

INDIAN AFFAIRS BRANCH

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION



CANADA

DIRECTION DES AFFAIRES INDIENNES

MINISTÈRE DE LA CITOYENNETÉ ET DE L'IMMIGRATION

OUR FILE NO. 160/30-19 Com.1  
Notre dossier n°

Your file: 0239674  
Attn: PURCHASES

Mr. D. Borthwick,  
Superintendent of Lands,  
Dept. of Lands, Forests and  
Water Resources,  
Victoria, B.C.

Vancouver, B.C.  
March 11, 1965

MAR 12 1965

MAIL ROOM  
VICTORIA, B. C.

Dear Mr. Borthwick:

3257880

Please refer to your letter of January 13, 1964 regarding the proposed exchange of various lots and Indian Reserves in the Anahim Lake area for use of the Ulkatcho Indians.

Our Agency staff at Williams Lake have had further discussions with the Indians and your Land Inspector Stewart, with the result that the acreage requested has been reduced considerably.

The Ulkatcho Band have agreed to exchange the following Indian Reserves:

Ulkatcho I.R. No. 1	(Lot 2572)	382 acres
Ulkatcho I.R. No. 7	(Alexis Meadow)	320 "
Cahoose I.R. No. 9	(Behind Meadows)	962 "
Cahoose I.R. No. 10	(Capoose Ranch)	498 "
Cahoose I.R. No. 11	(George Cahoose Meadow)	142 "
Total acreage		<u>2304</u>

For the following Provincial land:

— West $\frac{1}{2}$ Lot 1040	320 acres
— South-west $\frac{1}{4}$ Lot 395	160 "
— $\textcircled{1}$ E $\frac{1}{2}$ of NE $\frac{1}{4}$ and SW $\frac{1}{4}$ Lot 675	240 "
— South $\frac{1}{2}$ Lot 1030	160 "
— Lot 1029	160 "
Total acreage	<u>1040</u>



FORM No. 2.  
(Section 18.)

# LAND ACT.

5  
2415  
LANDS DEPARTMENT  
MAY 15 1939  
VICTORIA, B.C.

1370265

## Application for a Pre-emption Record.

I, Ila June Holte, of Anahim Lake B.C.  
by occupation a ~~married woman~~ sanchee, do solemnly declare that:—

1. I, as a self supporting single over 18 years old woman, am qualified to pre-empt Crown lands.
2. I am a British subject [~~or I have declared my intention to become a British subject, as shown on declaration hereto attached~~].

3. I apply for a pre-emption record of n.w. 1/4 Lot 382 160 acres  
of surveyed unoccupied and unreserved Crown land (not being part of an Indian Settlement), situate in  
Anahim Lake  
Cariboo District, the surveyed description of which is as follows:—

n.w. 1/4 Lot 382 Range 3

GOVERNMENT  
RECEIVED  
FEB 26 1939  
QUESNEL, B.C.

4. The land is not timber land within the meaning of the "Land Act."
5. My application to record is not made in trust for, on behalf of, or in collusion with, any other person or persons, but on my own behalf for settlement and occupation, for agricultural purposes; and I also declare that I am duly qualified under the said Act to record the said land.

And I make this solemn declaration, conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under oath and by virtue of the "Canada Evidence Act."

Declared before me at Bella Coola  
British Columbia  
this 15th day of Feb  
1939

Ila June Holte  
Signature of Declarant.

Gray Christensen  
Commissioner [or J.P.]

QUESNEL, B.C.  
APR 27 1939  
FEB 26 1939

RECEIVED

415  
LANDS DEPARTMENT  
MAY 15 1939  
VICTORIA, B.C.

1370265

Lake B.C.

pt Crown lands.

subject, as shown

160  
acres

ment), situate in

is as follows:—

3  
GOVERNMENT  
RECEIVED  
FEB 26 1939  
QUESNEL, B.C.

with, and other  
purposes; and

knowing that it is  
ence Act."

Signature of Declarant.

QUESNEL, B.C.

APR 27 1939

RECEIVED

Signature of the District

TRIPPLICATE. Forwarded to Deputy Minister of Lands, 19

Form No. 3:

6

No. in District Register. 4770

British Columbia Land Act.

CERTIFICATE OF PRE-EMPTION  
RECORD. 1370265

District of Quesnel File 2415

Name of Settler (in full) Ila June Holte

Date of Record 158.6 6<sup>th</sup> June 1939

Number of acres 160 acres

Where situated Vic. of Anahim Lake

Description of boundaries of land being

FR. N.W. 1/4 Lot 382

Range 3.

Coast District

LANDS DEPARTMENT  
MAY 15 1939  
VICTORIA, B.C.

The above boundaries are subject to confirmation with and verification upon official survey.

Signature of Commissioner

S. Allen

P.L.B. - Plan of the claim to be drawn on the back of this sheet.

## LANDS DEPARTMENT.

File 0109256

## STATUS.

Application of Ala June Holte, for P.R. 4776  
 Lot or Sec. No. Fr NW 1/4 Lot 382 R3C District Quincy Date Gazetted 19 June 11  
 Situate near Tennant Fork  
 Acreage 1st Class 58.6 2nd Class 100.0 3rd Class 70w May 18/39  
 Total 158.6 acres.

## CLEARANCE.

Quincy Fork

## (1.) SURVEYS

Entered on Reference Map No. 67, B, 4.Received 15/5/39Returned 16-5-39Initials AMSVacant crown land

(State if clear or note any possible conflict.)

## (2.) WATER

Received 17 May 1939Returned 17 May 1939Initials AMSClear  
(State if any conflict with existing or proposed works.)

## (3.) FOREST

MAY 17 1939

Initials AMS

Timber land

Non-timber land

Examination made under

Examination ordered

27th May 1939  
Survey note 216 ph. 37  
Swaledale govt. 216 ph. 37  
Kemcroft 216 ph. 37

## (4.) STATE

(a.) Are documents in order?

(b.) First appearance in Gazette

(c.) Last appearance in Gazette

(d.) Previous applications

(e.) If pre-emption, value of improvements (if any)

nil

## REMARKS.

Sec. 16  
non timber land  
suitable for settlement

PROTESTS: LI.

## ADJUDICATION.

Passed by

Date 3.6.39

Approved by

Date 3.6.39

L.B. 1-2-1937-200



13

January 13th,  
1 9 4 5.

Your File: 2410.

The Government Agent,  
Queshel, B. C.

Please refer to Files 0134434, 0109256  
and 0107380.

Attention "Pre-emptions".

Dear Sir:

I have for acknowledgement your letter of the 30th ultimo in the question of residence by Thomas Holte on the NW $\frac{1}{4}$  of Lot 383, Range 3, Coast District, held by him under Pre-emption Record No. 4760.

It is noted from the records of the Department that this Pre-emption Record was issued on the 15th of March, 1939, and all Inspection Reports since that date, with the exception of the report of 1940, note that the occupation of this land by the Pre-emptor has been questionable. In regards to residence by the Pre-emptor's

s.22  
of this land no mention of same was noted on the Inspection Report of the 27th of October, 1944. In this connection it is noted that an Ila J. Holte holds the NW $\frac{1}{4}$  of Lot 382, Range 3, Coast District, under Pre-emption Record No. 4770 and it states thereon that her family is in occupation and further it is noted that an A. L. Holte holds Lot 830, Range 3, Coast District, under Pre-emption Record No. 4257.

In checking over the applications of the above mentioned parties it is noted that Ila J. Holte and Thomas Holte stated that they were single, self supporting.

s.22  
s.22  
Would you kindly advise what the relationship is of A. L. Holte, Ila J. Holte and Thomas Holte.

s.22

14

The Government Agent.

Page 2.

It is noted further from the Inspection Report that the improvements on the land held by Thomas Holte consist of cabin, barn, corrals, ditching and rails out for fence, no effort having apparently been made to clear and cultivate any of this land.

Upon receipt of your reply we will advise you further in the matter of granting Leave of Absence.

Your obedient servant,

W.T.

Superintendent of Lands.

SAW:PL.



15

March 5th,  
1945.

Your File: 2410.

The Government Agent,  
Quesnel, B. C.

Please refer to Files 0134434, 0109256  
and 0107380.

Attention "Pre-emptions"

Dear Sir:

I have for acknowledgement your letter of the 23rd ultimo in the matter of Pre-emption Record No. 4760 issued in favour of Thomas Holte covering the NW $\frac{1}{4}$  of Lot 383, Range 3, Coast District and Pre-emption Record No. 4770 issued in favour of Ila J. Holte covering the NW $\frac{1}{4}$  of Lot 382, Range 3, Coast District.

The Department concurs in your recommendation that this matter be allowed to remain in abeyance until the late spring when a satisfactory inspection and report could be made thereon.

Your obedient servant,

1075

Superintendent of Lands.

BAW:PL.

OUR FILE 2754

YOUR FILE

ADDRESS YOUR REPLY

TO Government Agent.



1729853

Quesnel, B. C.,  
June 9th, 1944.



Sir:

I have the honour to enclose herewith the application of Thomas Holte to purchase Lot 381, Range 3, Coast District.

I have requested the Forest Branch to make the usual inspection and report and subject to such report being satisfactory and the area not being required in connection with the rehabilitation scheme, I am aware of no reason why the application should not be allowed. The necessary deposit has been made and I will await the Department's further instructions.

I have the honour to be,  
Sir,  
Your obedient servant,

A handwritten signature in cursive script, appearing to read 'S. Allen'.

S. Allen,  
Deputy Gov't. Agent.

The Superintendent of Lands,  
Parliament Buildings,  
Victoria, B. C.

MT  
Enc.



16

June 14, 1944.

The Government Agent,  
Quesnel, B. C.

Your File: 2754

Sir:

Please refer to File #0146671  
Attention "LANDS"

The Department is in receipt of your letter of the 9th instant enclosing application of Thomas Holte to purchase Lot 381, Range 3, Coast District, and to advise in reply that this parcel is not available for sale, the same having been Crown Granted to the Dominion Government on behalf of the Indian Department.

Your obedient servant,

101

Superintendent of Lands.

WHVD/JF

October 11th, 1944.

17

Your File: 2-3-4.

D. M. MacKay, Esq.,  
Indian Commissioner for B.C.,  
P.O. Box 70,  
Vancouver, B.C.

Please refer to Files 0134434 and 0146671  
Attention "Pre-emptions"

Dear Sir:

I have for acknowledgement your letter of the 28th ultimo with respect to lot 381 and the N.W.  $\frac{1}{4}$  of Lot 383, Range 3, Coast District.

According to the records of the Department, the N.W.  $\frac{1}{4}$  of Lot 383, Range 3, Coast District, is held under Pre-emption Record No. 4760 in the name of T. Holte and is consequently not available for further disposition at the present time. There is no record of Mr. Holte making any application to purchase this parcel of land. However, on the 4th of June last he made application to purchase Lot 381, Range 3, Coast District, which could not be considered as same was held by your Department.

Your obedient servant,

W.T.

Superintendent of Lands.

EAH:PL  
cl.

W

# MEMORANDUM

TO Chief Forester  
Victoria, B.C.

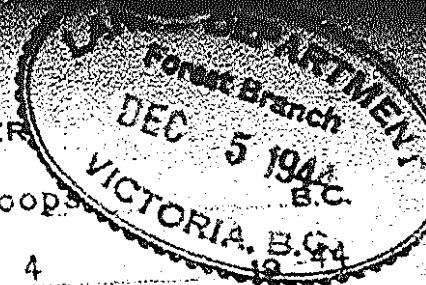
FROM DISTRICT FORESTER

Kamloops

Dec. 4

Your File: ?

My File: MEX Lot 381 CR3



Refer to yours of

1763534

Please note this is not your file 026246

The Anahim Lake Stockmen's Association has approved the application of Mr. T. Holte to purchase Lot 381 CR3, if it has not already been made into an Indian Reserve.

*Geo. V. Copley*

Geo. V. Copley  
Asst. Forester

Kamloops, B.C.

Dec. 6, 1944

Co. 4th

19  
MEX NW<sub>4</sub> Lot 381 C.R.3

We acknowledge receipt of your memorandum of the 4th instant in connection with the application of Thomas Holte to purchase Lot 381, C.R.3. In reply I wish to advise that this application was disallowed on June 14, 1944, the area having been Crown Granted to the Dominion Government on behalf of the Indian Department and it is likely that it is this parcel to which the Acting Ranger, Mr. T.L. Gibbs, referred to in his memorandum of November 8, 1944 to which we confused this with the N.W. of Lot 381, Range 2. Coast District, application to pre-empt in the name of s.22

EMH/NL

  
Chief Clerk

Management  
0146671 & 026246



20  
September 15, 1948.

Your File: 2-3-4

The Indian Commissioner for B. C.,  
P.O. Box 70,  
Vancouver, B. C.

Sir:

Please refer to File #0134434  
Attention "PURCHASES"

I have to refer to your letter of August 31st regarding Lot 381 and that part of Lot 383 which lies to the north of the westerly production of the southerly boundary of Lot 381, Range 3, Coast District.

It is noted the first mentioned parcel was Crown Granted to the Department and the second parcel was Crown Granted to Thomas N. Holte, of Anahim Lake, B. C.

I would advise that there was no restriction in the Crown Grant of Lot 381 but the land had to be used for an Indian Reserve and the Department has no objection to your transferring this land to Mr. Holte in exchange for the above mentioned portion of Lot 383.

Yours truly,

*Text*  
Asst. Superintendent of Lands.

CPA/JP

Financial Data Last Updated: JAN-01-2020

Tenure Data Last Updated: JAN-01-2020

Type: LEASE  
SubType: STANDARD LEASE  
Purpose: AGRICULTURE  
SubPurpose: GRAZING

Stage: TENURE  
Status: DISPOSITION IN GOOD STANDING  
Commencement: JUN-04-2008  
Expiry: JUN-04-2028  
Next Review : JUN-04-2013

File Number: 0117815  
Document Number: 342771  
IP Number: s.17  
Disposition ID: 861250

Location: 6MI NE/NIMPO LK  
Legal Desc: East ½ of District Lot 437, East ½ of District Lot 438, East ½ of District Lot 440, District Lot 442, and those parts of Blocks A & B of

Client Name: DEAN RIVER (MORRISON MEADOWS) R  
Telephone: s.22  
Client File: 15700-30/CLESSPOCKETRANCH/01171

Royalty Rate:  
Royalty Unit:  
Area Ha: 764.8  
Land Value: 153,900.00  
Determined By: Converted

Gross Percent:

Rent Amt: 2,253.48  
Mgmt Fee:

Prepaid Amt:

Security Amt: 0.00 0.00 0.00  
Security Type:

Regional Office: Southern Interior Region - Kamloop  
Regional Office Phone #: 250 377-2394

Notes: YES

Total Balance Ow ing: \$16.51

Due Date	Invoice Number	Class	Item Description	Item Amount	Payment/ Adjustment Date	Payment(s)	Invoice Balance
JUL-31-2009	153833	INVOICE	AMF Amendment Fee - FR - Grazing	100.00	AUG-10-2009	367.50	0.00
		INVOICE	ASF Assignment Fee - FR - Grazing	250.00			
		INVOICE	Tax	17.50			
JUN-04-2009	506739	INVOICE	Annual Rent: Grazing Base	2,253.48	SEP-15-2009	2,373.04	16.51
		INVOICE	Tax	112.67			
		INVOICE	INTEREST	23.40			
JUN-04-2007	466447	INVOICE	Annual Rent: Grazing Base	2,253.48	SEP-15-2009	2,464.38	0.00
		INVOICE	Tax	135.21			
		INVOICE	INTEREST	75.69			
MAR-21-2007	127824	INVOICE	AF3 Application Fee - Reg 3	200.00	MAR-21-2007	2,964.44	0.00
		INVOICE	Annual Rent - Region 3	2,596.64			
		INVOICE	Tax	167.80			
JUN-04-2006	446260	INVOICE	Annual Rent: Grazing Base	2,253.48	MAY-25-2006	2,411.22	0.00
		INVOICE	Tax	157.74			
JUN-04-2005	426149	INVOICE	Annual Rent: Grazing Base	2,299.24	MAY-19-2005	2,460.19	0.00
		INVOICE	Tax	160.95			
JUN-04-2004	406708	INVOICE	Annual Rent: Grazing Base	2,596.65	MAY-28-2004	2,778.42	0.00
		INVOICE	Tax	181.77			
JUN-04-2003	31002748	INV INV	Annual Rent: Grazing Base GST	2,722.48 190.57	JUN-03-2003	2,913.05	0.00
JUN-04-2002	35000075	INV INV	Annual Rent: Grazing Base GST	2,722.48 190.57	JUN-04-2002	2,913.05	0.00
JUN-04-2001	200542	INV INV	Annual Rent for Corporate GST	2,573.78 180.16	MAY-28-2001	2,753.94	0.00

Due Date	Invoice Number	Class	Item Description	Item Amount	Payment/ Adjustment Date	Payment(s)	Invoice Balance
JUN-04-2001	200542				MAY-28-2001	2,753.94	0.00
JUN-04-2000	64449	INV INV	Annual Rent: Grazing Base GST	2,345.00 164.15	MAY-30-2000	2,509.15	0.00
JUN-04-1999	47772	INV INV	Annual Rent: Grazing Base GST	2,059.02 144.13	OCT-04-1999	2,203.15	0.00



Financial Data		Updated: JAN-01-2020		Tenure Data Last Updated: JAN-01-2020	
Type:	LEASE	Stage:	TENURE	File Number:	0117815
SubType:	STANDARD LEASE	Status:	DISPOSITION IN GOOD STANDING		
Purpose:	AGRICULTURE	Commencement:	JUN-04-2008	Document Number:	342771
SubPurpose:	GRAZING	Expiry:	JUN-04-2028	IP Number:	s.17
		Next Review :	JUN-04-2013	Disposition ID:	861250
Location: 6MI NE/NIMPO LK					
Legal Desc: East ½ of District Lot 437, East ½ of District Lot 438, East ½ of District Lot 440, District Lot 442, and those parts of Blocks A & B of					
Client Name: DEAN RIVER (MORRISON MEADOWS) R		Royalty Rate:		Gross Percent:	
Telephone: s.22		Royalty Unit:			
Client File: 15700-30/CLESSPOCKETRANCH/01171				Area Ha:	764.8
				Land Value:	153,900.00
Rent Amt:	2,253.48	Prepaid Amt:		Determined By:	Converted
Mgmt Fee:					
Security Amt:	0.00	0.00	0.00	Regional Office: Southern Interior Region - Kamloop	
Security Type:				Regional Office Phone #: 250 377-2394	

Notes: YES

Total Balance Ow ing: \$2,420.05

Due Date	Invoice Number	Class	Item Description	Item Amount	Payment/ Adjustment Date	Payment(s)	Invoice Balance
JUN-04-2009	506739	INVOICE	Annual Rent: Grazing Base	2,253.48		0.00	2,373.04
		INVOICE	Tax	112.67			
		INVOICE	INTEREST	6.89			
JUN-04-2007	466447	INVOICE	Annual Rent: Grazing Base	2,253.48	NOV-29-2007	2,417.37	47.01
		INVOICE	Tax	135.21			
		INVOICE	INTEREST	75.69			
MAR-21-2007	127824	INVOICE	AF3 Application Fee - Reg 3	200.00	MAR-21-2007	2,964.44	0.00
		INVOICE	Annual Rent - Region 3	2,596.64			
		INVOICE	Tax	167.80			
JUN-04-2006	446260	INVOICE	Annual Rent: Grazing Base	2,253.48	MAY-25-2006	2,411.22	0.00
		INVOICE	Tax	157.74			
JUN-04-2005	426149	INVOICE	Annual Rent: Grazing Base	2,299.24	MAY-19-2005	2,460.19	0.00
		INVOICE	Tax	160.95			
JUN-04-2004	406708	INVOICE	Annual Rent: Grazing Base	2,596.65	MAY-28-2004	2,778.42	0.00
		INVOICE	Tax	181.77			
JUN-04-2003	31002748	INV	Annual Rent: Grazing Base	2,722.48	JUN-03-2003	2,913.05	0.00
		INV	GST	190.57			
JUN-04-2002	35000075	INV	Annual Rent: Grazing Base	2,722.48	JUN-04-2002	2,913.05	0.00
		INV	GST	190.57			
JUN-04-2001	200542	INV	Annual Rent for Corporate	2,573.78	MAY-28-2001	2,753.94	0.00
		INV	GST	180.16			
JUN-04-2000	64449	INV	Annual Rent: Grazing Base	2,345.00	MAY-30-2000	2,509.15	0.00
		INV	GST	164.15			





Province of  
British Columbia

Ministry of Lands,  
Parks and Housing

Regional Director  
Room 201  
172 North Second Avenue  
Williams Lake  
British Columbia  
V2G 1Z6

File No: 0233082  
September 23, 1985

Mrs. G. King

s.22

3C

Dear Mrs. King:

As I am sure you are aware, your late husband had made inquiries with this office as to the possibility of acquiring Crown land adjacent to Lessard Lake for commercial resort purposes. The area in question lies within a public recreation reserve and, as a result, his inquiry was referred to the Parks and Outdoor Recreation Division of this Ministry for comment. The Parks response was generally favourable, however, they wish to ensure that the establishment of a resort operation will in no way restrict the existing public access to Lessard Lake.

It would be greatly appreciated if you could contact me at your earliest convenience and indicate whether or not you would like to proceed with this matter.

Yours truly,

R.J. Creber  
Senior Land Inspector

RJC/jg



YOUR FILE ~~0352600-D~~

OUR FILE 1-1-3-125

85.09.16

0233082

Mr. Ron Creber  
Senior Land Officer  
Ministry of Lands, Parks and Housing  
172 North 2nd Avenue  
Williams Lake, B.C.  
V2G 1Z6

Dear Sir:

This is in response to your referral regarding an application for land for commercial resort purposes at Lessard Lake, by Mr. Glenn King (deceased).

Please be advised that Parks and Outdoor Recreation has no objections to this proposal provided that it is legitimate. We believe a short term lease with appropriate performance clauses could be issued. However, as this site is presently used by the public, we believe that a private campsite could be appropriate if fees are kept reasonable.

This is the main access point to Lessard Lake for fishing. If this proposal enhances public use, we are all for it. If it is simply a ruse to get control of the property to exclude the general public - we are dead against it.

We suggest that you ask for more detailed plans to see if it will be compatible with the public interest.

Yours truly,

Mike Murtha  
Manager, Planning  
Northern B.C. Region

RLH/eem

cc: D. Gough





File: 0233082

July 2, 1985

Glenn King

s.22

B.C.

Dear Mr. King:

Re: Inquiry concerning acquisition of a portion of the Northwest 1/4  
of the Southwest 1/4 of lot 382, Range 3, Coast District

As I indicated in my letter of March 26, 1985 Parks and Outdoor Recreation Division staff intend to inspect the area you expressed interest in acquiring.

They have advised me that this will not likely occur until late August and, accordingly, a formal decision with respect to your request will be delayed until that time.

If you have any questions concerning this matter, please contact me at this office.

Yours truly,

R.J. Greber  
Senior Land Officer

DL/lkc



File: 0233082

March 26, 1985

Glenn King

s.22

B.C.

Dear Mr. King:

Reference is made to your February 13, 1985 inquiry letter concerning acquisition of a portion of the Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Lot 382, Range 3, Coast District currently reserved by this Ministry for public recreation purposes.

I referred your concerns to the Parks and Outdoor Recreation Division of this Ministry for comments. They have recently advised me that they wish to withhold a formal decision until a site inspection can be arranged in the spring of this year. This request is a reasonable one therefore this matter will be held in abeyance pending further comments from the Parks and Outdoor Recreation Division.

If you have any further questions or concerns please do not hesitate to contact me at this office.

Yours truly,

R.J. Creber  
Senior Land Officer

RC|ah





YOUR FILE No. 0233082

OUR FILE No. 1-1-3-125

February 27, 1985

Mr. Ron Creber  
Senior Land Officer  
Ministry of Lands, Parks & Housing  
172 N. 2nd Avenue  
Williams Lake, B.C.  
V2G 1Z6

Dear Sir:

RE: UREP, LESSARD LAKE

Thank you for referring Mr. King's application to us.

Lessard Lake is a good fishing lake which is becoming more popular as the road north of Anahim Lake is improved. The northerly UREP in question has better site qualities than the one at the narrows to the south. It also has much better access. The "improved" road into the southerly reserve is still extremely rough.

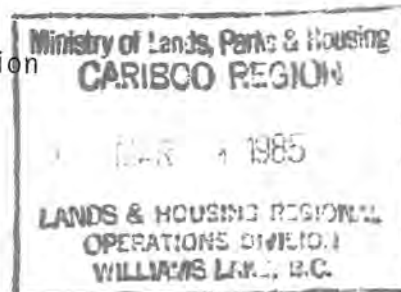
The northerly reserve provides the starting point for the Hump Creek trail to the Ilgachuz Mountains. There is also access through the reserve to a former lodge and to cabins on the north shore of the lake.

For these reasons and given our lack of familiarity with the site, we would like to make an inspection before providing recommendations. We can appreciate Mr. King's interest in providing recreation facilities to the increasing number of visitors but we also wish to ensure that a public amenity is not lost in the process.

Yours truly,

Mike Murtha  
Manager,  
Planning  
Northern B.C. Region

MM/nh  
cc D. Gough



February 18, 1985

Our File: 0233082

Ministry of Lands, Parks & Housing  
Parks & Outdoor Recreation Division  
#308 - 1011 - 4th Avenue  
Prince George, B. C.  
V2L 3H9

Attention: Mike Murtha

Dear Sir:

Re: Public Recreational Reserve covering the fractional Northwest  $\frac{1}{4}$  of the  
Southwest  $\frac{1}{4}$  of Lot 382, Range 3, Coast District, located at Lessard Lake.

Attached please find a February 13, 1985 letter from a Mr. Glenn King who is interested in acquiring a  $\pm 1.15$  hectare portion of the subject Reserve for construction of campsites and other commercial resort facilities. Mr. King's ranch headquarters are located in the immediate Southeast corner of Lot 381. Due to a limited amount of "high ground" at this location Mr. King has recently been successful in acquiring a  $\pm 4.0$  hectare area (Our File: 5402407) of Crown land immediately South of Lot 381 and bordering the subject area.

Mr. King currently moors his private airplane on Crown foreshore fronting the U.R.E.P. Reserve at the location noted on the attached map.

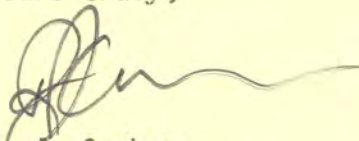
During our office conversation it is apparent that Mr. King would prefer that public recreationists be directed to the southernmost U.R.E.P. (away from his ranch headquarters) due to past problems with individuals leaving garbage and "shooting up" some of his machinery. To that end Mr. King constructed an access road (Our File: 5401515) as noted on map to "encourage" the public to make use of the southerly area. At the time of the recent office visit, Mr. King indicated that he wanted this northerly U.R.E.P. Reserve cancelled and said that this was part of the arrangement made when he had originally discussed the matter of constructing the access road with former Senior Land Officer, Egon Weger. Egon disagreed on this point and his comments noted on the inspection report indicate that it was made clear to Mr. King that construction of the alternate road in no way obligated the Ministry to cancel the existing U.R.E.P. Reserve at the North end of the Lake.

. . . /2



May I please have your comments with respect to Mr. King's request and possible amendment of the Reserve. Mr. King was advised that even if his request could be accommodated it would still be subject to normal application procedures. Approval of commercial tenures such as this one are subject to deletion of a public walkway corridor along the high water mark as well as deletions of any existing or proposed roads or trails to provide access to public lands beyond.

Yours truly,

A handwritten signature in dark ink, appearing to be 'R. J. Creber', with a long, sweeping horizontal line extending to the right.

R. J. Creber  
Senior Land Officer

Attach.  
RJC/ks

February 13, 1985

Senior Land Officer  
202 - 172 N. 2nd Ave.  
Williams Lake, B.C.  
V2G 1Z6



Dear Sir:

Please be advised that I wish to acquire approximately 120 metres of frontage on Lessard Lake in order to start a commercial resort business. This parcel outlined in red on the attached map is currently reserved from application due to its status as a public recreational reserve (0233082).

This parcel, if approved, will adjoin my private land. I would like to construct campsites and related facilities on this this land.

Please consider this request and advise as soon as possible if a formal application for commercial resort can be accommodated.

Yours truly,  
Glen I King  
Glen King.



A hand-drawn map of the Hump Creek area. A wavy line represents the creek, with the word "Hump" written above it on the left and "Creek" written above it on the right. Below the creek line, there are several small, irregular shapes representing land parcels or fields. The drawing is done in black ink on a light-colored, textured background.

C. G.  
King

KING'S  
RANCH  
HEADQUARTERS

Creek

2.382

URE 87  
0233

URE 282  
0233

AIRCRAFT  
MOORAGE  
(NOT LEGALIZED)

UREF

To, King's

ROAD

20 CAS.

5401515

12 CAS. 2

UREP  
0280912

15th. 1

Lessard  
Lake



s.22

s.22

s.22

s.22

s.22



To

Egm

s.22

- Action ☐
- Comments ☐
- Information ☐
- More details wanted ☐
- Reply direct ☒
- Prepare reply for my signature ☐
- Prepare reply for signature of Minister/Deputy ☐
- Approval/Sig'ture ☐
- See me ☐
- Filing ☐
- Your request ☐

M-647

Sept. 18, 1985

Re your file # 540231

h me in your office

ndeavor to get the  
t was hoped that

Please leave attached when replying . . . . . I wish to inform  
you that the larger of these 2 structures has been removed.

Arrangements had been made with s.22 to remove both of these  
structures. Two days after he relocated the one structure he was  
killed in a float plane accident. s.22

s.22 As I  
recall, I think he had had some conversations with you relative to  
some land he was trying to acquire to enlarge his ranch. His name  
was Glenn King.

In any event, efforts are now again underway on our part to find  
another person who is capable of moving the other structure, and  
hopefully we can inform you next spring that the mission is complete.

The courtesies you have extended to us are appreciated.

Sincerely,

s.22

RECEIVED AND INDEXED	
REC'D	
INDEXED	
FILED	
SEARCHED	
SERIALIZED	
FILED	
FILED	

Could this be  
dated & sent  
please  
Thanks  
Egm

25/7/85

s.22

Sept. 18, 1985

5402231

Province of British Columbia  
Ministry of Lands, Parks and Housing  
#201 - 172 N. 2nd Avenue,  
Williams Lake, B.C. V2G 1Z6

Attn: Mr. R. A. Brunning

Re your file # 540231

Dear Mr. Brunning:

You will perhaps recall meeting and talking with me in your office the latter part of June.

I told you at that time that we were going to endeavor to get the 2 disputed cabins off of Crown land, and that it was hoped that this would be completed by winter if possible. I wish to inform you that the larger of these 2 structures has been removed.

Arrangements had been made with s.22 to remove both of these structures. Two days after he relocated the one structure he was killed in a float plane accident.

s.22

s.22

. As I recall, I think he had had some conversations with you relative to some land he was trying to acquire to enlarge his ranch. His name was Glenn King.

In any event, efforts are now again underway on our part to find another person who is capable of moving the other structure, and hopefully we can inform you next spring that the mission is complete.

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Sincerely,

s.22

RECEIVED AND INDEXED	
REC'D	
DATE	
TIME	
BY	
FILE	
SEARCHED	
SERIALIZED	
INDEXED	
FILED	

Could this be dated & sent please  
Thank you



Repl attention of:

Our File: 5402407

W. M. Irwin  
Senior Examiner

June 1, 1984

GLEN LESLIE KING

s.22 B. C.

Dear Sir:

Re: Application to purchase the land shown outlined  
in red on the annexed sketch (the "Land")

We are pleased to advise you that we have approved your application for a disposition of the Land in fee simple under the Land Act on the terms and conditions set forth below.

1. DATE OF SALE:

The date of the sale will be 8 months from the date of this letter or the date the survey plan is accepted by the Surveyor General, whichever is the sooner.

2. CONDITIONS PRECEDENT:

Our obligation to make the disposition to you under this commitment is subject to the following conditions, namely

- (a) that you will have delivered to us the administration fees together with the purchase price referred to or calculated in the manner set forth in Sections 3 and 4;
- (b) that you will have delivered to us, at the time of initial payment, the statement of citizenship as required under section 148 of the Land Title Act;
- (c) that you will have retained a British Columbia Land Surveyor to prepare a boundary survey of the Land at your expense, and that you will have delivered to us the surveyor's written confirmation of his engagement within 60 days from the date of this commitment;





*list*

Re: Attention of:

Our File: 5402407

W. M. Irwin  
Senior Examiner

June 29, 1984

GLEN LESLIE KING

s.22

B. C.



Dear Sir:

Re: Application to purchase the land shown outlined  
in red on the annexed sketch (the "Land")

We are pleased to advise you that we have approved your  
application for a disposition of the Land in fee simple under  
the Land Act on the terms and conditions set forth below.

1. DATE OF SALE:

The date of the sale will be 8 months from the date of  
this letter or the date the survey plan is accepted by the  
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Our obligation to make the disposition to you under this  
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- (a) that you will have delivered to us the administration  
fees together with the purchase price referred to or  
calculated in the manner set forth in Sections 3  
and 4;
- (b) that you will have delivered to us, at the time of  
initial payment, the statement of citizenship as  
required under section 148 of the Land Title Act;
- (c) that you will have retained a British Columbia Land  
Surveyor to prepare a boundary survey of the Land at  
your expense, and that you will have delivered to us  
the surveyor's written confirmation of his engagement  
within 60 days from the date of this commitment;



ACCEPTANCE

File: 5402407

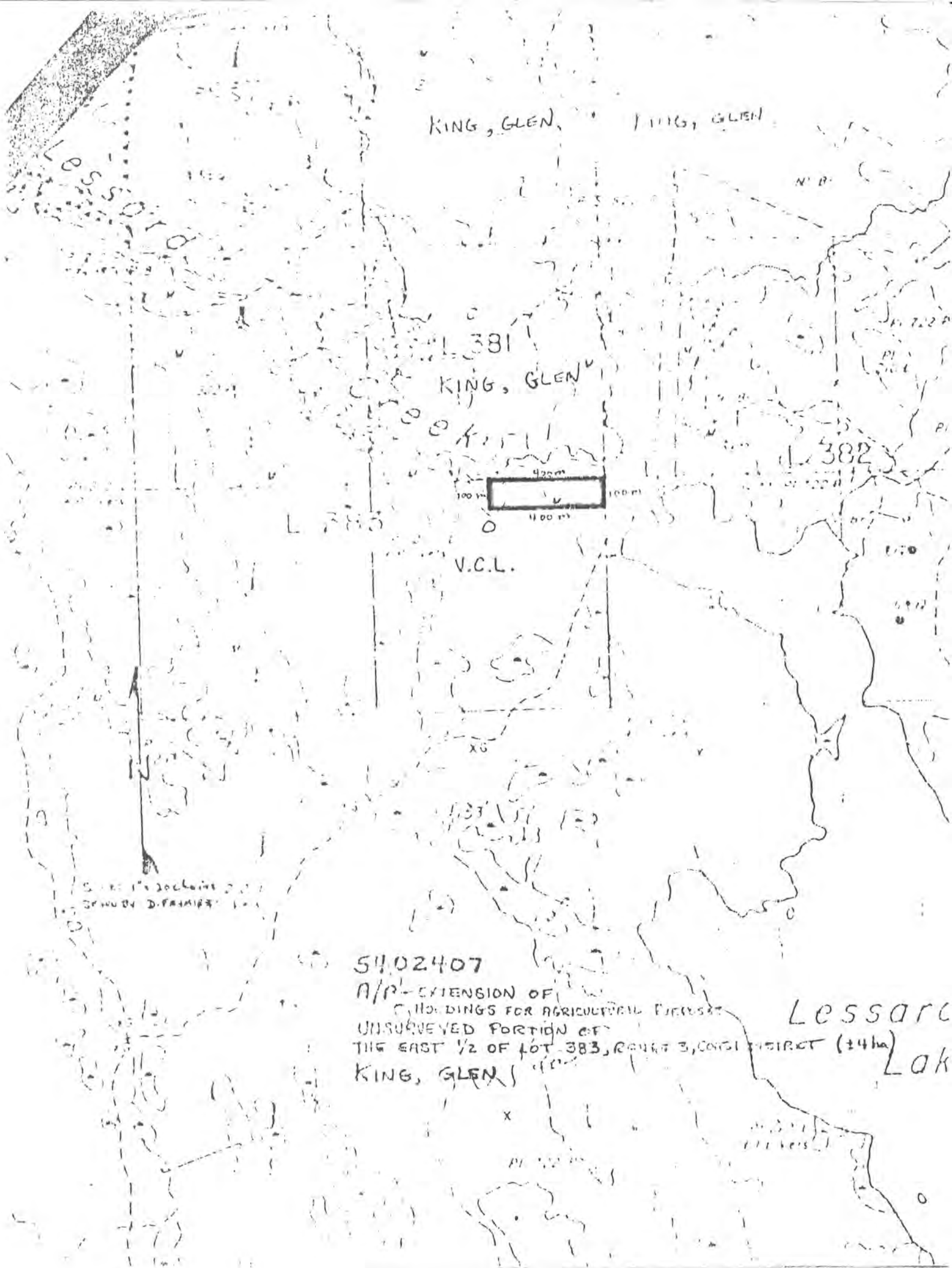
The undersigned hereby accepts this commitment on the terms and conditions set forth above and acknowledges that he has read and fully understands those terms and conditions.

DATED this 18 day of

July, 1984.

Glen Leslie King

GLEN LESLIE KING



5402407

Your File: 84164

Job No.: 36185

Attention: R. R. Malcolm

86-10-22

R. P. Justice & Associates  
B. C. Land Surveyors  
14649 - 108 Avenue  
Surrey, B. C.  
V3R 1V9

Attention: R. P. Justice, B.C.L.S.

Dear Sirs:

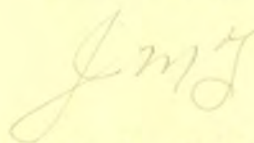
Re: Survey Plan of Block A of Lot 383, Range 3  
Coast District  
(59 T 1314)

---

Your survey returns have been examined and accepted  
by this office.

Your survey has been confirmed and dated October 20,  
1986.

Yours sincerely,



for A. C. Bridge  
Deputy Surveyor General  
Operations

RRM:pb  
bcgeu

cc: Mr. Glen L. King, s.22 B. C. s.22  
Mr. J. Thompson, Regional Director, Cariboo Region



Province of  
British Columbia

Ministry of Lands,  
Parks and Housing  
SURVEYS AND LANDS BRANCH

Office of the Surveyor General  
Parliament Buildings  
Victoria  
British Columbia  
V8W 2Y9

YOUR FILE ..... 84164  
OUR FILE ..... 5402407 ✓

86-03-03

R. P. Justice & Associates  
B. C. Land Surveyors ✓  
8911 - 152nd Street  
Surrey, B. C.  
V3R 4E5

Attention: R. P. Justice, B.C.L.S.

Dear Sirs:

Re: Application of G. L. King to acquire a  
portion of Lot 383, Range 3 Coast District ✓  
BCGS 93 C.063

With reference to your letter of November 14,  
1985, an extension of time to complete the above survey is  
granted to September 26, 1986.

It would be appreciated if you could delay any  
request for an extension until the time allowed for survey  
has been depleted.

Please note that Rick Brunning of the Williams  
Lake Regional Office has been contacted on this matter -  
according to their information the application is still  
active.

Yours sincerely,

for A. C. Bridge,  
Deputy Surveyor General.

DLM/pb

cc. Regional Office, Williams Lake





Parliament Buildings, Victoria, British Columbia V8W 2Y9 Phone: (604) 387-4461

To: Regional Director  
Cariboo Region  
Regional Operations Division  
Ministry of Lands, Parks & Housing  
Williams Lake, B. C.

Date: 85-12-02  
File: 5402407

Attention: Rick Brunning

Re: Application of G. L. King to acquire a  
portion of Lot 383, Range 3, Coast  
District BCGS 93 C.063

---

Further to a letter from R. P. Justice and Associates dated November 14, 1985, copy enclosed, please note that the surveyor requires a 6-month extension.

Before we grant this extension, please confirm if the applicant still wishes to proceed with this application and notify the undersigned accordingly.

for A. C. Bridge,  
Deputy Surveyor General.

CHS/nd  
Encl.



*Chuck*

BC LAND SURVEYORS  
ROD JUSTICE/B.C.L.S.  
JACK CHICALO/B.C.L.S.  
DON YOUNG/B.C.L.S.

# R.P. JUSTICE ASSOCIATES

November 14, 1985  
Our File: 84164  
Your File: 5402407

Ministry of Lands, Parks & Housing  
Surveys & Land Records Branch  
3400 Davidson Avenue,  
Victoria, B.C.  
V8W 2Y9

MINISTRY OF  
LANDS, PARKS AND HOUSING

NOV 20 1985

SURVEYS AND LANDS BRANCH  
VICTORIA, B.C.

Attention: Surveyor General

Re: Application of G.L. King to acquire a portion of Lot 383,  
Range 3, Coast District BCGS 93 C.063

Dear Sirs:

I am unable to complete the survey of the above mentioned by March of 1986 and ask for an extension of time.

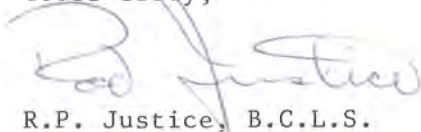
Mr. King died in an accident this past summer and I am unsure of the status of this application.

I will be in the area doing another survey in the summer of 1986 and would do this at that time if an extension is granted.

As of this date I have had no contact with Mrs. King.

Should you have any questions with regard to the above please do not hesitate to contact me.

Yours truly,



R.P. Justice, B.C.L.S.

RPJ:ag



YOUR FILE  
OUR FILE 5402407

85-03-26

Glen L. King

s.22

B. C.

Dear Sir:

This is to advise you that the survey instructions for your application for Crown land were issued to R. P. Justice & Associates on March 26, 1985.

If you have any further questions, please contact your surveyor.

Yours sincerely,

for G. T. Mullin,  
Surveyor General.

DLM/nd

cc. R. P. Justice & Associates  
Attention: R. P. Justice, B.C.L.S.



YOUR FILE

OUR FILE 5402407 ✓

85-03-26

R. P. Justice & Associates  
B. C. Land Surveyors  
#3, 14649 - 108th Avenue  
Surrey, B. C.  
V3R 1V9

Attention: R. P. Justice, B.C.L.S.

Dear Sirs:

Re: Application of G. L. King to acquire a  
portion of Lot 383, Range 3, Coast  
District BCGS 93 C.063 ✓

With reference to your letter of commitment dated August 7, 1984, the survey of the application shall conform to the General Survey Instructions, Part 4 - Surveys under the Land Act.

The area allowed is shown outlined in red on the enclosed sketch and shall be designated Block "A" of Lot 383, Range 3, Coast District. Please note that, in order to assist in the processing of the survey returns, the B.C.G.S. number must be shown on the face of the plan -- below the title. The boundaries to be surveyed may be slightly adjusted to suit conditions on the ground or the wishes of the applicant. Any alteration in the area to be surveyed will require approval for an amended application which must be obtained from the Regional Office of the Ministry of Lands, Parks and Housing. In addition, amended instructions must be obtained from the Office of the Surveyor General. ✓

Please be advised that the Regional Office of the Ministry of Lands, Parks and Housing has stipulated that the subject parcel be consolidated with the applicant's adjoining property -- prior to the issuance of title by the Land Title Office. It is essential that the applicant be made aware of the possible high cost of consolidation if the Registrar does not consider an explanatory plan adequate to effect this stipulation. ✓

. . . . 2

*pick*  
BC. LAND SURVEYORS  
ROD JUSTICE/B.C.L.S.  
JACK CHICALO/B.C.L.S.  
DON YOUNG/B.C.L.S.  
BILL LAMMERTS/B.C.L.S.

*Rich*  
R.P. JUSTICE & ASSOCIATES

August 7, 1984

Mr. Glen King

s.22

B.C.

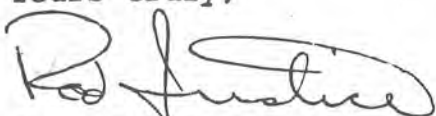
Re: Survey Application # 5402407

Dear Sir:

This is to confirm that you have retained this firm to survey the above mentioned.

Upon receipt of the survey instructions from the Surveyor General we will give you an estimate of the survey costs.

Yours truly,



R.P. Justice,  
B.C. Land Surveyor

RPJ:ag

✓pc Land Manager,  
Ministry of Lands, Parks & Housing  
Williams Lake, B.C.





SURVEY INSTRUCTIONS - CHECKLIST

Blk A Pin 010870151

NTS/BCGS	<u>93C/11E (93C.063)</u>	File	<u>5402407</u>
Regional Office	<u>WILLIAMS LAKE</u>	Date Rec.	<u>7 MARCH 85</u>
A/Lease	<u>A/Purchase</u> ✓	Date	<u>19-3-85</u>
Surveyor	<u>R.P JUSTICE</u>	Fee Paid: Yes	<u>No</u> ✓ N/A
Applicant	<u>GLEN LESLIE KING</u>		

LEGAL DESCRIPTION

UNSURVEYED PORTION OF LOT 383, RANGE 3  
COAST DISTRICT

ENCLOSURES

L.T.O. Plans: \_\_\_\_\_

Survey Plans: LOT 165

Field Notes: LOTS 381, 382 + 383

Other \_\_\_\_\_

APPROVALS

Health . . . . .	_____	Regional District . . . . .	_____
Ministry of Forests. . . . .	_____	Hydro . . . . .	_____
Private Right of Way . . . . .	_____	Floodplain. . . . .	_____
Highway or Municipal . . . . .	_____	ALR: Yes _____ No <u>✓</u>	

✓ LAND ACT

Designation BLOCK A OF LOT 383, RANGE 3 COAST DISTRICT

Width: Road Allowance . . . . . \_\_\_\_\_ Internal Road . . . . . \_\_\_\_\_

Adjoining Road . . . . . \_\_\_\_\_

Foreshore Lease: . . . . . \_\_\_\_\_ Posting Plan . . . . . \_\_\_\_\_

LAND TITLE ACT

Posting Plan: Comments \_\_\_\_\_

Explanatory Plan: Comments \_\_\_\_\_

Subdivision Plan: Comments \_\_\_\_\_

Railway Act: Designation \_\_\_\_\_

Right of Way - Width: Easement . . . . . \_\_\_\_\_ Wellsite . . . . . \_\_\_\_\_

MISCELLANEOUS

Post Renewal . . . . . \_\_\_\_\_ Integrated Survey Area . . . . . \_\_\_\_\_

Quit Claim (M.C.) . . . . . \_\_\_\_\_ Verbal Request: Date \_\_\_\_\_

Conventional Boundary . . . . . \_\_\_\_\_ Consolidation (C of E) ✓

Land Surveys Act (Aliquot Parts). . . . . \_\_\_\_\_ Consolidation (Consents) ✓

COMMENTS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEARCH MATERIAL

Initials . . . . . RS

L. 381 214/10 37 1775

382 "

383 "

1.R.15A "CASIMIEL



# CROWN LAND STATUS

File No.: 5402407

Date: 24/1/84



Lands & Housing Regional Operations Division

Wms Lake

Land Management District

Applicant: Glenn Leslie King

Address:

s.22

B.C.

s.22

Purpose: Crown Grant - Agricultural

Description of Area Applied for: Uns por of the Southeast 1/4 of lot 383 Range 3, East District.

## DATAPOINT COMPUTER

Application entered by:

*[Signature]*

ENTERED JAN 25 1984  
Date:

Applicant's holdings currently under application/disposition:

Application

Disposition

Type:

ha.

Type:

ha.

347814 - Sea

## CROWN LAND INFORMATION SYSTEM ATTRIBUTE DATA

Reverted: Yes ☐

No ☐

Description of Reversion:

Conflicts Noted in C.L.I.S.

0272287 A/RW, 0233082,  
885-5-2 HCA 1198

Completed by:

*[Signature]*



## FILE NO.

## STATUS OF CONFLICT

0272287 - road app 1976 - noted DCM  
 0233082 - UREP - SW 1/4 - not in area - w/c  
 885-5-2 HCA 1198 Forestry - referred DCM  
 5400366 Upper Dean River Plan - referred DCM  
 0345558 dead w/c  
 0276022 Forestry file - referred DCM

Status completed by:

*M. Conford* 16/2/84

L.A.P.P. SECTION NO.:

## ADJUDICATION

Allowance



Disallowance



Allowed as direct sale - Intensive Ag.  
 Subject to survey by applicant  
 P.P. - \$2360 - 25% = \$1770  
 consultation with L. 331 R. 3 (S of T. required)  
 Security of \$1000 (increased size assessed by Gen. (Lyn))  
 Development plan to be signed by applicant

SLO - WL

Passed by:

*[Signature]*

Date:

7/15/84

Approved by:

*[Signature]*

Date:

23/5/84



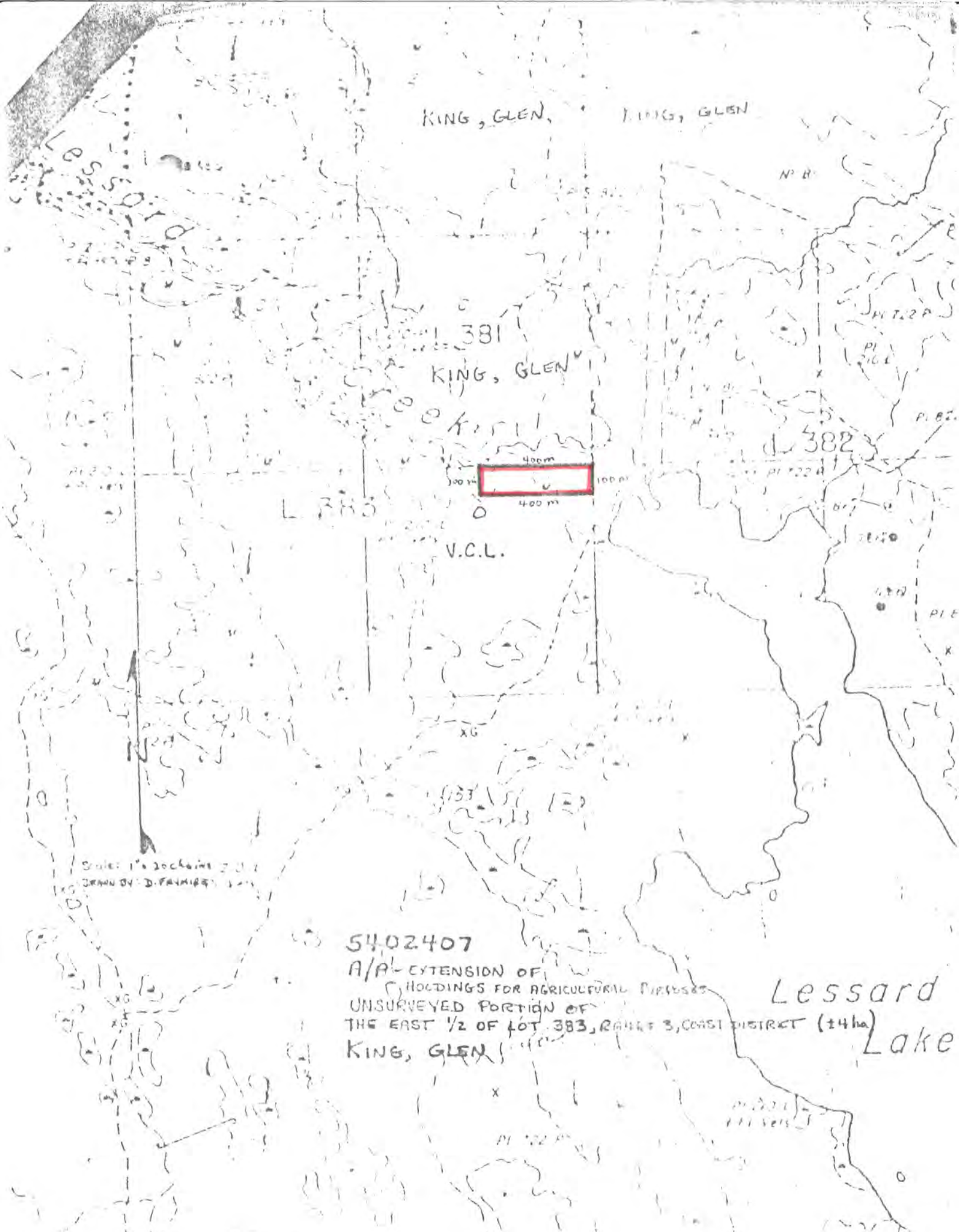
ACCEPTANCE

File: 5402407

The undersigned hereby accepts this commitment on the terms and conditions set forth above and acknowledges that he has read and fully understands those terms and conditions.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

\_\_\_\_\_  
GLEN LESLIE KING



5402407

A/P- EXTENSION OF  
HOLDINGS FOR AGRICULTURAL PURPOSES

UNSURVEYED PORTION OF  
THE EAST 1/2 OF LOT 383, RANGE 3, COAST DISTRICT (14ha)

KING, GLEN

Lessard  
Lake



# Land Report

TO THE REGIONAL DIRECTOR

FROM DISTRICT MANAGER

Cariboo

Field Services Section

Rick

SUMMARY RECOMMENDATION OF THIS REPORT ☒ ALLOWANCE  
☐ DISALLOWANCE

FIELD EXAM MADE	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	DATE MADE D.O.F. April 25/84	REPORT DATE April 25/84	AIR PHOTO NO. BC 7731:173	FILE NO. 5402407
--------------------	--	------------------------------------	----------------------------	------------------------------	---------------------

1. LEGAL DESCRIPTION	Unsurveyed portion of the East $\frac{1}{2}$ of Lot 383, Range 3, Coast District.	AREA $\pm$ 4.0 ha. (9.9 acres)																																																
2. APPLICANT NAME	KING, Glen Leslie																																																	
3. PURPOSE AND TENURE (Check $\checkmark$ )	<table><tr><th>TENURE</th><th>PURPOSE</th><th>RESIDENTIAL</th><th>RECREATIONAL</th><th>COMM. IND.</th><th>COMMUNITY/ NON PROFIT</th><th>AGRICULTURE</th><th>OTHER</th></tr><tr><td>LETTER OF CONSENT</td><td></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr><tr><td>LIC. OF OCCUPATION</td><td></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr><tr><td>LEASE</td><td></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr><tr><td>CROWN GRANT</td><td></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr><tr><td>OTHER</td><td></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input checked="" type="checkbox"/> Intensive <input checked="" type="checkbox"/> Extension of <input type="checkbox"/> Holdings</td><td><input type="checkbox"/></td></tr></table>		TENURE	PURPOSE	RESIDENTIAL	RECREATIONAL	COMM. IND.	COMMUNITY/ NON PROFIT	AGRICULTURE	OTHER	LETTER OF CONSENT		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	LIC. OF OCCUPATION		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	LEASE		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	CROWN GRANT		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	OTHER		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/> Intensive <input checked="" type="checkbox"/> Extension of <input type="checkbox"/> Holdings	<input type="checkbox"/>
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4. LOCATION (Give distance & direction to some well known topographic feature, city or town. Indicate distance to a major service centre)	North end of Lessard Lake.																																																	
5. TYPE OF ROAD ACCESS (Refer to field exam manual. Consider access to lands beyond)	Public dirt road. Non-maintained.																																																	
6. WATER SOURCE	<table><tr><th>COMMUNITY SYSTEM</th><th>STREAM</th><th>EXISTING WELL</th><th>POTENTIAL FOR A WELL</th><th>GOOD</th><th>FAIR</th><th>POOR</th><th>UNKNOWN</th></tr><tr><td>POTABLE Lessard Lake</td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr><tr><td>IRRIGATION (if applicable)</td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr></table>		COMMUNITY SYSTEM	STREAM	EXISTING WELL	POTENTIAL FOR A WELL	GOOD	FAIR	POOR	UNKNOWN	POTABLE Lessard Lake	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	IRRIGATION (if applicable)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																								
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7. OTHER SERVICES	<table><tr><th>POWER</th><th>TELEPHONE</th><th>SEWER</th><th>NAT. GAS</th><th>FIRE PROTECTION</th><th>PUBLIC TRANSPORT</th><th>SCHOOL BUS</th></tr><tr><td>AVAILABLE</td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr><tr><td>DISTANCE TO (Km)</td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>		POWER	TELEPHONE	SEWER	NAT. GAS	FIRE PROTECTION	PUBLIC TRANSPORT	SCHOOL BUS	AVAILABLE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	DISTANCE TO (Km)																																	
POWER	TELEPHONE	SEWER	NAT. GAS	FIRE PROTECTION	PUBLIC TRANSPORT	SCHOOL BUS																																												
AVAILABLE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																																												
DISTANCE TO (Km)																																																		
8. TOPOGRAPHY (Refer to field exam. Manual)	Level																																																	
9. HAZARDS OF SITE (Refer to field exam. Manual)	None evident																																																	
10. CLIMATE (Arable land only)	Central Interior (Chilcotin) growing season May to September. Possible summer frosts.																																																	
11. SOIL (Refer to field exam. Manual)	<table><tr><td>ARABLE</td><td>COMMENTS</td></tr><tr><td>N/A Ha</td><td rowspan="3">Sandy gravelly loam with rocks throughout.</td></tr><tr><td>NON ARABLE</td></tr><tr><td>N/A Ha</td></tr></table>		ARABLE	COMMENTS	N/A Ha	Sandy gravelly loam with rocks throughout.	NON ARABLE	N/A Ha																																										
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NON ARABLE																																																		
N/A Ha																																																		









# Status Summary for a Crown Land Application

TO DISTRICT C Williams Lake

FROM REGIONAL OFFICE

DATE: 7/2/84

RE APPLICATION Glenn Leslie King

FILE No. 5402407

LEGAL OR OTHER LAND DESCRIPTION uns. ptn of the SE 1/4 of L 383, R 3 C D

93C/11E

ag - CG

## STATUS CONDITION

☒ STATUS CLEAR BUT SUBJECT TO THE FOLLOWING:

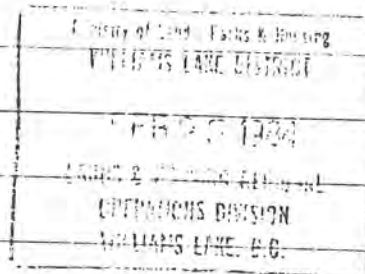
0272287 - applic road 1976 - Not subject to

885-5-2 HCA 1198 Upper Bear River Plan - No conflict.

5400366 - Upper Bear River Plan

0276022 - forestry file - old logging permit (Delisted - dead)

☐ STATUS NOT CLEAR DUE TO THE FOLLOWING CONFLICTS:



*John C. Ford*  
REGIONAL DIRECTOR



The First Canadian Bank

**Bank of Montreal**

Williams Lake  
35 South 2nd Ave.  
Williams Lake, British Columbia  
V2G 3W3

Telephone No. 392-4441

February 13, 1985

Ministry of Lands, Parks and Housing  
172 North 2nd Avenue  
Williams Lake, B.C.  
V2G 1Z6



Dear Sirs:

RE: GLEN L. KING  
Your file 5402407 and  
Letter dated Dec. 17/84

We refer you to your letter dated December 17, 1984 addressed to Mr. Glen L. King and provide our consent to Mr. King's purchase of an unsurveyed portion of Lot 383, Range 3, Coast District.

We further state that we have no further interest in the property described as District Lot 381, Range 3, Coast District.

Yours truly

R. Limbert  
Branch Manager

RL/gb



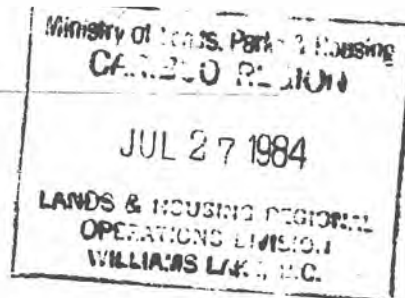
5402407

July 27, 1984

614

To Whom It May Concern  
I have no objections to the  
extension of Holdings application  
within lot 383 to Glen King.

s.22



79-347

0345558

81-04-27

Patrick Ringwood  
B. C. Land Surveyor  
84 North First Avenue  
Williams Lake, B. C.  
V2G 1Y6

Dear Sir:

Re: Application of Glenn L. King to Lease  
part of Lot 383, Range 3, Coast District.

In reply to your letter of April 9, 1981 please note  
that survey instructions are hereby cancelled.

Yours truly,

for R. W. Thorpe  
Surveyor General

RAK/dd

bcgeu

cc: Land Manager  
Williams Lake, B. C.

Remarks A/L

Land within District Lot 383, Range 3  
93 C/11 e

Appl'n name Glenn L. King District Coast

1. Instructions February 6, 1980

2. Survey rec'd

3. Survey rel'd

4. Approval

5. L.R.O. or Gaz

0345558 (RINGWOOD)

1 2 3 4 5

00003

**PATRICK RINGWOOD**  
BRITISH COLUMBIA AND CANADA LAND SURVEYOR  
84 NORTH EAST AVENUE  
WILLIAMS LAKE, B.C. V2G 1Y6

Telephone: OFFICE: 392-2616  
RES.: 392-4823

*Chuck*

MINISTRY OF LANDS,  
PARKS AND HOUSING

APR 22 1981

MAIL ROOM  
VICTORIA, B.C.

Your File: 0345558

Our File: 79-347

1981-04-09

Legal Surveys Division  
Ministry of Lands, Parks and Housing  
Parliament Buildings  
Victoria, B.C.  
V8V 1X4

Dear Sirs:

Re: Application of Glenn L. King to lease  
land within District Lot 383, Range 3,  
Coast District. 93 C/11 e.

Please be advised that Mr. King has cancelled his application.

Enclosed herewith please find survey instructions for the same.

Yours truly,

*P. Ringwood*

Patrick Ringwood, B.C.L.S., C.L.S.

PR/kd  
enc.





Province of  
British Columbia

Ministry of  
Lands, Parks and Housing

Parliament Buildings  
Victoria  
British Columbia  
V8V 1X4

THE SURVEYOR GENERAL  
LEGAL SURVEYS BRANCH

YOUR FILE 79-347

OUR FILE 0345558

February 6, 1980

Patrick Ringwood  
B. C. Land Surveyor  
84 North 1st Avenue  
Williams Lake, B. C.  
V2G 1Y6

Dear Sir:

Re: Application of Glenn L. King to Lease  
Land within District Lot 383, Range 3  
Coast District. 93 C/11 e

With reference to your letter of December 4, 1979, the survey of the application should conform to the Metric Land Act Survey Instructions.

The boundaries to be surveyed are indicated in red on the enclosed print and should be designated Block A of District Lot 383, Range 3, Coast District.

Posting shall be in compliance with Section 4.06(c).

Enclosures are: Plan and Field Notes for Lots 381, 382, 383 and 384, Range 3, Coast District; Survey Plan for Lot 165, Range 3, Coast District; Air photos B.C. 7731 #172, #173 and #174.

The returns to this office should consist of a survey plan prepared according to Sections 5.02 - 5.07.

Yours truly,

*ACB*

for R. W. Thorpe  
Surveyor General

ACB/dd

bcgeu

cc: Land Manager  
Williams Lake, B. C.

Encl.

*Application cancelled!*  
*P. Ringwood*

79-347

0345558

81-04-09

Patrick Ringwood  
B. C. Land Surveyor  
84 North 1st Avenue  
Williams Lake, B. C.  
V2G 1Y6

Dear Sir:

Re: Application of Glenn L. King to lease land within District Lot  
383, Range 3, Coast District 93C/11e)

Survey instructions were sent to you on February 6, 1980 for the above-described application. A reminder letter, regarding overdue survey returns, was sent on February 13, 1981. To date, no reply has been received from you.

It is imperative that you report the progress of this survey by return mail as survey instructions only remain valid for one year after being issued unless a request is made for an extension of time to complete the survey.

Yours truly,

*R. W. Thorpe*  
for R. W. Thorpe  
Surveyor General

DGA:np  
bcgeu

cc: Land Manager, Williams Lake

79-347

0345558

81-02-13

Patrick Ringwood  
B. C. Land Surveyor  
84 North 1st Avenue  
Williams Lake, B. C.  
V2G 1Y6

Dear Sir:

Re: Application of Glenn L. King to lease land  
within District Lot 383, Range 3, Coast  
District 93 C/11 e

Survey instructions were sent to you on February 6, 1980 for the above-described application. It is noted that the time limit for completing the survey has expired, and it would therefore be appreciated if you would advise this office of the progress of the survey.

Yours truly,

*R. G. Alexander*  
for R. W. Thorpe,  
Surveyor General.

DGA/nd

bcgeu

cc. Land Manager, Williams Lake.



79-347

0345558

February 6, 1980

Patrick Ringwood  
B. C. Land Surveyor  
84 North 1st Avenue  
Williams Lake, B. C.  
V2G 1Y6

Dear Sir:

Re: Application of Glenn L. King to Lease  
Land within District Lot 383, Range 3  
Coast District. 93/C/11 e

With reference to your letter of December 4, 1979, the survey of the application should conform to the Metric Land Act Survey Instructions.


The boundaries to be surveyed are indicated in red on the enclosed print and should be designated Block A of District Lot 383, Range 3, Coast District.

Posting shall be in compliance with Section 4.06(c).

Enclosures are: Plan and Field Notes for Lots 381, 382, 383 and 384, Range 3, Coast District; Survey Plan for Lot 165, Range 3, Coast District; Air photos B.C. 7731 #172, #173 and #174.

The returns to this office should consist of a survey plan prepared according to Sections 5.02 - 5.07.

Yours truly,

  
for R. W. Thorpe  
Surveyor General

ACB/dd

bcgeu

cc: Land Manager  
Williams Lake, B. C.

Encl.

00008

*Patrick Ringwood*

BRITISH COLUMBIA AND DOMINION  
LAND SURVEYOR

84 HENRY 1st AVENUE  
WILLIAMS LAKE, B.C. V2G 1Y6

*Chuck*

Your File:..... 0345558

Our File:..... 79-347

04 12/79

MINISTRY OF LANDS,  
PARKS AND HOUSING

DEC 11 1979

MAIL ROOM  
VICTORIA, B.C.

Legal Surveys Division  
Ministry of Lands  
Parliament Buildings  
Victoria, B.C.

Dear Sirs/Mesdames:

Re: A/L Glenn L. King - D.L. 383, R. 3, Coast  
District

Mr. King has asked that I carry out the necessary survey on his  
application above described.

Please accept this letter as confirmation that I have accepted  
this assignment.

I look forward to receiving instructions in due course and  
would appreciate receiving air photos to cover.

Yours truly

*P. Ringwood*  
Patrick Ringwood, B.C.L.S., D.L.S.

r  
cc. G.L. King  
cc. Land Manager - Williams Lake

*N.T.S. 93C/11C*

*Regional Land Manager:  
Williams Lake*

*Copy { Pk and field notes for lots  
381, 382, 383 and 384, Range  
3 Coast District.  
Survey Pk for Lot 165, R. 3C.  
Air photos B.C. 7731 #172, #173 and  
#174.*

*Block A of*

*Lot 383, Range 3 Coast District*

*(Benn)*

NTS 93 C/11-e

0345558

AMR-

R.L. Manger - Williams Lake:

Instructions to: Patrick Ringwood

For: Glenn L. King

Over: Unr. ptn. of L. 383  
RANGE 3 COAST DISTRICT

Enclosed: copies of Official plan,  
plans + <sup>partial</sup> field notes for Lots  
381, 382, 383,

copy of survey plan of  
Lot 165

Copy of Land Manager's  
sketch

Prints of A.I.R. Photos

BC 7731 #s 172, 173, 174

EB608/23

L. 381

L. 383

L. 382

214/10 (37) 1775'

~~209/10 1775'~~

93C/NW

BRITISH COLUMBIA  
Ministry of the Environment

MINISTRY OF LANDS,  
PARKS AND HOUSING

APR 24 1979

MAIL ROOM  
VICTORIA, B.C.

April 12, 1979

Glenn L. King

s.22

s.22 B.C.

ENTERED APR 5 1979

Dear Sir:

Your application to lease certain unsurveyed Crown lands for ~~corral and outbuildings~~ purposes has been approved over the area outlined in red on the attached print.

The area must be surveyed and you are obliged to engage the services of a British Columbia Land Surveyor, at your own expense, who must complete the survey within one year from the date of the issuance of the survey instructions by the Surveyor-General.

Providing you wish to proceed with your application, please advise within sixty days of this date, and at the same time forward a letter from a British Columbia Land Surveyor stating that he has accepted the job, otherwise your application will be reconsidered and disallowed for failure on your part to comply with our requirements.

In the event no valid reasons to the contrary arise in the meantime, the proposed lease indenture will be dated six (6) months from the date of this letter or from the date of confirmation of survey, whichever is the sooner, and will be subject to the following terms and provisions:

The term will be ~~five~~ <sup>ten</sup> years, subject to renewal at the discretion of the Lessor for a further period of up to ~~ten~~ <sup>ten</sup> years, provided however that no renewal for other than a period of ~~five~~ <sup>ten</sup> years shall be granted unless the Lessee shall have improved the Crown lands in accordance with the plan of development as approved by the Lessor or his agent.

Rental has been established at ~~one~~ <sup>one</sup> dollar per annum for the first year, and thereafter the rate and adjustment is at the discretion of the Lessor at the commencement of each successive year. The lease remains in force as a statutory lease, fee of \$30.00 is also payable by the Lessee at the time of the first year's rental.

The rental rate quoted above is based on estimated area and is subject to adjustment upon determination of the true area as established by survey.

Provided also that the lease will be subject to all regulations of the Regional District of ~~Cariboo~~ <sup>Cariboo</sup> and to any other regulations that may be applicable to the land.

Permissions to cut timber from the leasehold lands will not be granted until such time as a formal issuance of the lease and an area has been effected by the Lessor.

Upon acceptance of the terms and conditions of this letter of approval and receipt by this Ministry of any performance/clean-up deposit requested herein, you may occupy the Crown lands on the distinct understanding that the location of any improvements made to or placed thereon is entirely at your own risk.

Yours truly,

W. M. Irwin,  
for Regional Land Manager

Encl.

cc: Land Commissioner, Williams Lake  
District Land Manager, Williams Lake  
Director of Land Management, Victoria

AKS/lc



# LAND CLASSIFICATION REPORT

Air Photo No. BC 7731:173

Request No. 102129  
Victoria File No. #0345558  
District File No. #0345558  
Government  
Agent's File No. -

LAND RECORDING DISTRICT: Williams Lake  
FOREST DISTRICT: Cariboo  
LAND INSPECTION DISTRICT: Williams Lake

Date of exam: March 1978  
Date reported: March 6, 1979

1. Legal description: Unsurveyed portion of East  $\frac{1}{2}$  of Lot 383,  
Range 3, Coast District

Ha.  
1. (a) Area: 2.2  
1. (b) R.M. 930/11e

2. Name and address of applicant: KING, Glenn L.  
s.22, B.C.

3. Type and purpose of examination (A/L, A/P, A/PR, etc.):  
A/L Corral and outbuildings

4. Location: (Give distance and direction to some well-known topographic feature, city, or town.)  
North end of Lessard Lake

5. Type of access: (Give full particulars as to public, forest, or other road access. If none, recommend possible road allowance location. Consider access to land beyond. If area severed, a partition severed necessary to application.)

Application is serviced by a dirt road, not maintained by Ministry of Highways

6. Distance from school, store, markets, and utilities:  
30 Km. to Village of Anahim Lake

7. Topography: (Describe land briefly, whether level, rolling, broken precipitous, swamp land, bottom land, shore land, tide land, bench land, side hill, plateau, mountain. Give maximum and minimum elevation above sea-level; steepness of slope, aspect. If necessary describe separately portions of tract having dissimilar topography with reference to suitability of topography for tillage, giving areas.)  
Level—approximately 1,070 m. above sea level

8. Climate: (Comment only on limiting climatic conditions; i.e., short growing season, arid belt, summer frosts, etc.)

- Typical Chilcotin Interior climate — short growing season: May–September  
9. Source of water:— possibility of summer frosts

- (a) Domestic: Lake or well  
(b) Irrigation (if necessary): (State if water supply is constant and ample.)  
N/A

10. Soil: (Classify soil on the topographic divisions into the following types: Bedrock, gravel, sandy loam, loam, silt loam, clay loam, clay, peat, and muskeg. In the loam and clay types give the amount of gravel and boulders. Describe gravels and sandy soils as "fine" or "coarse"; loam, silt loam, and clayey soils as "light" or "heavy." Classify as shallow (under 12 inches), medium (under 24 inches), or deep (over 24 inches). Give depth and texture of each soil layer. Discuss the soil with reference to its suitability for agriculture. Note humus content.)

Sandy — gravelly loam with rocks throughout — jackpine upland

11. Statutory land classification and values:—

- (a) First-class land:—

- (i) Area of open or easily cleared land suitable for profitable cultivation  
(ii) Area of wild-hay meadow  
(iii) Cultivated acreage claimed by Crown  
(iv) Cultivated acreage claimed by applicant

- (b) Second-class land:—

Area under 15 per cent slope with sufficient soil for profitable tillage when cleared, drained, and/or irrigated

- (c) Third-class land (possible use for grazing, pasture, residential, industrial, commercial use, etc.—state use)

Hectares Ha.  
~~XXXX~~ Value/XX Total Value

2.2 \$425.00 \* \$935.00

- (d) Forest land (land which finds its best economic use under forest crop sec. 46 (f), Land Act):—

- (i) Area with higher future potential classification  
(ii) Area with no higher potential classification  
less \$100.00 towards survey costs

-100.00

Grand totals Purchase price \$835.00

☐ Reclassification.

Annual rental @ 5% \$42.00

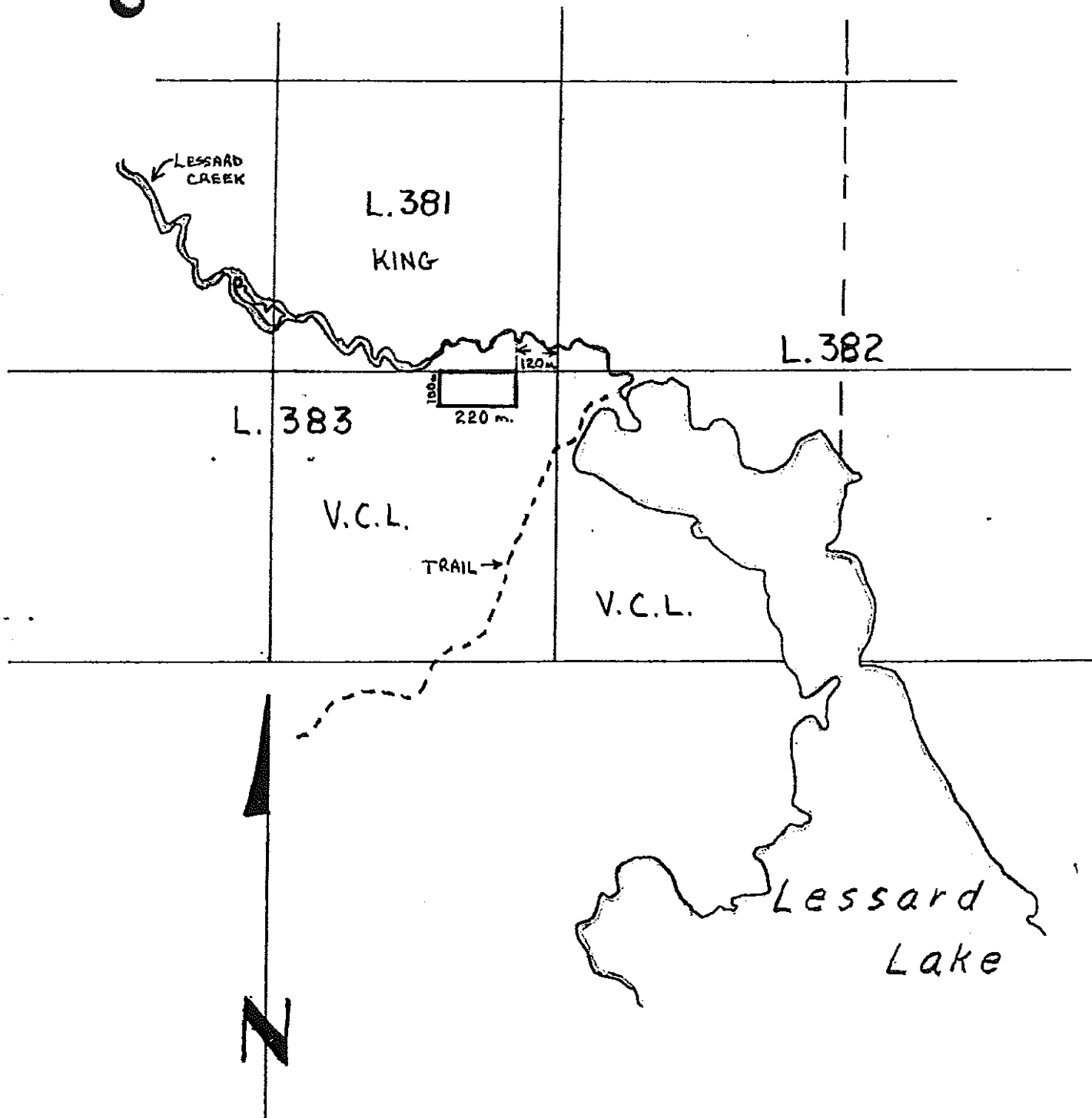
Minimum rental is \$100.00

L.B. 214—0

\* value established on March 5, 1979—report File #96,08347

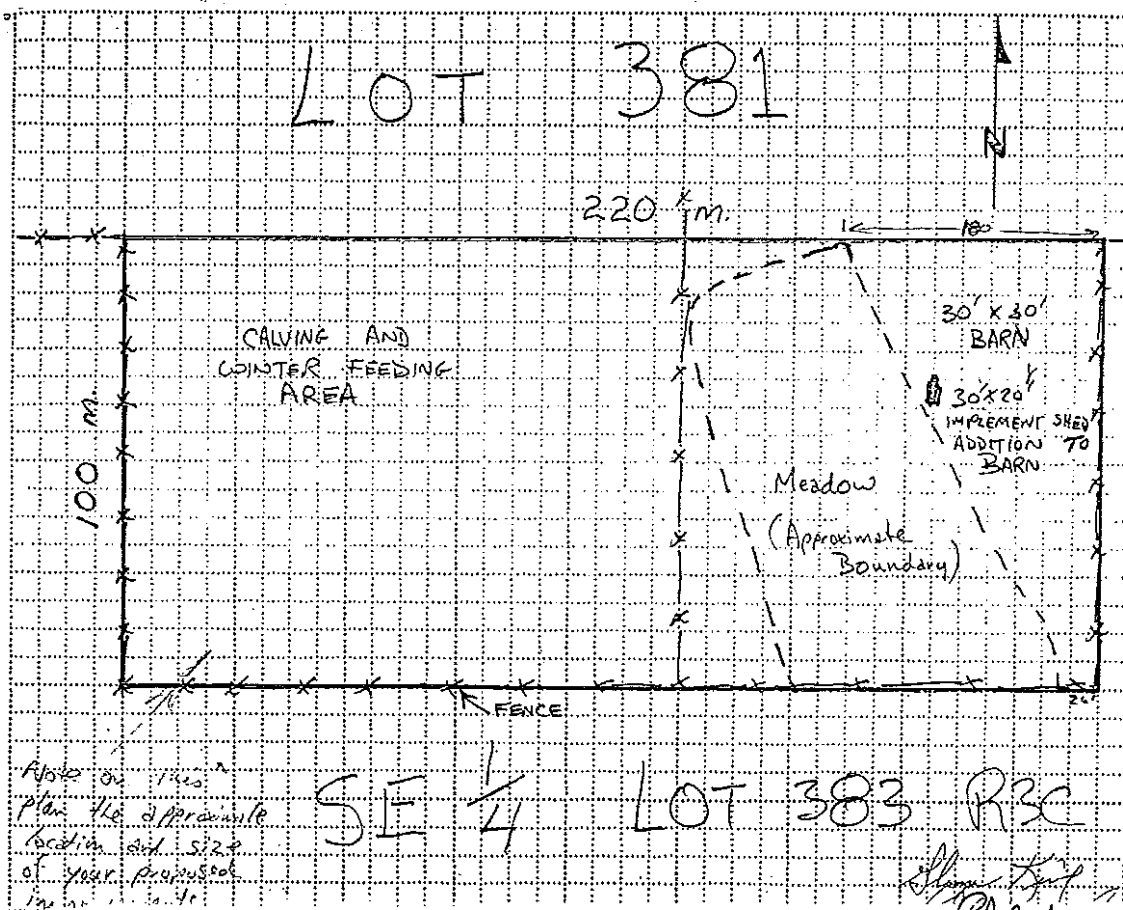
FN 2011-00253 Phase Three Part B

00015



SCALE 1 : 15840  
1 INCH = 20 CHAINS

REQUEST NO. 102129  
Vic. No. 0345558



P.S. 361

Map of Proposed Area For Extension of Holdings - K186

Notes: For all areas, use the same scale.

Manure and Fertilizer: Manure

Large building: 100' x 100'

Area under 100' x 100'

Large building: 100' x 100'

Area under 100' x 100'

Large building: 100' x 100'

Area under 100' x 100'

Large building: 100' x 100'

Area under 100' x 100'

FOREST COVER

Large building: 100' x 100'

Area under 100' x 100'

Large building: 100' x 100'

Area under 100' x 100'



British Columbia Lands Service  
Ministry of the Environment  
LAND MANAGEMENT BRANCH

311 - 35 Second Avenue S.,  
Williams Lake, B.C.  
V2G 3W3

Ministry of Highways,  
303 - 35 Second Ave., South,  
Williams Lake, B.C.

Date February 13, 1978.

Att: J. Steven

Dear Sirs,

Victoria File ..... 0345558 ..... Request #..... 102129  
Our File ..... USCL 383, R.3C.D. ..... Ref. Map..... 93C/11e

This Department is entertaining A/L Residential; Lessard Lake-  
Unsurveyed portion of Lot 383, Range 3, Coast District  
KING, Glenn L., 512 Fraser St, Victoria, B.C. V9A 6H5

located Lessard Lake

It would be appreciated if you would advise within 15/30 days  
whether or not this proposal is in conflict with your planning and  
management interest.

*Violet Bedford*  
for: Land Manager i/c.

Please use second copy for reply  
Keep original for your file.

Land Manager i/c.,  
311 - 35 Second Ave. S.,  
Williams Lake, B.C.  
V2G 3W3

Date.....Feb. 17. 1978.....

The applicant has decided ..... We do not object to the above proposal  
land and is using the ..... We are in favour of the above proposal  
existing road system to ..... We recommend adjustments/constraints  
gain access to his holdings. ....X.... as detailed below  
Since this is an existing holding. .... We are firmly opposed to the above pro-  
rather than a new residence I ..... posal for the reasons outlined below.  
consider the MOH comments invalid.  
RDC

*D. J. Laven*  
Title.....DIST. TECH.

1. The proposal is not served by existing Ministry of Highways and Public Works road  
system. We would like to object as once established there will be pressure for expenditure  
of public funds to provide (all weather) access even if terms of the lease/sale specifically  
deny availability of funds.

Dept. of Lands, Forests, and  
Water Resources  
Land Management Branch  
APK 7 1910  
District Land Manager  
WILLIAMS LAKE

Date: March 20, 1978

Attn: Mr. L. Smith, Sect'y.

Located: Lessard Lake.

.....Loreen Caissie.....  
for: Land Manager i/c

Date March 28, 1978

Outbuildings & Corrals .....  
could be built on ✓  
the land "King" owns  
Now. (unsuitable for  
agriculture.) (4)

Anahim Lake Stockmen's  
(Sec) R. Smith Assoc.  
Title \_\_\_\_\_

The applicant claims that other Bryce Lager (Pres.) dry areas (high spots) on his holdings are not accessible in the spring due to the flooded meadows. RLC



LAND REGISTRY ACT  
(FORM F, SECTION 143)

Title No. K3801

Register Vol. \_\_\_\_\_

From Title No. 02100

CERTIFICATE OF INDEFEASIBLE TITLE

Land Registry Office, Prince George, British Columbia.

This is to certify that the undermentioned registered owner in fee-simple, is absolutely and indefeasibly entitled in fee-simple, subject to such charges, liens, and interests as are notified by endorsement hereon, and subject to the conditions, exceptions, and reservations set out hereon, to the land situated in the Province of British Columbia, and more particularly described below.

Registered owner in fee-simple: Application for registration received 24th February, 1975

S22

Quasnel Forks Assessment District

Description of land: (See back hereof for transfers (if any) of the land or a part thereof).

District Lot 381, Range 3, Coast District

CHARGES, LIENS, AND INTERESTS\*

Nature of Charge; Number; Date and Time of Application	Registered Owner of Charge	Remarks
--	----------------------------	---------

S22

In witness whereof I have hereunto set my hand and the seal of my office aforesaid, this 12th day of

March, 1975

ms

# APPLICATION — LEASE • NORTHERN

0345558

Branch File

L.C. File

Date SEP 13 1977

Agency WILLIAMS LAKE

Applicant GLENN L. KING

O.K. Co.'s Office

Address S.22

B.C. USA 6 HS.

Purpose RESIDENTIAL

Description (as applied for)

UNS. PIN. OF SE 1/4 OF LOT 383  
R.3-C

Return <input checked="" type="checkbox"/>	Acct. Check <input checked="" type="checkbox"/>
Index Card <input checked="" type="checkbox"/>	

Previous applications

Is application in order? SEP

## VAULT REGISTERS

☒ Surveyed.

☐ Reverted: Tax sale

Asst. Dist.

Description of reversion

Conflicts noted in Register

02233052, 0272287 (K/L), 0278167 M/L

N. portion of lot private — that pt. of lot 383 which lies to the north of the westerly production of the southerly bdy. of lot 381.

Davenport maps

Cleared by

Date 20/9/77

Status maps

File No. noted in Register

WATER STATUS AND  
CLEARANCE SECTION

General Lake File

WATER

Cleared by

Date

FEB 09 1979

FOREST

Grazing

APPARENTLY CLEAR

## INSPECTION REQUEST

Examination required: Yes ☒ No ☐ Date 26/11/78

Requested by G. S. G.

For previous examination see Report dated

on Req.

Special instructions or comments for Land Manager



DOMINION OF CANADA:  
PROVINCE OF BRITISH COLUMBIA.

In the Matter of

To Wit:

I, Glenn Leslie King

by occupation a

S22

of

s.22

BC.

in the Province of British Columbia, do solemnly declare that

1. I am a Canadian citizen by:

S22

- a. birth
- b. having obtained a Certificate of Canadian Citizenship  
on \_\_\_\_\_
- c. having obtained a Certificate of Naturalization  
on \_\_\_\_\_
- d. special circumstances

[If not covered by (a), (b) or (c) applicant must complete (d).]

2. I obtained Landed Immigrant status in Canada on \_\_\_\_\_

Date

And I make this solemn declaration conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under oath and by virtue of the "Canada Evidence Act."

Declared before me at the Town  
of Williams Lake, in the  
Province of British Columbia, this 19<sup>th</sup>  
day of August 1977, A.D.

Glenn L King

[Signature]  
A Commissioner for taking Affidavits for British Columbia or  
A Notary Public in and for the Province of British Columbia

DEPARTMENT OF ENVIRONMENT  
CARIBOO LAND MANAGEMENT REGION  
105-540 BORLAND STREET  
WILLIAMS LAKE, B.C.  
V2G 1R8



3

s.22

s.22

B.C.

Aug 19 1977

Re: Part of SE 1/4 Lot 383 R3C

The purpose of wanting this land is:  
It is the only high area for building.  
For water access  
Road access to building.

Our own land is not suitable for  
building as it is low land.

The <sup>one high</sup> ~~one~~ spot on our land is not  
accessible in the spring.

Glenn I. King



4  
GLENN L. KING

Commissioner of Lands

S.22

B.C.

\_\_\_\_\_, B. C.

Aug 19, 1922.

Application is hereby made by GLENN LESLIE KING

(Print Name(s) of applicant(s) in full)

; Age

S22

to acquire the following Crown lands (give full legal description or if unsurveyed land a metes and bounds description and draw a sketch of area on reverse of this form);

UNSURVEYED PART OF SE 1/4 OF LOT 383 R30

Form of tenure desired: LEASE PURCHASE Acreage 2 ha.

Purpose required for (be specific): BUILDING SITE

1. I have personally examined the area applied for and consider it suitable for the purpose for which the application is made.
2. If the land you are applying for is not serviced by a public road, how do you plan to gain access to the land? Make a sketch if necessary.

HAS ROAD

3. I am fully aware that I must become a Canadian Citizen before I can obtain a Crown Grant.

4. Occupation: \_\_\_\_\_

S22

5. If application is for agricultural or grazing purposes kindly complete fully the attached form L.B. 183.

6. I or a member of my family domiciled at this address presently holds or has under application a:

(1) waterfront residential lease ☐

(2) inland residential lease ☐

(3) none ☒

Glenn L. King  
(Signature)

NOTE - THIS FORM TO BE SUBMITTED IN TRIPPLICATE TO THE LAND COMMISSIONER WITHIN 30 DAYS OF STAKING (FORM 1).



Land Commissioner, #105-540 Borland St.  
Williams Lake, British Columbia.

Date: August 17, 1977  
Agency File No.:  
Ref. Map:

Name and address of applicant:

Glenn L. KING

s.22

s.22 B. C.

Description of property:

Unsurveyed Part of SE $\frac{1}{4}$  of Lot 383, Range 3, Coast Dist.

Comments:

Applicant claims to have bought Lot 381, and SE $\frac{1}{4}$  of Lot 384, Range 3, Coast District. Claims 60 tons of hay cut from own land in 1977.

Lands File No.:

**0345558**



MINISTRY OF  
THE ENVIRONMENT

AUG 30 1977

To:

Director, Land Management Branch,  
345 Quebec Street,  
Victoria, B.C.

From:

MAIL ROOM  
VICTORIA, B.C.  
Land Management Branch,  
311 - 35 Second Avenue South,  
Williams Lake, B.C.

August 24, 1977

SUBJECT: A/L Building Site  
UL SE  $\frac{1}{4}$  of Lot 383, R3C  
King, Glenn L.  
Lessard Lake

Our File: UL 383 R3C  
L.C. File:

The applicant has been advised that his application has been forwarded to Victoria for further processing and that an examination will be made of the area.

*L. Caissie*

for F.A. Baxter,  
District Land Manager.

FAB/AS.

BRITISH COLUMBIA  
MINISTRY OF THE ENVIRONMENT  
Land Management Branch  
Director of Land Management

From: Victoria, B.C.

To: District Land Manager Williams Lake  
0345558

Kindly submit a report on Form L.B. 214 relevant to details of application listed below.

Name: KING, Glenn L.

Address: s.22 B.C. s.22

Purpose: A/L Residential

Acres: Uns. R.M.: 93C/NW In grazing: Yes  
93C/11e

Legal description and location:

In regional district: Cariboo

Lessard Lake - Unsurveyed portion of Lot 383, Range 3, Coast District

Remarks: Enclosures: ~~XX~~ application forms and prints of area

L.C. Williams Lake  
L.C. File --

Date req'd January 26, 1978  
Date rec'd

Victoria File No.

Request No.

LB 242

102129

Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov. Dec.

0345558

MICROFILMING OF THIS  
FILE IS COMPLETE ONLY  
TO THIS DOCUMENT

DATE Dec. 11/78

OPERATOR m. c. Elliott

J. Johal for North

ENTERED FEB - 2 1978

Page 73 redacted for the following reason:

-----

S22



LAND REGISTRY ACT  
(FORM F, SECTION 143)

Title No. K3881

Register Vol. \_\_\_\_\_

From Title No. D2100

**CERTIFICATE OF INDEFEASIBLE TITLE**

Land Registry Office, Prince George, British Columbia.

**This is to certify** that the undermentioned registered owner in fee-simple is absolutely and indefeasibly entitled in fee-simple, subject to such charges, liens, and interests as are notified by endorsement hereon, and subject to the conditions, exceptions, and reservations set out hereon, to the land situated in the Province of British Columbia, and more particularly described below.

Registered owner in fee-simple: Application for registration received 24th February, 1975

S22

Quesnel Forks Assessment District.

Description of land: (See back hereof for transfers (if any) of the land or a part thereof).

District Lot 381, Range 3, Coast District

**CHARGES, LIENS, AND INTERESTS\***

Nature of Charge; Number; Date and Time of Application	Registered Owner of Charge	Remarks
--	----------------------------	---------

S22

In witness whereof I have hereunto set my hand and the seal of my office aforesaid, this 12th day of

March, 19 75

ms

FNR 2012-00253 Phase Three Part B  
Page 200 of 357 Registrar

00045

not for abbreviations, etc.



No. of this certificate 278824



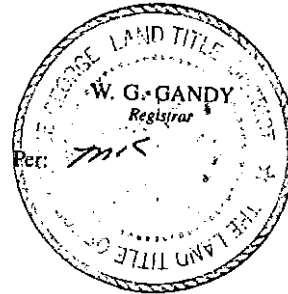
LAND TITLE ACT  
(Section 307)

## STATE OF TITLE CERTIFICATE

Land Title Office, Prince George, British Columbia

AUG 24 1984

This is to certify that, at 9 a.m. on \_\_\_\_\_, 19\_\_\_\_, the state of the title to the land described on the copy certificate of title commencing overleaf, is as on the copy stated, and is subject to the NOTATIONS appearing below. The copy certificate of title comprises 1 pages including the page overleaf.



### NOTATIONS

Pending applications received:

No. NIL, see copy annexed hereto.

This certificate is to be read subject to the provisions of section 23 (1) of the *Land Title Act* as amended and may be affected by the *Land Act* sections 52-55 (see R.S.B.C. 1979, chapter 214).

### ABBREVIATIONS

AR	= assignment of rents	PA	= priority or postponement agreement
CBL	= claim of builder's lien	RC	= restrictive covenant
CML	= claim of mechanic's lien	RFR	= right of first refusal
CVT	= caveat	RP	= right to purchase
E	= easement	RW	= right-of-way
J	= judgment	SC	= statutory charge
L	= lease	SBS	= statutory building scheme
LE	= life estate	SRW	= statutory right-of-way
LP	= lis pendens	TA	= timber agreement
M	= mortgage	TSN	= tax sale notice
OP	= option to purchase	U	= undersurface rights

Duplicate certificate of title  
issued Y/No

Your File No. \_\_\_\_\_

To: Glenn King  
P.O. Box 3452  
Anahim Lake, B.C.  
VOL 1C0



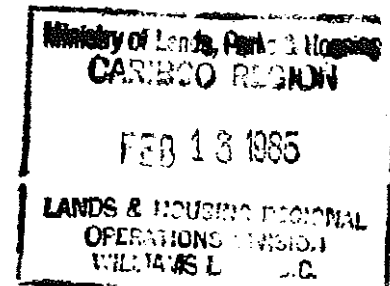
The First Canadian Bank  
**Bank of Montreal**

Williams Lake  
35 South 2nd Ave.  
Williams Lake, British Columbia  
V2G 3W3

Telephone No. 392-4441

February 13, 1985

Ministry of Lands, Parks and Housing  
172 North 2nd Avenue  
Williams Lake, B.C.  
V2G 1Z6



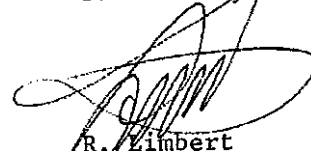
Dear Sirs:

RE: GLEN L. KING  
Your file 5402407 and  
Letter dated Dec. 17/84

We refer you to your letter dated December 17, 1984 addressed to Mr. Glen L. King and provide our consent to Mr. King's purchase of an unsurveyed portion of Lot 383, Range 3, Coast District.

We further state that we have no further interest in the property described as District Lot 381, Range 3, Coast District.

Yours truly



R. Zimbert  
Branch Manager

RL/gb

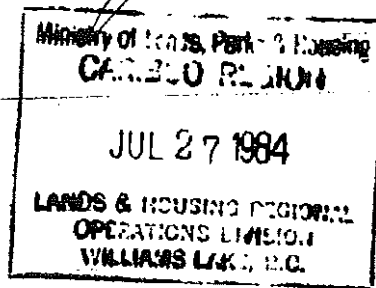
1 tick 5402407

July 27, 1984

bill

To Whom It May Concern  
I have no objections to the  
extension of holdings application  
within lot 383 to Glen King.

S22



2360.00

Feb 21/84

5462407

Dear Martin;

MM Could you please mark in  
the measurements on that 10 ~~acre~~  
acres for me. Hope what I have  
done is satisfactory. Thank you.

Glenn King

Ministry of Lands, Parks & Housing  
WILLIAMS LAKE DISTRICT  
FEB - 9 1984  
LANDS & HOUSING REGIONAL  
OPERATIONS DIVISION  
WILLIAMS LAKE, B.C.

Ministry of Lands, Parks & Housing  
WILLIAMS LAKE DISTRICT  
FEB 1984  
AMOUNT \$ \_\_\_\_\_





Province of  
British Columbia

Ministry of  
Forests and Lands  
LANDS DIVISION

Regional Office  
Room 201  
172 North Second Avenue  
Williams Lake  
British Columbia  
V2G 1Z6

File: 5402407

**DEC 4 1986**

Val King

s.22

B.C.

s.22

Dear Ms. King,

Reference is made to our letter of approval dated June 29, 1984, approving your application to purchase Crown land.

The area has now been surveyed as Block A of Lot 383, Range 3, Coast District, containing 4.0 hectares.

The following items are required so I can proceed with the sale of same.

1. Certified True Copy of Letters Probate or Letters of Administration with the Will attached.
2. Statutory Declaration from Executrix ((enclosed)).
3. Purchase price \$1870.00.

It will therefore be necessary for you to submit the requested items within 60 days from the date of this letter. Failure to remit this within the time allowed will result in interest becoming due on the unpaid balance and could result in disallowance of your application.

Yours truly,

L. Russell  
Examiner

/sc

cc: Senior Land Officer, Williams Lake

n/c

BRITISH COLUMBIA  
MINISTRY OF FORESTS AND LANDS

5402407

Your File: 84164  
Job No.: 36185  
Attention: R. R. Malcolm

86-10-22

R. P. Justice & Associates  
B. C. Land Surveyors  
14649 - 108 Avenue  
Surrey, B. C.  
V3R 1V9

Attention: R. P. Justice, B.C.L.S.

Dear Sirs:

Re: Survey Plan of Block A of Lot 383, Range 3  
Coast District  
(59 T 1314)

Your survey returns have been examined and accepted  
by this office.

Your survey has been confirmed and dated October 20,

1986.

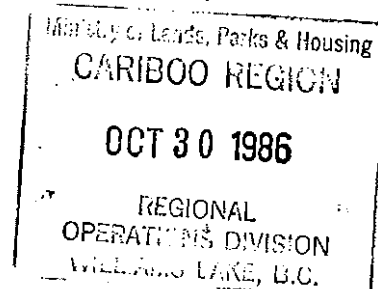
Yours sincerely,



for A. C. Bridge  
Deputy Surveyor General  
Operations

RRM:pb  
bagen

cc: Mr. Glen L. King, s.22 B. C. s.22  
Mr. S. Thompson, Regional Director, Cariboo Region



# CROWN LAND STATUS

File No.: 5402407

Date: 24/1/84

Lands & Housing Regional Operations Division

Wms Lake  
Land Management District

Applicant: Glenn Leslie King

Address: s.22 B.C.  
s.22

Purpose: Crown Grant - Agricultural

Description of Area Applied for: Uns. por. of the Southeast 1/4  
of lot 383 Range 3, East District.

## DATAPOINT COMPUTER

Application entered by: [Signature]

ENTERED JAN 25 1984

Applicant's holdings currently under application/disposition:

Application		Disposition	
Type:	ha.	Type:	ha.
		347814 - [Signature]	

## CROWN LAND INFORMATION SYSTEM ATTRIBUTE DATA

Reverted: Yes ☐ No ☐

Description of Reversion:

Conflicts Noted in C.L.I.S. 0272287 A/RW, 0233082,  
885-5-2 H.C.A. 1198

Completed by: [Signature]



Province of  
British Columbia

Ministry of Lands,  
Parks and Housing  
SURVEYS AND LANDS BRANCH

Office of the Surveyor General  
Parliament Buildings  
Victoria  
British Columbia  
V8W 2Y9

RB

10

YOUR FILE 84164

OUR FILE 5402407

86-03-03

R. P. Justice & Associates  
B. C. Land Surveyors  
8911 - 152nd Street  
Surrey, B. C.  
V3R 4E5

Attention: R. P. Justice, B.C.L.S.

Dear Sirs:

Re: Application of G. L. King to acquire a  
portion of Lot 383, Range 3 Coast District  
BCGS 93 C.063

With reference to your letter of November 14,  
1985, an extension of time to complete the above survey is  
granted to September 26, 1986.

It would be appreciated if you could delay any  
request for an extension until the time allowed for survey  
has been depleted.

Please note that Rick Brunning of the Williams  
Lake Regional Office has been contacted on this matter -  
according to their information the application is still  
active.

Yours sincerely,

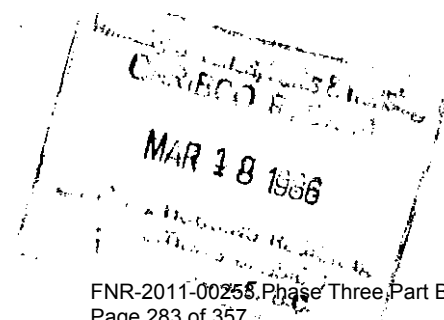
*A. C. Bridge*

for A. C. Bridge,  
Deputy Surveyor General.

DLM/pb

✓ cc. Regional Office, Williams Lake

*noted*







Province of  
British Columbia

Ministry of Lands,  
Parks and Housing  
SURVEYS AND LANDS BRANCH

# MEMORANDUM

Parliament Buildings, Victoria, British Columbia V8W 2Y9 Phone: (604) 387-4461

To: Regional Director  
Cariboo Region  
Regional Operations Division  
Ministry of Lands, Parks & Housing  
Williams Lake, B. C.

Date: 85-12-02

File: 5402407

Attention: Rick Brunning

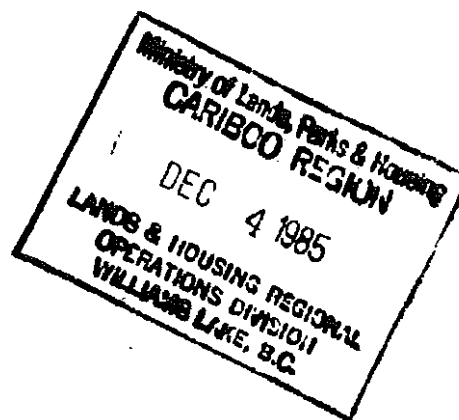
Re: Application of G. L. King to acquire a  
portion of Lot 383, Range 3, Coast  
District BCGS 93 C.063

Further to a letter from R. P. Justice and  
Associates dated November 14, 1985, copy enclosed, please  
note that the surveyor requires a 6-month extension.

Before we grant this extension, please confirm if  
the applicant still wishes to proceed with this application  
and notify the undersigned accordingly.

for A. C. Bridge,  
Deputy Surveyor General.

CHS/nd  
Encl.



14649-108 AVENUE, SURREY, BRITISH COLUMBIA, V3R 1V9 584-6828

*Chuck*

BC. LAND SURVEYORS  
ROD JUSTICE/B.C.L.S.  
JACK CHICAGO/B.C.L.S.  
DON YOUNG/B.C.L.S.

R.P. JUSTICE  ASSOCIATES

November 14, 1985  
Our File: 84164  
Your File: 5402407

Ministry of Lands, Parks & Housing  
Surveys & Land Records Branch  
3400 Davidson Avenue,  
Victoria, B.C.  
V8W 2Y9

MINISTRY OF  
LANDS, PARKS AND HOUSING

NOV 20 1985

SURVEYS AND LANDS BRANCH  
VICTORIA, B.C.

Attention: Surveyor General

Re: Application of G.L. King to acquire a portion of Lot 383,  
Range 3, Coast District BCGS 93 C.063

Dear Sirs:

I am unable to complete the survey of the above mentioned by March of 1986 and ask for an extension of time.

Mr. King died in an accident this past summer and I am unsure of the status of this application.

I will be in the area doing another survey in the summer of 1986 and would do this at that time if an extension is granted.

As of this date I have had no contact with Mrs. King.

Should you have any questions with regard to the above please do not hesitate to contact me.

Yours truly,

  
R.P. Justice, B.C.L.S.

RPJ:ag



Province of  
British Columbia

Ministry of Lands,  
Parks and Housing  
SURVEYS AND LANDS BRANCH

Office of the Surveyor General  
Parliament Buildings  
Victoria  
British Columbia  
V8W 2Y9

BB

YOUR FILE .....

5402407

OUR FILE .....

85-03-26

R. P. Justice & Associates  
B. C. Land Surveyors  
#3, 14649 - 108th Avenue  
Surrey, B. C.  
V3R 1V9

Attention: R. P. Justice, B.C.L.S.

Dear Sirs:

Re: Application of G. L. King to acquire a  
portion of Lot 383, Range 3, Coast  
District BCGS 93 C.063

With reference to your letter of commitment dated August 7, 1984, the survey of the application shall conform to the General Survey Instructions, Part 4 - Surveys under the Land Act.

The area allowed is shown outlined in red on the enclosed sketch and shall be designated Block "A" of Lot 383, Range 3, Coast District. Please note that, in order to assist in the processing of the survey returns, the B.C.G.S. number must be shown on the face of the plan -- below the title. The boundaries to be surveyed may be slightly adjusted to suit conditions on the ground or the wishes of the applicant. Any alteration in the area to be surveyed will require approval for an amended application which must be obtained from the Regional Office of the Ministry of Lands, Parks and Housing. In addition, amended instructions must be obtained from the Office of the Surveyor General.

Please be advised that the Regional Office of the Ministry of Lands, Parks and Housing has stipulated that the subject parcel be consolidated with the applicant's adjoining property -- prior to the issuance of title by the Land Title Office. It is essential that the applicant be made aware of the possible high cost of consolidation if the Registrar does not consider an explanatory plan adequate to effect this stipulation.

Ministry of Lands, Parks & Housing  
CARIBOO REGION

APR 1 1985

... 2

RECEIVED  
LANDS DIVISION  
VICTORIA

noted  
PP

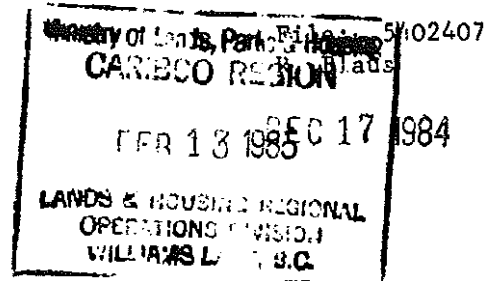


Province of  
British Columbia

Ministry of Lands,  
Parks and Housing

Regional Director  
Room 201  
172 North Second Avenue  
Williams Lake  
British Columbia  
V2G 1Z6

Glen L. King  
Box 3452  
Anahim Lake, B.C.  
VOL 1C0



Dear Sir:

Reference is made to the Ministry's letter dated June 29, 1984 approving your application to purchase an unsurveyed portion of Lot 383, Range 3, Coast District.

Please be advised that before the Ministry can proceed further with your application we will require the following documentation:

- 1) Letter of Consent from S22
- 2) Letter of Consent from Bank of Montreal;
- 3) Completion of the enclosed statutory declaration by you.

Please forward the above documentation within 60 days of the date of this letter.

Yours truly,

R.A. Brunning  
for Regional Director

RB/lkc

Encl.

(Section 148 (1))

FORM 16(a)

STATEMENT AS TO CITIZENSHIP

IN THE MATTER OF

(Insert correct legal description of land affected)

1. GLENN LESLIE KING of the  
\_\_\_\_\_ of B.C.

hereby state that I (or, am solicitor for or the duly authorized agent of)  
\_\_\_\_\_, and that he/she/they

☒ am/is/are (a) Canadian citizen(s);

OR

2. have/has been lawfully admitted to Canada under the Immigration Act (Canada) for permanent residence;

OR

3. am/is/are (a) citizen(s) of \_\_\_\_\_  
(foreign country or state)

AND

(where applicable)

have been informed by \_\_\_\_\_ and

verily believe that the aforesaid statement is correct.

Signed in the presence of:

[Signature]  
Signature

201-172 2nd Ave.  
Address

William Lake  
So. Examin.  
Occupation

Glenn L. King  
Signature of person making statement

S22  
Occupation

Note: A person who makes a false statement is guilty of a violation of the Land Title Act, Section 318.



# CROWN LAND STATUS

File No.: 5402407

Date: 24/1/81

Lands & Housing Regional Operations Division

Wms Lake  
Land Management District

Applicant: Glenn Leslie King

Address: s.22 B.C.  
s.22

Purpose: Crown Grant - Agricultural

Description of Area Applied for: Uns par of the Southeast 1/4  
of lot 583 Range 3, Coast District.

## DATAPOINT COMPUTER

Application entered by: [Signature]

ENTERED JAN 25 1981

Applicant's holdings currently under application/disposition:

Application		Disposition	
Type:	ha.	Type:	ha.
_____	_____	347814 - [Signature]	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

## CROWN LAND INFORMATION SYSTEM ATTRIBUTE DATA

Reverted: Yes ☐ No ☐

Description of Reversion: \_\_\_\_\_

Conflicts Noted in C.L.I.S. 0272287 A/RW, 0233082,  
885-5-2 HCA 1198

Completed by: [Signature]

Form L-21  
M28-128



Province of  
British Columbia

Ministry of Lands,  
Parks and Housing

Regional Director  
Room 201  
172 North Second Avenue  
Williams Lake  
British Columbia  
V2G 1Z8

File: 5402407  
R. Blaus

Glen L. King

DEC 17 1984

s.22 B.C.

Dear Sir:


Reference is made to the Ministry's letter dated June 29, 1984 approving your application to purchase an unsurveyed portion of Lot 383, Range 3, Coast District.

Please be advised that before the Ministry can proceed further with your application we will require the following documentation:

- 1) Letter of Consent from <sup>S22</sup>
- 2) Letter of Consent from Bank of Montreal;
- 3) Completion of the enclosed statutory declaration by you.

Please forward the above documentation within 60 days of the date of this letter.

Yours truly,

  
R.A. Brunning  
for Regional Director

RB/lkc

Encl.

18/2

26.

Glenn King

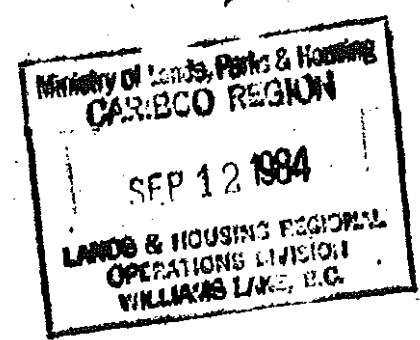
s.22

BC

Re: File # 5402407

Dear Sir;

In answer to your letter dated Aug 21/84. We are enclosing State of Title Certificate, along with my Birch Certificate as prove as I am a Canadian Citizen. Thank you very much.



Yours truly  
Glenn King

S22

00000



Province of  
British Columbia

Ministry of Lands,  
Parks and Housing

Regional Director  
Room 201  
172 North Second Avenue  
Williams Lake  
British Columbia  
V2G 1Z6

File: 5402407

R. A. Brunning

AUG 21 1984

Glen L. King

s.22

B. C.

Dear Sir:

Reference is made to our letter of June 29, 1984 by which we approved your application to purchase an unsurveyed portion of Lot 383, Range 3, Coast District.

This will confirm that we still require the State of Title Certificate for Lot 381, Range 3, Coast District, along with the statutory declaration indicating that you are a Canadian citizen.

We will hold your application in abeyance for another 30 days to allow you time to complete these requirements.

Yours truly,

W. M. Irwin  
for Regional Director

RAB/my

22/10



14649-108 AVENUE, SURREY, BRITISH COLUMBIA, V3R 1V9 584-6828

*Pick*

*Pick*

BC. LAND SURVEYORS  
ROD JUSTICE/B.C.L.S.  
JACK CHICALO/B.C.L.S.  
DON YOUNG/B.C.L.S.  
BILL LAMMERTS/B.C.L.S.

R.P. JUSTICE  ASSOCIATES

August 7, 1984

Mr. Glen King

s.22

B.C.

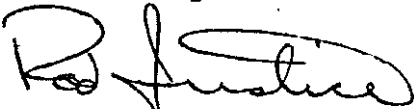
Re: Survey Application # 5402407

Dear Sir:

This is to confirm that you have retained this firm  
to survey the above mentioned.

Upon receipt of the survey instructions from the  
Surveyor General we will give you an estimate of the survey  
costs.

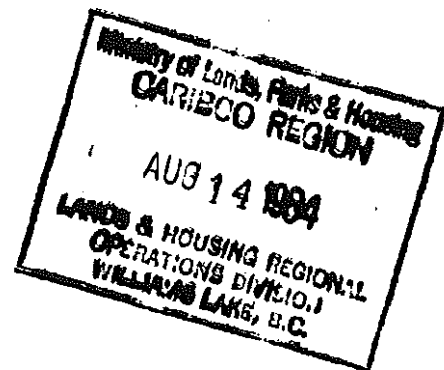
Yours truly,



R.P. Justice,  
B.C. Land Surveyor

RPJ:ag

✓pc Land Manager,  
Ministry of Lands, Parks & Housing  
Williams Lake, B.C.

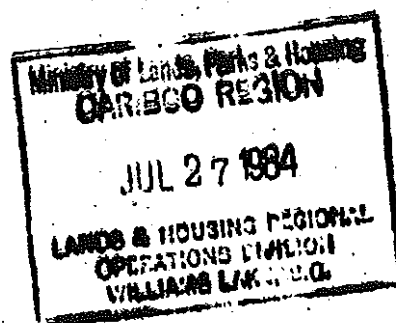


July 24/84

Glenn King

s.22

BC



Re: File # 5402407

Dear Sir;

s.22

has been contacted, has agreed on the extension. He will be writing you a letter, or coming in personally. We also have contacted Rod Justice and Associates which are Surveyors. Their address is:

Rod Justice & Associates  
14649 108th Ave.  
Surrey, B.C.

V3R 1V9

Hoping this will meet with your approval.

Yours Truly  
Glenn King



Province of  
British Columbia

Ministry of Lands,  
Parks and Housing

Regional Director  
Room 201  
172 North Second Avenue  
Williams Lake  
British Columbia  
V2G 1Z6

*Rick*

Reply Attention of:

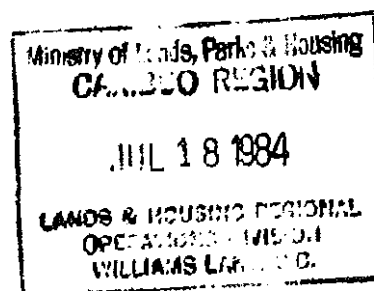
Our File: 5402407

W. M. Irwin  
Senior Examiner

June 29, 1984

GLEN LESLIE KING

B. C.



Dear Sir:

Re: Application to purchase the land shown outlined  
in red on the annexed sketch (the "Land")

We are pleased to advise you that we have approved your application for a disposition of the Land in fee simple under the Land Act on the terms and conditions set forth below.

1. DATE OF SALE:

The date of the sale will be 8 months from the date of this letter or the date the survey plan is accepted by the Surveyor General, whichever is the sooner.

2. CONDITIONS PRECEDENT:

Our obligation to make the disposition to you under this commitment is subject to the following conditions, namely

- (a) that you will have delivered to us the administration fees together with the purchase price referred to or calculated in the manner set forth in Sections 3 and 4;
- (b) that you will have delivered to us, at the time of initial payment, the statement of citizenship as required under section 148 of the Land Title Act;
- (c) that you will have retained a British Columbia Land Surveyor to prepare a boundary survey of the Land at your expense, and that you will have delivered to us the surveyor's written confirmation of his engagement within 60 days from the date of this commitment;

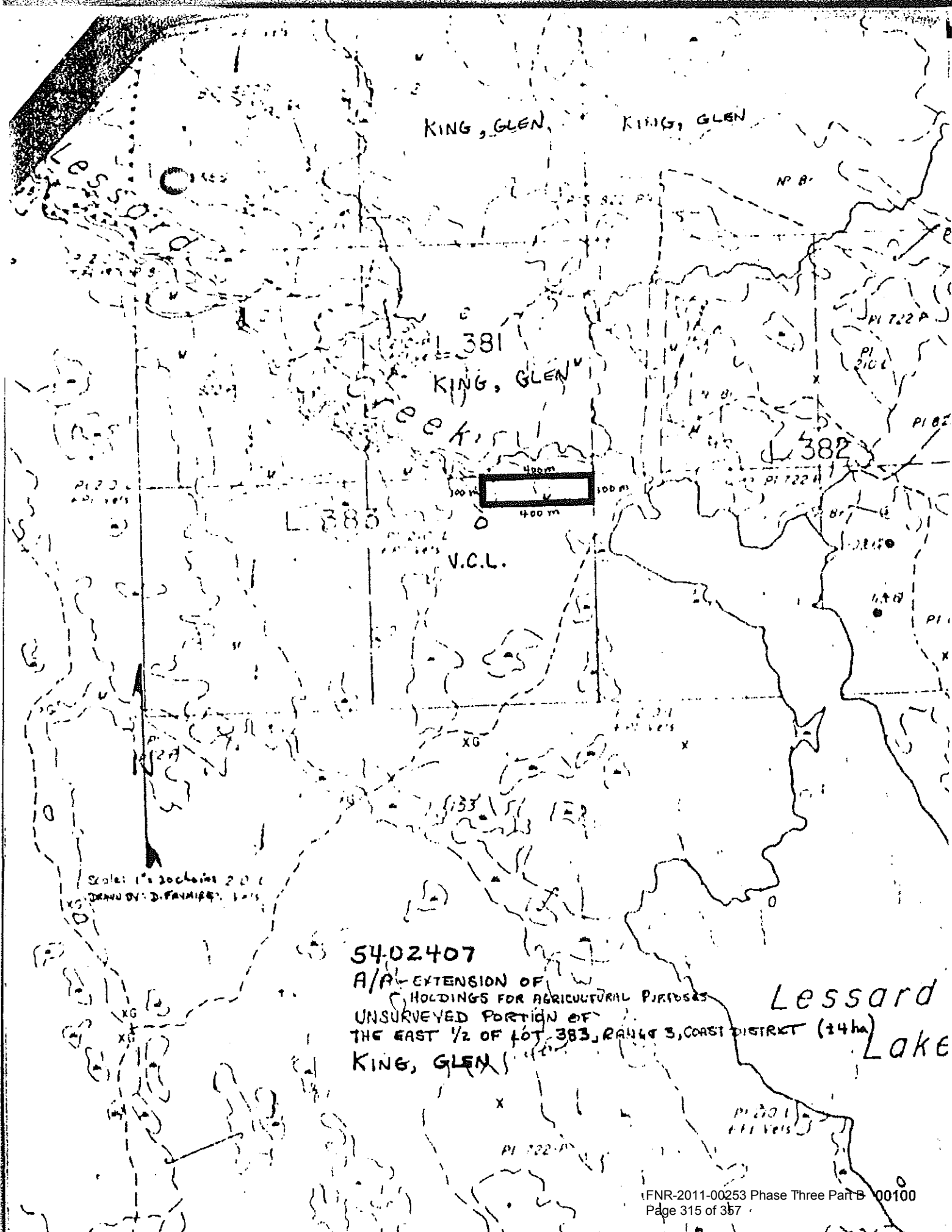
ACCEPTANCE

File: 5402407

The undersigned hereby accepts this commitment on the terms and conditions set forth above and acknowledges that he has read and fully understands those terms and conditions.

DATED this 18 day of July, 1984.

Glen Leslie King  
GLEN LESLIE KING



5402407

A/A-EXTENSION OF  
HOLDINGS FOR AGRICULTURAL PURPOSES  
UNSURVEYED PORTION OF  
THE EAST 1/2 OF LOT 383, RANGE 3, COAST DISTRICT (14ha)  
KING, GLEN

Lessard  
Lake





Province of  
British Columbia

Ministry of Lands,  
Parks and Housing

Regional Director  
Room 201  
172 North Second Avenue  
Williams Lake  
British Columbia  
V2G 1Z6

Reply attention of:

W. M. Irwin  
Senior Examiner

Our File: 5402407

June <sup>29</sup>~~1~~, 1984

GLEN LESLIE KING

s.22

B. C.

Dear Sir:

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in red on the annexed sketch (the "Land")

We are pleased to advise you that we have approved your  
application for a disposition of the Land in fee simple under  
the Land Act on the terms and conditions set forth below.

1. DATE OF SALE:

The date of the sale will be 8 months from the date of  
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Our obligation to make the disposition to you under this  
commitment is subject to the following conditions, namely

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fees together with the purchase price referred to or  
calculated in the manner set forth in Sections 3  
and 4;
- (b) that you will have delivered to us, at the time of  
initial payment, the statement of citizenship as  
required under section 148 of the Land Title Act;
- (c) that you will have retained a British Columbia Land  
Surveyor to prepare a boundary survey of the Land at  
your expense, and that you will have delivered to us  
the surveyor's written confirmation of his engagement  
within 60 days from the date of this commitment;

3/9

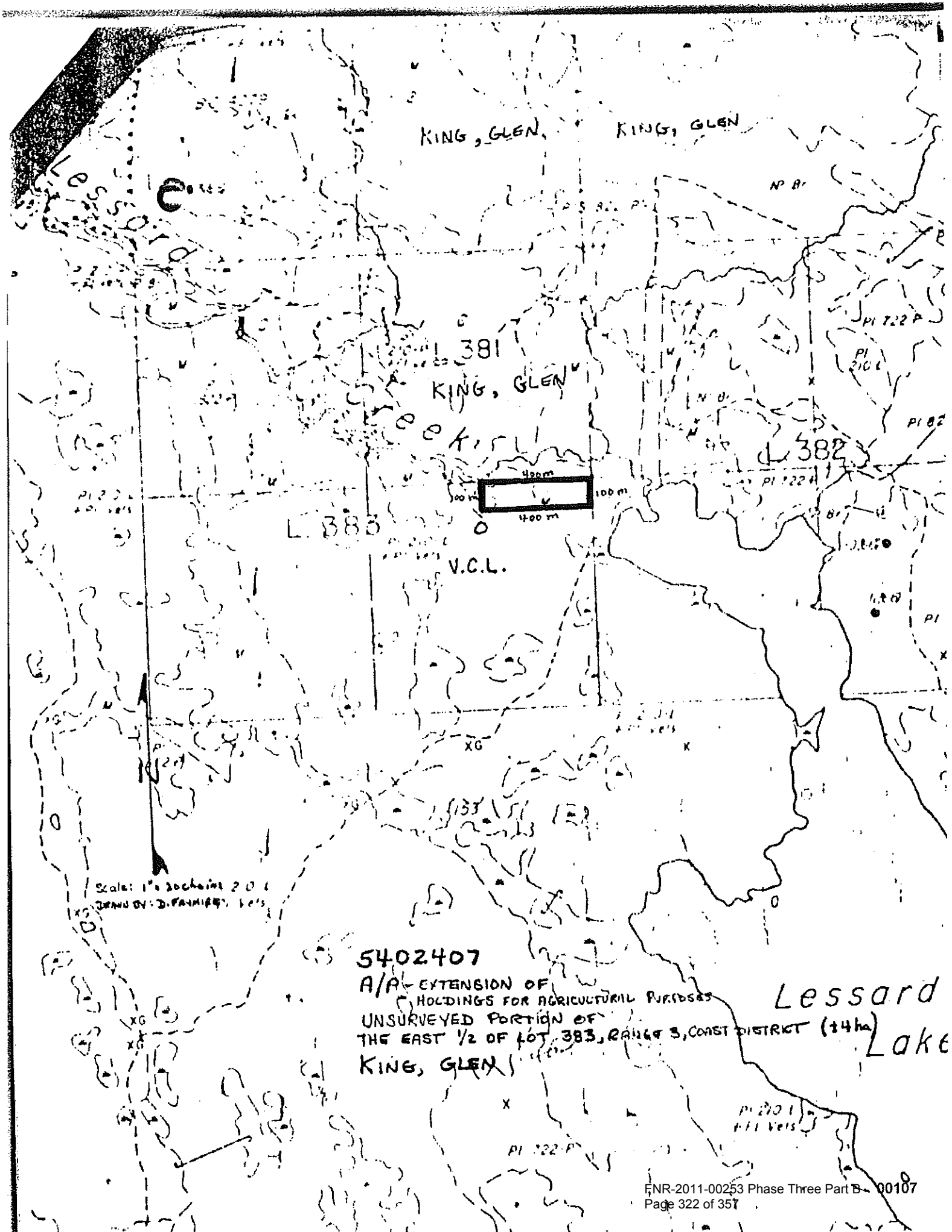
ACCEPTANCE

File: 5402407

The undersigned hereby accepts this commitment on the terms and conditions set forth above and acknowledges that he has read and fully understands those terms and conditions.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
GLEN LESLIE KING



Scale: 1" = 20 chains 200  
Drawn by: D. FAIRBANKS, 1913

5402407

A/A - EXTENSION OF  
HOLDINGS FOR AGRICULTURAL PURPOSES

UNSURVEYED PORTION OF  
THE EAST 1/2 OF LOT 383, RANGE 3, COAST DISTRICT (24ha)

KING, GLEN

Lessard  
Lake

#1

VARIABLE INPUT SHEET  
COMMITMENT LETTER (CROWN GRANT)

Our File Reference: 5402407

Your File Reference: \_\_\_\_\_

Disk #: \_\_\_\_\_

DATE OF LETTER (Month, Day, Year): Date typed

SENDER NAME: W. M. Irwin

SENDER TITLE: Senior Examiner

APPLICANT NAME: Elen Leslie King

APPLICANT ADDRESS:

. line 1 \_\_\_\_\_

. line 2 s.22 B.C.

. line 3 \_\_\_\_\_

. line 4 \_\_\_\_\_

ATTENTION: Yes \_\_\_\_\_ or No ☒ NAME: \_\_\_\_\_

SALUTATION NAME: Dear Sir

APPLICATION FOR:

OPTION 1 \_\_\_\_\_

. legal description line 1 \_\_\_\_\_

. legal description line 2 \_\_\_\_\_

. legal description line 3 \_\_\_\_\_

. legal description line 4 \_\_\_\_\_

OPTION 2 ☒

OPTIONAL PARAGRAPH: Yes \_\_\_\_\_ or No ☒

. additional wording \_\_\_\_\_

. \_\_\_\_\_

. \_\_\_\_\_

. \_\_\_\_\_

CERTIFICATE OF PURCHASE:

OPTION 1 \_\_\_\_\_ DATE OF LETTER \_\_\_\_\_

OPTION 2 ☒

VARIABLE INPUT SHEET

COMMITMENT LETTER (CROWN GRANT)

OPTION 2 ☒

REGIONAL.DIRECTOR.NAME: F. A. Baxter

DISTRICT.MANAGER.NAME: SLO - W.L.

ACCEPTANCE:

FILE.REFERENCE 5402407

OPTION 1 ☒ He ☒ or She ☐

OPTION 2 ☐

OPTION 3 ☐ He ☐ or She ☐

. relationship to applicant \_\_\_\_\_

. applicant name \_\_\_\_\_

. He ☐ or She ☐

SIGNATURE

OPTION 1 ☒ ACCEPTOR.NAME Glen Leslie King

ACCEPTOR.NAME \_\_\_\_\_

OPTION 2 ☐ APPLICANT.NAME \_\_\_\_\_

P.S. It will be necessary for you to provide us with a State of Title certificate for Lot 381 Pg 3 Cont Dist

\_\_\_\_\_, which is obtainable from the Land Title Office, P.O. George. Should there be any charges against the land it will be necessary for you to provide us with the written consent of the holders of those charges offering no objection to the consolidation of the land with that lot.

*Also, a condition of this approval is that you will have completed and executed a collateral agreement in the form annexed prior to issuance of the Crown Grant. In addition would you please endorse and return the enclosed development plan.*



File No. 5402407

ADJ. EXAMINER

☒ Crossed off outstanding list

☒ Entered in ledger

☒ Computer update list completed

- Name Elen Leslie King

- Purpose Code 02 Section 75: ☐ Yes ☒ No

- Survey Required ☒ Yes ☐ No

- ☒ Allowed ☐ Disallowed

- Date of Adjudication 22/5/84

- Legal Description (Disallowances) \_\_\_\_\_

EXISTING TIER TO BE RECORDED AS:

ABANDONED: ☐

EXTING: ☐

File	Date	File	Date
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

RECORDATION CLERK

ENTERED MAY 23 1984

☒ Entered in Computer

☒ Date of Adjudication

☒ Allowed/Disallowed

☒ Purpose Code Confirmed

☒ Update Card Stamped

☒ Ledger Entry Stamped

☒ Survey Entry

☐ Section 75 - est. easement record, ledger, Data Point, I.G.D.S.

☐ Pass to I.G.D.S. (Disallowance)

# APPLICATION FOR CROWN LAND

PLEASE PRINT

INDIVIDUAL(S);  
SURNAME(S)  
AND GIVEN NAME  
NAME(S) (\* INDICATE  
JOINT TENANCY IF  
DESIRED)

OR  
COMPANY  
NAME

ADDRESS (FURNISH BOTH STREET AND MAILING)

LOCATION  
OF CROWN  
LAND

CROWN LAND  
IS

☐ SURVEYED  
GIVE LEGAL  
DESCRIPTION

OR

**UNSURVEYED  
GIVE METES  
AND BOUNDS  
DESCRIPTION**

PURPOSE  
FOR  
CROWN LAND  
IS LAND  
ACCESSIBLE  
DATE LAND  
STAKED

## OTHER CROWN LAND HOLDINGS

**APPLICANT  
DECLARATION**

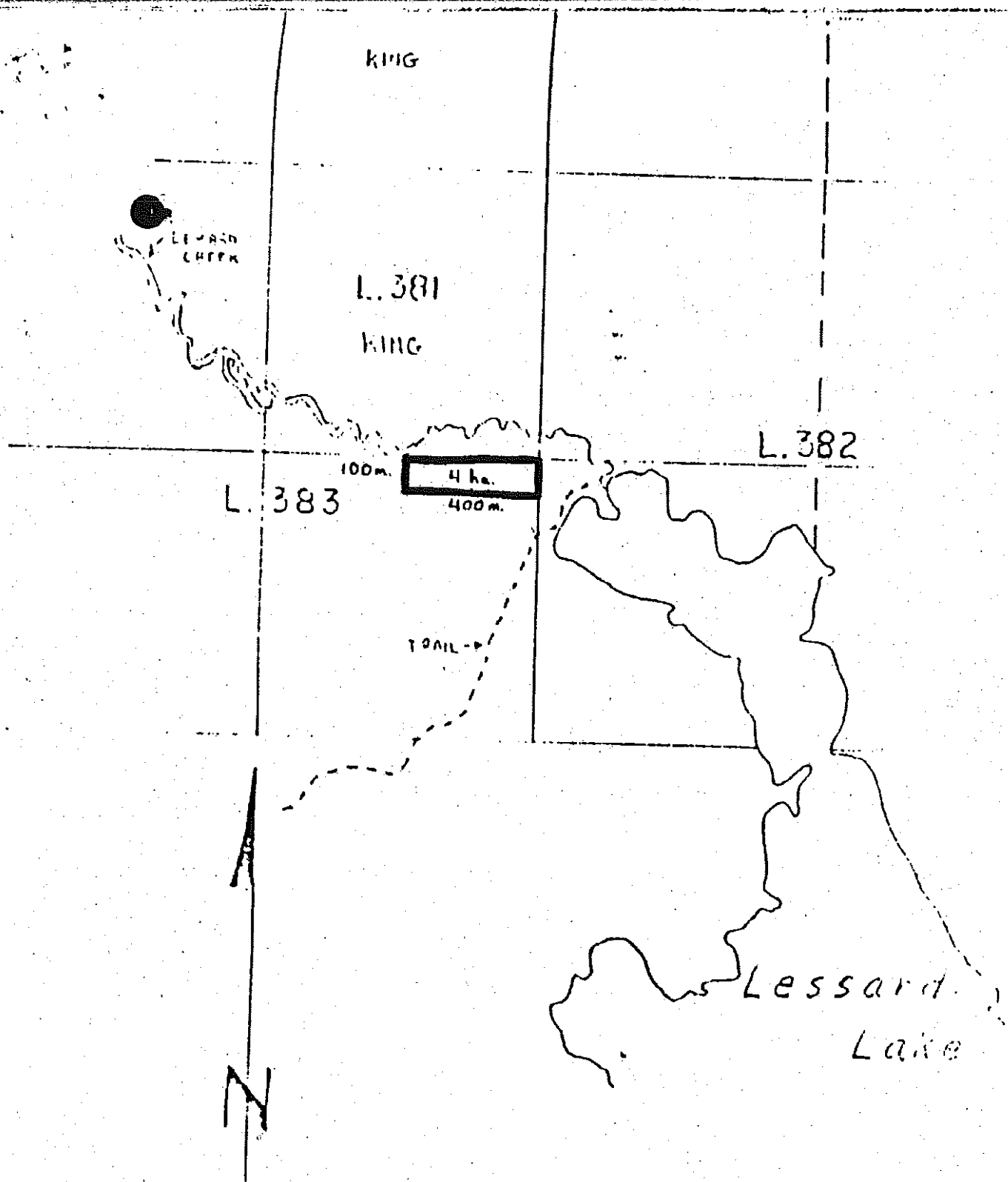
I HEREBY CERTIFY THAT ALL INFORMATION GIVEN IN THIS APPLICATION FOR CROWN LAND IS TRUE AND CORRECT  
OCCUPATION (IF INDIVIDUAL(S)) OR CORPORATE POSITION (IF COMPANY).

DATE \_\_\_\_\_

APPLICANT  
SIGNATURE(S)

**FOR OFFICE USE ONLY**

DATE DAY MTH YR										DISTRICT OFFICE										APPLICATION IS										FILE NO.																			
APP. REC'D										2/10/84										Wm. Luke										<input checked="" type="checkbox"/> NEW <input type="checkbox"/> RENEWAL										5.4.0.1.4.0.7									
APPLICATION IS										LAND IS IN										APPLICATION FOR										PRELIMINARY ESTIMATE OF LAND VALUE																			
<input checked="" type="checkbox"/> LAND ACT <input type="checkbox"/> MINISTRY ACT										<input checked="" type="checkbox"/> PLANNED AREA <input type="checkbox"/> UNPLANNED AREA <input type="checkbox"/> PROVINCIAL FOREST										<input type="checkbox"/> FORE-SHORE <input checked="" type="checkbox"/> OTHER LAND										\$ 3,000.00																			
TYPE OF TENURE FOR APPLICATION										<input type="checkbox"/> LEASE WITH RENTAL <input type="checkbox"/> LICENCE OF OCCUPATION WITH RENTAL <input type="checkbox"/> EASEMENT RIGHT OF WAY CROWN GRANT <input type="checkbox"/> LETTER OF CONSENT PREPAID LEASE										REPLACES SUP. <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> PREPAID LICENCE OF OCCUPATION																													
REGIONAL OFFICE (DATA POINT) COPY										IS LAND INSPECTION REQUIRED										<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   ESTIMATE OF TIME TO COMPLETE LAND INSPECTION <input type="checkbox"/> 0-30 DAYS <input type="checkbox"/> 31-60 DAYS <input type="checkbox"/> 61-90 DAYS <input type="checkbox"/> MORE THAN 90 DAYS																													



SCALE 1 : 15870  
1 inch = 20 centimeters

# CROWN LAND STATUS

File No.: 5402407

Date: 24/1/84

Lands & Housing Regional Operations Division

Wms Lake  
Land Management District

Applicant: Glenn Leslie King

Address: s.22 B.C.  
s.22

Purpose: Crown Grant - Agricultural

Description of Area Applied for: Uns par. of the Southeast 1/4  
of lot 283 Range 3, Coast District.

## DATAPOINT COMPUTER

Application entered by: [Signature]

ENTERED JAN 25 1984  
Date

Applicant's holdings currently under application/disposition:

Application		Disposition	
Type:	ha.	Type:	ha.
_____	_____	347814 - [Signature]	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

## CROWN LAND INFORMATION SYSTEM ATTRIBUTE DATA

Reverted: Yes ☐ No ☐

Description of Reversion: \_\_\_\_\_

Conflicts Noted in C.L.I.S. 0272287 A/RW, 0233082,  
885-5-2 HcA 1198

Completed by: [Signature]







# Status Summary for a Crown Land Application

TO DISTRICT OFFICE Williams Lake

FROM REGIONAL OFFICE

DATE: 76/2/84

RE APPLICATION Glenn Leslie King

FILE  
No. 5402407

LEGAL OR OTHER  
LAND DESCRIPTION uns ptn of the SE 1/4 of L 383, R 30 D

930/11e

ag - CG

## STATUS CONDITION

☒ STATUS CLEAR BUT SUBJECT TO THE FOLLOWING:

0272287 - applic road 1976 - NOT subject area  
885-5-2 HCA 1198 Hay cutting permit issued - No conflict.  
5400366 - Upper Dean River Plan  
0276022 - forestry file - OLD Hay cutting permit (Deletad - Not)

☐ STATUS NOT CLEAR DUE TO THE FOLLOWING CONFLICTS:

Ministry of Lands, Parks & Housing  
WILLIAMS LAKE DISTRICT

1 FEB 25 1984

LANDS & PARKING REGIONAL  
OPERATIONS DIVISION  
WILLIAMS LAKE, B.C.



Province of  
British Columbia

DUPLICATE - TO BE FORWARDED TO PROVINCIAL TREASURY

# RECEIPT

700001H

\$ 25.00

THE SUM OF  
ON ACCOUNT

TWENTY FIVE DOLLARS

M.L. Fee F.L. # 5402407

RECEIVED  
FROM

G. K. 12.6

Box 345

Wm. 10-12-84

G. H. SILLIS

ISSUING OFFICER

RECEIVED

JAN 6 - 1984

25 0026 1984

BY: HAN

Jan 6 1984

50017050

SIGNING OFFICER



# Status Summary for a Crown Land Application

TO DISTRICT OFFICE Williams Lake

FROM REGIONAL OFFICE

DATE: 7/6/2/84

RE APPLICATION Glenn Leslie King

FILE  
No. 5402407

LEGAL OR OTHER  
LAND DESCRIPTION uns ptn of the SE 1/4 of L 383, R 3 C D

93C/11e ag - CG

## STATUS CONDITION

☒ STATUS CLEAR BUT SUBJECT TO THE FOLLOWING:

0272287 - applic road 1976 - NOT subject area  
885-5-2 MCA 1198 - Hay cutting permit applied - NO conflict.  
5400366 - Upper Dean River Plan  
0276022 - forestry file - ~~OLD~~ Hay cutting permit (Debutted - dead)

☐ STATUS NOT CLEAR DUE TO THE FOLLOWING CONFLICTS:

Ministry of Lands, Parks & Housing

WILLIAMS LAKE DISTRICT

FEB 23 1984

LANDS & HOUSING REGIONAL

OPERATIONS DIVISION

WILLIAMS LAKE, B.C.

January 16, 1984

File: 5402407

Glenn L. King

s.22

B. C.

Dear Mr. King:

We have received your application for an unsurveyed portion of the Southeast quarter of District Lot 383, Range 3, Coast District. In order to process it however, we require you to fill out and return the enclosed development plan at your earliest convenience.

If you have any questions concerning the above, please do not hesitate to contact this office.

Yours truly,

  
Martin Sillis  
Land Manager

MS/ks  
Enclosure

*W*

*April 10/84*  
*- Check out 10 chain reserve strip*  
*around Lissord Lake, - Old Reserve*  
*on Lakes now 6 chain (100 meters of lake strip)*  
*- no interference -*



Province of  
British Columbia

Ministry of Lands  
Parks and Housing

# Referral Summary Report

APPLICANT NAME <b>KING, Glenn Leslie</b>		DISTRICT OFFICE ADDRESS <b>DISTRICT LAND MANAGER 201 - 172 NORTH 2ND AVENUE WILLIAMS LAKE, B.C. V2G 1Z6</b>
APPLICATION DATE <b>January 6, 1984</b>	REF. MAP NO. <b>93C/11e</b>	FILE NO. <b>5402407</b>
LOCATION OF LAND <b>Lessard Lake</b>		X-Ref. 0345558 PARCEL SIZE <b>4 ha</b>
LEGAL DESCRIPTION <b>Unsurveyed portion of the SE¼ of D.L. 383, R3CD</b>		
PROPOSED USE <b>A/L Ag</b>	PURPOSE <b>Extension of holdings.</b>	STATUS

SUMMARY OF RESPONSES		DATE SENT	DATE RECEIVED	POSITIVE	RESPONSE (AND ORDER)									NOTIFICATION DATE
AGENCY/ORGANIZATION					CONDITIONAL			NEGATIVE			NO INTEREST			
					1st	2nd	3rd	1st	2nd	3rd				
AGRICULTURE														
ENVIRONMENT B.C.														
- FISH AND WILDLIFE														
- MARINE RESOURCES														
- POLLUTION CONTROL														
ENVIRONMENT CANADA														
FISHERIES AND OCEANS CANADA														
FORESTS														
- FOREST MANAGEMENT														
- RANGE DIVISION														
HEALTH														
ISLANDS TRUST														
LANDS PARKS & HOUSING														
- PARKS & OUTDOOR RECREATION														
MINES														
PROVINCIAL SECRETARY AND GOVERNMENT SERVICES														
- PROVINCIAL ARCHAEOLOGIST														
REGIONAL DISTRICT/MUNICIPALITY														
TRANSPORTATION AND HIGHWAYS														
OTHER														

## SUMMARY OF ANALYSIS AND CONFLICT RESOLUTION (USE REVERSE IF NECESSARY)

### RECOMMENDATION

- ☐ ALLOWANCE  
☐ CONDITIONAL ALLOWANCE  
  
☐ DISALLOWANCE  
☐ UNRESOLVED - REFERRED TO REGIONAL DIRECTOR

*No referrals required. Parcel lies within Ag. Disposition area in Upper Dean Plan.*

*See Plan.*

**PINX  
LEDGER  
REFERRALS  
R.M.**

DISTRICT LAND  
MANAGER

FILE NO.

REGIONAL  
DIRECTOR

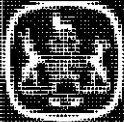
DATE

DATE

FNR-2011-00253 Phase Three Part B  
Page 354 of 357

00139





Province of British Columbia  
Ministry of Forests, Lands and Forestry

# APPLICATION FOR CROWN LAND

PLEASE PRINT  
INDIVIDUAL(S)  
SURNAME(S)  
AND GIVEN NAME  
NAME(S) (\* INDICATE  
JOINT TENANCY IF  
DESIRED)

OR  
COMPANY  
NAME

ADDRESS  
(\* FURNISH  
BOTH STREET  
AND MAILING)

*KING, GLENN, LESLIE*

*RP*

s.22

s.22

S22

DATE STAMP

*- Pd \$25.00  
6/01/84*

LOCATION  
OF CROWN  
LAND

AREA (HECTARES)

*LESSARD LAKE* *4*

CROWN LAND  
IS

☐ SURVEYED  
GIVE LEGAL  
DESCRIPTION

OR

☒ UNSURVEYED  
GIVE METES  
AND BOUNDS  
DESCRIPTION

*Was portion of the SE 1/4 of D.L. 385 R.3C  
as shown on map on the attached  
map.*

NOTE: 1. ATTACH PRELIMINARY DEVELOPMENT PLAN 2. ATTACH A SKETCH MAP OF AREA

PURPOSE  
FOR  
CROWN LAND

IS LAND  
ACCESSIBLE

DATE LAND  
STAKED

*Ext. of holdings - calving sheds, corrals, barnhouse  
children camp.*

BY PUBLIC ROAD ☒ YES ☐ NO IF NO STATE ACCESS PLAN

*N/A*

OTHER  
CROWN LAND  
HOLDINGS

ANY OTHER CROWN LAND HELD  
BY APPLICANT OR SPOUSE  
☒ YES ☐ NO

IF YES  
STATE TYPE  
AND TENURE

*Aggr. Lease - D.L. 165 R.3C*

APPLICANT  
DECLARATION

I HEREBY CERTIFY THAT ALL INFORMATION GIVEN IN THIS APPLICATION FOR CROWN LAND IS TRUE AND CORRECT  
OCCUPATION (IF INDIVIDUAL(S)) OR CORPORATE POSITION (IF COMPANY) -

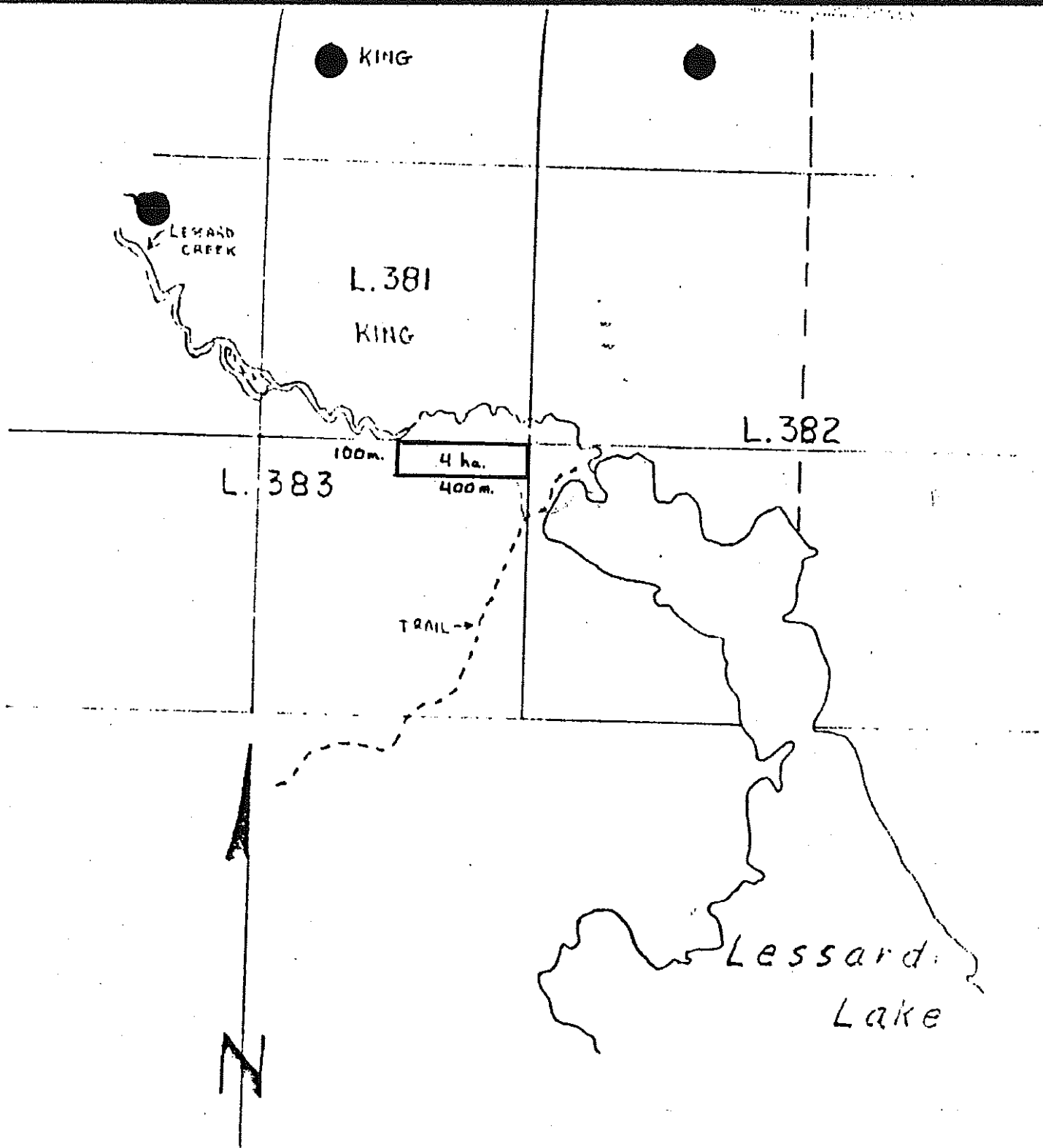
DATE *Jan. 6/84*

APPLICANT  
SIGNATURE(S)

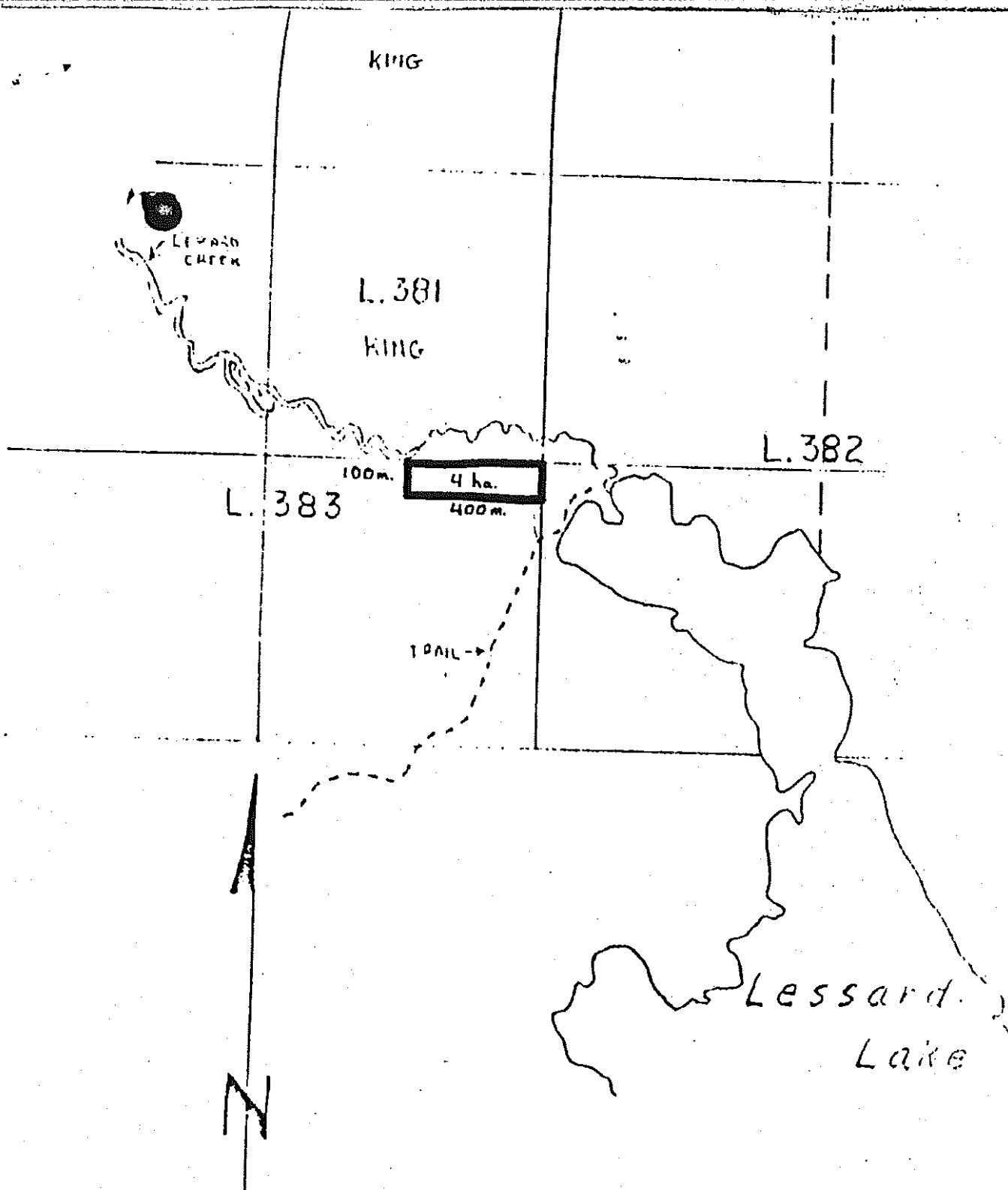
*Glenn L King*

FOR OFFICE USE ONLY

DATE APP REC'D <i>06/01/84</i>	DISTRICT OFFICE <i>Wms Lake</i>	APPLICATION IS <input checked="" type="checkbox"/> NEW <input type="checkbox"/> RENEWAL	FILE NO. <i>0395358</i> <i>5.4.0.2.4.0.7</i>
APPLICATION IS <input checked="" type="checkbox"/> LAND ACT <input type="checkbox"/> MINISTRY ACT	LAND IS IN <input checked="" type="checkbox"/> PLANNED AREA <input type="checkbox"/> UNPLANNED AREA	APPLICATION FOR <input type="checkbox"/> FORE SHORE <input checked="" type="checkbox"/> OTHER LAND	PRELIMINARY ESTIMATE OF LAND VALUE <i>\$3,000.</i>
TYPE OF TENURE FOR APPLICATION <input type="checkbox"/> LEASE WITH RENTAL <input type="checkbox"/> LICENCE OF OCCUPATION WITH RENTAL <input checked="" type="checkbox"/> EASEMENT RIGHT OF WAY CROWN GRANT		REPLACES SUP. <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> PREPAID LICENCE OF OCCUPATION	
DISTRICT OFFICE FILE COPY		IS LAND INSPECTION REQUIRED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	ESTIMATE OF TIME TO COMPLETE LAND INSPECTION <input type="checkbox"/> WITHIN 90 DAYS <input checked="" type="checkbox"/> MORE THAN 90 DAYS



SCALE 1 : 15840  
1 INCH = 20 CHAINS



SCALE 1 : 15840  
1 inch = 20 chains