

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MV3028E (012012)

CVSA decal:

## SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this	<b>21</b> o	f AUGYR	2013 at	14:01	(24hr Clock)	at	Fort St John
							SANTONIA DE LA CONTRACTORIO DE L

Inspection Type: Complete

Inspected.By

P.GIMINSKI

Violation Ticket #:

# **INSPECTION RESULT: Violations Present** INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH SEND PROOF OF REPAIRS TO: 1201 - 103rd Ave Dawson Creek V1G 4J2 /FAX:250-784-2280

Owner: Address: City: NSC #:	BOARD OF ED O	F SD 60 Prov: BC Postal Code: V1J6L7	Registration Make: Body Style: Seating Cap VIN:		Plate #: Year: Fuel Code: Mobility Aid		Jur: Model: Unit/Fleet: Odometer:	КМ
			CVIP decal:	PJ04719	CVIP Jur: E	BC		

INSPECTION RESULTS	***************************************		"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note
INSPECTION ITEMS	#	SB	COMMENTS
Brakes - Air	2	Х	ABS INOPERATIVE
Emergency Exit / Release	30	Х	RIGHT SIDE EMERGENCY WINDOW - BUZZER INOPERATIVE

BRAKE INFORMATION								
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right		
1	Air	Clamp	20	Automatic	1	1		
2	Air	Clamp	30	Automatic	3/4	1 7/8		

Peace Officer (Inspector):	P.GIMINSKI
1201 - 103rd Ave Dawson	Creek V1G 4J2

Number Assist:

Signature:

SEE REVERSE FOR DETAILSTREGARDING COMPLIANCE.

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ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT WWW.CVSE.CA

#### NOTICE

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It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

n	SI	PO	9	T	0	N
8Ø 8	~"			2 B B	~	18 76

Violation(s) corrected:	Yes	No 🔲	Date:	Agency:		
Peace Officer (Print):	)	······································	socialistici and a contractiva	Number:		**************************************
		***************************************	WARNING	oddon dawr ac yn ac y gaell a gaell a gaell a gaell a glynn y gael a glynn y gaell a gaell a gaell a gaell a g		
ACT AND REGULATORDER MAY RESU	TIONS OR T ILT IN THE F	HIS NOTI REFUSAL	CE AND ORDER. FA OF FURTHER VEHIC	OT COMPLY WITH THE ILURE TO COMPLY WI'LE LICENSE TRANSAC	TH A NOTICE AND TIONS. PENALTIES	

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES,

MV3028E (012011)

and Infrastructure

Ministry of Transportation Inspection Identifier: MV065\_20120327\_1348

CVSA decal:

SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s)	inspected	this	<u>27</u>	of	<u>MAR</u>	Υ	F
					_		

2012 at 13:48 (24hr, Clock) at

Fort St John

Inspection Type: Complete

Inspected By

P.GIMINSKI

Violation Ticket #:

#### INSPECTION RESULT: Violations Present

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH SEND PROOF OF REPAIRS TO: 300 - 10003 110th Ave Fort St. John V1J 6M7 /FAX:250-787-3279

Owner: Address:

City:

NSC #:

**BOARD OF ED OF SD 60** 

10716 97 AVE

ect

FORT ST JOHN Prov: BC Postal Code: V1J6L7

5

Registratio

Make:

VIN:

FREIGHTLIN

Year:

Plate #: 2003 Fuel Code: Diesel

Mobility Aid:

Jur:

BC

Model:

Unit/Fleet: 3604

Odometer: 307504 KM

Seating Capacity:

Body Style: BUS

CVIP decal: PH32839

CVIP Jur: BC

00 2013

338330

INSPECTION RESULTS			"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note
INSPECTION ITEMS	#	SB	COMMENTS
Seats / Seat Belts -	19	X	NOT AUTHORIZE SEAT BELT INSTALLED - FIRST SEAT RIGHT SIDE

BRAKE INFORMATION							
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right	
1	Air	Clamp	20	Automatic	1	1	
2	Air	Clamp	30	Automatic	1 1/2	1 1/2	

Peace Officer (Inspector): P.GIMINSKI 1201 - 103rd Ave Dawson Creek V1G 4J2 Numbe Assist:

5

Signature;

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the Issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca



Ministry of Transpartation Inspection Identifier: MV065\_20120420\_1206

CVSA decal:

## SEROOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 20 of APR YF

2012 at 12:06 (24hr Clock) at

Fort St John

Inspection Type: Complete

spected B

P.GIMINSKI

Violation Ticket #:

**INSPECTION RESULT: Pass** 

Owner:

**BOARD OF ED OF SD 60** 

Address:

10716 97 AVE

City:

FORT ST JOHN Prov: BC Postal Code: V1J6L7

NSC #:

Sect 15

Registration:

FREIGHTLIN Make:

2003 Year:

Mobility Aid:

Plate #:

Jur:

Model:

Fuel Code: Diesel Unit/Fleet: 3602

Odometer: 318456 KM

вс

VIN:

CVIP decal: PH03338

Body Style: BUS

Seating Capacity:

15 CVIP Jur: BC

INSPECTION RESULTS

# \*\*\* NO VIOLATIONS IDENTIFIED

Right
7/8
1 1/8

Peace Officer (Inspector): P.GIMINSKI 1201 - 103rd Ave Dawson Creek V1G 4J2 Number:

Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

15

MV3028E (012011)

School District #60 (Peace River North) Transportation Department

10716 - 97th Avenue, Fort St John, BC V1J 6L7 \* Tel: (250) 263-6426 \* Fax (250) 263-642f

#### **MEMORANDUM**

To:

**DOUG BOYD** 

325,000

From:

MIKE FITZGERALD

Date:

October 10, 2013

LM. 225 17/10/4

Subject:

**NEW BUSES FOR 2013/14 CAPITAL** 

3604,

Enclosed please find copies of Inspection Reports and information on buses to be replaced in

LPR IL

Bus No. 3602 to be replaced with a 52 passenger.

3602 Thomas 54 passenger. Present odometer reading is 352,160 kms. This unit is a 2003 bus. This bus is at the end of its life cycle as the odometer reading indicates. This bus will be more than 11 years old by the time it is replaced.

Mineral

Bus No. 3603 to be replaced with a 52 passenger.

3603 Thomas 54 passenger. Present odometer reading is 421,793 kms. This unit is a 2003 bus. This bus is showing signs of rust on the body. We feel the odometer reading speaks for itself on this unit.

NAN'

Bus No. 3604 to be replaced with a 52 passenger.

3604 Thomas 54 passenger. Present odometer reading is 338,011 kms. This unit will be 11 years old by the time it is replaced. This bus experiences a lot of electrical issues and has a considerable amount of body rust.

Au

3 Bus No. 3605 to be replaced with a 52 passenger

3605 Thomas 52 passenger. Present odometer reading is 397,404 kms. This unit will be 11 years old by the time it is replaced.

bus

Bus No. 3606 to be replaced with a 72 passenger

3606 GMC/Bluebird 66 passenger. Present odometer reading is 348,844 kms. This unit will be over 11 years old by the time it is replaced.

MX 13

Bus No. 3607 to be replaced with a 76 passenger

3607 GMC/Bluebird 60 passenger. Present odometer reading is 388,994 kms. This unit is showing signs of rust and will be over 11 years old by the time it is replaced.

Ady

Bus No. 3608 to be replaced with a 76 passenger

3608 Thomas 54 passenger. Present odometer reading is 445,524 kms. We require a larger bus on this run as we have seen an increase in rider ship and future plans may allow consolidation of runs in this area to eliminate another run.

D4:3

Bus No. 3609 to be replaced with a 76 passenger

3609 Thomas 54 passenger. Present odometer reading is 364,392 kms. We require a larger bus on this run as the amount of students has increased as well as we eliminated a run this year and transferred some of those students to this run.

Page 169 EDU-2013-00143

Ministry of Transportation Inspection Identifier: MV065\_20110725\_1609

CVSA decal:

# SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspect	ted this 25 of	<u>JUL</u>	1
Inspection Type:	Complete		

**Dawson Creek** 

inspected By

.GIMINSKI

Violation Ticket #:

# INSPECTION RESULT: Violations Present

# INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO LEAVING LOCATION SEND PROOF OF REPAIRS TO: 300 - 10003 110th Ave Fort St. John V1J 6M7 /FAX:250-787-3279

Owner:

BOARD OF ED OF SD 59

Address:

11600 7 ST

City: NSC #: DAWSON CREEK Prov: BC Postal Code: V1G4R8

Registration:

Plate #:

2004

Diesel

Jur: Model: BC

15 INTERNATNA

Body Style: BUS Seating Capacity: Fuel Code:

Year:

Unit/Fleet: 4591

Mobility Aid:

Odometer: 231195 KM

Make:

CVIP decal: PH18393

CVIP Jur: BC

328 occo

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

SB COMMENTS INSPECTION ITEMS

X PARKING BRAKE FAILED TO HOLD THE VEHICLE Parking Brake

BRAKE INFORMA	TION				1 . 44	Right
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	right
1	Hydraulic				********	
-	Hydraulic			440000000		

pore 11:4

Peace Officer (Inspector): P.GIMINSKI 1201 - 103rd Ave Dawson Creek V1G 4J2 Numbe

Signature:

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

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CVSA decal:

SCHOOLBUS	INSPECTION	REPORT	NOTICE	and ORDER

Vehicle(s) inspected this 31 of JUL	YR 2012 at 13:23 (24h)	Clock) at	Dawson Creek
Inspection Type: Complete	trispected By	g ?.GIMINSKI	Violation Ticket #:

# INSPECTION RESULT: Violations Present INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH

	SEND PF	1001	F OF REPAIR	S TO: 1201 -	103rd Ave D	awson Cree	k V1G 4J2 /F/	AX:250-	784-2280		<u> </u>
Owner: Address: City: NSC #:	BOARD OF E 11600 7 ST DAWSON CR		SD 59 Prov: BC Postal	Code: V1G4R8	Registration: Make: Body Style: Seating Cap VIN: CVIP decal:	INTERNATNA BUS acity: Sect 15	ate #: Year: 20 Fuel Code: Di Mobility Aid: CVIP Jur: BC	W 10 14 77	The factory was a	BC 24 4590	
INSPECTION	RESULTS			"X" - V	iolation Present "O'	" - Out of Service "C"	- Pass with Caulion	'N'' - Inspecti	ion Note		
INSPECTIO Drag Link	N ITEMS	# 10	SB COMMENT X MOVEMEN	S NT AT THE DRAG	G LINK	,		7		} //	
BRAKE INFO	RMATION					T 1-0	Dight	-	,		
Axle #	Brake T	ype	Chamber Type	Chamber Size	Slack Type	Left	Right		(		
1	Hydrau	lic						-	(	_	
2	Hydrau	lic	********				1	لــ		0	_

Peace Officer (Inspector):	P.GIMINSKI
1201 - 103rd Ave Dawson	Creek V1G 4J2

Number Assist:

Signature:

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

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Commercial Vehicle Inspection Report

# **FINAL INSPECTION CONFIRMATION NUMBER**



DECAL EXPIRY DATE

9082736 PJ49618 31 AUG 2014

INSPECTION	RESULT:
INSPECTION	TYPE:

**Pass** Complete WORK ORDER # INSPECTION START DATE 1690 19 AUG 2013 11:30 INSPECTION COMPLETE DATE 19 AUG 2013 15:00

REASON FOR INSPECTION: COLLISION REPAIR FACILITY

Annual

**REASON NOTE: TECHNICIAN NAME:** 

PHONE #:

INSPECTOR'S NUMBER

**POWELSON, BRIAN DONALD** INSPECTOR'S NAME: LICENCE EXPIRY DATE: 31 AUG 2013

ADDRESS:

OWNER/

**PO BOX 430** 

1690

**BOARD OF ED OF SD69 (QUALICUM)** 

**PARKSVILLE** CITY: REGISTRATION#

PROV: BC VEH. JURISDICTION: BC

POSTAL CODE: V9P2G5

FACILITY NUMBER: FACILITY NAME:

SD NO. 69 (QUALICUM)

2001)

MAKE: FREIGHTLIN

PLATI MODEL:

INSPECTION CLASS:

5 - School Bus

BODY STYLE: BUS 146805 KM ODOMETER:

15 FUEL TYPE: Diesel

Sect

UNIT/FLEET #:

BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day	'P'	" Pa	ssec	ď	"PC	" Pa	ssed With	ı Cau	ution	"O" (	Out O	f Se	vice	"NA'	" Not	Applic	able					
	F	R	P	PC	0	NA	Pressu	re Fu	el								F	F	₹	P P	: 0	NA
Section 1 - Power Train			/	Ĺ	L		Liqui	d Pro	pane	Gas					• • • •		_	Ť	1			1
·							Com	press	sed Na	tural G	as								$\exists$			
Section 2 - Suspension						<u> </u>	Pres Nam	sure e & N	Fuel l	nspec ir	tor's						<b>-</b>					.l. 🖤
Section 3 - Hydraulic Brakes			V	I			Axle # Type: Size;	Air 1	Brak	Chan 2	nber' 3	Туре	, Size 4	and P	ush F	tod St 6	roke f	Aea 7	sure	emen 8	t (mn	1) 9
Section 3A - Air Brakes Air compressor only for air ride suspension			V	<u> </u>		I	Slack: Left:						٠									
Section 4 - Steering					<u> </u>	I	Right: Commer	nts:														
Section 5 - Instruments, Auxillary Equipment			V		L	Ţ	Axie #	1		Air Bı	rake (	Cams	haft F	Rotatio 5	n Me	asurei 6	nent (		gree	s) 8	·	9
Section 6 - Lamps			<b>/</b>		]	<u> </u>	Left: Right: Commer	ıts:														
Section 7 - Electrical System			<b>/</b>		<u> </u>	Ι																
						1	Axle#	1		2	Bra 3	ake l	ining. 4	Pad M	leasu	remen 6	t (mm 7	)		_		
Section 8 - Body & Frame	l				]	l	Type: Left:		P	ad 0	J		4	J		o.	,			8	ξ	,
Section 9 - Tires & Wheels			<b>/</b>	<u> </u>	]	Ι	Right: Commen	12 nts:	1	0											•	
Section 10 - Couplers & Hitches					1	V		<b></b>				Roto	r/Drur	n Mea	suren	nent (r	nm)					
Section 10 - Special Use Vehicle Components					J		Axle # Type: F Left: : Right: : Commen	35.6 37.6			3		4	5		6	7	•		8	1	9
General Inspection Comments:		With trade		-				******				-				٠.	Miles	-				_
									-10		7					•						

Inspector's Name POWELSON, BRIAN DONALD

Signature

The inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act and property of the Motor Vehicle Act and property of the Motor Vehicle Act and property of the Motor Vehicle Act and property of the Motor Vehicle Act and property of the Motor Vehicle Act and property of the Motor Vehicle Act and property of the Motor Vehicle Act and property of the Motor Vehicle Act and property of the Motor Vehicle Act and property of the Motor Vehicle Act and property of the Motor Vehicle Act and property of the Motor Vehicle Act and property of the Motor Vehicle Act and property of the Motor Vehicle Act and property of the Motor Vehicle Act and property of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act and D

Work Ørdej#	ioneonyo		Work Requesters	Work Pone	Mileage	Date: Completed	Paris Replaced	Rajas Qog	Laborhous
				Take starter to Lasqueti, leave in parts					
		1690 2001 Thomas Freightliner 24		room for stock, battery was					
11639	2/26/2013	Pass		problemreplaced both batteries	141165		28MT starter (10465043), 2 x batteries	491.63	
11582	2/7/2013	1690 2001 Thomas Freightliner 24 Pass		Supply light gaskets for scott	141165	2/28/2013	4 x gaskets (97039)	3.32	
				B service. Replace battery tray. Repair					
		1690 2001 Thomas Freightliner 24		overhead amber light. Repair clear			battery tray (001F/TBB 54009460), freight,		
11663	5/16/2013	Pass		lights	144305	5/15/2013	light (4636-3), 4 x bulbs	240.85	
				Service call to Laqueti - replace muffler					
		1690 2001 Thomas Freightliner 24		and hangers, add support to battery			3" clamp (x007830), 2 x 4" clamps (J009623), 2		
		Pass		box, replace front shocks, replace			x shocks (85043), 2 x hangers (17998-001),		
12065	5/31/2013			headlight	144805	5/31/2013	muffler (MFM110728)	596.61	
	,	1690 2001 Thomas Freightliner 24		Service call to Laqueti to replace water					
12077	6/4/2013	Pass		pump .	145075	6/5/2013	water pump (3286278), 8L antifreeze	188.6	
12108	6/17/2013	1690 2001 Thomas Freightliner 24 Pass		Supply parts for Scott	The Formation	6/17/2013	Mirror (ML8430), Heat pad (ML102199)	34.69	
		1690 2001 Thomas Freightliner 24		Yearly inspection. Power wash and	A PARTY OF THE PAR				
12202	8/19/2013	Pass		remove rear wheels to inspect brakes	146805	8/19/2013	decal PJ49618		
12202	0, 13, 2013	1690 2001 Thomas Freightliner 24	Send parts to				Wiper Switch (52005579), 3 x bulb (1156), 3 x		
12208	8/29/2013		Laqueti			8/29/2013	bulb (1157)	17.37	

=Work ⊕ree:#	Date of WO	Vehicled	- Work Requested	<u>Work Done</u>	Mileage	ParisRéplaced		Laloior Efolies
9544	1/11/2010	1690		Service call to Lasqueti to start bus. Prime fuel system (bus ran out of fuel).	106371		\$0.00	0
11038	1/12/2012	1690	Service call to Lasqueti	B service. Replace right turn signal. Tighten shock mount	115543	Light	\$16.21	0
93	1/14/2010	1690	Right headlight burned out.	Replace right seal beam headlight with used one.	106507		\$0.00	0.5
10316	1/14/2011	1690		Replace driver side front corner mirror arm. Work done by FBS bus driver.	0	left hand mirror base and arm assembly	\$75.66	0
11056	1/20/2012	1690		Waste oil bin for Lasqueti generators	0	wsw	\$78.98	0
94	1/25/2010	1690		Install replacement door switch (flashing lights) incl make up new nuts (1/2" NF-half nuts) and extra lock washer etc.	0			0.75
91	1/7/2010	8690		Coolant level slowly goes down. Believe a small leak	106220			
				somewhere in heater system. Probably driver side front.				
92	1/8/2010	1690	Bus ran out of fuel.	Bus quit while waiting for fuel. Finally got towed away from gas pumps. Fuel transfer (low pressure) doesn't seem to be running.  Phoned bus shop. Mechanic to Lasqueti Island on Jan 11th.	106278	ferry to Lasqueti, mechanic wages for one day (had to stay on island overnight due to bad weather)		1.5
10139	10/27/2010	1690		Service call to Lasqueti Island. Replace brake master cylinder assembly.	114598	master cylinder assembly 2772900, freight (60.00)	\$748.37	0
10879	10/28/2011	1690		B service, replace front mud flaps, replace missing colts right front mirror	115543	mud flaps	\$11.60	0
10404	2/16/2011	1690	air intake hose	hole in it		molded hose 394710	\$50.88	0
10409	2/17/2011	1690	Bus wont start on Lasqueti	Found fuel tank vent hose plugged. Unplugged vent and reprime fuel system, also change air compressor inlet hose	15518	Hose #3949710	\$50.88	0
95	2/9/2010	1690		A & B service. Replace filter, oil. Lubricate all points, check fluids.	107524	filter 57182, 15 liters 15W40 oil	\$94.65	0
10519	4/11/2011	1690	B service due	Service call to Lasqueti. B Service, replace fuel tank vent hose and repair loose hoos inner fender	115543	Fuel Filter, 2 silicone, fuel line	\$28.96	0
10619	5/19/2011	1690		send headlights and screw driver kit to lasqueti	0	-	\$64.66	0
96	5/31/2010	1690		Repair right crossview mirror, arm broke off. Remove, weld, paint and replace.	111190	·		1.5
97	6/14/2010	1690		Replace burnt clearance light bulb, top rear center.	111781	bulb		0
98	6/22/2010	1690		Replace right tail light bulb.	112111	bulb 1157	\$0.53	0
99	6/28/2010	1690		Replace left rear lower side light bulb.	112382	bulb 144	\$0.46	0
7131248	7/13/2010	1690		Motor vehicle inspection. Complete. Violations present. Hydraulic brakes, right front brake caliper loose. Repaired on WO #9805.	112480			0

9805	7/20/2010	1690		Replace fan belt, speedometer,turn signal switch. A & B service. Service transmission. See also WO #9819 & 9824.		oil filter 57182, trans filter 51268, belt K080694, fuel filter S3225P & FS1261, 16 liter automatic transmission fluid, speedometer 6805420306, turn signal switch 6805450124, freight 90.00	\$677.90	(
9819	7/20/2010	1690		CVIP inspection. Annual. Complete. Passed. Decal #PG49348. Confirmation #7805556. Replace exhaust tail pipe, clamps and elbows. Replace anchor plates and brake pads. See also WO #9805.	112493	19-clamp 4" J009623, 4-elbow 45deg 4" P206282, elbow 45deg 4" 189074A. elbow 90deg 4" P206344, 7'-pipe 4"	\$1,411.18	(
9824	7/28/2010	1690		Replace windshield wiper blades, wheel seals, brake lines, circulating pump, all tires, volt guage, air filter. Replace light bulb.	112493	2-windshield wiper blades,2- wheel seals 370150A, 2-wheel seals 370023A, 2-coupler G0202-04-04, 2-brake line P5451, 2-P5420, 6-clamp 7315-PK, bulb #89, volt guage A6805420024, air filter P53266, 2-tire245/70R 19.5, 4-tire245/70R 19.5, circ pumpBSM868242	\$3,453.95	
10745	7/28/2011	1690		Service call to Lasqueti for bus inspection & service	115543	Air filter, fuel filter, oil filter, mirror, Decal #PH23802	\$230.46	
9855	9/15/2010	1690		Supplies for Lasqueti Island school bua.	112500	4-jugs windshield washer fluid, grease, grease gun, wash soap, 2- jerry cans (fuel)		(
11328	5/24/2012	1690		Replace rear springs, air, and u-bolts. Replace rear brakes rotors and seals, A & B service. Repair wiring to overhead lights	132226	u joint, 2x u-joint, 2 x strap kits, 2x wheel seals, fuel silter, 2 pads, 2 springs, 4 u-bolts, 2 air bags, 2 shocks, 2 rear rotors, brake pads, fuel fiter	\$665.51	
11332	5/24/2012	1690		cont. WO 11328, replace 3 U-joins, replace air filter, remove front wheels and inspect front brakes		oil filter, 16L oil, 2 filers	\$68.61	
11429	7/15/2012	1690	Yearly inspection	Yearly inspection. Replace alternator and batteries. Install night switch. Replace fan hub	133635	(8600310) aleternator, 2 x batteries, (75908-BX) night switch, 3 x cable ends, battery cable, (ETN EV17881) fan hub	\$900.38	
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Work Order#2	Dave of Wo	Véhicle#		<b>Work Done</b>	Mileage	Pate Gempletes	Parts Replaced
49	2/8/2007	1690	Replace left rear turn signal light bulb. Cover screw rusted in place, fixed okay.		77454	2/8/2007	bulb 1156
50	2/15/2007	1690	Top up coolant antifreeze		77750	2/15/2007	coolant
51	2/27/2007	1690	Lubricate chassis, all points. Underbody inspection. Etc.			2/27/2007	
52	9/27/2007	1690	Change high beam headlight, tested okay.	Right high beam headlight out.	83350		Headlight 6054
53	10/2/2007	1690	Replace fuel transfer pump. Bleed system. Tested okay.	Bus failed on return morning trip.	83536	10/2/2007	fuel tran <b>sfe</b> r pump
55	10/4/2007	1690	Check for fuel system leaks. None found. Bus stalled at 9:10 a.m.		83619	10/4/2007	
56	10/9/2007	1690	Driving slowly (45 km) slow on hills (25 km) prevents "check engine" light from coming on. Lower fuel demand?	"Check Engine" light coming on when hill climbing or whenever more power required.	83728		
57	10/24/2007	1690	ABS fault lamp on p.m. brakes working normally. Tighten bolts on right hand cross view mirror.		84281	10/10/2007	
62	11/27/2007	1690	Box for emergency triangles loose. Drill new holes and fasten with longer screws.			11/27/2007	
63	12/5/2007	1690	Add zap straps to main fuel line from primary filter, missin gsince fuel line trouble. Left front turn signal light bulb out, p.m. light out again next a.m. Bad contact.		85586		
64	12/11/2007	1690	Left front turn signal light out again. Bad contact, repaired.		85827	12/11/2007	
65	12/17/2007	1690	Inspect rear and middle universal joints and grease. Rear joint appears to have one dry cup.	Squeak from drive shaft.	-	12/17/2007	
66	12/31/2007	1690	Remove rear part of drive shaft. Replace rear u-joint. Lubricate front joint and inspect. Loctite on bolts, Replace and lubricate drive shaft.	,	86120		Spicer SPL 9X kit
67	1/8/2008	1690	Front mid upper clearance center lamp out.		86241	1/8/2008	
68	2/6/2008	1690	Replace missing, stripped fasteners, 4 screws above fuel filler door, broken screw upper rt. mirror bracket. 2 bolts missing rivets inner fender panel light to hood. 12 new screws on cover of right hand heater by door. replace bulb front clearance light.		87297	2/6/2008	bulb #158, screws, bolts
69	2/19/2008	1690	A & B service. Change oil and filter. Lubricate chassis.  Check fluids. Dispose waste oil and filter.	191944-9100-00-0	87758	2/19/2008	oil, filter
70	2/20/2008	1690	Air leak at pressure tank. Replaced cracked 3/8X1/2" NPT brass bushing on safety valve.			2/20/2008	bushing NPT brass 3/8X1/2"

				<del>.                                      </del>			
	4/21/2008	. 89449	Front inner left fender panel loose again.		1690	4/21/2008	71
right headlight hi <b>g</b> h beam used unit	5/29/2008	90943	Right high beam light out.	Replace right headlight high beam with used unit.	1690	5/29/2008	72
	6/25/2008	92022		Grease four points on drive shaft.	1690	6/25/2008	73
oil, filter	9/29/2008			Service, 6 month. Add oil, change filter. Lubricate. Inspect below chassis.	1690	9/29/2008	74
	10/20/2008	93944		Change right hand headlight high beam.	1690	10/20/2008	75
	12/15/2008			Snow preparation. Silicone door seals and window sliders, locks etc. Put on chains.	1690	12/15/2008	76
fuel	1/5/2009	96020		Pick up fuel (2 carry cans) and get into bus. Remove snow chains. Checks okay.	1690	1/5/2009	77
		0	Right rear red mid body lamp dim. Corroded terminal.		1690	1/15/2009	78
bulb 1157	2/6/2009	97344		Right lower tail light out. Replaced bulb.	1690	2/6/2009	79
16 liters 15W40 oil, oil filter 51268	2/25/2009	97941		Fixed right lower mirror clip out.	1690	2/25/2009	80
15W40 oil, filter P550428	3/4/2009	98200	Left rear brake dragging, heating hub.	A & B service. Lubricate all poirits. Check fluids. Remove front winter tires.	1690	3/3/2009	81
headlight 6054	3/25/2009	98609	Right high beam headlight out.	Replace right headlight. Check rear lug nuts for tightness.	1690	3/25/2009	82
	5/4/2009	100035		Minor coolant leak from driver side heater. Moisture on floor, antifreeze smell. Turned under hood valves off.	1690	5/4/2009	83
	5/5/2009			Tightened valve stem packing nut on driver heater valve, seems okay. Heat is on.	1690	5/5/2009	84
	5/13/2009	100458		Left rear tail light lens fell off (glued on). Found lens and glued it back on, silicone and seal.	1690	5/13/2009	85
filter (used)	6/18/2009	0		Bus not start, cranks okay. Changed secondary filter and checked pump. Seemed ok but still no start. Went out in evening and started, some hesitancy & rough running for 10-15 seconds.	1690	6/18/2009	86
bulb 194	6/17/2009	101591		Replaced right rear upper clearance light bulb. Remount lower unit to correct bad ground.	1690	6/17/2009	87
bulb 1157	9/10/2009	101926		4" scar on left rear corner of body, 5' up from ground. Found one pulled rivet, metallic contact scratch. Upper right tail light bulb replaced.	1690	9/8/2009	88

bulb 1157	11/12/2009	104308		Replace tail stop light bulb left upper rear light. Hot oil/burning grease smell from under bus. Checked but did not find anything, fluid levels okay.	1690	11/9/2009	89
	12/15/2009	105672	Stop lights triggering erratically.	Adjust signal lights switch in door operating handle. Needs a new one. Mechanics contacted.	1690	12/14/2009	90
	1/7/2010	106220		Coolant level slowly goes down. Believe a small leak somewhere in heater system. Probably driver side front.	1690	1/7/2010	91
ferry to Lasqueti, mechanic wages for one day (had to stay on island overnight due to bad weather)	1/11/2010	106278	Bus ran out of fuel.	Bus quit while waiting for fuel. Finally got towed away from gas pumps. Fuel transfer (low pressure) doesn't seem to be running. Phoned bus shop. Mechanic to Lasqueti Island on Jan 11th.	1690	1/8/2010	92
	1/14/2010	106507	Right headlight burned out.	Replace right seal beam headlight with used one.	1690	1/14/2010	93
	1/25/2010	0		Install replacement door switch (flashing lights) incl make up new nuts (1/2" NF-half nuts) and extra lock washer etc.	1690	1/25/2010	94
filter 57182, 15 liters 15W40	 2/9/2010	107524		A & B service. Replace filter, oil. Lubricate all points, check fluids.	1690	2/9/2010	95
	5/31/2010			Repair right crossview mirror, arm broke off. Remove, weld, paint and replace.	1690	5/31/2010	96
bulb	6/14/2010			Replace burnt clearance light bulb, top rear center.	1690	6/14/2010	97
bulb 1157	6/22/2010			Replace right tail light bulb.	1690	6/22/2010	98
bulb 144	6/28/2010			Replace left rear lower side light bulb.	1690	6/28/2010	99
	8/8/2007			Motor vehicle inspection. Complete. Passed. Secure triangle warning kit and all insecure items.	1690	8/8/2007	1135
tail plpe 20378-016, elbow 45 deg, 3-band clamps 4", air filter P532966, wear pads Hendrickson, bankd clamp 3", front shocks absorbers 85403	7/16/2007	82433		CVIP inspection report #11748802. complete. Passed.  Decal #PE20753. replace front shocks, rear exhaust pipe, front exhaust pipe, air filter, rear spring wear pads.  Fiberglass repair cracks on engine hood.	1690	7/16/2007	7275
	10/5/2007	83653	Service call to Lasqueti island to check for engine shut down.	Check for engine faults, found fuel pressure sensor to be faulty. Will send over sensor for Roger to install.	1690	10/5/2007	7432

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	10/30/2007	84390	t Bus stopped.	Check and repair ABS light coming on (code 33 right rear) Remove fuel pickup line from gas tank. Line plugged. Cui shorter and reweld into tank. Reroute fuel line	1690	10/29/2007	7512
	11/21/2007	85417		B service and check	1690	11/21/2007	7584
decal		92142	HIGHARA TAY DANNIDI NIIC	CVIP inspection. Complete. Passed. Decal #PF32956. confirmation #7028761.	1690	8/18/2008	8554
2-windshield wiper blades	8/27/2008	0		Send windshield wiper blades to Lasqueti Island bus.	1690	8/27/2008	8561
2-brake calipers ASL4153255, brake pads MK184PREM	3/19/2009	98844		Rear brakes. Service call to Lasqueti Island to replace rear brake pads and calipers.	1690	3/17/2009	8876
filter S3225, gasket 3969988, gromets 3103015, fuel pump 3964355RX, surge tank T1555J, 3'-heater hose 1", antifreeze, air filter P532966, 2-bulbs 93, oil filter S7182, 15 liters 15W40 oil	7/15/2009	101717		CVIP inspection. Complete. Passed. Decal #PG17306. Confirmation #7379178. Repair for no start. Replace fuel pump. Pressure wash underbody. Service front brake calipers. Replace interior light bulbs and surge tank. B service.	1690	7/15/2009	9203
fuel pressure guage 9MT214, fitting 14664A & 14684A, 3'- loom 1/4" (hose?)	7/22/2009	101765		Install fuel pressure guage.	1690	7/22/2009	9218
micro switch TBB52000152, freight	7/27/2009	107766		Replace wheel chair door buzzer micro switch.	1690	7/27/2009	9222



Commercial Vehicle Inspection Report

### FINAL INSPECTION CONFIRMATION NUMBER 8657379

PJ22310

**DECAL EXPIRY DATE** 

31 OCT 2013

WORK ORDER #

11802

INSPECTION START DATE 01 OCT 2012 07:00 INSPECTION COMPLETE DATE 01 OCT 2012 10:50

INSPECTION TYPE:

**Pass** INSPECTION RESULT:

Complete REASON FOR INSPECTION: Annual

REASON NOTE: TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER

COLLISION REPAIR FACILITY:

OWNER/ LESSEE:

BOARD OF ED OF SD69 (QUALICUM)

PASS 12

INSPECTOR'S NAME:

POWELSON, BRIAN DONALD

ADDRESS: PO BOX 430 **PARKSVILLE** CITY:

PROV: BC

LICENCE EXPIRY DATE: 31 AUG 2013

REGISTRATION #

VEH. JURISDICTION: BC

POSTAL CODE: V9P2G5

FACILITY NUMBER:

Sect 15

PLATE

FACILITY NAME:

2000

MAKE: THOMAS

MODEL:

SD NO. 69 (QUALICUM)

YEAR: BODY STYLE: BUS

VIN:

Sect 15

INSPECTION CLASS:

5 - School Bus

248617 KM

FUEL TYPE: Diesel

ODOMETER: UNIT/FLEET#:

0690

BRAKE TYPE: Hydraulic "O" Out Of Service "NA" Not Applicable

"F" Falled "R" Repaired Same Day	"P" Passed "PC" Pa	ssed With Caution	"O" Out C	TI GELAICE	IN NO	Applicac					
	F R P PC O NA	Pressure Fuel					F	R F	PC	O N	A
Section 1 - Power Train		Liquid Propane	Gas			٠	<u></u> .			_ <b>\</b>	_
		Compressed Na	atural Gas								_
		Pressure Fuel	Inspector's	•							
Section 2 - Suspension		Name & Number									
·			e Chamber	Type, Size	and Push	Rod Stroi	ce Me: 7	asure	ment 8	(mm)	
Section 3 - Hydraulic Brakes		Axle# 1	2 . 3	4	. 5	. •	ı		0	9	
Replace front and rear brake pads, calipers and rotors		Type: Size:									
		Slack:									
Section 3A - Air Brakes	L L L V	Left:									
		Right:			•						
Section 4 - Steering		Comments:							٠.		
dedition 4 - distanting											
Section 5 - Instruments, Auxillary Equipment		1	Air Brake	Camshaft I	Rotation M 5	leasureme 6	ent (d: 7	egree	s) 8	9	
		Axle # 1 Left:	2 3	• •		U	•		Ÿ	·	
Section 6 - Lamps		Right:		-							
Section 6 - Lattips	<u> </u>	Comments:									
Section 7 - Electrical System											_
				Brake Lining	/Pad Meas 5	surement 6	(mm) 7		8	9	
		Axie# 1 Type: Pad 1	2 3 Pad	4	5	0	′		0	٠	
Section 8 - Body & Frame		Left: 12	9								
·		Right: 12	9								
Section 9 - Tires & Wheels		Comments:	3								
	·	Commontos									
		<del>,</del>	*								
Section 10 - Couplers & Hitches	<del>\</del>	Rotor/Drum Measurement (mm)									
	•	Axie# 1	2	3 4	5	6	7		8	8	
Section 10 - Special Use Vehicle Components			Rotor								
			30.2								
			30.2								
		Comments:			7						
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Comments			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			Ţ					_
General Inspection Comments:	•		_								
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POWELSON BRIAN DON	ΔID Signatur	15. 1°	سسب ∕ر ر								

Inspector's Name PI The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations, NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 7216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the vehicle inspection Program and the National Safety Code (e.g., regulating carriers, authorized inspectors, and purpose of processing this vehicle inspection and for generally administering the vehicle inspection for program and the National Safety Code (e.g., regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

CVSE0014 (120125)

Work (9/41-)/#	Date of WO	Vehicle	# Work Requested	Weak Done	Mileage PartsReplaced	Rajak Good Leab	orHours
11086	2/6/2012	0690	B service, lower stop sign light out. Turn signals come on with brake lights	Repair stor arm light. B service and check. Repair signal lights	235521		
11140	2/21/2012	0690	B service. Stop sign bottom light out. Passenger door does not open all the way	Change driver headlight. B service and check. Repair interior lights. Adjust entrance door, Repair light	237894 Headlight, relay	20.92	
11164	3/1/2012	0690	No overheads, stop sign	Checked - working. Repair side clearance light	238628 light	16.21	
11212	4/2/2012	0690	Airbag light stays on	A & B service and check. Check airbag waning system. Service transmission	239832 fuel filter, oil filter, 15L oil, trans filter, 12 L ATF	144.04	
11233	4/12/2012	0690	Right front clearance light out	Replace right side marker light	240178 marker light	16.21	
10330	1/24/2011	0690	B service due, stop sign not working	b service, repair broken arm	15053 control module	<b>\$339</b> .35	0
11063	1/24/2012	0690	Left signal not working. Smell of wire	Change out multifunction switch and wire harness	234595 switch, rely, amp fuse, wire harness, freight	<b>\$282</b> .69	0
11079	1/30/2012	0690	Mud flap fell off	Clean overspray off windshield. Re hang RR mudflap	234653		0
10284	1/4/2011	0690	B service. Uneck batteries a bit hard to	B service. Replace two batteries.	212530 2-battery P65RW	\$304.28	0
9531	1/6/2010	0690		Change signal and windshield wiper multifunction switch.	198670 switch multifunction SW5578	<b>\$169.58</b>	0
10870	10/19/2011	0690	Marker light no mirror heat	Replace drivers side mirror glass and heat pads, repair connection at right rear marker light	228108 mirror, mirror, heat pads x 2	\$6 <b>9.</b> 10	0
10883	10/27/2011	0690	b service K channel speaker wire to ront front corner	B service and check	227747		0
10088	10/8/2010	0690	Broken seal in floor.	Reseal left side rear wheel well floor (water leak).	212530	<b>\$0.0</b> 0	0
10615	11/12/2010	0690	Body L416544, Service Bulletin S10Sk	Replace starter bolts	11827 2 starter bolts invoice #0006730	\$1 <b>9</b> .74	0
10181	11/16/2010	0690	A service.	A service. Replace windshield wiper blades.	210330 oil filter P550371, 15 liters 15W40 oil, 2-windshield wiper blades 40720A	\$92.24	0
10931	11/23/2011	0690	A service. Right real side light out	A & B service. Replace front tires, replace light assembly	230179 bridgestone, 15 L oil, oil filter, light bracket, light, fuel filter, enviro	\$660.14	0
10908	11/8/2011	0690	Exhaust or burnt oil smell inside bus. Right front anber out. Bottom stop light	Check for exhaust small. Very minor leak at turbo flange pipe. Replace light buld	234194 bulb	<b>\$0,42</b>	0
10264	12/14/2010	0690	Battery getting low.	See WO #10284, batteries replaced.	212530	<b>\$0.</b> 00	0
10979	12/9/2011	0690	Right amber side out. Lower stop sign light out B service	Repair lights. B service and check	232702		0
10356	2/1/2011	0690	No power steering at school.	Replace powr steering pump and pressure hose.	214018 power steering hose 91967, power steering pump 33P-20-283, 1 liter automatic transmission fluid		0
10402	2/16/2011		B Service, air bag light coming on	At B Service, Repair cir lights, rotate front tires	215187		0
10430	2/28/2011	0690	B service	b service and added oil	17764		0
10366	2/3/2011	0690	rt rear lower brake light	check brake lights - found no problems	214269		0
9618	2/8/2010	0690	A service.	A & B service and check. Service transmission. Replace stop arm light bulb.	200036 2-air filters 619-48390, oil filter P550371, 15 liters oil, transmission set 58967, fuel filter LF4596, bulb 1076	\$160.52	0
10439	3/3/2011		No start at French Creek	Replace neutral start switch	216377 Sensor	\$106.52	0
10443	3/4/2011	0690		Replace wire plug for nuetral safety switch	0 wpt-996 wire	\$76.80	0
10527	4/13/2011	0690	Service sticker? Put cover back on electrical	Put electrical panel back on.	218982		0

9977	4/21/2010 069	90 Service.	B service.	202661	\$0.00	0
10555	4/26/2011 069	90 Fan belt still squeeking	Replace belt tensioner and idler pulley	219272 1 bt 50 belt tensioner, 1 ys232 pulley idler	\$222.10	0
10511	4/5/2011 069	00 B service squeeky belt	repair exhaust B service and check, adjust belt	217667 3" exhaust clamp		0
10588	5/10/2011 069	A Service	A and B service and check. Repair back up light	220106 air filter, fuel filter, oil filter, bulb	\$71.61	0
10625	5/24/2011 069	90	Replace power steering pump. Warranty replaced.	220854 p/s pump	\$97.29	0
10630	5/25/2011 069	90	Replace fan belt. Belt was contaminated with oil from power steering pump failure	220938 belt K081213	<b>\$52.54</b>	0
10576	5/3/2001 069		Replace fan belt	219688 belt	\$52.54	0
10646	5/30/2011 069	90 #416544, service bulletin, kecali #6105N	Inspect wiring harness, resecure wiring harness	23795 2 tieclamps, tie cable, tie cable invoice #0006733	\$11.78	0
9879	6/1/2010 069	A service.	A & B service and check.	204789 oil filter P550371, 15 liters 15W40 oil	<b>\$64.47</b>	0
6011249	6/1/2010 069	90	Motor vehicle inspection. Complete. No violations identified. Passed.	204348	\$0.00	0
10685	6/15/2011 069	Squeeky fan belt, B service	B service and checked. Squeeky fan belt see work order 10734. Replace drag link	222683 Drag link	\$155.84	0
9801	7/14/2010 069	Windshield washer motor?	Windshield washer motor okay. Squirter plugged. Remove cowling, replace weather strip.	205620 6'-rubber weather strip 10-1113-500	\$4.70	0
10734	7/19/2011 069	90	Replace upper lower rad hose. Thermostat waterpump. Replace vaccuum pump	222683 water pump, thermostat, hose, hose, vaccuum pump	\$56 <b>9.</b> 53	0
9864	9/2/2010 06	90	CVIP inspection. Annual. Complete. Passed. Decal #PG49360. Confirmation #7835148. Replace tail pipe. Repair right back up light and left brake light. B service & check. Repair to be done to rear springs.	205711 6'-tail pipe, decal, 4-clamps ET16, bulb 1157 & 1156	\$54.46	0
10053	9/23/2010 069	B service. Both wheel wells leaking.	B service & check. Seal rear wheel wells.	207368	<b>\$0.</b> 00	0
10804	9/23/2011 069	90 Repairs to rear brakes	yearly inspection. Replace rear brake pads, calipers, and rotors	224703 brake pads, caliper, caliper, rotors, seals, decal PH23810	\$383.41	0
10813	9/28/2011 06	i	A and B service and check change belt. Realign PS pulley	224986 15 L 15/40, oil filter, oil filter cap, alt belt	\$118.68	0
10007	9/8/2010 06	90 Rear emergency door buzzer not set up	Adjust rear emergency door buzzer.	205930	\$0.00	0
11286	5/3/2012 06		B service	242432 2L oil, 2L coolant	\$10.76	
11315	5/15/2012 06	outside mirrors are too large. Unsafe due to blind spots	Adjust mirrors, replace left convex mirror	243288 convex mirror	\$51.87	
11329	5/23/2012 06	90 No interior lights	Replace in frame rear brake line. Repair interior lights	244071 brake line		
11352	6/1/2012 06	90 A service	A & B service. Replace air filters	244993 15 L 15/40 oil, oil filter, 2 x air filters	\$82.47	
11380	6/13/2012 06	90 VHF Radio receiving intermittently	Check radio, tighten and clean antenna connections	246358		
11449	7/31/2012 06	90	Replace front steel brake lines and brake hoses	(BH380387) brake hose, (BH380388) brake hose, (2 x 247303 AS340) brake lines, (2 x AS 360) brake lines, 2 3/16 inverted flare unions, brake fluid	\$57.32	
11499	9/7/2012 06	B service. Left mirror heat? Parking brake doesn't hold well	B service and check	-		

11802	9/28/2012 0690	Yearly inspection, replace all brake pads, calipers and rotors    front pads (P6D655M), 2 x front rotor (66529R), 2 x fron	#1 270 33	
11884	11/6/2012 0690	A & B service. Replace muffler clamp. Replace rear tires  14L oil, oil filter (P550371), fuel filter (C58629A), 4 x rear tire caps, clap (89557K)	\$90.00	

វាខែ១ភពន	ণুৱালুকা <u>ই</u> We	-Vehicle :	Work Requested . Work Pone	«Mileage» Date Completed	Parts Replaced
6845	1/30/2007	0690	B service & check.	<sup>152596</sup> 1/30/2007	
7002	3/28/2007	0690	A & B service and check. Check all fluid levels. Change air filter. A & B service.	<sup>155073</sup> 3/28/2007	2-air filters 46390, oil filter 51734, 13 liters 15W40 oil
7145	5/16/2007	0690	B service & check. B service.	157604 5/16/2007	
7256	7/4/2007	0690	A & B service and check. Service transmission. Reline rear brakes and emergency brake. Change differential oil. Repair tail A & B service. pipe. Change emergency brake cables.	159933	oil filter 51734,15 l.15W40 oii,15 l.dexron AFT,4 l.#90 gear oil,transfilter PA666130,fuel filter,2-axle seals 28720,2-calipers SLC612V,SLC613V,2-rotors 66834,pads PGD802M,E-brake shoe 771PG,5'-3-1/2 exhaust pipe,clamp,hanger,E-brake cable BC95731,BC95732
			_	7/17/2007	_
7271	7/17/2007	0690	CVIP inspection report #11559372. Complete. Passed. Decal #PE20750	159933 7/17/2007	
7544	11/7/2007	0690	A & B service and check.	165632 11/7/2007	oil filter 51734, 15 liters 15W40 oil
7571	11/19/2007	0690	Replace rear tires.	166112 11/20/2007	4-retread tires LT225-75-R16
7658	1/21/2008	0690	A & B service. A & B service.	170004 1/21/2008	15 liters 15W40 oil, oil filter 51734, fuel filter L4596F
7701	12/13/2007	0690	B service.	<sup>168152</sup> 12/13/2007	
7765	2/6/2008	0690	Replace outside rear tire (flat).	117348 2/6/2008	tire retread #225 75R15
7794	2/14/2008	0690	Replace left front wheel bearings and seals. Repack right front wheel bearings.	171835 2/14/2008	bearing BR50, BR15245, BR15101, wheel seal 24017
7884	3/10/2008	0690	B service & check. B service.	173714 3/10/2008	
7953	4/15/2008	0690	A & B service and check. A service.	175172 4/15/2008	2-air filter 619-46390, oil filter 51734, 15 liters 15W40 oil
8070	5/5/2008	0690	Replace rear left tail light bulb and right side clearance light left tail and right bulb. side clearance.	176442 5/5/2008	bulb 1157,2- bulb 194

	·		B service.		
8118	5/20/2008	0690	Emergency B service & check. Check emergency brake. brake needs	177690	
			adjusting, not holding.	5/24/2008	
			Holding.		u de la companie de l
8232	6/19/2008	0690	Install steering damper and drag link.	179829	drag link F2VZ3304C, steering shock MON SC2955
			<u> </u>	7/7/2008	
			A & B service & check. Change emergency brake cable and A service. Rear		15 liters 15W40 oil, fuel filter L4596, oil filter 51734,
8247	7/14/2008	0690	shoes. Change steering box. Replace mud flap. CVIP mud flap inspection. Complete. Passed. Decal #PF32940. Confirmation missing, driver #4518148. side.	180269	brake shoe kit F812264CA, 2-seals BRS12, 2-pins XC2Z2069AA, 2-cable YC2Z2A635BD & YC2Z2A635BC, steering box STG-42RM, mud flap, decal
			A service. Rear	7/14/2008	
8368	12/16/2008	חבחח	heater not  A & B service and check. Parts ordered for rear heater, working, Rear	105470	45 lbur 45 lbur 55 bur
0300	12/10/2006	0690	heater motor	185479 1/9/2009	15 liters 15W40 oil, oil filter P550371
8 <del>44</del> 1	1/15/2009	0690	qone.  Replace rear heater motor. Replace burnt left rear turn signal		heater motor 203088, bulb 1156
0111	1/15/2005	0030	light bulb.	185850 1/16/2009	
8547	8/12/2008	0690	Remove and replace batteries. Repair leaky fuel filler neck.	180269	3-bolts 388272-5192, 2-battery 665MF, fuel filler hose RE4007, 3-hose clamps
				8/12/2008	
8573	9/3/2008	0690	Repair loose ground wire at side clearance (marker) light. Clearance light by lift door is out.	<sup>180426</sup> 9/4/2008	alternator 7768
8700	10/16/2008	0690	B service. B service.	<sup>182404</sup> 10/16/2008	
8714	10/20/2008	0690	Remove, repair and replace vacuum pump. Repair mounting bolts.	182547 10/20/2008	
8816	2/17/2009	0690	B service & check. Check door. Mount new front tires. Change look at door steering damper: alignment.	187831	2-steering tires LT235/75R16, steering damper F7VZ3E651AB, 2-shock bracket, bolt
			angiatiene.	3/4/2009	

8965	4/30/2009	0690	A & B service. Replace dashboard light bulbs.	A & B service. Some dahsboard lights out. Door handle, outside driver side, sticking.	190787	5/1/2009	2-air filter 619-46390, 15 liters 15W40 oil, oil filter P550371, 4-bulbs PC168
8994	4/29/2009	0690	Repair side emergency exit window handle. Replace driver overhead light burnt out.		120418	4/29/2009	bulb 1156
9116	6/3/2009	0690	B service.		192271	6/3/2009	
9124	6/4/2009	0690	Reline front brakes. Change rotors.		192317	6/4/2009	2-rotors 54033, 2-seals CRS-24017, brake pad set PGD655AM
9145	6/12/2009	0690	Replace rear brake pads and clean up rotors. Reposition emergency brake cable away from tire.		192642	6/12/2009	brake pads PGD802M
922 <del>'</del>	7/29/2009	0690	CVIP inspection. Complete. Passed. Confirmation #7412712.  Decal #PG17313. Replace two clearance light bulbs.		193397	7/29/2009	decal, 2-bulbs 194
9305	9/18/2009	0690	Remove old wheel chair mounting track. Install new track and seat belt chair restraint.		193824		surface rail track (wheel chair) QST-Q5-6100, 26 bolts 5/16X2, 26 nuts 5/16 N6, 26 flat washers, 26 lock washers
			_			9/18/2009	
9350	10/9/2009	0690	A & B service and check.		195275	10/13/2009	oil filter P550371, 15 liters 15W40 oil
9413	11/5/2009	0690	Change headlight.	headlight out.	196477	11/6/2009	. headlight seal beam H6054
9451	11/25/2009	0690	B service & check. Change windshield wiper blades.	B service. Change windshield wiper blades.	197275	11/25/2009	2-windshield wiper blades
9531	1/6/2010	0690	Change signal and windshield wiper multifunction switch.		198670	1/6/2010	switch multifunction SW5578

		,			
9618	2/8/2010	0690	A & B service and check. Service transmission. Replace stop arm light bulb. A service.	200036	2-air filters 619-48390, oil filter P550371, 15 liters oil, transmission set 58967, fuel filter LF4596, bulb 1076
				2/9/2010	
9879	6/1/2010	0690	A & B service and check. A service.	<sup>204789</sup> 6/10/2010	oil filter P550371, 15 liters 15W40 oil
9977	4/21/2010	0690	B service. Service.	<sup>202661</sup> 4/26/2010	
6031007	6/3/2009	0690	Commercial vehicle inspection. Complete. Violations present, Right front brake rotor grooved. Inside pad signs of deterioration. Rear brake pads signs of deterioration. Right park brake cable rubbin on tire rim.	192271 6/3/2009	
6031030	6/3/2008	0690	Motor vehicle inspection. Complete. Violations present. Pitman arm ball joint. (changed 6-19-08 WO #8232).	<sup>178572</sup> 6/3/2008	
8071105	8/7/2008	0690	Motor vehicle re-inspection. Passed. Drag link replaced.	<sup>179829</sup> 8/7/2008	



INSPECTION RESULT:

INSPECTOR'S NUMBER:

LICENCE EXPIRY DATE:

INSPECTOR'S NAME:

FACILITY NUMBER:

FACILITY NAME:

REASON FOR INSPECTION:

**COLLISION REPAIR FACILITY:** 

INSPECTION TYPE:

**Pass** 

Complete

BAUTO, PAOLO DAVID

Annual

31 OCT 2013

Ministry of Transportation and Infrastructure Commercial Vehicle Inspection Report

#### **FINAL INSPECTION** CONFIRMATION NUMBER 8997927

PLACE DECAL

57931

INSPECTION START DATE

25 JUN 2013 15:00

30 JUN 2014

INSPECTION COMPLETE DATE 26 JUN 2013 10:32

3436 REASON NOTE:

**TECHNICIAN NAME:** 

**PORT ALBERNI** 

80569 KM

1700

OWNER SCHOOL DISTRICT #70

WORK ORDER #

CITY:

YEAR:

ODOMETER:

ADDRESS:

4550 ROGER STREET

PROV: BC

POSTAL CODE: V9Y3Z4

15

REGISTRATION #:

VEH. JURISDICTION: BC MAKE: BLUEBIRD

VIN:

PLAT MODEL:

PHONE #:

15

BODY STYLE: BUS

FUEL TYPE: Diesel BRAKE TYPE: Hydraulic

5 - School Bus INSPECTION CLASS:

SCHOOL DISTRICT NO. 070

UNIT/FLEET #:

2001

"R" Repaired Same Day "PC" Passed With Caution "P" Passed "O" Out Of Service "NA" Not Applicable Р PC O NA Pressure Fuel PC Section 1 - Power Train Liquid Propane Gas Compressed Natural Gas Pressure Fuel Inspector's Section 2 - Suspension Name & Number Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) Section 3 - Hydraulic Brakes Axle # Type: Size: Section 3A - Air Brakes Slack \_eff Right: Section 4 - Steering Comments: Section 5 - Instruments, Auxiliary Equipment Air Brake Camshaft Rotation Measurement (dégrees) Axle# Left: Section 6 - Lamps Right: Comments: Section 7 - Electrical System Brake Lining/Pad Measurement (mm) Axle # 9 Section 8 - Body & Frame Type: Pad Pad .eft: 10.65 10.70 Right: 10.73 9.83 Section 9 - Tires & Wheels Section 10 - Couplers & Hitches Rotor/Drum Measurement (mm) Axle # 2 9 Section 10 - Special Use Vehicle Components Type: Rotor Rotor Left: 33.55 33.70 Right: 33,74 33,00 Comments: General Inspection Comments:

Inspector's Name BAUTO, PAOLO DAVID

Signature The inspector's signature above is certification that this vehicle has been it ispected to the requirements of the Motor Vehicle Act and Regulations. NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Yehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov'l, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.



BRITISH Ministry of

# Inspection Report

# FINAL INSPECTION Commercial Vehicle FINAL INSPECTION CONFIRMATION NUMBER

**DECAL EXPIRY DATE** 

COLUMBIA Trans	portation	Kepon		817999	0	2/4	0.4	31 JUI	L 201	2
INSPECTION RESULT:	Pass		WORK	ORDER#	INSPECT	ION DATE	INSPEC	TION COMPLE	TE DATE	/TIME
INSPECTION TYPE:	Complete			2462		L 2011	22	JUL 201	1 08:12	2
REASON FOR INSPECT	ION: Annual			REASON N						
COLLISION REPAIR FA	CILITY:			TECHNICIA	N NAME:		Pł	IONE#:		
INSPECTOR'S NUMBER	Sect 15		OWNER/	SCHOOL		T #70		-		
INSPECTOR'S NAME:	BAUTO, PAOLO DA	VID	LESSEE:							
	31 OCT 2011	VID	ADDRESS:	4550 RO	GERSTR	EET				
CARD EXPIRY DATE:			CITY:	PORT AL	BERNI	PRO	/: BC	POSTAL V9	Y3Z4	
FACILITY NUMBER:	Sect 15		REGISTRAT	ION	sect 1	VEHICLE	ВС	CODE: PLATE		Sect
FACILITY NAME:	SCHOOL DISTRICT	NO. 070	NUMBER:	0000	5	JURISDIC	TION:	NUMBER:		15
			YEAR:	2000	MAKE: THO	DMAS		IODEL:		
INSPECTION CLASS:	5 - School Bus		BODY STYLE:	BUS	٧	<b>711</b>	Sect 15			
Mai Editor GEADS.			ODOMETER	32491	3 KM	FUEL D	iesel			
			į	,						
• / . •			UNIT/FLEET (Optional)	#:	0700 BR	AKE TYPE: A	ir			
· · · · · · · · · · · · · · · · · · ·	" Failed "R" Repaired Same I	Day "P" Passe		seed With Can	fion "C" O	ut Of Service	"NA" Not A	nniioahio		
alatan keringan dan panggan dan keringan pengangan pengangan berasa dan	and the state of t	*****		_		******************	***************************************		-	-
Section 1 - Power Train	 1	FRP	PC C NA	Pressure Fue Liquid Prop				FR	P PC	CNA
		, , , , , , , , , , , , , , , , , , ,			ed Natural Gas	•		j   -		·
Section 2 - Suspension	1		<b>1</b> ' i		Fuel Inspecto			1 .1 .	li	
	•	U.,	1	Name & N						
Section 3 - Hydraulic B	Irakes	. 1 . 1		Air Axle# 1	Brake Chamb 2	er Type, Size :	and Push Ro 5	d Stroke Meas 6 7	urement ( 8	(mm) 9
,				Type: Clamp						
Section 3A - Air Brakes			1   -	Słze: 24 Slack: Auto	30L Auto					
		, , , <del>.</del>	, ,	Left: 32	38					
Section 4 - Steering			1   1	Right: 32 Comments:	38					
~				Gommonia.						
Section 5 - Instruments	. Auxillary Equipment		1					urement (degr	ees)	
	, , , ,			Axle# 1 Left: 70	2 50	3 4	5	6 7	8	9
Section 6 - Lamps			1 1	Right: 71	55					
REPAIRED LEFT SIDE M	IARKER LITE		' '	Comments:						
Section 7 - Electrical Sy	vstem		4			Brake Lining/	Pad Measure	ment (mm)		
				Axle# 1	2	3 4		6 7	8	9
Section 8 - Body & Fran	ne		,	Type: Lining (S Left: 16.31	19.61					
•		•		Right: 16.29	19.02					
Section 9 - Tires & When	els .		1	Comments:						
				M 111 MARIN		Rotor/Drum	Measureme	nt (mm)		
Section 10 - Couplers &	Hitches	1.1.1.		Axle# 1	2	3 4		6 7	8	9
			4	Type: Drum	Drum					
Section 10 - Special Use	Vehicle Components			Left: 00 Right: 00	00 00					
-	•		,			PULLED; 2 - 0	RUMS NOT	PULLED		
	KANANG MENUNCAN PERSENTAN	2013-2014-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-						and printers as provide an artist state of market and		<b></b>
General Inspection C	omments:									
				13	) 					
	JTO, PAOLO DAVID		01	- M	Cina)	<u> </u>	CHARLES MANAGEMENT AND AND AND AND AND AND AND AND AND AND	***************************************	### <b>###</b>	************
inspector's Name DAC	OLO DAVID		Signature	113	1 ans					

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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$\frac{1}{2}$ . The second contribution is $\frac{1}{2}$ .	S (	772
OCT. 02. 2013 09:10 1 250 262 3822 Insurance Corporation of British Columbia (Hereinafter called the Corporation)	SAYWARD SCHOOL	#7271 P.002 /002  Owner's Certificate of Insurance, Vehicle Licence and Registration
	ново ней, по. 29792561	DCID 325.1646.28
Owner BOARD OF ED OF SD 72 425 PINECREST RD CAMPBELL RIVER BC V9W 3P2	Location Address FOR COMPLETE DETAILS ABO YOUR TERRITORY CONTACT Y AUTOPLAN BROKER Comments *CHECK TERRITORY* *CHECK ACTUAL USE AGAINS*	ġUR : :
NSC CARRIED WANT. THE ROLLD OF CRUPATION OF		•
YEL D 1997 BLUEBIRD B NET WEIGHT KOD COW KONDER CO. ANTI-THET VEHICLE STATUS VEHICLE REPECT 7493 13253 E.J.275 NSS-GRON MATCHAR GAVETY CODE NUMBER PASSENGEN TRANSPORT, REF. P.	MEW PLATE NUMBER  STATE	
LICENCE VALID ONLY ON A VEHICLE OWNED OR L DISTRICT, SCHOOL DISTRICT, IMPROVEMENT DIS	EASED AND OPERATED BY A MUNIC	IPALITY, REGIONAL
STATISTY SCHOOL BISTRICT, IMPROVEMENT BIS W S VAN ISL/ALL OTHER ISL OFF W COAST OF MAI 672 SCHOOL BUS OR PRIVATE BUS USE.	[	
Coverages Fees and Premiums	Base	Your Cost Number of plates recurred
BASIC COVERAGE: TERRITORY W, RATE CLASS 672 THIRD PARTY LIABILITY \$10,000,000 LIMIT ANNUAL INSURANCE PREMIUM TOTALS ANNUAL LICENCE FEE TOTA	1.773 263 L AMOUNT DUE	727 108 835 12 \$847.00 \$HORT YERM INSIGN
PAID 8Y: C	ASH/CHEQUE/PAYMENT PLAN/DEBIT	1
		PROPATED LIC FEES
YOUR ANNUAL INSURANCE COSTS INCLUDE THE FOLLOWING FLEETPLAN DISCOUNT: 59%	PAATMO2:	\$ 1,201 SHORT TERM LIC SLIPC
PREMIUM TAX(4.4%) TOTALLING \$37 INCLUDED IN AMOUNT	DUE.	PROPATED PLATE FEE
		\$ 8477 \$ 8477
22926	2 Km	For trailers - Pierceant/Starcharge does not apply to Basic and Third Party Liability premiums.
Commercial Transport Act;  apply for an Owner's Certificate of Internance under the Insurance (Vehicle) Act and Regulation (the Regulation);  apply for optional Insurance for which a premium is shown, in accordance with the terms and conditions of the IGEC Autopian Cotional Policy (the Optional Policy);  anknowledge receipt of a copy of the Optional Policy (the Optional Insurance is purchased;  certify that all information on this form is true and agree that you are responsible for any inaccuracies on this form;  cotify that develope, use, territory and where applicable, location address are correct.	icknowledge that the description of variable use set out the class and that complete details are available to you in surfly that you are a resident of Entists Colombia, an existence and licenced in another jurisdiction; which is the corresponding training which is presented to the corresponding which which of the interestical full that are existent to except the country of the interestical values and accurate information, violete a term or present the country. For full information, see eaction 75 of the interestical values are secured to the interestical values of the interestical values.	int your Autoplan agent or ICSC; dier the vehicle is not summity required to be went of a parent or (legal) guardism to licence and whin is invalid if at any time you fail to provide condition of your policy or commit your. This
If the lesson signs this form, the lesson agrees to be jointly and severally liable with the lesson for all the second severally liable with the lesson for all the second severally liable with the lesson for all the second severally liable with the lesson for all the second severally liable with the lesson for all the second severally liable with the lesson for all the second severally liable with the lesson for all the second severally liable with the lesson for all the second severally liable with the lesson for all the second severally liable with the lesson for all the second severally liable with the lesson for all the second severally liable with the lesson for all the second severally liable with the lesson for all the second severally liable with the lesson for all the second severally liable with the lesson for all the second severally liable with the lesson for all the second severally liable with the lesson for all the second severally liable with the lesson for all the second severally liable with the second severally liable wit	ALAYLOCIO	AM 363 PM 363 MEGEVALIDATION OV 2 0 202
These papers must be signed and carried in the vehicle.	See reverse for d	ataile/warnings/instructions

OWNER'S SIGNATURES)
These papers must be signed and carried in the vehicle.



Ministry of Transportation and Infrastructure

Inspection Identifier: MV037\_20130719\_1011

CVSA decal:

#### SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 19 of JUL YR 2013 at 10:11 (24hr Clock) at

Inspection Type: Complete

Inspected By: MV037 D.GREEN

Violation Ticket #:

15

#### **INSPECTION RESULT: Pass**

Owner:

**BOARD OF ED OF SD 72** 

Address:

425 PINECREST RD

CAMPBELL City:

Prov: BC Postal Code: V9W3P2

Registration

Body Style: BUS

**BLUEBIRD** 

Plate #: Year:

ect 1997

Jur:

BC

Model:

Unit/Fleet: 3248

Odometer: 227854 KM

NSC #:

15

Seating Capacity: VIN:

Make:

CVIP decal: EJ27545

CVIP Jur. BC

Mobility Aid:

Fuel Code: Diesel

INSPECTION RESULTS			"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note
INSPECTION ITEMS	#	SB	COMMENTS
Linings / Drums/ Rotors	5	С	LEFT REAR BRAKE LINING CLOSE TO LIMIT

BRAKE INFORMATION							
Axle#	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right	
1	Air	Clamp	20	Automatic	1	1	
2	Аíг	Clamp	30	Automatic	1 3/4	1 5/8	

Peace Officer (Inspector): D.GREEN

Rm 209 - 420 Cumberland Rd Courtenay V9N 2C4

Numbe

Assist:

The Information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The Information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3028E (012012)



Ministry of Transportation and Infrastructure

Commercial Vehicle

Inspection Report

# ture FINAL INSPECTION CONFIRMATION NUMBER

PJ 48366

**DECAL EXPIRY DATE** 

9093521

PJ48366

31 AUG 2014

INSPECTION RESULT:	Pass	WOR	ORDER#	INSPECTION START DAT	TE INSPECTION	COMPLETE DATE
INSPECTION TYPE:	Complete			26 AUG 2013 09:	:00 26 AUG	2013 13:00
REASON FOR INSPECTI	on: Annual		REASON NO	TE:		
COLLISION REPAIR FAC	CILITY:		TECHNICIAN	NAME:	PHONE #:	
INSPECTOR'S NUMBER:	M01069-007	OWNER/ LESSEE:	BOARD O	F ED OF SD 72		
INSPECTOR'S NAME;	LINES, STEPHEN	ADDRESS:	425 PINEC	CREST RD		+2)
LICENCE EXPIRY DATE:	31 DEC 2013	CITY:	CAMPBEL	L RIVER PROV:	BC POSTAL CO	DELV9W3P2
FACILITY NUMBER:	ect 15	REGISTRAT	ION#	VEH. JURISD	ICTION: BC PLA	တ္
FACILITY NAME:	SCHOOL DISTRICT NO. 72	YEAR:	1997 🗸	MAKE: BLUEBIRD	MODEL	15
		BODY STYL	E: BUS	VIN: '	Sect	
INSPECTION CLASS:	5 - School Bus	ODOMETER	227860	KM FUEL TYPE: I	Die <b>se</b> l	Mariane .
		UNIT/FLEET	·#: /3	3248 BRAKE TYPE	e: Air	
"F"	Failed "R" Repaired Same Day "P" Pa	ssed "PC" Pa	ssed With Caution	on "O" Out Of Service "	'NA" Not Applicable	· · · · · · · · · · · · · · · · · · ·
		P PC O NA	<del></del>			R P PC O NA
Section 1 - Power Train		<b>V</b>	Liquid Propa	ine Gas		
			3	l Natural Gas		
Section 2 - Suspension		<b>/</b>	Pressure Ft Name & Nu	iel Inspector's mber		
Sootlen 2 Hardwell - D-			Air Ba	rake Chamber Type, Size an		
Section 3 - Hydraulic Br	akes <u>i</u>		Type: Clamp	Clamp	5 6 7	8 9
Section 3A - Air Brakes		<u> </u>	Size: 20 Slack: Auto	30 Auto		
	· <del></del>	<del>V</del>	Left: 25	40		
Section 4 - Steering			Right: 25 Comments:	40		
			0011111011101		•	
Section 5 - Instruments,	Auxillary Equipment	<b>Z</b>	i., <u></u>	Air Brake Camshaft Rot	ation Measurement (de	grees)
			Axle# 1 Left: 50	2 3 4 20	5 6 7	8 9
Section 6 - Lamps	<u></u>		Right: 45	60		
			Comments:			
Section 7 - Electrical Sys	item					***************************************
Section 8 - Body & Frame			Axie# 1	2 3 4	d Measurement (mm) 5 6 7	8 9
Costion o - Body & France	<u></u>	<b>V</b>	Type: Lining (S L Left: 16	ining (S 22		
Section 9 - Tires & Wheel	S .		Right: 17	17		
	. :	<del></del>	Comments: 2 - N	lew lining left side		
Section 10 - Couplers & H	litches			Takada		
			Axle# 1	2 3 4	fleasurement (mm) 5 6 7	8 9
Section 10 - Special Use \	/ehicle Components		Type: Drum	Drum 420		
			Left: 0 Right: 0	420 0		
			Comments: 1 - D	id not remove drums; 2 - New	left drum. Did not remov	e right drum
General Inspection Cor	mments;					
		<del>-</del>	- D			
Inspector's Name LINES	S. STEPHEN	Signature				

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Sin Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

8 AMEND 48 DELATED CAPTURE

Owner's Certificate of Insurance. Vehicle Licence and Registration

ICBC ref. no. 29792538

	of British Columbia
• •	(Hereinafter called the Corporation)

Owner BOARD OF ED OF SD 72 425 PINECREST RD

CAMPBELL RIVER

V9W 3P2

4 AMEND

BC

Location Address
FOR COMPLETE DETAILS ABOUT YOUR TERRITORY CONTACT YOUR AUTOPLAN BROKER

Comments \*CHECK TERRITORY\*

\*CHECK ACTUAL USE AGAINST RATE CLASS\*

NSC CARRIER NAME: THE BOARD OF EDUCATION OF SCHOOL DISTRICT NO. 72 (CAMPB

O1DEC2	012 301	NOV2013	DAY NEW	EXPIRY DA	YEAR	ect 15	Y PLATE NUMBER	Sect 18	98	264844
COLOUR TYPE	MODEL YEAR	MAKE BLUEBIR	1	IODEL.	BODY STYLE BUS	EA8BAB	XAL 2	Sect	THE R. P. LEWIS CO.	CARACITY 30
NET WEIGHT (Кg) 5737	GVW (Kg)/DISP (cc) 10556	ANTI-THEFT VI DEVICE	EHICLE STATUS	1	NSPECTION DECAL	NO. INSPECTION DE MONTH 31 AU (	G2013	DECALNO.	DAY NO	MIN JECAL EXPIRY
INSPECTION FACILITY NO. P0105	NATIONAL SAFETY O		PASSENGER	TRANSPOR	TT. REF NO.	FLEET NUMBER 553222	8723	IUMBER	AUTI	HORIZATION NUMBER 9792538

CXXXIII. MG

LICENCE VALID ONLY ON A VEHICLE OWNED OR LEASED AND OPERATED BY A MUNICIPALITY, REGIONAL DISTRICT, SCHOOL DISTRICT, IMPROVEMENT DISTRICT OR REGIONAL LIBRARY:

49 KSC/AC

NORTHERN VANCOUVER ISLAND AREA

671

SCHOOL BUS OR PRIVATE BUS USE.

Coverages Fees and Premiums	Base	Your Cost
BASIC COVERAGE: TERRITORY Y, RATE CLASS 671	1,819	746
THIRD PARTY LIABILITY \$10,000,000 LIMIT	264	108
ANNUAL INSURANCE PREMIUM TOTALS  ANNUAL LICENCE FFF		854 12
TOTAL AMOUNT DUE		\$866.00

PAID BY: CASH/CHEQUE/PAYMENT PLAN/DEBIT/CREDIT

YOUR ANNUAL INSURANCE COSTS INCLUDE THE FOLLOWING SAVINGS: FLEETPLAN DISCOUNT: 59%

PREMIUM TAX(4.4%) TOTALLING \$38 INCLUDED IN AMOUNT DUE.

\$ 1.229

Discount/Surcharge does not apply to Basic and Third Party Liability premiums.

PROPATED PREMIUM SHORT TERM INS SURC

PROBATED LIC FEES

SHORT TERM LIC SURC

PROBATED PLATE FEE

**OTAL DUE** 

(112010)

5

- By signing here, you:

  apply for a Vehicle Licence and Registration under the Motor Vehicle Act or Commercial Transport Act;

  apply for an Owner's Certificate of Insurance under the Insurance (Vehicle) Act and Regulation (the Regulation);

  apply for optional insurance for which a premium is shown, in accordance with the terms and conditions of the ICBC Autoplan Optional Policy (the Optional Policy);

  acknowledge receipt of a copy of the Optional Policy if optional insurance is

- purificaceu, certify that all information on this form is true and agree that you are responsible for any inaccuracies on this form; certify that coverage, use, territory and where applicable, location address are
- acknowledge that the description of vehicle use set out is a summary of permitted uses in the indicated rate class and that complete details are available to you from your Autoplan agent or iCBC; certify that you are a resident of British Columbia, and/or the vehicle is not currently required to be
- registered and licenced in another jurisdiction; certify that you, if under 18 years of age, have the consent of a parent or (legal) guardian to licence and register this vehicle.

Under section 76 of the insurance (Vehicle) Act, your claim is invalid if at any time you fail to provide complete and accurate information, violate a term or condition of your policy or commit fraud. This is a summary. For full information, see section 75 of the insurance (Vehicle) Act.

NOT VALID UNLESS STAMPED BY AUTHORIZED ISSUING OFFICE if the lessee signs this form, the lessee agrees to be jointly and severally liable with the lessor for all premium or premium-related debt. AM TIME OF VALIDATION NOV 2 0 2012

OWNER'S/SIGNATURE(S)

OWNER'S SIGNATURE(S)

These papers must be signed and carried in the vehicle.

See reverse for details/warnings/instructions.

Ministry of Transportation and Infrastructure

Inspection Identifier: MV037\_20130913\_1003

Page 1 of 1

CVSA decal:

#### SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 13 of SEP YR 2013 at 10:03 (24hr Clock) at Campbell River

Inspection Type: Complete

Inspected

REEN

Violation Ticket #:

**INSPECTION RESULT: Pass** 

Owner: **BOARD OF ED OF SD 72** 

15

Address: **425 PINECREST RD** 

City: CAMPBELL

Prov: BC Postal Code: V9W3P2

NSC#:

Registration

Body Style: BUS

Seating Capacity:

5

**BLUEBIRD** 

Year: 2004 Fuel Code: Diesel

BC

Jur: Model:

Unit/Fleet: 8723

Mobility Ald:

Odometer: 230109 KM

VIN:

Make:

CVIP decal: PJ48364

15

CVIP Jur: BC

Plate #:

**INSPECTION RESULTS** 

# \*\*\* NO VIOLATIONS IDENTIFIED \*\*\*

BRAKE INFORMATION										
Axle#	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right				
1	Hydraulic		***************************************							
2	Hydraulic			**********		***************************************				
					·	<del></del>				

Peace Officer (Inspector): D.GREEN

Number

Rm 209 - 420 Cumberland Rd Courtenay V9N 2C4

Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3028E (012012)



Ministry of Transportation and Infrastructure

Commercial Vehicle Inspection Report

#### **FINAL INSPECTION** CONFIRMATION NUMBER 9077379

**DECAL EXPIRY DATE** 

PJ48364

31 AUG 2014

WORK ORDER #         INSPECTION START DATE         INSPECTION COMPLETE DATE           56010         16 AUG 2013 08:00         16 AUG 2013 10:00
REASON NOTE:  TECHNICIAN NAME: PHONE #: /
OWNER/ LESSEE: BOARD OF ED OF SD 72  ADDRESS: 425 PINECREST RD  CITY: CAMPBELL RIVER PROV: BC POSTAL CODE V9W3P2  REGISTRATION #: YEH, JURISDICTION: BC PLATE
CT NO. 72 YEAR: 2004 MAKE: BLUEBIRD MODEL:
BODY STYLE: BUS  ODOMETER: 229430 KM FUEL TYPE: Diesel  UNIT/FLEET#: 8723 BRAKE TYPE: Hydraulic

r raned R Repaired Same Da		-	Seu Wil	II Gau	tion "O"	Out Of	Sel Aire	"NA" N	or whhite	<del>ania nia</del>	-	
	FRPP	C O NA	Pressu	ire Fue	e!					FR	РР	C O NA
Section 1 - Power Train			Liqu	id Prop	pane Gas						. :	
			Сол	presse	ed Natural	Gas				;	. !	
Section 2 - Suspension					Fuel Inspe- umber	ctor's						
					Brake Cha	mher Ti	ma Siza	and Puch	Pod Str	oko Mese		t/mm)
Section 3 - Hydraulic Brakes	<b>V</b>	· ·	Axle#	1"	2	3	4	5	6	7	8	9
			Туре:									
			Size:									
Section 3A - Air Brakes	·		Slack:									
		1	Left: Right:									
Section 4 - Steering			Right: Comme	ntor								
			Contine	iiis.								
Section 5 - Instruments, Auxillary Equipment		1			Air E	Brake Ca	mshaft F	Rotation N	leasurem	ent (dea	rees)	
			Axle#	1	2	3	4	5	6	7	8	9
Carte C. I.			Left:						•			
Section 6 - Lamps	<u> </u>		Right:									
			Comme	nts:								
Section 7 - Electrical System												
						Brak	e Lining	Pad Meas	surement	(mm)		
			Axle#	1	2	3	4	5	6	7	8	9
Section 8 - Body & Frame			Туре:	Pad	Pad							
		8	Left:	12	14.5							
Section 9 - Tires & Wheels		1	Right:	12	14							
			Comme	nts: 1 -	New Pads	i						
Section 10 - Couplers & Hitches			.,				- 4 - w(D) w a	n Measur				
		•	Axle #	1	2	3	31017DFWF 4	n measur 5	6 a	1111) 7	8	9
Section 10 - Special Use Vehicle Components			Type:		Rotor	3	7	3	U	,	ь	9
Total of Special Con Fellion Components				35.5	36							
		l	Right:		36							
			Comme	nts:								
General Inspection Comments:				TANKS INC.	the liquid remains process		<del>ada, pirala di mediada</del>	- Allegaria de la Arrica de la Calcana d	<del>Tracidad Maliko</del> ,	<del>dell'o'this beginnin</del>		
• • • • • • • • • • • • • • • • • • • •					~							
					11/11		. /					
LINEO OTTOLIEN	<u>.</u>					-			<del></del>			

Inspector's Name LINES, STEPHEN

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g., regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stin Prov. Gov't, Victoria, BC VSW 9J2, by e-mailing to vehicle Inspections@gov.bc.ca or calling 250-952-0577.

		IC		surance C British Co	orporation olumbia	
	•	<u> </u>	(He	reinafter call	ed the Corpora	ation)
X M	B 2 AMEND RUE!	4 AMERO POLICY	5 AATE	B AMENO,	48 DELATED CAPTURE	49 AMERO HSC/MC

Owner BOARD OF ED OF SD 72 425 PINECREST RD

CAMPBELL RIVER

V9W 3P2

BC

ICBC ref. no. 29792140

Location Address
FOR COMPLETE DETAILS ABOUT YOUR TERRITORY CONTACT YOUR AUTOPLAN BROKER Comments

\*CHECK TERRITORY\*

\*CHECK ACTUAL USE AGAINST RATE CLASS\*

NSC CARRIER NAME: THE BOARD OF EDUCATION OF SCHOOL DISTRICT NO. 72 (CAMPB

O1DEC20	12	30NOV2013	DAY	NEW EXPIRY DA		ect 1	NEW PLATE NUME	ER	167104	856
COCOUR TWA YEL D	1999	BLUEB	IRD	MODEL	BUS	EA8BAB	2	Sect	10.	84 84
7874	GW (Kg)/DIS 1459	4 DEVICE	VERICLE STATI	E	nspection dec J27546	DAY MONTH	P2013	DECAL NO.	OTION DECA	
PO105		107023	PASSEN	GER TRANSPOR	IT. REF NO.	FLEET NUMBER 553222	7720	TNUMBER	АИТНОВІДАТІОН 97921	

LICENCE VALID ONLY ON A VEHICLE OWNED OR LEASED AND OPERATED BY A MUNICIPALITY, REGIONAL DISTRICT, SCHOOL DISTRICT, IMPROVEMENT DISTRICT OR REGIONAL LIBRARY?

NORTHERN VANCOUVER ISLAND AREA PATECYASS SCHOOL BUS OR PRIVATE BUS USE. 672

Coverages Fees and Premiums	Base	Your Cost
BASIC COVERAGE: TERRITORY Y, RATE CLASS 672	2,119	868
THIRD PARTY LIABILITY \$10,000,000 LIMIT ANNUAL INSURANCE PREMIUM TOTALS	309	127 995
ANNUAL LICENCE FEE		12
TOTAL AMOUNT DUE		\$1,007.00

PAID BY: CASH/CHEQUE/PAYMENT PLAN/DEBIT/CREDIT

YOUR ANNUAL INSURANCE COSTS INCLUDE THE FOLLOWING SAVINGS: FLEETPLAN DISCOUNT:

\$ 1,433

PREMIUM TAX(4.4%) TOTALLING \$44 INCLUDED IN AMOUNT DUE.

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	\$						
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	\$						
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	\$						
	SI	KOF	II TE	RM L	JC S	URC	7
	\$						
	F	***	PAT	EO P	LATE	FEE	7
	\$						1
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	\$	1	0	$0^{\circ}$	1		1
AGES NETV		_	<u>S</u>	P	2		

Number of plates returned

For trailers does not apply to Basic and Third Party Liability premiums.

By signing here, you:

- apply for a Vehicle Licence and Registration under the Motor Vehicle Act or Commercial Transport Act;
- apply for an Owner's Certificate of Insurance under the Insurance (Vehicle) Act and Regulation (the Regulation);
- apply for optional insurance for which a premium is shown, in accordance with the terms and conditions of the ICBC Autoplan Optional Policy (the Optional Policy);
- acknowledge receipt of a copy of the Optional Policy if optional Insurance is nurchased:

purchased; certify that all information on this form is true and agree that you are responsible

for any inaccuracies on this form; that coverage, use, territory and where applicable, location address are

If the lessee signs this form es to be jointly and severally liable with the lessor for all premium or premium-related debt.

acknowledge that the description of vehicle use set out is a summary of permitted uses in the indicated rate class and that complete details are available to you from your Autopian agent or iCBC; certify that you are a resident of British Columbia, and/or the vehicle is not currently required to be registered and licenced in another jurisdiction; certify that you, if under 18 years of age, have the consent of a parent or (legal) guardian to licence and repleter this vehicle.

realster this vehi-

Under section 75 of the insurance (Vehicle) Act, your claim is invalid if at any time you fail to provide complete and accurate information, violate a term or condition of your policy or commit fraud. This is a summary. For full information, see section 75 of the Insurance (Vehicle) Act.

NOT VALID UNGLESS STAMPED BY 5365 AM TIME OF VALIDATION

(112010) OWNER'S SIGNATURE(S) OWNER'S SIGNATURE(S) ₽ Z These papers must be signed and carried in the vehicle.

See reverse for details/warnings/instructions.



Ministry of Transportation and Infrastructure

Inspection Identifier: MV037\_20130913\_1304

CVSA decal:

#### SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 13 of SEP YR 2013 at 13:04 (24hr Clock) at

Inspection Type: Complete

Inspected B

**3REEN** 

Violation Ticket #:

#### **INSPECTION RESULT: Pass**

Owner:

**BOARD OF ED OF SD 72** 

Address:

**425 PINECREST RD** 

City: NSC#:

CAMPBELL

Prov: BC Postal Code: V9W3P2

Registration:

Body Style: BUS

Seating Capacity:

15 BLUEBIRD

'late #: Year: 1999

Jur: Model:

BC

Fuel Code: Diesel

Unit/Fleet: 7720

Mobility Aid:

Odometer: 330421 KM

VIN:

Make:

CVIP decal: EJ27546

CVIP Jur: BC

#### **INSPECTION RESULTS**

## \*\*\* NO VIOLATIONS IDENTIFIED

BRAKE INFORM	BRAKE INFORMATION										
Axle#	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right					
1	Air	Clamp	24L	Automatic	1 1/4	1					
2	Air	Clamp	30	Automatic	1 3/4	1 3/4					

ADDITIONAL COMMENTS:

Spare bus.

Peace Officer (Inspector): D.GREEN

Numbi

Rm 209 - 420 Cumberland Rd Courtenay V9N 2C4

Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the Issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3028E (012012)



Ministry of Transportation and Infrastructure Commercial Vehicle Inspection Report

# FINAL INSPECTION CONFIRMATION NUMBER 9141675



**DECAL EXPIRY DATE** 

PJ48367

31 OCT 2014

INSPECTION START DATE INSPECTION COMPLETE DATE WORK ORDER # **Pass** INSPECTION RESULT: 01 OCT 2013 10:00 56965 01 OCT 2013 08:00 INSPECTION TYPE: Complete Annual REASON FOR INSPECTION: **REASON NOTE: COLLISION REPAIR FACILITY: TECHNICIAN NAME:** PHONE #: OWNER/ **BOARD OF ED OF SD 72** INSPECTOR'S NUMBER: LESSEE: LINES, STEPHEN INSPECTOR'S NAME: **425 PINECREST RD** ADDRESS: 31 DEC 2013 LICENCE EXPIRY DATE: **CAMPBELL RIVER** PROV: BC CITY: VEH. JURISDICTION: BC **FACILITY NUMBER:** REGISTRATION # PLATE: MODEL: SCHOOL DISTRICT NO. 72 1999 MAKE: BLUEBIRD **FACILITY NAME:** YEAR: BODY STYLE: BUS 5 - School Bus INSPECTION CLASS: 330461 KM FUEL TYPE: Diesel ODOMETER: 7720 BRAKE TYPE: AIT UNIT/FLEET #: "O" Out Of Service "NA" Not Applicable "R" Repaired Same Day "P" Passed "PC" Passed With Caution Pressure Fuel F R P PC O Section 1 - Power Train Liquid Propane Gas Compressed Natural Gas Pressure Fuel Inspector's Section 2 - Suspension Name & Number Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) Axle # Section 3 - Hydraulic Brakes Clamp Clamp Type: Size: 241 30 Section 3A - Air Brakes Slack Auto Auto eft: 25 35 Right: 25 35 Section 4 - Steering Comments: Section 5 - Instruments, Auxillary Equipment Air Brake Camshaft Rotation Measurement (degrees) Ayle # l eft: 45 32 Section 6 - Lamps Right: 40 45 Comments: Section 7 - Electrical System Brake Lining/Pad Measurement (mm) Axie# 2 Section 8 - Body & Frame Type: Lining (\$ Lining (\$ Left: 18 16 Right: 16 16 Section 9 - Tires & Wheels Comments: Section 10 - Couplers & Hitches Rotor/Drum Measurement (mm) Axle # Section 10 - Special Use Vehicle Components Type: Drum Drawn .eft: 0 0 Right: 0 O

Inspector's Name LINES, STEPHEN

**General Inspection Comments:** 

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

Comments: 1 - Did not remove drums; 2 - Did not remove drums

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administraing the Vehicle inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). It you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC VSW 9.12, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.



Total Esitmated Budget:

# **Capital Project Request Form**

09 SEP 2013 16:09:23

RDER0310 V.4.06

Hidden: District Priority: District Ranking: Ministry Priority:

High

'mitch vanaller' (PRD01) Project No: N/A Request Type: New Part A - Project Identification

Capital Plan Year:	2013/2014	2. SD Ref. No.	: 74005	;	3. Last Modified:	Sep. 9, 2013	4. Submitted	On: unsubmitte	∍d
5. SD No.: 74	6. SD Name		Gold Trail		7. Municipality:	ASHC	ROFT	8. Asset No.:	120118
9. Facility No.: 29	507 10. F	acility Name:	DISTRIC	T VEHICL	E MAINTENANCE		Facility Type:		
13. Proj. Cd.: BUSRI		roject Description	: 740, 72 PASSENGE	FR			11. Current:	Maintenand	ce
15. Proj. Type: MINO	1		110,1217000000				12. Proposed:	Maintenano	ce
Part B - Capacity,	Area Factors	and Allowance	\$						
Nominal Capacity:		l Cin do an	onton Consider 4	7 0		7010		<u> </u>	
1. Actual Existing:		Kinderga	orten Grades 1	-/ G	0 12	7. Grade Co	_		
Capcity Adjustme	ents:		0 0		0	· ONN			
3. Proposed Higher	Priority Addition	ns:	0 0		0				
4. Total Existing:			0 0		0	•			
5. Proposed Additio	ก:		0 0		0				
6. Proposed Total C	Capcity:		0 0		0	8. UNK	V		
Site Area (ha):		Allow	able BuildIng Area (	(sq.m.)		Allowable Ren	ovation Area (sq	.m.)	
9. Required Size:	0.0	12. 7	otal Allowable Area	: ===	0.0		ons Associated		•
10. Existing Area:	0.0		xisting Area:		0.0	With Additi	` '	0.00	_
11. Total New Aera	ı: <u>0.0</u>	14. A	rea to be demolishe	ed:	0.0	18. Renovation		0.00	᠆
		15. A	rea of New Space:		0.0	TO. TONOVALIO	. One rate	<u> </u>	
Construction Cost F	actors:					-	Equipment Allow	ance (%):	
19. Base Unit Rate:			nditioning: 0			F: 1.00	24. New Space	: 0.0	0
1. Project Size Fac	tor: 1.00	22. Locati	on Factor: 1.14	4 23	Ground Factor:	1.00	25. Freight Allo	wance: 6.99	33
Part C - Estimated	Budget								
					_			Subtotal	
Site Acquisition:		1. Purchase:	0		2. Other Cost:	0	] :	3. 0	
Site Development:	4. Developme	nt Cost Charges:	0						
		5. Offsite Costs:	0						
	-	e Development:	0	0	None		8.	0	
	7. Sup	olementary Site:	0						
New Construction:		9. New Area:	0.0	Renovation	<del></del>		0.00		
	10. Adji	usted Unit Rate:	0.0000		14. Renovation U		0		•
	12 Sunniam	11. Subtotal: entary Building:	0			Subtotal:	0		
	iz. Suppleti	entary bulluing.	0		16. Supplementa	er Costs:	0		
Building Costs:	1	3. Build Total:	0			eno Cost:		20. 0	$\neg$
					Area	Alic	owance		<del></del>
Equipment Allowand	œ:		2	21. New A	rea: 0.00		0		
	no Fee	22. Area Entitle	d to Equipment Rep		0.00		0		
	.0000	26 N	<u> </u>	23. Equ	ipment Freight Allov			24. 0	
Fees: 25. Site Dev Contingency:	.:0_	26. New: 29. New:	0			novation:		28. 0	亅
	Replace I		<u> </u>		30. Re	enovation:		31. 0	
Other: 3	32. Replace I							33. 105,000	
<u>hases:</u> 34. Sit	te: 0	35. Plan:	0		36. Co	mpletion:	105,000		
37. Plan	nning Costs in	Planning Phase:	0		38. In Completi	on Phase: 🔃	0		

105,000

39.

	Project Title BUSREP - DISTRICT VI	EHICLE MAINTE	NANCE	C	apital Plan Yea 2013/2014	ur SD No SD	Ref No. 74005
Part D - Schedule ar	nd Funding				and with the section of the section		
Project Cost Scheduli	1. Year: 2. Cost: 3. Bylaw Capital: 4. Capital Reserve: 5. Land Reserve: 6. Local Capital:	Site  2013/2014  0  0  0  0  0  0	Planning  2013/2014  0  0  0  0	Completion  2013/2014  105,000  105,000  0  0  0			,
Part E - Approved F	unding						
Phase Status: Approved:	<ol> <li>Status:</li> <li>Bylaw Capital:</li> <li>Capital Reserve:</li> <li>Land Reserve:</li> <li>Local Capital:</li> </ol>	Requested  0  0  0  0  0	Requested 0 0 0	Requested  0  0  0  0	•		
Variance:	<ul><li>6. Variance</li><li>7. Bylaw Capital:</li><li>8. Capital Reserve:</li><li>9. Land Reserve:</li><li>10. Local Capital:</li></ul>	0 0 0 0	0 0 0 0 0	105,000 105,000 0 0			
Part F - Comments							



Ministry of Transportation and infrastructure Commercial Vehicle Inspection Report

FINAL INSPECTION CONFIRMATION NUMBER 9106231



**DECAL EXPIRY DATE** 

30 SEP 2014

INSPECTION RESULT: INSPECTION TYPE:

**Pass** Complete Annual

WORK ORDER INSPECTION START DATE 04 SEP 2013 10:00 INSPECTION COMPLETE DATE 04 SEP 2013 12:00

REASON FOR INSPECTION: COLLISION REPAIR FACILITY

INSPECTOR'S NUMBER

OWNER LESSEE: JOHNSON, ROBERT RAYMON ADDRESS:

INSPECTOR'S NAME: 31 JUL 2014 LICENCE EXPIRY DATE:

FACILITY NUMBER: FACILITY NAME:

SD NO.74 (GOLD TRAIL)

INSPECTION CLASS:

5 - School Bus

REASON NOTE: TECHNICIAN NAME:

SD #74

400 HOLLIS RD BAG 250

**ASHCROFT** 

PROV: BC

POSTAL CODE: VOK1AO

REGISTRATION #:

CITY:

YEAR!

MAKE: INTERNATNA 5 2001 🗸

VEH. JURISDICTION: BC PLATE

PHONE #:

BODY STYLE: BUS

UNIT/FLEET#

308591 KM ODOMETER:

FUEL TYPE: Diesel BRAKE TYPE: AIR

"O" Out Of Service "NA" Not Applicable "PC" Passed With Caution "P" Passed "R" Repaired Same Day "F" Fallact F¦R O NA Prossura Fuel Section 1 - Power Train Liquid Propane Gas Compressed Natural Gas Pressure Fuel Inspectors í Section 2 - Suspension Name & Number Air Brake Chamber Type, Size and Push Rod Stroke Messurement (mm) : Section 3 - Hydraulic Brakes Type: Clamp Clamp 20L 304. Slock Auto Auto Section 3A - Air Brakes Left 25 25 Right . 25 25 Section 4 - Sloveing Comments: 1 - OK; Z - OK Section 5 - Instruments, Auxiliary Equipment Air Brake Carrishatt Rotation Measurement (degrees) GD Luit: Section 6 - Lamps а 85 Right Comments: 1 - OK; 2 - OK Section 7 - Electrical System Brake Lining/Pad Measurement (mm) Axle 17 Section 8 - Body & Frame Typo: Lining (5 Uning (S 151 Loft 18 Right: 18 Section 9 - Tires & Wheels Comments: 1 - OK: 2 - OK Section 10 - Couplers & Hitches Rotor/Drum Moseum ment (mm) Ayle # Drum VDe: Drum Section 10 - Special Use Vehicle Components Lnii: 420.116 b Right; 420 0 DRUMS NOT REMOVED General inspection Comments:

Inspector's Name JOHNSON, ROBERT RAYMOND

Signature

The inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Requisitions.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

This personal information collected on the form is collected under the suinority of section 2.10 of the Motor Valida Act and Division 25 of the Motor Valida Act and D

CVSE0014 (120125)

## **Capital Project Request Form**

RDER0310 V.4.06

Hidden:

High

09 SEP 2013 16:09:37

District Priority:

Total Esitmated Budget:

District Ranking: 6 'mitch vanaller' (PRD01) Project No: N/A Request Type: New Ministry Priority: Part A - Project Identification Capital Plan Year: 2013/2014 2. SD Ref. No.: 74006 3. Last Modified: Sep. 9, 2013 4. Submitted On: unsubmitted 5. SD No.: 74 6. SD Name Gold Trail 7. Municipality: **ASHCROFT** 8. Asset No.: 120118 9. Facility No.: 29507 10. Facility Name: DISTRICT VEHICLE MAINTENANCE Facility Type: 14. Project Description: 13. Proj. Cd.: BUSREP 11. Current: Maintenance RÉPLACE BUS 1741, 72 PASSENGER 15. Proj. Type: MINOR 12. Proposed: Maintenance Part B - Capacity, Area Factors and Allowances Nominal Capacity: Kindergarten Grades 1 - 7 Grades 8 - 12 7. Grade Configuration 1. Actual Existing: 0 0 0 UNKN 2. Capcity Adjustments: 0 0 0 3. Proposed Higher Priority Additions: ō ō 0 0 0 0 4. Total Existing: 5. Proposed Addition: 0 0 0 6. Proposed Total Capcity: O 0 0 8. UNKN Site Area (ha): Allowable Building Area (sq.m.) Allowable Renovation Area (sq.m.) 9. Required Size: 0.0 12. Total Allowable Area: 0.0 16. Renovations Associated With Additions (%): 10. Existing Area: 0.0 13. Existing Area: 0.0 17. Renovation Area: 0.00 -0.0 14. Area to be demolished: 11. Total New Aera: 0.0 18. Renovation Unit Rate 0.0 15. Area of New Space: Construction Cost Factors: Equipment Allowance (%): 1100.00 20. Air Conditioning: LFA: 0.00 19. Base Unit Rate: 0 MF: 1.00 24. New Space: 0.0 1. Project Size Factor: 22. Location Factor 1.144 23. Ground Factor: 1.00 1.000 25. Freight Allowance: 6.993 Part C - Estimated Budget Subtotal 1. Purchase: Site Acquisition: ō 2. Other Cost: 0 3. n Site Development: 4. Development Cost Charges: n 5. Offsite Costs: ō 6. Adjusted Site Development: 0 None 8. 7. Supplementary Site: ō New Construction: 9. New Area: 0.0 13. Renovation Area: 0.00 Renovations: 10. Adjusted Unit Rate: 0.0000 14. Renovation Unit Rate: 0 11. Subtotal: n 15. Subtotal: 0 0 12. Supplementary Building: 16. Supplementary Costs: 0 17. Other Costs: 0 **Building Costs:** 18. Build Total: 0 19. Reno Cost: ō 20. 0 Area Allowance **Equipment Allowance:** 21. New Area: 0.00 n 22. Area Entitled to Equipment Replacement 0.00 0 New Fee Reno Fee 0.0000 0.0000 23. Equipment Freight Allowance: 0 24. Fees: 25. Site Dev.: 26. New: 27. Renovation: 0 0 28 Contingency: 29. New: 30. Renovation: n n 31. Replace Bus Other: 32. 33. 105,000 34. Site: 35. Plan: hases: 36. Completion: 105,000 37. Planning Costs in Planning Phase: 0 38. In Completion Phase:

105,000

39.

Project No 🔠	Project Title			on C	apital Plan Year × SD No : SI	JRet No.
N/A	BUSREP - DISTRICT \	/EHICLE MAINTEN	IANCE		2013/2014 74	74006
Part D - Schedule	and Funding	Commission and Association (Commission of Contraction of Contracti				
Project Cost Sched	ule.	Site	Planning	Completion		
	1. Year:	2013/2014	2013/2014	2013/2014		
	2. Cost:	0	0	105,000		
Funding Source:	3. Bylaw Capital:	0	0	105,000		
	4. Capital Reserve:	0	0	0		
	5. Land Reserve:	0		0		
	6. Local Capital:	0	0	0		
Part E - Approved	Funding					
Phase Status:	1. Status:	Requested	Requested	Requested		٠
Approved:	2. Bylaw Capital:	0	0	0		
<del></del>	3. Capital Reserve:	0	0	0		
	4. Land Reserve:	0		0		
	5. Local Capital:	0	0	0		
Variance:	6. Variance	0	0	105,000		
Net Request:	<ol> <li>Bylaw Capital:</li> <li>Capital Reserve:</li> </ol>	0	0	105,000		
	Capital Reserve:     Land Reserve:	0	0	0		
	10. Local Capital:	0	0	0		
Part F - Comments						
, and						
						•
	•					
					•	



Ministry of Transportation and Infrastructure Commercial Vehicle

Inspection Report

# FINAL INSPECTION **CONFIRMATION NUMBER**



**DECAL EXPIRY DATE** 

PJ55584

30 SEP 2014

INSPECTION RESULT: INSPECTION TYPE:

Pass

REASON FOR INSPECTION:

Complete

**Annual** 

COLLISION REPAIR FACILITY:

INSPECTOR'S NUMBER:

DE STRAKE, WILLIAM M

INSPECTOR'S NAME:

LICENCE EXPIRY DATE: 28 FEB 2015

FACILITY NUMBER:

:FACILITY NAME:

S D NO. 74 (GOLD TRAIL)

INSPECTION CLASS:

5 - School Bus

9104392

WORK ORDER #

INSPECTION START DATE 03 SEP 2013 08:00 INSPECTION COMPLETE DATE 03 SEP 2013 13:13

**REASON NOTE:** 

**TECHNICIAN NAME:** 

PHONE #:

15

OWNER/ LESSEE:

CITY:

YEAR:

Board of ED of S.D.74

ADDRESS:

400Hollis Rd. M/A PO Bag 250

**Ashcroft** 

2001 L

PROV: BC

VIN:

POSTAL CODE: VOK1A0

15

**REGISTRATION #:** 

VEH. JURISDICTION: BC MAKE: INTERNATNA

PLATE: MODEL:

BODY STYLE: BUS

FUEL TYPE: Diesel

ODOMETER: UNIT/FLEET#:

299437 KM

BRAKE TYPE: Air

"F" Falled "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable PC O NA Pressure Fuel R P PC O NA Section 1 - Power Train Liquid Propane Gas Adjusted clutch Compressed Natural Gas Section 2 - Suspension Pressure Fuel Inspector's Name & Number Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) Section 3 - Hydraulic Brakes Axie # Type: Clamp Clamp Size: 30L Section 3A - Air Brakes Slack: Auto Auto Left: 30 Right: 28 30 Section 4 - Steering Comments: 1 - Adjusted to.; 2 - Ajusted to. Section 5 - Instruments, Auxillary Equipment Air Brake Camshaft Rotation Measurement (degrees) Axle # 45 eft-46 Section 6 - Lamps Right: 45 43 Comments: Section 7 - Electrical System Brake Lining/Pad Measurement (mm) Axle# Section 8 - Body & Frame Type: Lining (S Lining (S Small surface rust Left: 15 15 Right: 15.5 16 Section 9 - Tires & Wheels Comments: Section 10 - Couplers & Hitches Rotor/Drum Measurement (mm) Section 10 - Special Use Vehicle Components Drum Drum Type: .eft: 420.2 420.5 Right: 420.5 420.13 Comments: **General Inspection Comments:** 

Inspector's Name DE STRAKE, WILLIAM M

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations, NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9258, Stn Prov. Govt, Victoria, BC VSW 9.12, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

CVSE0014 (120125)



Ministry of Transportation and Infrastructure Commercial Vehicle Inspection Report

## FINAL INSPECTION **CONFIRMATION NUMBER** 8838149

**DECAL EXPIRY DATE** 

PJ42446 31 MAR 2014

SID THE

**Pass** INSPECTION RESULT:

Sect

Complete INSPECTION TYPE: **Annual REASON FOR INSPECTION:** 

INSPECTION START DATE **WORK ORDER #** 

INSPECTION COMPLETE DATE 13 MAR 2013 08:00 14 MAR 2013 08:00

**REASON NOTE: COLLISION REPAIR FACILITY:** 

> OWNER/ SCHOOL DISTRICT 73 KAMLOOPS

PHONE #:

Sect

5

INSPECTOR'S NUMBER:

**FACILITY NAME:** 

INSPECTION CLASS:

CONROY, WADE EUGENE INSPECTOR'S NAME:

LICENCE EXPIRY DATE: 28 FEB 2015

**FACILITY NUMBER:** 

THE BOARD OF EDUCATION

5 - School Bus

LESSEE:

1383 9TH AVE ADDRESS:

**KAMLOOPS** 

**TECHNICIAN NAME:** 

PROV: BC VEH. JURISDICTION: BC

POSTAL CODE: V2C3X7

Sect

5

**REGISTRATION #:** YEAR: 1999

MAKE: THOMAS

PLATE MODEL:

BODY STYLE: SCBUS

407938 KM

FUEL TYPE: Diesel

ODOMETER: UNIT/FLEET #:

CITY:

9730 V

BRAKE TYPE: Air

"F" Failed "R" Repaired Same Day	"P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applic	able
	F R P PC O NA Pressure Fuel	F R P PC O N
Section 1 - Power Train	Liquid Propane Gas	
	Compressed Natural Gas	
Section 2 - Suspension	Pressure Fuet Inspector's Name & Number	
	Air Brake Chamber Type, Size and Push Rod St	
Section 3 - Hydraulic Brakes	Axle # 1 2 3 4 5 6	7 8 9
·	Type: Clamp Clamp	
Section 3A - Air Brakes	Size: 30 30 Slack: Auto Auto	
	Left: 35 40	
Section 4 - Steering	Right: 35 40	
Section 4 - Steering	Comments:	
	·	
Section 5 - Instruments, Auxillary Equipment	Air Brake Camshaft Rotation Measurer	
	Axle # 1 2 3 4 5 6	7 8 9
Section 6 - Lamps	Right: 18 24	
	Comments:	
Section 7 - Electrical System		
	Brake Lining/Pad Measuremen	
Section 8 - Body & Frame	Axle # 1 2 3 4 5 6 Type: Lining (S Lining (S	7 8 9
	Left: 18 18	
Section 9 - Tires & Wheels	Right: 18 18	
	Comments:	
Section 10 - Couplers & Hitches	<del></del>	
Section to - Couplets & Hitches	Rotor/Drum Measurement (r	nm)
	Axle # 1 2 3 4 5 6	7 8 9
Section 10 - Special Use Vehicle Components	Type: Drum Drum Left: 00 00	
	Right: 00 00	
	Comments: 1 - DRUMS NOT REMOVED; 2 - DRUMS NOT R	EMOVED
General Inspection Comments:		

Inspector's Name CONROY, WADE EUGENE

Signature The Inspector's signature above is certification that this vehicle has been inspected to the equirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION



Ministry of Transportation and Infrastructure

Commercial Vehicle Inspection Report

#### **FINAL INSPECTION CONFIRMATION NUMBER** 8854167

PJ42449

**DECAL EXPIRY DATE** 

31 MAR 2014

INSPECTION RESULT:

**REASON FOR INSPECTION:** 

**COLLISION REPAIR FACILITY:** 

**Pass** 

INSPECTION TYPE:

Complete

Annual

WORK ORDER #

INSPECTION START DATE

13 MAR 2013 11:00

INSPECTION COMPLETE DATE 27 MAR 2013 09:00

**TECHNICIAN NAME:** 

**REASON NOTE:** 

PHONE #:

15

INSPECTOR'S NUMBER:

HENDERSON, BRYAN D.

INSPECTOR'S NAME:

LICENCE EXPIRY DATE: 28 FEB 2014

FACILITY NUMBER: FACILITY NAME:

INSPECTION CLASS:

THE BOARD OF EDUCATION

5 - School Bus

OWNER/ LESSEE:

CITY:

YEAR:

**BOARD OF ED OF SD #73** 

ADDRESS:

**REGISTRATION #** 

UNIT/FLEET #:

1383 9TH AVE

**KAMLOOPS** 

1999

PROV: BC

POSTAL CODE: V2C3X7

VEH. JURISDICTION: BC

Sect PLATE:

급

MODEL:

BODY STYLE: SCBUS

10721 KM ODOMETER:

VIN:

MAKE: THOMAS

FUEL TYPE: Diesel

BRAKE TYPE: AIR

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable R P 0 Pressure Fuel PC F R P PC 0 NA Section 1 - Power Train Liquid Propane Gas Compressed Natural Gas Pressure Fuel inspector's Section 2 - Suspension Name & Number Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) Axle # 2 5 6 Section 3 - Hydraulic Brakes Clamp Clamp Type: Size: 30 30 Slack: Auto Section 3A - Air Brakes Auto FRONT BRAKES AT 110 DEG. REAR LININGS AT 1/4 REPLACE SHOES & DRMS Left: 41 41 FRONT &REAR Right: 41 41 Section 4 - Steering Comments: Section 5 - Instruments, Auxillary Equipment Air Brake Camshaft Rotation Measurement (degrees) Axie # 2 eff: 15 15 Section 6 - Lamps 15 Right: 15 REPAIR L.F. SIGMAL Comments: Section 7 - Electrical System Brake Lining/Pad Measurement (mm) Axle # 2 5 6 Section 8 - Body & Frame Type: Lining (S Lining (S SEAT BACK TORN REPAIRED eft: 22 22 22 22 Right: Section 9 - Tires & Wheels Comments: Section 10 - Couplers & Hitches Rotor/Drum Measurement (mm) Axle # 6 8 9 Drum Drum Section 10 - Special Use Vehicle Components Type: \_eft: 419 419 Right: 419 419 Comments: **General Inspection Comments:** 

Inspector's Name HENDERSON, BRYAN D.

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations. NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION



Ministry of Transportation and infrastructure

Commercial Vehicle Inspection Report

## FINAL INSPECTION **CONFIRMATION NUMBER** 8838051

**DECAL EXPIRY DATE** 

PJ42445

31 MAR 2014

Pass INSPECTION RESULT:

Complete INSPECTION TYPE: REASON FOR INSPECTION: Annual

INSPECTION START DATE WORK ORDER # 14 MAR 2013 08:00 INSPECTION COMPLETE DATE 14 MAR 2013 13:20

**REASON NOTE:** 

**COLLISION REPAIR FACILITY:** 

**TECHNICIAN NAME:** 

PHONE #:

INSPECTOR'S NUMBER

OWNER/ CONROY, WADE EUGENE

LESSEE: 1383 9TH AVE

SCHOOL DISTRICT 73 KAMLOOPS

LICENCE EXPIRY DATE: 28 FEB 2015

ADDRESS: CITY:

PROV: BC **KAMLOOPS** 

POSTAL CODE: V2C3X7

FACILITY NUMBER:

INSPECTOR'S NAME:

3

**REGISTRATION#:** 

VEH. JURISDICTION: BC

Sect PLATE:

**FACILITY NAME:** 

THE BOARD OF EDUCATION

1999 YEAR:

MAKE: THOMAS

MODEL:

INSPECTION CLASS:

5 - School Bus

BODY STYLE: SCBUS

ODOMETER: UNIT/FLEET#: 342862 KM 9733 4 FUEL TYPE: Diesel BRAKE TYPE: Air

"NA" Not Applicable "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "F" Failed

	F	R	P	PC	0	NA	Pressure Fuel F R P PC O N	IA
Section 1 - Power Train							Liquid Propane Gas	Z
							Compressed Natural Gas	
Section 2 - Suspension	T	T			Ι		Pressure Fuel Inspector's	
							Name & Number	
	т.	1	1		г		Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)  Axle # 1 2 3 4 5 6 7 8 9	
Section 3 - Hydraulic Brakes	<u></u>	i	3		Ľ	V	Type: Clamp Clamp	
							Size: 30 30	
Section 3A - Air Brakes							Stack: Auto Auto	
							Left: 41 40	
0	7	т-		•	Ι		Right: 40 40	
Section 4 - Steering	<b>L</b>	٠	V	<u> </u>	<u> </u>	L	Comments:	
Section 5 - Instruments, Auxillary Equipment	L	1			<u>L</u>		Air Brake Camsheft Rotation Measurement (degrees)	-
							Axle# 1 2 3 4 5 6 7 8 9	
C. March	Т	Т			Γ-	T	Left: 42 45	
Section 6 - Lamps	L			<u> </u>	<u>.                                    </u>	<b>.</b>	Right: 30 45	
						,	Comments:	
Section 7 - Electrical System			/		<u>L</u> _	L_		
							Brake Lining/Pad Measurement (mm)	
Section 8 - Body & Frame	Τ-	T		_	Г	Т	Axle # 1 2 3 4 5 6 7 8 9	
Section 6 - Body & Frame	L			J	`		Type: Lining (S Lining (S Left: 19 14	
							Right: 19 14	
Section 9 - Tires & Wheels	L	L	V	1		$oldsymbol{ol}}}}}}}}}}}}}}}}}}$	Comments:	
Section 10 - Couplers & Hitches	Т	T	1	T	Т			
decilon to - couplets a thiches	_			•	•		Rotor/Drum Measurement (mm)	
	·····	y		,	,	1 2	Axie# 1 2 3 4 5 6 7 8 9	
Section 10 - Special Use Vehicle Components				ــــــــــــــــــــــــــــــــــــــ			Type: Drum Drum	
							Left: 00 00 Right: 00 00	
							Comments: 1 - DRUMS NOT REMOVED; 2 - DRUMS NOT REMOVED	
							COMMENS. 1 DISONO NOT TENOVED, 2 - DISONO NOT TENOVED	
		999999			2000000	1004CH25		Q895
General Inspection Comments:								

Inspector's Name CONROY, WADE EUGENE

The inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations. NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 215 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act and Division 25 of the Motor Vehicle inspection 25 of the Motor Vehicle Act and Division 25 of the Motor



Ministry of Transportation and Infrastructure Commercial Vehicle Inspection Report

#### **FINAL INSPECTION** CONFIRMATION NUMBER 8852380

PJ42448

**DECAL EXPIRY DATE** 

31 MAR 2014

WORK ORDER#

INSPECTION START DATE 26 MAR 2013 08:00 INSPECTION COMPLETE DATE: 26 MAR 2013 11:20

**REASON NOTE:** 

**TECHNICIAN NAME:** 

PHONE #:

INSPECTOR'S NUMBER INSPECTOR'S NAME:

**COLLISION REPAIR FACILITY:** 

LICENCE EXPIRY DATE: 28 FEB 2014

INSPECTION RESULT:

INSPECTION TYPE: REASON FOR INSPECTION:

HENDERSON, BRYAN D.

OWNER/ LESSEE:

**BOARD OF ED OF SD #73** 

ADDRESS:

CITY:

1383 9TH AVE

KAMLOOPS

PROV: BC

POSTAL CODE: V2C3X7

15

**FACILITY NUMBER:** 

**Pass** 

Complete

**Annual** 

**REGISTRATION #** 

VEH. JURISDICTION: BC MAKE: THOMAS

PLATE

**FACILITY NAME:** 

THE BOARD OF EDUCATION

1999 YEAR:

BODY STYLE: SCBUS

VIN

MODEL:

15

INSPECTION CLASS:

5 - School Bus

35713 KM ODOMETER:

9734<sup>6</sup>

FUEL TYPE: Diesel BRAKE TYPE: AIT

UNIT/FLEET #:

"P" Passed "PC" Passed With Caution "F" Failed "R" Repaired Same Day "O" Out Of Service "NA" Not Applicable F P PC 0 Pressure Fuel R NA R Р PC O NA Section 1 - Power Train Liquid Propane Gas Compressed Natural Gas Pressure Fuel Inspector's Section 2 - Suspension Name & Number Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) Section 3 - Hydraulic Brakes Axle # Clamp Clamp Type: Size: 30 30 Section 3A - Air Brakes Slack: Auto Auto Left: 35 40 35 40 Right: Section 4 - Steering Comments: Section 5 - Instruments, Auxillary Equipment Air Brake Camshaft Rotation Measurement (degrees) HEATER CONTROLL PARTS ON ORDER Axle # 2 5 9 Left: 66 18 Section 6 - Lamps Right: 63 18 Comments: Section 7 - Electrical System Brake Lining/Pad Measurement (mm) Axle # 9 5 6 Я Section 8 - Body & Frame Type: Lining (S Lining (S eft: 14 19 Riaht: 14 19 Section 9 - Tires & Wheels Comments: Section 10 - Couplers & Hitches Rotor/Drum Measurement (mm) Axle # 9 Section 10 - Special Use Vehicle Components Type: Drum Drum 00 \_eft: 00 00 Riaht: 00 Comments: 1 - DRUMS NOT REMOVED; 2 - DRUMS NOT REMOVED **General Inspection Comments:** 

Inspector's Name HENDERSON, BRYAN D.

Signature

The inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations. NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION



Ministry of Transportation and intrastructure Commercial Vehicle

Inspection Report

#### FINAL INSPECTION CONFIRMATION NUMBER 8709128



PJ08943

DECAL

PHONE #:

30 NOV 2013

INSPECTION RESULT:	Pass
INSPECTION TYPE:	Comple
REASON FOR INSPECTION:	Annuai

Ŷе

INSPECTION START DATE 19 NOV 2012 12:45 INSPECTION COMPLETE DATE 19 NOV 2012 12:56

COLLISION	REPAIR FACILITY

INSPECTOR'S NUMBE elliot, dennis donald c INSPECTOR'S NAME:

LICENCE EXPIRY DATE: 31 JUL 2014

FACILITY NUMBER: FACILITY NAME:

THE BOARD OF EDUCATION OF

5 - School Bus INSPECTION CLASS:

TECHNICIAN NAME:

WORK ORDER#

OWNER sch. dist, #73 LESSEE: 13839 9th. ave. ADDRESS:

2004

BODY STYLE: SCEUS

CITY:

YEAR:

REGISTRATION #:

ODOMETER:

kemioops

REASON NOTE:

PROV: BC VEH. JURISDICTION: BC

Postal code: v2c3x7

15

PLATI

HAKE FREIGHTLIN

MODEL: Sect

3

340222 KM V FUELTYPE: DISSEI 4732 / BRAKE TYPE: Air UNIT/FLEET#:

"F" Falled "R" Repaired Same Day	, "P	"Pa	*50	đ	*P(	" Fa	W bear	th C	auti	ON.	יס"	Out	Of St	rvice	''N	A" No	r App		) Mary reserve			-	, <u>,</u>
	F	R	Р	PC	: 0	NA	Pres	ente	Fuel										FR	15	PC	0	NA
Section 1 - Power Train			P	Ĭ	]	Ι.	Liq	uid i	Prop:	ane C	Sas							Ļ	-	╀	┼	-	$\checkmark$
							Co	тра	85500	d Nat	lurai C	3as						L		_	1.		W
Section 2 - Suspension			No.	1	L			1996	& Nu	enbe													
		_										mbe	<b>у Ту</b> р	a, Sb	e and	Push 5	Rod 6	Stroke	Mezs 7	Wre	ment B	(mn	)
Socilon 3 - Hydraulic Brakes		J					Axle f Type: Size:	ÇĿ	1 mp 20	Cia	2 IMP 10	•	3	4		o o	•		•		•	,	-
The state of the s		1		9	-1	1	Şlack:			_	uto												
Section 3A - Air Brakes			-15-2				Left:	2	25	4	1												
	-	_	<del></del> -	a -	_	_	Right		25	4	<del>1</del> 1												
Section 4 - Stearing	L		, See	1	I		Comi	nent	<b>s</b> ;														
Section 5 - Instruments, Auxiliary Equipment	Т	T-		9	Т	T	ऻ—				Alet	Srak	o Car	hehef	Rot	tion i	Neas!	remer	t (deg	rese	3)		
Section 3 - Histolianics, Advisor & Extribusion	-						Axie #		1		Ż		3	4	_ • •	5	6		7		8		9
			1-	a	-	_	Left:		27		69												
Section & • Lamps	_		M	1		٠	Right	-	30	1	59												
							Comi	men	s:														
Section 7 - Electrical System	T.		W	1	$\perp$																		
,											_		Brakı 3	Lini: 4	vg/Pa	d Mea 5	nerwo		nm) 7		8		9
		Τ	6./	7	Т	T	Axlo: Type:	# ! Lin	1 Ina (S		2 ina (S		3	4		9	Ü		•		•		-
Section 6 - Body & Frams	-		- 110/				Left:		21		15												
				A	-		Right	Ľ	21		13												
Section S - Tires & Wheels	L		_&	<u>ال</u>			Com	nem	is:														
Section 10 - Couplers & Hitches			I	I		_£	4						Re	toriū	rum l	<b>Je</b> zau	reme)	tt (mn	1)				
							Axde	#	1		2		3	4		5		3	7		₿		9
Section 10 - Special Use Vehicle Components			$\top$	7	T	,	Туре	):															
Saction 10 - Special des Vanices Components	_				•		Left:													•			
							Right		•														
							Com	ımer	12:														
General inspection Comments:								.,											(April 1900)		CACHE HILL		
											•												
															****								

The Inspector's signature above is certification that this vehicle has been impetted to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION Inspector's Name ELLIOT, DENNIS GON

The personal information collected on this form is collected under the authority of section 22 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations, it is collected for the purpose of proceedings that which inspection and for generally attinished may attribute from the National Barby Code (e.g. requisiting certises, such or purpose of proceeding this vehicle inspection and for generally attinished may attribute from the National Barby Code (e.g. requisiting certises, such or purpose of proceeding this vehicle inspection and for generally attributed inspection of the information, you may contact the St. Menager, RSCATE at the Commercial Vehicle Safety Enforcement Branch, designated inspection facilities). By you have any questions about the collections of this information, you may contact the St. Menager, RSCATE at the Commercial Vehicle Safety Enforcement Branch, designated inspection facilities). By you have any questions about the collections of this information, you may contact the St. Menager, RSCATE at the Commercial Vehicle Safety Enforcement Branch, designated inspection facilities. By you have any questions about the collection of this information, you may contact the St. Menager, RSCATE at the Commercial Vehicle Safety Enforcement Branch, designated inspections of the RSCATE at the St. Menager, RSCATE at the St. Menager, RSCATE at the St. Menager, RSCATE at the St. Menager, RSCATE at the St. Menager, RSCATE at the St. Menager, RSCATE at the St. Menager, RSCATE at the St. Menager, RSCATE at the St. Menager, RSCATE at the St. Menager, RSCATE at the St. Menager, RSCATE at the St. Menager, RSCATE at the St. Menager, RSCATE at the St. Menager, RSCATE at the St. Menager, RSCATE at the St. Menager, RSCATE at the St. Menager at the St. Menager at the St. Menager at the St. Menager at the St. Menager at the St. Menager at the St. Menager at the St. Menager at the St. Menager at the St. Menager at the St. Menager at the St. Menager at the St. Menager at the St. Menager at the St. Menager

CVSE0014 (120125)



Ministry of Transportation and Infrastructure Commercial Vehicle

#### FINAL INSPECTION CONFIRMATION NUMBER 0220222





30 APR 2014

	Inspection Report	1	Ottonge	•			
INSPECTION RESULT:	Pass Complete	WORK (	ORDER #	1	N START DATE R 2013 13:15	MSPECTION COMPLE 15 APR 2013	
REASON FOR INSPECTA COLLISION REPAIR FAC	on: Annual		REASON N TECHNICIA			PHONE #:	
INSPECTOR'S NUMBERS INSPECTOR'S NAME; LICENCE EXPIRY DATE: FACILITY NUMBER; FACILITY NAME;	ELLIOT, DENNIS DONALD C 31 JUL 2014 THE BOARD OF EDUCATION OF	OWNER LESSEE: ADDRESS: CITY: REGISTRATI YEAR: BODY STYLE	2002 🗸	Sect 15	PROV: BC VEH, JURISDICTION REIGHTLIM VIN:	<b>Sect 15</b>	<b>C3x7</b> Sect 15
inspection class:	5 - School Bus	OPOMETER:		2733 🗸	FUEL TYPE: Dies: BRAKE TYPE: Air		

"F" Falled "R" Repaired Same D		7	_	40000			Desir	ure Fue	.1	,						1	FR	þ	PC	0	MA
	F	R	P	PC	0	NA				744							<del>'                                     </del>	┿	-	1	<u>:-</u>
ection 1 - Power Train	لسيا			<u> </u>		_		ild Prop								Ţ	_	1	$\top$		32/. 5. 4
		<del>,</del>						npresse suure f													×
ection 2 - Suspension	L	لــا	$\mathscr{L}$	<u> </u>	1	1		na & N	umba	Hr											_
								Air	Brake	Chart	ber Ty	rpe, S	ixe asi	d Push	Rod !	Stroke	1 <b>10 as</b> 7	ure	ment 8	(mr	9
ection 3 - Hydreulic Brekes							Axle#	1 Çlamp		2	3	4		5	6		•		•		,
beritati a . 113 - 1 - 1 - 1 - 1 - 1 - 1							Type: Size:	<b>20</b>	· G	30 30											
		1		7	Т	Т	Słack:			uto											
Section 3A - Air Brak#4	<u> </u>		1306			,	Lott	25	3	35											
				a ·	,-		Right		4	35											
Section 4 - Steering	<u> </u>	1	B/L	ــــــــــــــــــــــــــــــــــــــ	1		Comm	onle:													
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Section 5 - Instruments, Auxillary Equipment		<u> </u>		1_			<u> </u>							tation N	ueso <u>ş</u> 7	teme;	nt (daş	(190	\$} B		9
							Axio #	1 63		2 93	3	4	i	5	u		,		U		
		T		4	T	T	Right			87											
Section 6 - Lamps							Comn														
		_	17	æ		7-	-														
Section 7 - Electrical System	L	ــــــــــــــــــــــــــــــــــــــ	N	<u> </u>	_1	l	<b>j</b>				Bra	ke Li	ring/P	ad Mas	Buren	went (	mm)				
							Axle f	1		2	3		4	5	8		7		8		9
Section 8 - Body & Frame		J <u></u>	W	4_			•	Lining													
							Left:	14		11 12											
Section 9 - Tires & Wheels		T			I	$\perp$	Right	15 nents:		12											
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Section 10 - Couplers & Hitches	<b></b>						1				3	Rotor	/Drun 4	measu 5		ार (तास ठ	րյ 7		8		9
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Section 10 - Special Use Yehicle Compenents	L					_&	Left:														
							Right	<u>.</u>													
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General inspaction Comments:																					
-																					

Inspector's Name ELLIOT, DENNIS DONALD C

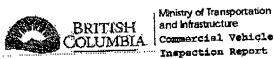
Inspector's Name ELLIGOU, INFERIORS DUTTIFIED Signature

The inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form in collected under the authority of section 216 of the Motor Vehicle Act and Online 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of precisaling the vehicle inspection and for generally admitistering the Vehicle inspection Program and the National Safety Code (e.g. requisiting series, authorized inspection, and purpose of precisaling the vehicle inspection and for generally admitistering the Vehicle inspection Program and the National Safety Code (e.g. requisiting series, authorized inspection, and purpose of precisaling the vehicle inspection about the collection of this information, you may consect the Sir Menegar, NSC/VIP at the Commercial Vehicle Balany Enforcement Branch, by writing to P.O. Box 6250. Stn Prov. Gov/I, Victoria, BC VEW BUZ, by e-mobiling to vehicle Jespectering grow. Box or calling 200-652-0577.



FINAL INSPECTION CONFIRMATION NUMBER 8669514





WORK ORDER#

INSPECTION START DATE 12 OCT 2012 01:15 INSPECTION COMPLETE DATE 12 OCT 2012 01:25

31 OCT 2013

REASON FOR INSPECTION: COLLISION REPAIR FACILITY:

Pass Complete Annual

REASON NOTE: TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER:

INSPECTION RESULT:

INSPECTION TYPE:

INSPECTOR'S NAME:

ELLIOT, DENNIS DONALD C

31 JUL 2014 LICENCE EXPIRY DATE:

FACILITY NUMBER:

FACILITY NAME:

THE BOARD OF EDUCATION

INSPECTION CLASS:

5 - School Bus

OWNER/ 3d.73# LESSEE:

registration #: |

CITY:

1383 9th. ave. ADDRESS:

kamloops

PROV: BC

POSTAL CODE: V2C3x7

Sect

5

2732 W

VEH. JURISDICTION: BC

PLATE: SHODEL:

Sect

15

MAKE: PREIGHTLIN 2002 V YEAR:

BODY STYLE: SCBUS

322214 KM

FUELTYPE: Diesel BRAKE TYPE: Air

UNIT/FLEET #:

ODOWETER:

"F" Falled "R" Repaired Same D	FR	P	PC C	NA C	Pressur	a fuel					ŧ	R	P PC	OHA
		1			Liquid	Prope	ine Gas				-	1	<del>↓</del>	<b>-</b> ₩
ection 1 - Power Train					Com	resse	1 Netural G	89			L	丄		
			1	1	Pres	aure F	nej jusbod							
Section 2 - Suspension	<u> </u>				Nam	e & Nu	mber	-b 70s	u Cire a	out Puett	Rod Stroke	No.44	rrement	(anm)
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Saction 5 - Hydrautic States	ـــلـــا		,L		Type: (		Clamp							
			# <u> </u>		Şize: Slack:	20 Auto	30 Auto							
Section 3A - Air Brakes	Ш.				Left:	32	38							
· .			n 1		Right:	32	38							
Section 4 - Steering		_₩			Comma	nts:								
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Section 5 - Instruments, Aprillery Equipment		_\ <b>V</b>		_	1-			rake Ca	mshaft R	otation M S	6 legamenten	t (deg	rees) B	9
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			A		Right	94	21			*				
Section 6 - Lamps		-		:	Comme	HYES:								
				1	1									
Section 7 - Electrical System									د Lining) 4	Pad Maa: 5	surement (n	11TI) 7	8	g
			A	T	Axie #	iaina (	2 S Lining (S	3	4	3	u	•	_	-
Section 8 - Body & Frame	tl		7		Left;	12	20							
			<i>A</i>	1	- Right:	12	20							
Section 9 - Tires & Wheels			<i>P</i> ]		Comm	ents:								
					_1									
Section 10 - Couplers & Hitches	11			<u></u>	4						rement (mm 8	} 7	В	9
		····		<del>, , , , , , , , , , , , , , , , , , , </del>	Axie #	1	2	3	4	5	0	•	•	_
Section 10 - Special Use Vehicle Components			Ш	A	Type: Left:									
					Right									
					Сопи	ents:								
														***************************************
General inspection Comments:		-						,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						
General inspectator Commentum.														
								-				بعصياني		

Inspector's Name ELLIOT, DENNIS DONALD C

The inspector's signature above is certification that this vehicle has been inspected to the Year Tombour Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

THE FILE: PARET I FILE VEHICLE 1980 PEUL 1 WE REPUR I WILLE REUS I KA HON

The personal information collected on this form is collected under the authority of vection 21% of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Collected on this form is collected under the authority of vection 21% of the Motor Vehicle Act and Division 25 of the Motor Vehicle Collected Collected on this form is collected under the authority of the Motor Vehicle Reput Collected Collected Collected Program and the Authority Software Software Collected Collected Program and the Authority of the Community Vehicle Service Software Collected Collected Collected Program and the Authority of the Community Vehicle Service Software Collected Collec

CV\$E0014 (120125)



Ministry of Transportation and infrastructure OLUMBIA | Commercial Vehicle Inspection Report

#### FINAL INSPECTION CONFIRMATION NUMBER 8820032



DECAL EXPIRY DATE

2	8	F	B	2	014
INSP	CT	ЮН	COM	۴L	ETE DATE
28	F		201	17	47.58

INSPECTION RESULT:	Pass	WORK ORDER #	INSPECTION START DATE	INSPECTION COMPLETE DATE
inspection type:	Complete	<b>!</b>	28 FEB 2013 12:47	28 FEB 2013 12:56
REASON FOR INSPECTI COLLISION REPAIR FAC		REASON NO TECHNICIA		PHONE #:
INSPECTOR'S NUMBER	ect 15	OWNER/ SU#73		PROME #:
INSPECTOR'S NAME:	elliot, dennis donald c	ADDRESS: 1383 9th.	áve.	
LICENCE EXPIRY DATE:	31 JUL 2014	crry: kamioons		POSTAL CODE: V2c3x7
FACILITY NUMBER:	# 15	REGISTRATION #	VEH. JURISDICTION	N: BC PLAT
FACILITY NAME:	THE BOARD OF EDUCATION OF	YEAR: 2002	NAKE: FREIGHTLIN	MODEL:
inspection class:	5 - School Bus	BODY STYLE: SCBUS  ODOMETER: 250546	VI KM FUELTYPE: DIRSH	Sect 15
MER	Fellad BDR Bonched Co. B. Sha	UNIT/FLEET#;	2731 BRAKE TYPE: AIT	

"F" Falled "R" Repaired Sam	·····	P&			7	assed With Caution "O" Out Of Service "NA" Not Applicable	
Section 1 - Power Train	F	R	Ρ,	PC (	N	A Pressure Fuel F R P PC O	N
anarios :		1			Щ.	Liquid Propane Gas	Ť
						Compressed Natural Gas	[
Section 2 - Suspension						Pressure Fuel Inspector's Name & Number	.Ch/a
Section 3 - Hydraulic Brakes		T	т			Air Brake Chamber Type, Size and Push Rod Stroke Wessurement (mg	n)
	<b>.</b>	<u> </u>		J	_00	Yester	9
Saction 3A - Air Brakes					$\Gamma$	Slack: Auto Auto	
						Left: 25 38	
Section 4 - Steering	<u> </u>	1	15			Right: 25 38	
<u>-</u>	المسيا	N	<b>€2</b> 1		- <b>!</b>	Comments:	
Section 5 - Instruments, Auxillary Equipment			1	J		Air Brake Camshaft Rotation Measurement (degrees)	
						1 <sup>AXIII</sup> 1 2 3 4 5 6 7 8 6	a
Section 6 - Lamps			1	<u> </u>	T	Left: 90 45 Right: 90 45	
						Right; 90 45 Comments:	
Section 7 - Electrical System			1				
						Brako Lining/Pad Messurement (mm)	
Section 8 - Bady & Frame			A			Axie# 1 2 3 4 5 6 7 8 9 Type: Lining (S Lining (S Left: 10 17	ļ.
Section 9 - Tires & Wheels	1 1	<del>-</del>	- A	1	,	Right: 10 17	
	اــــا	8			<u> </u>	Comments:	
Section 10 - Couplars & Hitches	П		I				
					Ĭ	Rotor/Drum Weasurement (mm)	
Section 10 - Special Use Vehicle Components	Ш		1		V	Axle# 1 2 3 4 5 6 7 8 9 Type:	ŀ
•						Loff:	
						Right: Comments:	
Saneral Inspection Comments:							
•					_		
770 0 5 550	***************************************	•					

Impector's Name ELLIOT, DENNIS DONALD C

Signature The Inspector's signature above is certification that this vehicle has been repeated to the requirements of the Rotor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CV8E0014 (120125)



Ministry of Transportation and Infrastructure Commercial Vehicle Inspection Report

#### FINAL INSPECTION CONFIRMATION NUMBER 8901466



29 APR 2013 13:11

30 APR 2014

INSPECTION RESULT: INSPECTION TYPE:

FACILITY NUMBER:

INSPECTION CLASS:

FACILITY NAME:

Pass

Annual

Complete

INSPECTION START DATE WORK ORDER #

HISPECTION COMPLETE DATE 29 APR 2013 13:21

REASON FOR INSPECTION: COLLISION REPAIR FACILITY:

REASON NOTE: TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: ELLIOT, DENNIS DONALD C INSPECTOR'S NAME:

LICENCE EXPIRY DATE: 31 JUL 2014 CITY:

THE BOARD OF EDUCATION

YEAR: OF

5 - School Bus

OWNER LESSEE: sd.73

1383 9th, ave. ADDRESS:

kamloops REGISTRATION :

2002

PROV: BC POSTAL CODE: V2C3x7 èct

15

VEH. JURISDICTION: BC MAKE: FREIGHTLIN

PLAT 5 MODEL: Sect

BODY STYLE SCRUS ODOMETER:

228885 KM 2730

FUEL TYPE: DIOSOI BRAKE TYPE: AIT

UNITELEET #:

"F" Falled "R" Repaired Same Day	<b>4</b> "	" Pas	saed	) "f	C.	299	sed Wh	h C	autic	)n "	<b>0,</b> 0	ut Of	Servi	ce	"NA" P	iot A	pplicat	ie					
	F	R	P	PC	0 1	ΙA	Pross	unt F	-u¢l									F	R	P	PC	0	NA
Section 9 - Power Train	<b></b>	<u>_</u>				_	Liqu	id P	rope	ne Ga	s												
						ı	Con	пртен	858 <b>d</b>	Natur	al Ga	5											1
Section 2 - Suspension										miins mbar	pacto	15											•
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Section 3 - Hydraulic Brakes				$\Box$			Ax(a #	1		2		3	4		5		6	7		ä		9	
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Section 3A - Air Brakes		T <sub>R</sub>				_	Stack:			Auto	)												
						•	eft.	29		44													į
Section 4 - Steering			1	_			Right:			41													
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Section 5 - Instruments, Auxiliary Equipment	1		A		<del>-</del>	4																	
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Section 8 - Lamps	ш	8	4			8	Right	15		15													
							Comma	unus:															
Section 7 - Electrical System		_				_								٠									
						l	Axio#	1		2		Brak 3	ni.i o L		ad Mei S		ment (	mm) 7		8		9	
Section 8 - Body & Frame			A		J		гуре: L				(5	•	•		J		J	•		O		2	
							Left	15		15													
Section 9 - Tires & Wheels							Right: Comme	16		15													
							COMMIN	H H.D.															
Section 10 - Couplers & Hitches	L					Z	<del></del>													<del></del>			
·							Axle #	1		2		- R	Q(¢r/II ∆		Mosesu S	e and the	int (i <del>iso</del> 6	) 7		8		g	
Section 16 - Special Use Vehicle Components	T	П		Т	-	A	голю и Туре:	,		4		3	•				•	•		٥		9	
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General Inspection Comments:					-															-			
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						4					تزے												

Inspector's Name ELLIOT, DENNIS DONALD C

The Inspector's algorithme above is cartification that this vehicle has been inspected to the reservants of the Potor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

Signature

The personal information contacted on this form is collected under the authority of section 216 of the little Vehicle. Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administrating the Vehicle Inspection Program and the National Safety Code (e.g. regulating carciars, amborized inspections, and decignated inspection facilities). If you have any questions about the callection of this formation, you may contact the En. Manager, NEUTON at the Commercial Vehicle Safety Enforcement of the Commercial Vehi

CVSE0014 (120125)

## Cavelti, John EDUC:EX

From:

Dave Mell [dmell@sd73.bc.ca]

Sent:

Tuesday, October 15, 2013 3:29 PM

To:

Cavelti, John EDUC:EX

Subject:

Re: Inspections

John,

Yes they both had their speedo's changed.

9731 was changed in May of 2012 and had 329924kms 9734 was changed on Feb 2011 and had 229033

Dave Mell Manager Of Transportation School District #73 (Kamloops/Thompson) Ph. 250-372-5853 Fax. 250- 372-3170

From: "John EDUC Cavelti:EX" < John.Cavelti@gov.bc.ca>

To: "dmell@sd73.bc.ca" <dmell@sd73.bc.ca>
Sent: Tuesday, October 15, 2013 2:36:44 PM

Subject: Inspections

Dave,

Both of the ones I had with odometer questions were yours. 9731 shows 10721 km and 9734 shows 35713 km. Can you confirm if these has odometer replacements? Thanks again for your time with this and the cal today.

## John Cavelti

Planning Officer Ministry of Education

Box 9151 Stn Prov Govt, Victoria, BC V8W 9H1 Cell: (250) 415-9562 Fax: (250) 953-4985

E-mail John.Cavelti@gov.bc.ca



Ministry of Transportation and Infrastructure

Commercial Vehicle Inspection Report

#### FINAL INSPECTION **CONFIRMATION NUMBER** 9118046



**DECAL EXPIRY DATE** 

30 SEP 2014

**Pass** 

Complete

INSPECTION START DATE **WORK ORDER #** 13 SEP 2013 09:00 INSPECTION COMPLETE DATE 13 SEP 2013 11:30

INSPECTION TYPE: REASON FOR INSPECTION:

Annual

COLLISION REPAIR FACILITY:

**TECHNICIAN NAME:** 

HOPE

REASON NOTE:

PHONE #:

INSPECTOR'S NUMBER INSPECTOR'S NAME:

LICENCE EXPIRY DATE: 31 JUL 2014

LANDRATH, DANIEL PAUL

OWNER/ LESSEE:

**BCATION OF SCHOOL DOARD OF EDU** 

ADDRESS:

CITY:

650 KAWKAWA LAKE RD

PROV: BC

POSTAL CODE: VOX1L4

FACILITY NUMBER:

**REGISTRATION #:** 

VEH. JURISDICTION: BC

**FACILITY NAME:** 

THE BOARD OF ED. OF

200<sub>u</sub> YEAR: BODY STYLE: BUS ் MAKE: BLUEBIRD

MODEL:

INSPECTION CLASS:

5 - School Bus

ODOMETER:

206020 KM

FUEL TYPE: Diesel

UNIT/FLEET #:

0780

BRAKE TYPE: Air

	F	R	Р	PC	ON	Pres	sure Fue	1					F	R	Р	PC	O NA
Section 1 - Power Train			<b>/</b>	1		_ Lic	uid Prop	ane Gas									
						Co	mpresse	d Natural	Эas								
Section 2 - Suspension	L		V	1			essure F me & Ni	uel Inspe ımber	ctor's								•
								3rake Cha									mm)
Section 3 - Hydraulic Brakes					_ <b>\</b>	Axle # Type: Size:	f 1 Clamp 20	2 Clamp 30	3	4	5	6	7		8	\$	9
Section 3A - Air Brakes	Ĺ		/	1		Slack:	Auto	Auto									
						Left:	45.	47.									
Section 4 - Steering		1	<b>/</b>			Right: Comn		46.									
Section 5 - Instruments, Auxillary Equipment		I	<b>/</b>	1		┨—		Air E	Brake C	amshaft l	Rotation	Vleasure	ment (	degr	ees)		
						Axle #		2	3	4	5	6	7		8		.9
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Section 6 - Lamps	- 1	- 1	~	1 1	.	Right:	n	٥									
Section 6 - Lamps				1		Right:	0 nents: 1 -	0 Drums pu	lled to in	nspect; 2	- Drums p	ulled to in	nspect				
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Section 6 - Lamps Section 7 - Electrical System			V	1			nents: 1 -	•			- Drums p I/Pad Mea 5		•		8	····	9
Section 7 - Electrical System				1		Comn  Axle # Type:	nents: 1 -	Drums pu 2 3 Lining (S	Bra	ke Lining	/Pad Mea	sureme	nt (mm		8		9
				1		Comm	nents: 1 - 1 Lining (S 13.	Drums pu  2 3 Lining (S  15.	Bra	ke Lining	/Pad Mea	sureme	nt (mm		8	·····	9
Section 7 - Electrical System						Comn  Axle # Type:	1 Lining (S 13.	Drums pu 2 3 Lining (S	Bra	ke Lining	/Pad Mea	sureme	nt (mm		8	·····	9
Section 7 - Electrical System  Section 8 - Body & Frame  Section 9 - Tires & Wheels				1 1		Comm  Axle # Type: Left: Right:	1 Lining (S 13.	Drums pu  2 3 Lining (S  15.	Bra 3	ke Lining 4	/Pad Mea	sureme 6	nt (mm 7		8		9
Section 7 - Electrical System Section 8 - Body & Frame						Comm  Axle # Type: Left: Right:	1 Lining (S 13. 13. nents:	Drums pu  2 3 Lining (S  15.	Bra 3	ke Lining 4	i/Pad Mea 5	sureme 6	nt (mm 7		8	-	9
Section 7 - Electrical System  Section 8 - Body & Frame  Section 9 - Tires & Wheels						Axle # Type: Left: Right: Comm  Axle # Type: Left:	1 Lining (S 13. 13. nents: 1 Drum 420.35 420.4	2 3 Lining (S 15. 15.	Bra 3	ke Lining 4 Rotor/Dru	j/Pad Mea 5 m Measu	sureme 6	nt (mm 7			-	

Inspector's Name LANDRATH, DANIEL PAUL

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations. NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/NIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

# 5083 (N.Okanayan-Shuswap)

# 2013/2014 Capital Plan

6 BUSSS.

Project Title:

**Bus Replacement** 

Project No.:

115854

Project Year:

2013/2014

Rationale:

The School District has developed a bus replacement program which details the buses required to maintain the existing bus fleet. This project describes year two of a five year program. The program is in accordance with the Ministry criteria of more than 12 years old or more than 325,000 kilometers for Type C Conventional 72 passenger buses.

A total of 6 buses (#s 3831, 4830, 4832, 5833, 6830, and 6831) will be due for replacement. Replacing the buses with 6 – 76 passenger buses, will provide more efficient scheduling and transportation of students. We would consider the addition of Alternative Fuel technology for some of these replacements, providing the additional capital is covered by a grant or other external incentives.

ONLY 3 MEET WEREN

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e year on For BALMOLE

# **Capital Project Request Form**

RDER0310 V.4.06

'judi nerbas' (PRD01)

Project No: 115854

Request Type: Update

26 SEP 2013 15:09:29

Hidden: District Priority: District Ranking:

Ministry Priority:

No High

MEDIUN

Part A - Project Identification 4. Submitted On: unsubmitted 3. Last Modified: Sep. 5, 2013 2. SD Ref. No.: RepBus13-14 Capital Plan Year: 2013/2014 8. Asset No.: SALMON ARM 7. Municipality: North Okanagan-Shuswap 6. SD Name 5. SD No. 83 Facility Type: N/A 10. Facility Name: 9. Facility No.: 14. Project Description: 11. Current: RÉPLACE #S 3831, 4830, 4832, 5833, 6830, AND 6831 (6-13. Proj. Cd. BUSREP 76 PAX BUS) 12. Proposed: 15. Proj. Type: MINOR Part B - Capacity, Area Factors and Allowances 7. Grade Configuration Nominal Capacity: Grades 1 - 7 Grades 8 - 12 Kindergarten Ų 0 1. Actual Existing: 0 0 0 2. Capcity Adjustments: 0 0 0 3. Proposed Higher Priority Additions: 0 0 Ó 4. Total Existing: 0 0 0 5. Proposed Addition: U 0 0 6. Proposed Total Capcity: Allowable Renovation Area (sq.m.) Allowable BuildIng Area (sq.m.) Site Area (ha): 16. Renovations Associated 12. Total Allowable Area: 0.0 0.0 9. Required Size: With Additions (%): 0.0 13. Existing Area: 0.0 10. Existing Area: 0.00 17. Renovation Area: 0.0 14. Area to be demolished: 18. Renovation Unit Rate 0.0 11. Total New Aera: 0.0 15. Area of New Space: Equipment Allowance (%): Construction Cost Factors: 0.0 24. New Space: LFA: 0.00 MF: 1.00 20. Air Conditioning: 0 19. Base Unit Rate: 25. Freight Allowance: 8.609 1.00 23. Ground Factor: 22. Location Factor: 1.118 1.000 1. Project Size Factor:

Part C - Estimated Budget					Subtotal
Site Acquisition:	1. Purchase:	0	2. Other Cost: 0		3. 0
Site Development: 4. Deve	elopment Cost Charges: 5. Offsite Costs: usted Site Development: 7. Supplementary Site:	0 0	0 None		80
	9. New Area: 10. Adjusted Unit Rate: 11. Subtotal: Supplementary Building:	0.0	Renovations: 13. Renovation Area: 14. Renovation Unit Rate: 15. Subtotal: 16. Supplementary Costs: 17. Other Costs:	0.00	
Building Costs:	18. Build Total:	0	19. Reno Cost: Area	0 Allowance	20. 0
	0 26. New:	d to Equipment Re  0  0  AX BUSES @ \$10	21. New Area: 0.00 eplacement 0.00 23. Equipment Freight Allowance: 27. Renovation: 30. Renovation: 5,000 + \$2500 DELIVERY + \$2500 EXTRE	0 0 0 0 0	24. 0 28. 0 31. 0 33. 660,000
Phases: 34. Site: 37. Planning Total Esitmated Budget:	0 35. Plan: Costs in Planning Phase:	0	36. Completion: 38. In Completion Phase		39. 660,000

roject No.	Project Title				Capital Plan Year	SD No.	SD Ref. No.
15854	•				2013/2014	83	RepBus13-14
art D - Schedule	and Funding						,
Project Cost Sche	edule:	Site	Planning	Completion			
a security of the second secon	1. Year:	2013/2014	2013/2014	2013/2014			
	2. Cost:	0	0	660,000			
Funding Source:	3. Bylaw Capital:	0	0	660,000			
	4. Capital Reserve:	0	0	0	•		
	5. Land Reserve:	0		0			
	6. Local Capital:	0	0	0			
Part E - Approve	d Funding						
Phase Status:	1. Status:	Requested	Requested	Requested			
Approved:	2. Bylaw Capital:	0	0	0			
. Carrier of the carr	3. Capital Reserve:	0	0	0			
	4. Land Reserve:	0		0			
	5. Local Capital:	0	0	0			
Variance:	6. Variance	0	0	660,000			
Net Request:	7. Bylaw Capital:	0	0	660,000			
	8. Capital Reserve:	0	0	[0			
		,	0	0			
	<ol><li>Land Reserve:</li></ol>	0					

Part F - Comments

					Capital Year
1	Projected KM	Projected KM 2018	Projected KM 2019	Projected KM 2020	Ponlagement
	2017	∠υιδ	2019	2020	Replacement Funded
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	REPLACE 16-17				· · · · · · · · · · · · · · · · · · ·
:02245	REPLACE 16-17			1920	
70004	DEDI ACE 40 47				
:/2034	REPLACE 16-17				······································
4000					
12360	221722	231083.6			
139956	262564	285172.2	annual committee and a second of the second		
!85222		REPLACE 17-18			
156862	279855.5	302849.2			
87672	215731.5	243791.2		REPLACE 19-20	
?70834	307629		REPLACE 18-19		
£56659		REPLACE 17-18			
190629	REPLACE 16-17				
239463	270661	301858.8	REPLACE 18-19		· · · · · · · · · · · · · · · · · · ·
251899	285131	318363.2	REPLACE 18-19		
95218	223031.5	250845.4	278659.3	REPLACE 19-20	
66985	191360.5	215736	240111.5	264487	
16262	249619	•	316333.4	REPLACE 19-20	!
63595	191449		247157.4	275011.6	
87840	219760	<del></del>	283599.6	315519.4	
67449	195002	<u> </u>		REPLACE 19-20	
76373	206620.5		267116.3	297364.2	
83642	210587		264477	291422	
75357	201579		254023.4	280245.6	
33775	42218.5	· · · · · · · · · · · · · · · · · · ·	59105.9	67549.6	
61976	77470.5	f	108458.7	123952.8	
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40081	50101	00121.2	/0141.4	00101.0	<u> </u>

Ministry of Transportation Inspection Identifier: MV043\_20121025\_1318

CVSA decal:

#### SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Sicle(s) inspected this 25 of OCT YR 2012 at 13:18 (24hr Clock) at Salmon Arm C.REIS . Violation Ticket #: Inspected By inspection Type: Complete

**INSPECTION RESULT: Pass** 

Owner:

BOARD OF EDUCATION OF

Address:

5911 AUTO RD SE

City: NSC #: SALMON ARM Sect

Prov: BC Postal Code: V1E4N2

Registration: Make:

Body Style: BUS

Seating Capacity:

CVIP decal: PH29954

VIN.

FREIGHTLIN

Plate #: Year:

( 2003<sup>55</sup>

Fuel Code: Diesel

Mobility Aid:

CVIP Jur. BC

Jur: Model:

Unit/Fleet: 3831

Odometer: 290800 KM

325000

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS SB COMMENTS

monitor steer axle auto slacks- push rod stroke at max allowed Excessive Push Rod

BRAKE INFORM	ATION					
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
1	Air.	Clamp	20	Automatic	1 3/4	1 5/8
2.	Air	Clamp	30	Automatic	1 1/2	1 1/2

Peace Officer (Inspector): C.REIS

300 - 1358 St. Paul St. Kelowna V1Y 2E6

Assist:

Number:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217 The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577 Visit www.cvse.ca

MV3028E (012012)

CVSA decal:

## SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

'ehicle(s) inspected this 21 of MARYR 2013 at 10:17 (24hr Clock) at Salmon Arm Violation Ticket #: Inspected By **ERTOLI** anspection Type: Complete

**INSPECTION RESULT: Pass** 

Owner:

**BOARD OF EDUCATION 83** 

5911 AUTO RD SE

SALMON ARM

Prov: BC Postal Code: V1E4N2

5

Make: Body Style: BUS

Registration:

BLUEBIRD

∕20<del>0</del>4/ Year: Fuel Code: Diesel Model:

Jur:

4830 Unit/Fleet: 4590

BC

Seating Capacity:

Mobility Aid: 15

Odometer: 262378 KM

355,000

City: NSC #:

Address:

VIN:

CVIP decal: PJ42144

CVIP Jur: BC

Plate #:

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pace with Caution "N" - Inspection Note

INSPECTION ITEMS SB COMMENTS

L/H headlamp moisture inside replaced at time of inspection Lights / Reflectors / 27 С

Axle #	Brake Type	Chamber Type	Chamber Size	Stack Type	Left	Right
1	Air	Clamp	20L	Automatic	1 3/8	1 1/2
2	Air	Clamp	30L	Automatic	1 1/2	1 1/2

Peace Officer (Inspector): B.BERTOLI

4791 23rd Street Vernon V1T 4K9

Numb

Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The Information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3028E (012012)

Ministry of Transportation Inspection Identifier: MV043\_20121217\_0838

CVSA decal:

#### SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

hicle(s) inspected this 17 of DEC YR 2012 at 08:38 (24hr Clock) at Salmon Arm Inspection Type: Complete C.REIS .

INSPECTION RESULT: Pass

Owner:

**BOARD OF EDUCATION OF** 

Address:

5911 AUTO RD SE

City: NSC #: 15

Prov: BC Postal Code: V1E4N2

Registration BLUEBIRD Make:

Body Style: BUS Seating Capacity:

VIN:

Plate #:

Fuel Code: Diesel

Mobility Aid:

CVIP Jur. BC

Year:

15 CVIP decal: PJ09595

Jur: вс

Model: 4832

Unit/Fleet: 4892 Odometer: 284695 KM

321,000

#### **INSPECTION RESULTS**

# \*\*\* NO VIOLATIONS IDENTIFIED \*\*\*

BRAKE INFORM	BRAKE INFORMATION											
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right						
1	Air	Clamp	20L	· Automatic	1 1/4	1 1/4						
2	Air	Clamp	30L	Automatic	1 1/4	1 1/4						

Peace Officer (Inspector): C.REIS

300 - 1358 St. Paul St. Kelowna V1Y 2E6

Number:

Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577, Visit www.cvse.ca

MV3028E (012012)

Ministry of Transportation Inspection Identifier: MV657\_20130604\_1104

CVSA decal:

#### SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

**ARMSTRONG** 

ehicle(s) Inspected this 04 of JUN YR 2013 at 11:04 (24hr, Clock) at

inspection Type: Complete

Inspected B

**B.BERTOLI** 

Violation Ticket #:

#### **INSPECTION RESULT: Violations Present**

#### INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: WITHIN 14 DAYS SEND PROOF OF REPAIRS TO: 4791 23rd Street Vernon V1T 4K9 /FAX:250-503-3631

Owner: **BOARD OF EDUCATION 83** Registration Plate #: Jur: INTERNATIO **2005**<sup>5</sup> 5911 AUTO RD SE Make: Model: Address: Year: Fuel Code: Diesel SALMON ARM Body Style: BUS Unit/Fleet: City: Prov: BC Postal Code: V1E4N2 NSC #: Seating Capacity: Mobility Aid: Odomete 269105 15 VIN: 15 CVIP decal: PJ42139 CVIP Jur. BC

INSPECTION RESULTS	*******	"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note	
INSPECTION ITEMS	#	SB	COMMENTS
Sheet Metal - Body/ Floor	14	Х	loose body mount ahead of rear axle R/S

BRAKE INFORM	BRAKE INFORMATION											
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right						
1	Air	Clamp	20L	Automatic	1 5/8	1 3/8						
2	Air	Clamp	30L	Automatic	1 1/2	1 3/8						

Peace Officer (Inspector): B.BERTOLI

Number:

Signature:

4791 23rd Street Vernon V1T 4K9 Assist: SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act. Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca



Ministry of Transportation Inspection Identifier: MV657\_20130604\_1028

CVSA decal:

# SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

icle(s) inspected this 04 of JUN YR 2013 at 10:28 (24hr Clock) at

ARMSTRONG

inspection Type. Complete

City:

NSC #:

Inspected Br

B.BERTOLI

Violation Ticket #

Piate #:

Mobility Aid:

CVIP Jur: BC

Ydari

#### INSPECTION RESULT: Pass

**BOARD OF EDUCATION 83** Owner: Address:

5911 AUJO RU SE

SALMON ARM

Prov: BC Postal Code: V1E4N2

Sect 15

| Body Style: SCHOOL BUS Seating Capacity: 078

Registratio

MAKC

15 CVIP decat: PJ09618

HERMITE

Fuel Code: Diesel

jur: вс Modoli 6830 4

.Unit/Fleet: 6830 Odometer 255302 KM

The state of the s			where we are with the state of particular to expension the state of a first order.
INSPECTION ITEMS	#	SB	COMMENTS
Emergency Exit / Release	30	C	emergency door latch stiff
, while			Dassender side Dox door laids sin freshed
	33	C	rust on L/Rear corner

#### DOAVE INCODMATION

					, i	
AXIO #	Brake IVDE	Champer Type	Unamper Size	SIACK 1 уре	ren	Hight
1	Air	Clamp	20L	Automatic	1 3/8	1 3/8
	Air.	Clama	201	Automotic	1.1/0	4 9/0

Peace Utilider (Inspection) B.888 FULL

4791 23rd Street Vernon V1T 4K9

Sect

Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or.Notice and Order. If you have

Ministry of Transportation Inspection Identifier: MV657\_20130530\_0827

CVSA decal:

#### SCHOOLBUS INSPECTION REPORT / NOTICE and ORDER

Registration

Make:

ehicle(s) inspected this 30 of MAYYR 2013 at 08:27 (24hr,Clock) at Vernon Inspection Type: Complete Inspected By ' B.BERTOLI Violation Ticket #:

**INSPECTION RESULT: Pass** 

Owner:

**BOARD OF EDUCATION 83** 

Address:

5911 AUTO RD SE

City:

SALMON ARM

NSC #:

15

Prov: BC Postal Code: V1E4N2

Seating Capacity: 78

VIN:

CVIP decat: PJ42166

Body Style: SCHOOL BUS

FREIGHTLIN

15

Plate #:

Year:

Fuel Code:

Mobility Aid:

CVIP Jur. BC

Model: 6831 Unit/Fleet: 683

Jur:

Odometer: 260832 KM

ВС

INSPECTION RESULTS			"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note
INSPECTION ITEMS	#	SB	COMMENTS
Other	33	C	rust on wheel wells,body mounts, bumper and below emergency door

BRAKE INFORMATION													
Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right							
1	Air	Clamp	20L	Automatic	1 1/4	1 1/4							
2	Air	Clamp	30L	Automatic	1 1/2	1.1/2							

Peace Officer (Inspector): B.BERTOLI 4791 23rd Street Vernon V1T 4K9

Number:

Assist:

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca



Ministry of Transportation and infrastructure COLUMBIA | Commercial Vehicle

# **FINAL INSPECTION** CONFIRMATION NUMBER

46538

**DECAL EXPIRY DATE** 

	Inspection Report	9087287		EM46538	28 FEB 20	14
NSPECTION RESULT: NSPECTION TYPE:	Pass Complete	WORK ORDER #		N START DATE 2013 06:00	INSPECTION COMPLETED 22 AUG 2013 (	
REASON FOR INSPECTI COLLISION REPAIR FAC		REASON NOT				***************************************
SULLISION REPAIR FAC		TECHNICIAN N	IAME:		PHONE #:	
NSPECTOR'S NUMBER:	Sect 1:	OWNER/ Board of E	d of SD 9	2		
NSPECTOR'S NAME:	LEAL, CHARLES STEPHEN	ADDRESS: 2500 Tait S	t.			
ICENCE EXPIRY DATE:	28 FEB 2015	city: New Aiyans	sh	PROY: BC	POSTAL GODE: VO	1 <u>A</u> 0
ACILITY NUMBER:	ct 15	REGISTRATION#		VEH. JURISDICTION:	BC PLATE:	ect 15
ACILITY NAME:	BOW VALLEY MACHINE	YEAR: (1998)	MAKE: BL	.UEBIRD	MODEL:	
		BODY STYLE: BUS		VIN:	Sect 1	٠
NSPECTION CLASS:	5 - School Bus	ODOMETER: 310297 K	(M <i>)</i> F	UEL TYPE: Diese	TYPE	< >
		UNIT/FLEET#:		BRAKE TYPE: Hyd	raulic 1996	( (

r railed in Repaired Same Day	F	F	155E	· ·		Fas	Sed AAH	H Va	uuv	11	0 0	ut OI	Service	. IVM	· NOI	Applicat	ne					
	F	R	P	PC	0	NA	Press	ıre F	uel	***************************************							F	R	P	PC	0	NA
Section 1 - Power Train				1_	Ŀ		Liqu	ld Pr	opan	e Gas	5											_
							Con	pres	sed i	Natura	al Ga	S										
Section 2 - Suspension			V	1				ssure 1e &		el ins	pecto	r's					•				l	********
							ivan		*	*******								·····	-	**********	*****	
Section 3 - Hydraulic Brakes				<b>X</b>	T1		Axle#	A1		ake C	namı	эег ту З	rpe, S12 4		Pusn A S	tod Strol	e Me 7	east	ırem 8	ent		I) 9
Section 5 - Hydraune Stakes	ł	ł					Type:	•		~		•	•		~	•	•					•
							Size:															
Section 3A - Air Brakes							Slack.															
							Left:															
					, ,		Right.															
Section 4 - Steering New king pins	L		1	Щ.	لــــــــــــــــــــــــــــــــــــــ		Comme	ents;														
MCM VRIG hills																						
Section 5 - Instruments, Auxillary Equipment	Ι	Т		1	Т						-		Maria (1993), (1993)									
academ a thousanceissi mannari manifement		<i></i>		٠	امتيما		Axle#	1		A1 2	r Bra	Ke Ca	ımshafi 4		on Me 5	asureme 6	nt (d	egre	ees)		ç	ì
							Left:	'		2		U	7	•	,	o.	•			•	•	,
Section 6 - Lamps		/	1				Right:															
Replar lights and wiring as required							Comme	ents:														
	,			_																		
Section 7 - Electrical System Secure batteries	<u> </u>	×	1	1	لـــــــــــــــــــــــــــــــــــــ																	
Secrite patienes																rement (			_			
Section 8 - Body & Frame	Γ-			Т			Axle# Type:	1 Pac		2 Pad		3	4	5	•	6	7		8		9	ı
Repair passenger seats as	·						Left.	10		15												
							Right:	13		17												
Section 9 - Tires & Wheels				1_	<u></u>		Comme			11												
							Consta	ans.														
Section 10 - Couplers & Hitches	r	T	Ť.	<del></del>	т																	
section to - Couplets & nucles	L		-1	-1		~						R	otor/Dr	um Me	asurer	nent (mo	1)					
							Axle #	1		2		3	4	;	5	6	7		8		9	9
Section 10 - Special Use Vehicle Components			V		T		Type:	Roto	н	Rolo	r											
							Left.	36.57	76	38,60	8											
							Right:	36,57	76	38,60	₿											
•							Comme	nts:														
				•																		
General Inspection Comments:	-	MACINEES:	MYMCHEL	COMPONE		لــــــ	a describit de la compansion de la compa	*******	-	-		THE STREET			i de la compania		-	meranas	NURSE WIT		Marine .	parametric (
Seneral inspection Continuents.																						
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									,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,								_					_

Inspector's Name LEAL, CHARLES STEPHEN

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The pursonal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Bylision 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). It you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V&W 9J2, by e-mailing to vehicle inspections@gov.bc.ca or calling 250-952-9577.