

CORRESPONDENCE FILE

10

| | | | |
|------------|-------------------------------------|--------------------------------------|------------|
| REF # | 71172 | DATE | April 5/07 |
| ISSUED BY | Sp | | |
| SUBJECT TO | <input checked="" type="checkbox"/> | finalized | |
| TARIFF | <input type="checkbox"/> | copy to carrier | |
| | <input type="checkbox"/> | copy to update taxi tariff worksheet | |
| | <input type="checkbox"/> | tariff docket created or updated | |
| PAE | <input checked="" type="checkbox"/> | file closed | |
| PMA | <input checked="" type="checkbox"/> | enter comments as required | |

5/19/07

Page 2 redacted for the following reason:

Not Responsive

**UNITED STATES DEPARTMENT OF TRANSPORTATION
FEDERAL MOTOR CARRIER SAFETY ADMINISTRATION**

MI JOO TOUR & TRAVEL, LTD.

USDOT 1608797

and

EDWARD KANG, Individually

)
) **Order No.: WA-2013-5000-IMH**
)
)
)
) **Service**
) **Date:** _____
)
) **Time:** _____
)

IMMINENT HAZARD
OPERATIONS OUT-OF-SERVICE ORDER

This is an Imminent Hazard Operations Out-of-Service Order ("ORDER") issued by the Secretary of Transportation (the "Secretary") pursuant to 49 U.S.C. § 521(b)(5)(A), 49 U.S.C. § 13905(f), and 49 C.F.R. § 386.72(b)(1), and pursuant to a delegation of authority to the Regional Field Administrator, Western Service Center, Federal Motor Carrier Safety Administration (FMCSA), United States Department of Transportation (USDOT), Lakewood, Colorado. This ORDER applies to MI JOO TOUR & TRAVEL, LTD., USDOT number 1608797, and EDWARD KANG, an individual (referred to collectively herein as "you", "your," and/or "MI JOO TOUR & TRAVEL"). EDWARD KANG is the President of MI JOO TOUR & TRAVEL. EDWARD KANG is responsible for daily operations of the carrier and has knowledge of safety violations discovered in the past.

The Secretary and the FMCSA find your operations and the continued operations of your commercial motor vehicles in the United States constitute an **imminent hazard**. This finding means that based upon your present state of unacceptable safety compliance, your operation of

any commercial motor vehicles, poses an imminent hazard to public safety.

EFFECTIVE IMMEDIATELY, YOU MUST CEASE ALL COMMERCIAL MOTOR VEHICLE OPERATIONS IN THE UNITED STATES, INCLUDING ALL INTERSTATE OR INTRASTATE TRANSPORTATION OF PASSENGERS BY DRIVERS FROM ALL DISPATCHING LOCATIONS OR TERMINALS.

Commercial motor vehicles and their drivers now in interstate or intrastate commerce may proceed to their next immediate destination, which is defined as the next scheduled stop for vehicles already in motion where the passengers can be safely accommodated. (See 49 C.F.R. § 386.72(b)(4) and (5)).

NO ADDITIONAL PASSENGERS MAY BE LOADED OR TRANSPORTED, NOR MAY ANY COMMERCIAL MOTOR VEHICLES BE OPERATED IN INTERSTATE OR INTRASTATE COMMERCE WHILE THIS ORDER IS IN EFFECT. A COMMERCIAL MOTOR VEHICLE MAY BE MOVED TO A LOCATION TO BE REPAIRED ONLY UPON WRITTEN APPROVAL FROM THE REGIONAL FIELD ADMINISTRATOR, FMCSA WESTERN SERVICE CENTER.

I. JURISDICTION

MI JOO TOUR & TRAVEL is a motor carrier engaged in interstate commerce in the United States and is therefore subject to the Federal Motor Carrier Safety Regulations ("FMCSRs"), 49 C.F.R. Parts 350-399, as well as the Orders of the USDOT and FMCSA. (See 49 U.S.C. §§ 506, 507, 13501, 31133 and 31136.)

MI JOO TOUR & TRAVEL is required to comply, and to ensure its drivers comply, with the FMCSRs. 49 C.F.R. § 390.11. **THE PROHIBITIONS ON OPERATION IN THIS ORDER APPLY TO MI JOO TOUR & TRAVEL, AS WELL AS ANY AND ALL OF ITS**

**OFFICERS, DIRECTORS, MANAGERS, SUCCESSORS, ASSIGNS AND CLOSELY
AFFILIATED COMPANIES. EXCEPT AS PROVIDED BELOW, MI JOO TOUR &
TRAVEL MAY NOT USE VAN SERVICES, SHUTTLES, MINIBUSES, MOTOR
COACHES OR OTHER COMMERCIAL MOTOR VEHICLES TO SUPPLEMENT ANY
CONTINUED OPERATIONS.**

II. BASIS FOR ORDER

The basis for determining that MI JOO TOUR & TRAVEL's motor carrier operations pose an imminent hazard to the public is that MI JOO TOUR & TRAVEL wholly fails to take basic measures to ensure that its drivers are properly rested for safe vehicle operations. MI JOO TOUR & TRAVEL fails to monitor and ensure that its drivers comply with drivers' hours of service requirements, drivers' records of duty status (RODS) requirements, and recordkeeping retention requirements, thereby posing a continuing imminent hazard. MI JOO TOUR & TRAVEL does not have safety management practices for monitoring and controlling driver compliance with hours of service requirements and verifying the accuracy of drivers' RODS and driver dispatching procedures to ensure commercial movement on the roadways is lawfully made, as required under Federal regulations. Further, on or about December 29, 2012, MI JOO TOUR & TRAVEL allowed its driver, Haeng Kyu Hwang, to drive far in excess of the maximum hours of service (70 hours) contained in 49 C.F.R. § 395.5(b)(2). On December 30, 2012, driver Hwang was at 92 hours when he was involved in a crash resulting in 9 passenger fatalities, and 39 passenger injuries.

Individually and cumulatively, these violations and conditions of operation substantially increase the likelihood of serious injury or death to MI JOO TOUR & TRAVEL drivers, passengers and the motoring public.

III. BACKGROUND

On December 30, 2012, MI JOO TOUR & TRAVEL was operating two buses on a tour of the Western United States, nearing completion of the final leg. At approximately 10:11 a.m. (Pacific Time) a 57-passenger motorcoach operated by MI JOO TOUR & TRAVEL crashed on I-84 near Pendleton, Oregon, resulting in 9 passenger deaths and 39 passenger injuries. As noted above, significant non-compliance with the driver hours-of-service requirements has been discovered by these two drivers and lack of safety oversight of driver hours-of-service by carrier management has also been discovered. In addition, MI JOO TOUR & TRAVEL had been subject to at least two compliance reviews prior to the crash. During both prior compliance reviews, multiple safety violations were discovered and civil penalties were assessed against MI JOO TOUR & TRAVEL for documented violations. You were advised of the need to comply with all FMCSRs at that time. Following the crash, on January 2, 2013, FMCSA began an unannounced compliance review and investigation on MI JOO TOUR & TRAVEL. To date, the ongoing compliance review and investigation has discovered a deterioration in your safety management controls and widespread safety violations that demonstrate a continuing and flagrant general disregard for compliance with the FMCSRs, particularly with hours of service regulations, and a management philosophy indifferent to motor carrier safety. Evidence obtained during the compliance review and investigation indicates the following systemic safety failures by MI JOO TOUR & TRAVEL: continued noncompliance with drug and alcohol testing requirements, including no post accident drug or alcohol test on a driver involved in a fatal crash in which nine passengers were killed; failing to properly maintain driver qualification requirements; failing to operate a commercial motor vehicle in a safe manner; failing to comply with hours of service requirements; failing to

properly maintain commercial motor vehicle maintenance records; and failing to require drivers to prepare driver vehicle inspection reports. Further, evidence indicates that during the period of January 23, 2012 – March 27, 2012, when the operating authority registration of MI JOO TOURS & TRAVEL was suspended for failing to pay civil penalty relating to drug and alcohol program violations from 2011, MI JOO TOURS & TRAVEL continued to operate in the United States.

As noted, MI JOO TOUR & TRAVEL does not monitor its drivers' hours of service to ensure that its drivers do not violate the hours-of-service regulations. MI JOO TOUR & TRAVEL does not require its drivers to submit records of duty status. FMCSA investigators determined a pervasive failure by MI JOO TOUR & TRAVEL to maintain driver logs and supporting documentation. MI JOO TOUR & TRAVEL's callous neglect of its responsibilities results in drivers transporting passengers at a time when they may be fatigued because of driving in excess of the maximum driving time. Such actions establish an imminently hazardous and potentially deadly situation for the driver, MI JOO TOUR & TRAVEL's passengers, and the motoring public.

IV. REMEDIAL ACTION

To eliminate this imminent hazard and before MI JOO TOUR & TRAVEL will be permitted to resume operations placed out of service by this ORDER, MI JOO TOUR & TRAVEL must take specific steps to ensure and demonstrate compliance with the FMCSRs.

YOU MUST COMPLY WITH ALL PROVISIONS OF THIS ORDER

1. MI JOO TOUR & TRAVEL must establish sufficient safety management controls to abate the hazards associated with its lack of safety management controls over its drivers' hours of service. It must ensure its drivers accurately and fully complete their daily records of duty

status and submit them to the carrier within 13 days of completion. MI JOO TOUR & TRAVEL must maintain drivers' records of duty status and all supporting documents for a minimum period of 6 months. Further, MI JOO TOUR & TRAVEL must ensure that all records of duty status are accurate by using all means available to it and by comparing each with all supporting documentation.

2. MI JOO TOUR & TRAVEL must take aggressive and progressive steps to control drivers' hours of service.

3. MI JOO TOUR & TRAVEL must ensure that all drivers are adequately trained in the requirements of the FMCSRs and that they are able to conduct motor carrier operations consistent with those regulations.

4. MI JOO TOUR & TRAVEL must implement a dispatch system that ensures that no driver will be dispatched on any trip unless the driver has the necessary available hours of service to complete the trip in accordance with 49 C.F.R. Part 395.

5. MI JOO TOUR & TRAVEL must comply with all Orders issued by FMCSA and must submit to the Regional Field Administrator a plan detailing how MI JOO TOUR & TRAVEL will (i) train all drivers used by MI JOO TOUR & TRAVEL or its successors or assigns, on compliance with the HOS regulations, (ii) monitor the compliance of all drivers used by MI JOO TOUR & TRAVEL or its successors or assigns with the HOS regulations, and (iii) ensure that all drivers used by MI JOO TOUR & TRAVEL or its successors or assigns are dispatched in such a way that scheduled routes may be completed within the maximum driving and on-duty hours, as provided in 49 C.F.R. § 395.5.

V. RESCISSION OF ORDER

Before resuming motor carrier operations MI JOO TOUR & TRAVEL must comply with the provisions of this ORDER, eliminate the problems constituting the imminent hazard that its operations and vehicles pose and adequately demonstrate to the Regional Field Administrator, Western Service Center, Federal Motor Carrier Safety Administration, United States Department of Transportation, the actions taken to eliminate the safety problems. MI JOO TOUR & TRAVEL cannot avoid this ORDER by continuing operations under the name of another person or company. Any sale, lease or other transfer of equipment and/or direct assignment of contracts or other agreements for service by MI JOO TOUR & TRAVEL requires the written approval of the Regional Field Administrator, Western Service Center. Any such action taken in anticipation of this ORDER must cease immediately. MI JOO TOUR & TRAVEL must have the ORDER rescinded by the Western Service Center Regional Field Administrator before it may continue interstate or intrastate operations.

Prior to rescission of the ORDER, MI JOO TOUR & TRAVEL will be required to:

- 1. IDENTIFY THE CAUSE OF ITS NONCOMPLIANCE;**
- 2. DEVELOP A DETAILED PLAN OF ACTION THAT ADDRESSES EACH AREA OF NON-COMPLIANCE, THE STEPS IT INTENDS TO TAKE TO OVERCOME ITS NON-COMPLIANCE AND A TIME TABLE FOR THESE STEPS (THE SAFETY MANAGEMENT PLAN);**
- 3. DEVELOP AND CERTIFY THE COMMITMENT OF MI JOO TOUR & TRAVEL TO COMPLY WITH THE FMCSRs; AND**
- 4. EXECUTE THE SAFETY MANAGEMENT PLAN AND PROVIDE CERTIFICATION BY ALL OWNERS AND COMPANY OFFICIALS.**

Any request to rescind this ORDER, and documentation demonstrating satisfaction of the Remedial Action requirements must be directed to the Regional Field Administrator, Western Service Center, with a copy to the Division Administrator, Washington Division, at the following addresses:

Mr. William R. Paden
Regional Field Administrator, Western Service Center
Federal Motor Carrier Safety Administration
12600 W. Colfax Ave., Ste. B-300
Lakewood, CO 80215

Mr. Jeffrey James
Division Administrator, Washington Division
Federal Motor Carrier Safety Administration
2424 Heritage Court, SW, Suite 302
Olympia, WA 98502-6031

VI. FAILURE TO COMPLY

Failure to comply with the provisions of this ORDER may subject MI JOO TOUR & TRAVEL to an action by the United States Attorney in the United States District Court for equitable relief and punitive damages. MI JOO TOUR & TRAVEL may be assessed civil penalties of up to \$25,000 for a violation of this ORDER. (49 U.S.C. § 521(b)(2)(F) and 49 C.F.R. Part 386 App. A. § IV(g)). If violations are determined to be willful, criminal penalties may be imposed, including a fine of up to \$25,000 or imprisonment for a term not to exceed one year, or both. (49 U.S.C. § 521(b)(6)(A)).

VII. ADDITIONAL PENALTIES FOR VIOLATIONS

Any motor carrier that violates Federal requirements, including the FMCSRs, and/or permits its employee(s) to violate Federal requirements is subject to civil and/or criminal penalties. Penalties for violations of Federal statutes and regulations are separate and distinct from this ORDER. Penalties may be assessed for the violations of Federal requirements,

including the FMCSRs, previously discovered, discovered after the service of this ORDER, and/or discovered during subsequent investigations.

VIII. RIGHT TO REVIEW

You have the right to an administrative review in accordance with 5 U.S.C. § 554 pursuant to 49 C.F.R. § 386.72(b)(4). If requested, administrative review shall occur within 10 days of the issuance of this ORDER. (49 U.S.C. § 521(b)(5) and 49 C.F.R. § 386.72(b)(4)). A request for review must be addressed to the Assistant Administrator, United States Department of Transportation, Federal Motor Carrier Safety Administration, with a copy sent to the Regional Field Administrator, Western Service Center at the following addresses:

Assistant Administrator
Federal Motor Carrier Safety Administration
1200 New Jersey Avenue, S.E.
Washington, D.C. 20590


Regional Field Administrator, Western Service Center
Federal Motor Carrier Safety Administration
12600 W. Colfax Ave., Ste. B-300
Lakewood, CO 80215

The request must state the material facts at issue which you believe dispute or contradict the finding that MI JOO TOUR & TRAVEL's operation constitute an "imminent hazard" to the public.

**A REQUEST FOR REVIEW DOES NOT IN ANY WAY DELAY YOUR DUTY TO
COMPLY WITH THIS ORDER IMMEDIATELY. THIS ORDER IS INDEPENDENT
AND SEPARATE FROM ALL OTHER ORDERS OR ACTIONS THAT MAY BE**

ISSUED BY FMCSA AND ANY REQUEST FOR REVIEW OF THIS ORDER WILL
APPLY TO THIS ORDER ONLY.

Date: January 8, 2013



William R. Paden, Regional Field Administrator
United States Department of Transportation
Federal Motor Carrier Safety Administration

**UNITED STATES DEPARTMENT OF TRANSPORTATION
FEDERAL MOTOR CARRIER SAFETY ADMINISTRATION**

MI JOO TOUR & TRAVEL, LTD.

USDOT 1608797

403 North Road, Unit 207

Coquitlam, B.C.

CANADA

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)
)

Order No.: WA-2013-5000-IMH

NOTICE OF REGISTRATION REVOCATION

By Order dated and served January 8, 2013, the United States Department of Transportation, Federal Motor Carrier Safety Administration (FMCSA), found that the motor vehicle operations by MI JOO TOUR & TRAVEL, LTD. (USDOT 1608797, MC 596046) constituted an imminent hazard to public safety. MI JOO TOUR & TRAVEL, LTD. is hereby notified that, pursuant to 49 U.S.C. §13905(f)(2), your federal operating authority registration is revoked.

If FMCSA revokes the Imminent Hazard Out-of-Service Order, MI JOO TOUR & TRAVEL, LTD. may reapply for operating authority as a passenger carrier under 49 C.F.R. Part 365, by submitting form OP-1 to the FMCSA. The form may be obtained by calling FMCSA's technical support at 1-800-832-5660 or via the FMCSA web site (<http://safer.fmcsa.dot.gov>). Reapplication may also be made via the FMCSA web site.

Date: January __, 2013

William R. Paden, Regional Field Administrator
United States Department of Transportation
Federal Motor Carrier Safety Administration



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Licensee Plate Listing

Plate Type: All
Decal Status: All
Show can/lost/stol plates: No
Sort By: Plate Num

PT Number: 71172

MI JOO TOUR & TRAVEL LTD. /

Active Yes
PT Number 71172

Licence Status Active

Expiry Date Apr 4, 2013 /

Renewable Yes

Licence Auth General

PC Authority General

PDV Exclusions

Part 3, Sec 2B No

Part 3, Sec 2C No

Part 3, Sec 2D No

ICB Exclusions

Part 2, Sec 1 No

Part 2, Sec 2 No

Part 2, Sec 5 No

| | Normal Plates | | | | Wheelchair | | | | Eco-friendly | | | | Special Plates | | | GPV Fleet | |
|-----|---------------|--------|--------|-------|------------|--------|--------|-------|--------------|--------|--------|-------|----------------|--------|--------|-----------|----------------|
| | Appr'd | Issued | Active | Req'd | Appr'd | Issued | Active | Req'd | Appr'd | Issued | Active | Req'd | Appr'd | Issued | Active | Size | Last Updated |
| PDV | 0 | | | | | | | | | | | | 0 | | | 4 | Mar 19, 2012 / |
| ICB | 0 | | | | | | | | | | | | | | | | |
| GPV | 0 | | | | | | | | | | | | | | | | |

AS
CA Renewal
\$100

S15

GOVERNMENT AGENTS REVENUE MANAGEMENT SYSTEM
TRANSACTION RECEIPT

HST# R107864738

PAGE 1

MARCH 20, 2012 15:17

TRANSACTION ID: 1000004

(DUPLICATE RECEIPT)

S22

70001 PASSENGER TRANSPORTATION BR

5743 PTB GEN AUTH LICENCE RENEWAL

GEN AUTH LICENCE /

| ITEM PRICE | QUANT | AMOUNT |
|------------|-------|----------|
| 100.00 | 1 | 100.00 / |

CLIENT NAME MI JOO TOUR & TRAVEL LTD.

DOCUMENT: LICENCE NUMBER 71172

| | |
|-------------------|--------|
| SUBTOTAL | 100.00 |
| HST CHARGED ON | 0.00 |
| TRANSACTION TOTAL | 100.00 |
| S22 | 100.00 |
| TOTAL PAYMENT | 100.00 |
| CHANGE | 0.00 |

Pages 16 through 17 redacted for the following reasons:

S3

6049390482

BRITISH
COLUMBIA

The Best Place on Earth

Notice to Renew

PT Licence Number: 71172

Expiry Date: Apr 4, 2012

MIJOO TOUR & TRAVEL LTD.
207 - 403 NORTH RD
COQUITLAM BC V3K 3V9

Please give yourself sufficient time before the licence expiry date to complete and submit your signed Notice to Renew, applicable documentation and required fee(s) to the Passenger Transportation Branch. The Branch requires a MINIMUM of 10 business days to process your renewal application once your renewal requirements have successfully been met.

- THIS IS YOUR APPLICATION TO RENEW YOUR PASSENGER TRANSPORTATION LICENCE
- Your Passenger Transportation Licence expires on April 4, 2012
- You must notify the Passenger Transportation Branch if the above address is incorrect
- Please review all documentation included with this Notice to Renew

Passenger Transportation Licence with General Authorization Renewal

\$100.00

Total amount due: \$100.00

Payable to the Minister of Finance (Canadian funds only)

Payable by cheque, money order, Visa or MasterCard

Credit card remittance slips are available for download from our website

Declaration of Organizational Changes (Incorporated companies and societies only)

- Are the directors of your organization the same as they were 12 months ago? Yes ☒ No ☐
If no: 1) tell us how many (as a percentage) changed. %
2) include a list of the director(s) and officer(s) with your application to renew your Passenger Transportation Licence.
- Are the shareholders of your organization the same as they were 12 months ago? Yes ☒ No ☐
If no, tell us how many (as a percentage) changed. %

I declare that the statements and information contained in, attached to and submitted with this licence renewal application form are true and correct, and I understand that they are subject to verification and that any false or misleading representations could result in the refusal of the licence renewal and/or cancellation of the Passenger Transportation Licence. I am also confirming my commitment to safe operation as identified in the Passenger Transportation Act.

Licensee must maintain care and control over the Passenger Transportation Licence

Signed

on this date: MY 2012 M 03 DD 13

Print your name in block letters:

Edward Kang

Title:

President

Phone:

604-939-0043

Fax:

604-939-0482

E-mail:

mijoo.tour@yahoo.ca.kr

Ministry of
Transportation
and Infrastructure

Passenger Transportation Branch

104 - 4240 Manor Street
Burnaby BC V5G 1B2

E-mail: passengertransportationbr@gov.bc.ca

Telephone: 604.453.4250

Fax: 604.453.4253

Web: www.th.gov.bc.ca/rpt/

Page 19 redacted for the following reason:

S3

6049390482

**미주관광여행사** *MIJOO Tour & Travel Ltd.*

www.mijootour.com

#207-403 North Rd. Coquitlam, BC Canada V3K 3V9 Tel: 604-939-0043 Fax: 604-939-0482

FACSIMILE TRANSMITTAL SHEET

| | | | |
|---------------|---|-------------------------------------|---------------------------------------|
| TO: | PASSENGER Transportation Branch | FROM: | MIJOO Tour & Travel Ltd. (Ryan) |
| COMPANY: | Ministry of Transportation | DATE: | 3/13/2012 |
| FAX NUMBER: | 604-453-4253 | TOTAL NO. OF PAGES INCLUDING COVER: | 5 page |
| PHONE NUMBER: | 604-453-4250 | SENDER'S CONTACT NUMBER: | Tel: 604-939-0043 / Fax: 604-939-0482 |
| RE: | RE: 2012 Motor Carrier License Renewal | | |

☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☒ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

Dear whom it may concern.

This is Ryan from Mi Joo Tour & Travel.

I'm requesting renewal of our passenger transportation license for 2012.

Please review our required forms attached as following pages and issue a new license,

As per payment advisory, please call me for payment information.

Any concern, give me a call at 604-939-0043

Thanks for your cooperation

Best regards,

Ryan Choi



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Licensee Plate Listing

Plate Type: All
Decal Status: All
Show can/lost/stol plates: No
Sort By: Plate Num

PT Number: 71172

MI JOO TOUR & TRAVEL LTD.

Active Yes
PT Number 71172

Licence Status **Active**

Expiry Date **Apr 4, 2012**

Renewable **Yes**

Licence Auth **General**

PC Authority **General**

PDV Exclusions

Part 3, Sec 2B **No**

Part 3, Sec 2C **No**

Part 3, Sec 2D **No**

ICB Exclusions

Part 2, Sec 1 **No**

Part 2, Sec 2 **No**

| | Normal Plates | | | Wheelchair | | Eco-friendly | | Special Plates | | | GPV Fleet | |
|-----|---------------|--------|--------|------------|--------|--------------|--------|----------------|--------|--------|-----------|--------------|
| | Appr'd | Issued | Active | Req'd | Active | Req'd | Active | Appr'd | Issued | Active | Size | Last Updated |
| PDV | 0 | | | | | | | 0 | | | 5 | Mar 25, 2011 |
| ICB | 0 | | | | | | | | | | | |
| GPV | 0 | | | | | | | | | | | |

Handwritten signature and stamp: "M. J. M. \$100" and "M. J. M."

S15
HST# R107864738

GOVERNMENT AGENTS REVENUE MANAGEMENT SYSTEM
TRANSACTION RECEIPT

PAGE 1

MARCH 28, 2011 15:38

TRANSACTION ID: 1000004

S22

70001 PASSENGER TRANSPORTATION BR

| | ITEM PRICE | QUANT | AMOUNT |
|--|------------|-------|---------|
| 5743 PTB GEN AUTH LICENCE RENEWAL GEN AUTH LICENCE | 100.00 | 1 | 100.00 |
| CLIENT NAME MI JOO TOUR & TRAVEL LTD. | | | |
| DOCUMENT: LICENCE NUMBER 71172 | | | |
| 6921 PTB MAIL LOG PAYMENT FROM | 100.00- | | 100.00- |
| MAIL LOG S15 ' \$0.00 | | | |
| DOCUMENT: MI JOO TOUR & TRAVEL LTD. | | | |
| | | | ----- |
| SUBTOTAL | | | 100.00 |
| HST CHARGED ON | 0.00 | | 0.00 |
| | | | ----- |
| TRANSACTION TOTAL | | | 100.00 |
| | | | |
| 06 | | | 100.00 |
| TOTAL PAYMENT | | | 100.00 |
| | | | ----- |
| CHANGE | | | 0.00 |

S15
HST# R107864738

GOVERNMENT AGENTS REVENUE MANAGEMENT SYSTEM
TRANSACTION RECEIPT

PAGE 1

MARCH 11, 2011 15:52
70001 PASSENGER TRANSPORTATION BR

TRANSACTION ID: 1000002 (DUPLICATE RECEIPT)

S22

| | ITEM PRICE | QUANT | AMOUNT |
|--|------------|-------|----------|
| 6920 PTB-MAIL LOG-RECORD SERVICE RO MAIL LOG | 100.00 | 1 | 100.00 |
| MAIL LOG, S15 | | | \$100.00 |

DOCUMENT: CLIENT NAME MI JOO TOUR & TRAVEL LTD.
REFERENCE: TYPE APP# REF 01/PT71172

| | |
|---------------------|--------|
| SUBTOTAL | 100.00 |
| HST CHARGED ON 0.00 | 0.00 |
| TRANSACTION TOTAL | 100.00 |
| S22 | 100.00 |
| TOTAL PAYMENT | 100.00 |
| CHANGE | 0.00 |

Page 24 redacted for the following reason:

S3

6049390482

BRITISH
COLUMBIA

The Best Place on Earth

Notice to Renew

PT Licence Number: 71172

Expiry Date: Apr 4, 2011

MI JOO TOUR & TRAVEL LTD.
207 - 403 NORTH RD
COQUITLAM, BC V3K 3V9

Please give yourself sufficient time before the licence expiry date to complete and submit your signed Notice to Renew, applicable documentation and required fee(s) to the Passenger Transportation Branch. The Branch requires a MINIMUM of 10 business days to process your renewal application once your renewal requirements have successfully been met.

> - THIS IS YOUR APPLICATION TO RENEW YOUR PASSENGER TRANSPORTATION LICENCE

- > Your Passenger Transportation Licence expires on April 4, 2011
- > You must notify the Passenger Transportation Branch if the above address is incorrect
- > Please review all documentation included with this Notice to Renew

Passenger Transportation Licence with General Authorization Renewal

\$100.00

Total amount due: \$100.00

Payable to the Minister of Finance (Canadian funds only)

Payable by cheque, money order, Visa or MasterCard

Credit card remittance slips are available for download from our website

If you are licensed as a corporation, limited liability company or society the following disclosure applies to you.

- > Has there been a change in the controlling interest in your company in the past 12 months Yes ☐ No ☒
- > Has there been a change in the majority of directors for your society in the last 12 months? Yes ☐ No ☒

If yes, please include a list of the director(s) and officer(s) with your application to renew your Passenger Transportation Licence.

I declare that the statements and information contained in, attached to and submitted with this licence renewal application form are true and correct; and I understand that they are subject to verification and that any false or misleading representations could result in the refusal of the licence renewal and/or cancellation of the Passenger Transportation Licence. I am also confirming my commitment to safe operation as identified in the Passenger Transportation Act.

Licensee must maintain care and control over the Passenger Transportation Licence

Signed

on this date: YYY 2011 MM Mar DD 10

Print your name in block letters:

EDWARD KANG

Title:

President

Phone:

604-939-0043

Fax:

604-939-0482

E-mail:

mijootour@yahoo.co.krMinistry of
Transportation
and Infrastructure

Passenger Transportation Branch

104 - 4240 Manor Street
Burnaby BC V3G 1B2

E-mail: passengertransportationbr@gov.bc.ca

Telephone: 604.453.4250
Toll-free: 888.453.4200

Fax: 604.453.4253

Web: www.th.gov.bc.ca/rpt/

6049390482

**미주관광여행사** *MIJOO Tour & Travel Ltd.*

www.mijootour.com

#207 403 North Rd. Coquitlam, BC Canada V3K 3V9 Tel: 604-939-0043 Fax: 604-939-0482

PASSENGER SERVICE PROPOSAL STATEMENT

Our Nature of business is

Sightseeing Tour Agent

Vehicles will be used

2X 56 Passenger Bus

1X 25 Passenger Mini Bus

2X 15 Passenger Van

Used for

Sightseeing tour, airport shuttle

Area of service

British Columbia, Alberta, Washington State (US)

The compensation will be charged from our tour packages.



The Best Place on Earth

Licensee Plate Listing

PT Number: 71172

Plate Type: All
Decal Status: All
Show can/lost/stol plates: No
Sort By: Plate Num

MI JOO TOUR & TRAVEL LTD.

Active Yes
PT Number 71172

Licence Status **Active**
Expiry Date **Apr 4, 2011** ✓
Renewable **Yes**
Licence Auth **General**
PC Authority **General**

PDV Exclusions
Part 3, Sec 2B **No**
Part 3, Sec 2C **No**
Part 3, Sec 2D **No**

ICB Exclusions
Part 2, Sec 1 **No**
Part 2, Sec 2 **No**

| | Normal Plates | | | Wheelchair | | Eco-friendly | | Special Plates | | | GPV Fleet | |
|-----|---------------|--------|--------|------------|--------|--------------|--------|----------------|--------|--------|-----------|--------------|
| | Appr'd | Issued | Active | Req'd | Active | Req'd | Active | Appr'd | Issued | Active | Size | Last Updated |
| PDV | 0 | | | | | | | 0 | | | 5 | Mar 26, 2010 |
| ICB | 0 | | | | | | | | | | | |
| GPV | 1 | | | | | | | | | | | |

Handwritten: \$100, Gift (Grand), PMS

S15

GOVERNMENT AGENTS REVENUE MANAGEMENT SYSTEM
TRANSACTION RECEIPT

GST# R107864738

PAGE 1

MARCH 26, 2010 11:20

TRANSACTION ID: 1000013

S22

70001 PASSENGER TRANSPORTATION BR

| | ITEM PRICE | QUANT | AMOUNT |
|--|------------|-------|---------|
| 5743 PTB GEN AUTH LICENCE RENEWAL GEN AUTH LICENCE / | 100.00 | 1 | 100.00 |
| CLIENT NAME MI JOO TOUR & TRAVEL LTD. | | | |
| DOCUMENT: LICENCE NUMBER 71172 | | | |
| 6921 PTB MAIL LOG PAYMENT FROM | 100.00- | | 100.00- |
| MAIL LOG, S15 / \$0.00 | | | |
| DOCUMENT: MI JOO TOUR & TRAVEL LTD | | | |
| | | | ----- |
| SUBTOTAL | | | 100.00 |
| GST CHARGED ON | 0.00 | | 0.00 |
| PST | | | 0.00 |
| | | | ----- |
| TRANSACTION TOTAL | | | 100.00 |
| | | | |
| 06 | | | 100.00 |
| TOTAL PAYMENT | | | 100.00 |
| | | | ----- |
| CHANGE | | | 0.00 |

S15
GST# R107864738

GOVERNMENT AGENTS REVENUE MANAGEMENT SYSTEM
TRANSACTION RECEIPT

PAGE 1

MARCH 10, 2010 12:00
70001 PASSENGER TRANSPORTATION BR

TRANSACTION ID: 1000009

(DUPLICATE RECEIPT)

S22

6920 PTB-MAIL LOG-RECORD SERVICE RQ MAIL LOG
MAIL LOG S15 \$100.00
DOCUMENT: CLIENT NAME MI JOO TOUR & TRAVEL LTD
REFERENCE: TYPE APP# REF 01/71172

| ITEM PRICE | QUANT | AMOUNT |
|------------|-------|--------|
| 100.00 | 1 | 100.00 |

| | |
|----------------|--------|
| SUBTOTAL | 100.00 |
| GST CHARGED ON | 0.00 |
| PST | 0.00 |

TRANSACTION TOTAL 100.00

S22 100.00
TOTAL PAYMENT 100.00

CHANGE 0.00

Pages 30 through 31 redacted for the following reasons:

S3



BRITISH
COLUMBIA

The Best Place on Earth

Notice to Renew

PT Licence Number: 71172

Expiry Date: Apr 4, 2010

MI JOO TOUR & TRAVEL LTD.
207 - 403 NORTH RD
COQUITLAM, BC V3K 3V9

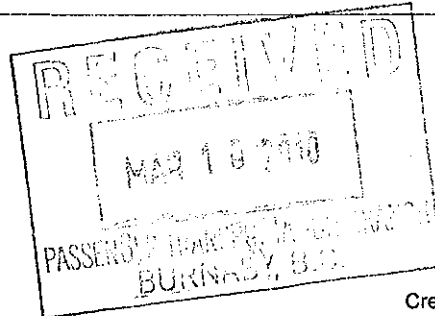
Please give yourself sufficient time before the licence expiry date to complete and submit your signed Notice to Renew, applicable documentation and required fee(s) to the Passenger Transportation Branch. The Branch requires a MINIMUM of 10 business days to process your renewal application once your renewal requirements have successfully been met.

*MA 23/10
GA
5-VKS a SCORPS
Call when ready
BC Online
Jury
MAR 10 2010
MA 23/10*

- THIS IS YOUR APPLICATION TO RENEW YOUR PASSENGER TRANSPORTATION LICENCE
- Your Passenger Transportation Licence expires on April 4, 2010
- You must notify the Passenger Transportation Branch if the above address is incorrect
- Please review all documentation included with this Notice to Renew

Passenger Transportation Licence with General Authorization Renewal

\$100.00

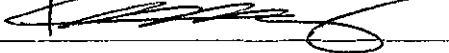


Total amount due: \$100.00

Payable to the Minister of Finance (Canadian funds only)
Payable by cheque, money order, Visa or MasterCard
Credit card remittance slips are available for download from our website

I declare that the statements and information contained in, attached to and submitted with this licence renewal application form are true and correct; and I understand that they are subject to verification and that any false or misleading representations could result in the refusal of the licence renewal and/or cancellation of the Passenger Transportation Licence. I am also confirming my commitment to safe operation as identified in the Passenger Transportation Act.

Licensee must maintain care and control over the Passenger Transportation Licence

Signed  on this date: YYY 2010 M 03 DD 09.
Print your name in block letters: Edward Kang Title: President
Phone: 604-939-0043 Fax: 604-939-0482 E-mail: mijootour@yahoo.ca

Ministry of
Transportation
and Infrastructure

Passenger Transportation Branch

104 - 4240 Manor Street
Burnaby BC V5G 1B2

E-mail: passengertransportationbr@gov.bc.ca

Telephone: 604.453.4250
Toll-free: 888.453.4280
Fax: 604.453.4253
Web: www.th.gov.bc.ca/rpt/

2009-03-10

Motor Carrier Licencing System

S22

11:08:12

QMC - QUERY PT CARRIER

BCSC/XTSA5009

Command: QMC 71172

PT #: 71172

Client #: S15

Exp.: 2010-04-04

Renw: YES Seasonal: NO Active Fleet Size: 000

Stat: ACTIVE MAX PDV: 000 MAX ICB: 000 MAX GPV: 001

Reg : 2 Comments:

Dist: 14

#Lic: 0

PC 1: GENERAL PASSENGER

PC 2:

L Cl: GENERAL AUTHORIZATION

MI JOO TOUR & TRAVEL LTD.

207-403 NORTH RD

COQUITLAM BC V3K 3V9

RMS

\$100.00 GA Renewal

MCLSPQMC_010I: CARRIER DISPLAYED

F1-HELP F3-EXIT F4-LIST-PLATES

S15

GST# R107864738

GOVERNMENT AGENTS REVENUE MANAGEMENT SYSTEM
TRANSACTION RECEIPT

PAGE 1

MARCH 10, 2009 11:11

TRANSACTION ID: 1000009

S22

70001 PASSENGER TRANSPORTATION BR

| | ITEM PRICE | QUANT | AMOUNT |
|--|------------|-------|--------------------------|
| 5743 PTB GEN AUTH LICENCE RENEWAL GEN AUTH LICENCE | 100.00 | 1 | 100.00 |
| CLIENT NAME MI JOO TOUR & TRAVEL LTD. | | | |
| DOCUMENT: LICENCE NUMBER 71172 | | | |
| 6921 PTB MAIL LOG PAYMENT FROM | 100.00- | | 100.00- |
| MAIL LOG S15 \$0.00 | | | |
| DOCUMENT: MI JOO TOUR & TRAVEL LTD. | | | |
| | | | ----- |
| | | | SUBTOTAL 100.00 |
| | | | GST CHARGED ON 0.00 |
| | | | PST 0.00 |
| | | | ----- |
| | | | TRANSACTION TOTAL 100.00 |
| MI JOO TOUR & TRAVEL LTD. | | | |
| | | | 06 100.00 |
| | | | TOTAL PAYMENT 100.00 |
| | | | ----- |
| | | | CHANGE 0.00 |

S15

GOVERNMENT AGENTS REVENUE MANAGEMENT SYSTEM
TRANSACTION RECEIPT

PAGE 1

GST# R107864738

FEBRUARY 26, 2009 11:43

TRANSACTION ID: 1000007

(DUPLICATE RECEIPT)

S22

70001 PASSENGER TRANSPORTATION BR

6920 PTB-MAIL LOG-RECORD SERVICE RQ MAIL LOG
MAIL LOG S15 \$100.00

DOCUMENT: CLIENT NAME ML JOO TOUR & TRAVEL LTD.

REFERENCE: TYPE APP# REF 01/71172

| ITEM | PRICE | QUANT | AMOUNT |
|------|-------|-------|--------|
|------|-------|-------|--------|

| | | |
|--------|---|--------|
| 100.00 | 1 | 100.00 |
|--------|---|--------|

| | | |
|----------------|------|--------|
| SUBTOTAL | | 100.00 |
| GST CHARGED ON | 0.00 | 0.00 |
| PST | | 0.00 |

| | |
|-------------------|--------|
| TRANSACTION TOTAL | 100.00 |
|-------------------|--------|

| | |
|---------------|--------|
| S22 | 100.00 |
| TOTAL PAYMENT | 100.00 |

| | |
|--------|------|
| CHANGE | 0.00 |
|--------|------|

Pages 36 through 39 redacted for the following reasons:

S3

See can you please look
at Registrar's comments (blue page).
Carrier is Renewing their GA
E 4 vehicle claiming \$1003.
original decision states 1
two states with most to renew.

just as attached to our system and
any false or misleading info



BRITISH
COLUMBIA

The Best Place on Earth

Notice to Renew

PT Licence Number: 71172

Expiry Date: Apr 4, 2009

MI JOO TOUR & TRAVEL LTD.
207 - 403 NORTH RD
COQUITLAM, BC V3K 3V9

Please give yourself sufficient time before the licence expiry date to complete and submit your signed Notice to Renew, applicable documentation and required fee(s) to the Passenger Transportation Branch. The Branch requires a MINIMUM of 10 business days to process your renewal application once your renewal requirements have successfully been met.

- **THIS IS YOUR APPLICATION TO RENEW YOUR PASSENGER TRANSPORTATION LICENCE**
- Your Passenger Transportation Licence expires on April 4, 2009
- You must notify the Passenger Transportation Branch if the above address is incorrect
- Please review all documentation included with this Notice to Renew

Passenger Transportation Licence with General Authorization Renewal

\$100.00

Total amount due: \$100.00

Payable to the Minister of Finance (Canadian funds only)

Payable by cheque, money order, Visa or MasterCard

Credit card remittance slips are available for download from our website

I declare that the statements and information contained in, attached to and submitted with this licence renewal application form are true and correct; and I understand that they are subject to verification and that a false or misleading representation could result in the refusal of the licence renewal and/or cancellation of the Passenger Transportation Licence. I am also confirming my commitment to safe operation as identified in the Passenger Transportation Act.

Licensee must maintain care and control over the Passenger Transportation Licence

Signed

on this date: YYYY 2009 M 02 DD 26

Print your name in block letters: EDWARD KANG

Title: President

Phone: 604-939-0043

Fax: 604-939-0482

E-mail: ~~mi~~ mijootour@yahoo.ca.kr

Ministry of
Transportation
and Infrastructure

Passenger Transportation Branch

104 - 4240 Manor Street
Burnaby BC V5G 1B2

E-mail: passengertransportationbr@gov.bc.ca

Telephone: 604.453.4250

Toll-free: 888.453.4280

Fax: 604.453.4253

Web: www.th.gov.bc.ca/rpt/

2008-03-20
12:09:39

PASSENGER TRANSPORTATION LICENSING SYSTEM
PMR - PROCESS PT RENEWAL - AUDIT

PAGE 001
MCLSTPMR

PASSENGER TRANSPORTATION LICENSING PLATES AND/OR DECALS WERE ISSUED:

BY USER: S22

ISSUE NUMBER: 000150012

ON: 2008-03-20

REF. NO: 71172

Exp Date: 2009-04-04

TO: MI JOO TOUR & TRAVEL LTD.
207-403 NORTH RD
COQUITLAM BC V3K 3V9

---Plate--Decal---PTA VIC#-Jur-Year-Make-----W/C-ECO-Decldt-----ExpDte-----

| | | | | | | | | | |
|-----|---------|---------|----|------|-----------|---|---|------------|------------|
| | 1012472 | 3658361 | BC | 2006 | FORD | N | N | 2008-03-20 | 2009-04-04 |
| | 1012473 | 2246919 | BC | 2004 | CHEVROLET | N | N | 2008-03-20 | 2009-04-04 |
| S15 | 1012474 | 5590613 | BC | 1998 | PREVOST | N | N | 2008-03-20 | 2009-04-04 |
| | 1012475 | 1747317 | BC | 2007 | PREVOST | N | N | 2008-03-20 | 2009-04-04 |

RMS

TOTAL NUMBER OF DECALS: 0004

***** THIS COPY TO BE FILED IN CARRIER FILES ALONG WITH PAYMENT BACKUP *****

S15
GST# R107864738

BRITISH COLUMBIA REVENUE MANAGEMENT SYSTEM
TRANSACTION RECEIPT

PAGE 1

MARCH 07, 2008 10:31

TRANSACTION ID: 1000003

(DUPLICATE RECEIPT)

S22

70001 PASSENGER TRANSPORTATION BR

6920 PTB-MAIL LOG-RECORD SERVICE RD MAIL LOG
MAIL LOG, S15 \$400.00

DOCUMENT: CLIENT NAME MI JOO TOUR TRAVEL LTD.

REFERENCE: TYPE APP# REF 01/71172

| ITEM PRICE | QUANT | AMOUNT |
|------------|-------|--------|
| 400.00 | 1 | 400.00 |

TRANSACTION TOTAL 400.00

S22 400.00
TOTAL PAYMENT 400.00

CHANGE 0.00

S15
GST# R107864738

BRITISH COLUMBIA REVENUE MANAGEMENT SYSTEM
TRANSACTION RECEIPT

PAGE 1

MARCH 20, 2006 12:10
70001 PASSENGER TRANSPORTATION BR

TRANSACTION ID: 1000003

S22

| | ITEM PRICE | QUANT | AMOUNT |
|---|------------|-------|---------|
| 5756 PTB IDENTIFIER DECAL FEE | 100.00 | 4 | 400.00 |
| STOCK: 05755 PT REPLACEMENT DECAL 1012472 | | | |
| SER # TO 1012475 | | | |
| DOCUMENT: NAME MI JOO TOUR TRAVEL LTD. | | | |
| REFERENCE: ACCOUNT # 71172 | | | |
| 6921 PTB MAIL LOG PAYMENT FROM | 400.00- | | 400.00- |
| MAIL LOG/NEWBAL S15 / \$0.00 | | | |
| DOCUMENT: MI JOO TOUR TRAVEL LTD. | | | |
| TRANSACTION TOTAL | | | 400.00 |
| 0.000 | 06 | | 400.00 |
| TOTAL PAYMENT | | | 400.00 |
| CHANGE | | | 0.00 |



May 28, 2008

**(Part of BILL 33) LEGISLATIVE CHANGES
Effective July 1, 2008**

LICENCES with GENERAL AUTHORIZATION

Dear Licensee:

This notice is being sent to you because you currently hold a Passenger Transportation Licence with General Authorization.

The following information applies to you:

- You are required to remove and return the passenger transportation identifier (plate/decal) and corresponding Vehicle Identification Certificate (VIC) to the Passenger Transportation Branch no later than **August 29, 2008**.
- You are still required to continue to carry a copy of your Terms and Conditions of Licence in each of your vehicles.
- Upon removal of the passenger transportation identifier (plate/decal), you are now required to display a General Authorization Vehicle Identifier (GAVI) on those general authorization vehicle(s).

Please note: It will be an offence for operating a General Authorization vehicle without displaying a valid (GAVI) identifier and/or not carrying a copy of your Terms and Conditions of Licence in each vehicle (PTA Sec.57).

The General Authorization Vehicle Identifier (GAVI)

A GAVI is your PT Licence Number (e.g. PT 70000). The PT Licence Number is located on the top right hand side of the Terms & Conditions of Licence. You will be required to include the prefix "PT" in front of your PT Licence Number for your GAVI. The prefix "PT" means Passenger Transportation.

Ministry of
Transportation

Passenger Transportation Branch

Mailing Address:
104, 4240 Manor Street
Burnaby BC V5G 1B2
Telephone: 604. 453-4250
Toll-free: 888.453-4280
Fax: 604. 453-4253

Location:
104, 4240 Manor Street
Burnaby BC V5G 1B2

www.bccsa.ca/rpt/
TRA-2013-00015

The GAVI may be placed either below the driver's window, or on the rear window, or on the rear bumper.

The size of the letters and numbers must be at least 5 centimetres (approx. 2") high. The GAVI will not be supplied by the Passenger Transportation Branch, but rather each licensee will be responsible for their manufacture and display.

Return of Identifier (plate/decal) & corresponding Vehicle Identification Certificate (VIC) for General Authorization vehicles:

You are required to return the passenger transportation identifier (plate/decal) and corresponding Vehicle Identification Certificate (VIC) for all General Authorization vehicle(s) to the Passenger Transportation Branch no later than **August 29, 2008**.

Please mail, drop off or courier these items to:

Passenger Transportation Branch
Attention: Registrar of Passenger Transportation
Ministry of Transportation
Suite 104- 4240 Manor Street
Burnaby, BC V5G 1B2

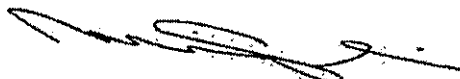
Additional Information

Please view the "What's New" section of the Registrar's website for additional background information on (Bill 33) LEGISLATIVE CHANGES Effective July 1, 2008 at:

<http://www.th.gov.bc.ca/rpt/>

If you have any further enquiries about these legislative changes, please contact the Duty Inspector at 604-453-4250 or toll-free in British Columbia and Alberta at 1-888-453-4280.

Sincerely,



Tom Greene
Registrar and Director
Passenger Transportation Branch

Attach checklist to renewal as soon as received

RENEWAL STATUS CHECKLIST

AUXILIARY: Yes No

If Yes to Auxiliary stop here and
take file to an inspector

Only check off and initial if renewal passes that step!

| | Check | Clerk's Initial |
|---|-------------------------------------|-----------------|
| ADDED TO ISSUING TRACKING | <input checked="" type="checkbox"/> | DT |
| UPDATE - Renewal Binder | <input checked="" type="checkbox"/> | DT |
| MCLS - Status is "Active" | <input checked="" type="checkbox"/> | DT |
| BO ONLINE - Status is "Active" | <input checked="" type="checkbox"/> | DT |
| SIGNATURE - Matches one in C-file | <input type="checkbox"/> | |
| ADDRESS - Matches MCLS & Signing Auth | <input type="checkbox"/> | |
| VR - Received and Current | <input type="checkbox"/> | |
| CVIP - Received and Current | <input type="checkbox"/> | |
| EGARM - Payment Entered | <input checked="" type="checkbox"/> | / |
| DELIVERY - Instructions noted (NA for none) | <input type="checkbox"/> | |

Comments:



APPLICATION FOR RENEWAL OF PASSENGER TRANSPORTATION LICENCE, IDENTIFIERS AND VEHICLE IDENTIFICATION CERTIFICATES

Registrar, Passenger
Transportation Branch
Ministry of Transportation
104, 4240 Manor Street
Burnaby, BC V5G 1B2
Phone: 604-453-4250
Fax: 604-453-4254
Toll Free: 888-453-4250

| | |
|---------------------|-------------|
| PAGE | 001 |
| LICENCE REFERENCE # | 71172 |
| EXPIRY DATE | 04-APR-2008 |

MI JOO TOUR & TRAVEL LTD.
207-403 NORTH RD
COQUITLAM BC V3K 3V9

PLEASE ENTER CORRECTIONS TO ADDRESS HERE

THIS IS YOUR APPLICATION FOR RENEWAL OF YOUR PASSENGER TRANSPORTATION LICENCE, IDENTIFIER(S) AND ACCOMPANYING VEHICLE IDENTIFICATION CERTIFICATE(S). PLEASE CAREFULLY REVIEW THE FOLLOWING NOTICE INCLUDED WITH THIS APPLICATION PRIOR TO COMPLETING THIS FORM.

-NOTICE-

ALL COMMERCIAL PASSENGER CARRIERS must provide the current copy of their vehicle registration for each vehicle which will use an identifier (decals) and vehicle identification certificate (VIC) for the upcoming licence year. No VIC will be issued to a licensee until a current copy of the vehicle registration is provided for each vehicle, along with a copy of a valid and passed commercial vehicle inspection report (CVIP) or for vehicles base plated outside of British Columbia an equivalent mechanical inspection report that verifies the vehicle has been inspected and passed by an approved vehicle inspection facility.

Vehicle(s) operated under this licence must be properly licensed and insured as a commercial passenger vehicle with the correct seating capacity stated on the vehicle registration. Contact your insurance agent for verification.

When your signed application, vehicle registration(s), CVIP(s) or equivalent mechanical inspection report(s) and fees are received, your Passenger Transportation licence, Identifier(s) and VIC(s) will be processed. Once issued, the identifier (decals) must be attached to the assigned passenger carrier plate on the specified vehicle as indicated on your VIC. **IMPORTANT - the identifier and accompanying VIC are vehicle specific.** The Passenger Transportation licence and vehicle identification certificate must be carried in the vehicle at all times.

IMPORTANT - For British Columbia based vehicles, you are required to have your licence reference number and National Safety Code number on the Owner's Certificate of Insurance and Vehicle Licence for each vehicle operating under your Passenger Transportation licence.

**IF YOU ARE NOT RENEWING ALL YOUR IDENTIFIERS AT THIS TIME PLEASE
MAKE A PHOTOCOPY OF THIS APPLICATION FOR THE REMAINING ONES TO BE RENEWED LATER.**

FEES OF \$100 PER IDENTIFIER (DECAL) IS PAYABLE IN CANADIAN FUNDS ONLY

(Make Cheque payable to the Minister of Finance)

(Master Card, Visa accepted. Credit Card Remittance Slip is available for download on our website.)

I declare that the statements and information contained in, attached to and submitted with this licence renewal application form are true, and correct; and I understand that they are subject to verification and that any false or misleading representations could result in the refusal of the licence renewal and/or cancellation of the Passenger Transportation licence. I am also confirming my commitment to safe operation as identified in the *Passenger Transportation Act*.

Licensee must maintain care and control over the Passenger Transportation Licence

Signed [Signature] on this date: YYY 2008 MM 03 DD 04
(authorized signatory on signing authority form)

Print your name in block letters: EDWARD KANG Title: PRESIDENT

Phone: 604-939-0043 Fax: 604-939-0482 e-mail: miJoo-tour@yahoo.co.kr



Insurance Corporation
of British Columbia

Owner's Certificate of Insurance and Vehicle Licence

DCID 172133217

Owner's BC driver's licence no.

Owner

MI JOO TOUR & TRAVEL LTD
207-403 NORTH RD
COQUITLAM BC
V3K3V9

Effective date 27JUN2007
Expiry date 26JUN2008
Registration no. S15
Decal no. 45110301
Plate no. S15
VIN
Fleet no. Unit no.
Veh. insp. decal DT76072
Veh. insp. expiry 31DEC2007
NSC no. and name S15
MI JOO TOUR & TRAVEL LTD
P.T. ref. no. 000071172
Driver's licence address change request NO

Proof of Insurance

The owner and/or the operator of the vehicle described herein is insured against liability for bodily injury and property damage by reason of the operation of such vehicle. The coverage provided by this certificate also satisfies the minimum limits set out by the respective legislation governing vehicle insurance in any area of Canada and the USA.

Vehicle use: PUBLIC BUS USE OR AIRPORT BUS USE OR CHARTER BUS USE
DISTANCE OPERATED 161 TO 550KM.

Declaration of entitlement: PRINCIPAL OPERATOR WILL BE
S22
Conditional factor: DRIVERS LICENCE NUMBER S22

By signing here, you:

- apply for a Vehicle Licence and Registration under the Motor Vehicle Act or Commercial Transport Act;
- apply for an Owner's Certificate of Insurance under the Insurance (Vehicle) Act and Regulation (the Regulation);
- apply for optional insurance for which a premium is shown, in accordance with the terms and conditions of the ICBC Autoplan Optional Policy (the Optional Policy);
- acknowledge receipt of a copy of the Optional Policy, if optional insurance is purchased;
- certify that the principal operator is correct for all new plate and renewal Autoplan transactions;
- certify that coverage, use, territory and where applicable, location address are correct;
- acknowledge that the description of vehicle use set out is a summary of permitted uses in the indicated rate class and that complete details are available to you from your Autoplan agent or ICBC;
- certify that you are a resident of British Columbia, and/or the vehicle is not currently required to be registered and licensed in another jurisdiction;
- certify that you, if under 18 years of age, have the consent of a parent or (legal) guardian to license and register this vehicle;
- certify that all information on all pages of this form is true and agree that you are responsible for any inaccuracies on any page or pages of this form.

Under section 75 of the Insurance (Vehicle) Act, your claim is invalid if at any time you fail to provide complete and accurate information, violate a term or condition of your policy or commit fraud. This is a summary. For full information, see section 75 of the Insurance (Vehicle) Act.
If the lessee signs this form, the lessee agrees to be jointly and severally liable with the lessor for all premium or premium-related debt.

NOT VALID UNLESS STAMPED BY
AUTHORIZED ISSUING OFFICE

Customer Copy
Signature(s) Not Required

Customer Copy
Signature(s) Not Required

OWNER'S SIGNATURE(S)

Vehicle Registration



Insurance Corporation
of British Columbia

Registered Owner

MI JOO TOUR & TRAVEL LTD
207-403 NORTH RD
COQUITLAM BC
V3K3V9

Registration no. S15
Plate no.
Year 2006
Make FORD
Model
Body style BUS
VIC K2FBA4
Colour WHITE
VIN S15
Fuel type DIESEL
Net weight (kg) 06700
GVW(kg)/Disp.(cc) 008700
Seating capacity 025
Vehicle type COMMERCIAL
Anti-theft device
Vehicle status
Import code FOREIGN IMPORT
AirCare expiry

Number of owners: 1

When you sell the vehicle, the buyer must take the Registration and submit it with an application for transfer within 10 days of the purchase. Contact your Autoplan agent for details.

OWNER'S SIGNATURE(S)

APV250L (062007)

Page 49 CUSTOMER
TRA-2013-00015

2DWFV0AU

This certificate must be carried in the vehicle. This certificate must be signed by the owner as seller if the vehicle is sold.



APPLICATION FOR RENEWAL OF PASSENGER TRANSPORTATION LICENCE, IDENTIFIERS AND VEHICLE IDENTIFICATION CERTIFICATES

**Registrar, Passenger
Transportation Branch**
Ministry of Transportation
104, 4240 Manor Street
Burnaby, BC V5G 1B2
Phone: 604-453-4280
Fax: 604-453-4253
Toll Free: 888-453-4280

PAGE
002
LICENCE REFERENCE #
71172
EXPIRY DATE
04-APR-2008

| | IDENTIFIER (PLATE) HOLDER # | VEHICLE REGISTRATION / VIN # | MAKE | YEAR | WHEELCHAIR ACCESSIBLE (YES/NO) | RENEW ✓ |
|----|-----------------------------------|------------------------------------|-----------|------|--------------------------------------|------------|
| 1 | S15 | | FORD | 2006 | N/O | ✓ |
| 2 | | | CHEVROLET | 2004 | N/O | ✓ |
| 3 | | | PREVOST | 1998 | N/O | ✓ |
| 4 | | | PREVOST | 2007 | N/O | ✓ |
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| 39 | | | | | | |

NOTE CHANGES ON THIS SIDE OF FORM

TOTAL THIS PAGE: \$400.00
FINAL TOTAL: \$400.00

NOTICE TO ALL PASSENGER TRANSPORTATION LICENCEES

Please be advised that, in addition to your operating licence issued pursuant to the Passenger Transportation Act, some municipalities also require municipal licencing of passenger vehicles for hire operating within their boundaries.

Prior to initiating your new service, please contact representatives of the municipalities which you propose to operate within, to determine whether this type of licencing is required.

Yours Truly,



Tom Greene
Registrar
Passenger Transportation Branch



Commercial Vehicle
Inspection Report

DW
73486

Confirmation Number 4336252

INSPECTION RESULT

PASSED

WORK ORDER NUMBER

601555

DECAL

EXPIRY 30 Jun 2008

DATE

INSPECTION COMPLETE DATE

13 Dec 2007

INSPECTION TYPE Complete

Vehicle Type 4 - Bus

Inspected by

GINTHER

INSPECTOR'S SIGNATURE

Complete Repairs by

Inspector's M / P Number M06770 - 004

Facility Name DAMS FORD LINCOLN SALES

OWNER MI JOO TOUR & TRAVEL LTD.

Facility Number S5104 - 007

Fleet

Unit

ADDRESS 207-403 NORTH RD.

CITY COQUITLAM

PROV. BC

POSTAL

CODE

V3K3V9

REGISTRATION
NUMBER

S15

PLATE
NUMBER

S15

JUR BC

YEAR 2006

MAKE FORD

MODEL 2WHD

BODY
STYLE

BUS

VIN

S15

ODOMETER 107235

Brake

Type

Hydraulic

FUEL

CODE

Diesel

MARK "P" Passed "C" Passed with Caution "X" Fail/Reject "R" Pass but had failed the same day "O" Out of Service

| Inspection Result | | Inspection Result | |
|--|---|---|----------------------------|
| Section 1 - Power Train | R | Section 8 - Body & Frame | P |
| Secured tailpipe at frame hanger. | | | |
| Section 2 - Suspension | P | Section 9 - Tires & Wheels | P |
| Section 3 - Hydraulic Brakes | R | Section 10 - Couplers & Hitches | |
| Replaced rear brake pads. | | Section 10-- (Special Use Vehicle Components) | |
| Section 3A - Air Brakes | | Pressure Fuel | C / S P |
| | | Liquid Propane Gas | |
| Section 4 - Steering | P | Compressed Natural Gas | |
| | | Pressure Fuel Inspector's | |
| | | Name & Number | |
| Section 5 - Instruments, Auxiliary Equipment | P | Push Rod Travel | Brake Lining Pad Thickness |
| | | Left Right | Left Right |
| Section 6 - Lamps | P | 1 | 12mm 12mm 38.5 38.4 |
| | | 2 | 14mm 14mm 38.9 38.8 |
| Section 7 - Electrical System | P | 3 | |
| | | 4 | |
| | | 5 | |
| Additional Comments : All brake measurements in millimeters. | | | |

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information provided will be used to process your vehicle inspection.
If you have any questions please call 250-952-0577

MV3104 (May 16 2005)

Jaymie Gintner

DAMS FORD LINCOLN SALES LTD.

Owner's Certificate of Insurance and Vehicle Licence



Insurance Corporation
of British Columbia

DCID 066120730

Owner's BC driver's licence no.

Owner

MI JOO TOUR & TRAVEL LTD
207-403 NORTH RD
COQUITLAM BC
V3K3V9

Effective date 17MAR2008

Expiry date 16MAR2009

Registration no. S15

Decal no. 52093563

Plate no.

VIN S15

Fleet no.

Veh. insp. decal S

Veh. insp. expiry

NSC no. and name S15

MI JOO TOUR & TRAVEL LTD

P.T. ref. no. 000071172

Driver's licence address change request NO

Unit no.

Proof of Insurance

The owner and/or the operator of the vehicle described herein is insured against liability for bodily injury and property damage by reason of the operation of such vehicle. The coverage provided by this certificate also satisfies the minimum limits set out by the respective legislation governing vehicle insurance in any area of Canada and the USA.

Vehicle use: PUBLIC BUS USE OR AIRPORT BUS USE OR CHARTER BUS USE.
DISTANCE OPERATED 161 TO 550KM.

Declaration of entitlement: PRINCIPAL OPERATOR WILL BE
S22

Conditional factor: DRIVERS LICENCE NUMBER S22

By signing here, you:

- apply for a Vehicle Licence and Registration under the Motor Vehicle Act or Commercial Transport Act;
- apply for an Owner's Certificate of Insurance under the Insurance (Vehicle) Act and Regulation (the Regulation);
- apply for optional insurance for which a premium is shown, in accordance with the terms and conditions of the ICBC Autoplan Optional Policy (the Optional Policy);
- acknowledge receipt of a copy of the Optional Policy, if optional insurance is purchased;
- certify that the principal operator is correct for all new plate and renewal Autoplan transactions;
- certify that coverage, use, territory and where applicable, location address are correct;
- acknowledge that the description of vehicle use set out is a summary of permitted uses in the indicated rate class and that complete details are available to you from your Autoplan agent or ICBC;
- certify that you are a resident of British Columbia, and/or the vehicle is not currently required to be registered and licensed in another jurisdiction;
- certify that you, if under 18 years of age, have the consent of a parent or (legal) guardian to license and register this vehicle;
- certify that all information on all pages of this form is true and agree that you are responsible for any inaccuracies on any page or pages of this form.

Under section 75 of the Insurance (Vehicle) Act, your claim is invalid if at any time you fail to provide complete and accurate information, violate a term or condition of your policy or commit fraud. This is a summary. For full information, see section 75 of the Insurance (Vehicle) Act.

If the lessee signs this form, the lessee agrees to be jointly and severally liable with the lessor for all premium or premium-related debt.

Customer Copy
Signature(s) Not Required

Customer Copy
Signature(s) Not Required

OWNER'S SIGNATURE(S)

NOT VALID UNLESS STAMPED BY
AUTHORIZED ISSUING OFFICE

61131

MAR 06 2008

Vehicle Registration



Insurance Corporation
of British Columbia

Registered Owner

MI JOO TOUR & TRAVEL LTD
207-403 NORTH RD
COQUITLAM BC
V3K3V9

Registration no. S15

Plate no.

Year 2004

Make CHEVROLET

Model EXPRS

Body style BUS

VIC DWPBAR

Colour WHITE

VIN S15

Fuel type GASOLINE

Net weight (kg) 02877

GVW(kg)/Disp.(cc) 004316

Seating capacity 015

Vehicle type COMMERCIAL

Anti-theft device PASSIVE IMMOBILIZER

Vehicle status

Import code

AirCare expiry

This certificate must be carried in the vehicle. This certificate must be signed by the owner as seller if the vehicle is sold.

Number of owners: 1

When you sell the vehicle, the buyer must take the Registration and submit it with an application for transfer within 10 days of the purchase. Contact your Autoplan agent for details.

OWNER'S SIGNATURE(S)

APV250L (062007)

Page 54

TRA-2013-008 FORMER

H1WDQMAU

May 6, 2005

NOTICE TO LICENSEES

With recent amendments to Division 10 of the Motor Vehicle Act Regulations, 15-passenger van models are now in compliance in British Columbia. As long as the vehicle being operated has a seating capacity of more than 12 persons, in particular 15-passenger van models, including all seat belts, then it no longer meets the requirements of a Passenger-Directed Vehicle under the Passenger Transportation Act and the operator will only require a General Authorization.

However, the operators of passenger vans will require a Special Authorization licence if:

1. the seating capacity is reduced by removing a bench or benches so that the carrying capacity doesn't exceed 12 persons (including driver) and the vehicle is used for passenger directed purposes; or
2. the vehicles are utilized as an Inter-city bus.

Copies of the Division 10 can be obtained at the following website:

http://www.pssg.gov.bc.ca/cvse/Manual/Compliance/Com_Circulars/index.htm#2005

It is also important to note that modified vehicles, eg. stretched type limousines, SUV must meet the Canadian Motor Vehicle Safety Standards (CMVSS) certification. When carrying passengers, personal baggage and/or roof racks the gross vehicle weight cannot exceed the Gross Vehicle Weight Rating (GVWR) as indicated on the CMVSS certification decal.

If there are any questions regarding the CMVSS standards please contact:

Michael D. Woods
Manager, Vehicle Inspection and Standards
Commercial Vehicle Safety & Enforcement
Phone: (250) 953-4040
Fax: (250) 952-0578
e-mail: Mike.Woods@gov.bc.ca

Regards,



Tom Greene
Registrar
Passenger Transportation Branch



Commercial Vehicle
Inspection Report

DW
3917

DECAL No.

DW39171

Confirmation Number 4399830

INSPECTION RESULT

PASSED

WORK ORDER NUMBER

DECAL
EXPIRY 30 Sep 2008
DATE

INSPECTION COMPLETE DATE

5 Mar 2008

INSPECTION TYPE Complete

Vehicle Type 1 - Light Commercial Vehicle

inspected by

WU

INSPECTOR'S SIGNATURE

Complete Repairs by

Inspector's M / P Number M07267 - 003

Facility Name 128 AUTO SERVICE CENTRE

OWNER MI JOO TOUR & TRAVEL LTD

Facility Number S4507 - 007 Fleet
Unit

ADDRESS

CITY

PROV. BC

POSTAL
CODE

REGISTRATION
NUMBER

S15

PLATE

NUMBER S15

JUR BC

YEAR 2004

MAKE CHEVROLET

MODEL

BODY
STYLE

VIN

S15

ODOMETER 240683

K

Brake
Type

Hydraulic

FUEL
CODE

Gasoline

MARK "P" Passed "C" Passed with Caution "X" Fail/Reject "R" Pass but had failed the same day "O" Out of Service

| Inspection Result | | Inspection Result | |
|--|---|---|-------------------------------|
| Section 1 - Power Train | P | Section 8 - Body & Frame | P |
| Section 2 - Suspension | P | Section 9 - Tires & Wheels | P |
| Section 3 - Hydraulic Brakes | P | Section 10 - Couplers & Hitches | |
| Section 3A - Air Brakes | | Section 10 - (Special Use Vehicle Components) | |
| Section 4 - Steering | P | Pressure Fuel | O / S P |
| Section 5 - Instruments, Auxillary Equipment | P | Liquid Propane Gas | |
| Section 6 - Lamps | P | Compressed Natural Gas | |
| Section 7 - Electrical System | P | Pressure Fuel Inspector's Name & Number | |
| Additional Comments : | | Push Rod Travel | Brake Lining Pad Thickness |
| | | Cam shaft Rotor / Drum Measurement | |
| | | Axle Left Right Left Right Left Right | |
| | | 1 | p p p p |
| | | 2 | p p p p |
| | | 3 | |
| | | 4 | |
| | | 5 | |

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information provided will be used to process your vehicle inspection.
If you have any questions please call 250-952-0577

MV3104 (May 19 2005)

Alex Wu Wu

WU & LAM ENTERPRISES LTD.



Commercial Vehicle
Inspection Report

DW
3917

DECAL No.

DW39171

Confirmation Number 4399830

INSPECTION RESULT

PASSED

WORK ORDER NUMBER

DECAL
EXPIRY 30 Sep 2008
DATE

INSPECTION COMPLETE DATE

5 Mar 2008

INSPECTION TYPE Complete

Vehicle Type 1 - Light Commercial Vehicle

inspected by

WU

INSPECTOR'S SIGNATURE

Complete Repairs by

Inspector's M / P Number M07267 - 003

Facility Name 128 AUTO SERVICE CENTRE

OWNER MI JOO TOUR & TRAVEL LTD

Facility Number S4507 - 007 Fleet
Unit

ADDRESS

CITY

PROV. BC

POSTAL
CODE

REGISTRATION
NUMBER

S15

PLATE
NUMBER

S15

JUR BC

YEAR 2004

MAKE CHEVROLET

MODEL

BODY
STYLE

VIN

S15

ODOMETER 240683

K

Brake
Type Hydraulic

FUEL
CODE

Gasoline

MARK "P" Passed "C" Passed with Caution "X" Fail/Reject "R" Pass but had failed the same day "O" Out of Service

| Inspection Result | | Inspection Result | |
|--|---|---|-------------------------------|
| Section 1 - Power Train | P | Section 8 - Body & Frame | P |
| Section 2 - Suspension | P | Section 9 - Tires & Wheels | P |
| Section 3 - Hydraulic Brakes | P | Section 10 - Couplers & Hitches | |
| Section 3A - Air Brakes | | Section 10 - (Special Use Vehicle Components) | |
| | | Pressure Fuel | O / S P |
| | | Liquid Propane Gas | |
| Section 4 - Steering | P | Compressed Natural Gas | |
| | | Pressure Fuel Inspector's Name & Number | |
| Section 5 - Instruments, Auxillary Equipment | P | Push Rod Travel | Brake Lining Pad Thickness |
| | | Cam shaft travel Rotor / Drum Measurement | |
| Section 6 - Lamps | P | Axle Left Right Left Right Left Right | |
| | | 1 p p p p | |
| | | 2 p p p p | |
| Section 7 - Electrical System | P | 3 | |
| | | 4 | |
| | | 5 | |
| Additional Comments : | | | |

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information provided will be used to process your vehicle inspection.
If you have any questions please call 250-952-0577

MV3104 (May 18 2005)

Alex Wu Wu

WU & LAM ENTERPRISES LTD.

902

Owner's Certificate of Insurance and Vehicle Licence



Insurance Corporation
of British Columbia

DCID 284130418

Owner's BC driver's licence no.

Effective date 11OCT2007

Expiry date 10OCT2008

Registration no.

Decal no.

Plate no.

S15

VIN

Fleet no.

Unit no.

Veh. insp. decal S

Veh. insp. expiry

NSC no. and name

S15

MI JOO TOUR & TRAVEL LTD

P.T. ref. no. 000071172

Driver's licence address change request NO

Owner

1019553 ALBERTA LTD (LSR)

MI JOO TOUR & TRAVEL LTD

(LESSEE)

303-2309 41ST AVE W

VANCOUVER

V6M2A3

BC

Proof of Insurance

The owner and/or the operator of the vehicle described herein is insured against liability for bodily injury and property damage by reason of the operation of such vehicle. The coverage provided by this certificate also satisfies the minimum limits set out by the respective legislation governing vehicle insurance in any area of Canada and the USA.

Vehicle use: PUBLIC BUS USE OR AIRPORT BUS USE OR CHARTER BUS USE.
DISTANCE OPERATED WITHIN 160KM.

This card to be
carried in the
insured vehicle as
proof of insurance.

Declaration of entitlement: DECLARED PRINCIPAL OPERATOR IS
S22

Conditional
factor:

DRIVERS LICENCE NUMBER S22

By signing here, you:

- apply for a Vehicle Licence and Registration under the Motor Vehicle Act or Commercial Transport Act;
- apply for an Owner's Certificate of Insurance under the Insurance (Vehicle) Act and Regulation (the Regulation);
- apply for optional insurance for which a premium is shown, in accordance with the terms and conditions of the ICBC Autoplan Optional Policy (the Optional Policy);
- acknowledge receipt of a copy of the Optional Policy, if optional insurance is purchased;
- certify that the principal operator is correct for all new plate and renewal Autoplan transactions;
- certify that coverage, use, territory and where applicable, location address are correct;
- acknowledge that the description of vehicle use set out is a summary of permitted uses in the indicated rate class and that complete details are available to you from your Autoplan agent or ICBC;
- certify that you are a resident of British Columbia, and/or the vehicle is not currently required to be registered and licensed in another jurisdiction;
- certify that you, if under 18 years of age, have the consent of a parent or (legal) guardian to license and register this vehicle;
- certify that all information on all pages of this form is true and agree that you are responsible for any inaccuracies on any page or pages of this form.

Under section 75 of the Insurance (Vehicle) Act, your claim is invalid if at any time you fail to provide complete and accurate information, violate a term or condition of your policy or commit fraud. This is a summary. For full information, see section 75 of the Insurance (Vehicle) Act.

If the lessee signs this form, the lessee agrees to be jointly and severally liable with the lessor for all premium or premium-related debt.

Customer Copy

Signature(s) Not Required

Customer Copy

Signature(s) Not Required

OWNER'S SIGNATURE(S)

NOT VALID UNLESS STAMPED BY
AUTHORIZED ISSUING OFFICE

62130

OCT 11 2007

Vehicle Registration



Insurance Corporation
of British Columbia

Registered Owner

1019553 ALBERTA LTD (LSR)

MI JOO TOUR & TRAVEL LTD

(LESSEE)

303-2309 41ST AVE W

VANCOUVER

V6M2A3

BC

Registration no.

Plate no.

Year

Make

Model

Body style

VIC

Colour

VIN

Fuel type

Net weight (kg)

GVW(kg)/Disp.(cc)

Seating capacity

Vehicle type

Anti-theft device

Vehicle status

Import code

AirCare expiry

S15

1998
PREVOST

BUS

FM5BAE

GREEN

VIN

DIESEL

16545

023663

056

COMMERCIAL

S15

Number of owners: 1

When you sell the vehicle, the buyer must take the Registration and submit it with an application for transfer within 10 days of the purchase. Contact your Autoplan agent for details.

OWNER'S SIGNATURE(S)

APV250L (052007)

CUSTOMER

This certificate
must be carried in
the vehicle. This
certificate must be
signed by the
owner or seller if
the vehicle is
sold.

P02HBJA6



Commercial Vehicle Inspection Report

11888798

902

| | | | | | | | |
|---|--|---|--|---|--|--|--|
| INSPECTION RESULT: 1. PASSED <input checked="" type="checkbox"/> 2. REJECTED <input type="checkbox"/> 3. CONDEMNED <input type="checkbox"/> INSPECTION TYPE: 1. COMPLETE <input checked="" type="checkbox"/> 2. RE-INSPECTION <input type="checkbox"/> | | WORK ORDER NUMBER: 8425 | | DECAL EXPIRY DATE: 31 MAR 2008 9. PM | | INSPECTION START TIME: | |
| INSPECTOR'S SIGNATURE: | | | | DATE TO COMPLETE REPAIRS BY: | | | |
| MOB244-003 12313 AP 31-AUG-08 SADA SIWAN | | | | OWNER: MI JOO TOUR & TRAVEL (1019533 ALBERTA LTD) ADDRESS: 10163 170A ST. CITY: SURREY PROV. BC POSTAL CODE: V4N 4N6 | | | |
| LESSEE: MI JOO TOUR & TRAVEL ADDRESS: 420-999 W. BROADWAY CITY: VANCOUVER PROV. BC POSTAL CODE: V5Z 1K5 | | | | YEAR: 1998 MAKE: PREVOST MODEL: | | | |
| REGISTRATION NUMBER: S15 BODY STYLE: BUS | | PLATE NUMBER: S15 VIN: | | ODOMETER: 550889 | | FUEL: <input checked="" type="checkbox"/> MI <input type="checkbox"/> KM <input type="checkbox"/> CODE <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | |

THE FACILITY AND INSPECTOR MUST BOTH BE AUTHORIZED FOR CLASSES OF VEHICLES INSPECTED

CLASS OF VEHICLE INSPECTED: 1. LIGHT COMMERCIAL VEHICLE 2. TRUCK & TRUCK TRACTOR 3. TRAILER & SEMI-TRAILER 4. BUS 5. SCHOOL BUS

MARK "✓" Passed "C" Passed with Caution "X" Failed "✓" Under "R" If Repaired Same Day "O" Out of Service

| | F | R | P | | F | R | P |
|--|---|---|---|---|---|---|---|
| Section 1 - Power Train | | | | Section 8 - Body & Frame | | | |
| | | | | LF W/S CRACK | | | |
| Section 2 - Suspension | | | | Section 9 - Tires & Wheels | | | |
| | | | | | | | |
| Section 3 - Hydraulic Brakes | | | | Section 10 - Couplers & Hitches | | | |
| | | | | Section 10 - (Special Use Vehicle Components) | | | |
| Section 3A - Air Brakes | | | | Pressure Fuel | | | |
| NO FOR REPAIR CRACK | | | | Liquid Propane Gas | | | |
| Section 4 - Steering | | | | Compressed Natural Gas | | | |
| | | | | Pressure Fuel Inspector's Signature & Number | | | |
| Section 5 - Instruments, Auxiliary Equipment | | | | Push Rod Travel | | | |
| | | | | Axle 1 L R | | | |
| Section 6 - Lamps | | | | 15mm 17mm 18mm | | | |
| | | | | Axle 1 Axle 2 Axle 3 Axle 4 Axle 5 | | | |
| Section 7 - Electrical System | | | | 15mm 17mm 17mm | | | |
| | | | | Cum shaft travel/Rotor/Drum Measurement | | | |
| | | | | 40. 43. 43 | | | |
| Additional Comments: | | | | Axle 1 Axle 2 Axle 3 Axle 4 Axle 5 | | | |
| | | | | 40. 43 43mm | | | |

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information provided will be used to process your vehicle inspection. If you have any questions please call 250-952-0577.

MVS1011 (4-2004)

OWNER - RETAIN IN VEHICLE

401



Owner's Certificate of Insurance and Vehicle Licence

DCID 276145806

Owner's BC driver's licence no.

Owner

1019553 ALBERTA LTD (LSR)
MI JOO TOUR & TRAVEL LTD
(LESSEE)
303-2309 41ST AVE W
VANCOUVER BC
V6M2A3

Effective date 03OCT2007

Expiry date 02OCT2008

Registration no. S15

Decal no. 49088218

Plate no.

VIN

S15

First no.

Unit no.

Veh. Insp. decal DV57235

Veh. Insp. expiry 30APR2008

NSC no. and name S15

MI JOO TOUR & TRAVEL LTD

P.T. ref. no. 000071172

Driver's licence address change request NO

Proof of Insurance

The owner and/or the operator of the vehicle described herein is insured against liability for bodily injury and property damage by reason of the operation of such vehicle. The coverage provided by this certificate also satisfies the minimum limits set out by the respective legislation governing vehicle insurance in any area of Canada and the USA.

Vehicle use: PUBLIC BUS USE OR AIRPORT BUS USE OR CHARTER BUS USE.
DISTANCE OPERATED OVER 550KM.

This card to be
carried in the
insured vehicle as
proof of insurance.

Declaration of entitlement: PRINCIPAL OPERATOR WILL BE
S22

Conditional factor: DRIVERS LICENCE NUMBER S22

By signing here, you:

- apply for a Vehicle Licence and Registration under the Motor Vehicle Act or Commercial Transport Act;
- apply for an Owner's Certificate of Insurance under the Insurance (Vehicle) Act and Regulation (the Regulation);
- apply for optional insurance for which a premium is shown, in accordance with the terms and conditions of the ICBC Autoplan Optional Policy (the Optional Policy);
- acknowledge receipt of a copy of the Optional Policy, if optional insurance is purchased;
- certify that the principal operator is correct for all new plate and renewal Autoplan transactions;
- certify that coverage, use, territory and where applicable, location address are correct;
- acknowledge that the description of vehicle use set out is a summary of permitted uses in the indicated rate class and that complete details are available to you from your Autoplan agent or ICBC;
- certify that you are a resident of British Columbia, and/or the vehicle is not currently required to be registered and licensed in another jurisdiction;
- certify that you, if under 18 years of age, have the consent of a parent or (legal) guardian to license and register this vehicle;
- certify that all information on all pages of this form is true and agree that you are responsible for any inaccuracies on any page or pages of this form.

Under section 75 of the Insurance (Vehicle) Act, your claim is invalid if at any time you fail to provide complete and accurate information, violate a term or condition of your policy or commit fraud. This is a summary. For full information, see section 75 of the Insurance (Vehicle) Act. If the lessee signs this form, the lessee agrees to be jointly and severally liable with the lessor for all premium or premium-related debt.

Customer Copy

Signature(s) Not Required

Customer Copy

Signature(s) Not Required

OWNER'S SIGNATURE(S)

NOT VALID UNLESS STAMPED BY
AUTHORIZED ISSUING OFFICE

31209

if = 3200

Vehicle Registration



Registered Owner

1019553 ALBERTA LTD (LSR)
MI JOO TOUR & TRAVEL LTD
(LESSEE)
303-2309 41ST AVE W
VANCOUVER BC
V6M2A3

Registration no. S15

Plate no.

Year 2007

Make PREVOST

Model

Body style BUS

VIC FM5BAE

Colour BLUE

VIN

Fuel type DIESEL S15

Net weight (kg) 16755

GVW(kg)/Disp.(cc) 023663

Seating capacity 057

Vehicle type COMMERCIAL

Anti-theft device

Vehicle status

Import code

AirCare expiry

Number of owners: 1

When you sell the vehicle, the buyer must take the Registration and submit it with an application for transfer within 10 days of the purchase. Contact your Autoplan agent for details.

This certificate
must be carried in
the vehicle. This
certificate must be
signed by the
owner as seller if
the vehicle is
sold.

OWNER'S SIGNATURE(S)

APV250L (062007)

GGFF37AJ

CUSTOMER

901


**Commercial Vehicle
Inspection Report**

11962392

| | | | | | |
|-------------------|--|-------------------|-------------------|----------------|-----------------------|
| INSPECTION RESULT | 1. PASSED <input checked="" type="checkbox"/> 2. REJECTED <input type="checkbox"/> 3. CONDEMNED <input type="checkbox"/> | WORK ORDER NUMBER | DECAL EXPIRY DATE | Day Month Year | INSPECTION START TIME |
| INSPECTION TYPE | 1. COMPLETE <input checked="" type="checkbox"/> 2. RE-INSPECTION <input type="checkbox"/> | 8453 | 30 APR 2008 | 2:00 PM | |

M75244-003

SADA 3100

OWNER

1019553 Alberta Ltd

ADDRESS

10163-170A ST

CITY

Surrey

PROV.

BC

POSTAL CODE

V4N 1N6

LESSEE

ADDRESS

CITY

PROV.

POSTAL CODE

YEAR 07

MAKE Prevoost

MODEL

BUS

S15

ER 5128

FUEL

CODE

G

D

P

REGISTRATION NUMBER

N/A

PLATE NUMBER

N/A

BODY STYLE

BUS

VIN

THE FACILITY AND INSPECTOR MUST BOTH BE AUTHORIZED FOR CLASSES OF VEHICLES INSPECTED

CLASS OF

VEHICLE INSPECTED:

1. LIGHT COMMERCIAL VEHICLE

2. TRUCK & TRUCK TRACTOR

3. TRAILER & SEMI-TRAILER

4. BUS ☒

5. SCHOOL BUS

MARK "✓" Passed "C" Passed with Caution "X" Failed "✓" Under "R" if Repaired Same Day "O" Out of Service

| | F | R | P | | F | R | P |
|--|---|---|---|---|---|-----|---|
| Section 1 - Power Train | | | ✓ | Section 8 - Body & Frame | | | ✓ |
| Section 2 - Suspension | | | ✓ | Section 9 - Tires & Wheels | | | ✓ |
| Section 3 - Hydraulic Brakes | | | ✓ | Section 10 - Couplers & Hitches | | | ✓ |
| Section 3A - Air Brakes | | | ✓ | Section 10 - (Special Use Vehicle Components) | | | ✓ |
| Section 4 - Steering | | | ✓ | Pressure Fuel | | O/S | P |
| Section 5 - Instruments, Auxiliary Equipment | | | ✓ | Liquid Propane Gas | | | |
| Section 6 - Lamps | | | ✓ | Compressed Natural Gas | | | |
| Section 7 - Electrical System | | | ✓ | Pressure Fuel Inspector's Signature & Number | | | |
| Additional Comments: | | | | Push Rod Travel | | | |
| | | | | Axle L R | | | |
| | | | | 1 | | | |
| | | | | 2 | | | |
| | | | | 3 | | | |
| | | | | 4 | | | |
| | | | | 5 | | | |
| | | | | Brake Lining/Pad Thickness | | | |
| | | | | Axle 1 Axle 2 Axle 3 Axle 4 Axle 5 | | | |
| | | | | 3/4 3/4 3/4 | | | |
| | | | | Cam shaft travel/Rotor/Drum Measurement | | | |
| | | | | Axle 1 Axle 2 Axle 3 Axle 4 Axle 5 | | | |
| | | | | 44mm 44mm 44mm | | | |

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information provided will be used to process your vehicle inspection. If you have any questions please call 250-952-0577.

MV310R (04/2004)

OWNER - RETAIN IN VEHICLE

Pages 63 through 64 redacted for the following reasons:

S3

**미주관광여행사** *MIJOO Tour & Travel Ltd.*

www.mijootour.com

#207-403 North Rd. Coquitlam, BC Canada V3K 3V9 Tel: 604-939-0043 Fax: 604-939-0482

FACSIMILE TRANSMITTAL SHEET

| | | | |
|--|--|-------------------------------------|-------------------------------------|
| TO: | Passenger Transportation Branch | FROM: | MIJOO Tour & Travel Ltd. (Ryan) |
| COMPANY: | Ministry of Transportation | DATE: | 3/6/2008 |
| FAX NUMBER: | 604-453-4253 | TOTAL NO. OF PAGES INCLUDING COVER: | 5 page |
| PHONE NUMBER: | 604-453-4250 | SENDER'S CONTACT NUMBER: | Tel:604-939-0043 / Fax:604-939-0482 |
| RE: | RE: 2008 Motor Carrier License Renewal | | |
| <input type="checkbox"/> URGENT <input type="checkbox"/> FOR REVIEW <input type="checkbox"/> PLEASE COMMENT <input checked="" type="checkbox"/> PLEASE REPLY <input type="checkbox"/> PLEASE RECYCLE | | | |
| NOTES/COMMENTS: | | | |

Dear whom it may concern.

This is Ryan from Mi Joo Tour & Travel.

I'm sending inspection report of 2 vehicles that needed inspector's signature on.
Please replace old report with this.

Any concern, give me a call at 604-939-0043

Thanks for your cooperation

Best regards,

Ryan Choi

2007-10-04

Motor Carrier Licencing System

S22

14:47:12

PMP - PROCESS MCD PLATES

BCSC/XTSA0434

Command: PMP 71172

MCD Ref.#: 71172 MI JOO TOUR & TRAVEL LTD.
Expiry Date: 2008-04-04

Status: ACTIVE

Insurance: EXEMPT

Renewable: YES

Seasonal: NO

Region: 2

Lic Class: GENERAL AUTHORIZATION

District: 14

MC 1: GENERAL PASSENGER

Lic: 6

MC 2:

| Yr-Plate | Decal | PTA | VIC# | Jur | Year | Make | DeclDt | ExpDte |
|----------|---------|---------|------|-----|------|-----------|------------|------------|
| 08 | 1003285 | 3658361 | | BC | 2006 | FORD | 2007-04-05 | 2008-04-04 |
| 08 | 1003320 | 2246919 | | BC | 2004 | CHEVROLET | 2007-04-12 | 2008-04-04 |
| 08 | 1003321 | 5590613 | | BC | 1998 | PREVOST | 2007-04-12 | 2008-04-04 |
| 08 | 1003322 | 1747317 | | BC | 2007 | PREVOST | 2007-10-04 | 2008-04-04 |
| d 08 | 1003577 | 0579010 | | BC | 2001 | PREVOST | 2007-06-28 | 2008-04-04 |
| d 08 | 1003580 | 9734178 | | BC | 1999 | MCI | 2007-07-10 | 2008-04-04 |

MCLSPMP_003I: ENTER NEW PLATE DATA OR OPTION CODE (D-DELETE)
F1-HELP F3-EXIT F4-ADD-PLATES F5-RENEWAL F7-BKWD F8-FWD

Plates return

2007-10-04
13:39:19

PASSENGER TRANSPORTATION LICENSING SYSTEM
PMR - PROCESS PT RENEWAL - AUDIT

PAGE 001
MCLSTPMR

PASSENGER TRANSPORTATION LICENSING PLATES AND/OR DECALS WERE ISSUED:

BY USER: S22

ISSUE NUMBER: 000148575

ON: 2007-10-04

REF. NO: 71172

Exp Date: 2008-04-04

TO: MI JOO TOUR & TRAVEL LTD.
207-403 NORTH RD
COQUITLAM BC V3K 3V9

---Plate--Decal---PTA VIC#---Jur-----Year--Make-----DeclDt-----ExpDte-----

S15 1003322 1747317 BC 2007 PREVOST 2007-10-04 2008-04-04

RMS

PTA

\$50.

TOTAL NUMBER OF DECALS: 0001

***** THIS COPY TO BE FILED IN CARRIER FILES ALONG WITH PAYMENT BACKUP *****

S15
GST# R107864738

BRITISH COLUMBIA REVENUE MANAGEMENT SYSTEM
TRANSACTION RECEIPT

PAGE 1

OCTOBER 04, 2007 13:39
70001 PASSENGER TRANSPORTATION BR

TRANSACTION ID: 1000014

(DUPLICATE RECEIPT)

S22

5828 PTB CERTIFICATE REPL FEE PTB REPLACEMENT FEE
DOCUMENT: NAME MI JOO TOUR & TRAVEL LTD.
REFERENCE: REFERENCE NO. 71172

| ITEM PRICE | QUANT | AMOUNT |
|------------|-------|--------|
| 50.00 | 1 | 50.00 |

TRANSACTION TOTAL 50.00

S22 50.00
TOTAL PAYMENT 50.00

CHANGE 0.00

MI JOO TOUR & TRAVEL LTD.



APPLICATION TO PLACE VEHICLE IDENTIFICATION CERTIFICATE AND ACCOMPANYING IDENTIFIERS (PLATE & DECAL) ON ALTERNATE VEHICLE

Identifiers (plates & decals) are vehicle specific. When a vehicle is no longer in service and is being replaced with another vehicle it is the responsibility of the carrier to inform the Passenger Transportation Branch by way of this application.

NOTE: There is a \$50.00 charge for each request. If you are making application for more than one vehicle, please submit each request on a separate application form.

CARRIER INFORMATION:

Legal Name: MI JOO TOUR & TRAVEL LTD
All trade names (I.E. "doing business as"): MI JOO TOUR & TRAVEL LTD
Passenger Transportation Licence No.: 71172 NSC No.: S15
Address: 207-403 NORTH RD
COQUITLAM, BC V3K 3V9
Phone No.: 604-939-0043 Fax No.: 604-939-0482

PT PLATE & DECAL AND VEHICLE INFORMATION:

PT Plate No: _____ PT Decal No: 1003322 **NOTE: If vehicle(s) is wheelchair accessible please check below:**
OLD Vehicle's Registration No.: S15 VIN No.: _____ ☐
last 7 digits only
NEW Vehicle's Registration No.: _____ VIN No.: S15 ☐
last 7 digits only

I (we) declare that the statements and information contained in, attached to and submitted with this licence application form are true and correct; and I (we) understand that they are subject to verification and that any false or misleading representations could result in the refusal or cancellation of the licence applied for. I am also confirming my commitment to safe operation as identified in the *Passenger Transportation Act*.

This form must be signed by the applicant or an authorized signatory, a principal of the corporation, or all partners in the partnership.

Full Name: EDWARD KANG Title: PRESIDENT
Signature: [Signature] Date: OCT. 04, 2007

Passenger Transportation Branch

PT5019 March 2006

104 - 4240 Manor Street
Burnaby BC V5G 1B2

Phone: (604) 453-4250
Fax: (604) 453-4253

INFORMATION SHEET

APPLICATION TO PLACE PLATE, IDENTIFIER (DECAL) AND ACCOMPANYING VEHICLE IDENTIFICATION CERTIFICATE (VIC) ON ALTERNATE VEHICLE

Passenger Transportation No.: 71172 NSC No.: S15I am sending the following with this application (*only check the ones that are applicable*):

- ☐ identifier fee of \$50.00 (Visa, MasterCard, cheque or money order accepted)
(Please make cheque or money order payable to the Minister of Finance - **Canadian Funds Only**)
- ☒ photocopy of the vehicle registration for the NEW vehicle.
- ☒ photocopy of the Commercial Vehicle Inspection Report(s); or equivalent mechanical inspection report(s) if vehicles are base plated outside British Columbia, which verifies the vehicle(s) has been inspected and passed by an approved vehicle inspection facility.
- ☐ photocopy of the Vehicle Inspection Report (CVSA) form MV3110 (required if the NEW vehicle is **wheelchair accessible**).
- ☒ photocopy of your vehicle insurance proving that you have a valid liability policy for the type of commercial vehicle operation to be licensed under this General Authorization; or photocopy(ies) of your BC Financial Responsibility (FR) Certificate letter issued by the Insurance Corporation of British Columbia (ICBC) if vehicles are base plated outside of British Columbia; if you do not have an FR letter, please provide us with a written explanation. For further information on FR please call (604) 443-4624 or toll free at 1 (800) 665-4336.
- ☐ a photocopy of your International Registration Plan (IRP) Apportioned Registration Cab Card documentation if vehicles are base plated outside of British Columbia; if you do not have this documentation, then please provide us with a written explanation. For further information on IRP please contact your local IRP office.

Upon completion of processing this application the original Vehicle Identifier Certificate (VIC) will be forwarded to the carrier. This original VIC must be placed in the specified vehicle.



**Insurance Corporation
of British Columbia**

TXN 4 DCID 276145806

Owner: 1019553 ALBERTA LTD (LSR)

Plate no. S15
Decal no. 49088218

| | |
|----------------|-----------|
| Effective date | 03OCT2007 |
| Expiry date | 02OCT2008 |

For any other rate class, the territory indicated is the territory in which the vehicle is used, but if the vehicle is used in more than one territory, the territory indicated must be the territory that commands the highest premium. Complete details about your territory are available from your Autoplan agent or ICBC.

Coverages Fees and Premiums

S21

1 8

AGT# 31209
ICBC COPY
SEND TO
ICBC

No Excess UMP purchased on this Transaction
Other Coverages _____

The above coverages have been explained to me.
APG33 enclosed with APV250L

Customer Copy
Signature(s) Not Required

CUSTOMER'S SIGNATURE

Customer Copy
Signature(s) Not Required

AGENT'S SIGNATURE

S21

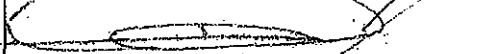
APV9T APV9E H VOID CHQ



BRITISH COLUMBIA Commercial Vehicle Inspection Report

11962392

DV
57235

| | | | | | | | | | |
|---|--|---|--|---|--|---------------------------------|--|--|--|
| ✓ INSPECTION RESULT <input checked="" type="checkbox"/> 1. PASSED <input type="checkbox"/> 2. REJECTED <input type="checkbox"/> 3. CONDEMNED ✓ INSPECTION TYPE <input checked="" type="checkbox"/> 1. COMPLETE <input type="checkbox"/> 2. RE-INSPECTION | | WORK ORDER NUMBER 8453 | | DECAL EXPIRY DATE 30 APR 2008 | | Day Month Year 2008 | | INSPECTION START TIME 2007 | |
| Inspector's Number 115214-003 | | INSPECTOR'S SIGNATURE  | | DATE TO COMPLETE REPAIRS BY | | | | | |
| Inspection Types 113 | | Card Expiry Date 31-03-2008 | | OWNER 1019553 Alberta Ltd | | ADDRESS 10163-170A ST | | | |
| Inspector's Name (printed) SADA SIMAN | | Facility Number 113 | | Insp Date DD/MM/YY 31/03/07 | | CITY Surrey | | PROV. BC POSTAL CODE V4N 6N6 | |
| Facility Name BETA AUTO BODY 12345 AB | | Operation Types EXP 31-MAY-08 | | UNIT/FLEET# (Optional) | | LESSEE | | ADDRESS | |
| Expiry Date | | | | CITY | | PROV. | | POSTAL CODE | |

REGISTRATION NUMBER NA PLATE NUMBER NA YEAR 07 MAKE Prevost MODEL BUS
BODY STYLE BUS VIN S15 TER 5128 ☐ MI FUEL ☒ CODE ☐ G ☒ D ☐ P

THE FACILITY AND INSPECTOR MUST BOTH BE AUTHORIZED FOR CLASSES OF VEHICLES INSPECTED

CLASS OF
VEHICLE INSPECTED: ☐ 1. LIGHT COMMERCIAL VEHICLE ☐ 2. TRUCK & TRUCK TRACTOR ☐ 3. TRAILER & SEMI-TRAILER ☒ 4. BUS ☐ 5. SCHOOL BUS

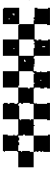
MARK "✓" Passed "C" Passed with Caution "X" Failed "✓" Under "R" if Repaired Same Day "O" Out of Service

| | | | F | R | P | | | | F | R | P |
|--|--|--|---|---|---|---|--|--|----------------------------|-----|---|
| Section 1 - Power Train | | | | | ✓ | Section 8 - Body & Frame | | | | | ✓ |
| Section 2 - Suspension | | | | | ✓ | Section 9 - Tires & Wheels | | | | | ✓ |
| Section 3 - Hydraulic Brakes | | | | | | Section 10 - Couplers & Hitches | | | | | |
| Section 3A - Air Brakes | | | | | ✓ | Section 10 - (Special Use Vehicle Components) | | | | | |
| Section 4 - Steering | | | | | ✓ | Pressure Fuel | | | | O/S | P |
| | | | | | | Liquid Propane Gas | | | | | |
| | | | | | | Compressed Natural Gas | | | | | |
| Section 5 - Instruments, Auxiliary Equipment | | | | | ✓ | Pressure Fuel Inspector's Signature & Number | | | | | |
| | | | | | | Push Rod Travel | | | Brake Lining/Pad Thickness | | |
| | | | | | | Axle L R | | | Front Right | | |
| Section 6 - Lamps | | | | | ✓ | 1 | | | 3/4 3/4 3/4 | | |
| | | | | | | 2 | | | 3/4 3/4 3/4 | | |
| | | | | | | 3 | | | 4/16 4/16 4/16 | | |
| Section 7 - Electrical System | | | | | ✓ | 4 | | | 4/16 4/16 4/16 | | |
| | | | | | | 5 | | | 4/16 4/16 4/16 | | |
| Additional Comments: | | | | | | | | | | | |

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information provided will be used to process your vehicle inspection. If you have any questions please call 250-952-0577. TRA-2013-00015

TRA-2013-00015

Received Time: Oct. 4, 2007 1:03PM No. 5684



미주관광여행사 *MI JOO Tour & Travel Ltd.*

www.mijootour.com

#207-403 North Rd. Coquitlam, BC Canada V3K 3V9 Tel: 604-939-0043 Fax: 604-939-0482

FACSIMILE TRANSMITTAL SHEET

| | | | |
|---------------|-----------------------------------|-------------------------------------|-------------------------------------|
| TO: | Sindy | FROM: | MI JOO Tour & Travel Ltd. (Ryan) |
| COMPANY: | Passenger Transportation Branch | DATE: | 10/4/2007 |
| FAX NUMBER: | (604) 453-4253 | TOTAL NO. OF PAGES INCLUDING COVER: | 7 page |
| PHONE NUMBER: | (604) 453-4250 | SENDER'S CONTACT NUMBER: | Tel:604-939-0043 / Fax:604-939-0482 |
| RE: | Application for switching vehicle | | |

☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☒ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

Attn: Sindy

Hi Sindy

This is Ryan from Mi Joo Tour.

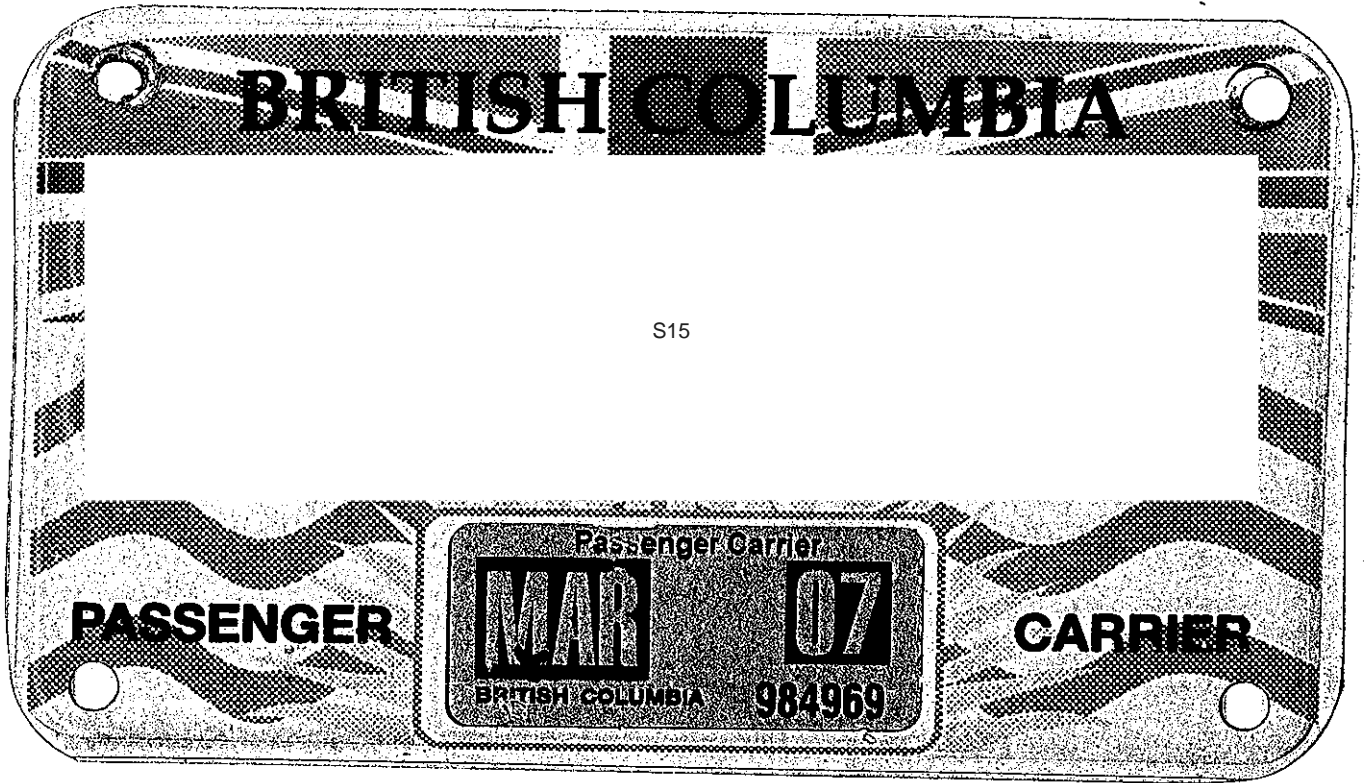
Here I'm sending the application for switching vehicle.

Any further question please call me at 604-939-0043

Thanks for your cooperation

Best regards,

Ryan Choi



plates returned

2007-04-05
14:14:36

PASSENGER TRANSPORTATION LICENSING SYSTEM
PMR - PROCESS PT RENEWAL - AUDIT

PAGE 001
MCLSTPMR

PASSENGER TRANSPORTATION LICENSING PLATES AND/OR DECALS WERE ISSUED:

BY USER: S22

ISSUE NUMBER: 000146904

ON: 2007-04-05

REF. NO: 71172

Exp Date: 2008-04-04

TO: MI JOO TOUR & TRAVEL LTD.
207-403 NORTH RD
COQUITLAM BC V3K 3V9

| --- | Plate | -- | Decal | --- | PTA | VIC# | --- | Jur | ---- | Year | -- | Make | ----- | DeclDt | ----- | ExpDte | ----- |
|-----|-------|----|---------|-----|---------|------|-----|-----|------|------|----|------|-------|------------|-------|------------|-------|
| | S15 | | 1003285 | | 3658361 | | | BC | | 2006 | | FORD | | 2007-04-05 | | 2008-04-04 | |

RMS

SL

GA NEW

\$100

TOTAL NUMBER OF DECALS: 0001

***** THIS COPY TO BE FILED IN CARRIER FILES ALONG WITH PAYMENT BACKUP *****

s15
GST# R107864738

BRITISH COLUMBIA REVENUE MANAGEMENT SYSTEM
TRANSACTION RECEIPT

PAGE 1

APRIL 05, 2007 14:14
70001 PASSENGER TRANSPORTATION BR

TRANSACTION ID: 1000022

S22

5756 PTB IDENTIFIER DECAL FEE FEE
STOCK: 05755 PT REPLACEMENT DECAL 1003285
DOCUMENT: NAME MI JOO TOUR & TRAVEL LTD.
REFERENCE: ACCOUNT # 71172 (219/07)

| ITEM PRICE | QUANT | AMOUNT |
|------------|-------|--------|
|------------|-------|--------|

| | | |
|--------|---|--------|
| 100.00 | 1 | 100.00 |
|--------|---|--------|

5755 PTB PLATE REPLACEMENT FEE REPLACEMENT FEE
STOCK: 05756 PT PLATE 806970

| | |
|---|------|
| 1 | 0.00 |
|---|------|

6921 PTB MAIL LOG PAYMENT FROM
MAIL LOG/ s15 \$0.00
DOCUMENT: MI JOO TOUR & TRAVEL LTD.

| | |
|---------|---------|
| 100.00- | 100.00- |
|---------|---------|

| | |
|-------------------|--------|
| TRANSACTION TOTAL | 100.00 |
|-------------------|--------|

MI JOO TOUR & TRAVEL LTD.

0.000

| | |
|---------------|--------|
| 06 | 100.00 |
| TOTAL PAYMENT | 100.00 |

| | |
|--------|------|
| CHANGE | 0.00 |
|--------|------|

S15
GST# R107864738

BRITISH COLUMBIA REVENUE MANAGEMENT SYSTEM
TRANSACTION RECEIPT

PAGE 1

MARCH 01, 2007 15:29
70001 PASSENGER TRANSPORTATION BR

TRANSACTION ID: 1000024

(DUPLICATE RECEIPT)

S22

6920 PTB-MAIL LOG-RECORD SERVICE RO MAIL LOG
MAIL LOG S15 \$100.00
DOCUMENT: CLIENT NAME MI JOO TOUR & TRAVEL LTD.
REFERENCE: TYPE APP# REF 01/519/07

| ITEM PRICE | QUANT | AMOUNT |
|-------------------|-------|--------|
| 100.00 | 1 | 100.00 |
| TRANSACTION TOTAL | | 100.00 |
| S22 | | 100.00 |
| TOTAL PAYMENT | | 100.00 |
| CHANGE | | 0.00 |

Owner's Certificate of Insurance and Vehicle Licence



Insurance Corporation
of British Columbia

Insurance (Motor Vehicle) Act
Motor Vehicle Act
Commercial Transport Act

DCID 178152258

Owner's BC driver's licence no.

Owner

MI JOO TOUR & TRAVEL LTD
207-403 NORTH RD
COQUITLAM BC
V3K3V9

Effective date 27JUN2006
Expiry date 26JUN2007
Registration no. S15
Decal no. 35123668
Plate no. VIN S15
Fleet no. Unit no.

Veh. insp. decal DS98413
Veh. insp. expiry 30NOV2006
NSC no. and name 200501107
SUNSHINE TOUR AGENT LTD.
P.T. ref. no. 71172
Driver's licence address change request NO

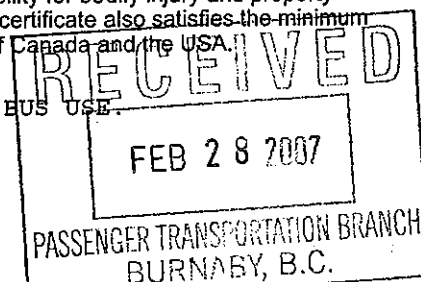
This card to be signed and carried in the insured vehicle as proof of insurance.

Proof of Insurance

The owner and/or the operator of the vehicle described herein is insured against liability for bodily injury and property damage by reason of the operation of such vehicle. The coverage provided by this certificate also satisfies the minimum limits set out by the respective legislation governing vehicle insurance in any area of Canada and the USA.

Vehicle use: PUBLIC BUS USE OR AIRPORT BUS USE OR CHARTER BUS USE.
DISTANCE OPERATED 161 TO 550KM.

Declaration of entitlement: PRINCIPAL OPERATOR WILL BE S22
Conditional factor: DRIVERS LICENCE NUMBER S22



806970

By signing here, you:

- apply for a Vehicle Licence and Registration under the Motor Vehicle Act or Commercial Transport Act;
- apply for an Owner's Certificate of Insurance under the Insurance (Motor Vehicle) Act and Regulation;
- apply for special coverages for which a premium is shown, in accordance with the terms and conditions for those coverages contained in Schedule 5 or 6 of the Regulation under the Insurance (Motor Vehicle) Act;
- certify that the principal operator is correct for all new plate and renewal Autoplan transactions;
- certify that coverage, use, and where applicable, location address of the vehicle is correct;
- certify that you are a resident of British Columbia, and/or the vehicle is not currently required to be registered and licenced in another jurisdiction;
- certify that you, if under 18 years of age, have the consent of a parent or (legal) guardian to licence and register this vehicle;
- certify that all information on all pages of this form is true and agree that you are responsible for any inaccuracies on any page or pages of this form.

Owner's signature(s)

Paul Taylor
PRESIDENT AND CHIEF EXECUTIVE OFFICER
INSURANCE CORPORATION OF BRITISH COLUMBIA

UNLESS STAMPED
BY AUTHORIZED
ISSUING OFFICE

Vehicle Registration



Insurance Corporation
of British Columbia

Registered Owner

MI JOO TOUR & TRAVEL LTD
207-403 NORTH RD
COQUITLAM BC
V3K3V9

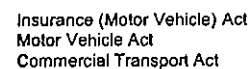
Registration no. S15
Plate no. S15
Year 2006
Make FORD
Model
Body style BUS
VIC K2FBA4
Colour WHITE
VIN S15
Fuel type DIESEL
Net weight (kg) 06700
GVW(kg)/Disp.(cc) 008700
Seating capacity 025
Vehicle type COMMERCIAL
Anti-theft device
Vehicle status
Import code FOREIGN IMPORT
AirCare expiry

This certificate must be carried in the vehicle. This certificate must be signed by the owner as seller if the vehicle is sold.

Number of owners: 1

Owner's signature(s)

When you sell the vehicle, the buyer must take the Registration and submit it with an application for transfer within 10 days of the purchase.
Contact your Autoplan agent for details.



DCID 095133036

Effective date 05APR2007
Expiry date 26JUN2007

BASE YOUR COST

S21

THE ABOVE COVERAGES HAVE BEEN EXPLAINED TO ME

CUSTOMER SIGNATURE _____ Customer Copy _____

AGENT SIGNATURE Signature(s) Not Required

ORIG EFF DATE
27JUN2006 NP

| | |
|------------------------------|------|
| ADJUSTMENT TO ANNUAL PREMIUM | 0.00 |
| ADJUST. TO ANN. LICENCE FEE | 0.00 |
| TOTAL AMOUNT DUE \$ | 0.00 |

002

-10
AGT#62130
ICBC COPY
FOR AGENT

| | | |
|------------------------|----|------|
| CASH/CHQ/DP/CR PAYMENT | \$ | 0.00 |
| TOTAL AMOUNT | \$ | 0.00 |

S21



Commercial Vehicle Inspection Report

11667786

87190

Department Use Only

✓ INSPECTION RESULT ☒ 1. PASSED ☐ 2. REJECTED ☐ 3. CONDEMNED
 ✓ INSPECTION TYPE ☒ 1. COMPLETE ☐ 2. RE-INSPECTION

WORK ORDER NUMBER

4232

DECAL

EXPIRY

DATE

Day

Month

Year

INSPECTION START TIME

30 JUN 2007

10:00

INSPECTOR'S SIGNATURE

DATE TO COMPLETE REPAIRS BY

Inspector's Number

M00451-003

Inspection Types

Card Expiry Date

12345 AP

31-JUL-07

Inspector's Name (printed)

EUGENIO VERCAZA PAVON

Facility Number

Insp Date

00/00/00

4838-005

CREST AUTO SERV

Inspection Types

EXP 30-APR-07

Expiry Date

UNIT/FLEET#
(Optional)

OWNER

ADDRESS

CITY

PROV.

POSTAL
CODE

LESSEE

ADDRESS

CITY

PROV.

POSTAL
CODEREGISTRATION
NUMBER

S15

PLATE
NUMBER

S15

YEAR

2006

MAKE

FORD

MODEL

F 550

BODY
STYLE

BUS

VIN.

S15

ODOMETER

42,744

☐ MI
☐ KM
FUEL
CODE
☐ G ☒ D ☐ P

THE FACILITY AND INSPECTOR MUST BOTH BE AUTHORIZED FOR CLASSES OF VEHICLES INSPECTED

CLASS OF

 VEHICLE INSPECTED: ☐ 1. LIGHT COMMERCIAL VEHICLE ☐ 2. TRUCK & TRUCK TRACTOR ☐ 3. TRAILER & SEMI-TRAILER ☒ 4. BUS ☐ 5. SCHOOL BUS

MARK

"✓" Passed

"C" Passed with Caution

"X" Failed

"✓" Under "R" if Repaired Same Day

"O" Out of Service

| | F | R | P | | F | R | P |
|--|---|---|---|---|---|-----|---|
| Section 1 - Power Train | | | ✓ | Section 8 - Body & Frame | | | ✓ |
| Section 2 - Suspension | | | ✓ | Section 9 - Tires & Wheels | | | ✓ |
| Section 3 - Hydraulic Brakes | | | ✓ | Section 10 - Couplers & Hitches | | | ✓ |
| Section 3A - Air Brakes | | | ✓ | Section 10 - (Special Use Vehicle Components) | | | ✓ |
| Section 4 - Steering | | | ✓ | Pressure Fuel | | O/S | P |
| Section 5 - Instruments, Auxiliary Equipment | | | ✓ | Liquid Propane Gas | | | |
| Section 6 - Lamps | | | ✓ | Compressed Natural Gas | | | |
| Section 7 - Electrical System | | | ✓ | Pressure Fuel Inspector's Signature & Number | | | |
| Additional Comments: | | | | Push Rod Travel | | | |
| | | | | Brake Lining/Pad Thickness | | | |
| | | | | Cam shaft travel/Rotor/Drum Measurement | | | |

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information provided will be used to process your vehicle inspection. If you have any questions please call 250-952-0577.



Commercial Vehicle Inspection Report

11667786

DI
87190

Department Use Only

✓ INSPECTION RESULT ☒ 1. PASSED ☐ 2. REJECTED ☐ 3. CONDEMNED
✓ INSPECTION TYPE ☒ 1. COMPLETE ☐ 2. RE-INSPECTION

WORK ORDER NUMBER

4232

DECAL
EXPIRY
DATE

30 JUN 2007

Day Month Year

INSPECTION START TIME

10:00

Inspector's Number

MO0451-003

Inspection Types

12345 AP

Card Expiry Date

31-JUL-07

Inspector's Name (printed)

EUGENIO VERCAZA PAVON

Facility Number

Insp Date

DD/MM/YY

06 DEC 94

4838-005

CREST AUTO SERV

Inspection Types

135 AP

EXP 30-APR-07

Expiry Date

UNIT/FLEET#

(Optional)

INSPECTOR'S SIGNATURE

DATE TO COMPLETE REPAIRS BY

N/A

OWNER

M1-JOB TOUR 2 G TORAL 2 LHA.

ADDRESS

203-403 NORTH RD.

CITY

CORRINTON

PROV

BC

POSTAL CODE

V3K 3V9

LESSEE

ADDRESS

CITY

PROV

POSTAL CODE

REGISTRATION
NUMBER

S15

PLATE
NUMBER

S15

YEAR

2006

MAKE

FORD

MODEL

F 550 S/DW

BODY
STYLE

BUS

VIN

S15

ODOMETER

42,744

☐ MI

FUEL

CODE

☐ G

☒ D

☐ P

THE FACILITY AND INSPECTOR MUST BOTH BE AUTHORIZED FOR CLASSES OF VEHICLES INSPECTED

CLASS OF

VEHICLE INSPECTED: ☐ 1. LIGHT COMMERCIAL VEHICLE ☐ 2. TRUCK & TRUCK TRACTOR ☐ 3. TRAILER & SEMI-TRAILER ☒ 4. BUS ☐ 5. SCHOOL BUS

MARK "✓" Passed "C" Passed with Caution "X" Failed "✓" Under "R" if Repaired Same Day "O" Out of Service

| | F | R | P | | F | R | P |
|--|---|---|---|---|---|---|---|
| Section 1 - Power Train | | | ✓ | Section 8 - Body & Frame | | | ✓ |
| Section 2 - Suspension | | | ✓ | Section 9 - Tires & Wheels | | | ✓ |
| Section 3 - Hydraulic Brakes | | | ✓ | Section 10 - Couplers & Hitches | | | ✓ |
| Section 3A - Air Brakes | | | ✓ | Section 10 - (Special Use Vehicle Components) | | | ✓ |
| Section 4 - Steering | | | ✓ | Pressure Fuel | | | ✓ |
| Section 5 - Instruments, Auxiliary Equipment | | | ✓ | Liquid Propane Gas | | | ✓ |
| Section 6 - Lamps | | | ✓ | Compressed Natural Gas | | | ✓ |
| Section 7 - Electrical System | | | ✓ | Pressure Fuel Inspector's Signature & Number | | | ✓ |
| Additional Comments: | | | ✓ | Push Rod Travel | | | ✓ |
| | | | ✓ | Brake Lining/Pad Thickness | | | ✓ |
| | | | ✓ | Cam shaft travel/Rotor/Drum Measurement | | | ✓ |



File: Application #519/07

April 5, 2007

MI JOO TOUR & TRAVEL LTD.
207-403 NORTH RD
COQUITLAM, BC V3K 3V9

Dear Sir/Madam:

Your application has been approved for General Authorization under the Passenger Transportation Act. Please find enclosed the Passenger Transportation licence and accompanying vehicle identification certificates and identifier (plate).

Vehicles operated under this licence must have the appropriate insurance applicable to the type of operation being carried out. Contact your insurance agent for verification.

Sincerely,

Tom Greene
Registrar, Passenger Transportation Branch

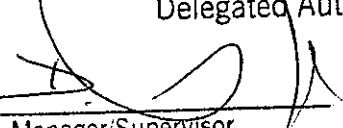
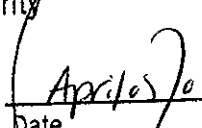
mg /swt

Applicant Name: Mi Too Travel Ltd.

Application No.: 519/07

REGISTRAR'S COMMENTS:

24 hrs. vehicle
delivered to
USA border.
Signed by
airport shuttle.

| | |
|---|---|
| APPEARS TO MEET THE CRITERIA FOR A GENERAL PASSENGER LICENCE | |
| Recommendation Accepted Under Delegated Authority | |
|  Manager/Supervisor |  Date <u>April 05/07</u> |

Registrar, P.T.B. Decision: _____

Decision Date: _____

Licensing Team:

Can you please fax
or email requirement
letter?

Also note my email
to Sue. (in file)

For

Applicant Name: Mi Too Tour & Travel Ltd.

Application No.: 519/07

| 5. CHECKS: | | Date: 02/04/07 dd/mm/yyyy | Time: 4:30 AM/PM | LICENCED | NON-LICENCED |
|--|--|---|------------------|----------|--------------|
| Complaints (acknowledged & closed) (search 2006) | Yes <input type="checkbox"/> | Not Responsive | | | |
| | No <input type="checkbox"/> | | | | |
| Violation Tickets (successfully prosecuted & closed) (search 2006) | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | | | |
| | No <input type="checkbox"/> | No <input checked="" type="checkbox"/> | | | |
| Admin. Penalty Order (successfully prosecuted & closed) (Notice & Order) (search APF data base Mar.30/06) | Yes <input type="checkbox"/> | N/A | | | |
| | No <input type="checkbox"/> | | | | |
| Board Order | Yes <input type="checkbox"/> | Unknown | | | |
| | No <input type="checkbox"/> | | | | |
| NSC Status | SAT-UNAUDITED <input type="checkbox"/> | SAT-UNAUDITED <input type="checkbox"/> | | | |
| | SAT-AUDITED <input type="checkbox"/> | SAT-AUDITED <input checked="" type="checkbox"/> | | | |
| COMMENTS/DETAILS: | | | | | |

Preliminary Investigation Conducted by: Monroe, Title: R/O

PT Licence (If applicable): _____

1. Nature of Business: Sightseeing Tour agent
2. Usage of the Vehicle (hotel shuttle, sightseeing, charter bus): sightseeing tours/airport shuttle
3. Number of Identifiers Requested: 1
4. Vehicle (s) Carrying Capacity, excluding the driver: 24 passenger bus
5. If vehicle(s) is 11 passengers or less, excluding the driver, is it carrier directed? Yes / No N/A
6. If vehicle(s) is 11 passengers or less, excluding the driver, does the proposed service fall under PDV / ICB exclusion?
Yes / No N/A
7. Area of Service: BC, BC/AB & BC/USA borders
8. Type of Compensation (charter/individual fares/flat rates/point to point): _____
9. Will compensation be applied directly to the passengers, or will charges be built into a package? charter

COMMENTS:

Mail log M073950 #100 - 1 Identification
Zell

Connors, Deborah J TRAN:EX

From: Connors, Deborah J TRAN:EX
Sent: Thu, April 5, 2007 11:37 AM
To: Sun, Sue TRAN:EX
Subject: Mi Joo Tour & Travel Ltd. 519/07

S22 (604) 939-0043 has been calling the licensing and R.O. Section a lot and even came to the counter yesterday. Is very anxious to have the licence issued.

This GA application has been approved and just put into the red issuing basket with a note asking the licensing team to email or fax the requirement letter.

I have explained to him that we must process in a fair order.

However, I told him I would bring the file to your attention so that you can review the workload and maybe ⁷ offer him an estimated time when the licence can be issued.

But, I told him first step is to wait for the requirement letter and meet requirements.

Thanks.

Deb Connors

Registration Officer

Passenger Transportation Branch

Ministry of Passenger Transportation

104 - 4240 Manor Street

Burnaby BC V5G 1B2

Telephone: (604) 453-4214

Toll Free: (888) 453-4280

Facsimile: (604) 453-4253

(6) 240-0360.

Ryan.



Insurance Corporation
of British Columbia

Insurance (Motor Vehicle) Act
Motor Vehicle Act
Commercial Transport Act

**Owner's
Certificate of
Insurance
and Vehicle
Licence**

DCID 095133036

Owner's BC driver's licence no.

Effective date 05APR2007

Expiry date 26JUN2007

Registration no.

Decal no.

Plate no. S15

VIN

Fleet no.

Unit no.

Veh. insp. decal DR87190

Veh. insp. expiry 30JUN2007

NSC no. and name S15

MI JOO TOUR & TRAVEL LTD

P.T. ref. no.

Driver's licence address change request NO

Owner

MI JOO TOUR & TRAVEL LTD

207-403 NORTH RD

COQUITLAM

BC

V3K3V9

Proof of Insurance

The owner and/or the operator of the vehicle described herein is insured against liability for bodily injury and property damage by reason of the operation of such vehicle. The coverage provided by this certificate also satisfies the minimum limits set out by the respective legislation governing vehicle insurance in any area of Canada and the USA.

This card to be
carried in the
insured vehicle as
proof of insurance.

Vehicle use: PUBLIC BUS USE OR AIRPORT BUS USE OR CHARTER BUS USE.
DISTANCE OPERATED 161 TO 550KM.

Declaration of entitlement: DECLARED PRINCIPAL OPERATOR IS
S22

DRIVERS LICENCE NUMBER 6576114

Conditional
factor:

By signing here, you:

- apply for a Vehicle Licence and Registration under the Motor Vehicle Act or Commercial Transport Act;
- apply for an Owner's Certificate of Insurance under the Insurance (Motor Vehicle) Act and Regulation;
- apply for special coverages for which a premium is shown, in accordance with the terms and conditions for those coverages contained in Schedule 5 or 6 of the Regulation under the Insurance (Motor Vehicle) Act;
- certify that the principal operator is correct for all new plate and renewal Autoplan transactions;
- certify that coverage, use, and where applicable, location address of the vehicle is correct;
- certify that you are a resident of British Columbia, and/or the vehicle is not currently required to be registered and licenced in another jurisdiction;
- certify that you, if under 18 years of age, have the consent of a parent or (legal) guardian to licence and register this vehicle;
- certify that all information on all pages of this form is true and agree that you are responsible for any inaccuracies on any page or pages of this form.

Owner's signature(s) _____ Customer Copy

Paul Taylor

PRESIDENT AND CHIEF EXECUTIVE OFFICER
INSURANCE CORPORATION OF BRITISH COLUMBIA

Signature(s) Not Required

62130
NOT VALID
UNLESS STAMPED
BY AUTHORIZED
ISSUING OFFICE
APR 5 2007

**Vehicle
Registration**



Insurance Corporation
of British Columbia

Registered Owner

MI JOO TOUR & TRAVEL LTD

207-403 NORTH RD

COQUITLAM

BC

V3K3V9

Registration no.

Plate no. S15

Year 2006

Make FORD

Model

Body style BUS

VIC K2FBA4

Colour WHITE

VIN

Fuel type DIESEL

S15

Net weight (kg) 06700

GVW(kg)/Disp.(cc) 008700

Seating capacity 025

Vehicle type COMMERCIAL

Anti-theft device

Vehicle status

Import code FOREIGN IMPORT

AirCare expiry

This certificate
must be carried in
the vehicle. This
certificate must be
signed by the
owner as seller if
the vehicle is
sold.

Number of owners: 1

Owner's signature(s) _____

When you sell the vehicle, the buyer must take
the Registration and submit it with an application
for transfer within 10 days of the purchase.
Contact your Autoplan agent for details.
Page 87

| Date Received at PTB | R.O. REVIEW COMPLETE | Registration Officer or Inspector | Application Number | Applicant's Name dba City | Type GA SA | Comments | Review Date | File Review Meeting Notes |
|----------------------------|----------------------------|---|-----------------------|---------------------------------|------------------|----------|-------------|---------------------------|
| Not Responsive | | | | | | | | |

| REC'D DATE M/D/Y | FILED | SUBJECT | LICENSE | COMPLAINANT | INSPEC | COMMENTS/SUMMARY | STATUS | END DATE | WORK DAYS |
|------------------------|-------|---------|---------|-------------|--------|------------------|--------|----------|--------------|
|------------------------|-------|---------|---------|-------------|--------|------------------|--------|----------|--------------|

Not Responsive



미주관광여행사 MIJOO Tour & Travel Ltd.

www.mijootour.com

#207-403 North Rd. Coquitlam, BC Canada V3K 3V9 Tel: 604-939-0043 Fax: 604-939-0482

FACSIMILE TRANSMISSION SHEET

| | | | |
|--|---------------------------------|-------------------------------------|--------------------------------------|
| TO: | Passenger Transportation Branch | FROM: | MIJOO Tour & Travel Ltd. |
| COMPANY: | Ministry of Transportation | DATE: | 3/30/2007 |
| FAX NUMBER: | 604-453-4253 | TOTAL NO. OF PAGES INCLUDING COVER: | 6 page |
| PHONE NUMBER: | 604-453-4250 | SENDER'S CONTACT NUMBER: | Tel:604-939-0043 / Fax::604-939-0482 |
| RE: | Reservation Request | | |
| <input checked="" type="checkbox"/> URGENT <input type="checkbox"/> FOR REVIEW <input type="checkbox"/> PLEASE COMMENT <input type="checkbox"/> PLEASE REPLY <input type="checkbox"/> PLEASE RECYCLE | | | |

NOTES/COMMENTS:

Dear Deb Connors

I revised all relevant documents that you requested.
 Please take a look and process our application as quickly as possible.
 Any problems, please call me ryan at 939-0043

Thank You

Ryan Choi
 Mi Joo Tour & Travel.

RECEIVED
 (Mar. 30)

Refaxing

RECEIVED



The Best Place on Earth

Via facsimile to (604)939-0482
(Original to follow by mail)

4 pages

not mailed as applicant
response rec'd. De

March 29, 2007

Mi Joo Tour & Travel Ltd.
#207 – 403 North Road
Coquitlam BC V3K 3V9

Attention: Mr. Edward Kang, President

Dear Mr. Kang:

RE: APPLICATION NO. 519/07

The application you recently submitted to this Branch cannot be processed until the following matters have been addressed:

1. *Clarification of Legal Name* – On the application form, you have entered the applicant name as being “Mijoo Tour & Travel Ltd.”. However the name shown on your National Safety Code (NSC) Certificate and the BC Companies Registry is spelled “Mi Joo Tour & Travel Ltd.”.

Please clarify the legal name of your Company – is it “Mijoo Tour & Travel Ltd.” or is it “Mi Joo Tour & Travel Ltd.”?

If the name on the application form and signing authority form (copies attached) is incorrect, please make the necessary corrections, initial and date any changes you make, and return to the undersigned by fax.

If the name on your NSC certificate and BC Corporate Registry is incorrect, you will need to have this corrected.

Continued on Page 2

Ministry of
Transportation

Passenger Transportation Branch

Mailing Address:
104, 4240 Manor Street
Burnaby BC V5G 1B2

Telephone: 604. 453-4250

Toll-free: 888.453-4280

Fax: 604. 453-4253

Location:
104, 4240 Manor Street
Burnaby BC V5G 1B2

www.th.gov.bc.ca/rpt/

Page 91

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2. *Clarification Service Area* – In your passenger service proposal statement you state that your area of service as being “British Columbia”. Please tell me, will you take passengers across the BC/Alberta or BC/USA borders?
3. *Clarification of Compensation* – In your passenger service proposal statement you state that “compensation will be charged from our tour packages”. Please explain:
 - What type of fee will you charge? For example, will you receive a single payment for a group that has booked the use of the entire vehicle for a day/or hours (charter rates)? Or will each person boarding the vehicle pay the driver (individual fare).
 - Who will pay you? Will the passengers pay you directly? Or, will an agent of the passengers pay you on behalf of the passengers?

Please comply with the above and return all relevant documentation so that we can process your application as quickly as possible.

If we do not receive the required information/documents by **April 28, 2007**, your application will be considered closed. Please note the application filing fee is non refundable. This directive is pursuant to Section 4(1)(c) of the Passenger Transportation Act which authorizes the Registrar of Passenger Transportation to make Rules of Procedures. For further information on Registrar's Rules, and other passenger transportation processes and application forms can be viewed at our website at www.th.gov.bc.ca/rpt or call Passenger Transportation Branch at (604) 453-4250 if we may be of any further assistance.

Thank you for your immediate attention to this matter.

Yours truly,



Deb Connors
A/Registration Officer

:djc
Enclosure

*** TX REPORT ***

TRANSMISSION OK

| | | |
|----------------|-------------|-------------|
| TX/RX NO | 1168 | |
| CONNECTION TEL | | 96049390482 |
| SUBADDRESS | | |
| CONNECTION ID | | |
| ST. TIME | 03/29 15:52 | |
| USAGE T | 01'30 | |
| PGS. SENT | 4 | |
| RESULT | OK | |



BRITISH
COLUMBIA

The Best Place on Earth

Via facsimile to (604)939-0482
(Original to follow by mail)

4 pages

March 29, 2007

Mi Joo Tour & Travel Ltd.
#207 - 403 North Road
Coquitlam BC V3K 3V9

Attention: Mr. Edward Kang, President

Dear Mr. Kang:

RE: APPLICATION NO. 519/07

The application you recently submitted to this Branch cannot be processed until the following matters have been addressed:

1. *Clarification of Legal Name* - On the application form, you have entered the applicant name as being "Mijoo Tour & Travel Ltd.". However the name shown on your National Safety Code (NSC) Certificate and the BC Companies Registry is spelled "Mi Joo Tour & Travel Ltd.".

Please clarify the legal name of your Company - is it "Mijoo Tour & Travel Ltd." or is it "Mi Joo Tour & Travel Ltd."?

If the name on the application form and signing authority form (copies attached) is incorrect, please make the necessary corrections, initial and date any changes you make, and return to



미주관광여행사 MI JOO Tour & Travel Ltd.

www.mijootour.com

#207-403 North Rd. Coquitlam, BC Canada V3K 3V9 Tel: 604-939-0043 Fax: 604-939-0482

FACSIMILE TRANSMISSION SHEET

| | |
|----------------------------|---------------------------------------|
| TO: | FROM: |
| Attn: Cindy | MI JOO Tour & Travel Ltd. |
| COMPANY: | DATE: |
| Ministry of Transportation | 07/03/01 |
| FAX NUMBER: | TOTAL NO. OF PAGES INCLUDING COVER: |
| 604-453-4253 | 3 page |
| PHONE NUMBER: | SENDER'S CONTACT NUMBER: |
| 604-453-4250 | Tel: 604-939-0043 / Fax: 604-939-0482 |
| RE: | |
| Doc changes | |

☐ URGENT

☐ FOR REVIEW

☐ PLEASE COMMENT

☒ PLEASE REPLY

☐ PLEASE RECYCLE

NOTES/COMMENTS:

Dear Cindy

I'm sending corrected Inspection Report. They corrected and initialed.

Here is name card of the man who inspected.

Crest Auto Services
604 522 7022



Eugene Pavon

"We specialize in computer diagnostics and drivability problems"

- ☒ ASIAN AND JAPANESE IMPORTS
- ☒ MECHANICAL, ELECTRICAL, AND ELECTRONICS
- ☒ EMISSION TESTS AND GOVERNMENT INSPECTIONS
- ☒ PROPANE AND DIESEL SERVICES
- ☒ AIR CONDITIONING

379 Brunette Avenue • New Westminster • BC • V3L 3E7 • www.crestautoservice.com

Any problem please call me at 604-939-0043

Thank You

Ryan Choi
Mijoo Tour & Travel

2007-03-29

15:42:06

Command: QNC

S15

CVSE - NSC SYSTEM

ONC - Query NSC Carrier

S22

BCSC/XTSA7318

Carrier Number: BC

S15

Client Status: VERIFIED ACTIVE

Client Number:

S15

MI JOO TOUR & TRAVEL LTD.

Business Addr Ref: NSC

207-403 NORTH RD

COQUITLAM, BC, CAN, V3K 3V9

Records Loc'n Addr Ref: NSC

207-403 NORTH RD

COQUITLAM, BC, CAN, V3K 3V9

NSC Safety Rating: SAT-UNAUDITED

FR Filing: NONE MCA: NONE

Profile Status: SATISFACTORY

Audit Status: UNAUDITED

Carrier Condition: INACTIVE

SAVR Filing: NONE CERT#: 017939 ORIGINAL

Microfilm Number:

Document Ref No:

Issue Date: 2007-01-26

Next Review Date:

Comment:

Statistics Date:

Ann'l Km (000's):

Revenue (\$000's):

Drivers:

PQNC002I - DATA RETRIEVED SUCCESSFULLY

F1-HELP F3-EXIT F4-QRY-PTS F5-QRY-CARR F9-SRCH-IND F10-SRCH-ORG

S15
GST# R107864738

BRITISH COLUMBIA REVENUE MANAGEMENT SYSTEM
TRANSACTION RECEIPT

PAGE 1

MARCH 01, 2007 15:26
70001 PASSENGER TRANSPORTATION BR

TRANSACTION ID: 1000023

(DUPLICATE RECEIPT)

S22

5781 PTB PASSENGER TRANS APPLIC FEE FEE
DOCUMENT: NAME MI JOO TOUR & TRAVEL LTD
REFERENCE: ACCOUNT NO. 02/519/07

| ITEM PRICE | QUANT | AMOUNT |
|-------------------|-------|--------|
| 200.00 | 1 | 200.00 |
| TRANSACTION TOTAL | | 200.00 |
| S22 | | 200.00 |
| TOTAL PAYMENT | | 200.00 |
| CHANGE | | 0.00 |

RIGHT HAND SIDE OF FILE



GENERAL AUTHORIZATION

PASSENGER TRANSPORTATION BRANCH MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE

LICENCE

Passenger Transportation Licence

Licence Holder: **MI JOO TOUR & TRAVEL LTD.**
COQUITLAM, BC

Licence Number: **71172**

Trade Name(s): **MI JOO TOUR & TRAVEL**

Licence Expires: **APRIL 4, 2013**

NOTICE TO LICENCE HOLDER

1. A copy of this licence document must be carried on the vehicle and be available at all times for inspection.
 2. The licence cancels all previous licences.
-

The Licence is a general authorization issued pursuant to the *Passenger Transportation Act*, and in the case of an extra-provincial undertaking pursuant to the *Motor Vehicle Transport Act, 1987 (Canada)*, and is authorized to provide the passenger transportation services which are included within the meaning of a general authorization, under the *Passenger Transportation Act*.

1. One or more motor vehicles as general passenger vehicles between points in the Province of British Columbia pursuant to the *Passenger Transportation Act*.
2. One or more motor vehicles as general passenger vehicles from any point in British Columbia and beyond the British Columbia border when engaged in an extra-provincial undertaking pursuant to the *Motor Vehicle Transport Act, 1987 (Canada)*.
3. One or more motor vehicles as general passenger vehicles from the British Columbia border to any point in British Columbia and vice versa when engaged in an extra-provincial undertaking pursuant to the *Motor Vehicle Transport Act, 1987 (Canada)*.

Page 1 of 1
COL\711\71172_COL
/gs/ss

Issued at Burnaby, British Columbia

Registrar, Passenger Transportation Branch

Date: March 19, 2012

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TRA-2013-00015



GENERAL AUTHORIZATION

PASSENGER TRANSPORTATION BRANCH MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE

LICENCE

Passenger Transportation Licence

Licence Holder: **MI JOO TOUR & TRAVEL LTD.
COQUITLAM, BC**

Licence Number: **71172**

Trade Name(s): **MI JOO TOUR & TRAVEL**

Licence Expires: **APRIL 4, 2012**

NOTICE TO LICENCE HOLDER

1. A copy of this licence document must be carried on the vehicle and be available at all times for inspection.
 2. The licence cancels all previous licences.
-

The Licence is a general authorization issued pursuant to the *Passenger Transportation Act*, and in the case of an extra-provincial undertaking pursuant to the *Motor Vehicle Transport Act, 1987 (Canada)*, and is authorized to provide the passenger transportation services which are included within the meaning of a general authorization, under the *Passenger Transportation Act*.

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2. One or more motor vehicles as general passenger vehicles from any point in British Columbia and beyond the British Columbia border when engaged in an extra-provincial undertaking pursuant to the *Motor Vehicle Transport Act, 1987 (Canada)*.
3. One or more motor vehicles as general passenger vehicles from the British Columbia border to any point in British Columbia and vice versa when engaged in an extra-provincial undertaking pursuant to the *Motor Vehicle Transport Act, 1987 (Canada)*.

Page 1 of 1
COL711\71172_COL
/jyl/mag

Issued at Burnaby, British Columbia

Registrar, Passenger Transportation Branch

Date: March 25, 2011



GENERAL AUTHORIZATION

PASSENGER TRANSPORTATION BRANCH
MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE

LICENCE

Passenger Transportation Licence

Licence Holder: **MI JOO TOUR & TRAVEL LTD.**
COQUITLAM, BC

Licence Number: **71172**

Trade Name(s): **MI JOO TOUR & TRAVEL**

Licence Expires: **APRIL 4, 2011**

NOTICE TO LICENCE HOLDER

1. A copy of this licence document must be carried on the vehicle and be available at all times for inspection.
2. The licence cancels all previous licences.

The Licence is a general authorization issued pursuant to the *Passenger Transportation Act*, and in the case of an extra-provincial undertaking pursuant to the *Motor Vehicle Transport Act, 1987 (Canada)*, and is authorized to provide the passenger transportation services which are included within the meaning of a general authorization, under the *Passenger Transportation Act*.

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3. One or more motor vehicles as general passenger vehicles from the British Columbia border to any point in British Columbia and vice versa when engaged in an extra-provincial undertaking pursuant to the *Motor Vehicle Transport Act, 1987 (Canada)*.

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/jyl/ss

Issued at Burnaby, British Columbia

Date: March 26, 2010

Registrar, Passenger Transportation Branch

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TRA-2013-00015



GENERAL AUTHORIZATION

PASSENGER TRANSPORTATION BRANCH
MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE

LICENCE

Passenger Transportation Licence

Licence Holder: **MI JOO TOUR & TRAVEL LTD.**
COQUITLAM, BC

Licence Number: **71172**

Trade Name(s): **MI JOO TOUR & TRAVEL**

Licence Expires: **APRIL 4, 2010**

NOTICE TO LICENCE HOLDER

1. A copy of this licence document must be carried on the vehicle and be available at all times for inspection.
2. The licence cancels all previous licences.

The Licence is a general authorization issued pursuant to the *Passenger Transportation Act*, and in the case of an extra-provincial undertaking pursuant to the *Motor Vehicle Transport Act*, 1987 (Canada), and is authorized to provide the passenger transportation services which are included within the meaning of a general authorization, under the *Passenger Transportation Act*.

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Page 1 of 1
COL\711\71172_COL
/kls/swt

Issued at Burnaby, British Columbia

Date: April 23, 2009

Registrar, Passenger Transportation Branch



GENERAL AUTHORIZATION

PASSENGER TRANSPORTATION BRANCH MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE

LICENCE

Passenger Transportation Licence

Licence Holder: **MI JOO TOUR & TRAVEL LTD.**
COQUITLAM, BC Licence Number: **71172**

Trade Name(s): **MI JOO TOUR & TRAVEL LTD.**

Licence Expires: **APRIL 4, 2010**

Handwritten: removed, superceded Apr. 23/09

NOTICE TO LICENCE HOLDER

1. A copy of this licence document must be carried on the vehicle and be available at all times for inspection.
2. The licence cancels all previous licences.

The Licence is a general authorization issued pursuant to the *Passenger Transportation Act*, and in the case of an extra-provincial undertaking pursuant to the *Motor Vehicle Transport Act*, 1987 (Canada), and is authorized to provide the passenger transportation services which are included within the meaning of a general authorization, under the *Passenger Transportation Act*.

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Page 1 of 1
COL711\71172_COL
/exas/kl

Issued at Burnaby, British Columbia

Date: March 23, 2009

Registrar, Passenger Transportation Branch

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TRA-2013-00015



GENERAL AUTHORIZATION

PASSENGER TRANSPORTATION BRANCH MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE

LICENCE

Passenger Transportation Licence

Licence Holder: **MI JOO TOUR & TRAVEL LTD.**
COQUITLAM, BC

Licence Number: **71172**

Trade Name(s): **N/A** *DBA Update*

Licence Expires: **APRIL 4, 2010**

Superseded April 09/09

NOTICE TO LICENCE HOLDER

1. A copy of this licence document must be carried on the vehicle and be available at all times for inspection.
2. The licence cancels all previous licences.

The Licence is a general authorization issued pursuant to the *Passenger Transportation Act*, and in the case of an extra-provincial undertaking pursuant to the *Motor Vehicle Transport Act, 1987 (Canada)*, and is authorized to provide the passenger transportation services which are included within the meaning of a general authorization, under the *Passenger Transportation Act*.

1. One or more motor vehicles as general passenger vehicles between points in the Province of British Columbia pursuant to the *Passenger Transportation Act*.
2. One or more motor vehicles as general passenger vehicles from any point in British Columbia and beyond the British Columbia border when engaged in an extra-provincial undertaking pursuant to the *Motor Vehicle Transport Act, 1987 (Canada)*.
3. One or more motor vehicles as general passenger vehicles from the British Columbia border to any point in British Columbia and vice versa when engaged in an extra-provincial undertaking pursuant to the *Motor Vehicle Transport Act, 1987 (Canada)*.

Page 1 of 1
COL\711\71172_COL
/kls/pmd

Issued at Burnaby, British Columbia

Date: March 10, 2009

Registrar, Passenger Transportation Branch



The Best Place on Earth

GENERAL AUTHORIZATION

PASSENGER TRANSPORTATION BRANCH MINISTRY OF TRANSPORTATION

LICENCE

Passenger Transportation Licence

Licence Holder: **MI JOO TOUR & TRAVEL LTD.**
COQUITLAM, BC

Licence Number: **71172**

Trade Name(s): **MI JOO TOUR & TRAVEL**

Licence Expires: **APRIL 4, 2009**

*superceded
mar 10/09*

NOTICE TO LICENCE HOLDER

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3. One or more motor vehicles as general passenger vehicles from the British Columbia border to any point in British Columbia and vice versa when engaged in an extra-provincial undertaking pursuant to the *Motor Vehicle Transport Act, 1987 (Canada)*.

COL/711/71172

/jyl

Issued at Burnaby, British Columbia

Date: March 20, 2008

Registrar, Passenger Transportation Branch



The Best Place on Earth

GENERAL AUTHORIZATION

PASSENGER TRANSPORTATION BRANCH MINISTRY OF TRANSPORTATION

LICENCE

Passenger Transportation Licence

Licence Holder: **MI JOO TOUR & TRAVEL LTD.**
COQUITLAM, BC

Licence Number: **71172**

Trade Name(s): **MI JOO TOUR & TRAVEL**

Licence Expires: **APRIL 4, 2008**

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3. One or more motor vehicles as general passenger vehicles from the British Columbia border to any point in British Columbia and vice versa when engaged in an extra-provincial undertaking pursuant to the *Motor Vehicle Transport Act, 1987 (Canada)*.

COL/711/71172

may/swt

Issued at Burnaby, British Columbia

Date: April 5, 2007

Registrar, Passenger Transportation Branch

PART C Check Sheet - GA Authorization Exclusion

Applicant's Name Mi Too Tour & Travel Ltd. Application No: 519/07

Passenger Transportation Reference No: (if any) _____

Licensee does not appear to be operating under an exclusion: ✓

*Based on vehicle
seating capacity of
24 passengers*

Reviewing Registration Officer/Supervisor: CL / DMI

Date: APR 05 2007

The applicant has indicated that it will be operating commercial passenger vehicles in accordance with the following exclusion(s) as stated in the Passenger Transportation Regulation: [appropriate box is checked]

A) Commercial passenger vehicles are operating exclusively with Inter-city Buses Exclusions:

- ☐ (1) (a) the commercial passenger vehicle
- (i) picks up passengers from one or more locations in a municipality,
 - (ii) transports those passengers to a location outside of the originating municipality, and
 - (iii) returns those passengers to the originating municipality;
- (b) no passengers board the bus other than those passengers referred to in paragraph (a) (i);
- (c) none of the passengers referred to in paragraph (a) (i) disembark in the originating municipality without having first gone to the location referred to in paragraph (a) (ii).
- ☐ (2) connector bus which means a commercial passenger vehicle when it is operated exclusively between one fixed terminating point (the "base") and another fixed terminating point (the "facility") that is a port, as that word is defined in section 5 of the *Canada Marine Act*, an airport or a terminal operated by a ferry operator, as that term is defined in the *Coastal Ferry Act*, if in traveling from the base to the facility, all passengers picked up at or after the base are dropped off only at the facility,
- (a) in traveling from the facility to the base, the commercial passenger vehicle carries as passengers only those passengers who were picked up at the facility and drops off those passengers at or before the base, and
 - (b) the licensee operating the commercial passenger vehicle has written authorization from the operator of the facility to pick up the passengers at that facility.

Applicant's Name Mi Jo Tours & Travel Ltd Application No: 519/07

Passenger Transportation Reference No: (if any) _____

B) Commercial passenger vehicles are operating exclusively with Passenger Directed Vehicle Exclusions:

- ☐ (1) a commercial passenger vehicle that is used only to transfer
- (i) persons who have a disability, either permanent or temporary, confirmed by a medical practitioner, that is sufficiently severe that the person is physically unable without assistance to use conventional transit service, and
 - (ii) any person accompanying a person referred to in subparagraph (i);
- ☐ (2) a commercial passenger vehicle when it is being operated for the transportation of passengers if the transportation is arranged or brokered on behalf of all of the passengers by a travel agent or travel wholesaler, within the meaning of the *Travel Agents Act*, as part of a tour package that includes at least one night's accommodation for all of the passengers at a place other than their respective residences;
- ☐ (3) a commercial passenger vehicle when it is being operated for the transportation of passengers in the following circumstances:
- (i) the transportation begins outside British Columbia and the passengers that are transported by the commercial passenger vehicle board the commercial passenger vehicle outside British Columbia;
 - (ii) a portion of the transportation is within British Columbia, whether or not the passengers leave the commercial passenger vehicle during that time;
 - (iii) no passengers, other than those referred to in subparagraph (i), are picked up or transported by the commercial passenger vehicle in British Columbia.

PART A

PASSENGER TRANSPORTATION APPLICATION CHECKLIST & SUMMARY

| | | | |
|----------------------|--|---|--|
| Applicant(s): | Mi Joo Tam & Travel Ltd. | | |
| DBA: | N/A | | |
| Physical Location: | Coquitlam, BC | | |
| Lawyer/Agent: | None | | |
| Transferor's Name: | None | | |
| Type of Application: | General Authority (GA) <input checked="" type="checkbox"/> | Special Authority (SA) <input type="checkbox"/> | Combination (GA & SA) <input type="checkbox"/> |
| Type of Service: | GPV <input checked="" type="checkbox"/> | PDV <input type="checkbox"/> | ICB <input type="checkbox"/> |

New / Transfer / Alteration / Tariff / Additional Identifier(s) (# 1)

Application No.: 519/07

*Transfer applications – complete checks for both transferor and applicant

PT Ref. #: None

*Partnership applications – require Client/NSC #s for all partners

Application Fee Received: Yes ☒ No ☐
\$200 - Visa

| | | | |
|-------------------------------------|---|--|---|
| <input checked="" type="checkbox"/> | PT Hold Status <u>Active</u> | NSC # <u>S15</u> | N: <u>Feb. 27</u> C: <u>Reid Mar 2</u> D: <u>Reid Mar 2</u> E: <u>Reid Mar 2</u> U: <u>Reid Mar 2</u> Expiry Date: _____ <input checked="" type="checkbox"/> TOP: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Permit # _____ Expiry Date: _____ |
| <input type="checkbox"/> | Applicant's Identification: | Client # _____ | |
| <input type="checkbox"/> | Individual / Partnership | Driver Licence # _____ | |
| <input checked="" type="checkbox"/> | Incorporation | Certificate of Incorporation # <u>BC0543148</u> | |
| <input type="checkbox"/> | Society | Certificate # _____ | |
| <input type="checkbox"/> | Limited Liability Company (LLC) | LLC Certificate # _____ | |
| <input checked="" type="checkbox"/> | O.I. Operation Intake | Yes <input type="checkbox"/> (attach) No <input checked="" type="checkbox"/> | |
| <input checked="" type="checkbox"/> | PAE Pending: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Appl # _____ | Description: _____ |
| <input checked="" type="checkbox"/> | Cancelled PT Application: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | If yes, pull file & attach | Terms & Conditions of a Licence attached: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Rates and Rules (for SA) attached: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Checks Completed: | Clerk's Initials <u>MAG</u> | | |

PASSENGER TRANSPORTATION APPLICATION CHECKLIST & SUMMARY

(1) Registrar's (Basic) Requirements:

P/O _____ BC National Safety Certificate Number

/ _____ Home Jurisdiction Safety Fitness Certificate (Extra Provincial Only) (For GPV, PDV & ICB)

/ _____ Home Jurisdiction Operating Authority (Extra Provincial/Inter-State Auth. Only) (For GPV, PDV & ICB)

✓ _____ Legal Entity (ies) – Applicant / Transferor / Contracts / Expro Corp. – Letter of exemption (Bus Corp Act) (For GPV, PDV & ICB)

✓ _____ Full Legal name(s) / Signature(s)—Applicant(s) (For GPV, PDV & ICB)

_____ Service Proposal Description (to determine if GA and/or SA)

✓ _____ Application Fee (\$200.00) (Cheque / MasterCard / Visa) Deposited on Mar 11/07

N/A _____ Driver Licence(s) (only for non BC base applicant(s))

✓ _____ Passenger Transportation Signing Authority (PT5002) (For GPV, PDV & ICB) / Agent Letter of Authorization

✓ _____ R.O. – attach form "GA Exclusion for Part C"

✓ _____ Application Registrar's (Basic) Requirements Complete? (initial pe)

(2) PT Board (Basic) Requirements:

_____ PDV Vehicle Proposal (Board Form 2) / PDV Service Proposal (Board Form 3)

_____ ICB application Summary (Board Form 4) / ICB Route Worksheet for each proposed route / Sample Time Schedule for each proposed route (sec. 4.8) (Board Form 5)

_____ Public Notice of Reduction of Routes / Minimum Route Frequency (sec 4.7)

_____ Business Plan (sec 4.2)

_____ Financial Statements (Balance Sheet, Income Statements, Cash Flow Projections) (sec. 4.3)

_____ Public Need Indicators/ Contract (sec 3.3 & 4.4 & Appendix G)

_____ Rates & Rules and/or Contract (sec 3.7, 4.5 & Appendix C5)

_____ Change of Rates and Rules (Note: Need rationale for proposed change of rates – See sec. 4.6, 4.7 & C5)

_____ Disclosure of other ground Transportation Ownership

_____ Application PT Board Requirements Complete? (initial _____)

If vehicle(s) have been purchased/leased, the Applicant(s) may have included the following documents. If not, the following will become "Subject To" requirements:

✓ _____ Photocopy of the vehicle registration for each identifier requested.

✓ _____ Photocopy of the Commercial Vehicle Inspection Report (CVIP) or equivalent mechanical inspection report(s) if vehicles are base plated outside of British Columbia.

/ _____ Photocopy of BC Financial Responsibility (FR) if vehicle is base plated outside of British Columbia or a letter with an explanation if applicant do not have a FR letter.

/ _____ Photocopy of International Registration Plan (IRP) if vehicle is base plated outside of British Columbia or a letter with an explanation if applicant is not registered with IRP.

BRITISH
COLUMBIAMinistry of
Transportation

REGISTRAR, PASSENGER TRANSPORTATION BRANCH

**GENERAL AUTHORIZATION
LICENCE APPLICATION**

Part 4, Passenger Transportation Act

Office Use Only
PT Application#

519/07

About this form: Complete this form when making a new application respecting General Passenger Vehicles (GPVs). Please refer to the "Information Requirements" section of this application package for the application requirements that apply to you.

Do not use this form if you are applying for an addition of motor vehicles (GPV) or Inter-City Buses (ICB's). The Registrar web site has other application packages to be used in these instances.

1. Legal Name of Applicant (complete one of the following)☐ Individual / Sole Proprietor:☐ Partnership
(name each partner):☒ Legal Entity
(i.e. Corporation, LLP, Society, City):Legal Name(s): MI JOO TOUR & TRAVEL LTD. ✓**2. Identification and Contact Information**All trade names (i.e. "doing business as"): MI JOO TOUR & TRAVEL LTDSafety Certificate Number: S15Base Jurisdiction: VANCOUVER, BC

BC "FR Filing Number" (BC Financial Responsibility Certificate letter issued by I.C.B.C.): _____

Business Mailing Address: #207-403 NORTH ROAD ✓COQUITLAM, BCPostal/Zip Code: V3K 3V9 ✓Physical Location of Records
(if different): _____

Postal/Zip Code: _____

Phone: 604-939-0043

Cell: _____

Fax: 604-939-0482Email: mijootour@yahoo.co.krWeb Site: www.mijootour.com**3. Type of Application**☐ NEW. I am requesting 1 identifiers (plates and decals).**4. Declarations**

I (we) declare that the statements and information contained in, attached to and submitted with this licence application form are true and correct; and I (we) understand that they are subject to verification and that any false or misleading representations could result in the refusal or cancellation of the licence applied for. I am also confirming my commitment to safe operation as identified in the *Passenger Transportation Act*.

This form must be signed by the applicant, a principal of the corporation, all partners in the partnership or a person with delegated signing authority as filed with the Passenger Transportation Branch.

Full Name: KANG EDWARD ✓Title: PRESIDENT

Signature: _____

Date: FEB-28-07Full Name: KANG WONKYOU Ryan ✓Title: SECRETARY

Signature: _____

Date: FEB-28-07Ministry of Transportation
Passenger Transportation Branch104 - 4240 Manor Street
Burnaby BC V5G 1B2Phone: (604) 453-4250
Fax: (604) 453-4253



BRITISH
COLUMBIA

Ministry of
Transportation

RECEIVED

FEB 28 2007

REGISTRAR, PASSENGER TRANSPORTATION BRANCH

**GENERAL AUTHORIZATION
LICENCE APPLICATION**

Part 4, Passenger Transportation Act

Office Use Only
PT Application#

About this form: Complete this form when making a new application respecting General Passenger Vehicles (GPVs). Please refer to the "Information Requirements" section of this application package for the application requirements that apply to you.

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☐ Individual / Sole Proprietor:

☐ Partnership
(name each partner):

☒ Legal Entity
(i.e. Corporation, LLP, Society, City):

Legal Name(s): MIJOO TOUR & TRAVEL LTD

*Superseded by
Apr 2/07*

2. Identification and Contact Information

All trade names (i.e. "doing business as"): MIJOO TOUR & TRAVEL LTD

Safety Certificate Number: S15 Base Jurisdiction: VANCOUVER, BC

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Business Mailing Address: #207-403 NORTH ROAD
COQUITLAM, BC

Postal/Zip Code: V3K 3V9

Physical Location of Records
(if different): _____

Postal/Zip Code: _____

Phone: 604-939-0043

Cell: _____

Fax: 604-939-0482

Email: mijootour@yahoo.co.kr

Web Site: www.mijootour.com

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Title: PRESIDENT

Signature: _____

Date: FEB-28-07

Full Name: KANG WONKYOU

Title: SECRETARY

Signature: _____

Date: FEB-28-07


**BRITISH
COLUMBIA**
**Ministry of
Transportation**
**REGISTRAR, PASSENGER TRANSPORTATION BRANCH
PASSENGER TRANSPORTATION BOARD**
SIGNING AUTHORITY
Part 4, Passenger Transportation Act

Submit this Signing Authority form to the Registrar, Passenger Transportation Branch with new applications, transfer applications, and any time there is a change in signing authority (including changes in the principals of a corporation and changes in delegated signing authority). This form cancels and supersedes all previous Signing Authority forms.

1. Legal Name of Applicant (complete one of the following)
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☐ Partnership
(name each partner):

☒ Legal Entity
(i.e. Corporation, LLC, Society, City):

 Legal Name(s): MI JOO TOUR & TRAVEL LTD.
2. Identification and Contact Information

 All trade names (i.e. "doing business as"): MI JOO TOUR & TRAVEL LTD

Passenger Transportation Licence Number: _____

 Business Mailing Address: #207-403 NORTH ROAD
COQUITLAM, BC

 Postal/Zip Code: V3K 3V9

 Physical Location of Records
(if different): _____

Postal/Zip Code: _____

 Phone: 604-939-0043

Cell _____

 Fax: 604-939-0482

 Email: mijootour@yahoo.co.kr

 Web Site: www.mijootour.com
3. Persons with Delegated Signing Authority (Optional)

Full Name (Print)

Position

Signature

| Full Name (Print) | Position | Signature |
|-------------------|----------|-----------|
| | | |
| | | |

4 Principal Owner(s)

This form must be signed by the applicant, a principal of the corporation, or all partners in the partnership. Any delegation of signing authority to persons named in section 3 does not relinquish or diminish the authority of applicants, partners or principals to sign for and bind the carrier on matters under the *Passenger Transportation Act*. I (we) authorize persons named in section 3 above to act on behalf of the carrier in all matters relating to the *Passenger Transportation Act*, *Passenger Transportation Act Regulation* and policies and orders of the Passenger Transportation Board.

It is the responsibility of the applicant, a principal of the corporation, or all partners in the partnership to formally advise the Passenger Transportation Branch of any changes to the delegation of authority.

 Full Name: KANG EDWARD

 Title: PRESIDENT

 Signature: [Signature]

 Date: FEB-28-2007

 Full Name: KANG WONKYOU

 Title: SECRETARY

 Signature: [Signature]

 Date: FEB-28-2007

 Ministry of Transportation
Passenger Transportation Branch

 104 - 4240 Manor Street
Burnaby BC V5G 1B2

 Phone (604) 453-4250
Fax: (604) 453-4253



BRITISH
COLUMBIA

Ministry of
Transportation

RECEIVED

FEB 28 2007

REGISTRAR, PASSENGER TRANSPORTATION BRANCH
PASSENGER TRANSPORTATION BOARD
SIGNING AUTHORITY
Part 4, Passenger Transportation Act

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(name each partner):

☒ Legal Entity
(i.e. Corporation, LLC, Society, City):

Legal Name(s): MIJOO TOUR & TRAVEL LTD

*superseded
by Apr 2/07*

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(if different): _____

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Cell: _____

Fax: 604-939-0482

Email: mijootour@yahoo.co.kr

Web Site: www.mijootour.com

3. Persons with Delegated Signing Authority (Optional)

Full Name (Print)

Position

Signature

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Title: PRESIDENT

Signature: *[Signature]*

Date: FEB-28-2007

Full Name: KANG WONKYOU

Title: SECRETARY

Signature: *[Signature]*

Date: FEB-28-2007

Ministry of Transportation
Passenger Transportation Branch

104 - 4240 Manor Street
Burnaby BC V5G 1B2

Phone (604) 453-4250
Fax: (604) 453-4253

Pages 114 through 115 redacted for the following reasons:

S3



미주관광여행사 *MIJOO Tour & Travel Ltd.*

www.mijootour.com

#207-403 North Rd. Coquitlam, BC Canada V3K 3V9 Tel: 604-939-0043 Fax: 604-939-0044

PASSENGER SERVICE PROPOSAL STATEMENT

Our Nature of business is
Sightseeing Tour Agent

Vehicles will be used
1X 24 Passenger Mini Bus

Used for
Sightseeing tour, airport shuttle

Area of service
British Columbia, Alberta, Washington State
(will take passengers across the BC/Alta, BC/USA borders)

The compensation
We will receive single payment for a group that has booked the use of vehicle for tour schedule basis.

KANG WONKYOU

SECRETARY

MIJOO TOUR & TRAVEL LTD



미주관광여행사

MIJOO Tour & Travel Ltd.

www.mijootour.com

#207-403 North Rd. Coquitlam, BC Canada V3K 3V9 Tel: 604-939-0043 Fax: 604-939-0482

PASSENGER SERVICE PROPOSAL STATEMENT

Our Nature of business is

Sightseeing Tour Agent

Vehicles will be used

1X 24 Passenger Mini Bus

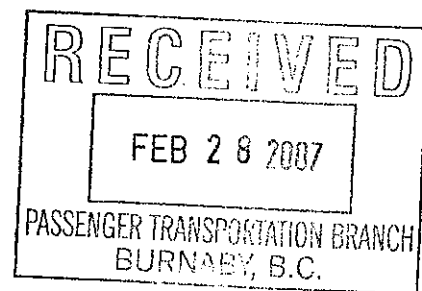
Used for

Sightseeing tour, airport shuttle

Area of service

British Columbia

The compensation will be charged from our tour packages.



KANG WONKYOU

SECRETARY

MIJOO TOUR & TRAVEL LTD

Pages 118 through 119 redacted for the following reasons:

S3

NSC
NSC
NSC
NSC
NSC



Ministry of Transportation

Commercial Vehicle Safety and
Enforcement Branch
National Safety Code

Revenue
Number: 017939

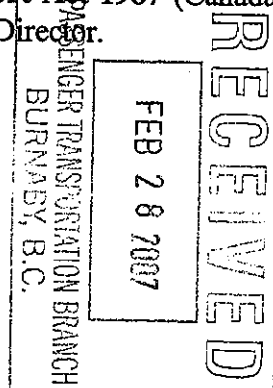
PO Box 9250 Stn Prov Govt
Victoria BC V8W 9J2

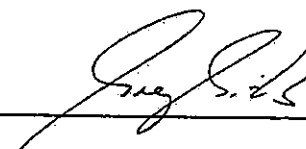
S15

This Safety Certificate, issued pursuant to the **Motor Vehicle Transport Act, 1987 (Canada)** and the **Motor Vehicle Act (RSBC 1996 c.318)**, is granted to

Mi Joo Tour & Travel Ltd.

This certificate is issued on the *26th* day of *January 2007*. It is valid as long as the named holder operates all vehicles governed by this certificate according to requirements set by the **Motor Vehicle Transport Act 1987 (Canada)** and the **Motor Vehicle Act (RSBC 1996 c.318)**, or until it is cancelled by the Director.





Director, Commercial Vehicle Safety and Enforcement
Ministry of Transportation



Contains a minimum of 10% post-consumer
content, minimum 10% de fibres après consommation

99327

GRAND & TOY



| | |
|------------|--|
| REF # | <u>71173</u> |
| ISSUED BY | <u>[Signature]</u> |
| DATE | <u>March 2008</u> |
| SUBJECT TO | <input checked="" type="checkbox"/> finalized |
| TARIFF | <input type="checkbox"/> copy to carrier |
| | <input type="checkbox"/> copy to update taxi tariff worksheet |
| | <input type="checkbox"/> tariff docket created or updated |
| PAE | <input checked="" type="checkbox"/> file closed |
| PMA | <input checked="" type="checkbox"/> enter comments as required |

AV 720/08

27 - - -

2008-03-20
13:03:05

PASSENGER TRANSPORTATION LICENSING SYSTEM
PMR - PROCESS PT RENEWAL - AUDIT

PAGE 001
MCLSTPMR

PASSENGER TRANSPORTATION LICENSING PLATES AND/OR DECALS WERE ISSUED:

BY USER: S22

ISSUE NUMBER: 000150013

ON: 2008-03-20

REF. NO: 71172

Exp Date: 2009-04-04

TO: MI JOO TOUR & TRAVEL LTD.
207-403 NORTH RD
COQUITLAM BC V3K 3V9

---Plate--Decal---PTA VIC#-Jur-Year-Make-----W/C-ECO-Decldt-----ExpDte-----

S15 1012476 1849718 BC 2007 CHEVROLET N N 2008-03-20 2009-04-04

RMS

*GMAW
07/20/08
\$100-*

TOTAL NUMBER OF DECALS: 0001

***** THIS COPY TO BE FILED IN CARRIER FILES ALONG WITH PAYMENT BACKUP *****

S15

GST# R107864738

BRITISH COLUMBIA REVENUE MANAGEMENT SYSTEM
TRANSACTION RECEIPT

PAGE 1

MARCH 20, 2008 13:03

TRANSACTION ID: 1000006

(DUPLICATE RECEIPT)

S22

70001 PASSENGER TRANSPORTATION BR

5756 PTB IDENTIFIER DECAL FEE FEE
STOCK: 05755 PT REPLACEMENT DECAL 1012476
DOCUMENT: NAME MI JOO TOUR & TRAVEL LTD.
REFERENCE: ACCOUNT # AV720/08 (71172)

| ITEM PRICE | QUANT | AMOUNT |
|------------|-------|--------|
| 100.00 | 1 | 100.00 |

5756 PTB IDENTIFIER DECAL FEE FEE
STOCK: 05756 PT PLATE S15
DOCUMENT: NAME MI JOO TOUR & TRAVEL LTD.
REFERENCE: ACCOUNT # AV720/08 (71172)

| | | |
|------|---|------|
| 0.00 | 1 | 0.00 |
|------|---|------|

| | |
|-------------------|--------|
| TRANSACTION TOTAL | 100.00 |
|-------------------|--------|

| | |
|---------------|--------|
| S22 | 100.00 |
| TOTAL PAYMENT | 100.00 |

| | |
|--------|------|
| CHANGE | 0.00 |
|--------|------|

6049390482

Insurance Corporation
of British Columbia**Owner's
Certificate of
Insurance
and Vehicle
Licence**

DCID 070164513

Owner's BC driver's licence no.

Owner

MI JOO TOUR & TRAVEL LTD
207-403 NORTH RD
COQUITLAM BC
V3K3V9

Effective date 10MAR2008

Expiry date 09MAR2009

Registration no. S15

Decal no. 52106177

Plate no.

VIN S15

Fleet no.

Veh. insp. decal

Veh. insp. expiry

NSC no. and name S15

MI JOO TOUR & TRAVEL LTD

P.T. ref. no. 000071172

Driver's licence address change request NO

Unit no.

Proof of Insurance

The owner and/or the operator of the vehicle described herein is insured against liability for bodily injury and property damage by reason of the operation of such vehicle. The coverage provided by this certificate also satisfies the minimum limits set out by the respective legislation governing vehicle insurance in any area of Canada and the USA.

Vehicle use: PUBLIC BUS USE OR AIRPORT BUS USE OR CHARTER BUS USE.
DISTANCE OPERATED 161 TO 550KM.This card to be
carried in the
insured vehicle as
proof of insurance.Declaration of entitlement: PRINCIPAL OPERATOR WILL BE
S22

Conditional factor: DRIVERS LICENCE NUMBER S22

By signing here, you:

- apply for a Vehicle Licence and Registration under the Motor Vehicle Act or Commercial Transport Act;
- apply for an Owner's Certificate of Insurance under the Insurance (Vehicle) Act and Regulation (the Regulation);
- apply for optional insurance for which a premium is shown, in accordance with the terms and conditions of the ICBC Autoplan Optional Policy (the Optional Policy);
- acknowledge receipt of a copy of the Optional Policy, if optional insurance is purchased;
- certify that the principal operator is correct for all new plate and renewal Autoplan transactions;
- certify that coverage, use, territory and where applicable, location address are correct;
- acknowledge that the description of vehicle use set out is a summary of permitted uses in the indicated rate class and that complete details are available to you from your Autoplan agent or ICBC;
- certify that you are a resident of British Columbia, and/or the vehicle is not currently required to be registered and licensed in another jurisdiction;
- certify that you, if under 18 years of age, have the consent of a parent or (legal) guardian to license and register this vehicle;
- certify that all information on all pages of this form is true and agree that you are responsible for any inaccuracies on any page or pages of this form.

Under section 75 of the Insurance (Vehicle) Act, your claim is invalid if at any time you fail to provide complete and accurate information, violate a term or condition of your policy or commit fraud. This is a summary. For full information, see section 75 of the Insurance (Vehicle) Act.

If the lessee signs this form, the lessee agrees to be jointly and severally liable with the lessor for all premium or premium-related debt.

NOT VALID UNLESS STAMPED BY
AUTHORIZED ISSUING OFFICECustomer Copy
Signature(s) Not RequiredCustomer Copy
Signature(s) Not Required

OWNER'S SIGNATURE(S)

**Vehicle
Registration**Insurance Corporation
of British Columbia

Registered Owner

MI JOO TOUR & TRAVEL LTD
207-403 NORTH RD
COQUITLAM BC
V3K3V9

Registration no. S15

Plate no.

Year 2007

Make CHEVROLET

Model EXPR5

Body style BUS

VIC DWLBAX

Colour WHITE

VIN S15

Fuel type GASOLINE

Net weight (kg) 02980

GVW(kg)/Disp.(cc) 004470

Seating capacity 015

Vehicle type COMMERCIAL

Anti-theft device

Vehicle status

Import code FOREIGN IMPORT

AirCare expiry

Number of owners: 1

When you sell the vehicle, the buyer must take the Registration and submit it with an application for transfer within 10 days of the purchase. Contact your Autoplan agent for details.

This certificate
must be carried in
the vehicle. This
certificate must be
signed by the
owner as seller if
the vehicle is
sold.

OWNER'S SIGNATURE(S)

APV250L (062007)

J9FHBGAU

Page 125 CUSTOMER
TRA-2013-00015

6049390482


**Commercial Vehicle
Inspection Report**

| | | | | | | | |
|--|--|--|--|--------------------------------------|--|---|--|
| INSPECTION RESULT PASSED | | WORK ORDER NUMBER 211207-1 | | DECAL EXPIRY DATE 30 Jun 2008 | | INSPECTION COMPLETE DATE 21 Dec 2007 | |
| INSPECTION TYPE Complete | | Vehicle Type 1 - Light Commercial Vehicle | | inspected by KIM | | INSPECTOR'S SIGNATURE [Signature] | |
| Inspector's M/P Number M10870 - 003 | | Facility Name NUMBER 1 AUTO SERVICE | | Facility Number S5897 - 003 | | Fleet Unit | |
| REGISTRATION NUMBER S15 | | PLATE NUMBER S15 | | JUR BC | | YEAR 2007 | |
| BODY STYLE VAN | | VIN S15 | | ODOMETER 21077 | | M | |
| MARK "P" Passed | | "C" Passed with Caution | | "X" Fail/Reject | | "R" Pass but had failed the same day | |
| "O" Out of Service | | OWNER KANG, EDWARD | | ADDRESS S22 | | CITY S22 | |
| PROV. BC | | POSTAL CODE S22 | | MAKE CHEVROLET | | MODEL EXPRS | |
| Brake Type Hydraulic | | FUEL CODE Gasoline | | INSPECTION RESULT | | Inspection Result | |

| Inspection Result | | Inspection Result | |
|--|---|---|-------|
| Section 1 - Power Train | P | Section 6 - Body & Frame | P |
| Section 2 - Suspension | P | Section 9 - Tires & Wheels | P |
| Section 3 - Hydraulic Brakes | P | Section 10 - Couplers & Hitches | |
| Section 3A - Air Brakes | | Section 10 - (Special Use Vehicle Components) | |
| Section 4 - Steering | P | Pressure Fuel | O/S P |
| Section 5 - Instruments, Auxiliary Equipment | P | Liquid Propane Gas | |
| Section 6 - Lamps | P | Compressed Natural Gas | |
| Section 7 - Electrical System | P | Pressure Fuel Inspector's Name & Number | |
| Additional Comments : | | Push Rod Travel | |
| | | Brake Lining Pad Thickness | |
| | | Cam shaft Travel Rotor / Drum Measurement | |
| | | Axle Left Right | |
| | | 1 11/32 11/32 1,449 1,449 | |
| | | 2 10/32 10/32 1,144 1,144 | |
| | | 3 | |
| | | 4 | |
| | | 5 | |

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information provided will be used to process your vehicle inspection. If you have any questions please call 250-652-0577

MVP104 (May 18 2007)

TAEKSUNG KIM

KIMS AUTOMOTIVE LTD.



6049390482

**미주관광여행사** *MIJOO Tour & Travel Ltd.*

www.mijootour.com

#207-403 North Rd. Coquitlam, BC Canada V3K 3V9 Tel: 604-939-0043 Fax: 604-939-0482

FACSIMILE TRANSMITTAL SHEET

| | | | |
|--|---------------------------------|-------------------------------------|---------------------------------------|
| TO: | Passenger Transportation Branch | FROM: | MIJOO Tour & Travel Ltd. (Ryan) |
| COMPANY: | Ministry of Transportation | DATE: | 3/20/2008 |
| FAX NUMBER: | 604-453-4253 | TOTAL NO. OF PAGES INCLUDING COVER: | 2 page |
| PHONE NUMBER: | 604-453-4250 | SENDER'S CONTACT NUMBER: | Tel: 604-939-0043 / Fax: 604-939-0482 |
| RE: | | | |
| <input type="checkbox"/> URGENT <input type="checkbox"/> FOR REVIEW <input type="checkbox"/> PLEASE COMMENT <input checked="" type="checkbox"/> PLEASE REPLY <input type="checkbox"/> PLEASE RECYCLE | | | |

NOTES/COMMENTS:

Attn: Jan**Credit Card Remittance Slip**

Any concern, give me a call at 604-939-0043

Thanks for your cooperation

Best regards,**Ryan Choi**

2008-03-12

BC ATTORNEY GENERAL - MCLS SYSTEM

S22

13:04:53

PAE - PROCESS APPLICATION EVENT - LIST

BCSC/XTSA5527

Command: PAE

S15

Page: 1

LIST OF M. C. APPLICATIONS FOR:

CLIENT NUMBER: S15

| Sel | Client # | M.C.# | App. # | Type | Lic | Cls | Code | App. Date | Status/Decision |
|-----|----------|-------|-----------|------|-----|-----|------|------------|------------------------|
| — | S15 | 71172 | AV1791/07 | + | 5 | G | | 2007/06/26 | FULLY ISSUED FILE CLOS |
| — | S15 | 71172 | AV1888/07 | + | 5 | G | | 2007/07/04 | FULLY ISSUED FILE CLOS |
| — | S15 | 00000 | N1382/05 | N | | | | 2005/05/13 | APPLICATION EXPIRED |
| — | S15 | 00000 | N3135/06 | N | | | | 2006/12/15 | CERTIFICATE ISSUED |
| — | S15 | 00000 | N849/06 | N | | | | 2006/03/31 | APPLICATION EXPIRED |
| — | S15 | 71172 | 519/07 | N | 5 | G | | 2007/02/28 | FULLY ISSUED FILE CLOS |
| — | S15 | 71172 | 867/07 | + | 5 | G | | 2007/04/10 | FULLY ISSUED FILE CLOS |

MCLSPPAE_005I: CHOOSE AN APPLICATION BY ENTERING AN "X" NEXT TO IT
F1-HELP F3-EXIT

2008-03-12

Motor Carrier Licencing System

S22

13:05:10

QMC - QUERY PT PLATES

BCSC/XTSA5527

Command: QMC 71172

PT Ref.#: 71172

MI JOO TOUR & TRAVEL LTD.

Client #: S15

Expiry Date : 2008-04-04

Renewable: YES

Seasonal: NO

Status: ACTIVE

Active Fleet Size: 004

Region: 2

Lic Class: GENERAL AUTHORIZATION

MAX PDV: 000

District: 14

PC 1: GENERAL PASSENGER

MAX ICB: 000

Plates: 4

PC 2:

MAX GPV: 000

Yr-Plate--Decal---PTA VIC#-Jur-Year-Make-----W/C-ECO-DecIDt-----ExpDte-----

| | | | | | | | | | | |
|----|-----|---------|---------|----|------|-----------|---|---|------------|------------|
| 08 | | 1003285 | 3658361 | BC | 2006 | FORD | N | N | 2007-04-05 | 2008-04-04 |
| 08 | | 1003320 | 2246919 | BC | 2004 | CHEVROLET | N | N | 2007-04-12 | 2008-04-04 |
| 08 | S15 | 1003321 | 5590613 | BC | 1998 | PREVOST | N | N | 2007-04-12 | 2008-04-04 |
| 08 | | 1003322 | 1747317 | BC | 2007 | PREVOST | N | N | 2007-10-04 | 2008-04-04 |

MCLSPQMC_003I: PLATES HAVE BEEN RETRIEVED

F1-HELP F3-EXIT F7-BKWD F8-FWD

Pages 130 through 131 redacted for the following reasons:

S3

RIGHT HAND SIDE OF FILE

PASSENGER TRANSPORTATION BRANCH

APPLICATION CHECKLIST & SUMMARY FOR ADDITIONAL (GA/ICB) PLATES

PART A – Licencing Checks

Application No.: AV720/08

| | |
|--|---------------------------|
| Licensee Name: | MI JOO TOUR & TRAVEL LTD. |
| DBA: | MI JOO TOUR & TRAVEL |
| PT Reference No: | 71172 |
| Number of Plates Requested (Identifiers) | 1 |
| Physical Location: | COQUITLAM, BC |
| Lawyer/Agent: | NONE |

| | | |
|-------------------------------------|---|---|
| <input checked="" type="checkbox"/> | Incorporation/ <i>Ltd.</i> | <u>Active</u> / Other |
| <input type="checkbox"/> | Society | Active / Other |
| <input type="checkbox"/> | Limited Liability Company (LLC) | Active / Other |
| <input checked="" type="checkbox"/> | Terms & Conditions of a Licence attached | <u>Active</u> / Other |
| <input checked="" type="checkbox"/> | C-File attached | |
| <input checked="" type="checkbox"/> | PAE printout attached (listing of applications) | |
| Checks Completed: | Clerk's Initials | <div style="border: 1px solid black; padding: 2px;">MAG</div> |

Comments:

PART B – Licensing Checks

| | |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Full Legal name(s) / Signature(s) |
| <input checked="" type="checkbox"/> | Passenger Transportation Signing Authority (PT5002) (For GPV & ICB) |
| <input type="checkbox"/> | Agent's Letter of Authorization |
| <input checked="" type="checkbox"/> | Application Complete? (initial: <u>MAG</u>) |

If vehicle(s) have been purchased/leased, the Applicant(s) may have included the following documents. If not, the following will become "Subject To" requirements:

| | |
|---------------|--|
| <u> ✓ </u> | Photocopy of the vehicle registration for each identifier requested. |
| <u> ✓ </u> | Photocopy of the Commercial Vehicle Inspection Report (CVIP) or equivalent mechanical inspection report(s) if vehicles are base plated outside of British Columbia. |
| <u> </u> | Photocopy of BC Financial Responsibility (FR) if vehicle is base plated <u>outside</u> of British Columbia or a letter with an explanation if applicant do not have a FR letter. |
| <u> </u> | Photocopy of International Registration Plan (IRP) if vehicle is base plated <u>outside</u> of British Columbia or a letter with an explanation if applicant is not registered with IRP. |

NOTES: _____

PART C – INVESTIGATION/DECISION SUMMARY

| | |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Brief description of service proposed for the additional motor vehicle(s) (For GPV & ICB) |
| <input checked="" type="checkbox"/> | Brief description of the type, model and passenger carrying capacity (excluding the driver) of the proposed vehicle(s) to be utilized (For GPV & ICB) |

APPLICANT NAME: Mi Joo Tour & Travel Ltd.

APPLICATION NO.: AV120/08

REVIEWED BY:

REGISTRAR'S DECISION:

Under Delegated Authority
(Stamped)

| | |
|---|--------------------------|
| APPEARS TO MEET THE CRITERIA FOR <u>①</u> ADDITIONAL VEHICLE(S)/IDENTIFIER(S) TO OPERATE UNDER GENERAL PASSENGER LICENCE PT <u>71172</u> | |
| Recommendation Accepted Under Delegated Authority | |
| <u>LSwan</u> Manager/Supervisor/Inspector | <u>Mar 12/08</u> Date |

Registrar, Passenger Transportation _____

Decision Date: _____

6049390482

BRITISH
COLUMBIAMinistry of
Transportation

REGISTRAR, PASSENGER TRANSPORTATION BRANCH
**GENERAL AUTHORIZATION APPLICATION
 FORM for ADDITION of MOTOR VEHICLE(S)
 – IDENTIFIER(S) [plate and decal]**
 Part 4, Passenger Transportation Act

Office Use Only
 PT Application#

1. Legal Name of Applicant (complete one of the following)

☐ Individual / Sole Proprietor:

☐ Partnership
 (name each partner):

☒ Legal Entity
 (i.e. Corporation, LLP, Society, City):

Legal Name(s): MI JOO TOUR & TRAVEL LTD

2. Identification and Contact Information

All trade names (i.e. "doing business as"): MI JOO TOUR & TRAVEL LTD

Safety Certificate Number: S15 Home Jurisdiction: VANCOUVER, BC

BC "FR Filing Number" (BC Financial Responsibility Certificate letter issued by I.C.B.C.): _____

Business Mailing Address: #207-403 NORTH ROAD
COQUITLAM, BC

Postal/Zip Code: V3K 3V9

Physical Location of Records
 (if different): _____

Postal/Zip Code: _____

Phone: 604-939-0043

Cell: _____

Fax: 604-939-0482

Email: mijootour@yahoo.co.kr

Web Site: www.mijootour.com

3. Number of Identifier(s) (plate and decal)

☒ Add 1 Identifier(s) (plate and decal) to Passenger Transportation Licence number 71172

4. Declarations

I (we) declare that the statements and information contained in, attached to and submitted with this licence application form are true and correct; and I (we) understand that they are subject to verification and that any false or misleading representations could result in the refusal or cancellation of the licence applied for. I am also confirming my commitment to safe operation as identified in the *Passenger Transportation Act*.

This form must be signed by the applicant, a principal of the corporation, all partners in the partnership or a person with delegated signing authority as filed with the Passenger Transportation Branch.

Full Name: KANG EDWARD

checked C-6, 1/2

Title: PRESIDENT

Signature: _____

on March 12, 08

Date: MAR-12-08

Full Name: KANG WONKYOU

1:23 PM

Title: SECRETARY

Signature: _____

Date: MAR-12-08

Please note: Upon the issuance of the respective identifier(s) (plate and decal), any outstanding identifier(s) not issued on this application will be considered null and void. The application file will be closed. The licensee will be required to file another application for addition of motor vehicle identifiers. There is no fee to file this application. An identifier fee in the amount of \$100 per motor vehicle (plate and decal) is applicable.

Ministry of Transportation
 Passenger Transportation Branch

104 - 4240 Manor Street
 Burnaby BC V5G 1B2

Telephone (804) 453-4250
 Facsimile (804) 453-4253

6049390482



미주관광여행사 *MIJOO Tour & Travel Ltd.*

www.mijootour.com

#207-403 North Rd. Coquitlam, BC Canada V3K 3V9 Tel: 604-939-0043 Fax: 604-939-0482

PASSENGER SERVICE PROPOSAL STATEMENT

Our Nature of business is
Sightseeing Tour Agent

Proposed Vehicles
1X 15 Passenger 2007 Chevrolet Express Passenger Van
VIN: S15
PLATE: S15

Used for
Sightseeing tour, airport shuttle

Area of service
British Columbia, Alberta, Washington State
(will take passengers across the BC/Alta, BC/USA borders)

The compensation
We will receive single payment for a group that has booked the use of vehicle for tour schedule basis.

KANG WONKYOU
SECRETARY
MIJOO TOUR & TRAVEL LTD

6049390482

**미주관광여행사** *MIJOO Tour & Travel Ltd.*

www.mijootour.com

#207-403 North Rd. Coquitlam, BC Canada V3K 3V9 Tel: 604-939-0043 Fax: 604-939-0482

FACSIMILE TRANSMITTAL SHEET

| | | | |
|--|----------------------------|-------------------------------------|---------------------------------------|
| TO: | Passenger Trans Branch | FROM: | MIJOO Tour & Travel Ltd. (Ryan) |
| COMPANY: | Ministry of Transportation | DATE: | 3/11/2008 |
| FAX NUMBER: | 604-453-4253 | TOTAL NO. OF PAGES INCLUDING COVER: | 1 page 5 pages |
| PHONE NUMBER: | 604-453-4250 | SENDER'S CONTACT NUMBER: | Tel: 604-939-0043 / Fax: 604-939-0482 |
| RE: Additional Vehicle Application | | | |
| <input type="checkbox"/> URGENT <input type="checkbox"/> FOR REVIEW <input type="checkbox"/> PLEASE COMMENT <input checked="" type="checkbox"/> PLEASE REPLY <input type="checkbox"/> PLEASE RECYCLE | | | |

NOTES/COMMENTS:

Dear whom it may concern

As per conversation with one of the agent, it is unsure to apply this with ICBC owner's name and inspection report name differently.

It is same vehicle as same VIN number.

If it need new commercial vehicle inspection, please let me know.

Any concern, please call me Ryan at 604-939-0043

Thanks for your cooperati

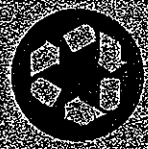
S22

Thank You

Ryan Choi

GRAND & TOY

99327



Contains a minimum of 10% post-consumer
Contient au moins 10% de fibres après consommation

91172
Dr

July 10/07

11/11/11

Worksheet

Updated

ended

AV 1888/07



File: Application #AV1888/07

July 10, 2007

MI JOO TOUR & TRAVEL LTD.
207-403 NORTH RD
COQUITLAM BC V3K 3V9

Dear Kang Edward and Kang Wonkyou:

Your application has been approved for General Authorization for Additional Identifier(s) under the Passenger Transportation Act. Please find enclosed the Passenger Transportation licence and accompanying vehicle identification certificates and identifiers (plates).

Vehicles operated under this licence must have the appropriate insurance applicable to the type of operation being carried out. Contact your insurance agent for verification.

Please note: Upon the issuance of the respective licence the application file will be closed. The licensee will be required to file an application for additional general authorization identifiers. There is no fee to file this application. Identifier fee in the amount of \$100.00 is applicable.

Sincerely,

Tom Greene
Registrar, Passenger Transportation Branch

Ministry of
Transportation

Passenger Transportation Branch

Mailing Address:
104, 4240 Manor Street
Burnaby BC V5G 1B2
Telephone: 604. 453-4250
Toll-free: 888.453-4280
Fax: 604. 453-4253

Location:
104, 4240 Manor Street
Burnaby BC V5G 1B2

www.th.gov.bc.ca/tpt/

Page 14
TRA-2013-00015

2007-07-10
11:23:48

PASSENGER TRANSPORTATION LICENSING SYSTEM
PMR - PROCESS PT RENEWAL - AUDIT

PAGE 001
MCLSTPMR

PASSENGER TRANSPORTATION LICENSING PLATES AND/OR DECALS WERE ISSUED:

BY USER: S22

ISSUE NUMBER: 000147928

ON: 2007-07-10

REF. NO: 71172

Exp Date: 2008-04-04

TO: MI JOO TOUR & TRAVEL LTD.
207-403 NORTH RD
COQUITLAM BC V3K 3V9

| --- | Plate | -- | Decal | --- | PTA | VIC# | --- | Jur | ---- | Year | -- | Make | ----- | DeclDt | ----- | ExpDte | ----- |
|-----|-------|----|---------|-----|---------|------|-----|-----|------|------|----|------|-------|------------|-------|------------|-------|
| | S15 | | 1003580 | | 9734178 | | BC | | | 1999 | | MCI | | 2007-07-10 | | 2008-04-04 | |

RMS

[Signature]

GA OV.

TOTAL NUMBER OF DECALS: 0001

***** THIS COPY TO BE FILED IN CARRIER FILES ALONG WITH PAYMENT BACKUP *****

S15

GST# R107864738

BRITISH COLUMBIA REVENUE MANAGEMENT SYSTEM
TRANSACTION RECEIPT

PAGE 1

JULY 10, 2007 11:19

TRANSACTION ID: 1000010

S22

70001 PASSENGER TRANSPORTATION BR

| ITEM | PRICE | QUANT | AMOUNT |
|---|---------|-------|---------|
| 5756 PTB IDENTIFIER DECAL FEE | 100.00 | 1 | 100.00 |
| STOCK: 05755 PT REPLACEMENT DECAL 1003580 | | | |
| DOCUMENT: NAME MI JOO TOUR & TRAVEL LTD. | | | |
| REFERENCE: ACCOUNT # AV1888/07 | | | |
| 5756 PTB IDENTIFIER DECAL FEE | | 1 | 0.00 |
| STOCK: 05756 PT PLATE S15 | | | |
| 6921 PTB MAIL LOG PAYMENT FROM | 100.00- | | 100.00- |
| MAIL LOG S15 / \$0.00 | | | |
| DOCUMENT: MI JOO TOUR & TRAVEL LTD | | | |
| TRANSACTION TOTAL | | | 100.00 |
| 0.000 | 06 | | 100.00 |
| TOTAL PAYMENT | | | 100.00 |
| CHANGE | | | 0.00 |

S15
GST# R107864738

BRITISH COLUMBIA REVENUE MANAGEMENT SYSTEM
TRANSACTION RECEIPT

PAGE 1

JULY 06, 2007 13:49

TRANSACTION ID: 1000017

S22

70001 PASSENGER TRANSPORTATION BR

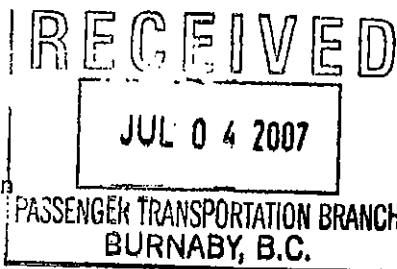
6920 PTB-MAIL LOG-RECORD SERVICE RQ MAIL LOG
MAIL LOG, S15 \$100.00
DOCUMENT: CLIENT NAME M1 JOO TOUR & TRAVEL LTD
REFERENCE: TYPE APP# REF 01/AV1888/07

| ITEM | PRICE | QUANT | AMOUNT |
|-------------------|--------|-------|--------|
| | 100.00 | 1 | 100.00 |
| TRANSACTION TOTAL | | | 100.00 |
| | 0.000 | S15 | 100.00 |
| TOTAL PAYMENT | | | 100.00 |
| CHANGE | | | 0.00 |

**Owner's
Certificate of
Insurance
and Vehicle
Licence**



Insurance Corporation
of British Columbia



DCID 185102827

Owner's BC driver's licence no.

Owner

1019553 ALBERTA LTD (LSR)
MI JOO TOUR & TRAVEL LTD
(LESSEE)
420-999 BROADWAY W
VANCOUVER BC
V5Z1K5

Effective date 04JUL2007
Expiry date 03JUL2008
Registration no. S15
Decal no. 46106145
Plate no. VIN S15
Fleet no. Unit no.
Veh. insp. decal DU91867
Veh. insp. expiry 31DEC2007
NSC no. and name S15
MI JOO TOUR & TRAVEL LTD
P.T. ref. no. 000071172
Driver's licence address change request NO

Proof of Insurance

The owner and/or the operator of the vehicle described herein is insured against liability for bodily injury and property damage by reason of the operation of such vehicle. The coverage provided by this certificate also satisfies the minimum limits set out by the respective legislation governing vehicle insurance in any area of Canada and the USA.

Vehicle use: PUBLIC BUS USE OR AIRPORT BUS USE OR CHARTER BUS USE.
DISTANCE OPERATED OVER 550KM.

This card to be
carried in the
insured vehicle as
proof of insurance.

Declaration of entitlement: PRINCIPAL OPERATOR D/T. IS S22
PRINCIPAL OP: S22
Conditional factor: CLAIM FREE HISTORY PROVIDED ON POL BVW018

By signing here, you:

- apply for a Vehicle Licence and Registration under the Motor Vehicle Act or Commercial Transport Act;
- apply for an Owner's Certificate of Insurance under the Insurance (Vehicle) Act and Regulation (the Regulation);
- apply for optional insurance for which a premium is shown, in accordance with the terms and conditions of the ICBC Autoplan Optional Policy (the Optional Policy);
- acknowledge receipt of a copy of the Optional Policy, if optional insurance is purchased;
- certify that the principal operator is correct for all new plate and renewal Autoplan transactions;
- certify that coverage, use, territory and where applicable, location address are correct;
- acknowledge that the description of vehicle use set out is a summary of permitted uses in the indicated rate class and that complete details are available to you from your Autoplan agent or ICBC;
- certify that you are a resident of British Columbia, and/or the vehicle is not currently required to be registered and licensed in another jurisdiction;
- certify that you, if under 18 years of age, have the consent of a parent or (legal) guardian to license and register this vehicle;
- certify that all information on all pages of this form is true and agree that you are responsible for any inaccuracies on any page or pages of this form.

Under section 75 of the Insurance (Vehicle) Act, your claim is invalid if at any time you fail to provide complete and accurate information, violate a term or condition of your policy or commit fraud. This is a summary. For full information, see section 75 of the Insurance (Vehicle) Act.

If the lessee signs this form, the lessee agrees to be jointly and severally liable with the lessor for all premium or premium-related debt.

Customer Copy
Signature(s) Not Required

Customer Copy
Signature(s) Not Required

OWNER'S SIGNATURE(S)

NOT VALID UNLESS STAMPED BY
AUTHORIZED ISSUING OFFICE

**Vehicle
Registration**



Insurance Corporation
of British Columbia

Registered Owner

1019553 ALBERTA LTD (LSR)
MI JOO TOUR & TRAVEL LTD
(LESSEE)
420-999 BROADWAY W
VANCOUVER BC
V5Z1K5

Registration no. S15
Plate no. S15
Year 1999
Make MCI
Model
Body style BUS
VIC LJCB47
Colour MULTI
VIN S15
Fuel type DIESEL
Net weight (kg) 17663
GVW(kg)/Disp.(cc) 022682
Seating capacity 055
Vehicle type COMMERCIAL
Anti-theft device
Vehicle status
Import code
AirCare expiry

This certificate
must be carried in
the vehicle. This
certificate must be
signed by the
owner as seller if
the vehicle is
sold.

Number of owners: 1

When you sell the vehicle, the buyer must take the Registration and submit it with an application for transfer within 10 days of the purchase. Contact your Autoplan agent for details.

OWNER'S SIGNATURE(S)

APV250L (062007)


**Commercial Vehicle
Inspection Report**

11876980

 Mi 300 hours
(General Anch App)

 INSPECTION RESULT: ☒ 1. PASSED ☐ 2. REJECTED ☐ 3. CONDEMNED
 INSPECTION TYPE: ☒ 1. COMPLETE ☐ 2. RE-INSPECTION

WORK ORDER NUMBER

S6949

 DECAL
EXPIRY
DATE

Day

Month

Department Use Only

Year

INSPECTION START TIME

31 DEC 2007 2:30

INSPECTOR'S SIGNATURE

DATE TO COMPLETE REPAIRS BY

OWNER 1019553

ADDRESS

CITY

LESSEE

ADDRESS

CITY

PROV.

POSTAL
CODE

PROV.

POSTAL
CODEREGISTRATION
NUMBER

S15

PLATE
NUMBER

non lic

YEAR

1999

MAKE

MCI

MODEL

BODY
STYLE

Bus

VIN

S15

ODOMETER

470255

☐ MI
☒ KM

 FUEL
CODE

☐ G ☒ D ☐ P

THE FACILITY AND INSPECTOR MUST BOTH BE AUTHORIZED FOR CLASSES OF VEHICLES INSPECTED

"✓" CLASS OF

 VEHICLE INSPECTED: ☐ 1. LIGHT COMMERCIAL VEHICLE ☐ 2. TRUCK & TRUCK TRACTOR ☐ 3. TRAILER & SEMI-TRAILER ☒ 4. BUS ☐ 5. SCHOOL BUS

MARK

"✓" Passed

"C" Passed with Caution

"X" Failed

"✓" Under "R" if Repaired Same Day

"O" Out of Service

| | F | R | P | | F | R | P |
|--|---|---|---|---|---|-----|---|
| Section 1 - Power Train | | | ✓ | Section 8 - Body & Frame | | | ✓ |
| Section 2 - Suspension | | | ✓ | Section 9 - Tires & Wheels | | | ✓ |
| Section 3 - Hydraulic Brakes | | | | Section 10 - Couplers & Hitches | | | |
| Section 3A - Air Brakes | | | ✓ | Section 10 - (Special Use Vehicle Components) | | | |
| Section 4 - Steering | | | ✓ | Pressure Fuel | | O/S | P |
| Section 5 - Instruments, Auxiliary Equipment | | | ✓ | Liquid Propane Gas | | | |
| Section 6 - Lamps | | | ✓ | Compressed Natural Gas | | | |
| Section 7 - Electrical System | | | ✓ | Pressure Fuel Inspector's Signature & Number | | | |
| Additional Comments: | | | | Push Rod Travel | | | |
| | | | | Axle 1 L R | | | |
| | | | | 1 1" 1" | | | |
| | | | | 2 18" 18" | | | |
| | | | | 3 1" 1" | | | |
| | | | | 4 | | | |
| | | | | 5 | | | |
| | | | | Brake Lining/Pad Thickness | | | |
| | | | | Axle 1 Axle 2 Axle 3 Axle 4 Axle 5 | | | |
| | | | | 3/8" 1/2" 3/8" | | | |
| | | | | 3/8" 1/2" 3/8" | | | |
| | | | | Cam shaft travel/Rotor/Drum Measurement | | | |
| | | | | 1.699 1.719 1.704 | | | |
| | | | | Axle 1 Axle 2 Axle 3 Axle 4 Axle 5 | | | |
| | | | | 1.690 1.726 1.708 | | | |

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information provided will be used to process your vehicle inspection. If you have any questions please call 250-952-0577.

RIGHT HAND SIDE OF FILE



BRITISH
COLUMBIA

The Best Place on Earth

GENERAL AUTHORIZATION

PASSENGER TRANSPORTATION BRANCH MINISTRY OF TRANSPORTATION

LICENCE

Passenger Transportation Licence

Licence Holder: **MI JOO TOUR & TRAVEL LTD.**
COQUITLAM, BC

Licence Number: **71172**

Trade Name(s): **MI JOO TOUR & TRAVEL**

Licence Expires: **APRIL 4, 2008**

5/08

NOTICE TO LICENCE HOLDER

1. A copy of this licence document must be carried on the vehicle and be available at all times for inspection.
2. The licence cancels all previous licences.

The Licence is a general authorization issued pursuant to the *Passenger Transportation Act*, and in the case of an extra-provincial undertaking pursuant to the *Motor Vehicle Transport Act, 1987 (Canada)*, and is authorized to provide the passenger transportation services which are included within the meaning of a general authorization, under the *Passenger Transportation Act*.

1. One or more motor vehicles as general passenger vehicles between points in the Province of British Columbia pursuant to the *Passenger Transportation Act*.
2. One or more motor vehicles as general passenger vehicles from any point in British Columbia and beyond the British Columbia border when engaged in an extra-provincial undertaking pursuant to the *Motor Vehicle Transport Act, 1987 (Canada)*.
3. One or more motor vehicles as general passenger vehicles from the British Columbia border to any point in British Columbia and vice versa when engaged in an extra-provincial undertaking pursuant to the *Motor Vehicle Transport Act, 1987 (Canada)*.

COL/711/71172

may/swt

Issued at Burnaby, British Columbia

April 5, 2007


Page 148
Registrar, Passenger Transportation Branch 00015

PASSENGER TRANSPORTATION BRANCH
APPLICATION CHECKLIST & SUMMARY FOR
ADDITIONAL (GA/ICB) PLATES

PART A – Licencing Checks

Application No.: AV1888/07

| | |
|---|---------------------------|
| Licensee Name: | MI JOO TOUR & TRAVEL LTD. |
| DBA: | MI JOO TOUR & TRAVEL |
| PT Reference No: | 71172 |
| Number of Plates Requested (Identifiers) | 1 |
| Physical Location: | COQUITLAM, BC |
| Lawyer/Agent: | None |

| | | |
|-------------------------------------|---|---|
| <input checked="" type="checkbox"/> | Incorporation | Active / Other |
| <input type="checkbox"/> | Society | Active / Other |
| <input type="checkbox"/> | Limited Liability Company (LLC) | Active / Other |
| <input checked="" type="checkbox"/> | Terms & Conditions of a Licence attached | Active / Other |
| <input checked="" type="checkbox"/> | C-File attached | |
| <input checked="" type="checkbox"/> | PAE printout attached (listing of applications) | |
| Checks Completed: | Clerk's Initials |  |

Comments:

PART B – Licensing Checks

| | |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Full Legal name(s) / Signature(s) |
| <input checked="" type="checkbox"/> | Passenger Transportation Signing Authority (PT5002) (For GPV & ICB) |
| <input type="checkbox"/> | Agent's Letter of Authorization |
| <input checked="" type="checkbox"/> | Application Complete? (initial _mag_) |

If vehicle(s) have been purchased/leased, the Applicant(s) may have included the following documents. If not, the following will become "Subject To" requirements:

| | |
|-----------------|--|
| <u> </u> | Photocopy of the vehicle registration for each identifier requested. |
| <u> </u> | Photocopy of the Commercial Vehicle Inspection Report (CVIP) or equivalent mechanical inspection report(s) if vehicles are base plated outside of British Columbia. |
| <u> </u> | Photocopy of BC Financial Responsibility (FR) if vehicle is base plated <u>outside</u> of British Columbia or a letter with an explanation if applicant do not have a FR letter. |
| <u> </u> | Photocopy of International Registration Plan (IRP) if vehicle is base plated <u>outside</u> of British Columbia or a letter with an explanation if applicant is not registered with IRP. |

NOTES: _____

PART C – INVESTIGATION/DECISION SUMMARY

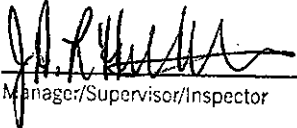
| | |
|--------------------------|---|
| <input type="checkbox"/> | Brief description of service proposed for the additional motor vehicle(s) (For GPV & ICB) |
| <input type="checkbox"/> | Brief description of the type, model and passenger carrying capacity (excluding the driver) of the proposed vehicle(s) to be utilized (For GPV & ICB) |

APPLICANT NAME: _____ APPLICATION NO.: _____

REVIEWED BY:

APPEARS TO MEET THE CRITERIA FOR one
 ADDITIONAL VEHICLE(S)/IDENTIFIER(S) TO
 OPERATE UNDER GENERAL PASSENGER
 LICENCE PT 71172

Recommendation Accepted Under Delegated Authority


 Manager/Supervisor/Inspector

July 6/07
 Date

REGISTRAR'S DECISION:
Under Delegated Authority
 (Stamped)

Registrar, Passenger Transportation _____ Decision Date: _____



BRITISH
COLUMBIA

Ministry of
Transportation

RECEIVED

JUL 04 2007

PASSENGER TRANSPORTATION BRANCH

REGISTRY PASSENGER TRANSPORTATION BRANCH

**GENERAL AUTHORIZATION APPLICATION
FORM for ADDITION of MOTOR VEHICLE(S)**

- IDENTIFIER(S) [plate and decal]

Part 4, Passenger Transportation Act

Office Use Only
PT Application#

1. Legal Name of Applicant (complete one of the following)

☐ Individual / Sole Proprietor:

☐ Partnership
(name each partner):

☒ Legal Entity
(i.e. Corporation, LLP, Society, City):

Legal Name(s): MI JOO TOUR & TRAVEL LTD

2. Identification and Contact Information

All trade names (i.e. "doing business as"): MI JOO TOUR & TRAVEL LTD

Safety Certificate Number: S15 Home Jurisdiction: VANCOUVER, BC

BC "FR Filing Number" (BC Financial Responsibility Certificate letter issued by I.C.B.C.):

Business Mailing Address: #207-403 NORTH ROAD

COQUITLAM, BC

Postal/Zip Code: V3K 3V9

Physical Location of Records

(if different):

Postal/Zip Code:

Phone: 604-939-0043

Cell:

Fax: 604-939-0482

Email: mijootour@yahoo.co.kr

Web Site: www.mijootour.com

3. Number of Identifier(s) (plate and decal)

☒ Add 1 Identifier(s) (plate and decal) to Passenger Transportation Licence number 71172

4. Declarations

I (we) declare that the statements and information contained in, attached to and submitted with this licence application form are true and correct; and I (we) understand that they are subject to verification and that any false or misleading representations could result in the refusal or cancellation of the licence applied for. I am also confirming my commitment to safe operation as identified in the *Passenger Transportation Act*.

This form must be signed by the applicant, a principal of the corporation, all partners in the partnership or a person with delegated signing authority as filed with the Passenger Transportation Branch.

Full Name: KANG EDWARD

Title: PRESIDENT

Signature: [Signature]

Date: JUL-04-07

Full Name: KANG WONKYOU

Title: SECRETARY

Signature: [Signature]

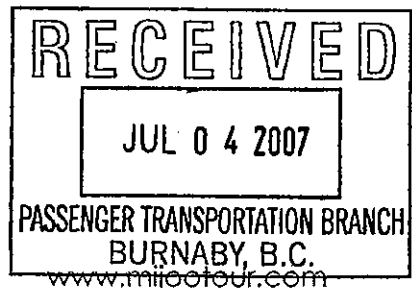
Date: JUL-04-07

Please note: Upon the issuance of the respective identifier(s) (plate and decal), any outstanding identifier(s) not issued on this application will be considered null and void. The application file will be closed. The licensee will be required to file another application for addition of motor vehicle identifiers. There is no fee to file this application. An identifier fee in the amount of \$100 per motor vehicle (plate and decal) is applicable.

Ministry of Transportation
Passenger Transportation Branch

104 - 4240 Manor Street
Burnaby BC V5G 1B2

Telephone (604) 453-4250
Facsimile (604) 453-4253



미주관광여행사 MIJOO Tour & Travel Ltd.

#207-403 North Rd. Coquitlam, BC Canada V3K 3V9 Tel: 604-939-0043 Fax: 604-939-0482

PASSENGER SERVICE PROPOSAL STATEMENT

Our Nature of business is
Sightseeing Tour Agent

Proposed Vehicles

1X 56 Passenger 1999 MCI 102EL3 Bus

VIN:

S15

PLA

Used for

Sightseeing tour, airport shuttle

Area of service

British Columbia, Alberta, Washington State

(will take passengers across the BC/Alta, BC/USA borders)

The compensation

We will receive single payment for a group that has booked the use of vehicle for tour schedule basis.

KANG WONKYOU

SECRETARY

MIJOO TOUR & TRAVEL LTD

2007-07-06

CVSE - NSC SYSTEM

S22

12:18:15

QNC - Query NSC Carrier

BCSC/XTSA2151

Command: QNC

S15

Carrier Number: BC

S15

Client Status: VERIFIED ACTIVE

Client Number:

S15

MI JOO TOUR & TRAVEL LTD.

Business Addr Ref: NSC

Records Loc'n Addr Ref: NSC

207-403 NORTH RD

207-403 NORTH RD

COQUITLAM, BC, CAN, V3K 3V9

COQUITLAM, BC, CAN, V3K 3V9

NSC Safety Rating: SAT-UNAUDITED

FR Filing: NONE MCA: YES

Profile Status: SATISFACTORY

Audit Status: UNAUDITED

Carrier Condition: ACTIVE

SAVR Filing: NONE CERT#: 017939 ORIGINAL

Microfilm Number:

Document Ref No:

Issue Date: 2007-01-26

Next Review Date:

Comment:

Statistics Date:

Ann'l Km (000's):

Revenue (\$000's):

Drivers:

PQNC002I - DATA RETRIEVED SUCCESSFULLY

F1-HELP F3-EXIT F4-QRY-PTS F5-QRY-CARR F9-SRCH-IND F10-SRCH-ORG

2007-07-06 Motor Carrier Licencing System S22
 12:19:51 QMC - QUERY PT PLATES BCSC/XTSA6049
 Command: QMC 71172

PT Ref.#: 71172 MI JOO TOUR & TRAVEL LTD.

Client #: S15

Expiry Date : 2008-04-04

Renewable: YES

Seasonal: NO

Status: ACTIVE

Insurance: EXEMPT

Region: 2

Lic Class: GENERAL AUTHORIZATION

District: 14

PC 1: GENERAL PASSENGER

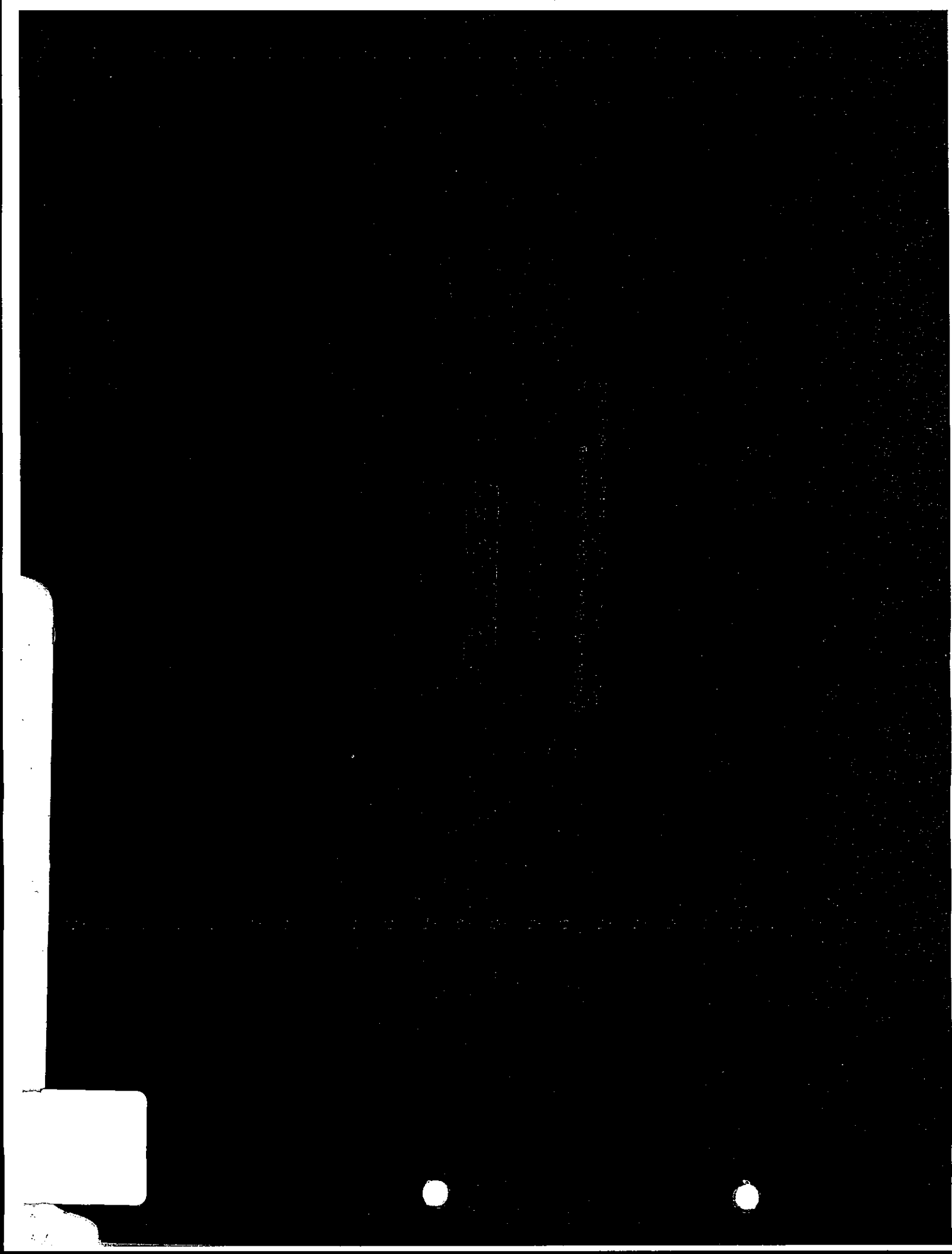
Lic: 5

PC 2:

| Yr-Plate | Decal | PTA | VIC# | Jur | Year | Make | DecIDt | ExpDte |
|----------|-------------|---------|------|-----|------|-----------|------------|------------|
| 08 | 1003285 | 3658361 | | BC | 2006 | FORD | 2007-04-05 | 2008-04-04 |
| 08 | 1003320 | 2246919 | | BC | 2004 | CHEVROLET | 2007-04-12 | 2008-04-04 |
| 08 | S15 1003321 | 5590613 | | BC | 1998 | PREVOST | 2007-04-12 | 2008-04-04 |
| 08 | 1003322 | 5590708 | | BC | 1998 | PREVOST | 2007-04-12 | 2008-04-04 |
| 08 | 1003577 | 0579010 | | BC | 2001 | PREVOST | 2007-06-28 | 2008-04-04 |

MCLSPQMC_003I: PLATES HAVE BEEN RETRIEVED

F1-HELP F3-EXIT F7-BKWD F8-FWD



71172

SP

DATE Jun 28/07

✓

Initialized

✓

to carrier

✓

to update tax tariff worksheet

✓

to create or update

✓

to

✓

to update as required

Av 1731/07

2007-06-28
15:03:56

PASSENGER TRANSPORTATION LICENSING SYSTEM
PMR - PROCESS PT RENEWAL - AUDIT

PAGE 001
MCLSTPMR

PASSENGER TRANSPORTATION LICENSING PLATES AND/OR DECALS WERE ISSUED:

BY USER: S22

ISSUE NUMBER: 000147819

ON: 2007-06-28

REF. NO: 71172

Exp Date: 2008-04-04

TO: MI JOO TOUR & TRAVEL LTD.
207-403 NORTH RD
COQUITLAM BC V3K 3V9

| --- | Plate-- | Decal--- | PTA | VIC#--- | Jur----- | Year-- | Make----- | DeclDt----- | ExpDte----- |
|-----|---------|----------|---------|---------|----------|--------|-----------|-------------|-------------|
| | S15 | 1003577 | 0579010 | | BC | 2001 | PREVOST | 2007-06-28 | 2008-04-04 |

RMS

GA AV
\$100

TOTAL NUMBER OF DECALS: 0001

***** THIS COPY TO BE FILED IN CARRIER FILES ALONG WITH PAYMENT BACKUP *****

S15
GST# R107864738

BRITISH COLUMBIA REVENUE MANAGEMENT SYSTEM
TRANSACTION RECEIPT

PAGE 1

JUNE 28, 2007 15:08

TRANSACTION ID: 1000032

S22

70001 PASSENGER TRANSPORTATION BR

5756 PTB IDENTIFIER DECAL FEE FEE
STOCK: 05755 PT REPLACEMENT DECAL 1003577
DOCUMENT: NAME MI JOO TOUR & TRAVEL LTD.
REFERENCE: ACCOUNT # AV1791/07 (71172)

| ITEM PRICE | QUANT | AMOUNT |
|------------|-------|--------|
| 100.00 | 1 | 100.00 |

5755 PTB PLATE REPLACEMENT FEE REPLACEMENT FEE
STOCK: 05756 PT PLATE S15

| | |
|---|------|
| 1 | 0.00 |
|---|------|

6921 PTB MAIL LOG PAYMENT FROM
MAIL LOG/ S15 / \$0.00
DOCUMENT: MI JOO TOUR & TRAVEL LTD.

| | |
|---------|---------|
| 100.00- | 100.00- |
|---------|---------|

| | |
|-------------------|--------|
| TRANSACTION TOTAL | 100.00 |
|-------------------|--------|

MI JOO TOUR & TRAVEL LTD. 0.000

| | |
|---------------|--------|
| 06 | 100.00 |
| TOTAL PAYMENT | 100.00 |

| | |
|--------|------|
| CHANGE | 0.00 |
|--------|------|

S15

GST# R107864738

BRITISH COLUMBIA REVENUE MANAGEMENT SYSTEM

TRANSACTION RECEIPT

PAGE 1

JUNE 28, 2007 11:13

TRANSACTION ID: 1000017

(DUPLICATE RECEIPT)

S22

70001 PASSENGER TRANSPORTATION BR

6920 PTB-MAIL LOG-RECORD SERVICE RQ MAIL LOG
MAIL LOG/ S15 / \$100.00
DOCUMENT: CLIENT NAME MI JOO TOUR & TRAVEL LTD.
REFERENCE: TYPE APP# REF 01/AV1791/07 (71172)

| ITEM PRICE | QUANT | AMOUNT |
|-------------------|-------|--------|
| 100.00 | 1 | 100.00 |
| TRANSACTION TOTAL | | 100.00 |
| S22 | | 100.00 |
| TOTAL PAYMENT | | 100.00 |
| CHANGE | | 0.00 |

**Owner's
Certificate of
Insurance
and Vehicle
Licence**



Insurance Corporation
of British Columbia

DCID 177114144

Owner's BC driver's licence no.

Owner

1019553 ALBERTA LTD (LSR)
MI JOO TOUR & TRAVEL LTD
(LESSEE)
420-999 BROADWAY W
VANCOUVER BC
V5Z1K5

Effective date 26JUN2007 ✓
Expiry date 25JUN2008
Registration no. S15
Decal no. 45110304
Plate no. VIN S15
Fleet no. Unit no.
Veh. insp. decal DU91853
Veh. insp. expiry 31DEC2007 ✓
NSC no. and name S15
MI JOO TOUR & TRAVEL LTD
P.T. ref. no. 000071172 ✓
Driver's licence address change request NO

Proof of Insurance

The owner and/or the operator of the vehicle described herein is insured against liability for bodily injury and property damage by reason of the operation of such vehicle. The coverage provided by this certificate also satisfies the minimum limits set out by the respective legislation governing vehicle insurance in any area of Canada and the USA.

Vehicle use: PUBLIC BUS USE OR AIRPORT BUS USE OR CHARTER BUS USE.
DISTANCE OPERATED OVER 550KM. ✓

This card to be
carried in the
insured vehicle as
proof of insurance.

Declaration of entitlement: PRINCIPAL OPERATOR WILL BE
S22

Conditional factor: DRIVERS LICENCE NUMBER S22

By signing here, you:

- apply for a Vehicle Licence and Registration under the Motor Vehicle Act or Commercial Transport Act;
- apply for an Owner's Certificate of Insurance under the Insurance (Vehicle) Act and Regulation (the Regulation);
- apply for optional insurance for which a premium is shown, in accordance with the terms and conditions of the ICBC Autoplan Optional Policy (the Optional Policy);
- acknowledge receipt of a copy of the Optional Policy, if optional insurance is purchased;
- certify that the principal operator is correct for all new plate and renewal Autoplan transactions;
- certify that coverage, use, territory and where applicable, location address are correct;
- acknowledge that the description of vehicle use set out is a summary of permitted uses in the indicated rate class and that complete details are available to you from your Autoplan agent or ICBC;
- certify that you are a resident of British Columbia, and/or the vehicle is not currently required to be registered and licensed in another jurisdiction;
- certify that you, if under 18 years of age, have the consent of a parent or (legal) guardian to license and register this vehicle;
- certify that all information on all pages of this form is true and agree that you are responsible for any inaccuracies on any page or pages of this form.

Under section 75 of the Insurance (Vehicle) Act, your claim is invalid if at any time you fail to provide complete and accurate information, violate a term or condition of your policy or commit fraud. This is a summary. For full information, see section 75 of the Insurance (Vehicle) Act.

If the lessee signs this form, the lessee agrees to be jointly and severally liable with the lessor for all premium or premium-related debt.

Customer Copy
Signature(s) Not Required

Customer Copy
Signature(s) Not Required

OWNER'S SIGNATURE(S)

NOT VALID UNLESS STAMPED BY
AUTHORIZED ISSUING OFFICE

02130

JUN 26 2007

**Vehicle
Registration**



Insurance Corporation
of British Columbia

Registered Owner

1019553 ALBERTA LTD (LSR)
MI JOO TOUR & TRAVEL LTD
(LESSEE)
420-999 BROADWAY W
VANCOUVER BC
V5Z1K5

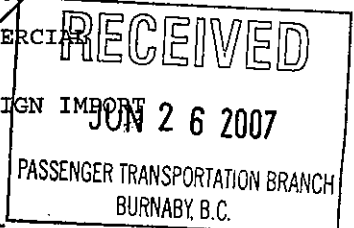
Registration no. S15
Plate no. S15
Year 2001 ✓
Make PREVOST ✓
Model
Body style BUS
VIC FM5BAE
Colour WHITE
VIN S15
Fuel type DIESEL
Net weight (kg) 16545
GVW(kg)/Disp.(cc) 023663
Seating capacity 057 ✓
Vehicle type COMMERCIAL
Anti-theft device
Vehicle status FOREIGN IMPORT
Import code
AirCare expiry

Number of owners: 1

When you sell the vehicle, the buyer must take the Registration and submit it with an application for transfer within 10 days of the purchase. Contact your Autoplan agent for details.

OWNER'S SIGNATURE(S)

APV250L (062007)



Page 160
CUSTOMER
TRA-2013-00015

This certificate
must be carried in
the vehicle. This
certificate must be
signed by the
owner as seller if
the vehicle is
sold.

L8RKVVA7



**Commercial Vehicle
Inspection Report**

11876955

INSPECTION RESULT: ☒ 1. PASSED ☐ 2. REJECTED ☐ 3. CONDEMNED
INSPECTION TYPE: ☒ 1. COMPLETE ☐ 2. RE-INSPECTION

WORK ORDER NUMBER

S6881

DECAL
EXPIRY
DATE

Day
Month
Year

31 DEC 2007

Department Use Only

INSPECTION START TIME

12:00 Noon

INSPECTOR'S SIGNATURE

Chris Ginter

DATE TO COMPLETE REPAIRS BY

Vehicle # 12345-00

Inspection Type

12345 A

Card Expiry Date

30-SEP-08

Inspector's Name (printed)

CHRISTOPHER A GINTER

Pinch Number

55693-004

Exp Date

DDMMYY

USIN STAP & STPL

2-4 Inspection Type

Exp Date

UNIT/FLEET#

4017

OWNER

Century McMyx Leasing Partner

ADDRESS

#20 999 W. Broadway

CITY

Vancouver

PROV

B.C.

POSTAL
CODE

V5Z-1K5

LESSEE

ADDRESS

CITY

PROV

POSTAL
CODE

REGISTRATION
NUMBER

PLATE
NUMBER

Abn Lic

YEAR

2001

MAKE

Prevost

MODEL

H3-45

BODY
STYLE

Coach

VIN

S15

ODOMETER

540564

☒ MI
☐ KM

FUEL

CODE

☐ G ☒ D ☐ P

THE FACILITY AND INSPECTOR MUST BOTH BE AUTHORIZED FOR CLASSES OF VEHICLES INSPECTED

CLASS OF

VEHICLE INSPECTED: ☐ 1. LIGHT COMMERCIAL VEHICLE ☐ 2. TRUCK & TRUCK TRACTOR ☐ 3. TRAILER & SEMI-TRAILER ☒ 4. BUS ☐ 5. SCHOOL BUS

MARK

"✓" Passed

"C" Passed with Caution

"X" Failed

"✓" Under "R" if Repaired Same Day

"O" Out of Service

| | F | R | P | | F | R | P |
|---|---|---|---|---|---|---|---|
| Section 1 - Power Train | X | ✓ | ✓ | Section 8 - Body & Frame | X | ✓ | ✓ |
| <i>Ex hanger bracket loose</i> | | | | <i>Wiper washer N/W</i> | | | |
| Section 2 - Suspension | | | ✓ | Section 9 - Tires & Wheels | | | ✓ |
| Section 3 - Hydraulic Brakes | | | | Section 10 - Couplers & Hitches | | | |
| Section 3A - Air Brakes | | | ✓ | Section 10 - (Special Use Vehicle Components) | | | ✓ |
| Section 4 - Steering | | | ✓ | Pressure Fuel | | | |
| Section 5 - Instruments, Auxiliary Equipment | | | ✓ | Liquid Propane Gas | | | |
| Section 6 - Lamps | X | ✓ | ✓ | Compressed Natural Gas | | | |
| <i>Top markers N/W - both rear & R. dot</i> | | | | Pressure Fuel Inspector's Signature & Number | | | |
| Section 7 - Electrical System | | | ✓ | Push Rod Travel | | | |
| Additional Comments: <i>Tire tires & brakes</i> | | | | Brake Lining/Pad Thickness | | | |
| | | | | Cam shaft travel/Rotor/Drum Measurement | | | |

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information provided will be used to process your vehicle inspection. If you have any questions please call 250-952-0577.

MV3104 (04/2004)

COMMERCIAL VEHICLE SAFETY & ENFORCEMENT DIVISION

P.01/01

604 888 4749 TO 6049350482

12:49 FR DD-A BC LTD

RECEIVED

JUN 26 2007

PASSENGER TRANSPORTATION BRANCH
BURNABY, B.C.



File: Application # AV1791/07

June 28, 2007

MI JOO TOUR & TRAVEL LTD.
207-403 NORTH RD
COQUITLAM, BC V3K 3V9

Dear Sir/Madam:

Your application has been approved for General Authorization for Additional Identifier(s) under the Passenger Transportation Act. Please find enclosed the Passenger Transportation licence and accompanying vehicle identification certificates and identifiers (plates).

Vehicles operated under this licence must have the appropriate insurance applicable to the type of operation being carried out. Contact your insurance agent for verification.

Please note: Upon the issuance of the respective licence the application file will be closed. The licensee will be required to file an application for additional general authorization identifiers. There is no fee to file this application. Identifier fee in the amount of \$100.00 is applicable.

Sincerely,

Tom Greene
Registrar, Passenger Transportation Branch

FMD
/swt

PART B – Licensing Checks

| | |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Full Legal name(s) / Signature(s) |
| <input checked="" type="checkbox"/> | Passenger Transportation Signing Authority (PT5002) (For GPV & ICB) |
| <input type="checkbox"/> | Agent's Letter of Authorization |
| <input checked="" type="checkbox"/> | Application Complete? (initial <u>SWT</u>) |

If vehicle(s) have been purchased/leased, the Applicant(s) may have included the following documents. If not, the following will become "Subject To" requirements:

| | |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | Photocopy of the vehicle registration for each identifier requested. |
| <input checked="" type="checkbox"/> | Photocopy of the Commercial Vehicle Inspection Report (CVIP) or equivalent mechanical inspection report(s) if vehicles are base plated outside of British Columbia. |
| <input type="checkbox"/> | Photocopy of BC Financial Responsibility (FR) if vehicle is base plated <u>outside</u> of British Columbia or a letter with an explanation if applicant do not have a FR letter. |
| <input type="checkbox"/> | Photocopy of International Registration Plan (IRP) if vehicle is base plated <u>outside</u> of British Columbia or a letter with an explanation if applicant is not registered with IRP. |

NOTES: _____

PART C – INVESTIGATION/DECISION SUMMARY

| | |
|-------------------------------------|--|
| <input type="checkbox"/> | Brief description of service proposed for the additional motor vehicle(s) (For GPV & ICB) |
| <input checked="" type="checkbox"/> | Brief description of the type, model and passenger carrying capacity (excluding the driver) of the proposed vehicle(s) to be utilized (For GPV & ICB) <u>56-passenger-2004 Prevost</u> |

APPLICANT NAME: MI JOO TOUR & TRAVEL LTD.

APPLICATION NO.: AV1791/07

REVIEWED BY:

REGISTRAR'S DECISION:

Under Delegated Authority
(Stamped)

VEHICLES TO MEET THE CRITERIA FOR One
ADDITIONAL VEHICLE(S)/IDENTIFIER(S) TO
OPERATE UNDER GENERAL PASSENGER
LICENCE PT 71172

Recommendation Accepted Under Delegated Authority

Margaret Paul Jun 28/07
Manager/Supervisor/Inspector Date

Registrar, Passenger Transportation _____ Decision Date: _____

2007-06-27

BC ATTORNEY GENERAL - MCLS SYSTEM

S22

16:15:22

PAE - PROCESS APPLICATION EVENT - LIST

BCSC/XTSA5814

Command: PAE

S15

Page: 1

LIST OF M. C. APPLICATIONS FOR:

CLIENT NUMBER: S15

| Sel | Client # | M.C.# | App. # | Type | Lic | Cls | Code | App. Date | Status/Decision |
|-----|----------|-------|----------|------|-----|-----|------|------------|------------------------|
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| - | S15 | 00000 | N1382/05 | N | | | | 2005/05/13 | APPLICATION EXPIRED |
| - | S15 | 00000 | N3135/06 | N | | | | 2006/12/15 | CERTIFICATE ISSUED |
| - | S15 | 00000 | N849/06 | N | | | | 2006/03/31 | APPLICATION EXPIRED |
| - | S15 | 71172 | 519/07 | N | 5 | G | | 2007/02/28 | LICENCE ISSUED TO CLIE |
| - | S15 | 71172 | 867/07 | + | 5 | G | | 2007/04/10 | LICENCE ISSUED TO CLIE |

MCLSPPAE_005I: CHOOSE AN APPLICATION BY ENTERING AN "X" NEXT TO IT
F1-HELP F3-EXIT

2007-06-27

CVSE - NSC SYSTEM

S22

16:15:37

QNC - Query NSC Carrier

BCSC/XTSA5814

Command: QNC

S15

Carrier Number: BC

S15

Client Status: VERIFIED ACTIVE

Client Number:

S15

MI JOO TOUR & TRAVEL LTD.

Business Addr Ref: NSC

Records Loc'n Addr Ref: NSC

207-403 NORTH RD

207-403 NORTH RD

COQUITLAM, BC, CAN, V3K 3V9

COQUITLAM, BC, CAN, V3K 3V9

NSC Safety Rating: SAT-UNAUDITED

FR Filing: NONE MCA: YES

Profile Status: SATISFACTORY

Audit Status: UNAUDITED

Carrier Condition: ACTIVE

SAVR Filing: NONE CERT#: 017939 ORIGINAL

Microfilm Number:

Document Ref No:

Issue Date: 2007-01-26

Next Review Date:

Comment:

Statistics Date:

Ann'l Km (000's):

Revenue (\$000's):

Drivers:

PQNC002I - DATA RETRIEVED SUCCESSFULLY

F1-HELP F3-EXIT F4-QRY-PTS F5-QRY-CARR F9-SRCH-IND F10-SRCH-ORG

2007-06-27

Motor Carrier Licencing System

S22

16:15:18

QMC - QUERY PT PLATES

BCSC/XTSA5814

Command: QMC 71172

PT Ref.#: 71172

MI JOO TOUR & TRAVEL LTD.

Client #: S15

Expiry Date : 2008-04-04

Renewable: YES

Seasonal: NO

Status: ACTIVE

Insurance: EXEMPT

Region: 2

Lic Class: GENERAL AUTHORIZATION

District: 14

PC 1: GENERAL PASSENGER

Lic: 4

PC 2:

| Yr-Plate | --Decal | ---PTA | VIC# | ---Jur | -----Year | --Make | -----DeclDt | -----ExpDte |
|----------|---------|---------|---------|--------|-----------|-----------|-------------|-------------|
| 08 | | 1003285 | 3658361 | BC | 2006 | FORD | 2007-04-05 | 2008-04-04 |
| 08 | S15 | 1003320 | 2246919 | BC | 2004 | CHEVROLET | 2007-04-12 | 2008-04-04 |
| 08 | | 1003321 | 5590613 | BC | 1998 | PREVOST | 2007-04-12 | 2008-04-04 |
| 08 | | 1003322 | 5590708 | BC | 1998 | PREVOST | 2007-04-12 | 2008-04-04 |

MCLSPQMC_003I: PLATES HAVE BEEN RETRIEVED

F1-HELP F3-EXIT F7-BKWD F8-FWD

2007-06-27

Motor Carrier Licencing System

S22

16:15:12

QMC - QUERY PT CARRIER

BCSC/XTSA5814

Command: QMC 71172

PT #: 71172

Client #: S15

Exp.: 2008-04-04

Renw: YES

Seasonal: NO

Stat: ACTIVE

Comments:

Reg : 2

Dist: 14

#Lic: 4

Ins.: EXEMPT

PC 1: GENERAL PASSENGER

PC 2:

L C1: GENERAL AUTHORIZATION

MI JOO TOUR & TRAVEL LTD.

207-403 NORTH RD

COQUITLAM BC V3K 3V9

MCLSPQMC_010I: CARRIER DISPLAYED

F1-HELP F3-EXIT F4-LIST-PLATES

Page 168 redacted for the following reason:

S3

RIGHT HAND SIDE OF FILE

PASSENGER TRANSPORTATION BRANCH
APPLICATION CHECKLIST & SUMMARY FOR
ADDITIONAL (GA/ICB) PLATES

PART A – Licencing Checks

Application No. AV1791/07

| | |
|---|---------------------------|
| Licensee Name: | MI JOO TOUR & TRAVEL LTD. |
| DBA: | MI JOO TOUR & TRAVEL |
| PT Reference No: | 71172 |
| Number of Plates Requested (Identifiers) | 1 |
| Physical Location: | COQUITLAM, BC |
| Lawyer/Agent: | N/A |

| | | |
|-------------------------------------|---|--|
| <input checked="" type="checkbox"/> | Incorporation | Active / Other BC0543148 |
| <input type="checkbox"/> | Society | Active / Other |
| <input type="checkbox"/> | Limited Liability Company (LLC) | Active / Other |
| <input checked="" type="checkbox"/> | Terms & Conditions of a Licence attached | Active / Other |
| <input checked="" type="checkbox"/> | C-File attached | |
| <input checked="" type="checkbox"/> | PAE printout attached (listing of applications) | |
| Checks Completed: | Clerk's Initials | <div style="border: 1px solid black; padding: 2px; display: inline-block;">SWT</div> |

Comments:



BRITISH
COLUMBIA

Ministry of
Transportation

REGISTRAR, PASSENGER TRANSPORTATION BRANCH
GENERAL AUTHORIZATION APPLICATION
FORM for ADDITION of MOTOR VEHICLE(S)
- IDENTIFIER(S) [plate and decal]
Part 4, Passenger Transportation Act

Office Use Only
PT Application#

1. Legal Name of Applicant (complete one of the following)

☐ Individual / Sole Proprietor:

☐ Partnership
(name each partner):

☒ Legal Entity
(i.e. Corporation, LLP, Society, City):

Legal Name(s): MI JOO TOUR & TRAVEL LTD

2. Identification and Contact Information

All trade names (i.e. "doing business as"): MI JOO TOUR & TRAVEL LTD

Safety Certificate Number: S15 Home Jurisdiction: VANCOUVER, BC

BC "FR Filing Number" (BC Financial Responsibility Certificate letter issued by I.C.B.C.):

Business Mailing Address: #207-403 NORTH ROAD
COQUITLAM, BC

Postal/Zip Code: V3K 3V9

Physical Location of Records
(if different):

Postal/Zip Code:

Phone: 604-939-0043

Cell:

Fax:

604-939-0482

Email: mijootour@yahoo.co.kr

Web Site: www.mijootour.com

3. Number of Identifier(s) (plate and decal)

☒ Add 1 Identifier(s) (plate and decal) to Passenger Transportation Licence number 71172

4. Declarations

I (we) declare that the statements and information contained in, attached to and submitted with this licence application are true and correct; and I (we) understand that they are subject to verification and that any false or misleading representations could result in the refusal or cancellation of the licence applied for. I am also confirming my commitment to the Passenger Transportation Act.

This form must be signed by the applicant, a principal of the corporation, all partners in the partnership or a person with delegated signing authority as filed with the Passenger Transportation Branch.

Full Name: KANG EDWARD

Title: PRESIDENT

Signature: [Signature]

Date: JUN-26-07

Full Name: KANG WONKYU

Title: SECRETARY

Signature: [Signature]

Date: JUN-26-07

Please note: Upon the issuance of the respective identifier(s) (plate and decal), any outstanding identifier(s) not issued on this application will be considered null and void. The application file will be closed. The licensee will be required to file another application for additional motor vehicle identifiers. There is no fee to file this application. An identifier fee in the amount of \$100 per motor vehicle (plate and decal) is applicable.

Ministry of Transportation
Passenger Transportation Branch

104 - 4240 Manor Street
Burnaby BC V5G 1B2

Telephone (604) 453-4250
Facsimile (604) 453-4253

Information Requirements – Application for Addition of GPV Motor Vehicle(s) – Form PT5021

Basic Information Requirements

- a) General Authorization Application Form for Addition of Motor Vehicle(s) (Form PT5021 is included in this application package);
- b) Brief description of the service proposed for the additional motor vehicle;
- c) Brief description of the type, model and passenger carrying capacity (excluding the driver) of the proposed vehicle(s) to be utilized; and
- d) Signing Authority (Form PT5002)

This requirement is not applicable if there are no changes to your Signing Authority Form on file with the Branch.

If there are changes to the Signing Authority form you have on file with the Branch, blank forms are available on the Registrar's web site <http://www.th.gov.bc.ca/rpt> or by contacting the Passenger Transportation Branch at (604) 453-4250 or toll free at (888) 453-4280.

Vehicle(s) Information

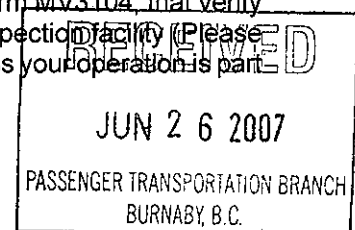
The filing of this application does not confer any permission or authority to operate the additional motor vehicle(s) under your General Authorization Licence. Applicants are advised to delay the purchase or lease of vehicles until approval is obtained from the Registrar of Passenger Transportation.

Before identifier(s) (plate and decal) can be issued the Branch will contact you to request that you submit required vehicle(s) documents.

If vehicle(s) have been purchased, you have included:

Vehicle(s) base plated in BC

- a) \$100 for each identifier (plate and decal) requested (cheques, money orders, Visa and MasterCard payable to the Minister of Finance, in Canadian funds only, are accepted)
- b) Photocopy(ies) of current vehicle registration(s) – "Owner's Certificate(s) of Insurance and Licence/Vehicle Registration" that:
 - i) show the vehicle(s) to be licensed/registered in the correct I.C.B.C. insurance category;
 - ii) show the vehicle(s) to be classified as "commercial type"; and
 - iii) display the correct seating capacity.
- c) Photocopy(ies) of the Commercial Vehicle Inspection Report(s) (CVIP), Form MV3104, that verify the vehicle(s) have been inspected and passed by an approved vehicle inspection facility (Please note, inspections are required to be performed on a semi-annual basis unless your operation is part of a preventative maintenance program).





미주관광여행사 *MIJOO Tour & Travel Ltd.*

www.mijootour.com

#207-403 North Rd. Coquitlam, BC Canada V3K 3V9 Tel: 604-939-0043 Fax: 604-939-0482

PASSENGER SERVICE PROPOSAL STATEMENT

Our Nature of business is

Sightseeing Tour Agent

Proposed Vehicles

1X 56 Passenger 2001 Prevost H3-45 Bus

VIN: S15

PLATE: S15

Used for

Sightseeing tour, airport shuttle

Area of service

British Columbia, Alberta, Washington State

(will take passengers across the BC/Alta, BC/USA borders)

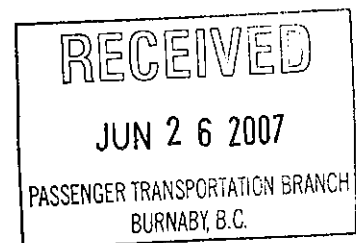
The compensation

We will receive single payment for a group that has booked the use of vehicle for tour schedule basis.

KANG WONKYOU

SECRETARY

MIJOO TOUR & TRAVEL LTD



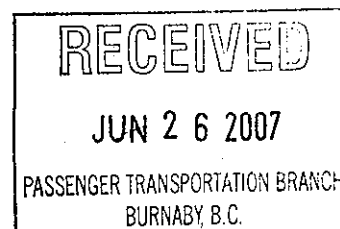
Vehicle(s) base plated outside of BC

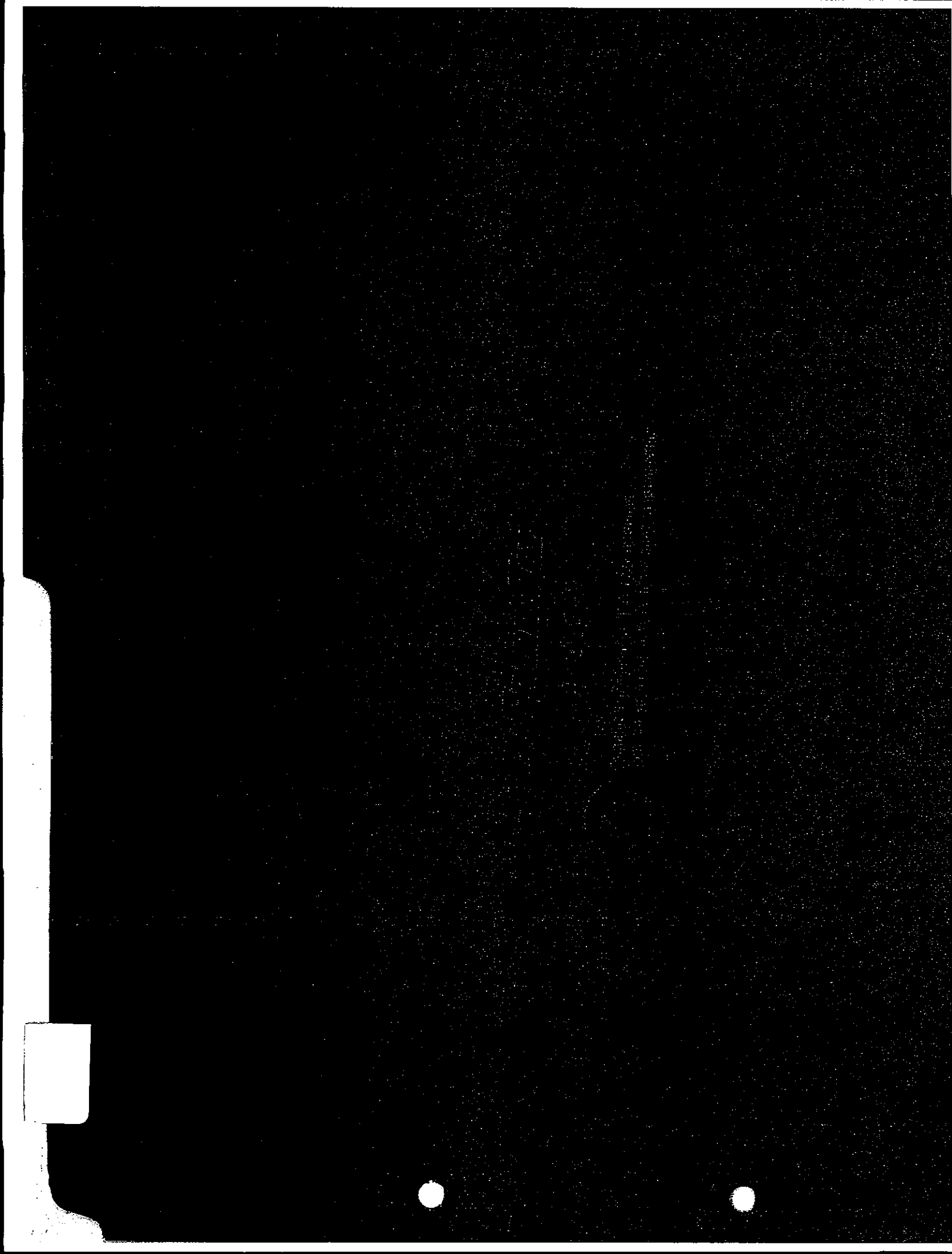
- a) \$100 for each identifier (plate and decal) requested (cheques, money orders, Visa and MasterCard payable to the Minister of Finance, in Canadian funds only, are accepted)
- b) Photocopy(ies) of current vehicle insurance showing the vehicle(s) have been properly licensed, insured as commercial passenger vehicles and displaying the correct seating capacity.
- c) Photocopy(ies) of a mechanical inspection report(s) that verify the vehicle(s) have been inspected and passed by an approved vehicle inspection facility. (Please note that semi-annual inspections are a requirement in BC).
- d) If you hold a valid **BC Financial Responsibility (FR) Certificate** letter, issued by the Insurance Corporation of British Columbia (ICBC), please *enter the FR filing number on your application form in the space provided in Section 2.*

If you do not have a FR letter, please provide us with a written explanation – e.g. do you purchase financial responsibility (via Non Resident Quarterly Permits) at the Weigh Scales? For further information on FR please call (604) 443-4624 or Toll Free 1 (800) 665-4336.

- e) Photocopy(ies) of your apportioned cab showing proof that your vehicle is registered with the **International Registration Plan (IRP).**

If you are not registered with IRP, please provide us with a written explanation – e.g. do you purchase Non Resident Quarterly Permits (NRQP) at the Weigh Scales? For further information on IRP please call your local IRP office.







| | | | | | |
|------------|-------------------------------------|-------------------------------------|----|------|-----------|
| REF # | 71172 | ISSUED BY | SP | DATE | Apr 12/07 |
| SUBJECT TO | <input checked="" type="checkbox"/> | finalized | | | |
| TARIFF | <input type="checkbox"/> | copy to carrier | | | |
| | <input type="checkbox"/> | copy to update tax tariff worksheet | | | |
| | <input type="checkbox"/> | tariff docket created or updated | | | |
| PAC | <input checked="" type="checkbox"/> | file closed | | | |
| PMA | <input checked="" type="checkbox"/> | enter comments as required | | | |

867/07



File: Application # 867/07

April 12, 2007

MI JOO TOUR & TRAVEL LTD.
207-403 NORTH RD
COQUITLAM, BC V3K 3V9

Dear Sir/Madam:

Your application has been approved for General Authorization for Additional Identifier(s) under the Passenger Transportation Act. Please find enclosed the Passenger Transportation licence and accompanying vehicle identification certificates and identifiers (plates).

Vehicles operated under this licence must have the appropriate insurance applicable to the type of operation being carried out. Contact your insurance agent for verification.

Please note: Upon the issuance of the respective licence the application file will be closed. The licensee will be required to file an application for additional general authorization identifiers. There is no fee to file this application. Identifier fee in the amount of \$100.00 is applicable.

Sincerely,

Tom Greene
Registrar, Passenger Transportation Branch

PMD
/swt

2007-04-12
14:46:47

PASSENGER TRANSPORTATION LICENSING SYSTEM
PMR - PROCESS PT RENEWAL - AUDIT

PAGE 001
MCLSTPMR

PASSENGER TRANSPORTATION LICENSING PLATES AND/OR DECALS WERE ISSUED:

BY USER: S22

ISSUE NUMBER: 000146937

ON: 2007-04-12

REF. NO: 71172

Exp Date: 2008-04-04

TO: MI JOO TOUR & TRAVEL LTD.
207-403 NORTH RD
COQUITLAM BC V3K 3V9

---Plate--Decal---PTA VIC#---Jur-----Year--Make-----DeclDt-----ExpDte-----

| | | | | | | | |
|-----|---------|---------|----|------|-----------|------------|------------|
| | 1003320 | 2246919 | BC | 2004 | CHEVROLET | 2007-04-12 | 2008-04-04 |
| S15 | 1003321 | 5590613 | BC | 1998 | PREVOST | 2007-04-12 | 2008-04-04 |
| | 1003322 | 5590708 | BC | 1998 | PREVOST | 2007-04-12 | 2008-04-04 |

RMS
SL
GA AV
\$300

TOTAL NUMBER OF DECALS: 0003

***** THIS COPY TO BE FILED IN CARRIER FILES ALONG WITH PAYMENT BACKUP *****

GST# R107864738

BRITISH COLUMBIA REVENUE MANAGEMENT SYSTEM
TRANSACTION RECEIPT

PAGE 1

APRIL 12, 2007 14:47

TRANSACTION ID: 1000023

S22

70001 PASSENGER TRANSPORTATION BR

| | | |
|----------------------|---------------------------|---------|
| 5756 | PTB IDENTIFIER DECAL FEE | FEE |
| STOCK: 05755 | PT REPLACEMENT DECAL | 1003320 |
| SER # TO | | 1003322 |
| DOCUMENT: NAME | MI JOO TOUR & TRAVEL LTD. | |
| REFERENCE: ACCOUNT # | 71172 | |

| ITEM PRICE | QUANT | AMOUNT |
|------------|-------|--------|
| 100.00 | 3 | 300.00 |

| | | |
|--------------|---------------------------|-----------------|
| 5755 | PTB PLATE REPLACEMENT FEE | REPLACEMENT FEE |
| STOCK: 05756 | PT PLATE | |
| SER # TO | | S15 |

| | |
|---|------|
| 3 | 0.00 |
|---|------|

6921 PTB MAIL LOG PAYMENT FROM
MAIL LOG, S15 \$0.00
DOCUMENT: MI JOO TOUR & TRAVEL LTD.

300.00- 300.00-

| | |
|-------------------|--------|
| TRANSACTION TOTAL | 300.00 |
|-------------------|--------|

| | |
|---------------------------|-------|
| MI JOO TOUR & TRAVEL LTD. | 0.000 |
|---------------------------|-------|

| | |
|---------------|--------|
| 06 | 300.00 |
| TOTAL PAYMENT | 300.00 |
| CHANGE | 0.00 |

S15

BRITISH COLUMBIA REVENUE MANAGEMENT SYSTEM

GST# R107864738

TRANSACTION RECEIPT

PAGE 1

APRIL 10, 2007 14:30

TRANSACTION ID: 1000014

(DUPLICATE RECEIPT)

PI92318

70001 PASSENGER TRANSPORTATION BR

6920 PTB-MAIL LOG-RECORD SERVICE RQ MAIL LOG

MAIL LOG S15 \$300.00

DOCUMENT: CLIENT NAME MI JOO TOUR & TRAVEL LTD.

REFERENCE: TYPE APP# REF 01/APPLICATION # 867/07

| ITEM PRICE | QUANT | AMOUNT |
|------------|-------|--------|
| 100.00 | 3 | 300.00 |

TRANSACTION TOTAL 300.00

S22 300.00
TOTAL PAYMENT 300.00

CHANGE 0.00

**Owner's
Certificate of
Insurance
and Vehicle
Licence**



Insurance Corporation
of British Columbia

Insurance (Motor Vehicle) Act
Motor Vehicle Act
Commercial Transport Act

DCID 100101142

Owner's BC driver's licence no.

Owner

MI JOO TOUR & TRAVEL LTD
207-403 NORTH RD
COQUITLAM BC
V3K3V9

Effective date 10APR2007
Expiry date 16MAR2008
Registration no. S15

Decal no.
Plate no. S15
VIN

Fleet no. Unit no.

Veh. insp. decal DT76063
Veh. insp. expiry 30SEP2007
NSC no. and name S15
MI JOO TOUR & TRAVEL LTD
P.T. ref. no. 000071172

Driver's licence address change request NO

Proof of Insurance

This card to be
carried in the
insured vehicle as
proof of insurance.

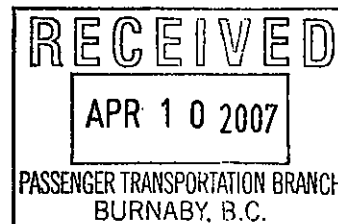
The owner and/or the operator of the vehicle described herein is insured against liability for bodily injury and property damage by reason of the operation of such vehicle. The coverage provided by this certificate also satisfies the minimum limits set out by the respective legislation governing vehicle insurance in any area of Canada and the USA.

Vehicle use: PUBLIC BUS USE OR AIRPORT BUS USE OR CHARTER BUS USE.
DISTANCE OPERATED 161 TO 550KM.

Declaration of entitlement: DECLARED PRINCIPAL OPERATOR IS
S22

Conditional factor: DRIVERS LICENCE NUMBER S22

S15



By signing here, you:

- apply for a Vehicle Licence and Registration under the Motor Vehicle Act or Commercial Transport Act;
- apply for an Owner's Certificate of Insurance under the Insurance (Motor Vehicle) Act and Regulation;
- apply for special coverages for which a premium is shown, in accordance with the terms and conditions for those coverages contained in Schedule 5 or 6 of the Regulation under the Insurance (Motor Vehicle) Act;
- certify that the principal operator is correct for all new plate and renewal Autoplan transactions;
- certify that coverage, use, and where applicable, location address of the vehicle is correct;
- certify that you are a resident of British Columbia, and/or the vehicle is not currently required to be registered and licenced in another jurisdiction;
- certify that you, if under 18 years of age, have the consent of a parent or (legal) guardian to licence and register this vehicle;
- certify that all information on all pages of this form is true and agree that you are responsible for any inaccuracies on any page or pages of this form.

Owner's signature(s) _____ Customer Copy

Paul Taylor
PRESIDENT AND CHIEF EXECUTIVE OFFICER
INSURANCE CORPORATION OF BRITISH COLUMBIA

Signature(s) Not Required

NOT VALID
UNLESS STAMPED
BY AUTHORIZED
ISSUING OFFICE

**Vehicle
Registration**



Insurance Corporation
of British Columbia

Registered Owner

MI JOO TOUR & TRAVEL LTD
207-403 NORTH RD
COQUITLAM BC
V3K3V9

Registration no. S15
Plate no.

Year 2004
Make CHEVROLET
Model EXPRS

Body style BUS
VIC DWPBAR

Colour WHITE S15
VIN

Fuel type GASOLINE

Net weight (kg) 02877

GVW(kg)/Disp.(cc) 004316

Seating capacity 015

Vehicle type COMMERCIAL

Anti-theft device PASSIVE IMMOBILIZER

Vehicle status

Import code

AirCare expiry

This certificate
must be carried in
the vehicle. This
certificate must be
signed by the
owner as seller if
the vehicle is
sold.

Number of owners: 1

Owner's signature(s) _____

463JXJAE

APV250L (102006)

When you sell the vehicle, the buyer must take the Registration and submit it with an application for transfer within 10 days of the purchase. Contact your Autoplan agent for details.

phone call to company & yes all seats will be used S.H.



Commercial Vehicle Inspection Report

11667790

DT
76063

Department Use Only

✓ INSPECTION RESULT ☒ 1. PASSED ☐ 2. REJECTED ☐ 3. CONDEMNED
✓ INSPECTION TYPE ☒ 1. COMPLETE ☐ 2. RE-INSPECTION

WORK ORDER NUMBER

4424

DECAL
EXPIRY
DATE

Day
Month
Year

30 SEP 2007 10:00AM

INSPECTION START TIME

INSPECTOR'S SIGNATURE

[Signature]

DATE TO COMPLETE REPAIRS BY

N/A

Inspection Station Number

11225-001

Card Number

31-052-00

OWNER

MI 100 TOUR & TRAVEL LTD

ADDRESS

207 - 403 NORTH RD.

CITY

COQUITLAM

PROV.

BC

POSTAL CODE

V3K3V9

LESSEE

N/A

ADDRESS

CITY

PROV.

POSTAL CODE

REGISTRATION NUMBER

S15

PLATE NUMBER

S15

BODY STYLE

BUS

VIN

S15

YEAR

2004

MAKE

GMC

MODEL

EXPRESS 3500

ODOMETER

103,119

MI

FUEL

✓ KM

CODE

✓ G

□ D

□ P

THE FACILITY AND INSPECTOR MUST BOTH BE AUTHORIZED FOR CLASSES OF VEHICLES INSPECTED

CLASS OF

VEHICLE INSPECTED: ☐ 1. LIGHT COMMERCIAL VEHICLE ☐ 2. TRUCK & TRUCK TRACTOR ☐ 3. TRAILER & SEMI-TRAILER ☐ 4. BUS ☐ 5. SCHOOL BUS

MARK: "✓" Passed "C" Passed with Caution "X" Failed "✓" Under "R" if Repaired Same Day "O" Out of Service

| | F | R | P | | F | R | P |
|--|---|---|-----|---|---|---|-------|
| Section 1 - Power Train | | | ✓ | Section 8 - Body & Frame | | | ✓ |
| Section 2 - Suspension | | | ✓ | Section 9 - Tires & Wheels | | | ✓ |
| Section 3 - Hydraulic Brakes | | | ✓ | Section 10 - Couplers & Hitches | | | N/A |
| Section 3A - Air Brakes | | | N/A | Section 10 - (Special Use Vehicle Components) | | | N/A |
| Section 4 - Steering | | | ✓ | Pressure Fuel | | | O/S P |
| Section 5 - Instruments, Auxiliary Equipment | | | ✓ | Liquid Propane Gas | | | N/A |
| Section 6 - Lamps | | | ✓ | Compressed Natural Gas | | | N/A |
| Section 7 - Electrical System | | | ✓ | Pressure Fuel Inspector's Signature & Number | | | |
| Additional Comments: NEW TIRE MICHELIN LTY LT 245 75 R16 | | | | Push Rod Travel | | | |
| | | | | Brake Lining/Pad Thickness | | | |
| | | | | 11mm 8mm | | | |
| | | | | 10mm 8mm | | | |
| | | | | Cam shaft travel/Rotor/Drum Measurement | | | |
| | | | | 1.490 1.176 | | | |
| | | | | 1.485 1.180 | | | |

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information provided will be used to process your vehicle inspection. If you have any questions please call 250-952-0577.

**Owner's
Certificate of
Insurance
and Vehicle
Licence**



Insurance Corporation
of British Columbia

Insurance (Motor Vehicle) Act
Motor Vehicle Act
Commercial Transport Act

DCID 100102352

Owner's BC driver's licence no.

Owner

1019553 ALBERTA LTD (LSR)
SUNSHINE TOUR AGENT LTD
MI JOO TOUR & TRAVEL (LSE)
420-999 BROADWAY W
VANCOUVER BC
V5Z1K5

Effective date 10APR2007
Expiry date 10OCT2007

Registration no. S15

Decal no.

Plate no. S15
VIN

Fleet no. Unit no.

Veh. insp. decal DU03696

Veh. insp. expiry 30SEP2007

NSC no. and name S15

MI JOO TOUR & TRAVEL LTD

P.T. ref. no. 000071172

Driver's licence address change request NO

Proof of Insurance

This card to be
carried in the
insured vehicle as
proof of insurance.

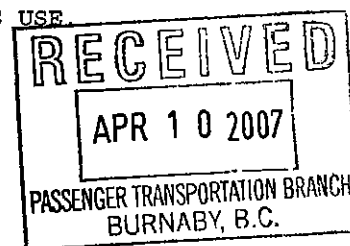
The owner and/or the operator of the vehicle described herein is insured against liability for bodily injury and property damage by reason of the operation of such vehicle. The coverage provided by this certificate also satisfies the minimum limits set out by the respective legislation governing vehicle insurance in any area of Canada and the USA.

Vehicle use: PUBLIC BUS USE OR AIRPORT BUS USE OR CHARTER BUS USE
DISTANCE OPERATED OVER 550KM.

Declaration of entitlement: DECLARED PRINCIPAL OPERATOR IS
S22

Conditional factor: DRIVERS LICENCE NUMBER S22

S15



By signing here, you:

- apply for a Vehicle Licence and Registration under the Motor Vehicle Act or Commercial Transport Act;
- apply for an Owner's Certificate of Insurance under the Insurance (Motor Vehicle) Act and Regulation;
- apply for special coverages for which a premium is shown, in accordance with the terms and conditions for those coverages contained in Schedule 5 or 6 of the Regulation under the Insurance (Motor Vehicle) Act;
- certify that the principal operator is correct for all new plate and renewal Autoplan transactions;
- certify that coverage, use, and where applicable, location address of the vehicle is correct;
- certify that you are a resident of British Columbia, and/or the vehicle is not currently required to be registered and licenced in another jurisdiction;
- certify that you, if under 18 years of age, have the consent of a parent or (legal) guardian to licence and register this vehicle;
- certify that all information on all pages of this form is true and agree that you are responsible for any inaccuracies on any page or pages of this form.

Owner's signature(s) Customer Copy

Paul Taylor
PRESIDENT AND CHIEF EXECUTIVE OFFICER
INSURANCE CORPORATION OF BRITISH COLUMBIA

Signature(s) Not Required

62130

NOT VALID
UNLESS STAMPED
BY AUTHORIZED
ISSUING OFFICE 2007

**Vehicle
Registration**



Insurance Corporation
of British Columbia

Registered Owner

1019553 ALBERTA LTD (LSR)
SUNSHINE TOUR AGENT LTD
MI JOO TOUR & TRAVEL (LSE)
420-999 BROADWAY W
VANCOUVER BC
V5Z1K5

Registration no. S15

Plate no.

Year 1998

Make PREVOST

Model

Body style BUS

VIC FM5BAE

Colour GREEN

VIN S15

Fuel type DIESEL

Net weight (kg) 16545

GVW(kg)/Disp.(cc) 023663

Seating capacity 056

Vehicle type COMMERCIAL

Anti-theft device

Vehicle status

Import code

AirCare expiry

This certificate
must be carried in
the vehicle. This
certificate must be
signed by the
owner as seller if
the vehicle is
sold.

Number of owners: 1

Owner's signature(s)

When you sell the vehicle, the buyer must take the Registration and submit it with an application for transfer within 10 days of the purchase. Contact your Autoplan agent for details.



Commercial Vehicle Inspection Report

11888738

DU 0369

Department Use Only

✓ INSPECTION RESULT ☒ 1. PASSED ☐ 2. REJECTED ☐ 3. CONDEMNED
 ✓ INSPECTION TYPE ☒ 1. COMPLETE ☐ 2. RE-INSPECTION

WORK ORDER NUMBER

7624

DECAL EXPIRY DATE

30 SEP 2007

INSPECTION START TIME

10:00 AM

Inspector's Number

105214-003

Inspection Types

1P

Card Expiry Date

31-AUG-08

Inspector's Name (printed)

SADA SIWAN

Facility Number

Insp Date

DD/MMM/YY
13 MAR 07

Facility Name
BETA AUTO BODY

Inspection Types
EXP 31-MAY-07

Expiry Date

UNIT/FLEET#
(Optional)

902

REGISTRATION NUMBER

S15

PLATE NUMBER

S15

BODY STYLE

BUS

VIN

S15

YEAR 1998 MAKE

Prevost

MODEL

517153

FUEL CODE

☒ G ☐ D ☐ P

THE FACILITY AND INSPECTOR MUST BOTH BE AUTHORIZED FOR CLASSES OF VEHICLES INSPECTED

CLASS OF

VEHICLE INSPECTED: ☐ 1. LIGHT COMMERCIAL VEHICLE ☐ 2. TRUCK & TRUCK TRACTOR ☐ 3. TRAILER & SEMI-TRAILER ☒ 4. BUS ☐ 5. SCHOOL BUS

MARK "✓" Passed "C" Passed with Caution "X" Failed "✓" Under "R" if Repaired Same Day "O" Out of Service

| | F | R | P | | F | R | P |
|--|---|---|-----|---|---|-----|---|
| Section 1 - Power Train | | | ✓ | Section 8 - Body & Frame | | | C |
| Section 2 - Suspension | | | ✓ | Section 9 - Tires & Wheels | | | ✓ |
| Section 3 - Hydraulic Brakes | | | N/A | Section 10 - Couplers & Hitches | | | |
| Section 3A - Air Brakes | | | C | Section 10 - (Special Use Vehicle Components) | | | |
| Section 4 - Steering | | | ✓ | Pressure Fuel | | O/S | P |
| | | | | Liquid Propane Gas | | | |
| | | | | Compressed Natural Gas | | | |
| Section 5 - Instruments, Auxiliary Equipment | | | ✓ | Pressure Fuel Inspector's Signature & Number | | | |
| Section 6 - Lamps | | | X | Push Rod Travel | | | |
| Section 7 - Electrical System | | | ✓ | Brake Lining/Pad Thickness | | | |
| Additional Comments: | | | | Cam shaft travel/Rotor/Drum Measurement | | | |

RECEIVED
APR 10 2007
PASSENGER TRANSPORTATION BRANCH
BURNABY, B.C.

LT & RT #2 Axle Le brake Rotor
LT & RT #3 Top Axle

Trail Lite

Brake Lining/Pad Thickness

| | 17.20 | 18mm | 18mm | | |
|-------|-------|------|------|--|--|
| Front | | | | | |
| Left | | | | | |
| Right | | | | | |

Cam shaft travel/Rotor/Drum Measurement

| | 41.19 | 38.31 | 38.64 | | |
|-------|-------|-------|-------|--|--|
| Front | | | | | |
| Left | | | | | |
| Right | | | | | |

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information provided will be used to process your vehicle inspection. If you have any questions please call 250-952-0577.

**Owner's
Certificate of
Insurance
and Vehicle
Licence**



Insurance Corporation
of British Columbia

Insurance (Motor Vehicle) Act
Motor Vehicle Act
Commercial Transport Act

DCID 100101934

Owner's BC driver's licence no.

Owner

1019553 ALBERTA LTD (LSR)
SUNSHINE TOUR AGENT LTD
MI JOO TOUR & TRAVEL (LSE)
420-999 BROADWAY W
VANCOUVER BC
V5Z1K5

Effective date 10APR2007
Expiry date 13MAR2008

Registration no. S15

Decal no.

Plate no.

VIN

S15

Fleet no.

Unit no.

Veh. insp. decal DU03700

Veh. insp. expiry 30SEP2007

NSC no. and name S15

MI JOO TOUR & TRAVEL LTD

P.T. ref. no. 000071172

Driver's licence address change request NO

Proof of Insurance

This card to be
carried in the
insured vehicle as
proof of insurance.

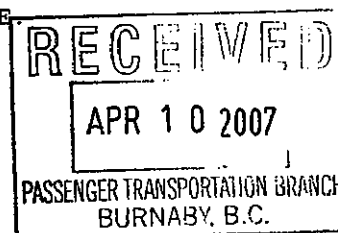
The owner and/or the operator of the vehicle described herein is insured against liability for bodily injury and property damage by reason of the operation of such vehicle. The coverage provided by this certificate also satisfies the minimum limits set out by the respective legislation governing vehicle insurance in any area of Canada and the USA.

Vehicle use: PUBLIC BUS USE OR AIRPORT BUS USE OR CHARTER BUS USE
DISTANCE OPERATED OVER 550KM.

Declaration of entitlement: DECLARED PRINCIPAL OPERATOR IS
S22

Conditional factor: DRIVERS LICENCE NUMBER S22

S15



By signing here, you:

- apply for a Vehicle Licence and Registration under the Motor Vehicle Act or Commercial Transport Act;
- apply for an Owner's Certificate of Insurance under the Insurance (Motor Vehicle) Act and Regulation;
- apply for special coverages for which a premium is shown, in accordance with the terms and conditions for those coverages contained in Schedule 5 or 6 of the Regulation under the Insurance (Motor Vehicle) Act;
- certify that the principal operator is correct for all new plate and renewal Autoplan transactions;
- certify that coverage, use, and where applicable, location address of the vehicle is correct;
- certify that you are a resident of British Columbia, and/or the vehicle is not currently required to be registered and licenced in another jurisdiction;
- certify that you, if under 18 years of age, have the consent of a parent or (legal) guardian to licence and register this vehicle;
- certify that all information on all pages of this form is true and agree that you are responsible for any inaccuracies on any page or pages of this form.

Owner's signature(s) _____ Customer Copy

Paul Taylor
PRESIDENT AND CHIEF EXECUTIVE OFFICER
INSURANCE CORPORATION OF BRITISH COLUMBIA

Signature(s) Not Required

62-1030
UNLESS STAMPED
BY AUTHORIZED
ISSUING OFFICE

APR 10 2007

**Vehicle
Registration**



Insurance Corporation
of British Columbia

Registered Owner

1019553 ALBERTA LTD (LSR)
SUNSHINE TOUR AGENT LTD
MI JOO TOUR & TRAVEL (LSE)
420-999 BROADWAY W
VANCOUVER BC
V5Z1K5

Registration no. S15
Plate no.

Year 1998

Make PREVOST

Model

Body style BUS

VIC FM5BAE

Colour GREEN

VIN

S15

Fuel type DIESEL

Net weight (kg) 16545

GVW(kg)/Disp.(cc) 023663

Seating capacity 057

Vehicle type COMMERCIAL

Anti-theft device

Vehicle status

Import code CANADIAN IMPORT

AirCare expiry

This certificate
must be carried in
the vehicle. This
certificate must be
signed by the
owner as seller if
the vehicle is
sold.

Number of owners: 1

Owner's signature(s) _____

When you sell the vehicle, the buyer must take the Registration and submit it with an application for transfer within 10 days of the purchase. Contact your Autoplan agent for details.

Q3YH6DA7

APV250L (102006)

CUSTOMER
Page 185
TRA-2013-00015

PART B – Licensing Checks

| | |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Full Legal name(s) / Signature(s) |
| <input checked="" type="checkbox"/> | Passenger Transportation Signing Authority (PT5002) (For GPV & ICB) |
| <input checked="" type="checkbox"/> | Agent's Letter of Authorization |
| <input checked="" type="checkbox"/> | Application Complete? (initial <u>DFD/PMD</u>) |

If vehicle(s) have been purchased/leased, the Applicant(s) may have included the following documents. If not, the following will become "Subject To" requirements:

| | |
|-------|--|
| _____ | Photocopy of the vehicle registration for each identifier requested. |
| _____ | Photocopy of the Commercial Vehicle Inspection Report (CVIP) or equivalent mechanical inspection report(s) if vehicles are base plated outside of British Columbia. |
| _____ | Photocopy of BC Financial Responsibility (FR) if vehicle is base plated <u>outside</u> of British Columbia or a letter with an explanation if applicant do not have a FR letter. |
| _____ | Photocopy of International Registration Plan (IRP) if vehicle is base plated <u>outside</u> of British Columbia or a letter with an explanation if applicant is not registered with IRP. |

NOTES: _____

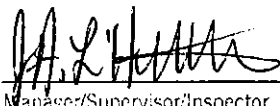

PART C – INVESTIGATION/DECISION SUMMARY

| | |
|--------------------------|---|
| <input type="checkbox"/> | Brief description of service proposed for the additional motor vehicle(s) (For GPV & ICB) |
| <input type="checkbox"/> | Brief description of the type, model and passenger carrying capacity (excluding the driver) of the proposed vehicle(s) to be utilized (For GPV & ICB) |

APPLICANT NAME: _____

APPLICATION NO.: _____

REVIEWED BY: _____

| | |
|---|--|
| APPEARS TO MEET THE CRITERIA FOR <u>3</u> ADDITIONAL VEHICLE(S)/IDENTIFIER(S) TO OPERATE UNDER GENERAL PASSENGER LICENCE PT <u>21172</u> | |
| Recommendation Accepted Under Delegated Authority | |
|  Manager/Supervisor/Inspector |  Date |

REGISTRAR'S DECISION:

Under Delegated Authority
(Stamped)

Registrar, Passenger Transportation _____

Decision Date: _____

2007-04-12

BC ATTORNEY GENERAL - MCLS SYSTEM

S22

09:21:09

PAE - PROCESS APPLICATION EVENT - LIST

BCSC/XTSA2624

Command: PAE

S15

Page: 1

LIST OF M. C. APPLICATIONS FOR:

CLIENT NUMBER: S15

| Sel | Client # | M.C.# | App. # | App. Lic. Cls | | | App. Date | Status/Decision |
|-----|----------|-------|----------|---------------|-----|------|------------|------------------------|
| | | | | Type | Cls | Code | | |
| — | S15 | 00000 | N1382/05 | N | | | 2005/05/13 | APPLICATION EXPIRED |
| — | S15 | 00000 | N3135/06 | N | | | 2006/12/15 | CERTIFICATE ISSUED |
| — | S15 | 00000 | N849/06 | N | | | 2006/03/31 | APPLICATION EXPIRED |
| — | S15 | 71172 | 519/07 | N | 5 | G | 2007/02/28 | LICENCE ISSUED TO CLIE |
| — | S15 | 71172 | 867/07 | A | 5 | G | 2007/04/10 | APPLICATION RECEIVED |

MCLSPPAE_005I: CHOOSE AN APPLICATION BY ENTERING AN "X" NEXT TO IT
F1-HELP F3-EXIT

2007-04-12

09:27:51

Command: QNC

S15

CVSE - NSC SYSTEM
ONC - Query NSC Carrier

S22

BCSC/XTSA2624

Carrier Number: BC

S15

Client Status: VERIFIED ACTIVE

Client Number:

S15

MI JOO TOUR & TRAVEL LTD.

Business Addr Ref: NSC

207-403 NORTH RD

COQUITLAM, BC, CAN, V3K 3V9

Records Loc'n Addr Ref: NSC

207-403 NORTH RD

COQUITLAM, BC, CAN, V3K 3V9

NSC Safety Rating: SAT-UNAUDITED

FR Filing: NONE MCA: YES

Profile Status: SATISFACTORY

Audit Status: UNAUDITED

Carrier Condition: ACTIVE

SAVR Filing: NONE CERT#: 017939 ORIGINAL

Microfilm Number:

Document Ref No:

Issue Date: 2007-01-26

Next Review Date:

Comment:

Statistics Date:

Ann'l Km (000's):

Revenue (\$000's):

Drivers:

PQNC002I - DATA RETRIEVED SUCCESSFULLY

F1-HELP F3-EXIT F4-QRY-PTS F5-QRY-CARR F9-SRCH-IND F10-SRCH-ORG

RIGHT HAND SIDE OF FILE

PASSENGER TRANSPORTATION BRANCH
APPLICATION CHECKLIST & SUMMARY FOR
ADDITIONAL (GA/ICB) PLATES

PART A – Licencing Checks

Application No.: 867/07

| | |
|--|---------------------------|
| Licensee Name: | MI JOO TOUR & TRAVEL LTD. |
| DBA: | MI JOO Tour & Travel. |
| PT Reference No: | 71172 |
| Number of Plates Requested (Identifiers) | 3 |
| Physical Location: | COQUITLAM, BC |
| Lawyer/Agent: | NA. |

| | | | |
|-------------------------------------|---|----------------|------------|
| <input checked="" type="checkbox"/> | Incorporation / Ltd. | Active / Other | BC 0543148 |
| <input type="checkbox"/> | Society | Active / Other | |
| <input type="checkbox"/> | Limited Liability Company (LLC) | Active / Other | |
| <input checked="" type="checkbox"/> | Terms & Conditions of a Licence attached | Active / Other | |
| <input checked="" type="checkbox"/> | C-File attached | | |
| <input checked="" type="checkbox"/> | PAE printout attached (listing of applications) | | |
| Checks Completed: | Clerk's Initials | <u>DV</u> | |

Comments:



BRITISH
COLUMBIA

Ministry of
Transportation

REGISTRATION, PASSENGER TRANSPORTATION BRANCH

**GENERAL AUTHORIZATION APPLICATION
FORM for ADDITION of MOTOR VEHICLE(S)
– IDENTIFIER(S) [plate and decal]**
Part 4, Passenger Transportation Act

Office Use Only
PT Application#

1. Legal Name of Applicant (complete one of the following)

☐ Individual / Sole Proprietor:

☐ Partnership
(name each partner):

☒ Legal Entity
(i.e. Corporation, LLP, Society, City):

Legal Name(s): MI JOO TOUR & TRAVEL LTD

2. Identification and Contact Information

All trade names (i.e. "doing business as"): MI JOO TOUR & TRAVEL LTD

Safety Certificate Number: S15 Home Jurisdiction: VANCOUVER, BC

BC "FR Filing Number" (BC Financial Responsibility Certificate letter issued by I.C.B.C.):

Business Mailing Address: #207-403 NORTH ROAD
COQUITLAM, BC

Postal/Zip Code: V3K 3V9

Physical Location of Records
(if different):

Postal/Zip Code:

Phone: 604-939-0043

Cell :

Fax: 604-939-0482

Email: mijootour@yahoo.co.kr

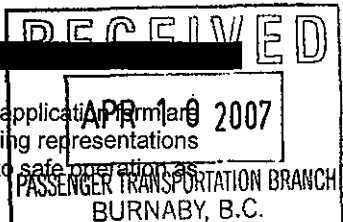
Web Site: www.mijootour.com

3. Number of Identifier(s) (plate and decal)

☒ Add 3 Identifier(s) (plate and decal) to Passenger Transportation Licence number 71172

4. Declarations

I (we) declare that the statements and information contained in, attached to and submitted with this licence application are true and correct; and I (we) understand that they are subject to verification and that any false or misleading representations could result in the refusal or cancellation of the licence applied for. I am also confirming my commitment to safe operation as identified in the *Passenger Transportation Act*.



This form must be signed by the applicant, a principal of the corporation, all partners in the partnership or a person with delegated signing authority as filed with the Passenger Transportation Branch.

Full Name: KANG EDWARD

Title: PRESIDENT

Signature: [Signature]

Date: APR-10-07

Full Name: KANG WONKYOU

Title: SECRETARY

Signature: [Signature]

Date: APR-10-07

Please note: Upon the issuance of the respective identifier(s) (plate and decal), any outstanding identifier(s) not issued on this application will be considered null and void. The application file will be closed. The licensee will be required to file another application for addition of motor vehicle identifiers. There is no fee to file this application. An identifier fee in the amount of \$100 per motor vehicle (plate and decal) is applicable.

Ministry of Transportation
Passenger Transportation Branch

104 – 4240 Manor Street
Burnaby BC V5G 1B2

Telephone (604) 453-4250
Facsimile (604) 453-4253

11/10/12/07
Confirmed signature
on C-file

Page 193 redacted for the following reason:

S3



미주관광여행사 *MIJOO Tour & Travel Ltd.*

www.mijootour.com

#207-403 North Rd., Coquitlam, BC Canada V3K 3V9 Tel: 604-939-0043 Fax: 604-939-0482

PASSENGER SERVICE PROPOSAL STATEMENT

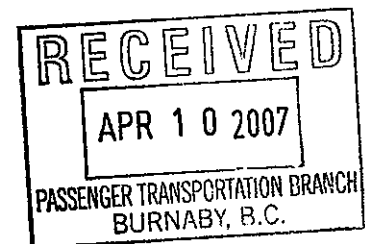
Our Nature of business is
Sightseeing Tour Agent

Proposed Vehicles

2X 56 Passenger 98 Prevost H3-45 Bus
1X 14 Passenger 04 Chevrolet Express Van

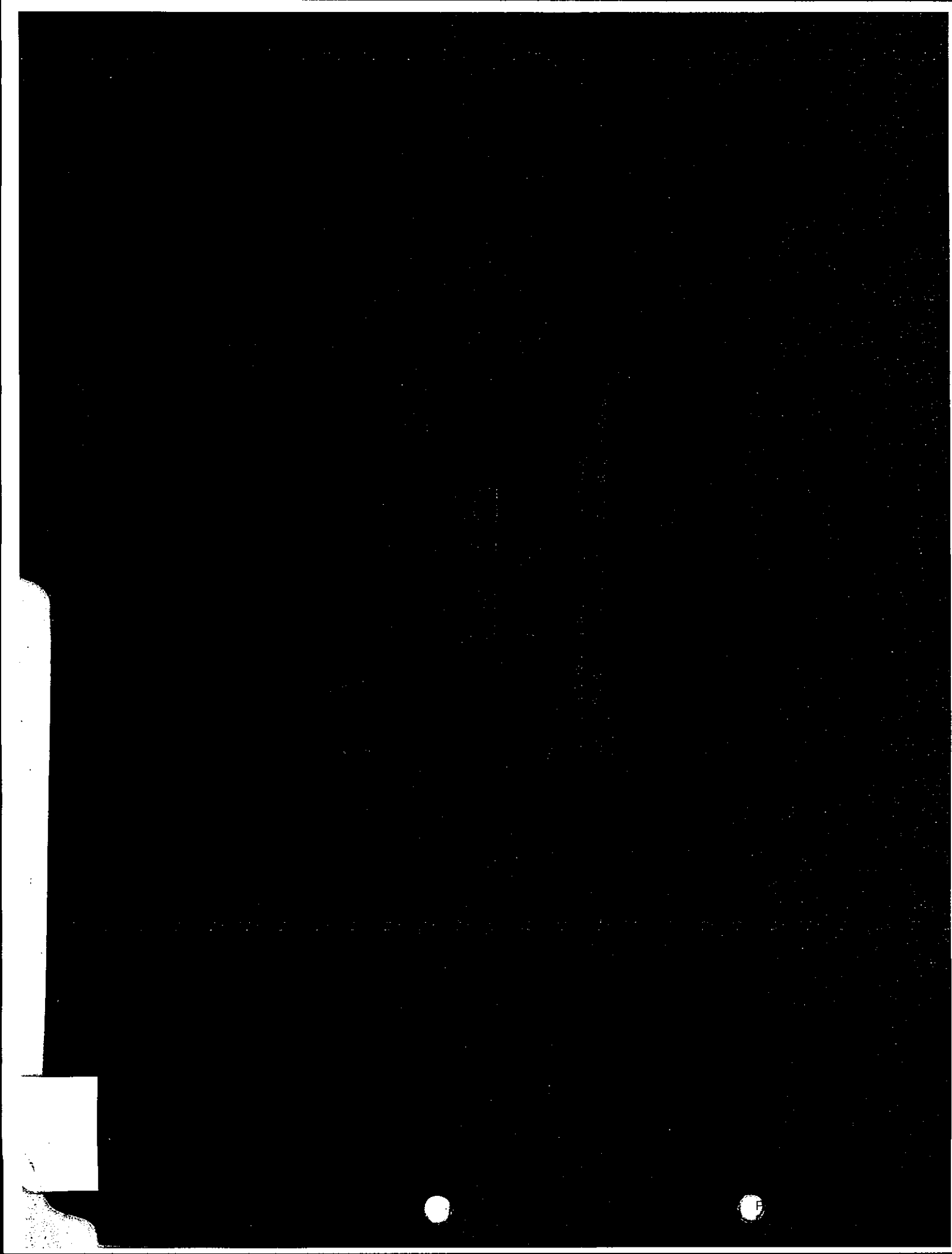
Used for
Sightseeing tour, airport shuttle

Area of service
British Columbia, Alberta, Washington State
(will take passengers across the BC/Alta, BC/USA borders)



The compensation
We will receive single payment for a group that has booked the use of vehicle for tour schedule basis.

KANG WONKYOU
SECRETARY
MIJOO TOUR & TRAVEL LTD





MI JOO Tour & Travel Ltd.
www.mijootour.com



EDWARD KANG
PRESIDENT

Head Office :
#207-303 North Road Coquitlam, BC V3K 3V9
T. 604.939.0043 / F. 604.939.0482
Downtown Office :
545 Seymour St. Vancouver, BC V6R 3H6
T. 604.609.7003 / F. 604.609.7004
E-mail : mijootour@yahoo.co.kr



GENERAL AUTHORIZATION

PASSENGER TRANSPORTATION BRANCH MINISTRY OF TRANSPORTATION

LICENCE

Passenger Transportation Licence

Licence Holder: **MI JOO TOUR & TRAVEL LTD.**
COQUITLAM, BC

Licence Number: **71172**

Trade Name(s): **MI JOO TOUR & TRAVEL**

Licence Expires: **APRIL 4, 2009**

NOTICE TO LICENCE HOLDER

1. A copy of this licence document must be carried on the vehicle and be available at all times for inspection.
 2. The licence cancels all previous licences.
-

The Licence is a general authorization issued pursuant to the *Passenger Transportation Act*, and in the case of an extra-provincial undertaking pursuant to the *Motor Vehicle Transport Act, 1987 (Canada)*, and is authorized to provide the passenger transportation services which are included within the meaning of a general authorization, under the *Passenger Transportation Act*.

1. One or more motor vehicles as general passenger vehicles between points in the Province of British Columbia pursuant to the *Passenger Transportation Act*.
2. One or more motor vehicles as general passenger vehicles from any point in British Columbia and beyond the British Columbia border when engaged in an extra-provincial undertaking pursuant to the *Motor Vehicle Transport Act, 1987 (Canada)*.
3. One or more motor vehicles as general passenger vehicles from the British Columbia border to any point in British Columbia and vice versa when engaged in an extra-provincial undertaking pursuant to the *Motor Vehicle Transport Act, 1987 (Canada)*.

COL/711/71172

/jyl

Issued at Burnaby, British Columbia

Date: March 20, 2008

Registrar, Passenger Transportation Branch

Kastelein, Mike TRAN:EX

From: Kastelein, Mike TRAN:EX
Sent: Wednesday, January 14, 2009 2:15 PM
To: 'mijootour@yahoo.co.kr'
Subject: Audit Notification

Importance: High

File: PT 71172

Mi Joo Tour and Travel
207 - 403 North Road
Coquitlam, BC V3K 3V9

Attention: Edward Kang or Wonkyou Kang

Re: Passenger Transportation Audit – Thursday Feb. 5, 2009 - 10:00am.

Further to our phone conversation today, please be advised Passenger Transportation Inspectors Mike Kastelein and Shaun Matthews will attend your address to conduct a Passenger Transportation Audit (educational) on your Passenger Transportation service on the above-noted date and time.

Please refer to our website for instructions on audits: http://www.th.gov.bc.ca/rpt/Documents/PT_Audits.pdf and download the information package. This document will assist you with the information we will be asking for. Some of the documents we need to review are:

- Drivers Abstracts for all drivers
- Pre-trip inspection reports for vehicles
- Maintenance records and repair invoices for vehicles
- Trip sheets/drivers logs

We will need to review at minimum the last 2 years of these documents.

Please have your vehicle(s) available so we can verify the required documentation is being carried in the vehicles, and identifiers are being displayed properly on the vehicles (unless vehicles are currently on the road).

Please ensure that all business records pertaining to Passenger Transportation licence 71172 are available for review and discussion. As mentioned, this is an educational audit and is meant to teach the Licencee how to be in Compliance with the Passenger Transportation Act and Regulations.

If you have any questions please contact me at any of the numbers listed below.

Regards,

Mike Kastelein
Passenger Transportation Inspector
Compliance & Enforcement Unit
Passenger Transportation Branch
Ministry of Transportation and Infrastructure
Ste. 104 - 4240 Manor Street
Burnaby, B.C. V5G 1B2

BRITISH
COLUMBIAMinistry of
Transportation
 REGISTRAR, PASSENGER TRANSPORTATION BRANCH
 PASSENGER TRANSPORTATION BOARD
SIGNING AUTHORITY
 Part 4, Passenger Transportation Act

Submit this Signing Authority form to the Registrar, Passenger Transportation Branch with new applications, transfer applications, and any time there is a change in signing authority (including changes in the principals of a corporation and changes in delegated signing authority). This form cancels and supersedes all previous Signing Authority forms.

1. Legal Name of Applicant (complete one of the following)☐ Individual / Sole Proprietor:☐ Partnership
(name each partner):☒ Legal Entity
(i.e. Corporation, LLC, Society, City):Legal Name(s): MI JOO TOUR & TRAVEL LTD.**2. Identification and Contact Information**All trade names (i.e. "doing business as"): MI JOO TOUR & TRAVEL LTD

Passenger Transportation Licence Number: _____

Business Mailing Address: #207-403 NORTH ROAD
COQUITLAM, BCPostal/Zip Code: V3K 3V9Physical Location of Records
(if different): _____

Postal/Zip Code: _____

Phone: 604-939-0043

Cell: _____

Fax: 604-939-0482Email: mijootour@yahoo.co.krWeb Site: www.mijootour.com**3. Persons with Delegated Signing Authority (Optional)**

Full Name (Print)

Position

Signature

4 Principal Owner(s)

This form must be signed by the applicant, a principal of the corporation, or all partners in the partnership. Any delegation of signing authority to persons named in section 3 does not relinquish or diminish the authority of applicants, partners or principals to sign for and bind the carrier on matters under the *Passenger Transportation Act*. I (we) authorize persons named in section 3 above to act on behalf of the carrier in all matters relating to the *Passenger Transportation Act*, *Passenger Transportation Act Regulation* and policies and orders of the Passenger Transportation Board.

It is the responsibility of the applicant, a principal of the corporation, or all partners in the partnership to formally advise the Passenger Transportation Branch of any changes to the delegation of authority.

Full Name: KANG EDWARDTitle: PRESIDENTSignature: [Signature]Date: FEB-28-2007Full Name: KANG WONKYOUTitle: SECRETARYSignature: [Signature]Date: FEB-28-2007Ministry of Transportation
Passenger Transportation Branch104 - 4240 Manor Street
Burnaby BC V5G 1B2Phone: (604) 453-4250
Fax: (604) 453-4253

Refresh All Listboxes

View Terms and Conditions

View Conditions of Licence

Name MI JOO TOUR & TRAVEL LTD.

Active Yes

Client/NSC Num S15

PT Number 71172

Licence Status Active

Licence Expiry Date Apr 4, 2009

Address

Addr Line 1 207 - 403 NORTH RD

Addr Line 2

City COQUITLAM

Prov BC Country CAN Postal V3K 3V9

Web Addr

District District 14

Region Region 2

Contact Information

Name

E-mail

Phone

Cell

Fax

Compare Addr/Contact Info with Client

Clear

Copy Addr

Last Updated

May 23, 2008 0:00

COL Generated Date

Agent

Name

Is the agent the primary contact

RIGHT HAND SIDE OF FILE

* * * Communication Result Report (Feb. 6. 2009 10:43AM) * * *

1) Passenger Transportation Branch
2)

Date/Time: Feb. 6. 2009 10:42AM

| File No. Mode | Destination | Pg(s) | Result | Page Not Sent |
|------------------|-------------|-------|--------|------------------|
| 3042 Memory TX | 96049390482 | P. 5 | OK | |

Reason for error
 E. 1) Hang up or line fail
 E. 3) No answer
 E. 5) Exceeded max. E-mail size

E. 2) Busy
 E. 4) No facsimile connection



FACSIMILE

To: RYAN CHOI
 Fax #: 604 959 0482
 Re: PASSENGER TRANSPORTATION AUDIT
 Date: FEB. 6, 2009
 Pages: 5, including this cover sheet.

The attached material is intended for the use of the individual or institution to which this facsimile copy is addressed and may not be distributed, copied or disclosed to other unauthorized persons. This material may contain confidential or personal information which may be subject to the provisions of Freedom of Information and Protection of Privacy Act. If you receive this transmission in error, please notify us immediately by telephone at (800) 453-4250. Thank you for your cooperation and assistance.

COMMENTS: HELLO RYAN,
 PLEASE HAVE KANG EDWARD SIGN OFF
 THIS AUDIT AT THE X.
 ENSURE THAT ALL DEFICIENCIES ARE CORRECTED.
 KEEP A COPY OF THIS ~~IF~~ PAGE REPORT
 ON FILE.
 FAX BACK ONLY PAGE # (4)
 IF YOU HAVE ANY QUESTIONS
 PLEASE CALL ME AT →

Passenger Transportation
 Branch
 104 - 4240 Manor Street
 Burnaby BC V5G 1B2

(800) 453-4250
 (804) 453-4253

Toll Free Line: 1 888-453-4260

FAX:



PASSENGER TRANSPORTATION ACT & REGULATION COMPLIANCE AUDIT REVIEW

Licence Holder: MI Joo Tour and Travel Ltd. (71172).

Trade Name MI Joo Tour and Travel

Passenger Transportation Licence No: 71172

National Safety Code Number: S15

Named Principal: Title: Kang Edward, President

Name must be shown on Signing Authority form.

Named Principal: Same Title: Same

Name must be shown on Signing Authority form.

Location of Business Records: # 207- 403 North Road, Coquitlam, BC

Location of Audit: Same

Contact Person: Kang Edward Title: President

Telephone No: 604 939-0043

Fax No: 604 939-0482

E-Mail Address: mijootour@yahoo.co.kr

| | |
|-------------------|-----------------|
| Audit Start Date: | <u>FEB 5/09</u> |
| Audit End Date: | <u>FEB 6/09</u> |
| Audit Period: | <u>FEB</u> |

Person(s) Interviewed:

Name: Edward Kang Title: President

Shown on Signing Authority Form? Yes. If no, must be designated in writing by Principal.

Passenger Transportation Licence # 71172

Classification of Carrier: General Authorization

Scope of Operations: Taxi, Limo, Bus, Other (specify) Bus type for tours

Current number of vehicles operating as Commercial Passenger Vehicles: 5

Passenger Directed Vehicle fleet size: Not applicable at this time

Passenger Directed Vehicle - Restricted to specialty type vehicles (e.g. accessible taxis, vintage type/model) as prescribed on the Licence. Type of vehicles:

This is a tour guided (set tours) passenger transportation operation.

Details on vehicle ownership:

| | Taxis | Limousines | Buses/Other |
|------------------|-------|------------|-------------|
| Company Vehicles | | | |
| Lease | | | 2 |
| Owner | | | 3 |

Total Number of drivers: 10 Full/Time 5 Part/Time 5

FINDINGS:

Only six drivers out of ten had photo copies of their driver's licence on file at the company office.

No driver's abstracts had or have been kept on file at the company office.

Proper records of trip sheets had not been kept on file at the company office.

Did not have full records of pre- trip inspections for all vehicles. Company had only records of the two Prevost (56 Passenger) buses kept on file at the company office.

Passenger Transportation number (PT# 71172) is placed incorrectly on the driver's side of 24 passenger Ford bus. PT number must be placed either on the driver's door window (at bottom), lower portion of the driver's door, or in a visible location on the rear of the vehicle.

The Prevost buses could not be inspected for proper Passenger Transportation documentation, so please be sure that the required documentation is kept on board both buses and made available upon request for future inspection.

Over all it is found that, due to the significant deficiencies mentioned, this company does not have efficient care and control of the Passenger Transportation portion of the business. A follow-up inspection of the mentioned deficiencies will be conducted in the near future to insure compliance.

Passenger Transportation Licence # 71172

AUDIT ACTION PLAN

Licence Holder: MI Joo Tour and Travel Ltd. was found to be non-compliant in the following sections of the Passenger Transportation Act – PTA and the Passenger Transportation Act Regulation - PTAR and will make changes accordingly, in agreement with the Passenger Transportation Inspector.

4) PTAR Part 2, Section 7 (1) (a): Do drivers have the proper class of drivers licence? Action to be taken: (a) Carrier driver(s) listed do not have the proper class of drivers licence to operate company vehicle(s) and Carrier will ensure only drivers with proper class of licence drive their vehicles. (b) Carrier does not have a current driver abstract on the listed driver(s) and it is recommended driver(s) will apply for N print (to be kept on record in driver file) and to ensure it is renewed each year.

9) PTAR Part 3, Section 15 (1): Are safety conditions of vehicle being reported promptly to licensee? Action to be taken: Carrier did not have satisfactory record keeping and will keep appropriate records.

10) PTAR Part 3, Section 15 (1): Is the licensee retaining for a period of two years, written reports of repairs? Action to be taken: Carrier did not have satisfactory record keeping and will keep appropriate records for validation for a minimum of 2 years.

13) PTAR Part 3, Section 17: Is the licensee operating vehicles with current inspection certificate? Action to be taken: Carrier did not have current or valid inspection certificate and will make arrangement to ensure vehicle(s) will be inspected and to keep certificate in vehicle.

20) PTAR Part 2, Section 6 (1) (b): Does the licensee have Care & Control on the driver(s) and operators of the vehicle(s)? Action to be taken: Carrier did not have a sufficient or satisfactory standard of record keeping (Invoices, Log Books, Trip Sheets, Maintenance Schedules/Repairs and/or Receipts) and will now implement a daily/weekly trip record-keeping system, keeping all appropriate record books and receipts for validation.

A follow-up Audit may be scheduled at a later date.

Feb. 6. 2009 10:43AM

6049390482ation Branch

No. 3042 P. 5

Passenger Transportation Licence # 71172

PASSENGER TRANSPORTATION AUDIT FINDINGSI have received a copy of the 4 page Passenger Transportation Branch Audit Report.

X- The attached Audit Action Plan is to be implemented in full by February 20, 2009

X 1, Edward Kang hereby agree to remedy any noted area(s) of non-compliance to the Passenger Transportation Act and Regulation on or before the dates indicated below. (1)I further agree to provide written confirmation by: N/A to the Registrar of Passenger Transportation Branch Room 104, 4240 Manor Street, Burnaby, BC V5G 3X5, that the deficiencies found during the Audit Review have been corrected, based upon the findings of the agreed-upon Action Plan.X Signature [Signature]
(of Signing Authority or as designated by Principal)Date 02/06/09

Passenger Transportation Inspector's Signature: _____

Passenger Transportation Inspector's Name: SHAUN MATTHEWSPassenger Transportation Inspector's Badge ID Number: 318

(1) Audit results are based on a quantifiable assessment of compliance with regulated requirements. Carriers wishing to dispute on the basis of factual evidence, must tender the dispute in writing to the Registrar, Passenger Transportation within 10 normal business days of receiving this Audit Report. A dispute does not guarantee that the Audit results will be changed. The address for the Registrar is: Passenger Transportation Branch Room 104 - 4240 Manor Street, Burnaby, BC V5G 3X5.

2009-02-06

4

Passenger Transportation Licence # 71172

PASSENGER TRANSPORTATION AUDIT FINDINGS

I have received a copy of the 4 page Passenger Transportation Branch Audit Report.

X- The attached Audit Action Plan is to be implemented in full by February 20, 2009

X I, _____ hereby agree to remedy any noted area(s) of non-compliance to the Passenger Transportation Act and Regulation on or before the dates indicated below. (1)

I further agree to provide written confirmation by: N/A to the Registrar of Passenger Transportation Branch Room 104, 4240 Manor Street, Burnaby, BC V5G 3X5, that the deficiencies found during the Audit Review have been corrected, based upon the findings of the agreed-upon Action Plan.

X Signature _____
(of Signing Authority or as designated by Principal)

Date _____

Passenger Transportation Inspector's Signature: _____

Passenger Transportation Inspector's Name: SHAUN MATTHEWS

Passenger Transportation Inspector's Badge ID Number: 318

(1) Audit results are based on a quantifiable assessment of compliance with regulated requirements. Carriers wishing to dispute on the basis of factual evidence, must tender the dispute in writing to the Registrar, Passenger Transportation within 10 normal business days of receiving this Audit Report. A dispute does not guarantee that the Audit results will be changed. The address for the Registrar is: Passenger Transportation Branch Room 104 – 4240 Manor Street, Burnaby, BC V5G 3X5.



APPLICATION FOR RENEWAL OF PASSENGER TRANSPORTATION LICENCE, IDENTIFIERS AND VEHICLE IDENTIFICATION CERTIFICATES

Registrar, Passenger
Transportation Branch
Ministry of Transportation
104, 4240 Major Street
Burnaby, BC V5G 1B2
Phone: 604-453-4260
Fax: 604-453-4253
Toll Free: 888-453-4260

PAGE

002

LICENCE REFERENCE #

71172

EXPIRY DATE

04-APR-2008

NOTE CHANGES ON THIS SIDE OF FORM

| | IDENTIFIER (PLATE) HOLDER # | VEHICLE REGISTRATION / VIN # | MAKE | YEAR | WHEELCHAIR ACCESSIBLE (YES/NO) | RENEW ✓ |
|----|-----------------------------------|------------------------------------|-----------|------|--------------------------------------|------------|
| 1 | | | FORD | 2006 | X/O | ✓ |
| 2 | | | CHEVROLET | 2004 | N/A | ✓ |
| 3 | S15 | | PREVOST | 1998 | N/A | ✓ |
| 4 | | | PREVOST | 2007 | N/A | ✓ |
| 5 | | | CHEV | 2007 | | |
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TOTAL THIS PAGE:

\$400.00

FINAL TOTAL:

\$400.00

Name of Licence Holder

PASSENGER TRANSPORTATION AUDIT

2,56, 1,25 2,14 *P. BLUMEN*

Date of Audit:

| PTAR & PTA Reference Section Number | QUESTIONS | Yes/No or N/A | REMARKS | AUDIT FINDINGS |
|---|--|------------------|---|--|
| | PASSENGER TRANSPORTATION BRANCH AUDIT | | | |
| PTAR Part 2, Section 6 (1)(a) | Is the Licensee operating within the PDV fleet size? <i>N/A</i> | <i>/</i> | | |
| 2 PTAR Part 2, Section 6 (1)(a) | Is the ICB Licensee operating at minimum route frequency? <i>N/A</i> | <i>/</i> | | |
| 3 PTAR Part 2, Section 6 (1)(a) | Is the Licensee operating within the <u>area of service</u> as described in licence? <i>SA Licensee</i> | | | |
| 4 PTAR Part 2, Section 7 (1)(a) | Do drivers have the proper <u>class</u> of driver's licence? <i>UNKNOWN</i> | | <i>Does NOT HAVE ANY FAULTS ABSTRACT.</i> | <i>only 6 copies of D/L on file.</i> |
| 5 PTAR Part 2, Section 6 (1)(a) | Is the Licensee operating within the timeframes (start and cease of operations of every year) as prescribed in licence? <i>YES</i> | <i>/</i> | | |
| 6 PTAR Part 2, Section 6 (1)(a) | Is the Licensee operating within the PDV/ICB exclusions as described in the licence? <i>N/A</i> | <i>/</i> | | |
| 7 PTAR Part 2, Section 6 (1)(a) | Is the Licensee in compliance with the <u>PDV</u> tariff rates? <i>/</i> | | <i>operates only as SA</i> | |
| 8 PTAR Part 2, Section 6 (1)(a) | Is the Licensee in compliance with the PDV tariff rules? <i>SA Licensee. (N/A)</i> | | | |

Name of Licence Holder

PASSENGER TRANSPORTATION AUDIT

Date of Audit:

| | PTAR & PTA Reference Section Number | QUESTIONS | Yes/No or N/A | REMARKS | AUDIT FINDINGS |
|----|---|---|------------------|---|-------------------------------|
| 9 | PTAR Part 3, Section 15 (1) | Are safety conditions of vehicle being reported promptly to Licensee? <i>MECHANICAL.</i> | <i>NO</i> | <i>ONLY HAS PRE-TRIP FOR 2 PREVOSTS NO OTHER VEHICLE</i> | |
| 10 | PTAR Part 3, Section 15 (3) | Is the Licensee retaining for a period of two years <u>written reports</u> of repairs? <i>ANY MECHANICAL REPAIRS.</i> | <i>NO</i> | <i># RECORDS ON FILE GO BACK 2 YRS. ONLY HAS RECORDS FOR A FORD 24 PASS. BUS BOTH 56 PASS. PREVOSTS. NO OTHER RECORDS FOR OTHER VEHICLES.</i> | |
| 11 | PTAR Part 2, Section 6 (1)(a) | Is the Licensee operating within the specific type/model of vehicle as prescribed in the licence? | <i>YES</i> | | |
| 12 | PTAR Part 2, Section 8 | Is the Licensee operating vehicles within the PDV carrying capacity of the licence? | <i>YES</i> | | |
| 13 | PTAR Part 3, Section 17 | Is the Licensee operating vehicles with current inspection certificate? | | <i>BOTH (X2) PREVOSTS ARE NOT AVAILABLE FOR INSPECTION.</i> | |
| 14 | PTA Part 7, Section 57 (2)(b)(i) | Does the Licensee have a copy of the <u>current licence</u> in each vehicle operating under the licence? | | <i>24 PASS BUS (FORD) OK, BOTH 14 PASS VANS OK</i> | |
| 15 | PTA Part 7, Section 57 (2)(b)(ii) | Does the Licensee have a copy of the temporary operating permit operating under that licence? | <i>/</i> | | |
| 16 | PTA Part 7, Section 57 (2)(c)(i) | Does the Licensee have a <u>valid identifier</u> (plate and/or decal) displayed on the vehicles? | <i>YES</i> | <i>FOR 24 PASS / 2 x 14 PASS.</i> | <i>NO PTH FOR 24 PASS BUS</i> |

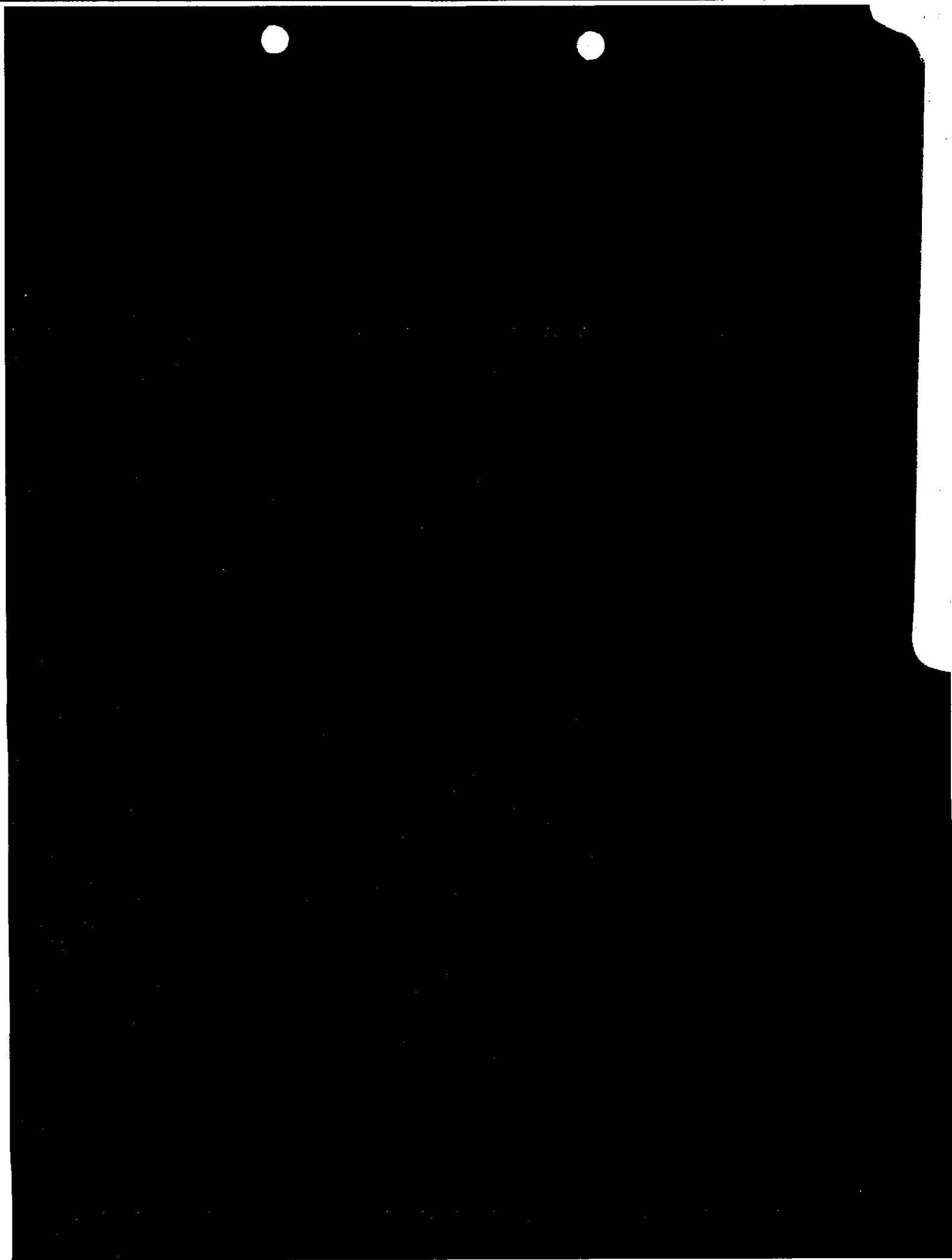
PREVOSTS COULD NOT BE INSPECTED AS THE VEHICLES ARE NOT ON SITE.

Name of Licence Holder

PASSENGER TRANSPORTATION AUDIT

Date of Audit:

| | PTAR & PTA Reference Section Number | QUESTIONS | Yes/No or N/A | REMARKS | AUDIT FINDINGS |
|----|---|--|------------------|---|----------------|
| 17 | PTA Part 7, Section 57 (2)(d) | Is the Licensee displaying the proper identifier (plate and/or decal) on vehicle? | ✓ | | |
| 18 | PTA Part 7, Section 57 (2)(e)(i) | Is the Licensee carrying the proper vehicle identification certificate for each vehicle in operation? | ✓ | | |
| 19 | PTAR Part 8 Section 63(8) | If transitional from MC to PT has the Licensee returned the MCC Licence and certificates and licence plates issued under the former Act in relation to that licence? | ✓ | | |
| 20 | PTAR Part 2, Section 6 (1)(b) | Does the Licensee have care & control on the drivers and operators of the vehicles. (Is there identifier/plate leasing?) | NO | <i>Due to all "NO" FINDINGS: # NO KNOWLEDGE OF THE DRIVERS RECORDS. - NO TRIP SHEETS - NO RECORDS OF PRE-TRIPS</i> | |





Application for a
National Safety Code Safety Certificate
NATIONAL SAFETY
CODE OPERATIONS

RECEIVED

DEC 15 2006

INTERNAL USE ONLY
Application # 123135/06
NSC# S15

Must be completed in ink
and please print

IDENTIFICATION

You must complete question 1a, or 1b

| | | | |
|--|--|---|--|
| 1a Individual or partner applicants complete this section with the name that appears on your driver's licence or birth certificate. Select one partner whose name will appear on the Safety Certificate. | | | |
| <input type="checkbox"/> Mr. <input type="checkbox"/> Ms. <input type="checkbox"/> Mrs. <input type="checkbox"/> Miss | | SURNAME GIVEN NAME | |
| DATE OF BIRTH YYYY MM DD | | DRIVER'S LICENCE # ISSUING PROVINCE/STATE | |
| 1b Corporate applicants complete this section. Give the name of your organization as registered with the B.C. Registrar of Companies. If you are a society, school etc., give your legal name and provide a copy of the certificate that confirms your legal entity status. | | | |
| LEGAL ORGANIZATION NAME M1 300 TOUR & TRAVEL LTD. | | INCORPORATION NUMBER (B.C.) 543148 | |
| 1c Names of ALL principals, officers, directors and partners as shown on corporate registry. (Complete this section if applicable). Attach an extra list, if needed. Companies incorporated outside of British Columbia <u>must</u> provide a current listing of all principals, officers, and directors from their attorney or their home jurisdictions's corporate registry. | | | |
| SURNAME KANG | | GIVEN NAME EDWARD | |
| DRIVER'S LICENCE# S22 | | ISSUING PROVINCE/STATE BRITISH Columbia | |
| DATE OF BIRTH DEC 17, 1958 | | TITLE PRESIDENT | |
| SURNAME KANG | | GIVEN NAME WONKYOU | |
| DRIVER'S LICENCE# S22 | | ISSUING PROVINCE/STATE BC | |
| DATE OF BIRTH JAN. 27, 1955 | | TITLE SECRETARY | |
| 1d List all subsidiary trade/business names you or your business do business as. Doing-business-as (DBA) names are not legal entities and cannot be used on a Safety Certificate. NSC certification is given only to legal entities. | | | |
| | | | |
| 2a Business mailing address (please provide B.C. address) | | | |
| # 207 - 403 NORTH ROAD | | | |
| STREET COQUITLAM | | B.C. | |
| CITY | | PROVINCE | |
| V3K 3V9 | | POSTAL CODE | |
| PHONE (604) 939-0043 | | FAX (604) 939-0482 | |
| EMAIL m1300tour@yahoo.co.kr | | | |
| 2b Location of business records (please provide B.C. address) | | | |
| The address given for the location of business records must be a physical street address (not a Post Office box number). This is the location where you will keep your business records, including driver and vehicle records. | | | |
| STREET # 207 - 403 NORTH ROAD | | | |
| CITY COQUITLAM | | PROVINCE BC | |
| V3K 3V9 | | POSTAL CODE | |

BUSINESS PROFILE

| | | | |
|---|--|---|---|
| 3a Provide the name of any employers for you, or any partner, principal, director, or officer of your business for the past 24 months. Attach an extra page if necessary. | | | |
| Name of company(s): | | Job Title(s): | |
| 3b Check (<input checked="" type="checkbox"/>) all transportation services you plan to provide. | | | |
| <input type="checkbox"/> Taxi | <input type="checkbox"/> Lumber | <input type="checkbox"/> Towing Service | <input type="checkbox"/> Petroleum |
| <input type="checkbox"/> Limousine | <input type="checkbox"/> Heavy Equipment | <input type="checkbox"/> Courier | <input type="checkbox"/> Dump Truck (describe use) |
| <input type="checkbox"/> School Bus | <input type="checkbox"/> Logs | <input type="checkbox"/> Farm Products | <input type="checkbox"/> Bulk (dry, liquid, gas - describe) |
| <input checked="" type="checkbox"/> Bus (describe use) TOUR CO. | <input type="checkbox"/> Container | <input type="checkbox"/> Other | |
| If you plan to provide passenger service, please describe the type of service: <input checked="" type="checkbox"/> For hire (direct or indirect compensation) <input type="checkbox"/> Not for hire | | | |

| | | | | | | |
|-----------|---|--|---|---------------------------------------|---------------------|------------------|
| 3c | Do you plan to transport dangerous goods? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | | | |
| 3d | Do you transport small amounts of dangerous goods that are exempt from the Transport of Dangerous Goods Regulations? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | List Exemption _____ | | |
| 3e | How many applicant-owned vehicles and lease operator vehicles will you use? Calculate the totals for each category. | | | | | |
| | | TRUCKS/VANS | TRACTORS | TRAILERS | BUSES | TAXIS/LIMOUSINES |
| | Applicant-owned vehicles | | | | 2 | |
| | Lease operator vehicles | | | | 2 | |
| | Total | | | | 4 | |
| 3f | Check (<input checked="" type="checkbox"/>) all transportation services you will provide. | | | | | |
| | <input checked="" type="checkbox"/> Within BC | <input checked="" type="checkbox"/> Extra-provincially within Canada | <input checked="" type="checkbox"/> Outside of Canada | | | |
| 3g | Provide the make, year, last six digits of the VIN/serial number and the registration number for each vehicle and trailer you have at this time or intend to use under your NSC. Attach your own sheet if needed. (If vehicle is not currently registered in BC, provide photocopy of vehicle registration documents.) PROVIDE COPIES OF CURRENT CVIP INSPECTION FOR EACH VEHICLE. | | | | | |
| | MAKE | YEAR | LAST 6 DIGITS OF VIN/SERIAL NUMBER | | REGISTRATION NUMBER | |
| | PREVOST | 1998 | | | | |
| | CHEVROLET | 2004 | | | | |
| | PREVOST | 1998 | | | S15 | |
| | FORD | 2006 | | | | |
| 3h | Is your equipment kept at the same address as your NSC records? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | | | |
| | If no, please provide an address, or other description, to advise where your equipment will be kept when it is not in use: 128-11560 E BURNIE WAY 2 are kept at the same address & 2 are kept at: RICHMOND BC | | | | | |
| 4 | Identify your drivers. Attach a copy of the current driver abstract for any driver not licenced in BC. Attach your own sheet if needed. | | | | | |
| | NAME | DRIVER'S LICENCE NUMBER | | JURISDICTION | | |
| | | | | BC | | |
| | | | | BC | | |
| | | | | BC | | |
| | | | | BC | | |
| 5 | List all NSC related safety certificates issued to you, or any partner, principal, director, or officer of your business. | | | | | |
| | JURISDICTION | TYPE (NSC SAFETY CERTIFICATE/ SAFETY FITNESS/US DOT) | CERTIFICATE NUMBER | NAME ASSOCIATED WITH THIS APPLICATION | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 6 | Have any safety certificates been issued to you or to any partner, principal, director, or officer of a company involved with this application? | | | | | |
| | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | | | |

SAFETY PLAN

This Safety Plan identifies your commitment to operating a business that meets the requirements of NSC certification.

All applicants must complete this section. For each statement complete column A. If you answer Yes, go onto the next statement. If you answer No, then complete column B.

Please be sure to provide the name of the person who will be supervising these NSC obligations (rows 7(e), 8(f), 9(f), and 10(d)).

| DRIVERS PLAN (INCLUDING OWNER/OPERATORS) | | COLUMN A | | COLUMN B Procedure is not applicable to me because (explain below): |
|---|---|-------------------------------------|--------------------------|--|
| | | YES | NO | |
| 7a | Do you have a procedure for periodically checking to confirm that each of your drivers has a valid licence, that the class is correct, and that driver records are filed on time? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 7b | Do you have a written policy requiring drivers to report driving violations, convictions and accident details to you within 15 days of the offence, conviction or occurrences? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 7c | Do you have a system to record driving violations, convictions, and accidents for each driver operating under your NSC certificate? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 7d | Do you have a monitoring process to ensure that drivers supply you with all required records? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 7e | Who will be responsible for supervising the above items? | | | |
| Name: EDWARD KANG | | Title: PRESIDENT | | |

| VEHICLES PLAN | | COLUMN A | | COLUMN B Procedure is not applicable to me because (explain below): |
|-------------------|---|-------------------------------------|--------------------------|--|
| | | YES | NO | |
| 8a | Do you have a written schedule that indicates when mandatory inspections (CVIP) must be performed on all vehicles? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 8b | Do you have individual vehicle files that contain the results of maintenance inspections? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 8c | Do you have a monitoring system to ensure that your scheduled maintenance program requirements are being met? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 8d | Do you have a monitoring system to ensure that all reported mechanical defects are corrected? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 8e | Do you have a monitoring system to ensure that thorough pre-trip and post-trip inspections of each vehicle are completed and that, when required, written trip inspection reports are prepared and filed? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 8f | Who will be responsible for supervising the above items? | | | |
| Name: EDWARD KANG | | Title: PRESIDENT | | |

| HOURS OF SERVICE PLAN | | COLUMN A | | COLUMN B Procedure is not applicable to me because (explain below): |
|-----------------------|--|-------------------------------------|--------------------------|--|
| | | YES | NO | |
| 9a | Do you have a written policy stating that all drivers operating under your safety certificate must operate within the hours of service permitted by regulations? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 9b | Do you have a method of ensuring that drivers are aware of and operate within the hours of service permitted by regulations? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 9c | Do you have a monitoring system to ensure that drivers provide you with properly completed logs and all supporting documents within regulated time limits? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 9d | Do you have a monitoring and record keeping system to track on-duty hours for drivers who are exempt from log book requirements? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 9e | Do you have a system to ensure that records are kept for at least 6 months in separate files for each driver? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 9f | Who will be responsible for supervising the above items? | | | |
| Name: EDWARD KANG | | Title: PRESIDENT | | |

| DANGEROUS GOODS PLAN (IF APPLICABLE) | | COLUMN A | | COLUMN B |
|---|---|----------|----|--|
| | | YES | NO | Procedure is not applicable to me because (explain below): |
| 10a | Do you have a scheduling system to ensure that your drivers receive the required training and certification to transport dangerous goods? | | | |
| 10b | Do you have a monitoring system to ensure that dangerous goods are transported in accordance with regulations? | | | N/A |
| 10c | Do you have a system to ensure that all drivers operating under your safety certificate record all incidents of spillage, leakage or other accidents involving dangerous goods? | | | |
| 10d | Who will be responsible for supervising the above items? | | | |

Name: _____ Title: _____

OVERALL NSC RESPONSIBILITY - THIS SECTION APPLIES TO ALL APPLICANTS

11a Who will have overall responsibility for all your company's NSC obligations?

Name EDWARD KANG Title PRESIDENT

DECLARATION - THIS SECTION APPLIES TO ALL APPLICANTS

This declaration is made in support of an application by (name to appear on safety certificate) MI JOO TOUR & TRAVEL LTD.
(print applicant's full name as it appears on driver's licence, birth certificate or Certificate of Incorporation) to the Province of British Columbia for the issuance of a National Safety Code Safety Certificate.

INITIAL EACH DECLARATION STATEMENT AND SIGN AS PROOF OF THE ENTIRE DECLARATION.

(Authorized Signatory)

- Initial Here ☒ I declare that neither the applicant, nor any principal, director, officer, or partner of the applicant have had an NSC certificate in B.C. or any other province, territory or state, that has been deemed unsatisfactory.
- Initial Here ☒ I declare that the information I have supplied in all parts of these forms is true and to the best of my ability is complete and accurate.
- Initial Here ☒ I declare that I am knowledgeable in the rules and regulations governing commercial vehicle transport in British Columbia and that I understand my obligations under the National Safety Code. I further declare that I am committed to executing my carrier business in compliance and accordance with these rules, standards and regulations.

Any person who makes a false declaration or provides false information is guilty of an offence under the Motor Vehicle Act Regulations, Section 37.36(2), and is liable to fines.

SIGN IN DECLARATION OF ALL OF THE ABOVE

An authorized signatory must sign this declaration: (If this is a Corporate application, authorized signatory refers to a person appearing on the corporate registry.)

Signed: [Signature] On this date: YYYY 2006 MM 12 DD 08

Print your name in block letters:

EDWARD KANG

Title PRESIDENT

Phone: 604-939-0043 Fax: 604-939-0482 Email: mijootour@yahoo.co.kr

Please ensure you have completed the declaration and answered all relevant questions in this application. A properly completed application will help you receive your Safety Certificate and number as soon as possible. Also, please ensure that you retain a copy of this application for your records as the Carrier Safety Inspector will be reviewing your action plans during the audit.

If you have any questions with regards to the application, call (250) 952-0576. NSC staff are available to answer your questions Monday to Friday, 8:30 a.m. to 4:30 p.m. (except statutory holidays).

Once your application is complete, mail it with any extra documents you are providing and a payment of \$200 made by cheque, money order or bank draft, payable to the Minister of Finance. Included in this package is a credit card remittance slip. If you prefer, you may use this to pay by Visa or Mastercard.

BRITISH COLUMBIA REVENUE MANAGEMENT SYSTEM

TRANSACTION RECEIPT

PAGE 1

TRANSACTION ID: 1000001

(DUPLICATE RECEIPT)

S22

14029 WEIGHSCALE HEADQUARTERS

| ITEM | PRICE | QUANT | AMOUNT |
|------|-------|-------|--------|
|------|-------|-------|--------|

5819 CVSE NSC APPLICATION FEE

NSC APPLICATION F

200.00

1

200.00

| | |
|-------------------|--------|
| TRANSACTION TOTAL | 200.00 |
|-------------------|--------|

N3135/06

0.000

CHEQUE

200.00

TOTAL PAYMENT

200.00

CHANGE

0.00

MI JOO TOUR & TRAVEL

Pages 219 through 220 redacted for the following reasons:

S3

| POLICY: | REGISTRATION: | HIST: |
|--------------------------------------|----------------------------|-----------------------|
| ATTACHED POLICY 8474JE-R | REQUESTED VEHICLE 5590613 | |
| ATTACHED TO VEHICLE 5590613 | ATTACHED TO POL 8474JE-R | SINCE 11OCT2006 |
| DATES: STATUS IS ACTIVE | STATUS IS ACTIVE | SINCE 11OCT2006 |
| EFFECTIVE 11OCT2006 EXPIRY 10OCT2007 | COLOR GRN | FUEL D YEAR 1998 |
| ORIG EFF 11OCT2006 STATUS 11OCT2006 | MAKE PREVOST | MODEL BODY BUS |
| TERMINATE PNPEXP | VIC FM5BAE | VIN S15 |
| LAST UPDT 16OCT2006 12 CRS 11OCT2006 | VEH TYPE 2 | NT WT 16545 GVW 23663 |
| ATTACHED 11OCT2006 36 CRS 11OCT2006 | DISPL | FEE CODE 652 COND |
| COVERAGE: RGTYP 2 CLRG 71 CMRG 71 | SEAT CAP 056 | STATUS LEASED X |
| TERR Z RATE 662 BIPD 10M (09) | VALUE 250000 | PREV POL 4734JH-R |
| UMP N PR VR I DSBL N COLL 1000 (07) | LAST BK# 635 NSC | S15 PTA 000067171 |
| LOU 450 (17) COMP 300 (05) | ORIG DOC# M7DGHJA | LAST DOC# PA-MQBL95A |
| | NAME CDE 101 | #OWNRS 1 DIST 002 |
| CRS RECD -43 (-13) PLAN Y | AIRCARE ELIGIBLE: N | |
| PREV CRS TERRS | ANTITHEFT | LOCATION ADDRESS: L |
| FLEET UNIT AGENT 62130 | CVIP VEHICLE Y INDICATOR S | EXP 31JUL2006 |
| CRS: 11OCT2006 ELIG -43 (-13) CLM | 1019553 ALBERTA LTD (LSR) | |
| RODL | SUNSHINE TOUR AGENT LTD | |
| PODL S22 | MI JOO TOUR & TRAVEL (LSE) | |
| PREV VEH | 420-999 BROADWAY W | |
| REPLACED BY ON | VANCOUVER | BC |
| REPLACING ON | V5Z1K5 | |

** MINIMUM COMP DEDUCTIBLE OF \$1000 **

| POLICY: | REGISTRATION: | HIST: |
|--|---------------------------|--|
| ATTACHED POLICY 3595JD-R | REQUESTED VEHICLE 2246919 | |
| ATTACHED TO VEHICLE 2246919 | ATTACHED TO POL 3595JD-R | SINCE 03JUN2005 |
| DATES: | STATUS IS ACTIVE | SINCE 03JUN2005 |
| EFFECTIVE 17MAR2006 | EXPIRY 16MAR2007 | COLOR WHI FUEL G YEAR 2004 |
| ORIG EFF 17MAR2005 | STATUS 17MAR2006 | MAKE CHEVROLET MODEL EXPRS BODY BUS |
| TERMINATE | PNPEXP | VIC DWPBAR VIN S15 |
| LAST UPDT 21MAR2006 | 12 CRS 17MAR2006 | VEH TYPE 2 NT WT 2877 GVW 4316 |
| ATTACHED 03JUN2005 | 36 CRS 17MAR2006 | DISPL FEE CODE 213 COND |
| COVERAGE: RGTYP 2 | CLRG 50 CMRG 50 | SEAT CAP 015 STATUS LEASED |
| TERR Z RATE 630 | BIPD 5M (08) | VALUE 30000 PREV POL 005KAT-Q |
| UMP N PR VR I DSBL N | COLL 300 (05) | LAST BK# 635 NSC S15 PTA |
| LOU | COMP 300 (05) | ORIG DOC# 62YLKNA LAST DOC# RA-76RHHKA |
| | | NAME CDE MIJ #OWNRS 1 DIST 003 |
| CRS RECD -30 (-6) | PLAN Y | AIRCARE ELIGIBLE: N |
| PREV CRS -10 | TERRS | ANTITHEFT I LOCATION ADDRESS: R |
| FLEET UNIT | AGENT 02400 | CVIP VEHICLE Y INDICATOR S EXP 30JUN2006 |
| CRS: 17MAR2006 | ELIG -30 (-6) | CLM -10 MI JOO TOUR & TRAVEL LTD |
| RODL | | 207-403 NORTH RD |
| PODL | S22 | COQUITLAM BC |
| PREV VEH | | V3K3V9 |
| REPLACED BY | ON | |
| REPLACING | 005KAT-Q | ON 03JUN2005 |
| ** COMP DEDUCTIBLE OF \$300 ALLOWED ** | | |

| POLICY: | REGISTRATION: | HIST: |
|---|---|-------|
| ATTACHED POLICY 2697JD-R | REQUESTED VEHICLE 5590708 | |
| ATTACHED TO VEHICLE 5590708 | ATTACHED TO POL 2697JD-R SINCE 08DEC2005 | |
| DATES: STATUS IS UNRENEWED | STATUS IS LICENCE EXPIRED SINCE 07DEC2006 | |
| EFFECTIVE 08DEC2005 EXPIRY 07DEC2006 | COLOR GRN FUEL D YEAR 1998 | |
| ORIG EFF 08DEC2005 STATUS 07DEC2006 | MAKE PREVOST MODEL BODY BUS | |
| TERMINATE PNPEXP | VIC FM5BAE VIN S15 | |
| LAST UPDT 11JUL2006 12 CRS 08DEC2006 | VEH TYPE 2 NT WT 16545 GVW 23663 | |
| ATTACHED 08DEC2005 36 CRS 08DEC2006 | DISPL FEE CODE 652 COND | |
| COVERAGE: RGTY 2 CLRG 71 CMRG 71 | SEAT CAP 057 STATUS LEASED X | |
| TERR Z RATE 662 BIPD 10M (09) | VALUE 250000 PREV POL 4367JB-Q | |
| UMP N PR VR H DSBL N COLL 1000 (07) | LAST BK# 635 NSC S15 PTA 000067171 | |
| LOU 450 (17) COMP 300 (05) | ORIG DOC# 2NBF2VA LAST DOC# CA-WL3FX9A | |
| | NAME CDE 101 #OWNRS 1 DIST 002 | |
| CRS RECD -43 (-10) PLAN Y | AIRCARE ELIGIBLE: N | |
| PREV CRS TERRS | ANTITHEFT LOCATION ADDRESS: | |
| FLEET UNIT AGENT 98799 | CVIP VEHICLE Y INDICATOR S EXP 30JUN2006 | |
| CRS: 08DEC2006 ELIG -30 (-6) CLM -10 | 1019553 ALBERTA LTD (LSR) | |
| RODL | SUNSHINE TOUR AGENT LTD | |
| PODL S22 | MI JOO TOUR & TRAVEL (LSE) | |
| PREV VEH | 410-999 BROADWAY W | |
| REPLACED BY ON | VANCOUVER BC | |
| REPLACING ON | V5Z1K5 | |
| ** WARNING MESSAGES CONTINUED ON NEXT PAGE ** | | |

| POLICY: | REGISTRATION: | HIST: |
|---|---------------------------|---------------------------|
| ATTACHED POLICY 4110KC-S | REQUESTED VEHICLE 3658361 | |
| ATTACHED TO VEHICLE 3658361 | ATTACHED TO POL 4110KC-S | SINCE 27JUN2006 |
| DATES: STATUS IS ACTIVE | STATUS IS ACTIVE | SINCE 27JUN2006 |
| EFFECTIVE 27JUN2006 EXPIRY 26JUN2007 | COLOR WHI | FUEL D YEAR 2006 |
| ORIG EFF 27JUN2006 STATUS 27JUN2006 | MAKE FORD | MODEL BODY BUS |
| TERMINATE PNPEXP | VIC K2FBA4 | VIN S15 |
| LAST UPDT 05OCT2006 12 CRS 27JUN2006 | VEH TYPE 2 | NT WT 6700 GVW 8700 |
| ATTACHED 27JUN2006 36 CRS 27JUN2006 | DISPL | FEE CODE 222 COND |
| COVERAGE: RGTY 2 CLRG 67 CMRG 67 | SEAT CAP 025 | STATUS LEASED |
| TERR Z RATE 631 BIPD 10M (09) | VALUE 124000 | PREV POL |
| UMP N PR VR I DSBL N COLL 300 (05) | LAST BK# 635 NSC | S15 PTA |
| LOU 25 (03) COMP 300 (05) | ORIG DOC# KFMLVWA | LAST DOC# PA-001G3MA |
| | NAME CDE MIJ | #OWNRS 1 DIST 003 |
| CRS RECD -43 (-10) PLAN Y | AIRCARE ELIGIBLE: N | |
| PREV CRS TERRS | ANTITHEFT | LOCATION ADDRESS: |
| FLEET UNIT AGENT 60551 | CVIP VEHICLE Y | INDICATOR S EXP 30NOV2006 |
| CRS: 27JUN2006 ELIG -43 (-10) CLM | MI JOO TOUR & TRAVEL LTD | |
| RODL | 207-403 NORTH RD | |
| PODL S22 | COQUITLAM | BC |
| PREV VEH | V3K3V9 | |
| REPLACED BY ON | | |
| REPLACING ON | | |
| ** WARNING MESSAGES CONTINUED ON NEXT PAGE ** | | |

2006-12-19

BC ATTORNEY GENERAL - MCLS SYSTEM

PP56025

15:28:00

PMA - PROCESS M.C. APPLICATION

BCSC/XTSA6831

Command: PMA N849/06

Application #: N849/06 MI JOO TOUR & TRAVEL LTD.
Client Number: S15 207-403 NORTH RD
Motor Carrier: 00000 COQUITLAM BC V3K 3V9

Appl. Type: N NEW Licence Class: _
Trans.Auth.: _ Class code: _
Region: _
Charter?: _ No. of certs.: 000
Inspector: AVG GREIG,ALEXANDRA VIVIEN
of objectns: 000
Decision: W WITHDRAWN
Appeal Result: _
Order Number: _

Comments: CHEQUE TO CASHIER FOR PROCESSING MAR 31/06 PHS
: SAFETY PLANS REQUIRED LETTER FAXED APR 4/06 AVG
: NO RESPONSE 30 DAY NOTICE FAXED MAY 8/06 AVG
: NO RESPONSE APPLICATION EXPIRED JUNE 13/06 AVG
:

MCLSPDMA 003I: PRESS ENTER TO UPDATE - F8 FOR MORE COMMENTS
F1-HELP F3-EXIT F5-DELETE F8-FORWARD F9-IND-ADDR F10-ORG-ADDR

2006-12-19

BC ATTORNEY GENERAL - MCLS SYSTEM

PP56025

15:27:01

PMA - PROCESS M.C. APPLICATION

BCSC/XTSA6831

Command: PMA N1382/05

Application #: N1382/05 MI JOO TOUR & TRAVEL LTD.
Client Number: S15 207-403 NORTH RD
Motor Carrier: 00000 COQUITLAM BC V3K 3V9

Appl. Type: N NEW Licence Class: _
Trans.Auth.: _ Class code: _
Region: _
Charter?: _ No. of certs.: 000
Inspector: PMM MACDONALD, PATRICIA MARIE
of objectns: 000
Decision: W WITHDRAWN
Appeal Result: _
Order Number: _
Comments: CHEQUE SENT TO CASHIER FOR PROCESSING MAY 13/05AVG
: 3A,3G,5,D1 LEFT MESSAGE MAY 17/05-PMM
: LETTER:10A-D,S/P FAXED MAY 17/05-PMM
: NOT PURSUED LETTER FAXED JUN 16/05-PMM
: NO RESPONSE APPLICATION EXPIRED JUL 15/05-PMM
MCLSPMA_003I: PRESS ENTER TO UPDATE - F8 FOR MORE COMMENTS
F1-HELP F3-EXIT F5-DELETE F8-FORWARD F9-IND-ADDR F10-ORG-ADDR

Safety Plans Checklist ✓

SAFETY PLANS IN BLUE FILE

Listed below are the minimum requirements of a Safety Plan. Please identify the document number in the column provided and forward this checklist with your plans.

| Description | Document # |
|--|-------------------------|
| Company Policy – A document identifying the following company policies: | |
| 1. Hiring Policy for Drivers | ✓ |
| 2. Description of the monitoring process for the following, <u>include copies of forms that will be used</u> | |
| <input checked="" type="checkbox"/> Driver performance | ✓ |
| <input checked="" type="checkbox"/> Hours of service including dispatcher responsibility (if applicable) | ✓ |
| <input checked="" type="checkbox"/> Trip Inspections | ✓ |
| <input checked="" type="checkbox"/> Vehicle Maintenance | ✓ |
| <input checked="" type="checkbox"/> Dangerous Goods (if applicable) | ✓ |
| Drivers – A copy of the driver policy document - this document will identify to the driver(s) what your company expectations and discipline policies are with regards to the following: | |
| 1. Driver licensing | ✓ |
| 2. Ability to obtain a driver abstract (N print) at least every 12 months | ✓ |
| 3. Submission to the carrier, within a specific time frame, copies of any violation tickets, Notice and Orders, <u>accident reports, roadside inspections</u> | done ✓ ADD TO P. 7 ✓ |
| 4. Completion of a vehicle trip inspection report; direction from the carrier with regards to defects identified, carrier receipt of the trip inspection report | ✓ |
| 5. Drivers hours of service and how the driver reports the hours of service to the carrier | ✓ |
| 6. Description of the company discipline policy | ✓ |
| 7. Date and signature of the driver on the policy document | ✓ |
| Vehicle Maintenance – A maintenance plan that will at least include the following designed for the vehicle(s) included in your fleet: | |
| 1. Schedule for maintenance | ✓ |
| 2. Copies of check sheets that will be used for the scheduled maintenance – must be applicable to the vehicle(s) being maintained | ✓ |
| 3. Copy of trip inspection report that is applicable to the vehicle(s) being inspected | ✓ |
| 4. Evidence of current passed CVIP | ✓ |

Assistance in the development of the safety plans can be gained from the Carrier Safety Guide. It is critical that the plan that you develop is the one that you implement as it is this plan that will be used when your company records are audited.

2004 NSC Application Check List

Date: DEC. 19/06
 Clerk: Caroline

Applicant's Name: Mi Joo Tour & Travel Ltd.
 Application Number: 123135/06
 Client Number: S15

- What type of service is the carrier intending to perform? Does the vehicle information support the service to be provided?

| | |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Applicant in QCI or QCO (only one entry) |
| <input checked="" type="checkbox"/> | PAE - Application Received |
| <input checked="" type="checkbox"/> | Revenue Receipt - PMA note on payment type <u>Cheque</u> |
| <input checked="" type="checkbox"/> | Company registration - Print COBRS |
| <input checked="" type="checkbox"/> | PAE - Evaluation Begins <u>what about WONTON KANG?</u> |
| <input checked="" type="checkbox"/> | 1a or 1b - Print DSP, QCN, IPRE (if applicable) |
| <input checked="" type="checkbox"/> | 1c (if applicable) <u>QCI - ✓</u> |
| <input checked="" type="checkbox"/> | 1d - Business name registration |
| <input checked="" type="checkbox"/> | 2a - NSC Mail address |
| <input checked="" type="checkbox"/> | 2b - NSC Records address (must be BC address) |
| <input checked="" type="checkbox"/> | 3a - Check NSC history |
| <input checked="" type="checkbox"/> | 3b - Is Motor Carrier required? |
| <input checked="" type="checkbox"/> | 3c - Dangerous Goods |
| <input checked="" type="checkbox"/> | 3d - Valid exemption? |
| <input checked="" type="checkbox"/> | 3e |
| <input checked="" type="checkbox"/> | 3f |
| <input checked="" type="checkbox"/> | 3g - Vehicle count match line 3e? |
| <input checked="" type="checkbox"/> | Vehicle History - print MVPQ, QCV, CVIP, LVI (AVIS) <u>DET-MSS, 11-15-MSS</u> |
| <input checked="" type="checkbox"/> | Trailer History - print MVPQ, CVIP, LVI (AVIS) <u>11-25-MSS</u> |
| <input checked="" type="checkbox"/> | 4a |
| <input checked="" type="checkbox"/> | 4 <u>QCI - ✓</u> |
| <input checked="" type="checkbox"/> | Driver History - print DSP, QCN, IPRE (if applicable) |
| <input checked="" type="checkbox"/> | 5 - Applicant's NSC History (individual, principal, officer, director) |
| <input checked="" type="checkbox"/> | Search COBRS (DX/OD) - run each company in QCO for NSC number |
| <input checked="" type="checkbox"/> | Print QCO or QCI, QNC, LNE for each NSC number found |
| <input checked="" type="checkbox"/> | 6 |
| <input checked="" type="checkbox"/> | 7a |
| <input checked="" type="checkbox"/> | 7b |
| <input checked="" type="checkbox"/> | 7c |
| <input checked="" type="checkbox"/> | 7d |
| <input checked="" type="checkbox"/> | 7e - Owner Operator Clause? |
| <input checked="" type="checkbox"/> | 8a - Exempt if GVW under 8,200 kg or Farm Vehicle under 17,300 kg |
| <input checked="" type="checkbox"/> | 8b |
| <input checked="" type="checkbox"/> | 8c |
| <input checked="" type="checkbox"/> | 8d |
| <input checked="" type="checkbox"/> | 8e - Report exempt if GVW under 14,500 kg or Farm Vehicle under 17,300 kg |
| <input checked="" type="checkbox"/> | 8f |
| <input checked="" type="checkbox"/> | 9a - Owner Operator exemption? Farm Vehicle? |
| <input checked="" type="checkbox"/> | 9b - Owner Operator exemption? Farm Vehicle? |
| <input checked="" type="checkbox"/> | 9c - Exempt from logbooks? |
| <input checked="" type="checkbox"/> | 9d |
| <input checked="" type="checkbox"/> | 9e - Applies to all applicants including owner operators |
| <input checked="" type="checkbox"/> | 9f |

on app now.

PLANS
JAN 25 2007
Cott

MISS.

NSC

NSC

NSC

NSC

NSC

NSC

NSC



Ministry of Transportation

Commercial Vehicle Safety and
Enforcement Branch
National Safety Code

Revenue
Number: 017939

PO Box 9250 Stn Prov Govt
Victoria BC V8W 9J2


SAFETY CERTIFICATE

S15

This Safety Certificate, issued pursuant to the **Motor Vehicle Transport Act, 1987 (Canada)** and the **Motor Vehicle Act (RSBC 1996 c.318)**, is granted to

Mi Joo Tour & Travel Ltd.

This certificate is issued on the *26th* day of *January 2007*. It is valid as long as the named holder operates all vehicles governed by this certificate according to requirements set by the **Motor Vehicle Transport Act 1987 (Canada)** and the **Motor Vehicle Act (RSBC 1996 c.318)**, or until it is cancelled by the Director.



Director, Commercial Vehicle Safety and Enforcement
Ministry of Transportation



December 20, 2006

Mi Joo Tour & Travel Ltd.
207 - 403 North Road
Coquitlam, BC V3K 3V9

Faxed to: (604) 939-0482

Dear Mr. Edward Kang:

Re: Application No. N3135/06

Your recent application for a National Safety Code certificate has been evaluated and you are required to provide us with your written safety plans. Please address these concerns **within 30 days** of the date of this letter.

For your reference, a check sheet is enclosed for you to follow; as we require all items mentioned in the check sheet to be included in your plans.

Please submit all pages of your safety plans to fax number (250) 952-0578. If you require assistance, please refer to the Carrier Safety Guide. You can also visit the BC Trucking web site at www.bctrucking.com for a list of safety consultants. The BC Trucking Association can also be contacted by phone at (604) 888-5319 or fax (604) 888-2911. You can also check your local Yellow Pages for a listing of consultants.

Thank you,

Caroline Hughes
NSC Clerk

S17

Enclosures

RECEIVED

JAN 26 2007

NATIONAL SAFETY
CODE OPERATIONS

MINISTRY OF
TRANSPORTATION

Commercial Vehicle Safety
and Enforcement

MAILING ADDRESS:
PO Box 9250 Stn Prov Govt
VICTORIA BC V8W 9J2

Telephone (250) 952-0576
Facsimile (250) 952-0578



The Best Place on Earth

December 20, 2006

Mi Joo Tour & Travel Ltd.
207 - 403 North Road
Coquitlam, BC V3K 3V9

Faxed to: (604) 939-0482

Dear Mr. Edward Kang:

Re: Application No. N3135/06

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Thank you,

Caroline Hughes

Caroline Hughes
NSC Clerk

S17

Enclosures

JAN 22 2007 - SAFETY PLANS
BEING MAILED TO US
ON TUES. JAN. 23/07.
LHA.

* * * Memory TX Result Report (Dec. 20. 2006 9:32AM) * * *

1)
2)

Date/Time: Dec. 20. 2006 9:31AM

| File No. Mode | Destination | Pg(s) | Result | Page Not Sent |
|------------------|--------------|-------|--------|------------------|
| 4700 Memory TX | 816049390482 | P. 2 | OK | |

Reason for error

E. 1) Hang up or line fail
 E. 3) No answer
 E. 5) Exceeded max. E-mail size

E. 2) Busy
 E. 4) No facsimile connection



December 20, 2006

Mi Joo Tour & Travel Ltd.
 207 - 403 North Road
 Coquitlam, BC V3K 3V9

Faxed to: (604) 988-0482

Dear Mr. Edward Kang:

Re: Application No. N3135/06

Your recent application for a National Safety Code certificate has been evaluated and you are required to provide us with your written safety plans. Please address these concerns within 30 days of the date of this letter.

For your reference, a check sheet is enclosed for you to follow; as we require all items mentioned in the check sheet to be included in your plans.

Please submit all pages of your safety plans to fax number (250) 952-0578. If you require assistance, please refer to the Carrier Safety Guide. You can also visit the BC Trucking web site at www.bctrucking.com for a list of safety consultants. The BC Trucking Association can also be contacted by phone at (604) 888-5319 or fax (604) 888-2911. You can also check your local Yellow Pages for a listing of consultants.

Thank you,

Caroline Hughes
 NSC Clerk

S17
 Enclosures

MINISTRY OF
 TRANSPORTATION

Commercial Vehicle Safety
 and Enforcement

MAILING ADDRESS:
 PO Box 9290 St. Paul Court
 VICTORIA BC V8W 9Z2

Telephone (250) 952-0576
 Facsimile (250) 952-0571



The Best Place on Earth

January 26, 2007

Mi Joo Tour & Travel Ltd.
207 - 403 North Road
Coquitlam, BC V3K 3V9

Dear Sirs:

Re: Application Number: N3135/06

Your application for a National Safety Code certificate has been approved. Welcome to the National Safety Code Program, a program that establishes minimum safety standards for commercial vehicles and drivers. I have included your safety certificate, a copy of the application that you submitted to us and a copy of the Carrier Safety Guide for your reference.

Your National Safety Code (NSC) number is S15 You will also find this number on your safety certificate. The NSC safety certificate holder's name must be displayed on both sides of any motor vehicle operating under your NSC certificate.

All vehicles operating under your NSC certificate must display the name and NSC number from your NSC certificate on the vehicle registration documents. If you have lease operators operating for you, you must provide them with a Letter of Authorization for submission to their insurance agent so that your NSC number and reference name can appear on their vehicle registration document. The insurance agent will retain the Letter of Authorization for their records. A vehicle owner must not display a NSC number on their vehicle registration document without the written authority of the NSC carrier.

The information you completed in the Safety Plan section of your application is considered your commitment to ensuring that you operate a safe commercial vehicle business. It is your responsibility to review the Carrier Safety Guide as well as Division 37 of the Motor Vehicle Act Regulation, to ensure that your Safety Plan meets the monitoring and regulatory requirements. PLEASE RETAIN ALL OF THE MATERIAL that we have returned to you. Your records must be made available, if you are selected, for a National Safety Code audit. The auditor will review the action plans contained in your original application and conduct an audit to the regulatory requirements as identified in the Motor Vehicle Act and regulations.

MINISTRY OF
TRANSPORTATION

Commercial Vehicle Safety
and Enforcement

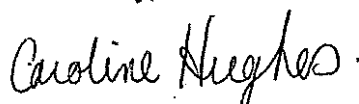
MAILING ADDRESS:
PO Box 9250 Stn Prov Govt
VICTORIA BC V8W 9J2

Telephone (250) 952-0576
Facsimile (250) 952-0578

Now that you have attained your carrier status, matters pertaining to the National Safety Code should be addressed to the Manager, National Safety Code at PO Box 9250 Stn Prov Govt, Victoria BC, V8W 9J2. You can also telephone the Program office at (250) 952-0576 or contact your local Carrier Safety Inspector. The phone number for your Carrier Safety Inspector can be found in Section 3 of the Carrier Safety Guide.

A Carrier Profile can be requested after you have been in operations for approximately 6 months. Requests for a copy of your Carrier Profile must be done in writing and can be faxed to (250) 952-0578. The profile will identify any vehicle inspections, violations pending and contraventions as well as any police reported accidents for vehicles operated under your NSC certificate.

Yours truly,



Caroline Hughes
National Safety Code Clerk

Enclosures

CERTIFICATE HOLDER NOTICE

- This certificate is not transferable.
- Your certificate may be revoked if you fail to meet National Safety Code standards. When a certificate is revoked, the licences of all vehicles covered by that certificate become invalid.
- Cancelling a safety certificate does not satisfy any fines or convictions incurred by the certificate holder. Commercial carriers must meet all operating and safety standards required by the laws of British Columbia and the Government of Canada.
- ICBC records all motor vehicle related convictions, inspections, accidents and other relevant information to assess certificate holder's safety and operating standards.
- Carriers who fail to comply with a request by an Auditor to meet for a Review will be subject to sanctions and could face cancellation of their safety certificate.
- It is the responsibility of the carrier to maintain a current address for their place of records and respond promptly to an Auditor request to meet for a Review.

NSC #: S15

NAME: MI JOO TOUR & TRAVEL LTD.

Carrier's Safety Performance

Your NSC Carrier Profile is a record that keeps track of indicators of your on-road safety performance. These indicators are:

- * the number and type of at-fault accidents involving the vehicle(s) operating under your Safety Certificate (NSC points are removed from the profile for accidents if it can be determined that the driver was less than 50% at fault);
- * roadside (CVSA) vehicle inspections that put a vehicle or driver out-of-service;
- * contraventions (e.g. violation tickets) which have been deemed guilty; and
- * an overall total of accidents, out-of-service CVSA inspections, and contraventions.

The above items may have occurred while operating in BC or other North American jurisdictions.

Most items recorded on a Carrier Profile are assigned NSC profile points. The following chart indicates your point scores in each of the above categories.

| PROFILE SCORES | FLEET SIZE | CONTRA- VENTIONS | OUT OF SERVICE CVSA | ACCIDENTS | OVERALL |
|----------------------|---------------|---------------------|---------------------------|-----------|---------|
| MI JOO TOUR & TRAVEL | 5.01 | 0.40 | 0.60 | 0.00 | 1.00 |
| ANNUAL PROVIN MEDIAN | 5.01 - 9.00 | 0.67 | 0.57 | 0.56 | 0.92 |

The chart compares your scores to the provincial average for carriers with the same or similar fleet size. Fleet size is determined by the number of days that your vehicle(s) have been operating under your NSC certificate over a 12-month period. Each 365 vehicle licenced days, or portion thereof, is considered to be one vehicle.

For your information, a copy of your Carrier Profile report is enclosed. The report shows information for each of the incidents recorded for your fleet. Please review the profile. If you find any inconsistencies, please report them to the NSC program office by mail, or by faxing a copy of the profile page(s) to (250) 952-0578. Indicate the discrepancy(s) and reason(s) why. If NSC points appear for an accident for which you were not considered to be 50% or more at fault, please provide a copy of this information from your insurance provider. The NSC program office will investigate and, where applicable, make the necessary corrections as promptly as possible.

To monitor your on-road safety performance, you may request a copy of your Carrier Profile on a regular basis. Send a letter, fax, or e-mail to the NSC program office requesting a copy of your Carrier Profile report.

PSSG-NSCSP356 (P)
2013-01-16

MINISTRY OF TRANSPORTATION
NATIONAL SAFETY CODE SYSTEM
NSC CARRIER PROFILE
CARRIER PROFILE
FROM: 2010-JAN-16 TO: 2013-JAN-16

NSC CARRIER: BC S15

RECIPIENT ADDRESS:

S15
REQUESTED ONLINE AND E-MAILED TO
<LORRIE.THOMAS@GOV.BC.CA>

MI JOO TOUR & TRAVEL LTD.
207-403 NORTH RD
COQUITLAM, BC, CAN, V3K 3V9

TOTAL NUMBER OF CURRENTLY LICENSED VEHICLES: 0.00

CARRIER SAFETY RATING

PROFILE STATUS:

SATISFACTORY

AUDIT STATUS:

UNAUDITED

CARRIER SAFETY RATING:

SAT-UNAUDITED

INTERVENTIONS

DATE

TRIGGERED AUDIT

2013-01-08

WARNING LETTER

2011-08-01

SECTION 1

PAGE: 1

CVSE-NSCSP351 (P)
2013-01-16

MINISTRY OF TRANSPORTATION
NATIONAL SAFETY CODE SYSTEM
NSC CARRIER PROFILE
PROFILE SCORES AS OF DECEMBER 2012

NSC CARRIER: BC S15

| MONTH | NUMBER OF VEHICLE DAYS | 12 MONTHS TOTAL DAYS | AVERAGE FLEET SIZE | CONTRAVENTIONS PROFILE | CVSA PROFILE | ACCIDENT PROFILE | TOTAL PROFILE SCORE |
|---------|---------------------------|-------------------------|-----------------------|---------------------------|-----------------|---------------------|------------------------|
| 2012-12 | 146 | 1827 | 5.01 | 0.40 | 0.60 | 0.00 | 1.00 ** |
| 2012-11 | 131 | 1763 | 4.83 | 0.41 | 0.62 | 0.00 | 1.03 |
| 2012-10 | 193 | 1712 | 4.69 | 0.64 | 0.64 | 0.00 | 1.28 |
| 2012-09 | 193 | 1657 | 4.54 | 1.32 | 0.66 | 0.00 | 1.98 |
| 2012-08 | 217 | 1665 | 4.56 | 1.32 | 0.66 | 0.00 | 1.98 |
| 2012-07 | 217 | 1665 | 4.56 | 2.41 | 0.66 | 0.00 | 3.07 |
| 2012-06 | 210 | 1665 | 4.56 | 2.41 | 1.97 | 0.00 | 4.38 |
| 2012-05 | 179 | 1642 | 4.50 | 2.44 | 1.33 | 0.00 | 3.77 |
| 2012-04 | 106 | 1590 | 4.36 | 2.52 | 1.38 | 0.00 | 3.90 |
| 2012-03 | 84 | 1603 | 4.39 | 2.51 | 1.37 | 0.00 | 3.88 |
| 2012-02 | 63 | 1636 | 4.48 | 2.46 | 1.34 | 0.00 | 3.80 |
| 2012-01 | 88 | 1662 | 4.55 | 2.42 | 1.32 | 0.00 | 3.74 |
| 2011-12 | 82 | 1691 | 4.63 | 2.38 | 1.30 | 0.00 | 3.68 |
| 2011-11 | 80 | 1733 | 4.75 | 2.95 | 1.26 | 0.00 | 4.21 |
| 2011-10 | 138 | 1765 | 4.84 | 2.27 | 1.24 | 0.83 | 4.34 |
| 2011-09 | 201 | 1780 | 4.88 | 1.84 | 1.23 | 0.82 | 3.89 |
| 2011-08 | 217 | 1729 | 4.74 | 1.90 | 1.27 | 0.84 | 4.01 |
| 2011-07 | 217 | 1667 | 4.57 | 0.88 | 1.31 | 0.88 | 3.07 |
| 2011-06 | 187 | 1605 | 4.40 | 0.91 | 0.00 | 0.91 | 1.82 |
| 2011-05 | 127 | 1568 | 4.30 | 0.93 | 0.00 | 0.93 | 1.86 |
| 2011-04 | 119 | 1596 | 4.37 | 0.92 | 0.00 | 0.92 | 1.84 |
| 2011-03 | 117 | 1627 | 4.46 | 0.90 | 0.00 | 0.90 | 1.80 |
| 2011-02 | 89 | 1642 | 4.50 | 0.89 | 0.00 | 0.89 | 1.78 |
| 2011-01 | 117 | 1693 | 4.64 | 0.86 | 0.00 | 0.86 | 1.72 |
| 2010-12 | 124 | 1709 | 4.68 | 0.85 | 0.00 | 0.85 | 1.70 |
| 2010-11 | 112 | 1677 | 4.59 | 0.22 | 0.00 | 0.87 | 1.09 |
| 2010-10 | 153 | 1666 | 4.56 | 0.22 | 0.00 | 0.00 | 0.22 |
| 2010-09 | 150 | 1668 | 4.57 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2010-08 | 155 | 1668 | 4.57 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2010-07 | 155 | 1668 | 4.57 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2010-06 | 150 | 1668 | 4.57 | 0.66 | 0.00 | 0.00 | 0.66 |
| 2010-05 | 155 | 1668 | 4.57 | 0.66 | 0.00 | 0.00 | 0.66 |
| 2010-04 | 150 | 1668 | 4.57 | 0.66 | 0.00 | 0.00 | 0.66 |
| 2010-03 | 132 | 1661 | 4.55 | 0.66 | 0.00 | 0.00 | 0.66 |
| 2010-02 | 140 | 1645 | 4.51 | 0.67 | 0.00 | 0.00 | 0.67 |
| 2010-01 | 133 | 1601 | 4.39 | 0.68 | 0.00 | 0.00 | 0.68 |
| 2009-12 | 92 | 1578 | 4.32 | 0.69 | 0.00 | 0.00 | 0.69 |
| 2009-11 | 101 | 1569 | 4.30 | 0.70 | 0.00 | 0.00 | 0.70 |
| 2009-10 | 155 | 1511 | 4.14 | 0.72 | 0.00 | 0.00 | 0.72 |
| 2009-09 | 150 | 1499 | 4.11 | 0.73 | 0.00 | 0.00 | 0.73 |
| 2009-08 | 155 | 1499 | 4.11 | 0.73 | 0.00 | 0.00 | 0.73 |
| 2009-07 | 155 | 1499 | 4.11 | 0.73 | 0.00 | 0.00 | 0.73 |
| 2009-06 | 150 | 1499 | 4.11 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2009-05 | 155 | 1499 | 4.11 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2009-04 | 143 | 1499 | 4.11 | 0.73 | 0.00 | 0.00 | 0.73 |

SECTION 2

PAGE: 2

CVSE-NSCSP351 (P)
2013-01-16

MINISTRY OF TRANSPORTATION
NATIONAL SAFETY CODE SYSTEM
NSC CARRIER PROFILE
PROFILE SCORES AS OF DECEMBER 2012

NSC CARRIER: BC S15

| MONTH | NUMBER OF VEHICLE DAYS | 12 MONTHS TOTAL DAYS | AVERAGE FLEET SIZE | CONTRAVENTIONS PROFILE | CVSA PROFILE | ACCIDENT PROFILE | TOTAL PROFILE SCORE |
|---------|---------------------------|-------------------------|-----------------------|---------------------------|-----------------|---------------------|------------------------|
| 2009-03 | 116 | 1506 | 4.13 | 0.97 | 0.00 | 0.00 | 0.97 |
| 2009-02 | 96 | 1536 | 4.21 | 0.95 | 0.00 | 0.00 | 0.95 |
| 2009-01 | 110 | 1556 | 4.26 | 0.94 | 0.00 | 0.00 | 0.94 |

**NOTE: THE CARRIER PROFILE STATUS IS DETERMINED BY YOUR PROFILE SCORES IN RELATION TO THRESHOLD LEVELS FOR FLEETS OF SIMILAR SIZE. THE TABLE BELOW SHOWS THE THRESHOLD VALUES AND CORRESPONDING PROFILE STATUS BASED ON YOUR CURRENT FLEET SIZE FOR THE CURRENT MONTH:

| | PROFILE STATUS | | |
|----------------|----------------|-------------|----------------|
| | SATISFACTORY | CONDITIONAL | UNSATISFACTORY |
| CONTRAVENTIONS | < 4.74 | 4.74-11.23 | >11.23 |
| CVSA | < 2.53 | 2.53- 5.52 | > 5.52 |
| ACCIDENTS | < 1.89 | 1.89- 4.38 | > 4.38 |
| TOTALS | < 6.55 | 6.55-13.04 | >13.04 |

SECTION 2

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CVSE-NSCSP351 (P)
2013-01-16

MINISTRY OF TRANSPORTATION
NATIONAL SAFETY CODE SYSTEM
NSC CARRIER PROFILE
VEHICLE INSPECTION HISTORY
FROM: 2010-JAN-16 TO: 2013-JAN-16

NSC CARRIER: BC S15

| VEHICLE REGISTRATION: | S15 | PLATE | S15 | 2007 PREVOST | |
|-----------------------|--------|-----------|---------|--------------|-----------------------------|
| DATE | ACTION | FACILITY# | DECAL # | MICROFILM # | OUTCOME |
| 2013-01-02 | CVSA | | | 8117370 | VIOLATIONS PRESENT |
| 2012-06-29 | CVIP | S5693 | EJ22449 | 8555857 | INSPECTION PASSED |
| 2012-06-05 | CVSA | | | 8096330 | VIOLATIONS PRESENT |
| 2011-06-08 | CVSA | | | | VIOLATIONS PRESENT |
| 2011-06-06 | CVIP | S5693 | EF93337 | 8128229 | INSPECTION PASSED |
| 2011-05-27 | CVIP | S5693 | RD04000 | 8116091 | VEHICLE INSPECTION REJECTED |
| 2010-07-14 | CVSA | | | | VIOLATIONS PRESENT |
| 2010-04-22 | CVIP | S6830 | ED10186 | 7677995 | INSPECTION PASSED |

| VEHICLE REGISTRATION: | S15 | PLATE | S15 | 07 CHEVROLET | |
|-----------------------|--------|-----------|---------|--------------|-----------------------------|
| DATE | ACTION | FACILITY# | DECAL # | MICROFILM # | OUTCOME |
| 2011-07-26 | CVIP | S1756 | EG42880 | 8184179 | INSPECTION PASSED |
| 2011-07-26 | CVIP | S1756 | | 8184146 | VEHICLE INSPECTION REJECTED |
| 2010-10-12 | CVIP | S6722 | EE41096 | 7875236 | INSPECTION PASSED |
| 2010-03-04 | CVIP | S6722 | EB58396 | 7623525 | INSPECTION PASSED |
| 2010-03-04 | CVIP | S6722 | | 7623500 | VEHICLE INSPECTION REJECTED |

| VEHICLE REGISTRATION: | S15 | PLATE | | 04 CHEVROLET | |
|-----------------------|--------|-----------|---------|--------------|-----------------------------|
| DATE | ACTION | FACILITY# | DECAL # | MICROFILM # | OUTCOME |
| 2011-02-03 | CVIP | S1756 | EB57420 | 7991687 | INSPECTION PASSED |
| 2010-07-08 | CVIP | S6722 | EC56292 | 7771980 | INSPECTION PASSED |
| 2010-07-08 | CVIP | S6722 | | 7771970 | VEHICLE INSPECTION REJECTED |
| 2010-07-08 | CVIP | S5812 | | 7771699 | VEHICLE INSPECTION REJECTED |

| VEHICLE REGISTRATION: | S15 | PLATE | S15 | 06 FORD | |
|-----------------------|--------|-----------|---------|-------------|-----------------------------|
| DATE | ACTION | FACILITY# | DECAL # | MICROFILM # | OUTCOME |
| 2011-03-19 | CVIP | S1615 | EE98681 | 8035615 | INSPECTION PASSED |
| 2010-09-27 | CVIP | S5105 | EE04793 | 7859222 | INSPECTION PASSED |
| 2010-09-27 | CVIP | S5105 | | 7859218 | VEHICLE INSPECTION REJECTED |
| 2010-03-05 | CVIP | S1754 | EB30119 | 7625969 | INSPECTION PASSED |
| 2010-03-05 | CVIP | S1754 | | 7625967 | VEHICLE INSPECTION REJECTED |

| VEHICLE REGISTRATION: | S15 | PLATE | S15 | 98 PREVOST | |
|-----------------------|--------|-----------|---------|-------------|-----------------------------|
| DATE | ACTION | FACILITY# | DECAL # | MICROFILM # | OUTCOME |
| 2012-05-17 | CVIP | S6830 | EJ82573 | 8502648 | INSPECTION PASSED |
| 2012-05-17 | CVIP | S6830 | | 8502635 | VEHICLE INSPECTION REJECTED |
| 2011-06-27 | CVIP | S6830 | EG03382 | 8152512 | INSPECTION PASSED |
| 2011-06-27 | CVIP | S6830 | | 8152505 | VEHICLE INSPECTION REJECTED |
| 2010-12-20 | CVIP | S6978 | EF31263 | 7948858 | INSPECTION PASSED |
| 2010-12-20 | CVIP | S6978 | | 7948723 | VEHICLE INSPECTION REJECTED |
| 2010-06-02 | CVIP | S4223 | ED70486 | 7730672 | INSPECTION PASSED |

CVSE-NSCSP351 (P)
2013-01-16

MINISTRY OF TRANSPORTATION
NATIONAL SAFETY CODE SYSTEM
NSC CARRIER PROFILE
VEHICLE INSPECTION HISTORY
FROM: 2010-JAN-16 TO: 2013-JAN-16

NSC CARRIER: BC S15

VEHICLE REGISTRATION: S15 PLATE S15 10 MERCEDES

| DATE | ACTION | FACILITY# | DECAL # | MICROFILM # | OUTCOME |
|------------|--------|-----------|---------|-------------|-----------------------------|
| 2012-11-02 | CVIP | S2467 | EK52125 | 8693730 | INSPECTION PASSED |
| 2012-11-02 | CVIP | S2467 | | 8693725 | VEHICLE INSPECTION REJECTED |
| 2012-04-05 | CVIP | S2467 | EG44943 | 8454197 | INSPECTION PASSED |
| 2012-04-05 | CVIP | S2467 | | 8454189 | VEHICLE INSPECTION REJECTED |
| 2011-09-28 | CVIP | S6767 | EG26836 | 8255015 | INSPECTION PASSED |
| 2011-03-25 | CVIP | S6722 | EE98143 | 8041540 | INSPECTION PASSED |

VEHICLE REGISTRATION: S15 PLATE S15 11 FORD

| DATE | ACTION | FACILITY# | DECAL # | MICROFILM # | OUTCOME |
|------------|--------|-----------|---------|-------------|-------------------|
| 2012-08-01 | CVIP | S1615 | EJ43991 | 8591600 | INSPECTION PASSED |
| 2012-01-04 | CVIP | S1615 | EH67483 | 8353714 | INSPECTION PASSED |
| 2011-07-20 | CVSA | | | 8068110 | OUT OF SERVICE |

VEHICLE REGISTRATION: S15 PLATE S15 11 MERCEDES

| DATE | ACTION | FACILITY# | DECAL # | MICROFILM # | OUTCOME |
|------------|--------|-----------|---------|-------------|-----------------------------|
| 2012-07-26 | CVIP | S1756 | EH33540 | 8583874 | INSPECTION PASSED |
| 2012-07-26 | CVIP | S1756 | | 8583857 | VEHICLE INSPECTION REJECTED |
| 2012-01-06 | CVIP | S2467 | EG44809 | 8360783 | INSPECTION PASSED |
| 2012-01-06 | CVIP | S2467 | | 8360768 | VEHICLE INSPECTION REJECTED |
| 2012-01-04 | CVIP | S6767 | | 8354702 | VEHICLE INSPECTION REJECTED |

SECTION 5

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CVSE-NSCSP351 (P)
2013-01-16

MINISTRY OF TRANSPORTATION
NATIONAL SAFETY CODE SYSTEM
NSC CARRIER PROFILE
CARRIER CONTRAVENTIONS
FROM: 2010-JAN-16 TO: 2013-JAN-16

NSC CARRIER: BC S15

| VIOLATION DATE | TIME | ACT SECTION | EQUI DESCRIPTION CODE | LOCATION | JR TICKET# | PLATE | JR | PTS | DISP | DATE |
|-------------------|-------|-----------------------------|--------------------------------|-----------|----------------|-------|----|-----|------|------------|
| 2011-07-24 | 06:04 | MVA 129.1 | 0104 RED LIGHT AT INTERSECTION | DELTA | BC ST001474301 | S15 | BC | 3 | | 2011-11-18 |
| 2011-09-12 | 20:26 | MVA 129.1 | 0104 RED LIGHT AT INTERSECTION | VANCOUVER | BC ST002161101 | | BC | 3 | | 2011-10-13 |
| TOTALS | | NUMBER OF CONTRAVENTIONS | NUMBER OF NSC POINTS | | | | | | | |
| | | 2 | 6 | | | | | | | |

CVSE-NSCSP351 (P)
2013-01-16

MINISTRY OF TRANSPORTATION
NATIONAL SAFETY CODE SYSTEM
NSC CARRIER PROFILE
DRIVERS CONTRAVENTIONS
ISSUED WHILE OPERATING FOR THE CARRIER
FROM: 2010-JAN-16 TO: 2013-JAN-16

NSC CARRIER: BC S15

| VIOLATION DATE | TIME | ACT SECTION | EQUI DESCRIPTION CODE | LOCATION | JR TICKET# | PLATE | JR PTS | DISP | DATE |
|-------------------|-------|-----------------------------|-------------------------------------|---------------|-------------|----------------|--------|------|------------|
| S22 | | | DL#: | S22 | CLASS: 100 | STATUS: NORMAL | | | |
| 2011-07-20 | 11:06 | MVR 37.222 | 0506 UNSAFE VEHICLE | REVELSTOKE BC | AH531268371 | DD0527 BC | 3 | | 2011-08-20 |
| S22 | | | DL#: | S22 | CLASS: 000 | STATUS: NORMAL | | | |
| 2010-11-11 | 16:00 | MVA 24.1 | 0206 NO DRIVER LICENCE/WRONG CLASS | VANDERHOOF BC | AH450742761 | 3655LL BC | 3 | | 2010-12-12 |
| S22 | | | DL#: | S22 | CLASS: 200 | STATUS: NORMAL | | | |
| 2010-09-30 | 10:52 | 121/091,17(4) (A) | 0620 FIRE EXTINGUISHER NOT CHARGED. | BANFF | AB 0546356 | BN5643 BC | 1 | | 2010-10-21 |
| S22 | | | DL#: | S22 | CLASS: 200 | STATUS: NORMAL | | | |
| 2011-07-20 | 09:32 | MVR 37.18011 | 0401 FAIL TO FILL OUT DAILY LOG | REVELSTOKE BC | AH437384861 | DD0533 BC | 2 | | 2011-08-03 |
| S22 | | | DL#: | S22 | CLASS: 200 | STATUS: NORMAL | | | |
| 2012-08-15 | 12:55 | 121/0910(4) (A) | 0500 FAIL TO CARRY OUT DAILY TRIP I | JASPER | AB 0674394 | EE2128 BC | 2 | | 2012-11-08 |
| TOTALS | | NUMBER OF CONTRAVENTIONS | NUMBER OF NSC POINTS | | | | | | |
| | | 5 | 11 | | | | | | |

CVSE-NSCSP351 (P)
2013-01-16

MINISTRY OF TRANSPORTATION
NATIONAL SAFETY CODE SYSTEM
NSC CARRIER PROFILE
CVSA INSPECTION RESULTS
FROM: 2010-JAN-16 TO: 2013-JAN-16

NSC CARRIER: BC S15

| INSP DATE VEH TYPE | TIME PLATE# | LEVEL MICRO# JR VEH REG | NSC PTS VEHICLE DESC | LOCATION | DL# PASS/FAIL | DLJR INSPECTION ITEM DEFECT(S) | DRIVER NAME |
|--------------------------|----------------|---------------------------------|------------------------------|-------------------------|--------------------|-----------------------------------|-------------|
| 2013-01-02 POWER UNIT | 14:43 S15 | 5 BC | 0 2007 PREVOST | BURNABY | FAIL | 42 53 55 | |
| 2012-10-18 BUS | 10:55 S15 | 3 BC | 0 DAIM | SEATAC | S22 PASS | BC | |
| 2012-08-23 BUS | 08:10 S15 | 3 BC | 0 UNK | BLAINE POE | S22 PASS | BC | |
| 2012-08-15 BUS | 12:55 S15 | 1 BC | 0 PREVOST | 93 & COLUM | S22 FAIL | BC 40 44 | |
| 2012-06-29 BUS | 11:32 S15 | 3 BC | 3 MERC | SEATAC | S22 OOS | BC 40 | |
| 2012-06-29 BUS | 11:24 S15 | 3 BC | 0 FORD | SEATAC INT | S22 FAIL | BC 40 | |
| 2012-06-11 BUS | 09:40 S15 | 3 BC | 0 PREO | SEATAC INT | S22 PASS | BC | |
| 2012-06-05 POWER UNIT | 10:55 S15 | 1 BC | 0 2007 PREVOST | LAILAW | S22 FAIL | BC 41 45 | S22 |
| 2011-10-31 BUS | 10:35 S15 | 3 BC | 0 UNK | SEATAC INT | S22 PASS | BC | |
| 2011-07-20 POWER UNIT | 11:06 S15 | 1 BC | 3 1998 PREVOST | REVELSTOKE | S22 OOS FAIL | BC 44 56 40 41 | |
| 2011-07-20 POWER UNIT | 09:32 S15 | 1 BC | 3 2011 FORD | REVELSTOKE | S22 OOS | BC 40 | |
| 2011-06-08 BUS | 11:59 S15 | 1 BC | 0 PREVOST | 93 & COLUM | S22 FAIL | BC 40 | |
| 2011-04-18 BUS | 13:32 S15 | 3 BC | 0 PREO | STATE ROUT | S22 PASS | BC | |
| 2010-09-30 BUS | 10:52 S15 | 1 BC | 0 PREVOST | BANFF - BR | S22 PASS | BC | |
| 2010-07-14 BUS | 11:48 S15 | 1 BC | 0 PREVOST | 93 & COLUM | S22 FAIL | BC 40 | |
| TOTALS | | NUMBER OF INSPECTION REPORTS | NUMBER OF UNITS INSPECTED | NUMBER OF NSC POINTS | | | |
| | | 15 | 16 | 9 | | | |

SECTION 10

PAGE: 8

CVSE-NSCSP351 (P)
2013-01-16

MINISTRY OF TRANSPORTATION
NATIONAL SAFETY CODE SYSTEM
NSC CARRIER PROFILE
ACCIDENT INFORMATION
FROM: 2010-JAN-16 TO: 2013-JAN-16

NSC CARRIER: BC S15

| VEHICLE REPORT# | VEHICLE PLATE | D/L | JR DRIVER NAME | DATE | TIME | TYP | LOCATION | JR FAULT RESP | NSC PTS | CHR LAID |
|--------------------|------------------|-----|----------------|------------|-------|-----|-----------|------------------|------------|-------------|
| R4038054 | S15 | S22 | BC S22 | 2010-11-11 | 16:17 | I | VANDERHOO | BC F | 4 | Y |

| TOTALS | NUMBER OF ACCIDENT REPORTS | NUMBER OF NSC POINTS |
|--------|-------------------------------|-------------------------|
| | 1 | 4 |

SECTION 11

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***** END OF PROFILE *****



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER

8555857

PLACE DECAL
HERE

EJ22449

DECAL EXPIRY DATE

31 DEC 2012

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER # **S18239** INSPECTION START DATE **29 JUN 2012 16:00** INSPECTION COMPLETE DATE **29 JUN 2012 17:30**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M04248-005**
INSPECTOR'S NAME: **GINTHER, CHRISTOPHER M**
LICENCE EXPIRY DATE: **30 SEP 2012**
FACILITY NUMBER: **S5693-010**
FACILITY NAME: **WESTERN STAR & STERLING.**
INSPECTION CLASS: **2 - Motor vehicle with lic. GVW of more than 5,500kgs**

OWNER/LESSEE: **MI JOO TOUR & TRAVEL**
ADDRESS: **207-403 NORTHRoad**
CITY: **COQUITLAM** PROV: **BC** POSTAL CODE: **V3K3V9**
REGISTRATION #: **S15** VEH. JURISDICTION: **BC** PLATE: **S15**
YEAR: **2007** MAKE: **PREVOST** MODEL:
BODY STYLE: **BUS** VIN: **S15**
ODOMETER: **440030 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

| | F | R | P | PC | O | NA | | F | R | P | PC | O | NA |
|--|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | | | ✓ | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Clamp Clamp Clamp | | | | | | |
| | | | | | | | Size: 24 30 24 | | | | | | |
| | | | | | | | Slack: | | | | | | |
| | | | | | | | Left: 1 1 1 | | | | | | |
| | | | | | | | Right: 1 1 1 | | | | | | |
| | | | | | | | Comments: 1 - NO SLACKS; 2 - NO SLACKS; 3 - NOSLACKS | | | | | | |
| Section 3A - Air Brakes | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Left: 1 1 1 | | | | | | |
| | | | | | | | Right: 1 1 1 | | | | | | |
| | | | | | | | Comments: 1 - NO S CAMS; 2 - NO S CAMS; 3 - NO S CAMS | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Pad Pad Pad | | | | | | |
| | | | | | | | Left: 19 13 10 | | | | | | |
| | | | | | | | Right: 19 13 10 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 5 - Instruments, Auxillary Equipment | | | ✓ | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor Rotor | | | | | | |
| | | | | | | | Left: 39.92 39.82 42.11 | | | | | | |
| | | | | | | | Right: 39.89 40.18 42.03 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | | | | | | | |
| Section 10 - Couplers & Hitches | | | | | ✓ | | | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | ✓ | | | | | | | | |

General Inspection Comments:

Inspector's Name **GINTHER, CHRISTOPHER M**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of
Transportation

Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER

8343666

PLACE DECAL
HERE

EH45384

DECAL EXPIRY DATE

30 JUN 2012

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER # **4162979** INSPECTION DATE **21 DEC 2011** INSPECTION COMPLETE DATE/TIME **21 DEC 2011 08:14**

REASON NOTE:
TECHNICIAN NAME: PHONE #:

INSPECTOR'S NUMBER: **M01873-005**
INSPECTOR'S NAME: **BALL, LAURENCE ROBERT**
CARD EXPIRY DATE: **29 FEB 2012**
FACILITY NUMBER: **S6830-003**
FACILITY NAME: **VOLVO GROUP CANADA INC.**
INSPECTION CLASS: **4 - Bus**

OWNER/LESSEE: **MI JOO TOUR & TRAVEL**
ADDRESS: **207-403 NORTH ROAD**
CITY: **COQUITLAM** PROV: **BC** POSTAL CODE: **V3K3V9**
REGISTRATION NUMBER: **S15** VEHICLE JURISDICTION: **BC** PLATE NUMBER: **S15**
YEAR: **2007** MAKE: **PREVOST** MODEL:
BODY STYLE: **BUS** VIN: **S15**
ODOMETER: **408560 KM** FUEL TYPE: **Diesel**
UNIT/FLEET # (Optional): BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|--|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | | | ✓ | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Clamp Clamp Clamp | | | | | | |
| | | | | | | | Size: 24 30 24 | | | | | | |
| Section 3A - Air Brakes | | | ✓ | | | | Stack: | | | | | | |
| REPLACED FRT BRK PADS | | | | | | | Left: 0 0 0 | | | | | | |
| | | | | | | | Right: 0 0 0 | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Comments: 1 - NO SLK ADJS; 2 - NO SLK ADJS; 3 - NO SLK ADJS | | | | | | |
| Section 5 - Instruments, Auxillary Equipment | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Left: 0 0 0 | | | | | | |
| | | | | | | | Right: 0 0 0 | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Comments: 1 - NO S/CAMS; 2 - NO S/CAMS; 3 - NO S/CAMS | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Pad Pad Pad | | | | | | |
| | | | | | | | Left: 20 17 14 | | | | | | |
| | | | | | | | Right: 20 17 14 | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Comments: | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor Rotor | | | | | | |
| | | | | | | | Left: 40.86 40.77 42.66 | | | | | | |
| | | | | | | | Right: 40.89 40.93 42.46 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | ✓ | | | | Comments: | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **BALL, LAURENCE ROBERT**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of
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Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER

8128229

PLACE DECAL
HERE

EF93337

DECAL EXPIRY DATE

31 DEC 2011

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Re-inspection**
REASON FOR INSPECTION: **Not Applicable**
COLLISION REPAIR FACILITY:

WORK ORDER # **S15827** INSPECTION DATE **06 JUN 2011** INSPECTION COMPLETE DATE/TIME **06 JUN 2011 18:38**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M12777-002**
INSPECTOR'S NAME: **DE BOER, COLIN**
CARD EXPIRY DATE: **31 MAR 2012**
FACILITY NUMBER: **S5693-009**
FACILITY NAME: **WESTERN STAR & STERLING.**
INSPECTION CLASS: **4 - Bus**

OWNER/LESSEE: **1019553 ALBERTA**
ADDRESS: **303-2309 41ST AVE WEST**
CITY: **VAN** PROV: **BC** POSTAL CODE: **V6M1A3**
REGISTRATION NUMBER: **S15** VEHICLE JURISDICTION: **BC** PLATE NUMBER: **S15**
YEAR: **2007** MAKE: **PREVOST** MODEL:
BODY STYLE: **BUS** VIN: **S15**
ODOMETER: **348146 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: BRAKE TYPE: **Air**
(Optional)

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|--|---|---|---|----|---|----|--|---|---|---|----|---|----|
| Section 1 - Power Train EXH PIPE LEAK | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension STEERING LOWER SHOCK BUSHINGS - STEERING SWAY BAR LINK ROD BUSHINGS WORN OUT | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | | | ✓ | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Clamp Clamp Clamp | | | | | | |
| | | | | | | | Size: 24 30 24 | | | | | | |
| Section 3A - Air Brakes | | | ✓ | | | | Slack: | | | | | | |
| | | | | | | | Left: 0 0 0 | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Right: 0 0 0 | | | | | | |
| | | | | | | | Comments: 1 - DISC; 2 - DISC; 3 - DISC | | | | | | |
| Section 5 - Instruments, Auxiliary Equipment | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Left: 0 0 0 | | | | | | |
| | | | | | | | Right: 0 0 0 | | | | | | |
| Section 6 - Lamps LH FRT SIDE SIGNAL DIM & WATER INSIDE LENSE - CENTER BRAKE LIGHT N/W | | | ✓ | | | | Comments: 1 - DISC; 2 - DISC; 3 - DISC | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Pad Pad Pad | | | | | | |
| Section 8 - Body & Frame RH WSHIELD CRACKED | | | ✓ | | | | Left: 10 19 17 | | | | | | |
| | | | | | | | Right: 20 19 17 | | | | | | |
| Section 9 - Tires & Wheels ALL TIRE THREAD GETTING LOW | | | ✓ | | | | Comments: | | | | | | |
| Section 10 - Couplers & Hitches | | | | | ✓ | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor Rotor | | | | | | |
| | | | | | | | Left: 42.25 43.41 43.55 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | ✓ | | Right: 42.30 42.45 43.60 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| General Inspection Comments: repaired failed items | | | | | | | | | | | | | |

Inspector's Name **DE BOER, COLIN**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of
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Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
8116091

PLACE DECAL
HERE

RD04000

DECAL EXPIRY DATE

10 JUN 2011

INSPECTION RESULT: **Fail**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER # **S15827** INSPECTION DATE **27 MAY 2011** INSPECTION COMPLETE DATE/TIME **27 MAY 2011 23:35**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M04248-005**
INSPECTOR'S NAME: **GINTHER, CHRISTOPHER M**
CARD EXPIRY DATE: **30 SEP 2012**
FACILITY NUMBER: **S5693-008**
FACILITY NAME: **WESTERN STAR & STERLING.**
INSPECTION CLASS: **4 - Bus**

OWNER/LESSEE: **1019553 ALBERTA**
ADDRESS: **303-2309 41ST AVE WEST**
CITY: **VAN** PROV: **BC** POSTAL CODE: **V6M1A3**
REGISTRATION NUMBER: **S15** VEHICLE JURISDICTION: **BC** PLATE NUMBER: **S15**
YEAR: **2007** MAKE: **PREVOST** MODEL:
BODY STYLE: **BUS** VIN: **S15**
ODOMETER: **348146 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #:
(Optional) BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|---|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train EXH PIPE LEAK | ✓ | | | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension STEERING LOWER SHOCK BUSHINGS - STEERING SWAY BAR LINK ROD BUSHINGS WORN OUT | ✓ | | | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | | | | ✓ | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 3A - Air Brakes | | | | | | ✓ | Type: Clamp Clamp Clamp | | | | | | |
| | | | | | | | Size: 24 30 24 | | | | | | |
| Section 4 - Steering | | | | | | ✓ | Slack: | | | | | | |
| | | | | | | | Left: 0 0 0 | | | | | | |
| Section 5 - Instruments, Auxiliary Equipment | | | | | | ✓ | Right: 0 0 0 | | | | | | |
| | | | | | | | Comments: 1 - DISC; 2 - DISC; 3 - DISC | | | | | | |
| Section 6 - Lamps LH FRT SIDE SIGNAL DIM & WATER INSIDE LENSE - CENTER BRAKE LIGHT NW | ✓ | | | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 7 - Electrical System | | | | | | ✓ | Left: 0 0 0 | | | | | | |
| | | | | | | | Right: 0 0 0 | | | | | | |
| Section 8 - Body & Frame RH W/SHIELD CRACKED | ✓ | | | | | | Comments: 1 - DISC; 2 - DISC; 3 - DISC | | | | | | |
| Section 9 - Tires & Wheels ALL TIRE THREAD GETTING LOW | | | | | | ✓ | Brake Lining/Pad Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 10 - Couplers & Hitches | | | | | | ✓ | Type: Pad Pad Pad | | | | | | |
| | | | | | | | Left: 10 19 17 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | | ✓ | Right: 20 19 17 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| | | | | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor Rotor | | | | | | |
| | | | | | | | Left: 42.25 43.41 43.55 | | | | | | |
| | | | | | | | Right: 42.30 42.45 43.60 | | | | | | |
| | | | | | | | Comments: | | | | | | |

General Inspection Comments:

Inspector's Name **GINTHER, CHRISTOPHER M**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

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Ministry of
Transportation

Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
7906917

PLACE DECAL
HERE
ED77564

DECAL EXPIRY DATE
31 MAY 2011

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER # **4143660** INSPECTION DATE **08 NOV 2010** INSPECTION COMPLETE DATE/TIME **08 NOV 2010 11:46**

REASON NOTE:
TECHNICIAN NAME: PHONE #:

INSPECTOR'S NUMBER: **M01873-005**
INSPECTOR'S NAME: **BALL, LAURENCE ROBERT**
CARD EXPIRY DATE: **29 FEB 2012**
FACILITY NUMBER: **S6830-001**
FACILITY NAME: **VOLVO GROUP CANADA INC.**
INSPECTION CLASS: **4 - Bus**

OWNER/LESSEE: **1019553 ALBERTA LTD.**
ADDRESS: **303-2309 41ST AVE. WEST**
CITY: **VANCOUVER** PROV: **BC** POSTAL CODE: **V6M1A3**
REGISTRATION NUMBER: **S15** VEHICLE JURISDICTION: **BC** PLATE NUMBER: **S15**
YEAR: **2007** MAKE: **PREVOST** MODEL:
BODY STYLE: **BUS** VIN: **S15**
ODOMETER: **313845 KM** FUEL TYPE: **Diesel**
UNIT/FLEET # (Optional): BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|---|---|---|---|----|---|----|--|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | | | | ✓ | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Clamp Clamp Clamp | | | | | | |
| | | | | | | | Size: 24 30 30 | | | | | | |
| | | | | | | | Slack: | | | | | | |
| | | | | | | | Left: 0 0 0 | | | | | | |
| | | | | | | | Right: 0 0 0 | | | | | | |
| Section 3A - Air Brakes | | | ✓ | | | | Comments: 1 - AIR DISC BRKS NO SLK ADJ; 2 - AIR DISC BRKS NO SLK ADJ; 3 - AIR DISC BRKS NO SLK ADJ | | | | | | |
| REPLACED DRIVE AXLE PADS & CALIPER SLIDES ON STEER AXLE | | | | | | | | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| REPLACED STEERING DAMPER & ADJ DRAG LINK END | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Left: 0 0 0 | | | | | | |
| | | | | | | | Right: 0 0 0 | | | | | | |
| Section 5 - Instruments, Auxiliary Equipment | | | ✓ | | | | Comments: 1 - NO S/CAMS; 2 - NO S/CAMS; 3 - NO S/CAMS | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Pad Pad Pad | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Left: 10 21 16 | | | | | | |
| | | | | | | | Right: 10 21 16 | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Comments: 2 - NEW | | | | | | |
| Section 10 - Couplers & Hitches | | | | | | ✓ | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor Rotor | | | | | | |
| | | | | | | | Left: 42.42 43.54 43.61 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | | ✓ | Right: 42.40 42.53 43.68 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **BALL, LAURENCE ROBERT**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.



Ministry of
Transportation

Commercial Vehicle Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
7677995

**PLACE DECAL
HERE**
ed10186

DECAL EXPIRY DATE
31 OCT 2010

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION DATE 22 APR 2010
INSPECTION COMPLETE DATE/TIME 22 APR 2010 07:48

REASON NOTE:
TECHNICIAN NAME:
PHONE #:

INSPECTOR'S NUMBER: M09473-005
INSPECTOR'S NAME: LUMB, KELLY K D
CARD EXPIRY DATE: 30 SEP 2011
FACILITY NUMBER: S6830-001
FACILITY NAME: VOLVO GROUP CANADA INC
**WORKING ON BEHALF
OF FACILITY:**
INSPECTION CLASS: 4 - Bus

**OWNER/
LESSEE:** MI JOO Tour & Travel LTD
ADDRESS: 207 403 North Road
CITY: coquitlam **PROV:** BC **POSTAL CODE:** V3K3V9
REGISTRATION NUMBER: S15 **VEHICLE JURISDICTION:** BC **PLATE NUMBER:** S15
YEAR: 2007 **MAKE:** PREVOST **MODEL:**
BODY STYLE: BUS **VIN:** S15
ODOMETER: 234916 KM **FUEL TYPE:** Diesel
UNIT/FLEET #: **BRAKE TYPE:** Air
(Optional)

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|--|---|---|---|----|---|----|--|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | | | | ✓ | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 3A - Air Brakes | | | ✓ | | | | Type: Disc Disc Disc | | | | | | |
| | | | | | | | Size: | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Slack: | | | | | | |
| | | | | | | | Left: 25 25 25 | | | | | | |
| Section 5 - Instruments, Auxillary Equipment | | | ✓ | | | | Right: 25 25 25 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Comments: | | | | | | |
| | | | | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| Section 9 - Tires & Wheels inside drive tires cuping | | | ✓ | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Pad Pad Pad | | | | | | |
| Section 10 - Couplers & Hitches | | | | | | ✓ | Left: 15 16 16 | | | | | | |
| | | | | | | | Right: 15 16 16 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | | ✓ | Comments: | | | | | | |
| | | | | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor Rotor | | | | | | |
| | | | | | | | Left: 42.60 43.45 44.42 | | | | | | |
| | | | | | | | Right: 42.80 43.92 42.41 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name LUMB, KELLY K D

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of
Transportation

Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
7504018

PLACE DECAL
HERE

EB46245

DECAL EXPIRY DATE

31 MAY 2010

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Re-inspection**
REASON FOR INSPECTION: **Not Applicable**
COLLISION REPAIR FACILITY:

WORK ORDER # **S12523** INSPECTION DATE **05 NOV 2009** INSPECTION COMPLETE DATE/TIME **05 NOV 2009 19:48**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M12742-001**
INSPECTOR'S NAME: **GONZALEZ-TICAS, JUAN JOS**
CARD EXPIRY DATE: **28 FEB 2010**
FACILITY NUMBER: **S5693-007**
FACILITY NAME: **WESTERN STAR & STERLING**
WORKING ON BEHALF
OF FACILITY:
INSPECTION CLASS: **4 - Bus**

OWNER/
LESSEE: **1019553-ALBERTA LTD.**

ADDRESS: **303-2309 41ST AVE W**

CITY: **VANCOUVER**

PROV: **BC**

POSTAL CODE: **V6M2A3**

REGISTRATION NUMBER: **S15**

VEHICLE JURISDICTION: **BC**

PLATE NUMBER: **S15**

YEAR: **2007** MAKE: **PREVOST**

MODEL:

BODY STYLE: **BUS**

VIN: **S15**

ODOMETER: **216868 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:
(Optional)

BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|--|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | | | | ✓ | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 3A - Air Brakes | | | ✓ | | | | Type: Disc Disc Disc | | | | | | |
| | | | | | | | Size: | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Stack: | | | | | | |
| | | | | | | | Left: 25 25 25 | | | | | | |
| Section 5 - Instruments, Auxiliary Equipment | | | ✓ | | | | Right: 25 25 25 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| LT HAND HIGH BEAM NOT WORKING, RT HAND LOW BEAM BROKEN | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Comments: | | | | | | |
| RT HAND MIRROR CHIPPED | | | | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Pad Pad Pad | | | | | | |
| Section 10 - Couplers & Hitches | | | | | | ✓ | Left: 14 16 17 | | | | | | |
| | | | | | | | Right: 14 16 17 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | | ✓ | Comments: | | | | | | |
| | | | | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor Rotor | | | | | | |
| | | | | | | | Left: 43.59 43.41 43.79 | | | | | | |
| | | | | | | | Right: 43.62 43.44 43.87 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **GONZALEZ-TICAS, JUAN JOSE**

Signature

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Ministry of
Transportation

Commercial Vehicle Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
7499513

**PLACE DECAL
HERE**

RD02832

DECAL EXPIRY DATE

16 NOV 2009

INSPECTION RESULT: Fail
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER # S12523
INSPECTION DATE 02 NOV 2009
INSPECTION COMPLETE DATE/TIME 02 NOV 2009 17:06

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M11950-002
INSPECTOR'S NAME: WAGNER, TYLER ALVIN
CARD EXPIRY DATE: 28 FEB 2010
FACILITY NUMBER: S5693-007
FACILITY NAME: WESTERN STAR & STERLING
**WORKING ON BEHALF
OF FACILITY:**
INSPECTION CLASS: 4 - Bus

**OWNER/
LESSEE:** 1019553-ALBERTA LTD.

ADDRESS: 303-2309 41ST AVE W

CITY: VANCOUVER

PROV: BC

POSTAL CODE: V6M2A3

REGISTRATION NUMBER: S15

VEHICLE JURISDICTION: BC

PLATE NUMBER: S15

YEAR: 2007

MAKE: PREVOST

MODEL:

BODY STYLE: BUS

VIN: S15

ODOMETER: 216868 KM

FUEL TYPE: Diesel

UNIT/FLEET #:
(Optional)

BRAKE TYPE: Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|--|---|---|---|----|---|----|--|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | | | | ✓ | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Disc Disc Disc | | | | | | |
| Section 3A - Air Brakes | | | ✓ | | | | Size: | | | | | | |
| | | | | | | | Stack: | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Left: 25 25 25 | | | | | | |
| | | | | | | | Right: 25 25 25 | | | | | | |
| Section 5 - Instruments, Auxiliary Equipment | | | ✓ | | | | Comments: | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| LT HAND HIGH BEAM NOT WORKING, RT HAND LOW BEAM BROKEN | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Comments: | | | | | | |
| RT HAND MIRROR CHIPPED | | | | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Pad Pad Pad | | | | | | |
| Section 10 - Couplers & Hitches | | | | | | ✓ | Left: 14 16 17 | | | | | | |
| | | | | | | | Right: 14 16 17 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | | ✓ | Comments: | | | | | | |
| | | | | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor Rotor | | | | | | |
| | | | | | | | Left: 43.59 43.41 43.79 | | | | | | |
| | | | | | | | Right: 43.62 43.44 43.87 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name WAGNER, TYLER ALVIN

Signature

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Ministry of
Transportation

Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
7287888

PLACE DECAL
HERE
DZ25720

DECAL EXPIRY DATE
31 OCT 2009

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER # **S11546** INSPECTION DATE **28 APR 2009** INSPECTION COMPLETE DATE/TIME **28 APR 2009 15:26**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M04248-004**
INSPECTOR'S NAME: **GINTHER, CHRISTOPHER M**
CARD EXPIRY DATE: **30 SEP 2010**
FACILITY NUMBER: **S5693-006**
FACILITY NAME: **WESTERN STAR & STERLING**
WORKING ON BEHALF
OF FACILITY:
INSPECTION CLASS: **2 - Motor vehicle with lic.
GVW of more than 5,500kgs**

OWNER/
LESSEE: **1019553 ALBERTA Ltd Mi Joo Tour & Travel**

ADDRESS: **303-2309 41st Ave W**

CITY: **VANCOUVER**

PROV: **BC**

POSTAL CODE: **V6M2A3**

REGISTRATION NUMBER: **S15**

VEHICLE JURISDICTION: **BC**

PLATE NUMBER: **S15**

YEAR: **2007**

MAKE: **PREVOST**

MODEL:

BODY STYLE: **BUS**

VIN: **S15**

ODOMETER: **142033 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:
(Optional)

BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|---|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | ✓ | | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| #1 AXLE LEVELLING VALVE LOOSE-#2R SHOCK BUSHING LOOSE | | | | | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| Section 3 - Hydraulic Brakes | | | | | ✓ | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Disc Disc Disc | | | | | | |
| Section 3A - Air Brakes | | | ✓ | | | | Size: | | | | | | |
| | | | | | | | Stack: | | | | | | |
| | | | | | | | Left: 0 0 0 | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Right: 00 0 0 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 5 - Instruments, Auxiliary Equipment | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Type: Pad Pad Pad | | | | | | |
| | | | | | | | Left: 15 15 19 | | | | | | |
| | | | | | | | Right: 15 15 19 | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Comments: | | | | | | |
| | | | | | | | Rotor/Drum Measurement (mm) | | | | | | |
| Section 10 - Couplers & Hitches | | | ✓ | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor Rotor | | | | | | |
| | | | | | | | Left: 43.6 43.6 44.2 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | ✓ | | | | Right: 43.5 43.7 44.2 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **GINTHER, CHRISTOPHER M**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

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Ministry of
Transportation

Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER

7108352

PLACE DECAL
HERE

DX70317

DECAL EXPIRY DATE

30 APR 2009

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER # **WB1309** INSPECTION DATE **27 OCT 2008** INSPECTION COMPLETE DATE/TIME **27 OCT 2008 10:00**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M04857-004**
INSPECTOR'S NAME: **DELL, DENNIS A.**
CARD EXPIRY DATE: **30 SEP 2009**

OWNER/
LESSEE: **1019553 Alberta Ltd (LSR) Mi Joo Tour & Travel**

ADDRESS: **303-2309 41st Ave W**

FACILITY NUMBER: **S3209-007**
FACILITY NAME: **WESTERN BUS PARTS & SER**

CITY: **Vancouver** PROV: **BC** POSTAL CODE: **V6M2A3**

REGISTRATION NUMBER: **S15** VEHICLE JURISDICTION: **BC** PLATE NUMBER: **S15**

WORKING ON BEHALF
OF FACILITY:

YEAR: **2007** MAKE: **PREVOST** MODEL:

INSPECTION CLASS: **4 - Bus**

BODY STYLE: **BUS** VIN: **S15**

ODOMETER: **114277 KM** FUEL TYPE: **Diesel**

UNIT/FLEET #: **901** BRAKE TYPE: **Air**
(Optional)

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|--|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | | | | ✓ | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Disc Disc Disc | | | | | | |
| Section 3A - Air Brakes | | | ✓ | | | | Stack: Auto Auto Auto | | | | | | |
| | | | | | | | Left: 0 0 0 | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Right: 0 0 0 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 5 - Instruments, Auxillary Equipment | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Comments: | | | | | | |
| | | | | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Pad Pad Pad | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Left: 16 16 16 | | | | | | |
| | | | | | | | Right: 16 16 16 | | | | | | |
| Section 10 - Couplers & Hitches | | | | | | ✓ | Comments: | | | | | | |
| | | | | | | | Rotor/Drum Measurement (mm) | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | | ✓ | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor Rotor | | | | | | |
| | | | | | | | Left: 43.5 43.7 44.3 | | | | | | |
| | | | | | | | Right: 43.6 43.7 44.2 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **DELL, DENNIS A.**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Commercial Vehicle
Inspection Report

DECAL No.

DX80548

Confirmation Number 4441823

INSPECTION RESULT **PASSED**

WORK ORDER NUMBER

DECAL
EXPIRY 31 Oct 2008
DATE

INSPECTION COMPLETE DATE

21 Apr 2008

Vehicle Type 4 - Bus

Inspected by

CHONN

INSPECTOR'S SIGNATURE

Complete Repairs by

Inspector's M / P Number M07002 - 003

Facility Name BRIGHOUSE

OWNER MI JOO TOUR & TRAVEL

Facility Number S5286 - 007

Fleet
Unit

ADDRESS 303 - 2309 W 41ST AVE

CITY VANCOUVER

PROV. BC

POSTAL
CODE

V6M2A3

REGISTRATION
NUMBER

S15

PLATE
NUMBER

S15

JUR BC

YEAR 2007

MAKE PREVOST

MODEL

BODY
STYLE

BUS

VIN

S15

ODOMETER

32184

K

Brake
Type

Air

FUEL
CODE

Diesel

MARK "P" Passed "C" Passed with Caution "X" Fail/Reject "R" Pass but had failed the same day "O" Out of Service

| Inspection Result | | Inspection Result | |
|--|---|---|---------|
| Section 1 - Power Train | P | Section 8 - Body & Frame | P |
| | | | |
| Section 2 - Suspension | P | Section 9 - Tires & Wheels | P |
| | | | |
| Section 3 - Hydraulic Brakes | | Section 10 - Couplers & Hitches | |
| | | | |
| Section 3A - Air Brakes | P | Section 10 - (Special Use Vehicle Components) | |
| | | Pressure Fuel | O / S P |
| | | Liquid Propane Gas | |
| Section 4 - Steering | P | Compressed Natural Gas | |
| | | Pressure Fuel Inspector's | |
| | | Name & Number | |
| Section 5 - Instruments, Auxillary Equipment | P | | |
| | | | |
| Section 6 - Lamps | P | | |
| | | | |
| Section 7 - Electrical System | P | | |
| | | | |
| | | | |
| Additional Comments : | | | |
| | | | |
| | | | |
| | | | |

| Axle | Push Rod Travel | | Brake Lining Pad Thickness | | Cam shaft travel Rotor / Drum Measurement | |
|------|-----------------|-------|----------------------------|-------|---|-------|
| | Left | Right | Left | Right | Left | Right |
| 1 | DISK | DISK | 3/4 | 3/4 | 35 | 35 |
| 2 | DISK | DISK | 3/4 | 3/4 | 30 | 30 |
| 3 | DISK | DISK | 3/4 | 3/4 | 30 | 30 |
| 4 | | | | | | |
| 5 | | | | | | |

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information provided will be used to process your vehicle inspection.
If you have any questions please call 250-952-0577

MV3104 (May 16 2005)

JOSEPH LAZAR

BRIGHOUSE FLEET SERVICES 2001 INC.



Commercial Vehicle
Inspection Report

DECAL No.

DV57235

Confirmation Number

4279250

INSPECTION RESULT

PASSED

WORK ORDER NUMBER

8453

DECAL

EXPIRY 30 Apr 2008

DATE

INSPECTION COMPLETE DATE

3 Oct 2007

Vehicle Type 4 - Bus

inspected by

SIWAN

INSPECTOR'S SIGNATURE

Complete Repairs by

Inspector's M / P Number M05244 - 003

Facility Name BETA AUTOBODY SERVICES LT

OWNER 1019553 ALBERTA LTD

Facility Number S1754 - 006 Fleet

Unit 901

ADDRESS 10163 170A ST

CITY SURREY

PROV. BC

POSTAL

CODE V4N4N6

REGISTRATION
NUMBER

PLATE
NUMBER

N/A

JUR XX

YEAR 2007

MAKE PREVOST

MODEL BUS

BODY

STYLE BUS

VIN

S15

ODOMETER

5128

K

Brake
Type

Air

FUEL
CODE

Diesel

MARK "P" Passed "C" Passed with Caution "X" Fail/Reject "R" Pass but had failed the same day "O" Out of Service

| Inspection Result | | Inspection Result | |
|--|---|---|---------|
| Section 1 - Power Train | P | Section 8 - Body & Frame | P |
| | | | |
| | | | |
| Section 2 - Suspension | P | Section 9 - Tires & Wheels | P |
| | | | |
| | | | |
| Section 3 - Hydraulic Brakes | | Section 10 - Couplers & Hitches | |
| | | | |
| | | Section 10 - (Special Use Vehicle Components) | |
| Section 3A - Air Brakes | P | | |
| | | Pressure Fuel | O / S P |
| | | Liquid Propane Gas | |
| Section 4 - Steering | P | Compressed Natural Gas | |
| | | | |
| | | Pressure Fuel Inspector's | |
| | | Name & Number | |
| Section 5 - Instruments, Auxillary Equipment | P | | |
| | | | |
| | | | |
| Section 6 - Lamps | P | | |
| | | | |
| | | | |
| Section 7 - Electrical System | P | | |
| | | | |
| | | | |
| Additional Comments : | | | |
| | | | |
| | | | |
| | | | |

| Axle | Push Rod Travel | | Brake Lining Pad Thickness | | Cam shaft travel Rotor / Drum Measurement | |
|------|-----------------|-------|----------------------------|-------|---|-------|
| | Left | Right | Left | Right | Left | Right |
| 1 | N/A | N/A | 3/4 | 3/4 | 44MM | 44MM |
| 2 | N/A | N/A | 3/4 | 3/4 | 44MM | 44MM |
| 3 | N/A | N/A | 3/4 | 3/4 | 44MM | 44MM |
| 4 | | | | | | |
| 5 | | | | | | |

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information provided will be used to process your vehicle inspection.
If you have any questions please call 250-952-0577

MV3104 (May 16 2005)

MAMIE MA

BETA AUTO BODY SERVICES LTD.



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
8464845

PLACE DECAL
HERE
EH33533

DECAL EXPIRY DATE
31 OCT 2012

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION START DATE: **18 APR 2012 12:10**
INSPECTION COMPLETE DATE: **18 APR 2012 15:30**

REASON NOTE:
TECHNICIAN NAME:
PHONE #:

INSPECTOR'S NUMBER: **M10976-006**
INSPECTOR'S NAME: **FOX, DANIEL**
LICENCE EXPIRY DATE: **30 NOV 2013**

OWNER/
LESSEE: **Mi Joo tour & travel ltd**
ADDRESS: **207-403 north rd**
CITY: **Coquitlam BC**

PROV: **BC** POSTAL CODE: **V3K3V9**

FACILITY NUMBER: **S1756-011**
FACILITY NAME: **BRENTWOOD BRAKE &**

REGISTRATION #: **S15** VEH. JURISDICTION: **BC** PLATE: **S15**

YEAR: **2007** MAKE: **CHEVROLET** MODEL: **EXPRS**

BODY STYLE: **BUS** VIN: **S15**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

ODOMETER: **336904 KM** FUEL TYPE: **Gasoline**
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

| | F | R | P | PC | O | NA | | F | R | P | PC | O | NA |
|--|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | ✓ | | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 3A - Air Brakes | | | | | | ✓ | Type: | | | | | | |
| | | | | | | | Size: | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Stack: | | | | | | |
| | | | | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 5 - Instruments, Auxillary Equipment | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Type: Pad | | | | | | |
| | | | | | | | Left: 8 | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Right: 8 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 10 - Couplers & Hitches | | | | | | ✓ | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | | ✓ | Type: Rotor | | | | | | |
| | | | | | | | Left: 37.1 | | | | | | |
| | | | | | | | Right: 37.1 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **FOX, DANIEL**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of
Transportation

Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER

8184179

PLACE DECAL
HERE

EG42880

DECAL EXPIRY DATE

31 JAN 2012

INSPECTION RESULT: **Pass** WORK ORDER # **028614** INSPECTION DATE **26 JUL 2011** INSPECTION COMPLETE DATE/TIME **26 JUL 2011 12:09**

INSPECTION TYPE: **Complete**

REASON FOR INSPECTION: **Semi-Annual** REASON NOTE:

COLLISION REPAIR FACILITY: TECHNICIAN NAME: PHONE #:

INSPECTOR'S NUMBER: **M10976-005** OWNER/LESSEE: **mi joo tour & travel ltd.**

INSPECTOR'S NAME: **FOX, DANIEL** ADDRESS: **207-403 north rd.**

CARD EXPIRY DATE: **30 NOV 2011** CITY: **coquitlam** PROV: **BC** POSTAL CODE: **v3k3v9**

FACILITY NUMBER: **S1756-010** REGISTRATION NUMBER: **S15** VEHICLE JURISDICTION: **BC** PLATE NUMBER: **S15**

FACILITY NAME: **BRENTWOOD BRAKE & 1** YEAR: **2007** MAKE: **CHEVROLET** MODEL: **EXPRS**

INSPECTION CLASS: **1 - Motor vehicle with lic. GVW of 5,500 kgs or less** BODY STYLE: **BUS** VIN: **S15**

ODOMETER: **322612 KM** FUEL TYPE: **Gasoline**

UNIT/FLEET #: BRAKE TYPE: **Hydraulic**
(Optional)

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|---|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes replace rear brakes | | | ✓ | | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| Section 3A - Air Brakes | | | | | | ✓ | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Type: | | | | | | |
| Section 5 - Instruments, Auxiliary Equipment | | | ✓ | | | | Size: | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Stack: | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Left: | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Right: | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Comments: | | | | | | |
| Section 10 - Couplers & Hitches | | | | | | ✓ | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | | ✓ | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Pad | | | | | | |
| | | | | | | | Left: 8 | | | | | | |
| | | | | | | | Right: 8 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| | | | | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor | | | | | | |
| | | | | | | | Left: 37.1 | | | | | | |
| | | | | | | | Right: 37.1 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| | | | | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor | | | | | | |
| | | | | | | | Left: 37.1 | | | | | | |
| | | | | | | | Right: 37.1 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **FOX, DANIEL**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of
Transportation

Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
7875236

PLACE DECAL
HERE
EE41096

DECAL EXPIRY DATE
30 APR 2011

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION DATE: **12 OCT 2010**
INSPECTION COMPLETE DATE/TIME: **12 OCT 2010 10:47**

REASON NOTE:
TECHNICIAN NAME:
PHONE #:

INSPECTOR'S NUMBER: **M07267-005**
INSPECTOR'S NAME: **WU, ALEX CHING TING**
CARD EXPIRY DATE: **31 JUL 2012**

OWNER/
LESSEE: **mi joo tour & travel ltd**
ADDRESS: **207-403 north rd**

CITY: **coquitlam** PROV: **BC** POSTAL CODE: **v3k3v9**

FACILITY NUMBER: **S6722-002**

REGISTRATION NUMBER: **S15** VEHICLE JURISDICTION: **BC** PLATE NUMBER: **S15**

FACILITY NAME: **128 AUTO SERVICE CENTRE***

YEAR: **2007** MAKE: **CHEVROLET** MODEL: **EXPRS**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

BODY STYLE: **BUS** VIN: **S15**

ODOMETER: **269650 KM** FUEL TYPE: **Gasoline**

UNIT/FLEET #:
(Optional) BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|--|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | ✓ | | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 3A - Air Brakes | | | | | | ✓ | Type: | | | | | | |
| | | | | | | | Size: | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Slack: | | | | | | |
| | | | | | | | Left: | | | | | | |
| Section 5 - Instruments, Auxiliary Equipment | | | ✓ | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Comments: | | | | | | |
| | | | | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Pad Pad | | | | | | |
| Section 10 - Couplers & Hitches | | | | | | ✓ | Left: 11 6 | | | | | | |
| | | | | | | | Right: 11 6 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | | ✓ | Comments: | | | | | | |
| | | | | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor | | | | | | |
| | | | | | | | Left: 37.1 28.2 | | | | | | |
| | | | | | | | Right: 37.1 28.2 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **WU, ALEX CHING TING**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of
Transportation

Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER

7623525

PLACE DECAL · DECAL EXPIRY DATE
HERE

eb58396

30 SEP 2010

| | | | | |
|-----------------------------------|---|-----------------------------|----------------------------|-------------------------------|
| INSPECTION RESULT: | Pass | WORK ORDER # | INSPECTION DATE | INSPECTION COMPLETE DATE/TIME |
| INSPECTION TYPE: | Complete | | 04 MAR 2010 | 04 MAR 2010 09:47 |
| REASON FOR INSPECTION: | Semi-Annual | REASON NOTE: | | |
| COLLISION REPAIR FACILITY: | | TECHNICIAN NAME: | PHONE #: | |
| INSPECTOR'S NUMBER: | M07269-004 | OWNER/ LESSEE: | mi joo tpur and travel ltd | |
| INSPECTOR'S NAME: | MACKILLICAN, KENNETH R | ADDRESS: | 207-403 north road | |
| CARD EXPIRY DATE: | 30 NOV 2010 | CITY: | coq | PROV: BC |
| FACILITY NUMBER: | S6722-001 | REGISTRATION NUMBER: | S15 | VEHICLE JURISDICTION: BC |
| FACILITY NAME: | 128 AUTO SERVICE CENTRE* | YEAR: | 2007 | MAKE: CHEVROLET |
| WORKING ON BEHALF OF FACILITY: | | BODY STYLE: | BUS | VIN: S15 |
| INSPECTION CLASS: | 1 - Motor vehicle with lic. GVW of 5,500 kgs or less | ODOMETER: | 203718 KM | FUEL TYPE: Gasoline |
| | | UNIT/FLEET #: (Optional) | | BRAKE TYPE: Hydraulic |

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|---|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | ✓ | | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 3A - Air Brakes | | | | | | ✓ | Type: | | | | | | |
| | | | | | | | Size: | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Stack: | | | | | | |
| | | | | | | | Left: | | | | | | |
| Section 5 - Instruments, Auxillary Equipment | | | ✓ | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Comments: | | | | | | |
| | | | | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| Section 9 - Tires & Wheels replace all 4 tires | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Pad Pad | | | | | | |
| Section 10 - Couplers & Hitches | | | | | | ✓ | Left: 11 10 | | | | | | |
| | | | | | | | Right: 11 10 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | | ✓ | Comments: | | | | | | |
| | | | | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor | | | | | | |
| | | | | | | | Left: 38.15 30.12 | | | | | | |
| | | | | | | | Right: 38.10 30.05 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name MACKILLICAN, KENNETH R

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection. If you have any questions please call 250-952-0577 or visit our website at www.th.gov.bc.ca/cvse



Ministry of
Transportation

Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
7422391

PLACE DECAL
HERE

ea27280

DECAL EXPIRY DATE

28 FEB 2010

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION DATE: **26 AUG 2009**
INSPECTION COMPLETE DATE/TIME: **26 AUG 2009 09:56**

REASON NOTE:
TECHNICIAN NAME:
PHONE #:

INSPECTOR'S NUMBER: **M07267-004**
INSPECTOR'S NAME: **WU, ALEX CHING TING**
CARD EXPIRY DATE: **31 JUL 2010**
FACILITY NUMBER: **S6722-001**
FACILITY NAME: **128 AUTO SERVICE CENTRE***
WORKING ON BEHALF
OF FACILITY:
INSPECTION CLASS: **1 - Motor vehicle with l/c.
GVW of 5,500 kgs or less**

OWNER/
LESSEE: **Mi Joo Tour & travel ltd**

ADDRESS: **207-403 north road**

CITY: **coquitlam**

PROV: **BC**

POSTAL CODE: **v3k3v9**

REGISTRATION NUMBER: **S15**

VEHICLE JURISDICTION: **BC**

PLATE NUMBER: **S15**

YEAR: **2007**

MAKE: **CHEVROLET**

MODEL: **EXPRS**

BODY STYLE: **BUS**

VIN: **S15**

ODOMETER: **106673 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:
(Optional)

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|--|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | ✓ | | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 3A - Air Brakes | | | | | | ✓ | Type: | | | | | | |
| | | | | | | | Size: | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Slack: | | | | | | |
| | | | | | | | Left: | | | | | | |
| Section 5 - Instruments, Auxillary Equipment | | | ✓ | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Comments: | | | | | | |
| | | | | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Pad Pad | | | | | | |
| Section 10 - Couplers & Hitches | | | | | | ✓ | Left: 10 10 | | | | | | |
| | | | | | | | Right: 10 10 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | | ✓ | Comments: | | | | | | |
| | | | | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor | | | | | | |
| | | | | | | | Left: 39 29 | | | | | | |
| | | | | | | | Right: 39 29 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **WU, ALEX CHING TING**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection. If you have any questions please call 250-952-0577 or visit our website at www.th.gov.bc.ca/cvse



Ministry of
Transportation

Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
7211633

PLACE DECAL
HERE

DY38075

DECAL EXPIRY DATE

31 AUG 2009

| | | | | |
|--------------------------------|---|----------------------|-------------------------------------|---------------------------------|
| INSPECTION RESULT: | Pass | WORK ORDER # | INSPECTION DATE | INSPECTION COMPLETE DATE/TIME |
| INSPECTION TYPE: | Complete | | 16 FEB 2009 | 16 FEB 2009 12:26 |
| REASON FOR INSPECTION: | Semi-Annual | REASON NOTE: | | |
| COLLISION REPAIR FACILITY: | | TECHNICIAN NAME: | PHONE #: | |
| INSPECTOR'S NUMBER: | M07267-004 | OWNER/LESSEE: | mi joo tour & travel ltd | |
| INSPECTOR'S NAME: | WU, ALEX CHING TING | ADDRESS: | 207-403 north road | |
| CARD EXPIRY DATE: | 31 JUL 2010 | CITY: | coquitlam | PROV: BC |
| FACILITY NUMBER: | S4507-008 | REGISTRATION NUMBER: | S15 | VEHICLE JURISDICTION: BC |
| FACILITY NAME: | 128 AUTO SERVICE CENTRE | YEAR: | 2007 | MAKE: CHEVROLET |
| WORKING ON BEHALF OF FACILITY: | | BODY STYLE: | BUS | VIN: S15 |
| INSPECTION CLASS: | 1 - Motor vehicle with lic. GVW of 5,500 kgs or less | ODOMETER: | 106673 KM | FUEL TYPE: Gasoline |
| | | UNIT/FLEET #: | BRAKE TYPE: Hydraulic | |
| | | (Optional) | | |

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|--|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | ✓ | | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 3A - Air Brakes | | | | ✓ | | | Type: | | | | | | |
| | | | | | | | Size: | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Slack: | | | | | | |
| | | | | | | | Left: | | | | | | |
| Section 5 - Instruments, Auxillary Equipment | | | ✓ | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Comments: | | | | | | |
| | | | | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| Section 9 - Tires & Wheels | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| REPLACE BOTH FRONT TIRES AND RIGHT FRONT WHEEL BEARING HUB | | | | | | | Type: Lining (S Lining (S | | | | | | |
| Section 10 - Couplers & Hitches | | | | ✓ | | | Left: 11 10 | | | | | | |
| | | | | | | | Right: 11 10 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | ✓ | | | Comments: | | | | | | |
| | | | | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor | | | | | | |
| | | | | | | | Left: 38 29 | | | | | | |
| | | | | | | | Right: 38 29 | | | | | | |
| | | | | | | | Comments: | | | | | | |

General Inspection Comments:

Inspector's Name **WU, ALEX CHING TING**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Commercial Vehicle
Inspection Report

DECAL No.

DX31541

Confirmation Number

4506420

INSPECTION RESULT

PASSED

WORK ORDER NUMBER

DECAL

EXPIRY 31 Dec 2008

DATE

INSPECTION COMPLETE DATE

30 Jun 2008

Vehicle Type 1 - Light Commercial Vehicle

inspected by

WU

INSPECTOR'S SIGNATURE

Complete Repairs by

Inspector's M / P Number M07267 - 003

Facility Name 128 AUTO SERVICE CENTRE

OWNER MI JOO TOUR AND TRAVEL LTD

Facility Number S4507 - 008 Fleet Unit

ADDRESS

CITY

PROV. BC

POSTAL CODE

REGISTRATION NUMBER

S15

PLATE NUMBER

S15

JUR BC

YEAR 2007

MAKE CHEVROLET

MODEL

BODY STYLE

VIN

S15

ODOMETER

66855

K

Brake Type

Hydraulic

FUEL CODE

Gasoline

MARK "P" Passed "C" Passed with Caution "X" Fail/Reject "R" Pass but had failed the same day "O" Out of Service

| Inspection Result | | Inspection Result | |
|--|---|---|----------------------------|
| Section 1 - Power Train | P | Section 8 - Body & Frame | P |
| Section 2 - Suspension | P | Section 9 - Tires & Wheels | P |
| Section 3 - Hydraulic Brakes | P | Section 10 - Couplers & Hitches | |
| Section 3A - Air Brakes | | Section 10 - (Special Use Vehicle Components) | |
| Section 4 - Steering | P | Pressure Fuel | O / S P |
| Section 5 - Instruments, Auxillary Equipment | P | Liquid Propane Gas | |
| Section 6 - Lamps | P | Compressed Natural Gas | |
| Section 7 - Electrical System | P | Pressure Fuel Inspector's Name & Number | |
| Additional Comments : | | Push Rod Travel | Brake Lining Pad Thickness |
| | | Cam shaft travel Rotor / Drum Measurement | |
| | | Axle Left Right Left Right Left Right | |
| | | 1 | P P P P |
| | | 2 | P P P P |
| | | 3 | |
| | | 4 | |
| | | 5 | |

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information provided will be used to process your vehicle inspection. If you have any questions please call 250-952-0577

MV3104 (May 16 2005)

Alex Wu Wu

WU & LAM ENTERPRISES LTD.



Ministry of
Transportation

Commercial Vehicle Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
7991687

**PLACE DECAL
HERE**
EB57420

DECAL EXPIRY DATE
31 AUG 2011

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WRK ORDER # 27777 **INSPECTION DATE** 03 FEB 2011 **INSPECTION COMPLETE DATE/TIME** 04 FEB 2011 16:10

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M04272-005
INSPECTOR'S NAME: RUDGE, SIDNEY
CARD EXPIRY DATE: 31 MAR 2012

**OWNER/
LESSEE:** MI JOO TOUR & TRAVEL LTD

ADDRESS: 207-403 NORTH RD

CITY: COQUITLAM

PROV: BC

**PDSTAL V3K3V9
CODE:**

FACILITY NUMBER: S1756-010

**REGISTRATION
NUMBER:** S15

**VEHICLE
JURISDICTION:** BC

**PLATE
NUMBER:** S15

FACILITY NAME: BRENTWOOD BRAKE & 1

YEAR: 2004

MAKE: CHEVROLET

MODEL: EXPRS

INSPECTION CLASS: 1 - Motor vehicle with lic.
GVW of 5,500 kgs or less

**BODY
STYLE:** BUS

VIN: S15

ODOMETER: 425057 KM

**FUEL
TYPE:** Gasoline

UNIT/FLEET #:
(Optional)

BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|---|---|---|---|----|---|----|--|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | ✓ | | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: | | | | | | |
| | | | | | | | Size: | | | | | | |
| Section 3A - Air Brakes | | | | | ✓ | | Stack: | | | | | | |
| | | | | | | | Left: | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 5 - Instruments, Auxiliary Equipment | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Left: | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Brake Linings/Pad Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Pad Pad | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Left: 7 8 | | | | | | |
| | | | | | | | Right: 8 7 | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Comments: | | | | | | |
| Section 10 - Couplers & Hitches | | | | | ✓ | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | ✓ | | Left: 37.03 28.09 | | | | | | |
| | | | | | | | Right: 37.05 28.13 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name RUDGE, SIDNEY

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of
Transportation

Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER

7771980

PLACE DECAL
HERE

EC56292

DECAL EXPIRY DATE

31 JAN 2011

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION DATE: **08 JUL 2010**
INSPECTION COMPLETE DATE/TIME: **08 JUL 2010 17:14**

REASON NOTE:
TECHNICIAN NAME: PHONE #:

INSPECTOR'S NUMBER: **M07267-005**
INSPECTOR'S NAME: **WU, ALEX CHING TING**
CARD EXPIRY DATE: **31 JUL 2012**

OWNER/
LESSEE: **MI JOO TOUR & TRAVEL LTD**
ADDRESS: **207-403 NORTH ROAD**

FACILITY NUMBER: **S6722-002**
FACILITY NAME: **128 AUTO SERVICE CENTRE***

CITY: **COQUITLAM** PROV: **BC** POSTAL CODE: **V3K3V9**
REGISTRATION NUMBER: **S15** VEHICLE JURISDICTION: **BC** PLATE NUMBER: **S15**
YEAR: **2004** MAKE: **CHEVROLET** MODEL: **EXPRS**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

BODY STYLE: **BUS** VIN: **S15**
ODOMETER: **374669 KM** FUEL TYPE: **Gasoline**
UNIT/FLEET #:
(Optional) BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|--|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | ✓ | | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| Section 3A - Air Brakes | | | | | ✓ | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Type: | | | | | | |
| REPLACE IDLER ARMS AND PITMAN ARM | | | | | | | Size: | | | | | | |
| Section 5 - Instruments, Auxiliary Equipment | | | ✓ | | | | Stack: | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Left: | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Right: | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Comments: | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| REPLACE ALL 4 TIRES | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 10 - Couplers & Hitches | | | | | ✓ | | Left: | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | ✓ | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| | | | | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Pad Pad | | | | | | |
| | | | | | | | Left: 10 15 | | | | | | |
| | | | | | | | Right: 10 15 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| | | | | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor | | | | | | |
| | | | | | | | Left: 37.1 28.2 | | | | | | |
| | | | | | | | Right: 37.1 28.2 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **WU, ALEX CHING TING**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of
Transportation

Commercial Vehicle Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER
7771699**

PLACE DECAL
HERE

DECAL EXPIRY DATE

| | | | |
|---|---|-------------------------------------|---|
| INSPECTION RESULT: Fail | WORK ORDER # | INSPECTION DATE: 08 JUL 2010 | INSPECTION COMPLETE DATE/TIME: 08 JUL 2010 15:00 |
| INSPECTION TYPE: Complete | | | |
| REASON FOR INSPECTION: Semi-Annual | REASON NOTE: | | |
| COLLISION REPAIR FACILITY: | TECHNICIAN NAME: | PHONE #: | |
| INSPECTOR'S NUMBER: M11174-004 | OWNER/LESSEE: MI JOO TOUR & TRAVEL | | |
| INSPECTOR'S NAME: JAFARI, S DAWOOD | ADDRESS: 207-403 NORTH RD | | |
| CARD EXPIRY DATE: 30 APR 2012 | CITY: COQUITLAM | PROV: BC | POSTAL CODE: V3K3V9 |
| FACILITY NUMBER: S5812-006 | REGISTRATION NUMBER: S15 | VEHICLE JURISDICTION: BC | PLATE NUMBER: S15 |
| FACILITY NAME: A & J MOTORSPORT LTD. | YEAR: 2004 | MAKE: CHEVROLET | MODEL: EXPRS |
| INSPECTION CLASS: 1 - Motor vehicle with lic. GVW of 5,500 kgs or less | BODY STYLE: BUS | VIN: S15 | |
| | ODOMETER: 374663 KM | FUEL TYPE: Gasoline | |
| | UNIT/FLEET # (Optional): | BRAKE TYPE: Hydraulic | |

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|---|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes FRONT LOW | | | | ✓ | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| Section 3A - Air Brakes | | | | | | ✓ | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 4 - Steering NEEDS PITMAN AND IDLER ARM | ✓ | | | | | | Type: | | | | | | |
| Section 5 - Instruments, Auxiliary Equipment | | | ✓ | | | | Size: | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Stack: | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Left: | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Right: | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Comments: | | | | | | |
| Section 10 - Couplers & Hitches | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| Section 10 - Special Use Vehicle Components | | | ✓ | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| | | | | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Pad | | | | | | |
| | | | | | | | Left: 9 | | | | | | |
| | | | | | | | Right: 9 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| | | | | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor | | | | | | |
| | | | | | | | Left: 39 | | | | | | |
| | | | | | | | Right: 39 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **JAFARI, S DAWOOD**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of
Transportation

Commercial Vehicle Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
7500730

**PLACE DECAL
HERE**
ea27289

DECAL EXPIRY DATE
31 MAY 2010

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION DATE 03 NOV 2009
INSPECTION COMPLETE DATE/TIME 03 NOV 2009 14:58

REASON NOTE:
TECHNICIAN NAME:
PHONE #:

INSPECTOR'S NUMBER: M07267-004
INSPECTOR'S NAME: WU, ALEX CHING TING
CARD EXPIRY DATE: 31 JUL 2010
FACILITY NUMBER: S6722-001
FACILITY NAME: 128 AUTO SERVICE CENTRE*
**WORKING ON BEHALF
OF FACILITY:**
INSPECTION CLASS: 1 - Motor vehicle with lic.
GVW of 5,500 kgs or less

**OWNER/
LESSEE:** MI JOO TOUR & TRAVEL LTD.
ADDRESS: #207-403 NORTH ROAD
CITY: COQUITLAM **PROV:** BC **POSTAL CODE:** V3K3V9
REGISTRATION NUMBER: S15 **VEHICLE JURISDICTION:** BC **PLATE NUMBER:** S15
YEAR: 2004 **MAKE:** CHEVROLET **MODEL:** EXPRS
BODY STYLE: BUS **VIN:** S15
ODOMETER: 342701 KM **FUEL TYPE:** Gasoline
UNIT/FLEET #: **BRAKE TYPE:** Hydraulic
(Optional)

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA | | | |
|---|---|---|---|----|---|----|---|------|------|---|----|---|----|---|---|---|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ | | | |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ | | | |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | | | | |
| | | | | | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | | | | |
| Section 3 - Hydraulic Brakes | | | ✓ | | | | Axle # | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | | | | | | | Type: | | | | | | | | | |
| Section 3A - Air Brakes | | | | | | ✓ | Size: | | | | | | | | | |
| | | | | | | | Slack: | | | | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Left: | | | | | | | | | |
| | | | | | | | Right: | | | | | | | | | |
| Section 5 - Instruments, Auxillary Equipment | | | ✓ | | | | Comments: | | | | | | | | | |
| | | | | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Axle # | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | | | | | | | Left: | | | | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Right: | | | | | | | | | |
| | | | | | | | Comments: | | | | | | | | | |
| Section 8 - Body & Frame replaced windshield | | | ✓ | | | | Brake Lining/Pad Measurement (mm) | | | | | | | | | |
| | | | | | | | Axle # | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Section 9 - Tires & Wheels | | | ✓ | | | | Type: Lining (S Lining (S | | | | | | | | | |
| | | | | | | | Left: | 5 | 5 | | | | | | | |
| Section 10 - Couplers & Hitches | | | | | | ✓ | Right: | 5 | 5 | | | | | | | |
| | | | | | | | Comments: | | | | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | | ✓ | Rotor/Drum Measurement (mm) | | | | | | | | | |
| | | | | | | | Axle # | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | | | | | | | Type: Rotor Rotor | | | | | | | | | |
| | | | | | | | Left: | 37.1 | 28.1 | | | | | | | |
| | | | | | | | Right: | 37.1 | 28.1 | | | | | | | |
| | | | | | | | Comments: | | | | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | | | | |

Inspector's Name **WU, ALEX CHING TING**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection. If you have any questions please call 250-952-0577 or visit our website at www.th.gov.bc.ca/cvse



Ministry of
Transportation

Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
7237921

PLACE DECAL
HERE

DZ19563

DECAL EXPIRY DATE

30 SEP 2009

INSPECTION RESULT: **Pass** WORK ORDER # INSPECTION DATE **13 MAR 2009** INSPECTION COMPLETE DATE/TIME **13 MAR 2009 09:55**
 INSPECTION TYPE: **Complete**
 REASON FOR INSPECTION: **Semi-Annual** REASON NOTE:
 COLLISION REPAIR FACILITY: TECHNICIAN NAME: PHONE #:
 INSPECTOR'S NUMBER: **M12737-001** OWNER/ LESSEE: **MI JOO TOUR & TRAVEL LTD**
 INSPECTOR'S NAME: **KANG, SUNG-IL** ADDRESS: **207-403 NORTH ROAD**
 CARD EXPIRY DATE: **28 FEB 2010** CITY: **COQ** PROV: **BC** POSTAL CODE: **V3K3V9**
 FACILITY NUMBER: **S6722-001** REGISTRATION NUMBER: **S15** VEHICLE JURISDICTION: **BC** PLATE NUMBER: **S15**
 FACILITY NAME: **128 AUTO SERVICE CENTRE*** YEAR: **2004** MAKE: **CHEVROLET** MODEL: **EXPRS**
 WORKING ON BEHALF OF FACILITY: BODY STYLE: **BUS** VIN: **S15**
 INSPECTION CLASS: **1 - Motor vehicle with lic. GVW of 5,500 kgs or less** ODOMETER: **291254 KM** FUEL TYPE: **Gasoline**
 UNIT/FLEET #: BRAKE TYPE: **Hydraulic**
 (Optional)

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|--|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | ✓ | | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 3A - Air Brakes | | | | | | ✓ | Type: | | | | | | |
| | | | | | | | Size: | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Stack: | | | | | | |
| | | | | | | | Left: | | | | | | |
| Section 5 - Instruments, Auxillary Equipment | | | ✓ | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Comments: | | | | | | |
| | | | | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Pad Pad | | | | | | |
| Section 10 - Couplers & Hitches | | | | | | ✓ | Left: 11 9 | | | | | | |
| | | | | | | | Right: 11 9 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | | ✓ | Comments: | | | | | | |
| | | | | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor | | | | | | |
| | | | | | | | Left: 38.2 28.9 | | | | | | |
| | | | | | | | Right: 38.1 28.8 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **KANG, SUNG-IL**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Commercial Vehicle
Inspection Report

DECAL No.

DW39171

Confirmation Number

4399830

INSPECTION RESULT

PASSED

WORK ORDER NUMBER

DECAL

EXPIRY 30 Sep 2008

DATE

INSPECTION COMPLETE DATE

5 Mar 2008

INSPECTION TYPE

Complete

Vehicle Type 1 - Light Commercial Vehicle

inspected by

WU

INSPECTOR'S SIGNATURE

Complete Repairs by

Inspector's M / P Number M07267 - 003

Facility Name 128 AUTO SERVICE CENTRE

OWNER MI JOO TOUR & TRAVEL LTD

Facility Number S4507 - 007 Fleet Unit

ADDRESS

CITY

PROV. BC

POSTAL CODE

REGISTRATION NUMBER

S15

PLATE NUMBER

S15

JUR BC

YEAR 2004

MAKE CHEVROLET

MODEL

BODY STYLE

VIN

S15

ODOMETER

240683

K

Brake Type

Hydraulic

FUEL CODE

Gasoline

MARK "P" Passed "C" Passed with Caution "X" Fail/Reject "R" Pass but had failed the same day "O" Out of Service

| Inspection Result | | Inspection Result | |
|--|---|---|---------|
| Section 1 - Power Train | P | Section 8 - Body & Frame | P |
| | | | |
| | | | |
| Section 2 - Suspension | P | Section 9 - Tires & Wheels | P |
| | | | |
| | | | |
| Section 3 - Hydraulic Brakes | P | Section 10 - Couplers & Hitches | |
| | | | |
| | | Section 10 - (Special Use Vehicle Components) | |
| Section 3A - Air Brakes | | | |
| | | Pressure Fuel | O / S P |
| | | Liquid Propane Gas | |
| Section 4 - Steering | P | Compressed Natural Gas | |
| | | Pressure Fuel Inspector's | |
| | | Name & Number | |
| Section 5 - Instruments, Auxiliary Equipment | P | | |
| | | | |
| | | | |
| Section 6 - Lamps | P | | |
| | | | |
| | | | |
| Section 7 - Electrical System | P | | |
| | | | |
| | | | |
| Additional Comments : | | | |
| | | | |
| | | | |
| | | | |

| Axle | Push Rod Travel | | Brake Lining Pad Thickness | | Cam shaft travel Rotor / Drum Measurement | |
|------|-----------------|-------|----------------------------|-------|---|-------|
| | Left | Right | Left | Right | Left | Right |
| 1 | | | p | p | p | p |
| 2 | | | p | p | p | p |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information provided will be used to process your vehicle inspection.
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MV3104 (May 16 2005)

Alex Wu Wu

WU & LAM ENTERPRISES LTD.



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**

8719615

**PLACE DECAL
HERE**

EL08039

DECAL EXPIRY DATE

31 MAY 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER # **91404433** INSPECTION START DATE **28 NOV 2012 07:30** INSPECTION COMPLETE DATE **28 NOV 2012 12:35**

REASON NOTE:
TECHNICIAN NAME: PHONE #:

INSPECTOR'S NUMBER: **M07473-006**
INSPECTOR'S NAME: **HALL, KURTIS STANFORD**
LICENCE EXPIRY DATE: **31 MAY 2014**
FACILITY NUMBER: **S5105-013**
FACILITY NAME: **DAMS FORD LINCOLN
SALES***
INSPECTION CLASS: **4 - Bus**

OWNER/
LESSEE: **HANA COACH LTD**
ADDRESS: **562A -CLARKE RD**
CITY: **COQUITLAM** PROV: **BC** POSTAL CODE: **V3J3X5**
REGISTRATION #: **S15** VEH. JURISDICTION: **BC** PLATE: **S15**
YEAR: **2006** MAKE: **FORD** MODEL:
BODY STYLE: **BUS** VIN: **S15**
ODOMETER: **446658 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

| | F | R | P | PC | O | NA | | F | R | P | PC | O | NA |
|--|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | ✓ | | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 3A - Air Brakes | | | | | ✓ | | Type: | | | | | | |
| | | | | | | | Size: | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Stack: | | | | | | |
| | | | | | | | Left: | | | | | | |
| Section 5 - Instruments, Auxillary Equipment | | | ✓ | | | | Right: | | | | | | |
| MISSING 2 "EMERG.EXIT" SIGNS ON WINDOWS | | | | | | | Comments: | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| MRKER LAMP,LENS BROKEN. | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Comments: | | | | | | |
| BRAKE PEDAL PAD WORN | | | | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| Section 9 - Tires & Wheels | | | | ✓ | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| CAUTION:#2 INNER TIRE TREAD DEPTH | | | | | | | Type: Pad Pad | | | | | | |
| Section 10 - Couplers & Hitches | | | | | ✓ | | Left: 12 10 | | | | | | |
| | | | | | | | Right: 12 10 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | ✓ | | Comments: | | | | | | |
| | | | | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor | | | | | | |
| | | | | | | | Left: 37.2 38.5 | | | | | | |
| | | | | | | | Right: 37.2 38.5 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **HALL, KURTIS STANFORD**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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BRITISH
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Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
8494319

PLACE DECAL
HERE
EH36039

DECAL EXPIRY DATE
30 NOV 2012

INSPECTION RESULT: **Pass** WORK ORDER #: **07663** INSPECTION START DATE: **10 MAY 2012 14:30** INSPECTION COMPLETE DATE: **10 MAY 2012 15:00**
 INSPECTION TYPE: **Re-inspection**
 REASON FOR INSPECTION: **Not Applicable** REASON NOTE:
 COLLISION REPAIR FACILITY: TECHNICIAN NAME: PHONE #:
 INSPECTOR'S NUMBER: **M01574-005** OWNER/LESSEE: **HANA COACH LTD**
 INSPECTOR'S NAME: **NEWTON, KENNETH WALTE** ADDRESS: **562A CLARKE RD**
 LICENCE EXPIRY DATE: **30 SEP 2012** CITY: **COQUITLAM** PROV: **BC** POSTAL CODE: **V3J3X5**
 FACILITY NUMBER: **S2467-011** REGISTRATION #: **S15** VEH. JURISDICTION: **BC** PLATE: **S15**
 FACILITY NAME: **DAWSON TRUCK REPAIRS LTD.** YEAR: **2006** MAKE: **FORD** MODEL:
 INSPECTION CLASS: **3 - Trailer and semi-trailer** BODY STYLE: **BUS** VIN: **S15**
 ODOMETER: **404139 KM** FUEL TYPE: **Diesel**
 UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

| | F | R | P | PC | O | NA | | F | R | P | PC | O | NA |
|---|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | ✓ | | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 3A - Air Brakes | | | | | ✓ | | Type: | | | | | | |
| | | | | | | | Size: | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Slack: | | | | | | |
| | | | | | | | Left: | | | | | | |
| Section 5 - Instruments, Auxillary Equipment | | | ✓ | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| Section 8 - Body & Frame WIPER BLADES WINDSHIELD | | | ✓ | | | | Comments: | | | | | | |
| Section 9 - Tires & Wheels #2 AXLE RIGHT INNER | | | ✓ | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 10 - Couplers & Hitches | | | ✓ | | | | Type: Pad Pad | | | | | | |
| | | | | | | | Left: 13 13 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | ✓ | | Right: 13 13 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| | | | | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor | | | | | | |
| | | | | | | | Left: 37.81 38.98 | | | | | | |
| | | | | | | | Right: 37.36 39.03 | | | | | | |
| | | | | | | | Comments: | | | | | | |

General Inspection Comments:

Inspector's Name **NEWTON, KENNETH WALTER**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

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BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**

8471784

**PLACE DECAL
HERE**

RD03651

DECAL EXPIRY DATE

08 MAY 2012

INSPECTION RESULT: **Fail**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER # **07663** INSPECTION START DATE **24 APR 2012 11:29** INSPECTION COMPLETE DATE **24 APR 2012 16:43**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M01023-005**
INSPECTOR'S NAME: **WAGNER, BRIAN DOUGLAS**
LICENCE EXPIRY DATE: **31 MAY 2012**
FACILITY NUMBER: **S2467-011**
FACILITY NAME: **DAWSON TRUCK REPAIRS LTD.**
INSPECTION CLASS: **3 - Trailer and semi-trailer**

OWNER/
LESSEE: **HANA COACH LTD**

ADDRESS: **562A CLARKE RD**

CITY: **COQUITLAM**

PROV: **BC**

POSTAL CODE: **V3J3X5**

REGISTRATION #: **S15**

VEH. JURISDICTION: **BC**

PLATE: **S15**

YEAR: **2006**

MAKE: **FORD**

MODEL:

BODY STYLE: **BUS**

VIN:

S15

ODOMETER: **404139 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

| | F | R | P | PC | O | NA | | F | R | P | PC | O | NA |
|---|---|---|---|----|---|----|--|-------|-------|---|----|---|----|
| Section 1 - Power Train TAILPIPE HAS HOLE | ✓ | | | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes PARK BRAKE WILL NOT HOLD | ✓ | | | | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # | 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | | | Type: | | | | | | |
| Section 3A - Air Brakes | | | | | | ✓ | Size: | | | | | | |
| | | | | | | | Slack: | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 5 - Instruments, Auxillary Equipment | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # | 1 | 2 | 3 | 4 | 5 | 6 |
| Section 6 - Lamps | | | ✓ | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Comments: | | | | | | |
| | | | | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| Section 8 - Body & Frame WIPER BLADES WINDSHIELD | | | ✓ | | | | Axle # | 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | | | Type: | Pad | Pad | | | | |
| Section 9 - Tires & Wheels #2 AXLE RIGHT INNER | | | ✓ | | | | Left: | 13 | 13 | | | | |
| | | | | | | | Right: | 13 | 13 | | | | |
| Section 10 - Couplers & Hitches | | | ✓ | | | | Comments: | | | | | | |
| | | | | | | | Rotor/Drum Measurement (mm) | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | | ✓ | Axle # | 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | | | Type: | Rotor | Rotor | | | | |
| | | | | | | | Left: | 37.81 | 38.98 | | | | |
| | | | | | | | Right: | 37.36 | 39.03 | | | | |
| | | | | | | | Comments: | | | | | | |

General Inspection Comments:

Inspector's Name **WAGNER, BRIAN DOUGLAS**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of
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Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER

8263923

PLACE DECAL
HERE

EH12318

DECAL EXPIRY DATE

30 APR 2012

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER # **41355** INSPECTION DATE **05 OCT 2011** INSPECTION COMPLETE DATE/TIME **05 OCT 2011 09:30**

REASON NOTE:
TECHNICIAN NAME: PHONE #:

INSPECTOR'S NUMBER: **M08638-006**
INSPECTOR'S NAME: **JONES, STANLEY ARTHUR**
CARD EXPIRY DATE: **31 MAR 2013**
FACILITY NUMBER: **S4715-010**
FACILITY NAME: **DYNAMIC SPECIALTY**

OWNER/
LESSEE: **Hana Coach LTD**
ADDRESS: **562A Clarke Rd**

CITY: **Coquitlam**

PROV: **BC**

POSTAL CODE: **V3J3X5**

REGISTRATION NUMBER: **S15**

VEHICLE JURISDICTION: **BC**

PLATE NUMBER: **S15**

YEAR: **2006** MAKE: **FORD**

MODEL:

BODY STYLE: **BUS**

VIN: **S15**

INSPECTION CLASS: **2 - Motor vehicle with lic.
GVW of more than 5,500kgs**

ODOMETER: **368617 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:
(Optional)

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|--|---|---|---|----|---|----|--|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | | ✓ | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| LF brake drags, monitor | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 3A - Air Brakes | | | | | ✓ | | Type: | | | | | | |
| | | | | | | | Size: | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Slack: | | | | | | |
| | | | | | | | Left: | | | | | | |
| Section 5 - Instruments, Auxiliary Equipment | | | ✓ | | | | Right: | | | | | | |
| Fire extinguisher certification expired | | | | | | | Comments: | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| Marker light lens damaged | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Comments: | | | | | | |
| Section 9 - Tires & Wheels | | | | ✓ | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| Abnormal wear on front and rear tires | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 10 - Couplers & Hitches | | | | | ✓ | | Type: Pad Pad | | | | | | |
| | | | | | | | Left: 6.8 5.5 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | ✓ | | Right: 8.3 5 | | | | | | |
| | | | | | | | Comments: 1 - LH caliper drags; 2 - Will require reline soon | | | | | | |
| General Inspection Comments: | | | | | | | Rotor/Drum Measurement (mm) | | | | | | |
| Monitor brakes, If caliper drags and rears will require reline soon. Front tires and rear tires are wearing abnormally, should have an alignment | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor | | | | | | |
| | | | | | | | Left: 38.47 38.81 | | | | | | |
| | | | | | | | Right: 38.24 38.71 | | | | | | |
| | | | | | | | Comments: | | | | | | |

Inspector's Name **JONES, STANLEY ARTHUR**

Signature

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Ministry of
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Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER

8035615

PLACE DECAL
HERE

EE98681

DECAL EXPIRY DATE

30 SEP 2011

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER # **382088** INSPECTION DATE **19 MAR 2011** INSPECTION COMPLETE DATE/TIME **19 MAR 2011 15:53**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M06253-005**
INSPECTOR'S NAME: **STEVENSON, STEWART ROBI**
CARD EXPIRY DATE: **31 MAY 2012**
FACILITY NUMBER: **S1615-009**
FACILITY NAME: **KEY WEST FORD**

OWNER/
LESSEE: **mi-joo tours and travel**

ADDRESS: **207-403 north road**

CITY: **coquitlam**

PROV: **BC**

POSTAL CODE: **v3k3v9**

REGISTRATION NUMBER: **S15**

VEHICLE JURISDICTION: **BC**

PLATE NUMBER: **S15**

YEAR: **2006** MAKE: **FORD**

MODEL:

BODY STYLE: **BUS**

VIN: **S15**

ODOMETER: **72376 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:
(Optional)

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|--|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | ✓ | | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 3A - Air Brakes | | | | | | ✓ | Type: | | | | | | |
| | | | | | | | Size: | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Stack: | | | | | | |
| | | | | | | | Left: | | | | | | |
| Section 5 - Instruments, Auxiliary Equipment | | | ✓ | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Left: | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 10 - Couplers & Hitches | | | | | | ✓ | Type: Pad Pad | | | | | | |
| | | | | | | | Left: 12 12 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | | ✓ | Right: 12 12 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| | | | | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor | | | | | | |
| | | | | | | | Left: 38 38 | | | | | | |
| | | | | | | | Right: 37.9 38.1 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **STEVENSON, STEWART ROBERT** Signature

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Ministry of
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Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
7859222

PLACE DECAL
HERE
EE04793

DECAL EXPIRY DATE
31 MAR 2011

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER # **91400182** INSPECTION DATE **27 SEP 2010** INSPECTION COMPLETE DATE/TIME **27 SEP 2010 17:43**
REASON NOTE:
TECHNICIAN NAME: PHONE #:

INSPECTOR'S NUMBER: **M07473-005**
INSPECTOR'S NAME: **HALL, KURTIS STANFORD**
CARD EXPIRY DATE: **30 APR 2012**
FACILITY NUMBER: **S5105-011**
FACILITY NAME: **DAMS FORD LINCOLN
SALES***
INSPECTION CLASS: **4 - Bus**

OWNER/
LESSEE: **MI JOO TOUR & TRAVEL LTD**
ADDRESS: **207-403 NORTH RD**
CITY: **COQUITLAM** PROV: **BC** POSTAL CODE: **V3K3V9**
REGISTRATION NUMBER: **S15** VEHICLE JURISDICTION: **BC** PLATE NUMBER: **S15**
YEAR: **2006** MAKE: **FORD** MODEL:
BODY STYLE: **BUS** VIN: **S15**
ODOMETER: **299004 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #:
(Optional) BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|--|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | ✓ | | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 3A - Air Brakes | | | | | | ✓ | Type: | | | | | | |
| | | | | | | | Size: | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Slack: | | | | | | |
| | | | | | | | Left: | | | | | | |
| Section 5 - Instruments, Auxillary Equipment | | | ✓ | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| Section 8 - Body & Frame WASHERS INOP. | | | ✓ | | | | Comments: | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 10 - Couplers & Hitches | | | | | | ✓ | Type: Pad Pad | | | | | | |
| | | | | | | | Left: 11 11 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | | ✓ | Right: 11 11 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| | | | | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor | | | | | | |
| | | | | | | | Left: 37.9 39.1 | | | | | | |
| | | | | | | | Right: 37.9 39.1 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **HALL, KURTIS STANFORD**

Signature

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Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
7625969

PLACE DECAL
HERE

EB30119

DECAL EXPIRY DATE

30 SEP 2010

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER # **11124** INSPECTION DATE **05 MAR 2010** INSPECTION COMPLETE DATE/TIME **05 MAR 2010 16:57**

REASON NOTE:
TECHNICIAN NAME: PHONE #:

INSPECTOR'S NUMBER: **M05244-004**
INSPECTOR'S NAME: **SIWAN, SADA**
CARD EXPIRY DATE: **31 AUG 2010**
FACILITY NUMBER: **S1754-008**
FACILITY NAME: **BETA AUTO BODY**
WORKING ON BEHALF
OF FACILITY:
INSPECTION CLASS: **4 - Bus**

OWNER/
LESSEE: **MI JOO TOUR AND TRAVEL**

ADDRESS: **207-403 NORTH ROAD**

CITY: **COQUITLAM**

PROV: **BC**

POSTAL CODE: **V3K3V9**

REGISTRATION NUMBER: **S15**

VEHICLE JURISDICTION: **BC**

PLATE NUMBER: **S15**

YEAR: **2006** MAKE: **FORD**

MODEL:

BODY STYLE: **BUS**

VIN: **S15**

ODOMETER: **248370 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:
(Optional)

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|---|---|---|---|----|---|----|--|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | ✓ | | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| REAR BRAKE PADS | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 3A - Air Brakes | | | | | | ✓ | Type: | | | | | | |
| | | | | | | | Size: | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Slack: | | | | | | |
| | | | | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 5 - Instruments, Auxiliary Equipment | | | | | | ✓ | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| FIRE EXTINGUISHER RECHARGE | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Type: Pad Pad | | | | | | |
| | | | | | | | Left: 9.60 13.00 | | | | | | |
| | | | | | | | Right: 9.60 13.00 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 10 - Couplers & Hitches | | | | | | ✓ | Type: Rotor Rotor | | | | | | |
| | | | | | | | Left: 38.96 37.80 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | | ✓ | Right: 38.96 37.80 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **SIWAN, SADA**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

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Ministry of
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Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
7407895

PLACE DECAL
HERE

DZ89617

DECAL EXPIRY DATE

28 FEB 2010

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Re-inspection**
REASON FOR INSPECTION: **Not Applicable**
COLLISION REPAIR FACILITY:

WORK ORDER # **RO15365** INSPECTION DATE **05 AUG 2009** INSPECTION COMPLETE DATE/TIME **05 AUG 2009 07:30**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M07473-004**
INSPECTOR'S NAME: **HALL, KURTIS STANFORD**
CARD EXPIRY DATE: **31 MAR 2010**
FACILITY NUMBER: **S5105-010**
FACILITY NAME: **DAMS FORD LINCOLN SALES**
WORKING ON BEHALF
OF FACILITY:
INSPECTION CLASS: **4 - Bus**

OWNER/
LESSEE: **MI JOO TOUR & TRAVEL LTD**

ADDRESS: **#207 - 403 NORTH RD**

CITY: **COQUITLAM**

PROV: **BC**

POSTAL CODE: **V3K3V9**

REGISTRATION NUMBER: **S15**

VEHICLE JURISDICTION: **BC**

PLATE NUMBER: **S15**

YEAR: **2006** MAKE: **FORD**

MODEL:

BODY STYLE: **BUS**

VIN: **S15**

ODOMETER: **209322 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:
(Optional)

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|---|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train EXHAUST LEAKS AT MANIFOLOS | | | ✓ | | | | Pressure Fuel Liquid Propane Gas Compressed Natural Gas Pressure Fuel Inspector's Name & Number | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| Section 3 - Hydraulic Brakes | | | ✓ | | | | Axle # 1 2 3 4 5 6 7 8 9 Type: Size: Slack: Left: Right: Comments: | | | | | | |
| Section 3A - Air Brakes | | | | | | ✓ | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Axle # 1 2 3 4 5 6 7 8 9 Left: Right: Comments: | | | | | | |
| Section 5 - Instruments, Auxillary Equipment | | | ✓ | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Axle # 1 2 3 4 5 6 7 8 9 Type: Pad Pad Left: 11 10 Right: 11 10 Comments: | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Rotor/Drum Measurement (mm) | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Axle # 1 2 3 4 5 6 7 8 9 Type: Rotor Rotor Left: 38.9 37.9 Right: 38.9 37.9 Comments: | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | | | | | | | |
| Section 10 - Couplers & Hitches | | | ✓ | | | | | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | | ✓ | | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **HALL, KURTIS STANFORD**

Signature

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Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
7391629

PLACE DECAL
HERE

DECAL EXPIRY DATE

INSPECTION RESULT: **Fail**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER # **RO15365** INSPECTION DATE **22 JUL 2009** INSPECTION COMPLETE DATE/TIME **22 JUL 2009 21:10**

REASON NOTE:
TECHNICIAN NAME: PHONE #:

INSPECTOR'S NUMBER: **M07473-004**
INSPECTOR'S NAME: **HALL, KURTIS STANFORD**
CARD EXPIRY DATE: **31 MAR 2010**
FACILITY NUMBER: **S5105-010**
FACILITY NAME: **DAMS FORD LINCOLN SALES**
WORKING ON BEHALF
OF FACILITY:
INSPECTION CLASS: **4 - Bus**

OWNER/
LESSEE: **MI JOO TOUR & TRAVEL LTD**
ADDRESS: **#207 - 403 NORTH RD**
CITY: **COQUITLAM** PROV: **BC** POSTAL CODE: **V3K3V9**
REGISTRATION NUMBER: **S15** VEHICLE JURISDICTION: **BC** PLATE NUMBER: **S15**
YEAR: **2006** MAKE: **FORD** MODEL:
BODY STYLE: **BUS** VIN: **S15**
ODOMETER: **209322 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #:
(Optional) BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|---|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | | | | | Pressure Fuel | | | | | | |
| EXHAUST LEAKS AT MANIFOLDS | | | | | | | Liquid Propane Gas | | | | | | |
| Section 2 - Suspension | | | | | | | Compressed Natural Gas | | | | | | |
| | | | | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | | | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 3A - Air Brakes | | | | | | | Type: | | | | | | |
| | | | | | | | Size: | | | | | | |
| Section 4 - Steering | | | | | | | Slack: | | | | | | |
| | | | | | | | Left: | | | | | | |
| Section 5 - Instruments, Auxillary Equipment | | | | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 6 - Lamps | | | | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 7 - Electrical System | | | | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| Section 8 - Body & Frame | | | | | | | Comments: | | | | | | |
| | | | | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| Section 9 - Tires & Wheels | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Pad Pad | | | | | | |
| Section 10 - Couplers & Hitches | | | | | | | Left: 11 10 | | | | | | |
| | | | | | | | Right: 11 10 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | | | Comments: | | | | | | |
| | | | | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor | | | | | | |
| | | | | | | | Left: 38.9 37.9 | | | | | | |
| | | | | | | | Right: 38.9 37.9 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **HALL, KURTIS STANFORD**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of
Transportation

Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
7195436

PLACE DECAL
HERE

DZ93362

DECAL EXPIRY DATE

31 JUL 2009

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION DATE

29 JAN 2009

INSPECTION COMPLETE DATE/TIME

29 JAN 2009 10:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M09129-004**
INSPECTOR'S NAME: **KAUFMANN, MARK TONY**
CARD EXPIRY DATE: **31 AUG 2008**

OWNER/
LESSEE: **MI JOO TOUR & TRAVEL LTD**

ADDRESS: **207-403 NORTH RD**

CITY: **COQUITLAM**

PROV: **BC**

POSTAL CODE: **V3K3V9**

FACILITY NUMBER: **S5286-008**

REGISTRATION NUMBER: **S15**

VEHICLE JURISDICTION: **BC**

PLATE NUMBER: **S15**

FACILITY NAME: **BRIGHOUSE FLEET SERVICE**

YEAR: **2006** MAKE: **FORD**

MODEL:

WORKING ON BEHALF
OF FACILITY:

BODY STYLE: **BUS**

VIN: **S15**

INSPECTION CLASS: **4 - Bus**

ODOMETER: **172265 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:
(Optional)

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|--|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | | | ✓ | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 3A - Air Brakes | | | ✓ | | | | Type: | | | | | | |
| | | | | | | | Size: | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Slack: | | | | | | |
| | | | | | | | Left: | | | | | | |
| Section 5 - Instruments, Auxillary Equipment | | | ✓ | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Comments: | | | | | | |
| | | | | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Pad Pad | | | | | | |
| Section 10 - Couplers & Hitches | | | ✓ | | | | Left: 7 8 | | | | | | |
| | | | | | | | Right: 7 8 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | ✓ | | Comments: | | | | | | |
| | | | | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor | | | | | | |
| | | | | | | | Left: 0 0 | | | | | | |
| | | | | | | | Right: 0 0 | | | | | | |
| | | | | | | | Comments: 1 - NOT REMOVED; 2 - NOT REMOVED | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **KAUFMANN, MARK TONY**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Commercial Vehicle
Inspection Report

DECAL No.

DY26166

Confirmation Number

4506978

INSPECTION RESULT

PASSED

WORK ORDER NUMBER

DECAL

EXPIRY 31 Jan 2009

DATE

INSPECTION COMPLETE DATE

1 Jul 2008

INSPECTION TYPE

Complete

Vehicle Type 4 - Bus

inspected by

GITTENS

INSPECTOR'S SIGNATURE

Complete Repairs by

Inspector's M / P Number M05596 - 003

Facility Name BRIGHOUSE

OWNER MI JOO TOUR & TRAVEL LTD

Facility Number S5286 - 008

Fleet

Unit

ADDRESS 207-403 NORTH RD

CITY COQUITLAM

PROV. BC

POSTAL

CODE V3K3V9

REGISTRATION

NUMBER S15

PLATE

NUMBER S15

JUR BC

YEAR 2006

MAKE FORD

MODEL

BODY

STYLE BUS

VIN

S15

ODOMETER

137360

K

Brake

Type Hydraulic

FUEL

CODE Diesel

MARK

"P" Passed

"C" Passed with Caution

"X" Fail/Reject

"R" Pass but had failed the same day

"O" Out of Service

| Inspection Result | | Inspection Result | |
|--|---|---|----------------------------|
| Section 1 - Power Train | P | Section 8 - Body & Frame | P |
| Section 2 - Suspension | P | Section 9 - Tires & Wheels | P |
| Section 3 - Hydraulic Brakes | P | Section 10 - Couplers & Hitches | |
| Section 3A - Air Brakes | | Section 10 - (Special Use Vehicle Components) | |
| Section 4 - Steering | P | Pressure Fuel | O / S P |
| Section 5 - Instruments, Auxillary Equipment | P | Liquid Propane Gas | |
| Section 6 - Lamps | P | Compressed Natural Gas | |
| Section 7 - Electrical System | P | Pressure Fuel Inspector's | |
| Additional Comments : | | Name & Number | |
| | | Push Rod Travel | Brake Lining Pad Thickness |
| | | Cam shaft travel Rotor / Drum Measurement | |
| | | Axle Left Right | Left Right |
| | | 1 | 60% 60% NA NA |
| | | 2 | 70% 70% NA NA |
| | | 3 | |
| | | 4 | |
| | | 5 | |

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RV3104 (May 16 2005)

JOSEPH LAZAR

BRIGHOUSE FLEET SERVICES 2001 INC.



Commercial Vehicle
Inspection Report

DECAL No.

DW73486

Confirmation Number

4336252

INSPECTION RESULT

PASSED

WORK ORDER NUMBER

601555

DECAL

EXPIRY 30 Jun 2008

DATE

INSPECTION COMPLETE DATE

13 Dec 2007

Vehicle Type 4 - Bus

inspected by

GINTHER

INSPECTOR'S SIGNATURE

Complete Repairs by

Inspector's M / P Number M06770 - 004

Facility Name DAMS FORD LINCOLN SALES

OWNER MI JOO TOUR & TRAVEL LTD.

Facility Number S5104 - 007 Fleet Unit

ADDRESS 207-403 NORTH RD.

CITY COQUITLAM

PROV. BC

POSTAL CODE

V3K3V9

REGISTRATION NUMBER

S15

PLATE NUMBER

S15

JUR BC

YEAR 2006

MAKE FORD

MODEL 2WHDR

BODY STYLE

BUS

VIN

S15

ODOMETER

107235

K

Brake Type

Hydraulic

FUEL CODE

Diesel

MARK "P" Passed "C" Passed with Caution "X" Fail/Reject "R" Pass but had failed the same day "O" Out of Service

| Inspection Result | | Inspection Result | |
|--|---|---|---------|
| Section 1 - Power Train | R | Section 8 - Body & Frame | P |
| Secured tailpipe at frame hanger. | | | |
| | | | |
| Section 2 - Suspension | P | Section 9 - Tires & Wheels | P |
| | | | |
| | | | |
| Section 3 - Hydraulic Brakes | R | Section 10 - Couplers & Hitches | |
| Replaced rear brake pads. | | | |
| | | Section 10 - (Special Use Vehicle Components) | |
| Section 3A - Air Brakes | | | |
| | | Pressure Fuel | O / S P |
| | | Liquid Propane Gas | |
| Section 4 - Steering | P | Compressed Natural Gas | |
| | | Pressure Fuel Inspector's | |
| | | Name & Number | |
| Section 5 - Instruments, Auxillary Equipment | P | | |
| | | | |
| | | | |
| Section 6 - Lamps | P | | |
| | | | |
| | | | |
| Section 7 - Electrical System | P | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Additional Comments : All brake measurements in millimeters. | | | |
| | | | |
| | | | |
| | | | |

| Axle | Push Rod Travel | | Brake Lining Pad Thickness | | Cam shaft travel Rotor / Drum Measurement | |
|------|-----------------|-------|----------------------------|-------|---|-------|
| | Left | Right | Left | Right | Left | Right |
| 1 | | | 12mm | 12mm | 38.5 | 38.4 |
| 2 | | | 14mm | 14mm | 38.9 | 38.8 |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |

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MV3104 (May 16 2005)

Jaymie Gintner

DAMS FORD LINCOLN SALES LTD.



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**

8745390

**PLACE DECAL
HERE**

EL45657

DECAL EXPIRY DATE

30 JUN 2013

| | | | | |
|-----------------------------------|--------------------------------------|---------------------------|-------------------------------------|--|
| INSPECTION RESULT: | Pass | WORK ORDER # | INSPECTION START DATE | INSPECTION COMPLETE DATE |
| INSPECTION TYPE: | Complete | 09504 | 20 DEC 2012 10:14 | 21 DEC 2012 16:16 |
| REASON FOR INSPECTION: | Semi-Annual | REASON NOTE: | | |
| COLLISION REPAIR FACILITY: | | TECHNICIAN NAME: | | |
| INSPECTOR'S NUMBER: | M01574-006 | OWNER/ LESSEE: | MI JOO TOUR & TRAVEL LTD | |
| INSPECTOR'S NAME: | NEWTON, KENNETH WALTE | ADDRESS: | 207-403 NORTH RD | |
| LICENCE EXPIRY DATE: | 30 SEP 2014 | CITY: | COQUITLAM | PROV: BC POSTAL CODE: V3K3V9 |
| FACILITY NUMBER: | S2467-012 | REGISTRATION #: | S15 | VEH. JURISDICTION: BC PLATE: S15 |
| FACILITY NAME: | DAWSON TRUCK REPAIRS LTD. | YEAR: | 1998 | MAKE: PREVOST MODEL: |
| INSPECTION CLASS: | 4 - Bus | BODY STYLE: | BUS | VIN: S15 |
| | | ODOMETER: | 771555 Mile | FUEL TYPE: Diesel |
| | | UNIT/FLEET #: | | BRAKE TYPE: Air |

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

| | F | R | P | PC | O | NA | | F | R | P | PC | O | NA |
|--|---|---|---|----|---|----|--|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| #2 AXLE FRONT ANGLE XMEMBER RIGHT SIDE #3 AXLE LEFT LIFT SUPPORT | | | | | | | | | | | | | |
| Section 3 - Hydraulic Brakes | | | | | | ✓ | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Disc Disc Disc | | | | | | |
| Section 3A - Air Brakes | | | | | | ✓ | Size: | | | | | | |
| ABS LIGHT | | | | | | | Slack: | | | | | | |
| | | | | | | | Left: 0 0 0 | | | | | | |
| Section 4 - Steering | | | | | | ✓ | Right: 0 0 0 | | | | | | |
| LEFT KING PIN | | | | | | | Comments: | | | | | | |
| Section 5 - Instruments, Auxillary Equipment | | | | | | ✓ | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 6 - Lamps | | | | | | ✓ | Left: 0 0 0 | | | | | | |
| | | | | | | | Right: 0 0 0 | | | | | | |
| Section 7 - Electrical System | | | | | | ✓ | Comments: | | | | | | |
| Section 8 - Body & Frame | | | | | | ✓ | Brake Lining/Pad Measurement (mm) | | | | | | |
| WINDOW WASHERS | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 9 - Tires & Wheels | | | | | | ✓ | Type: Pad Pad Pad | | | | | | |
| | | | | | | | Left: 17 17 16 | | | | | | |
| Section 10 - Couplers & Hitches | | | | | | ✓ | Right: 17 17 16 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | | ✓ | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor Rotor | | | | | | |
| | | | | | | | Left: 44.09 44.01 42.90 | | | | | | |
| | | | | | | | Right: 44.08 44.35 43.03 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **NEWTON, KENNETH WALTER**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**

8502648

**PLACE DECAL
HERE**

EJ82573

DECAL EXPIRY DATE

30 NOV 2012

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER # **4170076** INSPECTION START DATE **17 MAY 2012 15:00** INSPECTION COMPLETE DATE **17 MAY 2012 16:45**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M01873-006**
INSPECTOR'S NAME: **BALL, LAURENCE ROBERT**
LICENCE EXPIRY DATE: **28 FEB 2014**
FACILITY NUMBER: **S6830-003**
FACILITY NAME: **VOLVO GROUP CANADA
INC.**
INSPECTION CLASS: **4 - Bus**

OWNER/
LESSEE: **MI JOO TOUR & TRAVEL LTD.**
ADDRESS: **207-403 NORTH ROAD**
CITY: **COQUITLAM** PROV: **BC** POSTAL CODE: **V3K3V9**
REGISTRATION #: **S15** VEH. JURISDICTION: **BC** PLATE: **S15**
YEAR: **1998** MAKE: **PREVOST** MODEL:
BODY STYLE: **BUS** VIN: **S15**
ODOMETER: **743261 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

| | F | R | P | PC | O | NA | | F | R | P | PC | O | NA |
|---|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | | | ✓ | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Clamp Clamp Clamp | | | | | | |
| | | | | | | | Size: 24 30 24 | | | | | | |
| Section 3A - Air Brakes | | | ✓ | | | | Slack: | | | | | | |
| | | | | | | | Left: 0 0 0 | | | | | | |
| | | | | | | | Right: 0 0 0 | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Comments: 1 - NO SLK ADJS; 2 - NO SLK ADJS; 3 - NO SLK ADJS | | | | | | |
| Section 5 - Instruments, Auxillary Equipment | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Left: 0 0 0 | | | | | | |
| | | | | | | | Right: 0 0 0 | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Comments: 1 - NO S/CAMS; 2 - NO S/CAMS; 3 - NO S/CAMS | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Pad Pad Pad | | | | | | |
| | | | | | | | Left: 19 18 19 | | | | | | |
| | | | | | | | Right: 19 18 19 | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Comments: | | | | | | |
| Section 9 - Tires & Wheels REPLACED BOTH TAG TIRES | | | ✓ | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor Rotor | | | | | | |
| | | | | | | | Left: 44.74 44.55 42.90 | | | | | | |
| | | | | | | | Right: 44.86 44.62 43.16 | | | | | | |
| Section 10 - Couplers & Hitches | | | | | ✓ | | Comments: | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | ✓ | | | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **BALL, LAURENCE ROBERT**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of
Transportation

Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
8152512

PLACE DECAL
HERE

EG03382

DECAL EXPIRY DATE

31 DEC 2011

| | | | | | | | |
|----------------------------|--------------------------------|----------------------|---------------------------------|-----------------------|--------------------|-------------------------------|--------------------------|
| INSPECTION RESULT: | Pass | WORK ORDER # | 4154278 | INSPECTION DATE | 27 JUN 2011 | INSPECTION COMPLETE DATE/TIME | 27 JUN 2011 18:25 |
| INSPECTION TYPE: | Complete | REASON NOTE: | | | | | |
| REASON FOR INSPECTION: | Semi-Annual | TECHNICIAN NAME: | | | | | |
| COLLISION REPAIR FACILITY: | | PHONE #: | | | | | |
| INSPECTOR'S NUMBER: | M01873-005 | OWNER/LESSEE: | MI JOO TOUR & TRAVEL | | | | |
| INSPECTOR'S NAME: | BALL, LAURENCE ROBERT | ADDRESS: | 207-403 NORTH RD. | | | | |
| CARD EXPIRY DATE: | 29 FEB 2012 | CITY: | COQUITLAM | PROV: | BC | POSTAL CODE: | V3K3V9 |
| FACILITY NUMBER: | S6830-002 | REGISTRATION NUMBER: | S15 | VEHICLE JURISDICTION: | BC | PLATE NUMBER: | S15 |
| FACILITY NAME: | VOLVO GROUP CANADA INC. | YEAR: | 1998 | MAKE: | PREVOST | MODEL: | |
| INSPECTION CLASS: | 4 - Bus | BODY STYLE: | BUS | VIN: | S15 | | |
| | | ODOMETER: | 717632 KM | FUEL TYPE: | Diesel | | |
| | | UNIT/FLEET #: | | BRAKE TYPE: | Air | | |
| | | (Optional) | | | | | |

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|---|---|---|---|----|---|----|--|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | | ✓ | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| TORQUE ARM BUSHINGS STARTING TO CRACK | | | | | | | | | | | | | |
| Section 3 - Hydraulic Brakes | | | | | ✓ | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Clamp Clamp Clamp | | | | | | |
| | | | | | | | Size: 24 30 24 | | | | | | |
| | | | | | | | Slack: | | | | | | |
| | | | | | | | Left: 0 0 0 | | | | | | |
| | | | | | | | Right: 0 0 0 | | | | | | |
| Section 3A - Air Brakes | | | | ✓ | | | Comments: 1 - AIR DISC NO SLK ADJS; 2 - AIR DISC NO SLK ADJS; 3 - AIR DISC NO SLK ADJS | | | | | | |
| FRT ROTORS ONLY 1 MM OVER MIN. THICKNESS | | | | | | | | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| MINOR MOVEMENT IN TIE-ROD ENDS | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Left: 0 0 0 | | | | | | |
| | | | | | | | Right: 0 0 0 | | | | | | |
| Section 5 - Instruments, Auxillary Equipment | | | ✓ | | | | Comments: 1 - NO S/CAMS; 2 - NO S/CAMS; 3 - NO S/CAMS | | | | | | |
| | | | | | | | | | | | | | |
| Section 6 - Lamps | | ✓ | | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| REPLACED BOTH L/SIDE HEADLIGHTS HAD WATER INSIDE | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Pad Pad Pad | | | | | | |
| | | | | | | | Left: 17 17 14 | | | | | | |
| | | | | | | | Right: 17 17 14 | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Comments: | | | | | | |
| | | | | | | | | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor Rotor | | | | | | |
| | | | | | | | Left: 38.80 44.86 44.85 | | | | | | |
| | | | | | | | Right: 38.40 44.85 43.40 | | | | | | |
| Section 9 - Tires & Wheels | | ✓ | | | | | Comments: | | | | | | |
| REPLACED BALD INNER L/SIDE DRIVE TIRE | | | | | | | | | | | | | |
| Section 10 - Couplers & Hitches | | | | | ✓ | | | | | | | | |
| | | | | | | | | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | ✓ | | | | | | | | |
| | | | | | | | | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **BALL, LAURENCE ROBERT**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of
Transportation

Commercial Vehicle Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
7948858

**PLACE DECAL
HERE**
EF31263

DECAL EXPIRY DATE
30 JUN 2011

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION DATE 20 DEC 2010
INSPECTION COMPLETE DATE/TIME 20 DEC 2010 14:29

REASON NOTE:
TECHNICIAN NAME:
PHONE #:

INSPECTOR'S NUMBER: M02969-005
INSPECTOR'S NAME: HENDERSON, DAVID MICHAEL
CARD EXPIRY DATE: 31 MAY 2012
FACILITY NUMBER: S6978-001
FACILITY NAME: DAD'S GARAGE COMPANY INC.
INSPECTION CLASS: 4 - Bus

OWNER/LESSEE: MI JOO TOUR AND TRAVEL LTD
ADDRESS: 207-403 NORTH ROAD
CITY: COQUITLAM **PROV:** BC **POSTAL CODE:** V3K3V9
REGISTRATION NUMBER: S15 **VEHICLE JURISDICTION:** BC **PLATE NUMBER:** S15
YEAR: 1998 **MAKE:** PREVOST **MODEL:**
BODY STYLE: BUS **VIN:** S15
ODOMETER: 700703 KM **FUEL TYPE:** Diesel
UNIT/FLEET #: **BRAKE TYPE:** Air
(Optional)

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|--|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| | | | | | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| Section 3 - Hydraulic Brakes | | | | | | ✓ | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Disc Disc Disc | | | | | | |
| Section 3A - Air Brakes | | | ✓ | | | | Slack: | | | | | | |
| REPLACE #2 AXLE PADS ROTORS CALIPERS HUBS | | | | | | | Left: 0 0 0 | | | | | | |
| | | | | | | | Right: 0 0 0 | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Comments: 1 - DISC; 2 - DISC; 3 - DISC | | | | | | |
| | | | | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| Section 5 - Instruments, Auxiliary Equipment | | | ✓ | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Left: 00 00 00 | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Right: 00 00 00 | | | | | | |
| | | | | | | | Comments: 1 - DISC; 2 - DISC; 3 - DISC | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Type: Pad Pad Pad | | | | | | |
| | | | | | | | Left: 17 0 13 | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Right: 17 0 16 | | | | | | |
| | | | | | | | Comments: 2 - NEW | | | | | | |
| Section 10 - Couplers & Hitches | | | ✓ | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | | ✓ | Type: Rotor Rotor Rotor | | | | | | |
| | | | | | | | Left: 39.7 0 43.6 | | | | | | |
| | | | | | | | Right: 39.9 0 43.9 | | | | | | |
| | | | | | | | Comments: 2 - NEW | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **HENDERSON, DAVID MICHAEL** Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of
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Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
7730672

PLACE DECAL
HERE

ED70486

DECAL EXPIRY DATE

31 DEC 2010

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER # **11178** INSPECTION DATE **02 JUN 2010** INSPECTION COMPLETE DATE/TIME **02 JUN 2010 16:39**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M05207-004**
INSPECTOR'S NAME: **GOSAL, RAGHUBIR SINGH**
CARD EXPIRY DATE: **30 JUN 2010**
FACILITY NUMBER: **S4223-009**
FACILITY NAME: **A.M.T.AUTOMOTIVE MACHINE**
WORKING ON BEHALF
OF FACILITY:
INSPECTION CLASS: **4 - Bus**

OWNER/
LESSEE: **MI JOO TOUR & TRAVEL LTD**

ADDRESS: **207-403 NORTH RD**

CITY: **COQUITLAM**

PROV: **BC**

POSTAL CODE: **V3K3V9**

REGISTRATION
NUMBER: **S15**

VEHICLE
JURISDICTION: **BC**

PLATE
NUMBER: **S15**

YEAR: **1998**

MAKE: **PREVOST**

MODEL:

BODY
STYLE: **BUS**

VIN: **S15**

ODOMETER: **663665 KM**

FUEL
TYPE: **Diesel**

UNIT/FLEET #:
(Optional)

BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|--|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | | | ✓ | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Disc Disc Disc | | | | | | |
| Section 3A - Air Brakes | | | ✓ | | | | Size: | | | | | | |
| | | | | | | | Slack: | | | | | | |
| | | | | | | | Left: 00 00 00 | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Right: 00 00 00 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 5 - Instruments, Auxillary Equipment | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Left: 00 00 00 | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Right: 00 00 00 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Pad Pad Pad | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Left: 11 13 13 | | | | | | |
| | | | | | | | Right: 12 12 16 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor Rotor | | | | | | |
| Section 10 - Couplers & Hitches | | | | | ✓ | | Left: 39.33 43.57 43.78 | | | | | | |
| | | | | | | | Right: 39.04 37.44 43.62 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | ✓ | | Comments: | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **GOSAL, RAGHUBIR SINGH**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

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Ministry of
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Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
7499246

PLACE DECAL
HERE

EC50243

DECAL EXPIRY DATE

31 MAY 2010

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION DATE

02 NOV 2009

INSPECTION COMPLETE DATE/TIME

02 NOV 2009 13:01

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M11539-003**
INSPECTOR'S NAME: **ARSENAULT, PAUL**
CARD EXPIRY DATE: **31 MAR 2011**

OWNER/
LESSEE: **MI JOO TOUR & TRAVEL LTD**

ADDRESS: **207-403 NORTH RD**

CITY: **COQUITLAM**

PROV: **BC**

POSTAL CODE: **V3K3V9**

FACILITY NUMBER: **S6719-001**

REGISTRATION NUMBER: **S15**

VEHICLE JURISDICTION: **BC**

PLATE NUMBER: **S15**

FACILITY NAME: **SHARMA TRUCK REPAIRS**

YEAR: **1998**

MAKE: **PREVOST**

MODEL:

WORKING ON BEHALF
OF FACILITY:

BODY
STYLE: **BUS**

VIN: **S15**

INSPECTION CLASS: **4 - Bus**

ODOMETER: **653185 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:
(Optional)

BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|--|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | | | ✓ | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Disc Disc Disc | | | | | | |
| Section 3A - Air Brakes | | | ✓ | | | | Size: | | | | | | |
| | | | | | | | Stack: | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Left: 0 0 0 | | | | | | |
| | | | | | | | Right: 0 0 0 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 5 - Instruments, Auxiliary Equipment | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Type: Pad Pad Pad | | | | | | |
| | | | | | | | Left: 11 12 13 | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Right: 11 12 13 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 10 - Couplers & Hitches | | | | | ✓ | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | ✓ | | Type: Rotor Rotor Rotor | | | | | | |
| | | | | | | | Left: 0 0 0 | | | | | | |
| | | | | | | | Right: 0 0 0 | | | | | | |
| | | | | | | | Comments: 1 - NOT REMOVED; 2 - NOT REMOVED; 3 - NOT REMOVED | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **ARSENAULT, PAUL**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

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Ministry of
Transportation

Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
7266085

PLACE DECAL
HERE

EB10079

DECAL EXPIRY DATE

31 OCT 2009

| | | | |
|--|---|---------------------------------|-------------------------------|
| INSPECTION RESULT: Pass | WORK ORDER # | INSPECTION DATE | INSPECTION COMPLETE DATE/TIME |
| INSPECTION TYPE: Complete | | 07 APR 2009 | 07 APR 2009 17:05 |
| REASON FOR INSPECTION: Semi-Annual | REASON NOTE: | | |
| COLLISION REPAIR FACILITY: | TECHNICIAN NAME: | | PHONE #: |
| INSPECTOR'S NUMBER: M11539-003 | OWNER/LESSEE: MI JOO TOUR & TRAVEL LTD | | |
| INSPECTOR'S NAME: ARSENAULT, PAUL | ADDRESS: 303-2309 41ST AVE W | | |
| CARD EXPIRY DATE: 31 MAR 2011 | CITY: VANCOUVER | PROV: BC | POSTAL CODE: V6M2A3 |
| FACILITY NUMBER: S6719-001 | REGISTRATION NUMBER: S15 | VEHICLE JURISDICTION: BC | PLATE NUMBER: S15 |
| FACILITY NAME: SHARMA TRUCK REPAIRS | YEAR: 1998 | MAKE: PREVOST | MODEL: |
| WORKING ON BEHALF OF FACILITY: | BODY STYLE: BUS | VIN: S15 | |
| INSPECTION CLASS: 2 - Motor vehicle with lic. GVW of more than 5,500kgs | ODOMETER: 610546 Mile | FUEL TYPE: Diesel | |
| | UNIT/FLEET # (Optional): | BRAKE TYPE: Air | |

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|--|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | | | | ✓ | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Disc Disc Disc | | | | | | |
| Section 3A - Air Brakes | | | ✓ | | | | Size: | | | | | | |
| | | | | | | | Slack: | | | | | | |
| | | | | | | | Left: 0 0 0 | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Right: 0 0 0 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 5 - Instruments, Auxiliary Equipment | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Left: 0 0 0 | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Right: 0 0 0 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Pad Pad Pad | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Left: 12 14 15 | | | | | | |
| | | | | | | | Right: 14 14 15 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor Rotor | | | | | | |
| Section 10 - Couplers & Hitches | | | | | | ✓ | Left: 0 0 0 | | | | | | |
| | | | | | | | Right: 0 0 0 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | | ✓ | Comments: 1 - NOT REMOVED; 2 - NOT REMOVED; 3 - NOT REMOVED | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **ARSENAULT, PAUL**

Signature

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Ministry of
Transportation

Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
7077836

PLACE DECAL
HERE
dy93341

DECAL EXPIRY DATE
31 MAR 2009

INSPECTION RESULT: **Pass** WORK ORDER # **9899** INSPECTION DATE **29 SEP 2008** INSPECTION COMPLETE DATE/TIME **29 SEP 2008 18:55**
 INSPECTION TYPE: **Complete**
 REASON FOR INSPECTION: **Semi-Annual** REASON NOTE:
 COLLISION REPAIR FACILITY: TECHNICIAN NAME: PHONE #:
 INSPECTOR'S NUMBER: **M05207-004** OWNER/ LESSEE: **1019553 alberta ltd ml joo tour & travel ltd**
 INSPECTOR'S NAME: **GOSAL, RAGHUBIR SINGH** ADDRESS: **303--2309 41st ave w**
 CARD EXPIRY DATE: **30 JUN 2010** CITY: **van** PROV: **BC** POSTAL CODE: **v6m2a3**
 FACILITY NUMBER: **S4223-007** REGISTRATION NUMBER: **S15** VEHICLE JURISDICTION: **BC** PLATE NUMBER: **S15**
 FACILITY NAME: **A.M.T.AUTOMOTIVE MACHINE** YEAR: **1998** MAKE: **PREVOST** MODEL:
 WORKING ON BEHALF OF FACILITY: BODY STYLE: **BUS** VIN: **S15**
 INSPECTION CLASS: **4 - Bus** ODOMETER: **603633 KM** FUEL TYPE: **Diesel**
 UNIT/FLEET #: BRAKE TYPE: **Air**
 (Optional)

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|--|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | | | ✓ | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Disc Disc Disc | | | | | | |
| | | | | | | | Size: | | | | | | |
| Section 3A - Air Brakes | | | ✓ | | | | Slack: | | | | | | |
| | | | | | | | Left: 00000 00000 00000 | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Right: 00000 00000 00000 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 5 - Instruments, Auxillary Equipment | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Left: 00000 00000 00000 | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Right: 00000 00000 00000 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Pad Pad Pad | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Left: 13 15 16 | | | | | | |
| | | | | | | | Right: 15 15 16 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor Rotor | | | | | | |
| Section 10 - Couplers & Hitches | | | | | ✓ | | Left: 40.13 44.15 44.3 | | | | | | |
| | | | | | | | Right: 39.74 38.25 44.39 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | ✓ | | Comments: | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **GOSAL, RAGHUBIR SINGH**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection. If you have any questions please call 250-952-0577 or visit our website at www.th.gov.bc.ca/cvse



Commercial Vehicle
Inspection Report

DECAL No.

DX34485

Confirmation Number

4415935

INSPECTION RESULT

PASSED

WORK ORDER NUMBER

DECAL

EXPIRY 30 Sep 2008

DATE

INSPECTION COMPLETE DATE

26 Mar 2008

INSPECTION TYPE

Complete

Vehicle Type 4 - Bus

inspected by

CHONN

INSPECTOR'S SIGNATURE

Complete Repairs by

Inspector's M / P Number M07002 - 003

Facility Name BRIGHOUSE

OWNER MI JOO TOUR & TRAVEL LTD

Facility Number S5286 - 007

Fleet

Unit

ADDRESS

303 - 2309 W 41ST AVE

CITY

VANCOUVER

PROV.

BC

POSTAL

CODE

V6M2A3

REGISTRATION
NUMBER

S15

PLATE
NUMBER

S15

JUR

BC

YEAR

1998

MAKE

PREVOST

MODEL

BODY

STYLE BUS

VIN

S15

ODOMETER

564034

M

Brake
Type

Air

FUEL
CODE

Diesel

MARK "P" Passed "C" Passed with Caution "X" Fail/Reject "R" Pass but had failed the same day "O" Out of Service

| Inspection Result | | Inspection Result | |
|--|---|---|---|
| Section 1 - Power Train | P | Section 8 - Body & Frame | P |
| | | | |
| | | | |
| Section 2 - Suspension | P | Section 9 - Tires & Wheels | P |
| | | | |
| | | | |
| Section 3 - Hydraulic Brakes | | Section 10 - Couplers & Hitches | |
| | | | |
| | | Section 10 - (Special Use Vehicle Components) | |
| Section 3A - Air Brakes | P | | |
| | | Pressure Fuel | O / S P |
| | | Liquid Propane Gas | |
| Section 4 - Steering | P | Compressed Natural Gas | |
| | | | |
| | | Pressure Fuel Inspector's | |
| | | Name & Number | |
| Section 5 - Instruments, Auxillary Equipment | P | | |
| | | Push Rod Travel | Brake Lining Pad Thickness |
| | | | Cam shaft travel Rotor / Drum Measurement |
| | | Axle Left Right | Left Right Left Right |
| Section 6 - Lamps | R | 1 DISK DISK 1/2 1/2 | NA NA |
| 3 LIGHTS OUT | | 2 DISK DISK 5/8 5/8 | NA NA |
| | | 3 DISK DISK 5/8 5/8 | NA NA |
| Section 7 - Electrical System | P | 4 | |
| | | 5 | |
| Additional Comments : | | | |
| | | | |
| | | | |
| | | | |

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information provided will be used to process your vehicle inspection.
If you have any questions please call 250-952-0577

MV3104 (May 19 2005)

JOSEPH LAZAR

BRIGHOUSE FLEET SERVICES 2001 INC.



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**

8693730

**PLACE DECAL
HERE**

EK52125

DECAL EXPIRY DATE

31 MAY 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER # **09171** INSPECTION START DATE **02 NOV 2012 10:52** INSPECTION COMPLETE DATE **02 NOV 2012 11:57**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M12688-003**
INSPECTOR'S NAME: **MORAN, MICHAEL S.**
LICENCE EXPIRY DATE: **31 JAN 2014**
FACILITY NUMBER: **S2467-012**
FACILITY NAME: **DAWSON TRUCK REPAIRS
LTD.**
INSPECTION CLASS: **4 - Bus**

OWNER/
LESSEE: **MI JOO TOUR & TRAVEL**
ADDRESS: **207-403 NORTH RD**
CITY: **COQUITLAM** PROV: **BC** POSTAL CODE: **V3K3V9**
REGISTRATION #: **S15** VEH. JURISDICTION: **BC** PLATE: **S15**
YEAR: **2010** MAKE: **MERCEDES** MODEL: **SPNTR**
BODY STYLE: **BUS** VIN: **S15**
ODOMETER: **189504 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

| | F | R | P | PC | O | NA | | F | R | P | PC | O | NA |
|--|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | ✓ | | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 3A - Air Brakes | | | | | ✓ | | Type: | | | | | | |
| | | | | | | | Size: | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Slack: | | | | | | |
| | | | | | | | Left: | | | | | | |
| Section 5 - Instruments, Auxiliary Equipment | | | ✓ | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 6 - Lamps REPLACE 1 LICENSE BULB | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Left: | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 10 - Couplers & Hitches | | | | | ✓ | | Type: Pad Pad | | | | | | |
| | | | | | | | Left: 11 12 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | ✓ | | Right: 12 12 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| | | | | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor | | | | | | |
| | | | | | | | Left: 27.69 16.25 | | | | | | |
| | | | | | | | Right: 27.82 16.31 | | | | | | |
| | | | | | | | Comments: | | | | | | |

General Inspection Comments:

Inspector's Name **MORAN, MICHAEL S.**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**

8454197

**PLACE DECAL
HERE**

EG44943

DECAL EXPIRY DATE

31 OCT 2012

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER # **07577** INSPECTION START DATE **05 APR 2012 10:14** INSPECTION COMPLETE DATE **09 APR 2012 14:03**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M12688-003**
INSPECTOR'S NAME: **MORAN, MICHAEL S.**
LICENCE EXPIRY DATE: **31 JAN 2014**
FACILITY NUMBER: **S2467-011**
FACILITY NAME: **DAWSON TRUCK REPAIRS LTD.**
INSPECTION CLASS: **1 - Motor vehicle with lic. GVW of 5,500 kgs or less**

OWNER/LESSEE: **MI JOO TOUR & TRAVEL LTD**
ADDRESS: **207-403 NORTH ROAD**
CITY: **COQUITLAM** PROV: **BC** POSTAL CODE: **V3K3V9**
REGISTRATION #: **S15** VEH. JURISDICTION: **BC** PLATE: **S15**
YEAR: **2010** MAKE: **MERCEDES** MODEL: **SPNTR**
BODY STYLE: **BUS** VIN: **S15**
ODOMETER: **117973 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

| | F | R | P | PC | O | NA | | F | R | P | PC | O | NA |
|---|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train MAKE UP DRIVESHAFT SAFETY HOOPS | | ✓ | | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | ✓ | | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 3A - Air Brakes | | | | | ✓ | | Type: | | | | | | |
| | | | | | | | Size: | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| Section 5 - Instruments, Auxiliary Equipment | | | ✓ | | | | Comments: | | | | | | |
| Section 6 - Lamps REPAIR LAMPS | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 8 - Body & Frame REAR WIPER BLADES ARE ON ORDER | | | ✓ | | | | Left: | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Right: | | | | | | |
| Section 10 - Couplers & Hitches | | | | | ✓ | | Comments: | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | ✓ | | Brake Lining/Pad Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor | | | | | | |
| | | | | | | | Left: 30.98 15.22 | | | | | | |
| | | | | | | | Right: 31.00 14.87 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **MORAN, MICHAEL S.**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of
Transportation

Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER

8255015

PLACE DECAL
HERE

EG26836

DECAL EXPIRY DATE

31 MAR 2012

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER # **32358** INSPECTION DATE **28 SEP 2011** INSPECTION COMPLETE DATE/TIME **28 SEP 2011 14:28**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M13331-003**
INSPECTOR'S NAME: **BOILEAU, JOSHUA**
CARD EXPIRY DATE: **30 JUN 2013**
FACILITY NUMBER: **S6767-005**
FACILITY NAME: **KAL TIRE LTD..**

OWNER/
LESSEE: **MI JOO TOUR & TRAVEL LTD**

ADDRESS: **207-403 NORTH RD**

CITY: **COQUITLAM**

PROV: **BC**

POSTAL CODE: **V3K3V9**

REGISTRATION NUMBER: **S15**

VEHICLE JURISDICTION: **BC**

PLATE NUMBER: **S15**

YEAR: **2010**

MAKE: **MERCEDES**

MODEL: **SPNTR**

BODY STYLE: **BUS**

VIN: **S15**

ODOMETER: **76559 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:
(Optional)

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|--|---|---|---|----|---|----|---|-------|-------|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propana Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | ✓ | | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # | 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | | | Type: | | | | | | |
| | | | | | | | Size: | | | | | | |
| Section 3A - Air Brakes | | | | | | ✓ | Slack: | | | | | | |
| | | | | | | | Left: | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 5 - Instruments, Auxillary Equipment | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # | 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | | | Left: | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| | | | | | | | Axle # | 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | | | Type: Pad | Pad | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Left: | 8 | 8 | | | | |
| | | | | | | | Right: | 8 | 8 | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Comments: | | | | | | |
| Section 10 - Couplers & Hitches | | | | | | ✓ | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # | 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | | | Type: Rotor | Rotor | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | | ✓ | Left: | 26.59 | 15.04 | | | | |
| | | | | | | | Right: | 26.64 | 15.03 | | | | |
| | | | | | | | Comments: | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **BOILEAU, JOSHUA**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of
Transportation

Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER

8041540

PLACE DECAL
HERE

EE98143

DECAL EXPIRY DATE

30 SEP 2011

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION DATE: **25 MAR 2011**
INSPECTION COMPLETE DATE/TIME: **25 MAR 2011 11:06**

REASON NOTE:
TECHNICIAN NAME:
PHONE #:

INSPECTOR'S NUMBER: **M07267-005**
INSPECTOR'S NAME: **WU, ALEX CHING TING**
CARD EXPIRY DATE: **31 JUL 2012**

OWNER/
LESSEE: **MI JOO TOUR & TRAVEL LTD**
ADDRESS: **207-403 NORTH ROAD**

FACILITY NUMBER: **S6722-003**
FACILITY NAME: **128 AUTO SERVICE CENTRE***

CITY: **COQUITLAM** PROV: **BC** POSTAL CODE: **V3K3V9**
REGISTRATION NUMBER: **S15** VEHICLE JURISDICTION: **BC** PLATE NUMBER: **S15**
YEAR: **2010** MAKE: **MERCEDES** MODEL: **SPNTR**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

BODY STYLE: **BUS** VIN: **S15**
ODOMETER: **4993 KM** FUEL TYPE: **Diesel**

UNIT/FLEET #:
(Optional) BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|--|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | ✓ | | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 3A - Air Brakes | | | | | | ✓ | Type: | | | | | | |
| | | | | | | | Size: | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Slack: | | | | | | |
| | | | | | | | Left: | | | | | | |
| Section 5 - Instruments, Auxillary Equipment | | | ✓ | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Comments: | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 10 - Couplers & Hitches | | | | | | ✓ | Type: Pad Pad | | | | | | |
| | | | | | | | Left: 11 11 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | | ✓ | Right: 11 11 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| | | | | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor | | | | | | |
| | | | | | | | Left: 22 16 | | | | | | |
| | | | | | | | Right: 22 16 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **WU, ALEX CHING TING**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8591600

**PLACE DECAL
HERE**
EJ43991

DECAL EXPIRY DATE
28 FEB 2013

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION START DATE 01 AUG 2012 10:30
INSPECTION COMPLETE DATE 01 AUG 2012 11:30

INSPECTOR'S NUMBER: M13936-002
INSPECTOR'S NAME: AUGUST, LLOYD
LICENCE EXPIRY DATE: 31 OCT 2012
FACILITY NUMBER: S1615-011
FACILITY NAME: KEY WEST FORD SALES LTD.
INSPECTION CLASS: 4 - Bus

REASON NOTE:
TECHNICIAN NAME:
PHONE #:
OWNER/ LESSEE: MI-JOO TOURS AND TRAVEL
ADDRESS: 207-403 NORTH ROAD
CITY: COQUITLAM **PROV:** BC **POSTAL CODE:** V3K3V9
REGISTRATION #: S15 **VEH. JURISDICTION:** BC **PLATE:** S15
YEAR: 2011 **MAKE:** FORD **MODEL:**
BODY STYLE: BUS **VIN:** S15
ODOMETER: 101149 KM **FUEL TYPE:** Gasoline
UNIT/FLEET #: **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

| | F | R | P | PC | O | NA | | F | R | P | PC | O | NA |
|---|---|---|---|----|---|----|--|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| | | | | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 2 - Suspension | | | ✓ | | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| Section 3 - Hydraulic Brakes | | | ✓ | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 3A - Air Brakes | | | | | ✓ | | Type: | | | | | | |
| | | | | | | | Size: | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Slack: | | | | | | |
| | | | | | | | Left: | | | | | | |
| Section 5 - Instruments, Auxillary Equipment | | | ✓ | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Left: | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| Section 10 - Couplers & Hitches | | | | | ✓ | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Pad Pad | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | ✓ | | Left: 8 8 | | | | | | |
| | | | | | | | Right: 8 8 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| | | | | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor | | | | | | |
| | | | | | | | Left: 40.10 41.87 | | | | | | |
| | | | | | | | Right: 39.43 41.5 | | | | | | |
| | | | | | | | Comments: | | | | | | |

General Inspection Comments:

Inspector's Name AUGUST, LLOYD

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of
Transportation

Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
8353714

PLACE DECAL
HERE
EH67483

DECAL EXPIRY DATE
31 JUL 2012

INSPECTION RESULT: **Pass** WORK ORDER #: **394191** INSPECTION DATE: **04 JAN 2012** INSPECTION COMPLETE DATE/TIME: **04 JAN 2012 08:10**
 INSPECTION TYPE: **Complete** REASON FOR INSPECTION: **Semi-Annual** REASON NOTE:
 COLLISION REPAIR FACILITY: TECHNICIAN NAME: PHONE #:
 INSPECTOR'S NUMBER: **M06253-005** OWNER/LESSEE: **mi joo tour and travel ltd.**
 INSPECTOR'S NAME: **STEVENSON, STEWART ROBI** ADDRESS: **207-403 north road**
 CARD EXPIRY DATE: **31 MAY 2012** CITY: **coquitlam** PROV: **BC** POSTAL CODE: **v3k3v9**
 FACILITY NUMBER: **S1615-010** REGISTRATION NUMBER: **S15** VEHICLE JURISDICTION: **BC** PLATE NUMBER: **S15**
 FACILITY NAME: **KEY WEST FORD SALES LTD.** YEAR: **2011** MAKE: **FORD** MODEL:
 INSPECTION CLASS: **4 - Bus** BODY STYLE: **BUS** VIN: **S15**
 ODOMETER: **49244 KM** FUEL TYPE: **Gasoline**
 UNIT/FLEET #: BRAKE TYPE: **Hydraulic**
 (Optional)

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|--|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | ✓ | | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 3A - Air Brakes | | | | | | ✓ | Type: | | | | | | |
| | | | | | | | Size: | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Slack: | | | | | | |
| | | | | | | | Left: | | | | | | |
| Section 5 - Instruments, Auxillary Equipment | | | ✓ | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Comments: | | | | | | |
| | | | | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Pad Pad | | | | | | |
| Section 10 - Couplers & Hitches | | | | | | ✓ | Left: 10 10 | | | | | | |
| | | | | | | | Right: 10 10 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | | ✓ | Comments: | | | | | | |
| | | | | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor | | | | | | |
| | | | | | | | Left: 39.7 41.8 | | | | | | |
| | | | | | | | Right: 39.8 42 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **STEVENSON, STEWART ROBERT** Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of
Transportation

Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
8143039

PLACE DECAL
HERE
EF85011

DECAL EXPIRY DATE
31 DEC 2011

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER # **3878-A** INSPECTION DATE **20 JUN 2011** INSPECTION COMPLETE DATE/TIME **20 JUN 2011 09:27**

REASON NOTE:
TECHNICIAN NAME: PHONE #:

INSPECTOR'S NUMBER: **M08638-006**
INSPECTOR'S NAME: **JONES, STANLEY ARTHUR**
CARD EXPIRY DATE: **31 MAR 2013**

OWNER/
LESSEE: **Dynamic Specialty Vehicles Ltd**

ADDRESS: **18550 96th Ave**

CITY: **Surrey**

PROV: **BC**

POSTAL CODE: **V4N3P9**

FACILITY NUMBER: **S4715-010**

REGISTRATION NUMBER: **S15**

VEHICLE JURISDICTION: **BC**

PLATE NUMBER:

FACILITY NAME: **DYNAMIC SPECIALTY**

YEAR: **2011**

MAKE: **FORD**

MODEL:

INSPECTION CLASS: **4 - Bus**

BODY STYLE: **BUS**

VIN: **S15**

ODOMETER: **3102 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:
(Optional)

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|--|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | ✓ | | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 3A - Air Brakes | | | | | | ✓ | Type: | | | | | | |
| | | | | | | | Size: | | | | | | |
| | | | | | | | Slack: | | | | | | |
| | | | | | | | Left: | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 5 - Instruments, Auxiliary Equipment | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| Frame battery missing hold down bolt | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Type: Pad Pad | | | | | | |
| | | | | | | | Left: 12 12 | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Right: 12 12 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 10 - Couplers & Hitches | | | | | | ✓ | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | | ✓ | Type: Rotor Rotor | | | | | | |
| | | | | | | | Left: 40 42 | | | | | | |
| | | | | | | | Right: 40 42 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **JONES, STANLEY ARTHUR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
8583874

PLACE DECAL
HERE
EH33540

DECAL EXPIRY DATE
31 JAN 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION START DATE: **26 JUL 2012 10:00**
INSPECTION COMPLETE DATE: **26 JUL 2012 14:00**

REASON NOTE:
TECHNICIAN NAME:
PHONE #:

INSPECTOR'S NUMBER: **M10976-006**

INSPECTOR'S NAME: **FOX, DANIEL**

LICENCE EXPIRY DATE: **30 NOV 2013**

FACILITY NUMBER: **S1756-011**

FACILITY NAME: **BRENTWOOD BRAKE & 1**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

OWNER/
LESSEE: **Mi Joo Tours**

ADDRESS: **207-403 North RD**

CITY: **Coquitlam BC**

REGISTRATION #: **S15**

YEAR: **2011**

BODY STYLE: **BUS**

ODOMETER: **122088 KM**

UNIT/FLEET #:

PROV: **BC**

VEH. JURISDICTION: **BC** PLATE: **S15**

MAKE: **MERCEDES**

VIN: **S15**

FUEL TYPE: **Diesel**

BRAKE TYPE: **Hydraulic**

MODEL: **SPNTR**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

| | F | R | P | PC | O | NA | | F | R | P | PC | O | NA |
|---|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes new front brakes new rotors | | | ✓ | | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 3A - Air Brakes | | | | | | ✓ | Type: | | | | | | |
| | | | | | | | Size: | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Slack: | | | | | | |
| | | | | | | | Left: | | | | | | |
| Section 5 - Instruments, Auxillary Equipment | | | ✓ | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| Section 8 - Body & Frame | | | ✓ | | | | Comments: | | | | | | |
| | | | | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Pad | | | | | | |
| Section 10 - Couplers & Hitches | | | | | | ✓ | Left: 10 | | | | | | |
| | | | | | | | Right: 10 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | | ✓ | Comments: 1 - new pads | | | | | | |
| | | | | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor | | | | | | |
| | | | | | | | Left: 28.0 | | | | | | |
| | | | | | | | Right: 28.0 | | | | | | |
| | | | | | | | Comments: 1 - new rotors | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **FOX, DANIEL**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of
Transportation

Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
8360783

PLACE DECAL
HERE
EG44809

DECAL EXPIRY DATE
31 JUL 2012

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER # **06892** INSPECTION DATE **06 JAN 2012** INSPECTION COMPLETE DATE/TIME **11 JAN 2012 08:38**

REASON NOTE:
TECHNICIAN NAME: PHONE #:

INSPECTOR'S NUMBER: **M12688-002**
INSPECTOR'S NAME: **MORAN, MICHAEL S.**
CARD EXPIRY DATE: **31 JAN 2012**

OWNER/
LESSEE: **MERCEDES-BENZ FIN SERV CA MI JOO TOUR & TRAVEL**
ADDRESS: **207-403 NORTH RD**

FACILITY NUMBER: **S2467-011**
FACILITY NAME: **DAWSON TRUCK REPAIRS LTD.**

CITY: **COQUITLAM** PROV: **BC** POSTAL CODE: **V3K3V9**
REGISTRATION NUMBER: **S15** VEHICLE JURISDICTION: **BC** PLATE NUMBER: **S15**
YEAR: **2011** MAKE: **MERCEDES** MODEL: **SPNTR**

INSPECTION CLASS: **4 - Bus**

BODY STYLE: **BUS** VIN: **S15**
ODOMETER: **69854 KM** FUEL TYPE: **Diesel**

UNIT/FLEET #:
(Optional) BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|---|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | ✓ | | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 3A - Air Brakes | | | | | ✓ | | Type: | | | | | | |
| | | | | | | | Size: | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Slack: | | | | | | |
| | | | | | | | Left: | | | | | | |
| Section 5 - Instruments, Auxiliary Equipment | | | ✓ | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 6 - Lamps REPLACE INTERIOR LAMP | | ✓ | | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| Section 8 - Body & Frame INSTALL SAFETY LOOP #3 SHAFT | | ✓ | | | | | Comments: | | | | | | |
| | | | | | | | | | | | | | |
| Section 9 - Tires & Wheels BOTH REAR & L.F. TIRES MARGINAL | | | | ✓ | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 10 - Couplers & Hitches | | | | | ✓ | | Type: Pad Pad | | | | | | |
| | | | | | | | Left: 8 7 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | ✓ | | Right: 8 7 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor | | | | | | |
| | | | | | | | Left: 26.9 14.7 | | | | | | |
| | | | | | | | Right: 26.8 14.6 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| | | | | | | | | | | | | | |

General Inspection Comments:

Inspector's Name **MORAN, MICHAEL S.**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of
Transportation

Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
8354702

PLACE DECAL
HERE

DECAL EXPIRY DATE

INSPECTION RESULT: **Fail**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION DATE: **04 JAN 2012**
INSPECTION COMPLETE DATE/TIME: **04 JAN 2012 16:18**

REASON NOTE:
TECHNICIAN NAME:
PHONE #:

INSPECTOR'S NUMBER: **M14426-001**
INSPECTOR'S NAME: **GHASHGHAE, ALI**
CARD EXPIRY DATE: **31 OCT 2013**
FACILITY NUMBER: **S6767-005**
FACILITY NAME: **KAL TIRE LTD..**

OWNER/
LESSEE: **MI JOO TOUR & TRAVEL LTD.**

ADDRESS: **207-403 NORTH RD.**

CITY: **COQUITLAM**

PROV: **BC**

POSTAL CODE: **V3K3V9**

REGISTRATION NUMBER: **S15**

VEHICLE JURISDICTION: **BC**

PLATE NUMBER: **S15**

YEAR: **2011**

MAKE: **MERCEDES**

MODEL: **SPNTR**

BODY STYLE: **BUS**

VIN: **S15**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

ODOMETER: **69795 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:
(Optional)

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

| | F | R | P | PC | C | NA | | F | R | P | PC | C | NA |
|---|---|---|---|----|---|----|---|---|---|---|----|---|----|
| Section 1 - Power Train | | | ✓ | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | ✓ |
| | | | | | | | Compressed Natural Gas | | | | | | ✓ |
| Section 2 - Suspension | | | ✓ | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | ✓ | | | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 3A - Air Brakes | | | ✓ | | | | Type: | | | | | | |
| | | | | | | | Size: | | | | | | |
| Section 4 - Steering | | | ✓ | | | | Slack: | | | | | | |
| | | | | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 5 - Instruments, Auxillary Equipment | ✓ | | | | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| Fire extinguisher not readily accessible & insecure | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 6 - Lamps | | | ✓ | | | | Left: | | | | | | |
| | | | | | | | Right: | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 7 - Electrical System | | | ✓ | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 8 - Body & Frame | ✓ | | | | | | Type: Pad Pad | | | | | | |
| Seat belt retractor does not remove belt slack | | | | | | | Left: 8 7 | | | | | | |
| | | | | | | | Right: 8 7 | | | | | | |
| Section 9 - Tires & Wheels | | | ✓ | | | | Comments: | | | | | | |
| Section 10 - Couplers & Hitches | | | | | ✓ | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | ✓ | | Type: Rotor Rotor | | | | | | |
| | | | | | | | Left: 26.99 14.92 | | | | | | |
| | | | | | | | Right: 26.98 14.81 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **GHASHGHAE, ALI**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/MIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

NOTICE OF SUSPENSION OF NATIONAL SAFETY CODE SAFETY CERTIFICATE

REGARDING:

Safety Certificate S15 issued to Mi Joo Tour & Travel Ltd.

DECISION

Pursuant to section 118.95 of the *Motor Vehicle Act*, Safety Certificate S15 issued to Mi Joo Tour & Travel Ltd. is **IMMEDIATELY SUSPENDED**.

Although Mi Joo Tour & Travel Ltd. had a satisfactory on road safety performance record in British Columbia up to December 29, 2012, the record keeping was found to be not in accordance with National Safety Code (NSC) Division 37 of the *Motor Vehicle Act Regulations*. Mi Joo Tour & Travel Ltd. must cease all commercial vehicle operations, effective immediately. A 'Hold' has been placed on your vehicles and until further notice, no commercial vehicle transactions will be permitted without prior approval of the NSC Administration in Victoria.

REASONS

On December 30, 2012 at approximately 10:11 a.m. (PST), a 57-passenger motor coach operating under Safety Certificate S15 crashed on the I-84 near Pendleton, Oregon, resulting in 9 passenger deaths and 39 passenger injuries.

Mi Joo Tour & Travel Ltd. permitted their driver, Haeng Kyu Hwang to drive in excess of maximum number of hours (70 hours) permissible. Mr. Hwang had driven 88.5 hours in 7 days at the time of the crash on December 30, 2012, which resulted in 9 fatalities and 39 injuries.

A facility audit was completed on January 9, 2013 by Carrier Safety Inspector Harji Bisla. The results of the audit were unsatisfactory.

BACKGROUND

Mi Joo Tour & Travel Ltd. is based out of the Coquitlam, BC area and was issued a NSC Safety Certificate on January 26, 2007. The carrier is a registered BC company incorporated on May 21, 1997 and Edward Kang is the sole director and officer. Mi Joo Tour & Travel Ltd. has 6 vehicles operating under their Safety Certificate.

In August 2011, the overall NSC safety score of Mi Joo Tour & Travel Ltd. reached a level where they were issued a Warning letter from the Ministry advising that if their road performance continued to deteriorate, further action would be taken.

Mi Joo Tour & Travel Ltd. received two compliance reviews in July 2010 and August 2011 by the United States Department of Transportation (USDOT) Federal Motor Carrier Safety Administration (FMCSA) prior to crash. In both reviews, non-compliance and deficiencies were identified.

A quantifiable NSC Facility Audit completed by Carrier Safety Inspector Harji Bisla on January 9, 2013 identified that Mi Joo Tour & Travel Ltd. is non-compliant in NSC Division 37 of the *Motor Vehicle Act Regulations*; hours of service, vehicle maintenance records and driver records.

WITHDRAWAL OF SUSPENSION

In order to have the suspension reconsidered, Mi Joo Tour & Travel Ltd. is required to immediately do all of the following:

1. Develop an action plan that addresses each area of non-compliance identified by Inspector Bisla in the facility audit. The action plan must include how the carrier is going to effectively monitor their driver's hours of service, trip inspections and a progressive discipline policy for their drivers. The action plan is to be forwarded to the Manager, NSC for approval.
2. Ensure all their drivers are trained in the requirements for hours of service, trip inspections and other mandatory NSC obligations.
3. Retain the services of a NSC Safety Consultant to assist with setting up and maintaining NSC operations. The consultant must be approved by the Manager, NSC
4. Develop a vehicle maintenance plan for the vehicles operating under their NSC Certificate.

Failure to meet with all of the above conditions by February 28, 2013 will result in the recommendation to cancel Mi Joo Tour & Travel Ltd.'s NSC Certificate.



Brian Murray
Director, Commercial Vehicle Safety and Enforcement

January 11, 2013

2013-01-11

CVSE - NSC SYSTEM

S22

13:44:16

QNC - Query NSC Carrier

BCSC/XTSA3016

Command: QNC

S15

Carrier Number: BC

S15

Client Status: VERIFIED ACTIVE

Client Number:

S15

MI JOO TOUR & TRAVEL LTD.

Business Addr Ref: NSC

Records Loc'n Addr Ref: NSC

207-403 NORTH RD

207-403 NORTH RD

COQUITLAM BC V3K 3V9

COQUITLAM BC V3K 3V9

NSC Safety Rating: SAT-UNAUDITED

FR Filing: NONE MCA: YES

Profile Status: SATISFACTORY

Audit Status: UNAUDITED

Carrier Condition: SUSPENDED

SAVR Filing: NONE CERT#: 017939 ORIGINAL

Microfilm Number: =

Document Ref No:

Issue Date: 2007-01-26

Next Review Date:

Comment: SUSPENDED AS PER NSC MGR JANUARY 11, 2013 - CHRIS

Letter:

BROWNE

Cancel:

Statistics Date:

Ann'l Km (000's):

Revenue (\$000's):

Drivers:

PQNC002I - DATA RETRIEVED SUCCESSFULLY

F1-HELP F3-EXIT F4-QRY-PTS F5-QRY-CARR F9-SRCH-IND F10-SRCH-ORG

2013-01-11 BC SOLICITOR GENERAL - CLIENT SYSTEM S22
13:44:49 QCO - Query Client Organization BCSC/XTSA3016
Command: QCO S15

Client Number: S15 Status: VERIFIED ACTIVE Eff.Date: 1999-07-08
Legal Name: MI JOO TOUR & TRAVEL LTD.

Usual Address Ref: NSC 207-403 NORTH RD
COQUITLAM BC V3K 3V9

Organization Type: COMPANY
Document Type: INC
Document Id: 0543148

Vehicles: 0
FR Filing: NONE
Prorate Acct: NONE
MC Authority: YES
NSC Certificate: NO
Last Updated By: S22
Date Last Updated: 2013-01-11

Comments: SUSPENDED AS PER NSC MGR JANUARY 11, 2013 - CHRIS BROWNE

MORG004I - CLIENT ADDRESS(ES) EXIST - USE F6 TO DISPLAY
F1-HELP F3-EXIT F6-MORE-ADDR F12-USED-BY



Tri-City Insurance Brokers Ltd.

2851 SHAUGHNESSY STREET, PORT COQUITLAM, B.C. V3C 3H1
PHONE (604) 941-0444 - FAX (604) 941-3721

FAX TRANSMISSION

DATE: January 11, 2013
COMPANY: NSC
TO: Silvian
FAX NUMBER: 1-250-952-0578
RE: Mi Joo Tour
FROM: Janice Koh
PAGES: 2

Re: Registration # 10603806

Please see attached the letter from the owner of Mi Joo Tour & travel Ltd.
If you have any question or concern, please contact me 604-941-0444.

Best regards,

Janice Koh

Mi Joo Tour & Travel Ltd.,
207-403 North Road
Coquitlam, BC
V3K 3v9

January 10, 2013

To Whom It May Concern:

I certify that my Company is the registered Lessee of the following vehicle:

2013 TOYOTA SIENA
REGISTRATION # S15
VIN # S15

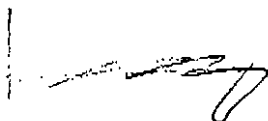
I am declared I am using this vehicle for taking care of my business and the car accident happened on December 30, 2012. I am also confirmed not using this vehicle for the transportation to carrying passenger or chartered bus anymore.

The vehicle will be insured under passenger plate (new plate # will be S15 and amend VIC number to change body style of vehicle to station wagon and vehicle use will be just business use.

If you need more information or any concern, please contact 604-939-0043.

Sincerely yours,

Edward Kang



Browne, Chris TRAN:EX

From: Barker, Erik [Erik.Barker@icbc.com]
Sent: Wednesday, January 9, 2013 8:27 AM
To: Browne, Chris TRAN:EX; Chan, Amy; Jelic, Fran; Kanji, Hanif; Lee, Katherine; Thomsen, Leila; Sutherland, Maria; Chan, Monica; Valente, Pina; Olsen, Shelly; Vali, Zamila
Cc: Morris, Barbara G TRAN:EX
Subject: RE: Holds Re: Agents 57333 & 62130

Hi Chris,

Snap codes have been placed on all of the registrations as requested.

Thanks,

.....
Erik Barker

ADP Rep III

Autoplan Document Processing

ICBC building trust. driving confidence.

.....
Esplanade Centre - 2nd Floor | #205 - 151 W. Esplanade
North Vancouver | British Columbia | V7M 3H9

Phone: 604-661-2280 | **Extension:** 6094
Facsimile: 604-661-6727

From: Browne, Chris TRAN:EX [mailto:Chris.Browne@gov.bc.ca]
Sent: Wednesday, January 09, 2013 8:20 AM
To: Chan, Amy; Barker, Erik; Jelic, Fran; Kanji, Hanif; Lee, Katherine; Thomsen, Leila; Sutherland, Maria; Chan, Monica; Valente, Pina; Olsen, Shelly; Vali, Zamila
Cc: Morris, Barbara G TRAN:EX
Subject: Holds Re: Agents 57333 & 62130

Good morning – please place permanent holds on the following vehicles due to a pending investigation of the carrier.

MI JOO TOUR & TRAVEL LTD. (NSC S15

| Vehicle Registration | Agent |
|----------------------|-------|
| S15 | 57333 |
| | 57333 |
| | 62130 |
| | 57333 |
| | 57333 |

Regards,

Chris Browne, CHRP
Evidence Analyst & Weigh2GoBC Administrator
Commercial Vehicle Safety and Enforcement
Ministry of Transportation and Infrastructure
Phone: (250) 953-4001 | Fax: (250) 952-0578
www.weigh2gobc.ca

This email and any attachments are intended only for the named recipient and may contain confidential and/or privileged material. Any unauthorized copying, dissemination or other use by a person other than the named recipient of this communication is prohibited. If you received this in error or are not named as a recipient, please notify the sender and destroy all copies of this email immediately.

2013-01-09 CVSE - NSC SYSTEM S22
 08:10:28 QVE - Query NSC Vehicles For A Client BCSC/XTSA0919
 Command: QVE S15

Page: 1

Date From: To: (YYYY-MM-DD) Display Inactive: N
 Client Number: S15 MI JOO TOUR & TRAVEL LTD. MC Authority: YES
 Client Status: VERIFIED ACTIVE NSC Safety Rating: SAT-UNAUDITED
 Client Type: ORGANIZATION Number of Active Vehicles: 5
 Usual Addr Ref: NSC

| Regi# | Plate# | Eff Date | Term Date | Year | Make | GVW |
|-------|--------|------------|-----------|------|----------|---------|
| | | 2012-12-21 | | 98 | PREVOST | 0023663 |
| | | 2011-03-07 | | 10 | MERCEDES | 0004999 |
| | S15 | 2012-03-24 | | 11 | FORD | 0006577 |
| | | 2011-05-31 | | 11 | MERCEDES | 0004999 |
| | | 2012-09-17 | | 13 | TOYOTA | 0003652 |

PQVE003I - VEHICLE AND CLIENT INFORMATION RETRIEVED SUCCESSFULLY
 F1-HELP F3-EXIT F5-REFRESH F9-SRCH-IND F10-SRCH-ORG

2013-01-09

CVSE - NSC SYSTEM

S22

08:08:12

QNC - Query NSC Carrier

BCSC/XTSA0919

Command: QNC

S15

Carrier Number: BC

S15

Client Status: VERIFIED ACTIVE

Client Number:

S15

MI JOO TOUR & TRAVEL LTD.

Business Addr Ref: NSC

Records Loc'n Addr Ref: NSC

207-403 NORTH RD

207-403 NORTH RD

COQUITLAM BC V3K 3V9

COQUITLAM BC V3K 3V9

NSC Safety Rating: SAT-UNAUDITED

FR Filing: NONE MCA: YES

Profile Status: SATISFACTORY

Audit Status: UNAUDITED

Carrier Condition: ACTIVE

SAVR Filing: NONE CERT#: 017939 ORIGINAL

Microfilm Number:

Document Ref No:

Issue Date: 2007-01-26

Next Review Date:

Comment:

Letter:

Cancel:

Statistics Date:

Ann'l Km (000's):

Revenue (\$000's):

Drivers:

PQNC002I - DATA RETRIEVED SUCCESSFULLY

F1-HELP F3-EXIT F4-QRY-PTS F5-QRY-CARR F9-SRCH-IND F10-SRCH-ORG

Pages 313 through 314 redacted for the following reasons:

S3



BRITISH
COLUMBIA

The Best Place on Earth

NSC#: S15

AUGUST 04, 2011

MI JOO TOUR & TRAVEL LTD.
207-403 NORTH RD
COQUITLAM BC
V3K 3V9

Re: Carrier Warning letter

Dear National Safety Code Carrier:

To improve the safety of the commercial carrier industry in British Columbia, a process to monitor carriers' safety performance has been implemented.

This letter is to alert you that your safety performance, as measured by your National Safety Code (NSC) Carrier Profile score(s), is higher than the provincial median for carriers of the same or similar fleet size. This raises safety concerns about your operation.

If your safety performance continues to deteriorate, your safety records will be audited. When the audit is complete, an overall audited Safety Rating is assigned. Tickets may be issued if violations are found during the audit.

If after audit there is further deterioration of your safety performance, a recommendation may be made to the Director, Commercial Vehicle Safety and Enforcement that your Safety Certificate be cancelled.

If you have any questions or wish to discuss your Carrier Profile, please contact your local carrier safety inspector, or the NSC program office at (250) 952-0576. Contact numbers for carrier safety inspectors are listed in the back of the *Carrier Safety Guide*. This guide contains suggestions to help you monitor your on-road performance. You can find this guide under National Safety Code on the Ministry's web site at www.cvse.ca

To access your Carrier Profile online, please see the instructions on the reverse of this letter.

Yours truly,

Barb Morris
Manager
National Safety Code

MINISTRY OF
TRANSPORTATION
AND INFRASTRUCTURE

MV018A (082011)

Commercial Vehicle Safety
& Enforcement Branch

Telephone: (250) 952-0576

Mailing Address:
PO Box 9250 Stn Prov Govt
Victoria BC V8W 9J2

Facsimile: (250) 952-0578

Location:
3A 940 Blanshard Street
Victoria BC V8W 9T5

Website: www.tl.gov.bc.ca/cvse



BRITISH
COLUMBIA

The Best Place on Earth

NSC#: S15

AUGUST 04, 2011

MI JOO TOUR & TRAVEL LTD.
207-403 NORTH RD
COQUITLAM BC
V3K 3V9

Re: Carrier warning letter

Dear National Safety Code Carrier:

To improve the safety of the commercial carrier industry in British Columbia, a four-step process to monitor carriers' safety performance has been implemented. This warning letter is the first step.

This letter is to alert you that your safety performance, as measured by your National Safety Code (NSC) Carrier Profile score(s) (see enclosed documents), is higher than the provincial average for carriers of the same or similar fleet size. This raises safety concerns about your operation.

If a carrier's safety performance continues to deteriorate, the second step is a carrier interview. If the carrier has not previously had the opportunity to participate in an interview, the carrier will be invited to attend an interview to review safety practices and to assist in developing an action plan to address the area(s) of safety concern. Further deterioration of a carrier's safety performance will result in the third step, an audit of the carrier's safety records. When the audit is complete, an overall audited Safety Rating is assigned. Tickets may be issued if violations are found during the audit.

If a carrier's safety performance continues to deteriorate after these steps, the fourth and final step is a recommendation that the carrier's Safety Certificate be cancelled.

If you have any questions or wish to discuss your profile, please contact your local carrier safety inspector, or the NSC program office at (250) 952-0576. Contact numbers for carrier safety inspectors are listed in the back of the *Carrier Safety Guide*. This guide contains suggestions to help you monitor your on-road performance. You can pick up a copy of the guide at any weigh scale or driver licensing office. You can also find this guide on the Ministry's Web site at www.th.gov.bc.ca/cvse.

Yours truly,

Barb Morris
Manager
National Safety Code

Enclosures:

- Carrier Profile Report
- "How to Read Your Carrier Profile Report"

MINISTRY OF
TRANSPORTATION

Commercial Vehicle Safety
& Enforcement Branch

Mailing Address:
PO Box 9250 Stn Prov Govt
Victoria BC V8W 9J2
Telephone (250) 952-0576

Location:
3A 940 Blanshard Street
Victoria BC V8W 9T5
Website www.th.gov.bc.ca/cvse



VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 05 of JUN YR 2012 at 10:55 (24hr Clock) on HIGHWAY 1 EASTBOUND at or near Laidlaw
INSPECTION LEVEL: 1 - Driver and Vehicle (NAS) CAMPAIGN: Road Check Violation Ticket #:

INSPECTION RESULT: Violations Present

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH
SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447

Power Unit: Violations Present CVSA decal:
Owner: **MI JOO TOUR & TRAVEL LTD**
Address: **207-403 NORTH RD**
City: **COQUITLAM** Prov: **BC** Postal Code: **V3K3V9**
Registration: NSC #: **S15** Jur: **BC**
Plate #: **S15** Year: **2007** Make: **PREVOST**
Body Style: **BUS** VIN: **S15**
GVW: **0023663** Odometer: **433640** **KM**
CVIP decal: **EH45384** CVIP Jur: **BC**
Cargo Seal #: UN: **DG Type:**

Driver: S22
D.L.# S22 D.O.B.: S22 Jur: **BC**

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

| INSPECTION ITEMS | # | PU | COMMENTS |
|------------------|----|----|---|
| Lighting Devices | 41 | X | top right rear marker light damaged inoperative |
| Exhaust System | 49 | X | muffler has holes in housing / tail pipe detached at outlet , |
| | 49 | N | Tail pipe does not extend far enough. |

BRAKE INFORMATION

| Unit | Axle # | Brake Type | Chamber Type | Chamber Size | Slack Type | Left | Right |
|------|--------|------------|--------------|--------------|------------|-------|-------|
| PU | 1 | Air | Disc | ----- | ----- | ----- | ----- |
| PU | 2 | Air | Disc | ----- | ----- | ----- | ----- |
| PU | 3 | Air | Disc | ----- | ----- | ----- | ----- |

ADDITIONAL COMMENTS:
assisted by MV-408

Peace Officer (Inspector): **P.THOMPSON**Number: **MV019**

Signature: _____

104 - 5460 - 152nd St Surrey V3S 5J9

Assist: **MV340**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the Issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT WWW.CVSE.CA

NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the Issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3110E (012011)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 20 of JUL YR 2011 at 11:06 (24hr Clock) on TCH 1 at or near Revelstoke
INSPECTION LEVEL: 1 - Driver and Vehicle (NAS) CAMPAIGN: FIT Violation Ticket #: AH53126837

INSPECTION RESULT: Out of Service**OUT OF SERVICE BY: MOTOR VEHICLE ACT / REGS UNTIL HIGHLIGHTED ITEMS BELOW ARE REPAIRED.****INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO LEAVING LOCATION****SEND PROOF OF REPAIRS TO: P.O. Box 539 Golden V0A 1H0 /FAX:250-340-6806**

Power Unit: Out of Service CVSA decal:
Owner: **MI JOO TOUR & TRAVEL LTD**
Address: **207-403 NORTH RD**
City: **COQUITLAM** Prov: **BC** Postal Code: **V3K3V9**
Registration: **S15** NSC #: **200960986** Jur: **BC**
Plate #: **S15** Year: **1998** Make: **PREVOST**
Body Style: **BUS** VIN: **S15**
GVW: **0023663** Odometer: **724613** **KM**
CVIP decal: **EG03362** CVIP Jur: **BC**
Cargo Seal #: **UN:** **DG Type:**

Driver
D.L.# **S22** D.O.B.: **S22** Jur: **BC**

INSPECTION RESULTS**"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note**

| INSPECTION ITEMS | # | PU | COMMENTS |
|------------------|----|----|---|
| Driver | 40 | X | log book not current to last change in duty status |
| | 40 | X | driver not indicating destinations on drivers log |
| Lighting Devices | 41 | X | 1 of 4 tail lights inoperative right side |
| Steering | 43 | C | steering shock bushing right side worn |
| Braking System | 44 | O | axle 1 right rotor cracked more than 75 percent and passes through to the |
| | 44 | N | centre vent |
| | 44 | X | axle 1 left rotor cracked |
| Miscellaneous | 55 | X | no pre trip inspection ever |
| | 55 | X | first aid kit must meet worksafe bc standard |
| | 55 | X | registration document does not match vehicle |
| Electrical | 56 | O | leaking of lubricant under pressure at oil cooled alternator |

BRAKE INFORMATION

| Unit | Axle # | Brake Type | Chamber Type | Chamber Size | Slack Type | Left | Right |
|------|--------|------------|--------------|--------------|------------|-------|-------|
| PU | 1 | Air | Disc | ----- | ----- | ----- | ----- |
| PU | 2 | Air | Disc | ----- | ----- | ----- | ----- |
| PU | 3 | Air | Disc | ----- | ----- | ----- | ----- |

ADDITIONAL COMMENTS:

Vehicle with passengers will be given escort to location to unload passengers and then to service facility prior to being placed OOS

Peace Officer (Inspector): **B.SMITH**Number: **MV346**

Signature: _____

P.O. Box 539 Golden V0A 1H0

Assist: **MV367**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the Issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

VEHICLE INSPECTION COMPLIANCE INFORMATION

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ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT WWW.CVSE.CA

NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

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MV3110E (012011)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 20 of JUL YR 2011 at 09:32 (24hr Clock) on 1 at or near Revelstoke
INSPECTION LEVEL: 1 - Driver and Vehicle (NAS) CAMPAIGN: FIT Violation Ticket #:

INSPECTION RESULT: Out of Service**OUT OF SERVICE BY: MOTOR VEHICLE ACT / REGS UNTIL HIGHLIGHTED ITEMS BELOW ARE REPAIRED.****INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO LEAVING LOCATION****SEND PROOF OF REPAIRS TO: 300 - 1358 St. Paul St. Kelowna V1Y 2E6 /FAX:250-861-7384**

Power Unit: Out of Service CVSA decal: 15332935
Owner: **MI JOO TOUR & TRAVEL LTD**
Address: **207-403 NORTH RD**
City: **COQUITLAM** Prov: **BC** Postal Code: **V3K3V9**
Registration: **S15** NSC #: **S15** Jur: **BC**
Plate #: **S15** Year: **2011** Make: **FORD**
Body Style: **BUS** VIN: **S15**
GVW: **6577** Odometer: **14161** **KM**
CVIP decal: **EF85011** CVIP Jur: **BC**
Cargo Seal #: **UN:** **DG Type:**

Driver: **S22**
D.L.# **S22** D.O.B. **S22** Jur: **BC**

| INSPECTION RESULTS | | | | "X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note |
|--------------------|----|----|---|--|
| INSPECTION ITEMS | # | PU | COMMENTS | |
| Driver | 40 | X | driver no pre-trip current day | |
| | 40 | O | driver no log book for current day (driver corrected before proceeding) | |

| BRAKE INFORMATION | | | | | | | |
|-------------------|--------|------------|--------------|--------------|------------|-------|-------|
| Unit | Axle # | Brake Type | Chamber Type | Chamber Size | Slack Type | Left | Right |
| PU | 1 | Hydraulic | ----- | ----- | ----- | ----- | ----- |
| PU | 2 | Hydraulic | ----- | ----- | ----- | ----- | ----- |

ADDITIONAL COMMENTS:

Amend campaign from CVSA to FIT. idir drdickso

Peace Officer (Inspector): **C.REIS**
300 - 1358 St. Paul St. Kelowna V1Y 2E6

Number: **MV043**
Assist:

Signature: _____

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

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VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT WWW.CVSE.CA

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It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

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MV3110E (012011)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 02 of JAN YR 2013 at 14:43 (24hr Clock) on 3945 MYRTLE ST/INGLETON AVE at or near Burnaby
INSPECTION LEVEL: 5 - Vehicle Only CAMPAIGN: CVSA Violation Ticket #:

INSPECTION RESULT: Violations Present

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH
SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447

Power Unit: **Violations Present** CVSA decal:
Owner: **MI JOO TOUR & TRAVEL LTD**
Address: **207-403 NORTH RD**
City: **COQUITLAM** Prov: **BC** Postal Code: **V3K3V9**
Registration **S15** NSC #: **S15** Jur: **BC**
Plate #: **S15** Year: **2007** Make: **PREVOST**
Body Style: **BUS** VIN: **S15**
GVW: **0023663** Odometer: **505324** KM
CVIP decal: **EJ22449** CVIP Jur: **BC**
Cargo Seal #: **UN:** DG Type:

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

| INSPECTION ITEMS | # | PU | COMMENTS |
|-------------------------|----|----|--|
| W/S & Wipers | 42 | X | Left windshield cracked more than 12" in wiper sweep area |
| Hubs/ Tires/Wheels/Rims | 47 | C | Both steer and Axle #3 left tire speed rated for only 105 km/h (65 mph) |
| Emergency Exits | 53 | X | Several emergency exit decals are faded or missing from the exit windows |
| Miscellaneous | 55 | X | Fire Extinguisher under front right-hand seat missing |
| | 55 | X | Fire Extinguisher under front left-hand seat is discharged |
| | 55 | X | Two fire extinguishers on coach entrance stepwell not mounted securely - |
| | 55 | N | (held in place by a bungee strap) |
| | 55 | N | These extinguishers could in the way during an emergency exit. |
| | 55 | X | One of these fire extinguishers (2.5 lb) is discharged/ 5 lb is full |
| | 55 | X | All fire ext. on coach do not meet the BC minimum rating of 2A10BC. |
| | 55 | X | DVD player not mounted securely (held to handrail behind driver with |
| | 55 | C | a bungee strap) Relocate to overhead compartment and mount securely. |

BRAKE INFORMATION

| Unit | Axle # | Brake Type | Chamber Type | Chamber Size | Slack Type | Left | Right |
|------|--------|------------|--------------|--------------|------------|-------|-------|
| PU | 1 | Air | Disc | 24 | ----- | ----- | ----- |
| PU | 2 | Air | Disc | 24 | ----- | ----- | ----- |
| PU | 3 | Air | Disc | 16 | ----- | ----- | ----- |

ADDITIONAL COMMENTS:

Unit 901, CVIP decal expired 31-Dec-2012, co-assist to MV409

Peace Officer (Inspector): **R.SPANIER**
104 - 5460 - 152nd St Surrey V3S 5J9

Number: **MV408**
Assist: **MV019**

Signature: _____

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

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DISPOSITION

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Peace Officer (Print): _____ Number: _____

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MV3110E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



100 TOUR & TRAVEL LTD. Safety Plans Checklist ✓

Listed below are the minimum requirements of a Safety Plan. Please identify the document number in the column provided and forward this checklist with your plans.

| Description | Document # |
|--|---------------------|
| Company Policy - A document identifying the following company policies: | |
| 1. Hiring Policy for Drivers | 4 ~ 8 p. |
| 2. Description of the monitoring process for the following, <u>include copies of forms that will be used</u> | |
| <input checked="" type="checkbox"/> Driver performance | 24 ~ 25 p. |
| <input checked="" type="checkbox"/> Hours of service including dispatcher responsibility (if applicable) | 26 ~ 27 p. |
| <input checked="" type="checkbox"/> Trip Inspections | 18 ~ 19 p. |
| <input checked="" type="checkbox"/> Vehicle Maintenance | 34 p. |
| <input checked="" type="checkbox"/> Dangerous Goods (if applicable) | |
| Drivers - A copy of the driver policy document - this document will identify to the driver(s) what your company expectations and discipline policies are with regards to the following: | |
| 1. Driver licensing | 7 p. |
| 2. Ability to obtain a driver abstract (N print) at least every 12 months | 7 p. |
| 3. Submission to the carrier, within a specific time frame, copies of any violation tickets, Notice and Orders, accident reports, roadside inspections | 22 p. 42 ~ 44 p. |
| 4. Completion of a vehicle trip inspection report; direction from the carrier with regards to defects identified, carrier receipt of the trip inspection report | 16 ~ 20 p. |
| 5. Drivers hours of service and how the driver reports the hours of service to the carrier | 23 ~ 28 p. |
| 6. Description of the company discipline policy | 29 p. |
| 7. Date and signature of the driver on the policy document | Front Page |
| Vehicle Maintenance - A maintenance plan that will at least include the following designed for the vehicle(s) included in your fleet: | |
| 1. Schedule for maintenance | 47 p. |
| 2. Copies of check sheets that will be used for the scheduled maintenance - must be applicable to the vehicle(s) being maintained | 48 ~ 56 p. |
| 3. Copy of trip inspection report that is applicable to the vehicle(s) being inspected | 19 p. |
| 4. Evidence of current passed CVIP | Last Page |

Assistance in the development of the safety plans can be gained from the Carrier Safety Guide. It is critical that the plan that you develop is the one that you implement as it is this plan that will be used when your company records are audited.

MINISTRY OF
TRANSPORTATION

Commercial Vehicle Safety
and Enforcement

MAILING ADDRESS:
PO Box 9250 Stn Prov Govt
VICTORIA BC V8W 9J2

Telephone (250) 952-0576
Facsimile (250) 952-0578

MI JOO TOUR & TRAVEL LTD.

LEASE OPERATOR AND COMPANY DRIVER

ACKNOWLEDGEMENT AND RECEIPT

Name: _____

Unit Number: _____

Position: _____

By signing below, I hereby acknowledge receipt of the Company Policy Manual. I also acknowledge that I am expected to make myself aware of all the policies and procedures contained in this manual, and that I also agree to follow all the Company policies as outlined in this manual. Failure to follow all of the policies contained in this manual may result in my termination.

Dated on the _____ Day of _____, _____ Year
Day Month Year

MI JOO TOUR & TRAVEL LTD.

Employee Signature

Employee Name Printed

MI JOO TOUR & TRAVEL LTD.

DRIVER POLICY MANUAL

MI JOO TOUR & TRAVEL LTD. is a Canadian bus Company that specializes in charter trips and sightseeing services across Canada and the United States of America.

MI JOO TOUR & TRAVEL LTD. is committed to the safety and productivity of its operations. Our purpose is to provide "On time Arrivals" and "Trouble Free Service" to all our customers.

We are committed to conducting all of our operations with safety and prudence so as to provide a work environment that minimizes the risks associated with operations in order to ensure a safe, healthy and productive workplace.

The Company has a commitment to the safety of all its operations; we especially recognize the importance of our customers, drivers, and employees in securing our future success.

SUBJECT INDEX

PART 1: WORKING AT MI JOO TOUR & TRAVEL LTD.

- 1.1 Attitude & Image
- 1.2 General Responsibilities
- 1.3 Terms of Employment
- 1.4 Liquor, Tobacco, Drugs
- 1.5 Dispatch Procedures
- 1.6 Dress Code
- 1.7 Knowledge
- 1.8 Care of Passenger's Luggage

PART 2: POLICIES AND PROCEDURES

- 2.1 Daily Paper Work
- 2.2 Fuel Envelopes, Hubdometers and Mileage
- 2.3 National Safety Code
- 2.4 Pre-Trip Inspection Report
- 2.5 Safety Policy
- 2.6 Drivers Licensing/Violations
- 2.7 Hours of Service Overview
- 2.8 Driver Log Books
- 2.9 Hours of Service
- 2.10 Hours of Service (Exceptions)
- 2.11 Progressive Disciplinary Policy
- 2.12 Right of Way
- 2.13 Fires
- 2.14 Personal Safety
- 2.15 Washrooms
- 2.16 Bus Cleaning
- 2.17 Miscellaneous

SUBJECT INDEX

PART 3: RELATIONS WITH PASSENGERS, CUSTOMERS AND THE PUBLIC

- 3.1 Buses In Front of Hotels
- 3.2 Customer/Driver Relations
- 3.3 Gratuities, Tips and Freebies

PART 4: MOTOR COACH OPERATION

- 4.1 Start Up Procedure
- 4.2 Shut Down Procedure
- 4.3 Cold Weather Parking
- 4.4 Air Conditioning
- 4.5 Coach Operation
- 4.6 On The Road Breakdown
- 4.7 Coach Defect Reporting
- 4.8 Accident Procedure
- 4.9 Incident Procedure
- 4.10 Coach Maintenance
- 4.11 Maintenance Schedule

PART 1: WORKING AT MI JOO TOUR & TRAVEL LTD.**1.1 ATTITUDES AND IMAGE**

An employee's attitude is the mental position he takes with regard to his job. His image is an outwardly visible demonstration of this attitude. The two concepts are separate, but closely related.

Certain attributes of employee performance are clearly attitude, others are clearly image; but there is a tremendous area of overlap where a particular issue may be regarded as either attitude, or image, or both.

For example, courteous and considerate driving will be seen as an attitude by passengers and as an image by other motorists on the road.

At Mi Joo Tour & Travel, it is imperative that we develop and maintain a good attitude, and that we project a positive image to the public, our passengers, and ourselves. An appropriate adage is:

THE RIGHT ATTITUDE PROJECTS THE RIGHT IMAGE.

Image starts with attitude. In dealing with our customers, a friendly and helpful manner is a great benefit. A good attitude begins long before the bus departs on a trip. A good attitude derives from a well-established positive and charitable view of life, other people and one's relationship to his employer and to customers. It is an overall healthy constructive way of thinking and acting.

During the normal course of business, Mi Joo Tour & Travel makes promises to its customers, and must live up to these promises if it is to retain credibility. Likewise, the tour companies make promises to their customers, which they must live up to. The most important fact to remember when dealing with the representatives of our tour companies is that we are all a TEAM working together in the best interest of the passengers. **PERIOD!** As a team we are all working toward the common goal of making the passengers trip a memorable one.

1.1 ATTITUDE AND IMAGE - continued

By far, the most influential contact this Company has with its customers, and the public, is through the drivers. Every day, many thousands of eyes are on us as we go about our duties, and the type of public image we create depends largely upon the way the drivers present themselves and the Company to our countless observers. Each bus is a forty-foot-long mobile billboard for Mi Joo Tour & Travel, and the message conveyed is largely in the hands of the driver of each individual bus.

Other motorists watch us constantly. Remember that at Mi Joo Tour & Travel, driving is not a competitive sport. We do not try to prevent people from changing lanes, or from coming out of side streets. We do not try to "get even" with real or imagined slights against us. We content ourselves with handling the bus in traffic situations to the best of our ability. We observe other traffic, and when possible, create situations that permit other people to make the moves they want to.

When driving your first responsibility is the safe and comfortable transportation of your passengers. When you drive in a courteous and considerate manner, your passengers will enjoy a smoother and more relaxing ride, and enjoy a greater sense of security and well being. They will know that you are more concerned with their welfare than teaching good driving lessons to other motorists.

For some drivers, learning to ignore aggression by other drivers is difficult. However, once learned, it is easy to practice, and the stresses of driving are greatly reduced.

1.2 GENERAL RESPONSIBILITIES

As a motor coach operator, you are responsible for:

1. The safety and well being of your passengers and their belongings while they are on or about your coach.
2. The safe operation of the coach and the proper operation of its equipment at all time.
3. Knowing what safety equipment is required by law to be aboard the bus, and the location of that equipment; knowing that it is complete, intact, and operable at all times, and that any defects or deficiencies in the safety equipment are immediately reported to the shop.
4. Reporting any vehicle defects in writing, and ensuring that the shop is aware of the defects.
5. Performing a thorough pre-trip inspection before each day's departure, and ensuring that the coach is in a fit condition for the day's work. This inspection is to be completed daily before departing the company premise when working locally and before each day's departure on out of town trips.
6. Performing a post trip inspection following each day's work and noting and properly reporting any defects, which may have developed during the day.
7. Keeping both the interior and the exterior of your coach clean and tidy at all times.
8. Preparing and submitting your time sheets, trip reports, log books and other paperwork promptly. When working locally, this means at the completion of each day's work.
9. **BEING ON TIME FOR DUTY.** You should have a clear idea of how long it takes you to get up and get to the yard, and how long it will likely take you to get from the yard to your first assignment of the day. You should also allow a sufficient margin of time for unexpected traffic delays and weather problems.
REMEMBER IF YOU ARE NOT 5 MINUTES EARLY YOU ARE LATE.
10. Checking and double-checking your work assignments and equipment to be sure everything is right before you get started on your day's work.
11. Being aware of and complying with all applicable laws and regulations pertaining to our industry. Being aware of appropriate company procedures and those of the tour companies with whom we are doing business.

Attn: Carpooling
RECEIVED
Hughes

JAN 26 2007

NATIONAL SAFETY
CODE OPERATIONS

From: MI JOO TOUR & TRAVEL LTD. Drivers Policy Manual

1.3 TERMS OF EMPLOYMENT

Each coach driver must hold and maintain a British Columbia driver's license, of Class 2 or better with an air brake permitted endorsement (#15). Drivers with lower class licenses are restricted to the type of equipment for which they are licensed (e.g., Class 4 for the van). In addition, drivers must meet Company driving standards.

Drivers must produce eye examination reports when requested. Drivers, who are required to wear corrective lenses while driving, must in fact wear them and have access to a second set as spare.

Each driver must provide the Company with a current Driver's Abstract and Accident Profile annually. These are readily available at any Motor Vehicle Branch Office.

Drivers are to immediately inform the Office if they receive any violation notices, notices & orders, accident reports, and roadside inspection, which must be handed in within 15 days.

All drivers must complete a basic orientation course as designated by the Company.

No Company owned vehicles are to be used for personal use without the written permission of the general manager.

All drivers must sign for a copy of the Company Policy manual and further agree to abide by and follow **ALL** the rules and regulations.

Drivers shall not knowingly transport or carry any contraband or illegal substances across the international boundary while on duty for the Company or while in control of any Company vehicle.

Acts of dishonesty will not be tolerated.

Company funds, fuel cards and credit cards that have been allocated to an employee must be used only for transactions that are directly related to Company business.

All yard speeds are not to exceed 5 m.p.h. entering or exiting Company property.

All monies collected on behalf of the Company must accompany your trip sheets.

1.3 TERMS OF EMPLOYMENT

Each coach driver must hold and maintain a British Columbia driver's license, of Class 2 or better with an air brake permitted endorsement (#15). Drivers with lower class licenses are restricted to the type of equipment for which they are licensed (e.g., Class 4 for the van). In addition, drivers must meet Company driving standards.

Drivers must produce eye examination reports when requested. Drivers, who are required to wear corrective lenses while driving, must in fact wear them and have access to a second set as spare.

Each driver must provide the Company with a current Driver's Abstract and Accident Profile annually. These are readily available at any Motor Vehicle Branch Office.

Drivers are to ~~immediately~~ inform the Office if they receive any violation notices, notices of order or are involved in any situation, which might jeopardize their driving license

All drivers must complete a basic orientation course as designated by the Company.

No Company owned vehicles are to be used for personal use without the written permission of the general manager.

All drivers must sign for a copy of the Company Policy manual and further agree to abide by and follow **ALL** the rules and regulations.

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All yard speeds are not to exceed 5 m.p.h. entering or exiting Company property.

All monies collected on behalf of the Company must accompany your trip sheets.

1.3 TERMS OF EMPLOYMENT - continued

No employee will intimidate or interfere with another employee's work or work environment through unwelcome, offensive or harassing comments suggestions, questions or acts, including statements of a sexual nature.

Any suggestions or ideas relating to improving Company operations or improvements in working conditions should be brought to the attention of management for due consideration.

The Driver is responsible to ensure the vehicle is properly secured when it is to be left unattended.

All belongings and personal effects that are found on the coach upon completion of a charter must be handed in to dispatch as soon as possible. {a through inside check should be made before leaving the drop point}.

All Mi Joo Tour & Travel personal are expected to maintain a professional attitude and manner at all times while in the Companies employ. The Company expects that all situations arising with the Companies daily operation will remain private and confidential. **Do Not discuss Company business** with any one outside the Company.

1.4 LIQUOR, TOBACCO AND DRUGS**Smoking**

The Company does not wish to restrict the right of its employees to smoke if they so desire. On the other hand, the Company does not wish to alienate its customers and passengers over an issue such as smoking. It is difficult to draw a precise line of instruction on this issue. Therefore, it is best to use common sense on this somewhat controversial issue.

The Company requests that drivers who smoke be aware at all times of the sensitivities of passengers from their individual groups to the issue of smoking.

The Motor Carrier Act prohibits a driver from smoking while carrying passengers. The Company policy shall be that you do not smoke while loading or unloading the bus, or while standing near the door of the bus while waiting to load or unload your passengers.

1.4 LIQUOR, TOBACCO AND DRUGS – continued**Liquor and drugs**

MI Joo Tour & Travel has adopted a **"ZERO TOLERANCE"** policy towards alcohol and drugs. The Company supports all efforts towards random drug testing. All drivers, who operate into the United States of America, will take part in the Company Drug and Alcohol testing program. (See Company Policy on Drugs & Alcohol).

No driver shall consume any alcohol within 8 hours before reporting for work nor shall they consume any alcohol while on duty. No employee shall consume any alcohol on company premises. Drivers should not create the illusion that they are drinking while still on duty or returning for duty. This includes in an identifiable uniform or parking a company vehicle in such a fashion that would leave the impression that you were drinking while working.

No driver shall report for work or remain at work, under the influence of drugs or alcohol, under any circumstances for any reason.

1.5 DISPATCH PROCEDURES**Time**

Each employee must carry a reliable watch while on duty. MI Joo Tour & Travel operations are conducted on the 24-HOUR CLOCK system. If you are not familiar with that system, you must learn it.

Drivers are to report to dispatch prior to leaving the yard and immediately upon returning.

All drivers must call the 1-800 number each morning with your hours for the previous day.

Drivers must call dispatch between 16:00 – 17:00 Monday to Friday for the following days work. If you are working during call-in time, check your dispatch box for work after the completion of your shift.

If you wish to book off work you must inform the dispatcher in writing prior to taking the time off. If you do not inform dispatch in writing you will be considered available for work. Late starts due to sleeping in or misreading your "spot time" will not be tolerated.

1.6 DRESS CODE

The Company uniform must be worn when you are on duty. If you do not have a uniform then the following standard of dress shall apply.

Dress Standards

White dress shirt {solid colour only}. Long or short sleeve.

Navy blue or black neck tie {solid colour only} Either clip-on or regular tie is acceptable.

Dark gray, full length dress pants {dark blue or black is acceptable, solid colour only}.

Dark dress shoes and socks to match.

Available options: low-key western boots or dark fabric shoes.

Optional

Sports jacket

V-neck sweater or cardigan in a conservative style in matching colour.

Rain jacket

Dress Code Restrictions

No shorts

No jeans

No baseball or novelty hats

No controversial jewelry {including men's earrings and facial piercing}

Only the following accessories may be worn on any part of uniform;

Safety awards

Company sleeve patch

Employee name plate

You are responsible for dry-cleaning your uniforms

1.6 DRESS CODE - continued**Grooming**

It is important that the appearance of the driver complement and support the image of professionalism the Company wishes to convey. Your attire should always be neat and clean, pants pressed regularly, and shoes should always be polished.

One presumes that personal habits of good grooming and hygiene are well established long before an employee comes to work at Mi Joo Tour & Travel. These habits should include haircuts when needed, regular personal showers, brushing of teeth and appropriate use of mouthwash, deodorant and other personal care products.

Drivers should always keep their mustaches or beards well groomed. The growing of a beard is not acceptable while on active duty.

1.7 KNOWLEDGE

You should have at least some basic knowledge of the areas in which we operate. The more knowledge you have, the better it is for our customers and the more likely that you will be dispatched without restrictions being placed on you.

While it is impossible for everyone to know everything and would be unreasonable for us to expect such, the following list of suggestions will help you deliver a quality level of service to our customers:

- Do not be shy! Ask questions of your fellow employees.
- Ask if there is any literature available from the office.
- Acquire a good supply of maps, study well in advance, making notes that you can refer to throughout the day. A good road atlas may be all you need.

No matter what your experience, there is no excuse for customers to be inconvenienced because you have not been properly prepared.

1.8 CARE OF PASSENGER'S LUGGAGE

Luggage is very expensive, and what is inside can be irreplaceable. It is extremely important that proper care and respect be taken when handling someone else's luggage. Suitcases should be carried, not thrown or dragged and they should be set down, not dropped. This is a perfect opportunity to show our customers that we care.

Luggage should always be stowed so that no damage is likely to occur and carry-on luggage should be well secured. Luggage should never be left unattended or deposited in an area of possible risk.

It is essential that you always make maximum use of space available to ensure that all baggage is accommodated. After the customers arrival is no time to discuss a luggage volume problem, **it is our problem not theirs**. If you have done everything humanly possible and still have, luggage left over, contact the office for instructions, and **do not refer the problem to the customer**.

Many tour leaders wish to have the luggage displayed beside the bus before it is loaded, so that passengers may identify their own as it is loaded. Drivers should verify with the tour leader whether this procedure is to be followed, before starting to load the luggage. Any obvious damage from a prior incident should be pointed out to the tour leader. In any event, luggage should be counted, on and off the bus, each and every time, and the tally verified with the tour leader.

PART 2: POLICY AND PROCEDURES**2.1 DAILY PAPERWORK**

PRE-TRIP INSPECTION must be performed each morning. Items listed are for your reference and only defects should be noted. Air loss during brake application should be recorded and the inspection report should show the date and time that the inspection took place. The operator must sign the inspection report after he is satisfied the vehicle is ready for service.

REMEMBER IT IS COMPANY POLICY THAT NO BUS WILL BE PUT INTO SERVICE THAT DOES NOT MEET ALL SAFETY STANDARDS.

IN MILEAGE is the mileage taken from the hubdometer at the conclusion of the trips shown on this time sheet.

OUT MILEAGE is the mileage taken from the hubdometer at the time pretrip inspection is performed. This mileage should be compared to the last mileage on the mileage sheet. If you are the assigned driver and there are unrecorded miles, you should determine where the miles were done and record them. This is also an excellent time to check the fuel sheet, confirm that the vehicle was left fueled, and confirm that you have sufficient fuel to carry out your work.

ACCIDENT REPORT FORM:

These forms are provided for in each bus.

INCIDENT REPORTS:

All drivers must complete an incident report for each occurrence. It is not acceptable to turn in a verbal report, it must be in writing.

2.2 FUEL ENVELOPES, HUBDOMETERS AND MILEAGE

Mileage Sheet

The Company is required by law to report the miles traveled in each state and province monthly. The only mileage reading considered legal miles is that of the hubdometer. In most cases, the hubdometer is recorded in miles and that is the preferred measure. If your unit records in kilometers that is acceptable however, it should be clearly labeled as a kilometer reading on all your reports.

At the start of each day, you should confirm that the previous end mileage is still correct. If there have been any unrecorded miles, it is your responsibility to determine where the coach has been and record the proper miles.

At the end of each day, you should fill in the date and the end mileage from your hubdometer. Then you should calculate the difference between your start and finish miles and record in the total miles column. Then you should break down this mileage into the appropriate states and provinces.

Fuel Sheet

The Company is required by law to report the fuel bought and consumed in each state and province monthly. Each time fuel is purchased, the amount (shown in liters for Canadian purchases, or U.S. gallons for U.S. purchases) and the name of the place the fuel was purchased, should be recorded in the appropriate spaces. Receipts should then be placed inside the envelope. There should be enough information on the envelope back, to permit office staff to identify receipts from the entries on the envelope.

If you purchase fuel and pay cash, obtain two receipts, one for the fuel envelope and one to turn in with your Trip Expense Report. If you are unable to obtain a duplicate, make a photocopy of the receipt; use the original for your Trip Expense Report and place the copy in the fuel envelope.

2.2 FUEL ENVELOPES, HUBDOMETERS AND MILEAGE - continued

Buses are to be fueled everyday when possible. When a bus takes on fuel, mileage must be noted on the fuel envelope. When a new driver takes over a bus, he should be able to determine from the information on the fuel envelope that the bus has a full tank or if not, how far it has gone since last fuel and what kind of work it did. (It is assumed that when you fuel a bus you will fill the tank. If for any reason you do not fill the tank all the way, you should leave a note for the next driver to advise him of the situation).

There are occasions when fuel is purchased but no receipt is issued (such as a card lock site where the receipt machine has run out of paper). When fuel is purchased and no receipt is obtained, you should write "No Receipt" on the fuel envelope to save office personnel from looking for a receipt, which never existed.

2.3 NATIONAL SAFETY CODE

The National Safety Code was written to obtain uniformity of safety regulations across Canada. While in many cases they are merely a duplication of the U.S. regulations, in some cases the U.S. requirements are stricter. Our Company policy is that the U.S. regulations will be followed when they exceed the Canadian requirements. This is to ensure that all employees are legal to enter the U.S. if required.

It is a driver's responsibility to make himself aware of all requirements of the National Safety Code Regulations. These requirements include but are not limited to the following:

- Log book current to the last change in duty (turned in with time sheets)
- Hours of service regulations
- Notify the company of any violations within 24 hours.
- Pre/Post-trip inspections performed daily.

There is a Driver handbook available from the office.

2.3 NATIONAL SAFETY CODE - continued

The driver of a commercial motor vehicle must be satisfied that the vehicle being operated is in a safe operating condition. Not only is the completion of the daily inspection a condition of employment, it is part of the National Safety Code Regulations.

The inspection report book must be completed on a daily basis, before the first trip of the day. The driver must also inspect the vehicle at the end of the trip, or at the final rest stop of the day.

Check the following:

- Audible Air Leaks
- Brakes - minimum 90 pounds pressure
- Parking Brakes
- Steering
- Lights, Reflectors and Signals
- Tires - wear and inflation
- Horn
- Windshield, Wiper, and Washer Fluid
- Drive-Train Fluid and Coolant Levels
- Mirrors
- Wheels and Rims - cracks or loose lug nuts
- Equipment Damage

Walk around your unit following the guidelines on the inside cover of your Pre-trip/Logbook.

General

- All Lights & Reflectors
- Wheels, Hubs, Tires, Mudflaps, Etc.
- Air Brake - Inspection
- License Plates
- Brake Response
- Seasonal Emergency Equipment

Steering Compartment

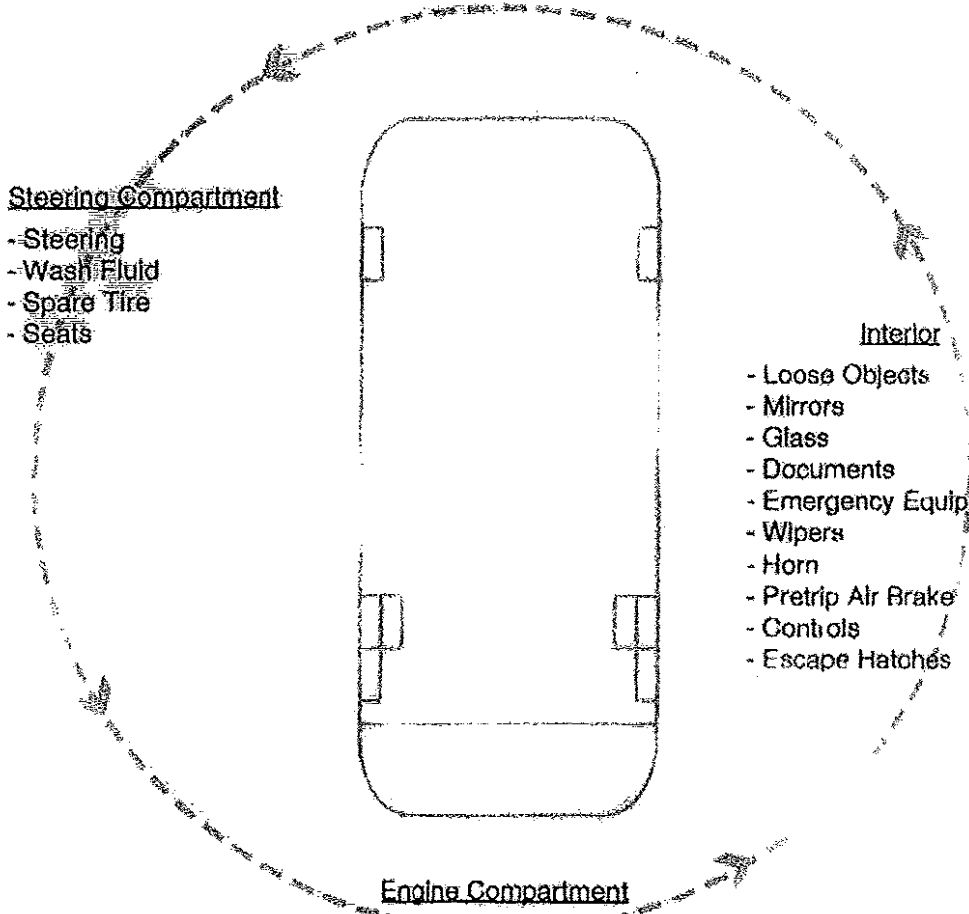
- Steering
- Wash Fluid
- Spare Tire
- Seats

Interior

- Loose Objects
- Mirrors
- Glass
- Documents
- Emergency Equipment
- Wipers
- Horn
- Pretrip Air Brake
- Controls
- Escape Hatches

Engine Compartment

- Oil Levels
- Coolant Levels
- Hydraulic Fluids
- Belt Tension & Condition
- Fluid Leaks
- Wiring
- Exhaust System



2.4 PRE-TRIP INSPECTION REPORT

Walk around your unit following the guidelines on the inside cover of your Pre-trip/Logbook.

Your negligence in not making these inspections could result in damage to Company property, or the injury or death of others. You will be held accountable for any such actions.

Should you discover any defects that inhibit the proper operation of the bus you are operating, or in any way represent a safety hazard, assess the situation before calling the office for repair authorization. **YOU WILL NOT OPERATE NOR ALLOW TO BE OPERATED** any equipment that does not meet safety requirements. If you are unsure, contact the Office for assistance.

If the problem is a bulb, wiper blade, or other such incidental, make your purchase, keep the receipt and make note of what it is for. Minor repairs, such as a bulb replacement should be within your abilities. You will be reimbursed for sundry expenditures to Company equipment. The General Manager must authorize major repairs. Unauthorized repairs will not be processed for payment.

Should it be determined a major repair is the result of negligence or abuse, the Company reserves the right to assess responsibility and expense all repair costs to the driver in whose care the equipment was entrusted.

Examples of negligence and abuse would be:

- Wheel bearing failure resulting from low wheel hub oil levels.
- Tire replacement resulting from running flat or inadequate air pressure.

The following page illustrates a pre-trip bus inspection report found in your bus pre-trip book. Know how and when these should be completed.

BUS TRIP INSPECTION REPORT

as required by the National Safety Code and U.S. D.O.T. Regulations

BUS NO. _____ ODOMETER READING _____

DATE: _____

- ☐ In pre-trip inspection I have detected no defect or deficiency in this motor vehicle as would be likely to affect the safety of its operation or result in its mechanical breakdown.

TIME: _____ AM _____ PM _____
SIGNATURE _____

- ☐ In post-trip inspection I have detected no defect or deficiency in this motor vehicle as would be likely to affect the safety of its operation or result in its mechanical breakdown.

TIME: _____ AM _____ PM _____
SIGNATURE _____

- ☐ Defect(s) found: (as marked)

Initial Items:

- ☐ Leaks (oil, fuel, coolant)
☐ Oil (engine, transmission, blower gear)
☐ Coolant
☐ Belts/Hoses
☐ Air Tank Drain when applicable
☐ Batteries/Blocks/Seasonal and Emergency Equipment

Driver's Area:

- ☐ Fire Extinguishers
☐ Fire Axe (School Bus)
☐ First Aid Kit
☐ Emergency Equipment (flares, etc.)
☐ Radiotelephone
☐ Registration Papers/decals
☐ Seat/seatbelt

Operational Items:

- ☐ Oil Pressure
☐ Engine Temperature
☐ Low Air/Telltale warnings
☐ Air Pressure
☐ Air Compressor/Governor Operation
☐ Air Brake volume drop and leakage test
☐ Service Brake Response
☐ Park Brake checks
☐ Windshield wipers/washers
☐ Defrosters
☐ Horn(s)
☐ Steering
☐ Clutch
☐ Transmission
☐ Suspension
Interior:
☐ Windows/Emergency Exits
☐ Seats
☐ Entry Door
☐ Tripping Hazards

Exterior:

- ☐ Tires/Wheels/Lug Nuts
☐ Headlights/Marker Lights/Brake Lights/Turn Signals/Reflectors
☐ Body Damage
☐ Bumper/Sparetire
☐ Licence Plates
☐ Sign
☐ Mirrors/
☐ Windshield
☐ Compartment Doors
☐ Fuel/
☐ Coolant Caps
☐ Exhaust System
☐ Engine Noise

Comfort:

- ☐ Heat
☐ A/C
☐ Restroom
☐ P.A./Radio System
☐ Lighting
☐ Cleanliness

Remarks: _____

CARRIER/AGENT'S REPORT

- ☐ Above defects corrected
☐ Above defects need not be corrected for safe operation of vehicle

Signature _____ Date _____

Title _____

2.4 PRE-TRIP INSPECTION REPORT - continued

Trip inspections must be completed correctly.

Each bus unit must have the following safety equipment.

- Fire Extinguisher
- First Aid Kit
- Flag and Flare Kit
- Tire Chains
- Flashlight

2.5 SAFETY POLICY

Most vehicle accidents are caused by excessive speed. These accidents cost hundreds of thousands of dollars to your insurers and affect the rates and availability of insurance to the Company.

The posted speed limit must never be exceeded. Any fines incurred will be paid directly by the driver. If you exhibit, a tendency to speed you will be required to explain why your services are still required.

The use of a Radar detector is prohibited in all Company vehicles.

No passengers may ride in the bus, excepting those approved by the tour manager/guide.

No one may operate your unit, without written authorization from the General Manager.

The Company has adopted a "Zero Tolerance" policy re Logbook/Pre-trip violations.

Continued safety or logbook/pre-trip violations are grounds for immediate dismissal.

2.6 DRIVER'S LICENSING/VIOLATIONS

The General Manager must be notified of all changes to your license including your address.

All driving violations, notices in order and check up slips are to be brought to the immediate attention of the General Manager. All such notices will form part of your permanent driving record and be attached to your driver's file.

The General Manager will from time to time, request from each operating jurisdiction, a Company profile of all driver violations. All drivers identified in that report as being in violation, but which have not brought those violations to the attention of the General Manager will be required to explain why their continued association with the company should be considered.

The Company will request a copy of your driving abstracts twice a year

REMEMBER It is a regulatory requirement of the national safety code that all violation notices be turned into the company.

REMEMBER you must inform the company if you receive a violation notice in your private vehicle

REMEMBER YOU ARE A PROFESSIONAL DRIVER .

2.7 HOURS OF SERVICE OVERVIEW

Carriers and drivers are responsible for ensuring that the hours of service regulations are obeyed. Both parties could be penalized for violations.

While on the road drivers must have in their possession, completed logs for the proceeding 14 calendar days. {30 days in USA} They must be presented on request to an enforcement officer.

Drivers must provide the employing carrier with the originals of their daily logs within 20 days of the completion of that log. Carriers must retain these for at least 6 months. The Company policy is that all logs must be surrendered as soon as the trip is finished

Drivers must have only one daily log for any calendar day.

KEEPING MULTIPLE LOGBOOKS IS AN OFFENSE AND GROUNDS FOR IMMEDIATE DISMISSAL.

2.8 DRIVER LOG BOOKS

All commercial drivers are required to keep daily hours of service log. The logs allow enforcement officers to check compliance to safety standards.

Daily logs must be kept in duplicate so that both the driver and the employing carrier have copies.

Logs must show the following information:

- Date
- Driver's Name (printed)
- Hubometer Reading (start & finish of driving)
- Cycle (7 Day & 14 Day)
- Personal Use
- Total Distance Driven
- Vehicle Identification
- Carrier Identity
- Driver's Name & Signature
- Co-Driver's Signature (if applicable)
- Co-Driver's Name (printed)
- 24 Hour Period Starting Time(if other than midnight)
- Principal Place of Business Address
- Total Hours in Each Duty Status
- Remarks

Manual logs must incorporate a graph grid which drivers must use to record time spent driving, in a sleeper berth, on duty (not driving) and off duty, as well as the time and place of each change of duty status.

DRIVERS LOG BOOK SAMPLE**BUS OPERATOR'S DAILY LOG**

Bus Numbers (show each unit)

| DATE | | |
|------|-------|------|
| Day | Month | Year |
| | | |

Carrier (Employer)

Odometer Finish

Address

Odometer Start

Starting Point

Destination

Total Distance _____ km/mi

| | Use Time Standard at Home Terminal | | | | | | | | | | | | | | | | | | | | | | | | TOTAL HOURS | |
|--------------------------|------------------------------------|---|---|---|---|---|---|---|---|---|----|----|------|----|----|----|----|----|----|----|----|----|----|----|-------------|----|
| | MID-NIGHT | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | NOON | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 |
| 1: OFF DUTY | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2: SLEEPER BIRTH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3: DRIVING | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4: ON DUTY (NON-DRIVING) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMARKS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |

Other Vehicle Operator(s)

Certified True & Correct

Signature of Operator _____ /Print Name of Operator _____

Total Distance Driving _____ km/mi Today

Home Terminal Address _____

Shipper _____

Shipping Doc. No. _____ Commodity _____

Original - File weekly at home terminal.
Duplicate - Operator retains for one month.

| DAILY RECAP | |
|--|---|
| DAY NUMBER | |
| TOTAL LINE 3 | |
| TOTAL LINES 3 & 4 | |
| 70 HR/8 DAY DRIVERS | |
| LINES 3 & 4 (LAST 7 DAYS INCL. TODAY) | |
| A. | TOTAL HOURS AVAILABLE TOMORROW (70 HRS. MINUS A) |
| B. | LINES 3 & 4 (LAST 8 DAYS INCL. TODAY) |
| C. | 60 HR/7 DAY DRIVERS |
| LINES 3 & 4 (LAST 6 DAYS INCL. TODAY) | |
| A. | TOTAL HOURS AVAILABLE TOMORROW (60 HRS. MINUS A) |
| B. | LINES 3 & 4 (LAST 7 DAYS INCL. TODAY) |
| C. | 120 HR/14 DAY DRIVERS |
| LINES 3 & 4 (LAST 13 DAYS INCL. TODAY) | |
| A. | TOTAL HOURS AVAILABLE TOMORROW (120 HRS. MINUS A) |
| B. | LINES 3 & 4 (LAST 14 DAYS INCL. TODAY) |
| C. | |

2.9 HOURS OF SERVICE – {CANADA}

Drivers may not drive:

- More than 13 hours following at least 10 consecutive hours off duty.
- After 14 hours on duty following at least 10 consecutive hours off duty.
- After completing 70 hours on duty in 7 consecutive days or 120 hours on duty in 14 consecutive days.

Drivers opting for 14-day cycle must take a minimum of 24 consecutive hours off duty before the 70th hour on duty during the cycle.

HOURS OF SERVICE – {UNITED STATES of AMERICA}

Drivers may not drive:

- More than 10 hours following at least 8 consecutive hours off duty.
- After 15 hours on duty following at least 8 consecutive hours off duty.
- After completing 60 hours on duty in 7 consecutive days.
- After completing 70 hours on duty in 8 consecutive days.

2.10 HOURS OF SERVICE

Exceptions

Instead of a manual log, drivers may use any automatic recording device, which is capable of displaying.

- Driving on duty hours for each day the device is used.
- The available on duty hours remaining or the total hours on duty accumulated during 7, or 14 days (whichever is applicable)
- Changes in duty status for each day the device is used.
- A manual log must be used to record any required information not captured by the automatic recording device.

Drivers using an automatic recording device may use any combination of hard copy (manual or computer generated logs) and machine display.

The hours of service regulations do not apply to 2 or 3 axle trucks used to transport primary products such as fish; farm produce or timber, provided the driver either is the producer of the products or is employed by the producer. Emergency vehicles, urban transit vehicles and recreational vehicles are also exempt.

Drivers, who operate within 160 km of their home terminal, return to the home terminal, and go off duty within 14 hours of commencing work, need not keep a daily log. Carrier must keep an accurate record of the driver's on-duty time, including start-finish times, total driving time and total on-duty hours.

Drivers who operate north of 60th parallel are permitted to drive up to 15 hours within 20 hours on duty.

The following page shows a properly completed daily log. Yours should look like this one.

REMEMBER BE NEAT AND LEGIBLE

COMPLETED DAILY LOG

Follow the instructions for use at the front of the "Driver's Daily Log Book".

The General Manager can provide the explanation for any points you may be unclear to you.

BUS OPERATOR'S DAILY LOG

Bus Numbers (show each unit)

821
 DATE
 Day Month Year
3 1 07
Carrier (Employer) **MI JOO TOUR & TRAVEL LTD.**Odometer Finish **24181**Address **207 - 403 NORTH ROAD COQUITLAM, BC**Odometer Start **23341**Starting Point **COQUITLAM, BC**Destination **BANFF, AB**Total Distance **840** km/mi

| | MID-NIGHT | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | NOON | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | TOTAL HOURS |
|--------------------------|-----------|---|---|---|---|---|---|---|---|---|----|----|------|----|----|----|----|----|----|----|----|----|----|----|----|-------------|
| 1: OFF DUTY | | | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 2: SLEEPER BERTH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3: DRIVING | | | | | | | | | | | | | | | | | | | | | | | | | | 9.75 |
| 4: ON DUTY (NON-DRIVING) | | | | | | | | | | | | | | | | | | | | | | | | | | 1.25 |
| REMARKS | | | | | | | | | | | | | | | | | | | | | | | | | | 24 |

Use Time Standard at Home Terminal

Remarks: *Pickup Coquitlam BC, Pack up passengers, Richmond BC, Coquitlam BC, Merritt BC, Post Trip Banff AB*

Other Vehicle Operator(s)

Certified True & Correct

Signature of Operator

JOE SMITH
 /Print Name of Operator

Home Terminal Address

Shipper

Shipping Doc. No. **3609**Commodity **PASSENGERS**
X 12

Total Distance Driving _____ km/mi Today

Original - File weekly at home terminal.
 Duplicate - Operator retains for one month.

DAILY RECAP

| |
|--|
| DAY NUMBER |
| TOTAL LINE 3 |
| TOTAL LINES 3 & 4 |
| 70 HR 8 DAY DRIVERS |
| LINES 3 & 4 (LAST 7 DAYS INCL. TODAY) |
| A. TOTAL HOURS AVAILABLE TOMORROW (70 HRS. MINUS A) |
| B. LINES 3 & 4 (LAST 6 DAYS INCL. TODAY) |
| C. 60 HR 7 DAY DRIVERS |
| LINES 3 & 4 (LAST 6 DAYS INCL. TODAY) |
| A. TOTAL HOURS AVAILABLE TOMORROW (60 HRS. MINUS A) |
| B. LINES 3 & 4 (LAST 7 DAYS INCL. TODAY) |
| C. 120 HR 14 DAY DRIVERS |
| LINES 3 & 4 (LAST 13 DAYS INCL. TODAY) |
| A. TOTAL HOURS AVAILABLE TOMORROW (120 HRS. MINUS A) |
| B. LINES 3 & 4 (LAST 14 DAYS INCL. TODAY) |
| C. |

2.11 PROGRESSIVE DISCIPLINARY POLICY

To: All Operations Staff/Drivers

From: General Manager

We have implemented a written progressive disciplinary policy for matters that are of a serious nature that will have the following consequences:

- | | |
|------------------|--|
| ▪ First offense | written warning and interview |
| ▪ Second offense | written warning and attend a training course |
| ▪ Third offense | written warning, interviews one-week suspension. |
| ▪ Forth offense | minimum one-week suspension, Up to and including termination |

2.12 RIGHT OF WAY

Police, fire and ambulance vehicles always have the right of way if they are operating under warning lights, sirens or both.

Right of way must also be given to the following:

- Pedestrians
- Persons on Bicycles
- All vehicles approaching from the right
- Faster moving vehicles
- Funeral processions

2.13 FIRES

To extinguish a fire of any kind, you must eliminate at least one of the three following factors:

- **Fuel**
- **Air**
- **Heat**

Fire extinguishers, blankets, dirt or water can be used depending on the fires' fuel source and location.

Due care must be taken at all times during a fire and putting one's life in peril is neither necessary nor expected.

Police and fire control departments must be immediately contacted on any fire occurrence.

You must carry a fire extinguisher.

2.14 PERSONAL SAFETY

All drivers should carry a warning flashlight when walking at night around parked equipment, during adverse weather conditions or during periods of poor visibility.

Use prescribed lifting techniques when lifting heavy objects and loading and unloading baggage.

Get medical attention immediately if injured and report all injuries to the General Manager.

2.15 WASHROOMS

Washrooms are supplied for our customer's comfort. You should do everything in your power to ensure that it is kept in appropriate condition to serve them throughout their journey with us. We promise the world in this regard when promoting our Company.

Washrooms require daily maintenance. The minimum daily requirement is to wash the floor, polish stainless steel and glasswork and do a complete wipe down. The toilet should be dumped before it is needed. You should always have your washroom prepared so that it may finish its next job or day without embarrassment to yourself or us.

Regular inspection is required to ensure the flushing mechanism is working properly, that window coverings are affixed and all other accessories such as lights and locks are in working order. Any problems should be included in your defect report.

Passengers should never be discouraged from using our facilities and a driver shall never lock his washroom or in any way prevent our customer's access.

2.16 BUS CLEANING

We enjoy an excellent reputation in the delivery of clean coaches. This reputation can only be maintained with a high level of dedication from all employees.

Coach cleanliness is the responsibility of the driver. Buses should always be left clean at the end of your shift. If an assigned driver finds his coach unsuitable for service after returning from days off, he should prepare the coach for duty, report the condition on an incident report, and turn it in to a supervisor.

When operating a coach on multi day charters it is always easy to find time to keep your bus spotless. When operating locally it requires careful planning and good time management to keep, your coach clean at all times. We recommend that when you have idle time throughout the day (such as wait time at the airport or wait time during dinner transfers) is a perfect time to catch up on cleaning projects. Between trips even if you only have time to walk through and pick up little wrappers and paper scraps, it makes a considerable difference in the look of the coach to the passenger.

Daily:

- Exterior wash
- Interior wash—including sweep, mop, windows and service washroom

Periodically:

- Luggage racks
- Wash engine compartment
- Hose out condenser compartment and radiator cores
- A/C Filters

The driver is responsible for ensuring that adequate supplies are aboard the bus at all times to carry out cleaning as required, either by replenishing from stock on hand at the yard, or by making outside purchases in retail stores. When you make such purchases, you should submit the receipts with an Expense Report and the Company will reimburse you.

Remember that a passenger or guide's first impression upon entering the bus is the general look of the entrance area, the driver's compartment and the center aisle. Their eyes next go to the windows. If these areas are always kept clean, first impressions will always be positive.

2.17 MISCELLANEOUS INFORMATION

Punctuality

Punctuality is a measure of service. We cannot tolerate coaches that are late or that are accused of being late. If you are ever in a situation that you cannot arrive ahead of the scheduled depart time, you must contact the office with as much advance notice as possible.

As a rule of thumb, you should endeavor to be in a position for loading five to ten minutes in advance of the scheduled time. The times shown on your paperwork are the time the group expects to get under way.

REMEMBER: If you are not five minutes early, you are late!

Liquor and Drug Use by Passengers

The Company does not condone the use of illegal substances of any description by passengers while using our buses.

If an individual becomes intoxicated and is causing a problem on an escorted trip, you should let the escort decide the course of action. You should support them and offer help only when it is requested of you.

On an unescorted tour or that of a private group, there are many tell tale signs of an intended party bus. A driver should attempt to gain respect from the group early in the charter. This should be achieved in a friendly manner.

Should a situation develop that cannot be controlled by reason and requires a more drastic measure to control; a driver should contact a supervisor for guidance.

The entire subject of liquor consumption by passengers is very delicate. If you are not comfortable with the subject, you are requested to discuss your concerns with management preferably before you find yourself in a situation. **Consumption of alcohol in a motor vehicle is prohibited by law.**

REMEMBER COMPANY POLICY IS THAT NO ALCOHOL IS TO BE CONSUMED IN OUR COACHES

2.17 MISCELLANEOUS INFORMATION - continued

Participation while on Charter Work:

When you are on a charter trip, you should not participate in activities either on your own or with your group during your waiting time. This specifically refers to any activity, which could result in injury, or fatigue, which could necessitate sending another driver to perform the return of your trip or reduce your awareness by any amount.

USE DISCRETION

******SKIING WHILE ON DUTY IS NOT ACCEPTABLE******

PART 3: RELATIONS WITH PASSENGERS, CUSTOMERS AND THE PUBLIC**3.1 Buses in Front of Hotels**

When you are parked in front of a hotel it is extremely important that you be aware of the public image created by the bus and avoid any possible annoyance to the hotel employees and guests or to passersby's.

Specifically, buses should not be run on fast idle when standing in front of hotels. When it is necessary to do so, it should be for the minimum amount of time possible. It is permissible to sit on slow idle for a moment or so if conditions warrant, but the air conditioner should be shut off in such circumstances. Ideally, if the stop is to last more than a minute or so the bus should be turned off.

When loading or unloading luggage at the curb, be aware of passing pedestrian traffic and place luggage on the sidewalk to interfere as little as possible with pedestrians.

When departing from the hotel do so as unobtrusively as possible. Do not make a spectacle of yourself as you leave. Specifically, let the coach "walk away" in gear at idling speed and apply throttle only after you are a bus length or so from the hotel door. (Rapid acceleration from a hotel creates noise, dust and exhaust, which are commonly drawn into the hotel lobby to the annoyance of everybody concerned).

3.2 Customer/Driver Relations

Customers may at their discretion request one driver over another for reasons of their own. It is also their prerogative to ask that a certain driver not be assigned to their work.

It is our policy that drivers shall not contact our customers for any reason. Drivers will not interfere with the customer's right to choose a driver, including soliciting a request or questioning a refusal.

Drivers should not criticize our customers' policies, employees or their customers for any reason. If there are serious concerns that you feel must be pointed out you shall only discuss the same with Mi Joo Tour & Travel management.

It is most inappropriate for any employee to discuss any of our customers business with another customer or competitor.

3.3 **GRATUITIES, TIPS AND FREEBIES**

The Company recognizes that tipping is a fact in the tourism industry and does not wish to interfere with any existing practices that benefit all concerned. The main concern is to keep the issue in perspective. Specifically, a gratuity is a token of appreciation from the customer to the driver for a job well done. It is not a surcharge that the driver imposes upon the customer and we cannot condone it being presented in that way. **Remember that not everyone wishes to tip and that is OK!**

There are cases such as restaurant stops where drivers may be offered a complimentary meal by the management. You should order every meal with the full expectation of paying for it. If it is then offered with compliments, you should make a point of thanking the manager and leaving a generous gratuity for the server. (Current thinking is that 15% of the menu price of your meal is a good minimum gratuity in such cases).

It is our wish that all drivers always give exceptional service regardless of the customers' tipping policy. Do not permit the issue to become a matter of public concern.

PART 4 MOTOR COACH OPERATION**4.1 Startup Procedure**

1. Check most recent post trip inspection. Confirm safety deficiencies are repaired.
2. Start pre trip inspection.
3. Make sure coach is in neutral, Start engine without any throttle. Throttle should be only used to increase RPM slightly to control loping. Turf fast idle switch on and wait for engine to build air pressure. **DO NOT** rev up the engine to speed up the process. Until full air pressure is achieved, alternator and fan belts have no tension.
4. Complete pre tip inspection.
5. Do not move the coach until suspension system is full of air.
6. Coaches should not be warmed up on idle or fast idle. The best warm up is obtained by operating the coach gently. When you are ready to leave, only operate the engine at approximately 75% power until full operating temperature is achieved.

4.2 Shutdown Procedure

1. Make sure transmission is in neutral, with parking brake applied.
2. Turn off fast idle and all accessories.
3. Allow the engine to run for a minute or so on slow idle (a bit longer on turbo engines) to permit the air conditioning unit to cycle down properly.
4. Shut the engine off.
5. Do post trip inspection.
6. Secure the vehicle.

PART 4 MOTOR COACH OPERATION – CONTINUED**4.3 Cold weather parking**

When parking for the night and the temperature is expected to drop below freezing (0 degrees C – 32degrees F) you should plug in if possible. This will prevent any weather related startup problems and reduce strain on the starter and battery.

When parking for the night and the temperate is expected to fall below –15 degrees C, 0 degrees F, plugging in is advisable.

The Company buses will never be kept running overnight.

Do not wait until you have a problem before calling.

Frozen washroom water can cause washroom water holding tanks and lines to rupture. When the bus is in operation this is not a problem, but water can freeze up during overnight parking.

4.4 AIR CONDITIONING

Some air conditioning (A/C) systems are fully automated and require less knowledge for day-to-day operations. Traditional A/C units require that the driver have a greater knowledge to operate. The majority of this section will refer to Traditional Units.

Three conditions that require the A/C to be shut down:

1. The red light comes on and stays on.
2. Operation of coach in dust sensitive areas. (Parking lots)
3. Operation of coach in a noise sensitive area. (Toll booths and hotels)

If you experience abnormality with your A/C that you cannot resolve, report the condition to your supervisor. Be prepared to answer the following questions:

1. Is the red light on?
2. Does the green light come on? Does the green light stay on or cycle?
3. Is the alternator charging?
4. Is the condenser motor running?
5. Is the heater motor running?
6. Are the A/C compressor belts intact and tight?
7. There are two braided hoses leading to (from) the A/C compressor. One of the hoses should be hot and the other cold, Is this the case?

PART 4 MOTOR COACH OPERATION - CONTINUED

REMEMBER:

1. A/C robs H.P. (about 30 HP) – conserve fuel and run without A/C if possible.
2. A/C robs electricity – conserve power whenever possible
3. Condenser core and thermostat require periodic cleaning.

IF POSSIBLE, SHUT A/C DOWN WHILE STILL TRAVELING, BEFORE THE ENGINE SHUT DOWN OR AT LEAST 5 MINUTES BEFORE SHUT DOWN

4.5 COACH OPERATION

Headlights must be on at all times when the vehicle is in motion.
Clearance and tail lights must be on at night or when visibility is poor.

4.6 ON THE ROAD BREAKDOWN

1. Secure passenger's safety.
2. Secure buses safety. Use flares or reflective triangles if needed.
3. Check the local area to see what transportation alternatives are available. Contact the office, advise of the situation, and ask for direction.

4.7 COACH DEFECT REPORTING

A Minor Defect is a defect that is not safety related and its correction would not be considered a necessity for the next day's operation. Such a defect would normally be reported by filling out a Pre-Post Trip Inspection Report. Defects thus reported will be attended to at the first reasonable opportunity by shop staff.

An Out of Service Defect is a situation that has rendered the coach either inoperable or unsafe to operate. **REMEMBER NEVER OPERATE A COACH THAT DOES NOT MEET SAFETY STANDARDS.** In this case, you must telephone the office immediately when the situation becomes apparent and allow the supervisor to deal with the problem as best they can. Remember give as much notice as possible, you are responsible to communicate with the office to cover your work. When you go off shift, you are still required to do a post trip inspection.

4.8 ACCIDENT PROCEDURE

It is necessary to point out that accidents are not routine events in the motor coach industry; they are extra-ordinary. A driver who thinks scrapes and dings or worse are all part of a normal day's work, will not last long with this Company.

In case of an accident you should follow the checklist below in the order that they appear whenever humanly possible.

- Secure the safety of all persons involved.
- Secure the safety of the vehicles, use flares or reflective triangles if needed.
- Contact appropriate authorities.
- Gather as much information as possible. Names and addresses of everyone involved, witnesses (never too many) and any statements anyone is prepared to give. Take as many photographs as you can from every angle. Borrow a camera if you must, or even buy one. Accident report forms should be used to complete this section.
- Make no statements to anyone (including a police officer) until you have contacted Company management and advised them of the situation.
- Await further instructions.
- Bring copies of all documents back to the office with you.
- Under the direction of a supervisor, you are required to report the accident to ICBC.
- The stresses of immediate moments following an accident can frequently cloud one's judgment about a correct course of action and the results of improper actions taken during these moments can haunt a driver and the Company for years after the event.

ACCIDENT REPORT

| |
|---------------------------------|
| Your Name: |
| Address: |
| City/Province: |
| Phone Number: |
| Driver's License Number: |
| |
| Unit Number: |
| Trailer Numbers: |
| Plate Numbers: |
| Trip Number: |
| Commodity: |
| Passenger Information: |
| |
| Detachment: |
| Address: |
| City/Province: |
| Phone Number: |
| Constable/Badge Number: |
| Incident/File Number: |
| |
| Third Party Name: |
| Address: |
| City/Province: |
| Plate Number: |
| Insurance Company: |
| Policy Number: |
| Phone Number: |

ACCIDENT REPORT

Witnesses:

Name:

Address:

City/Province:

Phone Number:

Name:

Address:

City/Province:

Phone Number:

Injuries:

What Happened:

Where:

When (date and time):

How:

4.9 INCIDENT PROCEDURE

An incident is any event that may be unusual or be presumed unusual by anyone. Incidents can be almost anything from minor accidents (not involving ICBC) to lost luggage or a confrontation with anyone, even another motorist. Although you may think that no incident occurred, contact with someone that seemed agitated with you should be reported. Buses damaged by customers (or extremely dirty) can be reported on an incident report.

If you believe that the incident is of a serious nature, you should attempt to contact a supervisor by telephone as soon as possible. Minor ones can surely wait until the end of your shift. In either case, you are required to complete an incident report at the end of your shift.

REMEMBER ALL INCIDENT REPORTS MUST BE IN WRITING

Our intention is that we are aware of any incident before we hear it from an outsider.

4.10 Coach Maintenance

All Owner/Operators are responsible for the proper maintenance of their Coaches. They will maintain a monthly preventative service record of each unit they have under contract to the Company. Each record shall note the date, work description and supplier work order or parts invoice number for all repairs performed in the prior thirty-day period. A copy of each report is to be turned in to the office as soon as possible after the end of the month. The Company and the Lease Operator will review the maintenance records of the Lease Operator's equipment each month.

Purchase order numbers will be made available for approved repairs, or tire replacement only.

In addition to the above specific responsibilities, all drivers and Lease Operators are to perform pre and post trip equipment checks for their coaches as detailed in Section 2.4 of this manual. Repairs to Company equipment that are determined to be a result of negligence will be expensed in total to the negligent party.

4.11 Maintenance Schedule

The Company has made a commitment to ensure only properly inspected, regularly serviced and safe equipment is put on the road. These schedules of inspections and service shall be applied to both Company owned equipment and Lease Operator owned equipment.

HIGHWAY COACHES

| | |
|----------------------------|---------------------------|
| -Maintenance A | every 10,000 km |
| -Maintenance B | every 20,000 km |
| -Maintenance C | every 40,000 km |
| -Maintenance D | every 100,000 km |
| -Maintenance winter | October / November |
| -Maintenance summer | April / May |
| Pre-Trips | |

MINI-BUS & VAN

| | |
|----------------------------|---------------------------|
| -Maintenance A | every 5,000 km |
| -Maintenance B | every 10,000 km |
| -Maintenance C | every 20,000 km |
| -Maintenance D | every 50,000 km |
| -Maintenance winter | October / November |
| -Maintenance summer | April / May |
| Pre-Trips | |

MAINTENANCE SCHEDULE- continued

"A" SERVICE

UNIT # _____ MILAGE _____ KM DATE ____/____/____ W.O. # _____

| VERIFICATION | GOOD | DEFECT. | REPAIR |
|--|------|---------|--------|
| Check exterior light | | | |
| Check interior light (step, dash, dome, floor, toilet) | | | |
| Look for any tripping hazard (step, floor covering) | | | |
| Test air brake system (alarm, leak, parking,...) | | | |
| Driver seat & belt | | | |
| Test driver accessories | | | |
| Windshield & wiper (condition & operation) | | | |
| Entrance door operation | | | |
| Emergency equipement (first aid, triangle, fire ext.) | | | |
| Body condition | | | |
| Exterior mirror | | | |
| Check wheel seal | | | |
| General condition of suspension | | | |
| Engine belt | | | |
| Check for any fluid leak | | | |
| Radiator condition & cleanless | | | |

| BRAKES | | Travel | Pad/Shoes | | | Travel | Pad/Shoes |
|------------|------|--------|-----------|-------------|------|--------|-----------|
| Front left | disc | inch | % | Front right | disc | inch | % |
| Drive left | disc | inch | % | Drive right | disc | inch | % |
| Tag left | disc | inch | % | Tag right | disc | inch | % |

MAINTENANCE

| |
|---------------------------------|
| Check fluid level & top up |
| Check tires pressur & condition |
| Grease coach |

NOTE :

[illegible]

Signature of Mechanic _____

Signature of Supervisor

4.11 MAINTENANCE SCHEDULE - continued**MAINTENANCE SCHEDULE
"B" SERVICE**

UNIT # _____ MILAGE _____ KM DATE ____/____/____ W.O. # _____

| VERIFICATION | GOOD | DEFECT. | REPAIR |
|--|------|---------|--------|
| Check exterior light | | | |
| Check interior light (step, dash, dome, floor, toilet) | | | |
| Look for any tripping hazard (step, floor covering) | | | |
| Test air brake system (alarm, leak, parking,...) | | | |
| Driver seat & belt | | | |
| Test driver accessories | | | |
| Windshield & wiper (condition & operation) | | | |
| Entrance door operation | | | |
| Emergency equipment (first aid, triangle, fire ext.) | | | |
| Body condition | | | |
| Exterior mirror | | | |
| Check wheel seal | | | |
| General condition of suspension | | | |
| Engine belt | | | |
| Check for any fluid leak | | | |
| Radiator condition & cleanliness | | | |

| BRAKES | | Travel | Pad/Shoes | | | Travel | Pad/Shoes |
|------------|------|--------|-----------|-------------|------|--------|-----------|
| Front left | disc | inch | % | Front right | disc | inch | % |
| Drive left | disc | inch | % | Drive right | disc | inch | % |
| Tag left | disc | inch | % | Tag right | disc | inch | % |

| MAINTENANCE |
|--|
| Check fluid level & top up |
| Grease coach |
| Engine service, fuel filter, air filter, coolant treatment |
| Coolant strength test |
| Clean HVAC filters |
| Check tires pressure & condition |
| Torque wheels nuts |
| Check clutch free play |

NOTE:

Signature of Mechanic_____
Signature of Supervisor

4.11 MAINTENANCE SCHEDULE - continued**MAINTENANCE SCHEDULE
"C" SERVICE**

UNIT # _____ MILAGE _____ KM DATE ____/____/____ W.O. # _____

| DRIVER AREA | GOOD | DEFECT. | REPAIR |
|---|-------------|----------------|---------------|
| Entrance door | | | |
| Driver light | | | |
| Step light | | | |
| Step | | | |
| Registration book | | | |
| Fire extinguisher (date,mounting,decal) | | | |
| Defrost system lower | | | |
| Defrost system upper | | | |
| Driver seat & Seat belt | | | |
| Steering | | | |
| Horn (electrical, air) | | | |
| Lower wiper | | | |
| Upper wiper | | | |
| Sun Visor (driver side & two front also) | | | |
| Inside rear view mirror | | | |
| Dash light (gauge,switch,map,side,...) | | | |
| Dash tail tell light & alarm (flasher,hi-beam,engine,...) | | | |
| Parking brake & pedals (on when low air + alarm) | | | |
| Air recovery time sec. | | | |
| Service brake air leak test | | | |
| Kneeling / Step out | | | |

| PASSAGER AREA & COMFORT | GOOD | DEFECT. | REPAIR |
|---|-------------|----------------|---------------|
| Radio (radio,tape,cd,speaker,...) | | | |
| Video (monitor & ver mounting, picture,sound,...) | | | |
| P/A (cut out sound,condition,...) | | | |
| DVD / Karaoke (mounting,picture,sound,...) | | | |
| Scenic view camera (mounting,view,cleanless,...) | | | |
| First Aid kit | | | |
| Roof emergency exit (instruction & operation,...) | | | |
| Parcel rack (door operation/ elastic condition,light,...) | | | |
| Dome light | | | |
| Window light & night light | | | |
| Reading light | | | |
| Parcel rack ventilation | | | |
| Floor light (light,cover,color,...) | | | |
| Emergency window (operation,decal,dash light,...) | | | |
| Side window (crack,condensation,installation,...) | | | |
| Passager seat (headrest,fabric,mounting,armrest,...) | | | |
| Footrest | | | |
| Toilet (fan,night light,light,cleanless...) | | | |
| Floor (covering,cleanless,slipping hazard,...) | | | |

PAGE 1 OF 4

4.11 MAINTENANCE SCHEDULE - continued

| LIGHTS & REFLECTORS | GOOD | DEFECT. | REPAIR |
|---|-------------|----------------|---------------|
| Headlights (low,hi,alignment,...) | | | |
| Park lens & flasher | | | |
| Clearance | | | |
| Windshield | | | |
| Mirror | | | |
| Left side marker, clearance & flasher | | | |
| Left side reflective tape & reflectors | | | |
| Right side marker, clearance & flasher | | | |
| Right side reflective tape & reflectors | | | |
| Rear engine door & reflectors | | | |
| Rear clearance & markers | | | |
| Rear flasher | | | |
| Stop light | | | |
| Back-up light,alarm & side beam | | | |

| EMERGENCY EQUIPEMENT | GOOD | DEFECT. | REPAIR |
|-----------------------------|-------------|----------------|---------------|
| Triangle reflectors | | | |
| Cable chains | | | |
| Spare belts | | | |

| HVAC & LUGGAGE BAY | GOOD | DEFECT. | REPAIR |
|--------------------------------------|-------------|----------------|---------------|
| Luggage bay door, floor & lights | | | |
| Condensor/fuel, door & fuel cap | | | |
| Condensor bearing | | | |
| Condensor, a/c hoses & receiver tank | | | |
| Evaporator bearing & blower | | | |

| FRONT SERVICE COMP. | GOOD | DEFECT. | REPAIR |
|----------------------------|-------------|----------------|---------------|
| Steering box & hoses | | | |
| Pitman & drag link | | | |
| Foot valve & brake linkage | | | |
| Washer fluid tank | | | |
| Spare tire | | | |

| ENGINE COMP. | GOOD | DEFECT. | REPAIR |
|--|-------------|----------------|---------------|
| Battery connection, starter, alternator | | | |
| Idler bearing (alternator, a/c, fan,...) | | | |
| Fan gear box | | | |
| Fan clutch & bearing | | | |
| Belts (alternator, a/c, transfer box, fan) | | | |
| Coolant hoses & leaking | | | |
| Air compressor, air hoses & component | | | |
| Belt tensionner & pressur | | | |
| Fluid leak | | | |
| Radiator, Air cooler | | | |
| A/C compressor | | | |
| Toilet holding tank & pipe | | | |

PAGE 2 OF 4

4.11 MAINTENANCE SCHEDULE - continued

| FRONT AXLE | GOOD | DEFECT. | REPAIR |
|----------------------------|------|---------|--------|
| Drag link | | | |
| Connecting rod end | | | |
| King pin | | | |
| Air bellow | | | |
| Shock & bushing | | | |
| Anti-sway bar & bushing | | | |
| Upper radius rod & bushing | | | |
| Lower radius rod & bushing | | | |
| Transversal rod & bushing | | | |
| Mudflaps | | | |

| DRIVE AXLE | GOOD | DEFECT. | REPAIR |
|----------------------------|------|---------|--------|
| Air bellow | | | |
| Shock & bushing | | | |
| Anti-sway bar & bushing | | | |
| Upper radius rod & bushing | | | |
| Lower radius rod & bushing | | | |
| Transversal rod & bushing | | | |
| U joint & Differential | | | |
| Splash guard | | | |

| TAG AXLE | GOOD | DEFECT. | REPAIR |
|------------------------------------|------|---------|--------|
| Air bellow | | | |
| Shock & bushing | | | |
| Upper radius rod & bushing | | | |
| Lower radius rod & bushing | | | |
| Transversal rod & bushing | | | |
| Tag lever & chamber (Prevost only) | | | |
| Mudflaps | | | |

| TAG STEERING AXLE | 102DL3, Renaissance, Setra | GOOD | DEFECT. | REPAIR |
|--------------------------------|----------------------------|------|---------|--------|
| Connecting rod end | | | | |
| Cylinder assits & ball joint | | | | |
| Tag lock system | | | | |
| Tag caster chamber & mechanism | | | | |
| King pin | | | | |

| POWERTRAIN | GOOD | DEFECT. | REPAIR |
|-----------------------------------|------|---------|--------|
| Transmission | | | |
| Engine | | | |
| Exhaust | | | |
| Pre-heather | | | |
| Power Steering (pump,hose,tank) | | | |

4.11 MAINTENANCE SCHEDULE - Continued

| BRAKES | | Travel | Pad/Shoes | | | Travel | Pad/Shoes |
|------------|------|--------|-----------|-------|------|--------|-----------|
| Front left | disc | inch | % | right | disc | inch | % |
| Drive left | disc | inch | % | right | disc | inch | % |
| Tag left | disc | inch | % | right | disc | inch | % |

MAINTENANCE

Check fluid level & top up

Clean HVAC filters

Check tires pressur & condition

Torque wheels nuts

Grease coach

Service engine, fuel filter, air filter, coolant treatment

Coolant strength test

Service transmission

Transmission glycol test

Check clutch free play

NOTE:

Signature of Mechanic

Signature of Supervisor

4.11

MAINTENANCE FOR WINTER ARRIVAL FOR HIGHWAY COACH

UNIT # _____ MILAGE _____ KM DATE ____/____/____ W.O. # _____

| | GOOD | DEFECT. | REPAIR |
|---|------|---------|--------|
| Block heater | | | |
| Cable chains | | | |
| Battery (load test,contact,starter,alternator,...) | | | |
| Charger (connector,output,...) | | | |
| Air dryer cartridge | | | |
| Air dryer heater (ohm,thermostats,voltage,...) | | | |
| Accessoiry air filter | | | |
| Drain all air tank | | | |
| Methanol injection (wet tank, charging hoses) | | | |
| Coach water pump (brush,...) | | | |
| Coolant filter for coach | | | |
| Evaporator (brush, bearing,...) | | | |
| Coolant freezing point | | | |
| Radiator (condition, cleanliness,...) | | | |
| Fan clutch (operation, bearing,...) | | | |
| Shutterstat (operation,...) | | | |
| Gear box (loose, bearing,...) | | | |
| Webasto (circ. pump, intake, safety switch,exhaust,...) | | | |
| Espar (fuel pump, circ. pump, glow plug, safety switch, exhaust,...) | | | |
| Test defroster fan | | | |
| Test HVAC | | | |

NOTE:

Signature of Mechanic

Signature of Supervisor

4.12 MAINTENANCE SCHEDULE – continued

MAINTENANCE FOR SUMMER ARRIVAL FOR HIGHWAY COACH

UNIT # _____ MILAGE _____ KM DATE ____/____/____ W.O. # _____

| UNIT # | MILEAGE | RM | DATE | W.O. # | GOOD | DEFECT. | REPAIR |
|--|---------|-----|------|--------|------|---------|--------|
| Battery (load test,contact,starter,alternator,...) | | | | | | | |
| Charger (connector,output,...) | | | | | | | |
| Air dryer cartridge, if needed (spin on) | | | | | | | |
| Accessoiry air filler, check | | | | | | | |
| Drain all air tank | | | | | | | |
| Coach water pump (brush,...) | | | | | | | |
| Evaporator (brush,bearing,...) | | | | | | | |
| Condensor (brush,bearing,...) | | | | | | | |
| Radiators (condition, cleanliness,...) | | | | | | | |
| Fan clutch (operation, bearing,...) | | | | | | | |
| A/c compressor (clutch, oil, leak,...) | | | | | | | |
| Gear box (loose, bearing,...) | | | | | | | |
| Safety switch | | | | | | | |
| Filter, dryer | | | | | | | |
| HVAC sensor (connector, cleanliness,...) | | | | | | | |
| HVAC drain boots | | | | | | | |
| Test defroster fan | | | | | | | |
| Test HVAC | | | | | | | |
| Pressure | | Low | High | | | | |
| Inside temperature | | | | | | | |
| Ambiant temperature | | | | | | | |

NOTE:

[illegible]

Signature of Mechanic

Signature of Supervisor

MI JOO TOUR & TRAVEL LTD.

OPERATIONS/POLICY MANUAL

THIS OPERATIONS MANUAL IS THE SOLE AND ABSOLUTE PROPERTY OF MI JOO TOUR & TRAVEL LTD. AND MAY NOT BE REPRODUCED IN ANY FORM WITHOUT THE EXPRESSED WRITTEN PERMISSION OF THE COMPANY. THIS COPY MUST BE RETURNED TO THE COMPANY UPON TERMINATION OF EMPLOYMENT. FAILURE TO DO SO WILL RESULT IN A FINE OF \$250.00 DOLLARS BEING LEVIED AGAINST THE OWNER OPERATOR.

NATIONAL SAFETY CODE CARRIER AUDIT

CARRIER DEMOGRAPHICS

Code: AU
 # of Audits: 0
 NSC#: S15
 Audit Start Date: 09 Jan 2013
 Audit End Date: 09 Jan 2013
 Audit Period: 09 Jan 2012 to 08 Jan 2013
 Audit ID: 0000080107

Carrier Name (legal entity): MI JOO TOUR & TRAVEL LTD.

Principal: KANG, EDWARD DL # S22 Jur: BC
 Title: DIRECTOR

Location of Business Records (Physical Address) - Street: 207-403 NORTH RD
 City: COQUITLAM Province: BC Postal Code: V3K 3V9

Business Mailing Address - Street: 207-403 NORTH RD
 City: COQUITLAM Province: BC Postal Code: V3K 3V9

Region: 00012 BURNABY Location(s) of Audit: #104 - 5460 152 ST Surrey

Contact Person (Name): KANG, EDWARD DL # S22 Jur: BC
 Title: DIRECTOR
 TEL: 604-939-0043

Scope of Operation: Intra-Provincial %50 Extra-Provincial within Canada %10 Extra-Provincial Outside Canada %40

Classification of Carrier: () Private (X) For-Hire -- Passenger Transportation Reference #

| Vehicle Type | % of business | Commodity Type | DG? | % for vehicle |
|---------------|---------------|----------------|-----|---------------|
| Passenger Bus | 100.00 | Passenger | N | 100.00 |

| | TRAILERS | TRACTORS | TRUCKS | TAXIS | BUSES | LIMOS | OTHER |
|------------------|----------|----------|--------|-------|-------|-------|-------|
| Company Vehicles | 0 | 0 | 0 | 0 | 5 | 0 | 1 |
| Lease Operators | 0 | 0 | 0 | 0 | 3 | 0 | 0 |

Total Number of Drivers: 2 of which 0 operate beyond 160 km.

Safety Plan: N

Person Interviewed: KANG, EDWARD DL Jur: BC
 Title: DIRECTOR

Safety Coordinator: KANG, EDWARD DL S22 Jur: BC
 Title: DIRECTOR

Signing Authority: KANG, EDWARD DL # Jur: BC
 Title: DIRECTOR

NATIONAL SAFETY CODE CARRIER AUDIT DRIVER PROFILE

NSC#: S15
Audit Start Date: 09 Jan 2013
Audit Period: 09 Jan 2012 to 08 Jan 2013
Audit ID: 0000080107

| # | SC | Surname, Given Name | Licence Number & Jur | Class | Status | Endorsement / Restriction | Qualified Driver 0 to 24 points | Records Retained & Available 0 to 6 points | Driver Score Total Points |
|-----------------------|----|---------------------|----------------------------|-------|--------|------------------------------|--|---|------------------------------------|
| 1 | R | S22 | BC | 200 | Normal | 15 21 | 0.00 / 12.00 | 4.00 / 5.00 | 4.00 / 17.00 |
| 2 | R | | BC | 200 | Normal | 15 | 0.00 / 12.00 | 5.00 / 5.00 | 5.00 / 17.00 |
| 3 | S | | BC | 100 | Normal | 15 21 | 0.00 / 12.00 | 4.00 / 5.00 | 4.00 / 17.00 |
| 4 | S | | BC | 400 | Normal | | 0.00 / 12.00 | 4.00 / 5.00 | 4.00 / 17.00 |
| 5 | S | | BC | 100 | Normal | 15 21 | 0.00 / 12.00 | 4.00 / 5.00 | 4.00 / 17.00 |
| 6 | S | | BC | 100 | Normal | 15 21 | 0.00 / 12.00 | 4.00 / 5.00 | 4.00 / 17.00 |
| Totals | | | | | | | 0.00 / 72.00 | 25.00 / 30.00 | 25.00 / 102.00 |
| Non-Compliance Rate % | | | | | | | 0.00 | 83.33 | 24.51 |
| Average Audit Score | | | | | | | 0.00 | 5.00 | 7.35 |
| Based on count | | | | | | | 3.00 | 5.00 | 3.40 |

[1] Where applicable double points may be assessed for a question where multiple violations were identified for a driver.

NATIONAL SAFETY CODE CARRIER AUDIT DRIVER SCORING WORKSHEET

NATIONAL SAFETY CODE CARRIER AUDIT HOURS OF SERVICE PROFILE

NSC#: S15
Audit Start Date: 09 Jan 2013
Audit Period: 09 Jan 2012 to 08 Jan 2013
Audit ID: 0000080107

| # | S C | Driver Name Given Name | D/L Number Jur | Log/Time Records 0 - 5 points | Data Items 0 - 5 points | Daily/ Cycles 0 - 20 | Hours of Service Score 0 - 30 points |
|------------------------------|--------|---------------------------|-------------------|-------------------------------------|----------------------------|----------------------------|--|
| 1 | R | | BC | 5.0 / 5.0 | 5.0 / 5.0 | 25.0 / 20.0 | 35.0 / 30.0 |
| 2 | R | | BC | 5.0 / 5.0 | 5.0 / 5.0 | 25.0 / 20.0 | 35.0 / 30.0 |
| 3 | S | | BC | 5.0 / 5.0 | 5.0 / 5.0 | 25.0 / 20.0 | 35.0 / 30.0 |
| 4 | S | S22 | BC | 5.0 / 5.0 | 5.0 / 5.0 | 25.0 / 20.0 | 35.0 / 30.0 |
| 5 | S | | BC | 5.0 / 5.0 | 5.0 / 5.0 | 25.0 / 20.0 | 35.0 / 30.0 |
| 6 | S | | BC | 5.0 / 5.0 | 5.0 / 5.0 | 25.0 / 20.0 | 35.0 / 30.0 |
| Totals | | | | 30.0 / 30.0 | 30.0 / 30.0 | 150.0 / 120.0 | 210.0 / 180.0 |
| Non-Compliance Rate % | | | | 100.00 | 100.00 | 100.00 | 100.00 |
| Average Audit Score | | | | 5.00 | 5.00 | 20.00 | 30.00 |
| Based on count | | | | 6.00 | 6.00 | 6.00 | 6.00 |

[1] Where applicable double points may be assessed for a question where multiple violations were identified for a driver.

NATIONAL SAFETY CODE CARRIER AUDIT HOURS OF SERVICE SCORING WORKSHEET

NSC#: S15
 Audit Start Date: 09 Jan 2013
 Audit Period: 09 Jan 2012 to 08 Jan 2013
 Audit ID: 0000080107

| Question | Score | | | | | | | | | | | | | | | | | | | |
|---|-------|-----|-----|-----|-----|-----|------------|------------|------------|------------|------------|------------|--|--|--|--|--|--|--|--|
| | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | | | | | | | | |
| | BC | BC | BC | BC | BC | BC | | | | | | | | | | | | | | |
| | S22 | | | | | | | | | | | | | | | | | | | |
| 1a Are daily logs and supporting documentation received by carrier within 20 days, filed in chronological order for each driver at the principal place of business within 30 days, and retained for a period of at least 6 months? | 5 | 5 | 5 | 5 | 5 | 5 | | | | | | | | | | | | | | |
| Log/Time Records Demerit Points | | | | | | | 5.0 | 5.0 | 5.0 | 5.0 | 5.0 | 5.0 | | | | | | | | |
| 2a Are the daily logs completed in accordance with regulations by ensuring the legible completion of the date? | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | | | | | | | | | | | | | | |
| 2b Are daily logs completed in accordance with regulations by ensuring the legible completion of the name of the driver? | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | | | | | | | | | | | | | | |
| 2c Are daily logs completed in accordance with regulations by ensuring completion of the odometer reading at the beginning and the end of the day? | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | | | | | | | | | | | | | | |
| 2d Are the daily logs completed in accordance with regulations by ensuring completion of total distance driven by the driver during the day (excluding the distance driven in respect of the driver's personal use of the vehicle)? | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | | | | | | | | | | | | | | |
| 2e Are the daily logs completed in accordance with regulations by ensuring completion of commercial motor vehicle license plate or unit number? | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | | | | | | | | | | | | | | |
| 2f Are the daily logs completed in accordance with regulations by ensuring legible completion of name of every carrier with whom the driver worked or with whom the driver was otherwise engaged during the day? | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | | | | | | | | | | | | | | |
| 2g Are daily logs completed in accordance with regulations by ensuring legible completion of name of co-driver? | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | | | | | | | | | | | | | | |

[1] Where applicable double points may be assessed for a question where multiple violations were identified for a driver.

| Question | Score | 1 | 2 | 3 | 4 | 5 | 6 | S22 | | | | | | | | | | | | | | | | |
|----------|---|-----|-----|-----|-----|-----|-----|-----|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | BC | BC | BC | BC | BC | BC | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 2h | Are daily logs completed in accordance with regulations by ensuring completion of start of the period covered by the log where it is different than midnight? | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | | | | | | | | | | | | | | | | |
| 2i | Are daily logs completed in accordance with regulations by ensuring legible completion of home terminal address and principal place of business of each carrier for whom the driver worked or was otherwise engaged during the day? | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | | | | | | | | | | | | | | | |
| 2j | Are the daily logs completed in accordance with regulations by ensuring completion of total hours spent in each period of duty status? | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | | | | | | | | | | | | | | | |
| 2k | Are the daily logs completed in accordance with regulations by ensuring completion of signature of driver? | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | | | | | | | | | | | | | | | |
| 2l | Are daily logs completed in accordance with regulations by ensuring completion of the graph by drawing a continuous line between the appropriate time markers on the graph grid to record each period of the driver's duty status, in accordance with schedule 2? | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | | | | | | | | | | | | | | | |
| 2m | Are daily logs completed in accordance with regulations by ensuring legible completion of the name of the municipality or location on a highway and the name of the province or state where a change in duty status occurs, and recorded as the aggregate of all on duty time in that municipality or location, other than driving time as a continuous line? | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | | | | | | | | | | | | | | | |
| 2n | Are the daily logs completed in accordance with regulations by ensuring completion of the total hours of each period of the driver's duty status entered to the right of the graph grid, ensuring that the total equals 24 hours? | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | | | | | | | | | | | | | | | |
| 2o | Are the daily logs completed in accordance with regulations by ensuring that the cycle being followed by the driver, appears on each daily log? | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | | | | | | | | | | | | | | | |
| 2p | Are the daily logs completed in accordance with regulations by ensuring completion in the "Remarks section": - total on duty and off duty hours in the previous 14 days if a daily log was not required and/or - the driver is deferring off duty time and whether the driver is driving under day 1 or day 2? | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | | | | | | | | | | | | | | | |

[1] Where applicable double points may be assessed for a question where multiple violations were identified for a driver.

| Question | Score | 1 | 2 | 3 | 4 | 5 | 6 | S22 | | | | | | | | | | | | | | |
|-----------------------------|--|------|------|------|------|------|------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | BC | BC | BC | BC | BC | BC | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| 2q | Are the daily logs completed in accordance with regulations by ensuring completion in the "Remarks" section a statement: - "Operating under logging truck hours" or in the case of an oil well service vehicle - "waiting or standby" | 0.5 | E | E | E | E | E | E | | | | | | | | | | | | | | |
| 2r | Are the daily logs completed in accordance with regulations by ensuring that the driver has recorded the odometer reading at the beginning and end in respect of the driver's personal use of the vehicle? | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | | | | | | | | | | | | | | |
| Data Items Demerit Points | | 8.5 | 8.5 | 8.5 | 8.5 | 8.5 | 8.5 | 8.5 | | | | | | | | | | | | | | |
| 3a | Does the carrier ensure that the information entered on the daily log, whether hand written or electronically produced, is accurate? | 5 | 5 | 5 | 5 | 5 | 5 | 5 | | | | | | | | | | | | | | |
| 3b | Does the carrier monitor to ensure compliance with daily hours of service? | 5 | 5 | 5 | 5 | 5 | 5 | 5 | | | | | | | | | | | | | | |
| 3c | Does the carrier monitor to ensure compliance with hours of rest? | 5 | 5 | 5 | 5 | 5 | 5 | 5 | | | | | | | | | | | | | | |
| 3d | Does the carrier monitor to ensure compliance with the cumulative cycle hours of service? | 5 | 5 | 5 | 5 | 5 | 5 | 5 | | | | | | | | | | | | | | |
| 3e | Does the carrier monitor to ensure compliance with work shift regulations? | 5 | 5 | 5 | 5 | 5 | 5 | 5 | | | | | | | | | | | | | | |
| Daily/Cycles Demerit Points | | 25.0 | 25.0 | 25.0 | 25.0 | 25.0 | 25.0 | 25.0 | | | | | | | | | | | | | | |

[1] Where applicable double points may be assessed for a question where multiple violations were identified for a driver.



NATIONAL SAFETY CODE CARRIER AUDIT HOURS OF SERVICE LOG WORKSHEET

NSC#: S15
Audit Start Date: 09 Jan 2013
Audit Period: 09 Jan 2012 to 08 Jan 2013
Audit ID: 0000080107

DL Name: S22 DL Jur: BC DL#: S22

| Cycle | Reset | Date | Day | Driving Hours For Work Day | On-Duty Hours for Work Day | Total Driving Hours (Cycle) | Total On-Duty Hours (Cycle) | Total Off-Duty Hours for Work Day | Compliant Workshift Hours? | 24 Consecutive Hours Off | Comment(s) |
|--|-------|-------------|-----|----------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------------|----------------------------|--------------------------|------------|
| Cycle1 | | 09 Jan 2013 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| <p>August 2012 - No log produced for the month except for 5 & 8 August, 2012. 1-5, 7-9, 11-17, 20-30 September, 2012 - No log produced. 1-11, 13, 14, 16, 17, 20-31 October, 2012 - No log produced. 1, 2, 4-8, 10-16, 18-30 November, 2012 - No log produced. Waiting and time spent as tour guide is marked as off duty. Supporting Documents: No supporting documents produced.</p> | | | | | | | | | | | |

NATIONAL SAFETY CODE CARRIER AUDIT HOURS OF SERVICE LOG WORKSHEET

NSC#: S15
Audit Start Date: 09 Jan 2013
Audit Period: 09 Jan 2012 to 08 Jan 2013
Audit ID: 0000080107

DL Name: S22 DL Jur: BC DL#: S22

| Cycle | Reset | Date | Day | Driving Hours For Work Day | On-Duty Hours for Work Day | Total Driving Hours (Cycle) | Total On-Duty Hours (Cycle) | Total Off-Duty Hours for Work Day | Compliant Workshift Hours? | 24 Consecutive Hours Off | Comment(s) |
|--|-------|-------------|-----|----------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------------|----------------------------|--------------------------|------------|
| Cycle1 | | 09 Jan 2013 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| <p>1 - 9 August, 2012 - No logs produced.</p> <p>10, 11, 12, 13, 14, 15, 16 August, 2012 - Waiting and time spent as tour guide is indicated as off duty.</p> <p>Supporting Documents:</p> <p>No fuel receipts/statements or schedules for the tours produced.</p> | | | | | | | | | | | |

NATIONAL SAFETY CODE CARRIER AUDIT HOURS OF SERVICE LOG WORKSHEET

NSC#: S15
Audit Start Date: 09 Jan 2013
Audit Period: 09 Jan 2012 to 08 Jan 2013
Audit ID: 0000080107

DL Name S22 DL Jur: BC DL# S22

| Cycle | Reset | Date | Day | Driving Hours For Work Day | On-Duty Hours for Work Day | Total Driving Hours (Cycle) | Total On-Duty Hours (Cycle) | Total Off-Duty Hours for Work Day | Compliant Workshift Hours? | 24 Consecutive Hours Off | Comment(s) |
|--|-------|-------------|-----|----------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------------|----------------------------|--------------------------|------------|
| Cycle1 | | 09 Jan 2013 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 1, 2, 16, 17 November, 2012 - Multiple logs for these days. One states off duty for the month and the other states he is working on these dates. October & November, 2012 - Waiting/ time spent as tour guide as informed by the carrier is marked as off duty. | | | | | | | | | | | |

NATIONAL SAFETY CODE CARRIER AUDIT HOURS OF SERVICE LOG WORKSHEET

NSC#: S15
Audit Start Date: 09 Jan 2013
Audit Period: 09 Jan 2012 to 08 Jan 2013
Audit ID: 0000080107

DL Name: S22 DL Jur: BC DL#: S22

| Cycle | Reset | Date | Day | Driving Hours For Work Day | On-Duty Hours for Work Day | Total Driving Hours (Cycle) | Total On-Duty Hours (Cycle) | Total Off-Duty Hours for Work Day | Compliant Workshift Hours? | 24 Consecutive Hours Off | Comment(s) |
|--------------------------------|-------|-------------|-----|----------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------------|----------------------------|--------------------------|------------|
| Cycle1 | | 09 Jan 2013 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| No logs/time records produced. | | | | | | | | | | | |

NATIONAL SAFETY CODE CARRIER AUDIT HOURS OF SERVICE LOG WORKSHEET

NSC#: S15
 Audit Start Date: 09 Jan 2013
 Audit Period: 09 Jan 2012 to 08 Jan 2013
 Audit ID: 0000080107

DL Name S22 DL Jur: BC DL#: S22

| Cycle | Reset | Date | Day | Driving Hours For Work Day | On-Duty Hours for Work Day | Total Driving Hours (Cycle) | Total On-Duty Hours (Cycle) | Total Off-Duty Hours for Work Day | Compliant Workshift Hours? | 24 Consecutive Hours Off | Comment(s) |
|---|-------|-------------|-----|----------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------------|----------------------------|--------------------------|------------|
| Cycle1 | | 09 Jan 2013 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Hours of Service: 1-5, 8, 10-18, 20-21, 24-26 & 31 July, 2012 - No log produced. 1 & 6-31 August, 2012 - No log produced. 1-6, 9, 10-13, 15-17, 19-29 September, 2012 - No log produced. 4-31 October, 2012 - No log produced. November, 2012 - No log produced. Supporting Documents: No supporting documents produced. | | | | | | | | | | | |

NATIONAL SAFETY CODE CARRIER AUDIT HOURS OF SERVICE LOG WORKSHEET

NSC#: S15
 Audit Start Date: 09 Jan 2013
 Audit Period: 09 Jan 2012 to 08 Jan 2013
 Audit ID: 0000080107

DL Name: S22 DL Jur: BC DL#: S22

| Cycle | Reset | Date | Day | Driving Hours For Work Day | On-Duty Hours for Work Day | Total Driving Hours (Cycle) | Total On-Duty Hours (Cycle) | Total Off-Duty Hours for Work Day | Compliant Workshift Hours? | 24 Consecutive Hours Off | Comment(s) |
|---|-------|-------------|-----|----------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------------|----------------------------|--------------------------|------------|
| Cycle1 | | 09 Jan 2013 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Hours of Service: 1-5, 7-10, 16, 20, 23, 24, 28-31 August, 2012 - No logs produced. 1-6, 8, 9, 16-18, 22-27 September, 2012 - No log produced. 3-5, 7-9, 10, 11, 13, 14, 16-17, 21, 22, 24, 26, 28, 29 & 31 October, 2012 - No log produced. November, 2012 - No log produced for the month except for 10 November, 2012. Supporting Documents: No supporting documents produced. | | | | | | | | | | | |

NATIONAL SAFETY CODE CARRIER AUDIT VEHICLE PROFILE

NSC#: S15
 Audit Start Date: 09 Jan 2013
 Audit Period: 09 Jan 2012 to 08 Jan 2013
 Audit ID: 0000080107

| # | SC | Type of Vehicle | Registration # | Vehicle Plate#/Jur | Vehicle Unit# | Owned/ Leased In O/L | Trip Inspection 0 - 2 points | Maintenance Records 0 - 18 points | CVIP 0 - 10 points | Vehicle Score 0 - 30 points |
|-----------------------|----|-----------------|----------------|--------------------|---------------|----------------------|------------------------------|-----------------------------------|--------------------|-----------------------------|
| 1 | R | BUSES | S15 | BC | | O | 2.0 / 2.0 | 17.0 / 17.0 | 0.0 / 10.0 | 19.0 / 29.0 |
| 2 | R | BUSES | | BC | | L | 0.0 / 2.0 | 10.0 / 17.0 | 0.0 / 10.0 | 10.0 / 29.0 |
| 3 | R | BUSES | | BC | | O | 2.0 / 2.0 | 17.0 / 17.0 | 0.0 / 10.0 | 19.0 / 29.0 |
| 4 | R | BUSES | | BC | | O | 2.0 / 2.0 | 17.0 / 17.0 | 0.0 / 10.0 | 19.0 / 29.0 |
| 5 | R | BUSES | | BC | | O | 2.0 / 2.0 | 17.0 / 17.0 | 0.0 / 10.0 | 19.0 / 29.0 |
| 6 | R | BUSES | | BC | | L | 2.0 / 2.0 | 17.0 / 17.0 | 0.0 / 10.0 | 19.0 / 29.0 |
| Totals | | | | | | | 10.00 / 12.00 | 95.00 / 102.00 | 0.00 / 60.00 | 105.00 / 174.00 |
| Non-Compliance Rate % | | | | | | | 83.33 | 93.14 | 0.00 | 60.34 |
| Average Audit Score | | | | | | | 1.67 | 16.77 | 0.00 | 18.10 |
| Based on count | | | | | | | 6.00 | 5.67 | 6.00 | 5.80 |

[1] Where applicable double points may be assessed for a question where multiple violations were identified for a vehicle.

NATIONAL SAFETY CODE CARRIER AUDIT VEHICLE SCORING WORKSHEET

NATIONAL SAFETY CODE CARRIER AUDIT VEHICLE MAINTENANCE WORKSHEET

NSC#: S15
 Audit Start Date: 09 Jan 2013
 Audit Period: 09 Jan 2012 to 08 Jan 2013
 Audit ID: 0000080107

| | |
|---|---|
| Vehicle Owner: MI JOO TOUR & TRAVEL LTD. Year / Make: 2002 CHEVROLET Plate #: S15 Jur: BC | V.I.N.: S15 Vehicle Registration Number: S15 Unit Number: |
|---|---|

VEHICLE ASSIGNMENT TO FLEET HISTORY

| From Date | To Date | From Date | To Date |
|------------|------------|------------|------------|
| 2012-09-14 | 2012-10-16 | 2012-05-23 | 2012-09-04 |

VEHICLE HISTORY

Note: Record all items for the past 24 months

| Date | Action | Outcome |
|------------|---------------------------------|-------------------|
| 2012-05-22 | Commercial Vehicle Insp Program | Passed Inspection |

MAINTENANCE SAFETY PLAN & SCHEDULE

As provided by the Carrier

| SCHEDULE | ODOMETER VALUE | SAFETY PLAN & MAINTENANCE |
|----------|-------------------|---------------------------|
| | | |

MAINTENANCE FINDINGS

| ACTUAL SCHEDULE | ACTUAL ODOMETER VALUE | DATE OF FINDINGS | COMMENT |
|--------------------|-----------------------------|---------------------|----------------------------------|
| | | 2013-01-09 | No Maintenance records produced. |

NATIONAL SAFETY CODE CARRIER AUDIT VEHICLE MAINTENANCE WORKSHEET

NSC#: S15
Audit Start Date: 09 Jan 2013
Audit Period: 09 Jan 2012 to 08 Jan 2013
Audit ID: 0000080107

| | |
|---|---|
| Vehicle Owner: 1019553 ALBERTA LTD Year / Make: 2007 PREVOST Plate #: S15 Jur: BC | V.I.N.: S15 Vehicle Registration Number: S15 Unit Number: |
|---|---|

VEHICLE ASSIGNMENT TO FLEET HISTORY

| From Date | To Date | From Date | To Date |
|------------|------------|------------|------------|
| 2012-12-21 | 2012-12-31 | 2012-11-16 | 2012-11-16 |
| 2012-04-27 | 2012-11-03 | 2012-04-16 | 2012-04-16 |
| 2012-03-27 | 2012-03-27 | 2012-03-08 | 2012-03-20 |
| 2011-12-28 | 2012-01-17 | 2011-05-12 | 2011-11-04 |
| 2011-04-08 | 2011-04-30 | 2011-03-17 | 2011-03-29 |
| 2011-02-03 | 2011-02-07 | 2010-12-17 | 2011-01-17 |

VEHICLE HISTORY

Note: Record all items for the past 24 months

| Date | Action | Outcome |
|------------|---------------------------------|-----------------------------|
| 2012-06-29 | Commercial Vehicle Insp Program | Passed Inspection |
| 2012-06-05 | CVSA Inspections | Violations Present |
| 2011-06-08 | CVSA Inspections | Violations Present |
| 2011-06-06 | Commercial Vehicle Insp Program | Passed Inspection |
| 2011-05-27 | Commercial Vehicle Insp Program | Vehicle Inspection Rejected |

MAINTENANCE SAFETY PLAN & SCHEDULE

As provided by the Carrier

| SCHEDULE | ODOMETER VALUE | SAFETY PLAN & MAINTENANCE |
|----------|-------------------|---------------------------|
| | | |

MAINTENANCE FINDINGS

| ACTUAL SCHEDULE | ACTUAL ODOMETER VALUE | DATE OF FINDINGS | COMMENT |
|--------------------|-----------------------------|---------------------|-----------------------------|
| | | 2013-01-09 | Repairs done when required. |



NATIONAL SAFETY CODE CARRIER AUDIT VEHICLE MAINTENANCE WORKSHEET

NSC#: S15
Audit Start Date: 09 Jan 2013
Audit Period: 09 Jan 2012 to 08 Jan 2013
Audit ID: 0000080107

Vehicle Owner: MI JOO TOUR & TRAVEL LTD.
Year / Make: 1998 PREVOST
Plate # S15 Jur: BC

V.I.N.: S15
Vehicle Registration Number: S15
Unit Number:

VEHICLE ASSIGNMENT TO FLEET HISTORY

| From Date | To Date | From Date | To Date |
|------------|------------|------------|------------|
| 2012-12-21 | | 2012-11-16 | 2012-11-19 |
| 2012-10-30 | 2012-11-03 | 2012-05-17 | 2012-10-16 |
| 2011-05-19 | 2011-10-13 | 2011-04-21 | 2011-04-26 |
| 2011-03-17 | 2011-03-29 | | |

VEHICLE HISTORY

Note: Record all items for the past 24 months

| Date | Action | Outcome |
|------------|---------------------------------|-----------------------------|
| 2012-12-21 | Commercial Vehicle Insp Program | Vehicle Inspection Rejected |
| 2012-12-21 | Commercial Vehicle Insp Program | Passed Inspection |
| 2012-05-17 | Commercial Vehicle Insp Program | Passed Inspection |
| 2012-05-17 | Commercial Vehicle Insp Program | Vehicle Inspection Rejected |
| 2011-07-20 | CVSA Inspections | Out of Service |
| 2011-06-27 | Commercial Vehicle Insp Program | Vehicle Inspection Rejected |
| 2011-06-27 | Commercial Vehicle Insp Program | Passed Inspection |

MAINTENANCE SAFETY PLAN & SCHEDULE

As provided by the Carrier

| SCHEDULE | ODOMETER VALUE | SAFETY PLAN & MAINTENANCE |
|----------|-------------------|---------------------------|
| | | |

MAINTENANCE FINDINGS

| ACTUAL SCHEDULE | ACTUAL ODOMETER VALUE | DATE OF FINDINGS | COMMENT |
|--------------------|-----------------------------|---------------------|-----------------------------|
| | | 2013-01-09 | Repairs done when required. |



NATIONAL SAFETY CODE CARRIER AUDIT VEHICLE MAINTENANCE WORKSHEET

NSC#: S15
Audit Start Date: 09 Jan 2013
Audit Period: 09 Jan 2012 to 08 Jan 2013
Audit ID: 0000080107

Vehicle Owner: MI JOO TOUR & TRAVEL LTD.
Year / Make: 2010 MERCEDES
Plate # S15 Jur: BC

V.I.N.: S15
Vehicle Registration Number: S15
Unit Number:

VEHICLE ASSIGNMENT TO FLEET HISTORY

| From Date | To Date | From Date | To Date |
|------------|---------|-----------|---------|
| 2011-03-07 | | | |

VEHICLE HISTORY

Note: Record all items for the past 24 months

| Date | Action | Outcome |
|------------|---------------------------------|-----------------------------|
| 2012-11-02 | Commercial Vehicle Insp Program | Vehicle Inspection Rejected |
| 2012-11-02 | Commercial Vehicle Insp Program | Passed Inspection |
| 2012-04-05 | Commercial Vehicle Insp Program | Vehicle Inspection Rejected |
| 2012-04-05 | Commercial Vehicle Insp Program | Passed Inspection |
| 2011-09-28 | Commercial Vehicle Insp Program | Passed Inspection |
| 2011-03-25 | Commercial Vehicle Insp Program | Passed Inspection |

MAINTENANCE SAFETY PLAN & SCHEDULE

As provided by the Carrier

| SCHEDULE | ODOMETER VALUE | SAFETY PLAN & MAINTENANCE |
|----------|-------------------|---------------------------|
| | | |

MAINTENANCE FINDINGS

| ACTUAL SCHEDULE | ACTUAL ODOMETER VALUE | DATE OF FINDINGS | COMMENT |
|--------------------|-----------------------------|---------------------|-----------------------------|
| | | 2013-01-09 | Repairs done when required. |



NATIONAL SAFETY CODE CARRIER AUDIT VEHICLE MAINTENANCE WORKSHEET

NSC#: S15
Audit Start Date: 09 Jan 2013
Audit Period: 09 Jan 2012 to 08 Jan 2013
Audit ID: 0000080107

Vehicle Owner: MI JOO TOUR & TRAVEL LTD.
Year / Make: 2011 FORD
Plate # S15 Jur: BC

V.I.N.: S15
Vehicle Registration Number: S15
Unit Number:

VEHICLE ASSIGNMENT TO FLEET HISTORY

| From Date | To Date | From Date | To Date |
|------------|------------|------------|------------|
| 2012-03-24 | | 2012-02-16 | 2012-02-20 |
| 2011-12-16 | 2012-01-09 | 2011-11-24 | 2011-11-25 |
| 2011-11-08 | 2011-11-21 | 2011-06-24 | 2011-10-18 |

VEHICLE HISTORY

Note: Record all items for the past 24 months

| Date | Action | Outcome |
|------------|---------------------------------|-------------------|
| 2012-08-01 | Commercial Vehicle Insp Program | Passed Inspection |
| 2012-01-04 | Commercial Vehicle Insp Program | Passed Inspection |
| 2011-07-20 | CVSA Inspections | Out of Service |

MAINTENANCE SAFETY PLAN & SCHEDULE

As provided by the Carrier

| SCHEDULE | ODOMETER VALUE | SAFETY PLAN & MAINTENANCE |
|----------|-------------------|---------------------------|
| | | |

MAINTENANCE FINDINGS

| ACTUAL SCHEDULE | ACTUAL ODOMETER VALUE | DATE OF FINDINGS | COMMENT |
|--------------------|-----------------------------|---------------------|-----------------------------|
| | | 2013-01-09 | Repairs done when required. |

NATIONAL SAFETY CODE CARRIER AUDIT VEHICLE MAINTENANCE WORKSHEET

NSC#: S15
Audit Start Date: 09 Jan 2013
Audit Period: 09 Jan 2012 to 08 Jan 2013
Audit ID: 0000080107

| | |
|--|----------------------------------|
| Vehicle Owner: MERCEDES-BENZ FIN SERV CA | V.I.N.: S15 |
| Year / Make: 2011 MERCEDES | Vehicle Registration Number: S15 |
| Plate #: S15 Jur: BC | Unit Number: |

VEHICLE ASSIGNMENT TO FLEET HISTORY

| From Date | To Date | From Date | To Date |
|------------|---------|-----------|---------|
| 2011-05-31 | | | |

VEHICLE HISTORY

Note: Record all items for the past 24 months

| Date | Action | Outcome |
|------------|---------------------------------|-----------------------------|
| 2012-07-26 | Commercial Vehicle Insp Program | Vehicle Inspection Rejected |
| 2012-07-26 | Commercial Vehicle Insp Program | Passed Inspection |
| 2012-01-06 | Commercial Vehicle Insp Program | Vehicle Inspection Rejected |
| 2012-01-06 | Commercial Vehicle Insp Program | Passed Inspection |
| 2012-01-04 | Commercial Vehicle Insp Program | Vehicle Inspection Rejected |

MAINTENANCE SAFETY PLAN & SCHEDULE

As provided by the Carrier

| SCHEDULE | ODOMETER VALUE | SAFETY PLAN & MAINTENANCE |
|----------|-------------------|---------------------------|
| | | |

MAINTENANCE FINDINGS

| ACTUAL SCHEDULE | ACTUAL ODOMETER VALUE | DATE OF FINDINGS | COMMENT |
|--------------------|-----------------------------|---------------------|-----------------------------|
| | | 2013-01-09 | Repairs done when required. |

NATIONAL SAFETY CODE CARRIER AUDIT SAFETY PRACTICES SCORING WORKSHEET

NSC#: S15
Audit Start Date: 09 Jan 2013
Audit Period: 09 Jan 2012 to 08 Jan 2013
Audit ID: 0000080107

| | Question | Score | |
|--|--|-------|------------|
| 1a | Does the carrier's NSC certificate number appear on the registration document of each commercial motor vehicle operating within its control? | 2 | 0 |
| NSC # Demerit Points: | | | 0.0 |
| 2a | Can the carrier produce TDG documentation upon request by the inspector? | 1 | E |
| 2b | Do shipping papers that accompany Dangerous Goods loads contain all required information? | 1 | E |
| 2c | Does the carrier retain copies of Dangerous Goods shipping documentation for 2 years? | 1 | E |
| 2d | Can the carrier explain the accessibility requirements for Dangerous Goods documentation during transit and the safety mark requirements? | 1 | E |
| 2e | Do the shipping documents include the emergency response assistance plan reference number and the telephone number to activate plan, if an ERAP is required by Part 7 of the Transport of Dangerous Goods Regulations? | 1 | E |
| 2f | Can the carrier explain the reporting procedures if there is a dangerous goods occurrence? | 1 | E |
| Dangerous Goods Demerit Points: | | | 0.0 |
| 3a | Where applicable, does the carrier have evidence of valid cargo insurance for all loads transported? | 0 | E |
| Cargo Insurance Demerit Points: | | | 0.0 |
| 4a | Are Bills of Lading issued in accordance with Division 37.39 & 37.40? | 0 | E |
| Bills of Lading Demerit Points: | | | 0.0 |
| 5a | Has the carrier maintained a safety plan and a scheduled vehicle maintenance plan? | 2 | 2 |
| Safety Plan Demerit Points: | | | 2.0 |

NATIONAL SAFETY CODE CARRIER AUDIT AUDIT FINDINGS

NSC#: S15
Audit Start Date: 09 Jan 2013
Audit Period: 09 Jan 2012 to 08 Jan 2013
Audit ID: 0000080107

Carrier Name: MI JOO TOUR & TRAVEL LTD.
Official Interviewed: EDWARD KANG

| Audit Results of Profiles | | Score | Average Audit Score [1] | |
|---------------------------|--|-------|-------------------------|-------|
| DRIVERS | Qualified Driver | 24 | 0.0 | |
| | Records Retained and Available | 6 | 5.0 | |
| | Non-Compliance Rate % | | | 24.51 |
| HOURS OF SERVICE | Logs/Time Records/Supporting Documents | 5 | 5.0 | |
| | Data Items(Logs) | 5 | 5.0 | |
| | Cycles | 20 | 20.0 | |
| | Non-Compliance Rate % | | | 100.0 |
| VEHICLE | Pre Trip | 2 | 1.67 | |
| | Maintenance | 18 | 16.76 | |
| | CVIP | 10 | 0.0 | |
| | Non-Compliance Rate % | | | 60.34 |
| SAFETY PRACTICES | NSC Number | 2 | 0.0 | |
| | Dangerous Goods | 6 | 0.0 | |
| | Cargo Insurance | 0 | E | |
| | Bills of Lading | 0 | E | |
| | Safety Plan | 2 | 2.0 | |
| | Non-Compliance Rate % | | | 20.0 |
| AUDIT SCORE (D+H+V+S) | | | 55.43 | |
| AUDIT STATUS | | | Unsatisfactory | |

NATIONAL SAFETY CODE CARRIER AUDIT AUDIT FINDINGS

NSC#: S15
Audit Start Date: 09 Jan 2013
Audit Period: 09 Jan 2012 to 08 Jan 2013
Audit ID: 0000080107

| Action Plan |
|--|
| Carrier must obtain a current driver abstract for each driver employed or otherwise engaged. The abstracts must be obtained before the driver starts driving the NSC vehicles, and annually thereafter. |
| Carrier must ensure that accident, violation and conviction reports are received from drivers within 15 days of incident. |
| Carrier must maintain records of driver abstracts, accident, violation and conviction reports for the year in which they were made and the following 4 calendar years. |
| Daily logs and supporting documents must be received by the carrier within 20 days, filed in chronological order for each driver at the principal place of business within 30 days, and retained for a period of at least 6 months. |
| Carrier must ensure that the date appears legibly on each daily log. |
| Carrier must ensure that the legible name of the driver appears on each daily log. |
| Carrier must ensure that the odometer reading at the beginning and the end of the day appears on each daily log. |
| Carrier must ensure that the total distance driven by the driver during the day appears on each daily log. The distance traveled for personal use must be recorded in remarks section and excluded from the total distance traveled. |
| Carrier must ensure that the commercial motor vehicle license plate or unit number appears on each daily log. |
| Carrier must ensure that the name of every carrier with whom the driver worked or with whom the driver was otherwise engaged during the day appears legibly on each daily log. |
| Carrier must ensure that the legible name of co-driver appears on each daily log. |
| Carrier must ensure that the start of the period covered by the log, where it is different than midnight, appears on each daily log. |
| Carrier must ensure that the home terminal address and principal place of business of each carrier for whom the driver worked or was otherwise engaged during the day appears legibly on each daily log. |
| Carrier must ensure that the total hours spent in each period of duty status appears on each daily log. |
| Carrier must ensure that the signature of the driver appears on each daily log to certify its accuracy. |
| Carrier must ensure daily logs include the drawing of a continuous line between the appropriate time markers on the graph grid to record each period of the driver's duty status on each daily log, in accordance with schedule 2. |
| Carrier must ensure that daily logs include the legible name of the municipality or location on a highway and the name of the province or state where a change in duty status occurs, and a record of the aggregate of all on duty time in that municipality or location, other than driving time, are recorded as a continuous line in the graph. |
| Carrier must ensure the completion of the graph grid with the total hours of each period of the driver's duty status entered to the right of the graph grid, and ensuring that the total equals 24 hours. |
| Carrier must ensure that the cycle being followed by the driver appears on each daily log. |
| Carrier must ensure that if the driver was not required to keep a daily log immediately before the beginning of the day, the number of hours of off duty time and on duty time accumulated by the driver during the previous 14 days must be recorded in the remarks section of the daily log. |
| Carrier must ensure that the driver enters that the driver is deferring off duty time under section 37.13.04 and whether the driver is driving under day one or day two of that time in the "Remarks" section. |
| Carrier must ensure that the driver has recorded in the logbook the odometer reading at the beginning and the end of the personal use of the vehicle. |
| Carrier must ensure that information entered in the daily log whether hand written or electronically produced is accurate. |

| |
|---|
| Action Plan |
| The carrier must monitor the drivers' hours of service to ensure compliance with the regulations. |
| Carrier is to develop and implement a system for recording hours of service for drivers operating within a radius of 160 kilometers of the home terminal which includes actual daily start and finish times of each duty status, total number of driving and other on duty hours. |
| The carrier must monitor the drivers' hours of rest to ensure that the drivers comply with the daily hours of rest as defined in the regulations. |
| The carrier must monitor the cumulative cycle hours of service to ensure that the drivers comply. |
| The carrier must monitor to ensure that no driver drives after 16 hours of time has elapsed between two rest periods of 8 or more consecutive hours of off duty time. |
| Where present, defects must be noted on the trip inspection reports. |
| Person responsible for repairs to defects noted on trip inspection reports must sign and date the trip inspection report verifying that repairs were completed or not required. |
| Carrier must maintain trip inspection reports of vehicles for a minimum of 3 months. |
| Carrier must retain vehicle maintenance records and inspection reports in a systematic manner for 3 years and for a period of 6 months following disposal of a vehicle. |
| The carrier is to prepare and implement a comprehensive written safety plan and vehicle maintenance plan. |

NATIONAL SAFETY CODE CARRIER AUDIT AUDIT FINDINGS

NSC#: S15
Audit Start Date: 09 Jan 2013
Audit Period: 09 Jan 2012 to 08 Jan 2013
Audit ID: 0000080107

Instructions to Carrier

This action plan automatically forms part of the audit, however, a recommendation is hereby made to cancel the NSC safety certificate.

There are serious concerns regarding record keeping for hours of service. The carrier does not monitor the hours of service and no supporting documents were provided at the time of audit. Carrier must monitor logs against trip Itinerary/schedule, trip records, border times, license plate readers, fuel times, dispatch, payroll records and any other document that can support the hours of service records. A recommendation is made to install electronic on board recorders.

Carrier should develop, implement and adhere to a progressive disciplinary policy for drivers in non-compliance with hours of service. Any non-compliance notice (disciplinary letters) issued must record the date on which the violation occurred, the date of issuance of the notice, action taken by the carrier and must be signed by the driver and the carrier.

The maintenance records do not provide satisfactory evidence of ongoing service and repairs. The vehicle maintenance program must comply with and vehicles must be inspected, maintained and repaired in accordance with the regulations. The carrier is to prepare and implement a comprehensive preventative maintenance plan. This maintenance schedule should be part of the Safety Plan.



NATIONAL SAFETY CODE CARRIER AUDIT AUDIT FINDINGS

NSC#: S15
Audit Start Date: 09 Jan 2013
Audit Period: 09 Jan 2012 to 08 Jan 2013
Audit ID: 0000080107

AUDIT SIGNOFF

I have received a copy of the ____ page audit report dated 09 Jan 2013

Action Plan to be completely implemented by 23 Jan 2013.

I, EDWARD KANG, DIRECTOR, hereby agree to remedy the above noted area(s) of non compliance to the National Safety Code on or before the dates indicated above. [1]

I further agree to provide written confirmation by 30 Jan 2013 to:

National Safety Code

P.O. Box 9250 Stn Prov Govt

Victoria, B.C., V8W 9J2

that the deficiencies found during the Audit have been corrected and that the Action Plan agreed to is in place.

Signature _____ Date _____

Company Official

Lead Inspector: Name: Harji Bisla Badge Number: MV633

Inspector's Signature: _____

[1] Audit results are based on a quantifiable assessment of compliance with the regulated requirements. Carriers wishing to dispute audit results on the basis of factual evidence, must tender the dispute, including supporting documentation, in writing to the NSC Program Manager within 10 normal business days of receiving this Audit report. A dispute does not guarantee that the Audit results will be changed.

The address for the NSC Program Manager is:

Commercial Vehicle Safety & Enforcement

PO Box 9250 Stn Prov Govt

Victoria BC V8W 9J2

NATIONAL SAFETY CODE CARRIER AUDIT

REMARKS

NSC#: S15
Audit Start Date: 09 Jan 2013
Audit Period: 09 Jan 2012 to 08 Jan 2013
Audit ID: 0000080107

Audit Remarks

The audit was requested due to a fatal accident in Oregon.

Regulatory Requirements:

Carrier should have a review procedure for a driver who has a poor driving record or has been involved in a preventable accident.

Carrier should review drivers' abstracts to ensure correct class restrictions and validity of licence.

Carrier to develop a recall system to ensure the following remain current:

- drivers' licences

- drivers' records of violations (abstract)

- drivers' dangerous goods training certificates (valid for 3 years from date of issue)

Carrier should retain a record of all training programs provided to drivers.

Carrier should have a procedure to identify personnel requiring further training.

Hours of Service:

Carrier should become fully conversant with the hours of service legislation.

Carrier should provide adequate training to all drivers, dispatchers and other applicable employees with respect to the hours of service limits imposed by the National Safety Code as implemented in Division 37 MVAR. Such training should include the accurate completion of the required daily graph grid logs. The carrier should be able to identify the person responsible for this process.

Carrier should implement a monitoring process to ensure the driver graph grid logs are accurately completed, and in compliance with the hours of service requirements. The monitoring process, together with any training or progressive discipline should be carried out within 40 days of the last day of the calendar month in which the logs were completed. The carrier should be able to identify the person responsible for this process.

Local Drivers:

Carrier is to develop and implement a system for recording hours of service for drivers driving within a radius of 160 kilometers of the home terminal. 37.18.01 (2) (c) states the carrier must maintain accurate and legible records showing, for each day, the driver's duty status and elected cycle, the hour at which each duty status begins and ends and the total number of hours spent in each status and keeps those records for a minimum period of 6 months after the day on which they were recorded.

Clarification:

Local Drivers who operate within the 160 Km radius may satisfy the record keeping requirements by filling out the grid portion of the daily log and may use the bundling method of recording short periods of driving time interrupted by short periods of other on duty time.

Vehicle File:

Carrier should develop a recall system to ensure that vehicles are inspected and maintained.

Carrier must adhere to the schedules and forms as filed for the Preventative Maintenance program.

Carrier should provide adequate training to all drivers, dispatchers, mechanics and other applicable employees with respect to the proper completion of the required pre and post trip vehicle inspections, including the action to be taken by drivers, dispatchers, mechanics and other applicable employees when defects are found. The training should include the proper completion and submission of the required written trip inspection reports. The carrier should be able to identify the person responsible for this process.

Safety Plan:

An Operational Safety Plan should include but not be limited to policy and procedures that address the following in a manner appropriate to a carrier :

- pre/post trip inspection requirements, including submission and processing of properly completed trip inspection reports;

- action to be taken by drivers, dispatchers, mechanics when defects are detected;

- load limits and load securement requirements

- shift and cumulative cycle hours of service requirements;

- schedules of regular, preventive maintenance for all power and trailing units operating under the carrier's control;

- a progressive disciplinary procedure which will apply equally to all employees and which address non compliance with regulatory statutes.

Driver Remarks

1R BC

S22

No Current Abstract produced. Historical P print Abstract dated: 16 August, 2011. Carrier profile indicates CVSA inspections conducted on the driver in August and October, 2012.

Hours of Service:

August 2012 - No log produced for the month except for 5 & 8 August, 2012.

1-5, 7-9, 11-17, 20-30 September, 2012 - No log produced.

1-11, 13, 14, 16, 17, 20-31 October, 2012 - No log produced.

1, 2, 4-8, 10-16, 18-30 November, 2012 - No log produced.

Waiting and time spent as tour guide is marked as off duty.

Supporting Documents:

No supporting documents produced.

2R BC S22

No abstracts produced for the driver. Logs indicate driver on the road in May, June, July and August, 2012. Carrier profile indicates driver on the road in August, 2012.

Violation Report Not Produced:

15 August, 2012 - Fail to Carry out Daily Trip Inspection issued in Jasper, AB.

Hours of Service:

1 - 9 August, 2012 - No logs produced.

10, 11, 12, 13, 14, 15, 16 August, 2012 - Waiting and time spent as tour guide is indicated as off duty.

Supporting Documents:

No fuel receipts/statements or schedules for the tours produced.

3S BC S22

No current abstract produced. Historical Abstract dated: 18 April, 2011. Carrier profile indicates CVSA road side inspection conducted on the driver in June 2012.

Hours of Service:

1, 2, 16, 17 November, 2012 - Multiple logs for these days. One states off duty for the month and the other states he is working on these dates.

October & November, 2012 - Waiting/ time spent as tour guide as informed by the carrier is marked as off duty.

4S BC S22

No Abstracts produced.

Hours of Service:

No logs/time records produced.

5S BC S22

Abstract Dated: 9 May, 2012. Hire Date: 1 July, 2012. Abstract not current at the time of hire. Log indicates driver on the road on 7 July, 2012.

Hours of Service:

1-5, 8, 10-18, 20-21, 24-26 & 31 July, 2012 - No log produced.

1 & 6-31 August, 2012 - No log produced.

1-6, 9, 10-13, 15-17, 19-29 September, 2012 - No log produced.

4-31 October, 2012 - No log produced.

November, 2012 - No log produced.

Supporting Documents:

No supporting documents produced.

6S BC S22

Current P print Abstract Dated: 24 August, 2012. Hire Date: 31 July, 2012. Abstract not produced at the time of hire. Logs indicate driver on the road on 1, 3 & 4 August, 2012.

Hours of Service:

1-5, 7-10, 16, 20, 23, 24, 28-31 August, 2012 - No logs produced.

1-6, 8, 9, 16-18, 22-27 September, 2012 - No log produced.

3-5, 7-9, 10, 11, 13, 14, 16-17, 21, 22, 24, 26, 28, 29 & 31 October, 2012 - No log produced.

November, 2012 - No log produced for the month except for 10 November, 2012.

Supporting Documents:

No supporting documents produced.

Vehicle Remarks

1R BC S15 (2002 CHEVROLET)

Inspection Reports Not Produced:

No maintenance records produced.

Trip Inspection Reports:

None Produced.

2R BC S15 (2007 PREVOST)

Inspection Report Not produced:

2012-06-05 CVSA Inspections VIOL

2011-06-08 CVSA Inspections VIOL

3R BC S15 (1998 PREVOST)

Inspection Reports Not Produced:

2012-12-21 Commercial Vehicle Insp Program REJT

2012-05-17 Commercial Vehicle Insp Program REJT

No maintenance records produced from 1 July, 2012 to 20 December, 2012.

Trip Inspection Reports:

Trip reports missing.

4R BC S15 (2010 MERCEDES)

Inspection Reports Not Produced:

2012-04-05 Commercial Vehicle Insp Program REJT

2012-04-05 Commercial Vehicle Insp Program PASS

Trip Inspection Reports:

Trip reports missing.

5R BC S15 (2011 FORD)

Inspection Report Not Produced:

2012-01-04 Commercial Vehicle Insp Program PASS

Trip Inspection Reports:

Trip reports missing.

6R BC S15 (2011 MERCEDES)

Inspection Reports Not Produced:

2012-01-06 Commercial Vehicle Insp Program REJT

2012-01-06 Commercial Vehicle Insp Program PASS

2012-01-04 Commercial Vehicle Insp Program REJT

Trip Inspection Reports:

Trip reports missing.

| | |
|----------------|--|
| Subject | FW: Mi Joo - Tour & Transport |
| From | Bisla, Harji TRAN:EX |
| To | Delisle, Cole TRAN:EX |
| Cc | Cordoviz, Arlene TRAN:EX |
| Sent | Wednesday, January 16, 2013 1:44 PM |

From: Morris, Barbara G TRAN:EX
Sent: Friday, January 11, 2013 1:55 PM
To: Murray, Brian G TRAN:EX
Cc: Haywood, Steven TRAN:EX; Dennis, Perry TRAN:EX; Bisla, Harji TRAN:EX
Subject: RE: Mi Joo - Tour & Transport

Brian, Harji just called – the suspension order has been served. Barb

Barb Morris
 Manager, National Safety Code
 Commercial Vehicle Safety and Enforcement Branch
 Ministry of Transportation and Infrastructure
 (250) 953-4012 (phone)
 (250) 952-0578 (fax)

From: Murray, Brian G TRAN:EX
Sent: Friday, January 11, 2013 1:18 PM
To: Bisla, Harji TRAN:EX
Cc: Morris, Barbara G TRAN:EX; Haywood, Steven TRAN:EX; Dennis, Perry TRAN:EX
Subject: RE: Mi Joo - Tour & Transport
Importance: High

Thanks Harji – just calling now – we are good to go – can you call me S17 once you've served it.

Thanks

Brian


From: Bisla, Harji TRAN:EX
Sent: Friday, January 11, 2013 1:16 PM
To: Murray, Brian G TRAN:EX
Cc: Morris, Barbara G TRAN:EX; Haywood, Steven TRAN:EX; Dennis, Perry TRAN:EX
Subject: RE: Mi Joo - Tour & Transport

Hi Brian,

I will be there in half an hour and wait for your call.

Thanks,
 Harji

From: Murray, Brian G TRAN:EX
Sent: Friday, January 11, 2013 1:13 PM
To: Bisla, Harji TRAN:EX
Cc: Morris, Barbara G TRAN:EX; Haywood, Steven TRAN:EX; Dennis, Perry TRAN:EX

| | |
|-------------|---|
| Subject | FW: Mi Joo - Tour & Transport |
| From | Bisla, Harji TRAN:EX |
| To | Delisle, Cole TRAN:EX |
| Cc | Cordoviz, Arlene TRAN:EX |
| Sent | Wednesday, January 16, 2013 1:43 PM |
| Attachments |  2013011111 0206 |

From: Murray, Brian G TRAN:EX
Sent: Friday, January 11, 2013 1:13 PM
To: Bisla, Harji TRAN:EX
Cc: Morris, Barbara G TRAN:EX; Haywood, Steven TRAN:EX; Dennis, Perry TRAN:EX
Subject: Mi Joo - Tour & Transport
Importance: High

Hi Harji – if you could head over to Mi Joo and standby – until we get the go signal.

Thanks Brian.

I'll keep you posted on that signal

From: Morris, Barbara G TRAN:EX
Sent: Friday, January 11, 2013 1:10 PM
To: Bisla, Harji TRAN:EX
Cc: Murray, Brian G TRAN:EX; Haywood, Steven TRAN:EX; Dennis, Perry TRAN:EX
Subject:

Hi Harji,

Can you please serve the suspension order to Edward Kang. Thanks, Barb

Barb Morris
Manager, National Safety Code
Commercial Vehicle Safety and Enforcement Branch
Ministry of Transportation and Infrastructure
(250) 953-4012 (phone)
(250) 952-0578 (fax)



NOTICE OF SUSPENSION OF NATIONAL SAFETY CODE SAFETY CERTIFICATE

REGARDING:

Safety Certificate S15 issued to Mi Joo Tour & Travel Ltd.

DECISION

Pursuant to section 118.95 of the *Motor Vehicle Act*, Safety Certificate S15 issued to Mi Joo Tour & Travel Ltd. is **IMMEDIATELY SUSPENDED**.

Although Mi Joo Tour & Travel Ltd. had a satisfactory on road safety performance record in British Columbia up to December 29, 2012, the record keeping was found to be not in accordance with National Safety Code (NSC) Division 37 of the *Motor Vehicle Act Regulations*. Mi Joo Tour & Travel Ltd. must cease all commercial vehicle operations, effective immediately. A 'Hold' has been placed on your vehicles and until further notice, no commercial vehicle transactions will be permitted without prior approval of the NSC Administration in Victoria.

REASONS

On December 30, 2012 at approximately 10:11 a.m. (PST), a 57-passenger motor coach operating under Safety Certificate S15 crashed on the I-84 near Pendleton, Oregon, resulting in 9 passenger deaths and 39 passenger injuries.

MINISTRY OF
TRANSPORTATION
and INFRASTRUCTURE

Commercial Vehicle Safety
and Enforcement

MAILING ADDRESS:
PO BOX 9250
STN PROV GOVT
VICTORIA BC V8W 9J2

Telephone (250) 952-0576
Facsimile (250) 952-0578
www.cvse.ca

Mi Joo Tour & Travel Ltd. permitted their driver, Haeng Kyu Hwang to drive in excess of maximum number of hours (70 hours) permissible. Mr. Hwang had driven 88.5 hours in 7 days at the time of the crash on December 30, 2012, which resulted in 9 fatalities and 39 injuries.

A facility audit was completed on January 9, 2013 by Carrier Safety Inspector Harji Bisla. The results of the audit were unsatisfactory.

BACKGROUND

Mi Joo Tour & Travel Ltd. is based out of the Coquitlam, BC area and was issued a NSC Safety Certificate on January 26, 2007. The carrier is a registered BC company incorporated on May 21, 1997 and Edward Kang is the sole director and officer. Mi Joo Tour & Travel Ltd. has 6 vehicles operating under their Safety Certificate.

In August 2011, the overall NSC safety score of Mi Joo Tour & Travel Ltd. reached a level where they were issued a Warning letter from the Ministry advising that if their road performance continued to deteriorate, further action would be taken.

Mi Joo Tour & Travel Ltd. received two compliance reviews in July 2010 and August 2011 by the United States Department of Transportation (USDOT) Federal Motor Carrier Safety Administration (FMCSA) prior to crash. In both reviews, non-compliance and deficiencies were identified.

A quantifiable NSC Facility Audit completed by Carrier Safety Inspector Harji Bisla on January 9, 2013 identified that Mi Joo Tour & Travel Ltd. is non-compliant in NSC Division 37 of the *Motor Vehicle Act Regulations*; hours of service, vehicle maintenance records and driver records.



WITHDRAWAL OF SUSPENSION

In order to have the suspension reconsidered, Mi Joo Tour & Travel Ltd. is required to immediately do all of the following:

1. Develop an action plan that addresses each area of non-compliance identified by Inspector Bisla in the facility audit. The action plan must include how the carrier is going to effectively monitor their driver's hours of service, trip inspections and a progressive discipline policy for their drivers. The action plan is to be forwarded to the Manager, NSC for approval.
2. Ensure all their drivers are trained in the requirements for hours of service, trip inspections and other mandatory NSC obligations.
3. Retain the services of a NSC Safety Consultant to assist with setting up and maintaining NSC operations. The consultant must be approved by the Manager, NSC
4. Develop a vehicle maintenance plan for the vehicles operating under their NSC Certificate.

Failure to meet with all of the above conditions by February 28, 2013 will result in the recommendation to cancel Mi Joo Tour & Travel Ltd.'s NSC Certificate.

Brian Murray
Director, Commercial Vehicle Safety and Enforcement

January 11, 2013

MINISTRY OF
TRANSPORTATION
and INFRASTRUCTURE

Commercial Vehicle Safety
and Enforcement

MAILING ADDRESS:
PO BOX 9250
STN PROV GOVT
VICTORIA BC V8W 9J2

Telephone (250) 952-0576
Facsimile (250) 952-0578
www.cvse.ca

| | |
|-------------|--|
| Subject | FW: Suspension |
| From | Bisla, Harji TRAN:EX |
| To | Delisle, Cole TRAN:EX |
| Cc | Cordoviz, Arlene TRAN:EX |
| Sent | Wednesday, January 16, 2013 1:43 PM |
| Attachments |  Mi Joo Tour & Travel Lt... |

From: Murray, Brian G TRAN:EX

Sent: Wednesday, January 9, 2013 5:02 PM

To: Morris, Barbara G TRAN:EX; Dennis, Perry TRAN:EX; Haywood, Steven TRAN:EX

Cc: Bisla, Harji TRAN:EX; Easton, Phil TRAN:EX; Cousins, Cindy GCPE:EX; Trotter, Kate GCPE:EX; Murray, Brian G TRAN:EX

Subject: FW: Suspension

Barb – looks good – Thanks for all your hard work on this. Harji thanks for doing the audit in such a quick turnaround time – really appreciate it.

Barb can you finalize it for signature tomorrow and we will hand deliver it to the carrier is the best approach.

Cindy and Kate – just a heads up that we will need to work on some messaging tomorrow regarding this carrier and their suspension.

Thanks everyone!

Brian.

From: Morris, Barbara G TRAN:EX

Sent: Wednesday, January 9, 2013 2:43 PM

To: Murray, Brian G TRAN:EX; Dennis, Perry TRAN:EX

Subject: Suspension

Here is my first kick at it – I have not received the audit yet. Barb

Barb Morris
Manager, National Safety Code
Commercial Vehicle Safety and Enforcement Branch
Ministry of Transportation and Infrastructure
(250) 953-4012 (phone)
(250) 952-0578 (fax)

Pages 422 through 424 redacted for the following reasons:

S13

| | |
|-------------|---|
| Subject | FW: Event #80107 - Mi Joo Tour & Travel Ltd. |
| From | Bisla, Harji TRAN:EX |
| To | Delisle, Cole TRAN:EX |
| Cc | Cordoviz, Arlene TRAN:EX |
| Sent | Wednesday, January 16, 2013 1:42 PM |
| Attachments |  Mi Joo Tour & Travel Ltd. |

From: Greig, Vivien A TRAN:EX
Sent: Wednesday, January 9, 2013 8:20 AM
To: Bisla, Harji TRAN:EX
Cc: Morris, Barbara G TRAN:EX
Subject: Event #80107 - Mi Joo Tour & Travel Ltd.

Good morning Harji,

I have loaded the information for this audit from the carrier profile and our database. I have uploaded the event in a partial status, so you should be able to open it in the audit program immediately. In case you don't already have one, attached is a corporate search print for your reference.

Thanks!
Vivien Greig
NSC Clerk
Commercial Vehicle Safety & Enforcement Branch
Ph S17 ax: (250) 952-0578

Pages 426 through 427 redacted for the following reasons:

S3

| | |
|-------------|---|
| Subject | FW: Mi Joo Tours & Travel Ltd. Event # 80107 |
| From | Bisla, Harji TRAN:EX |
| To | Delisle, Cole TRAN:EX |
| Cc | Cordoviz, Arlene TRAN:EX |
| Sent | Wednesday, January 16, 2013 1:42 PM |
| Attachments |  2013010814 5631 |

From: Greig, Vivien A TRAN:EX
Sent: Tuesday, January 8, 2013 2:58 PM
To: Bisla, Harji TRAN:EX
Subject: RE: Mi Joo Tours & Travel Ltd. Event # 80107

Here you are.....

I'm just assuming you want them now☺

Viv

From: Bisla, Harji TRAN:EX
Sent: Tuesday, January 8, 2013 2:55 PM
To: Greig, Vivien A TRAN:EX
Subject: RE: Mi Joo Tours & Travel Ltd. Event # 80107

Sure thanks.

From: Greig, Vivien A TRAN:EX
Sent: Tuesday, January 8, 2013 2:26 PM
To: Bisla, Harji TRAN:EX
Subject: RE: Mi Joo Tours & Travel Ltd. Event # 80107

Harji,

I've found two more drivers:

S22 BCDL S22 , (indicated as the principle operator for one of the smaller vehicles) and
BCDL S22 who is shown on the carrier profile.

Would you also like abstracts for them?

Vivien

From: Bisla, Harji TRAN:EX
Sent: Tuesday, January 8, 2013 2:04 PM
To: Greig, Vivien A TRAN:EX
Subject: RE: Mi Joo Tours & Travel Ltd. Event # 80107

Thanks Vivien. Please can you request and email me the abstracts.

Thanks once again,
Harji

From: Greig, Vivien A TRAN:EX
Sent: Tuesday, January 8, 2013 1:59 PM
To: Bisla, Harji TRAN:EX
Cc: Morris, Barbara G TRAN:EX
Subject: RE: Mi Joo Tours & Travel Ltd. Event # 80107

Hi Harji,

I have downloaded this event, and will have it loaded first thing tomorrow morning. I will close the audit in a partial so you will be able to access the information right away.

I'll email you tomorrow when it's ready to go.

Thanks ☺

Vivien Greig
NSC Clerk
Commercial Vehicle Safety & Enforcement Branch
Ph: S17 Fax: (250) 952-0578

From: Bisla, Harji TRAN:EX
Sent: Tuesday, January 8, 2013 1:45 PM
To: Greig, Vivien A TRAN:EX; Senkler, Heather TRAN:EX; MacDonald, Patricia M TRAN:EX
Cc: Morris, Barbara G TRAN:EX
Subject: Mi Joo Tours & Travel Ltd. Event # 80107

Good Afternoon,

Please can one of you populate this audit. Also if I can get abstracts for the following licenses S22
S22 Apologise for the short notice.

Thanks,
Harji

Carrier Number: BC S15 Event Class: A - AUDIT
Event Type: AU - TRIGGERED AUDIT
Client Number: S15 CSI Area: 12 - BURNABY
Name: MI JOO TOUR & TRAVEL LTD.
Address: 207-403 NORTH RD
COQUITLAM, BC, CAN, V3K 3V9

Safety Rating: SUA - SATISFACTORY-UNAUDITED

Scheduled for: 2013-01-09 Status: SC - SCHEDULED
Assigned To: S22 Harji Bisla
Comment: AUDIT_REQUESTED_AS_A_RESULT_OF_THE_FATAL_ACCIDENT_IN_OREGON.
AUDIT_TO_BE_CONDUCTED_IN_THE_CARRIERS'_OFFICE_FOR_7_DAYS.HB_

BRITISH COLUMBIA DRIVING RECORD SEARCH

N

S22

LICENCE NO : S22
TYPE : 5 YR RENEWAL
BIRTHDATE : S22
DRIVER STATUS : NORMAL
FILE REFERENCE:

DRIVER CLASS: 200
EXPIRY DATE : 27JAN2013
ORIGINAL DATE: 27APR2001

PROV/STATE: REPUBLIC OF KOREA

DL# S22

HEIGHT: S22

WEIGHT: S22

EYE COLOUR : S22

HAIR COLOUR : S22

RESTRICTIONS

- 15: VEHICLES WITH AIR BRAKES
- 21: CORRECTIVE LENSES REQUIRED

| VIOLATION DISPOSITION AND DATE DATE | ACT DESCRIPTION AND SECTION | PTS LOCATION | NSC |
|--|---|---------------|-----|
| 20JUL2011 03AUG2011 | MVR: Motor Vehicle Regulations 37.18011 FAIL TO FILL OUT DAILY LOG | 00 REVELSTOKE | Y |

NO CORRESPONDENCE

THIS OFFICE HAS NO RECORD OF ANY PROHIBITIONS FROM DRIVING OR LICENCE SUSPENSIONS AS OF 08 JANUARY, 2013

THIS SEARCH REPORTS ONLY CONTRAVENTIONS, PROHIBITIONS FROM DRIVING AND LICENCE SUSPENSIONS
FOR THE PREVIOUS FIVE YEARS THAT HAVE BEEN RECEIVED AT THIS OFFICE AS OF 08 JANUARY, 2013

A COPY OF INSURANCE RECORDS MAY BE OBTAINED FROM:

PUBLIC INFORMATION, INSURANCE CORPORATION OF BRITISH COLUMBIA,
151 WEST ESPLANADE, NORTH VANCOUVER B.C., V7M 3H9.
PHONE: 1-800-663-3051 OR 1-604-661-2800

INSURANCE CORPORATION OF BRITISH COLUMBIA 08 JANUARY, 2013
VICTORIA B.C.

BRITISH COLUMBIA DRIVING RECORD SEARCH

#

S22

LICENCE NO : S22
TYPE : 5 YR RENEWAL
BIRTHDATE : S22
DRIVER STATUS : NORMAL
FILE REFERENCE:

DRIVER CLASS: 200
EXPIRY DATE : 27SEP2014
ORIGINAL DATE: 09JUN1997

PROV/STATE: NEW YORK

DL# S22

HEIGHT: S22

WEIGHT: S22

EYE COLOUR

S22

HAIR COLOUR

S22

RESTRICTIONS

15: VEHICLES WITH AIR BRAKES

| VIOLATION DISPOSITION AND DATE | ACT DESCRIPTION AND SECTION | PTS LOCATION | NSC |
|--------------------------------|--|-------------------|-----|
| 24MAR2008 01APR2008 | MVA: Motor Vehicle Act 146.3 SPEED AGAINST HIGHWAY SIGN | 03 CLEARWATER | Y |
| 10MAR2009 10APR2009 | MVR: Motor Vehicle Regulations 25.13.1.A FAIL TO COMPLETE INSPECTION REPORT | 00 WEST VANCOUVER | Y |

NO CORRESPONDENCE


THIS OFFICE HAS NO RECORD OF ANY PROHIBITIONS FROM DRIVING OR LICENCE SUSPENSIONS AS OF 08 JANUARY, 2013

THIS SEARCH REPORTS ONLY CONTRAVENTIONS, PROHIBITIONS FROM DRIVING AND LICENCE SUSPENSIONS FOR THE PREVIOUS FIVE YEARS THAT HAVE BEEN RECEIVED AT THIS OFFICE AS OF 08 JANUARY, 2013

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PUBLIC INFORMATION, INSURANCE CORPORATION OF BRITISH COLUMBIA,
151 WEST ESPLANADE, NORTH VANCOUVER B.C., V7M 3H9,
PHONE: 1-800-663-1051 OR 1-604-661-2800

INSURANCE CORPORATION OF BRITISH COLUMBIA 08 JANUARY, 2013
VICTORIA B.C.

| | |
|-------------|---|
| Subject | FW: Mi Joo Tours & Travel Ltd. Event # 80107 |
| From | Bisla, Harji TRAN:EX |
| To | Delisle, Cole TRAN:EX |
| Cc | Cordoviz, Arlene TRAN:EX |
| Sent | Wednesday, January 16, 2013 1:42 PM |
| Attachments |  2013010814 0659 |

From: Greig, Vivien A TRAN:EX
Sent: Tuesday, January 8, 2013 2:08 PM
To: Bisla, Harji TRAN:EX
Subject: RE: Mi Joo Tours & Travel Ltd. Event # 80107

Yes, here they are.

Vivien

From: Bisla, Harji TRAN:EX
Sent: Tuesday, January 8, 2013 2:04 PM
To: Greig, Vivien A TRAN:EX
Subject: RE: Mi Joo Tours & Travel Ltd. Event # 80107

Thanks Vivien. Please can you request and email me the abstracts.

Thanks once again,
Harji

From: Greig, Vivien A TRAN:EX
Sent: Tuesday, January 8, 2013 1:59 PM
To: Bisla, Harji TRAN:EX
Cc: Morris, Barbara G TRAN:EX
Subject: RE: Mi Joo Tours & Travel Ltd. Event # 80107

Hi Harji,

I have downloaded this event, and will have it loaded first thing tomorrow morning. I will close the audit in a partial so you will be able to access the information right away.

I'll email you tomorrow when it's ready to go.

Thanks ☺

Vivien Greig
NSC Clerk
Commercial Vehicle Safety & Enforcement Branch
Ph: S17 Fax: (250) 952-0578

From: Bisla, Harji TRAN:EX
Sent: Tuesday, January 8, 2013 1:45 PM
To: Greig, Vivien A TRAN:EX; Senkler, Heather TRAN:EX; MacDonald, Patricia M TRAN:EX
Cc: Morris, Barbara G TRAN:EX
Subject: Mi Joo Tours & Travel Ltd. Event # 80107

Good Afternoon,

Please can one of you populate this audit. Also if I can get abstracts for the following licenses S22
S22 . Apologise for the short notice.

BRITISH COLUMBIA DRIVING RECORD SEARCH

N

LEUNG, CHEUK KANG GARY

LICENCE NO : S22
TYPE : 5 YR RENEWAL
BIRTHDATE : S22
DRIVER STATUS : NORMAL
FILE REFERENCE: P000000

DRIVER CLASS: 100
EXPIRY DATE : 17APR2017
ORIGINAL DATE: 10JAN1990

HEIGHT: S22 WEIGHT: S22 EYE COLOUR : S22 HAIR COLOUR : S22

RESTRICTIONS

15: VEHICLES WITH AIR BRAKES

| VIOLATION DISPOSITION AND DATE DATE | ACT DESCRIPTION AND SECTION | PTS LOCATION | NSC |
|--|---|--------------|-----|
| 11DEC2007 08JAN2008 | MVA: Motor Vehicle Act 220.4 FAIL TO WEAR SEAT BELT | 00 DELTA | Y |
| 11DEC2007 08JAN2008 | MVR: Motor Vehicle Regulations 7.1611D2 DEFECTIVE TIRES | 00 DELTA | Y |
| 13APR2010 14JUN2011 | MVA: Motor Vehicle Act 219.1 IMPROPERLY EQUIPPED MOTOR VEHICLE | 00 DELTA | Y |
| 02MAR2011 22MAR2011 | MVR: Motor Vehicle Regulations 37.18021 FAIL TO FILL OUT A LOG AT BEGINNING OF THE DAY | 00 RED ROCK | Y |

NO CORRESPONDENCE

THIS OFFICE HAS NO RECORD OF ANY PROHIBITIONS FROM DRIVING OR LICENCE SUSPENSIONS AS OF 08 JANUARY, 2013

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FOR THE PREVIOUS FIVE YEARS THAT HAVE BEEN RECEIVED AT THIS OFFICE AS OF 08 JANUARY, 2013

A COPY OF INSURANCE RECORDS MAY BE OBTAINED FROM:

PUBLIC INFORMATION, INSURANCE CORPORATION OF BRITISH COLUMBIA,
151 WEST ESPLANADE, NORTH VANCOUVER B.C., V7M 3N9.
PHONE: 1-800-663-1051 OR 1-604-661-2000

INSURANCE CORPORATION OF BRITISH COLUMBIA 08 JANUARY, 2013
VICTORIA B.C.

BRITISH COLUMBIA DRIVING RECORD SEARCH

H

S22

LICENCE NO : S22
TYPE : 5 YR RENEWAL
BIRTHDATE : S22
DRIVER STATUS : NORMAL
FILE REFERENCE:

DRIVER CLASS: 200
EXPIRY DATE : 26JUL2019
ORIGINAL DATE: 11MAY1995

PROV/STATE: NON-RECIPROCITY

DL#

S22

HEIGHT: S22

WEIGHT:

S22

EYE COLOUR

S22

HAIR COLOUR

S22

RESTRICTIONS

15: VEHICLES WITH AIR BRAKES

21: CORRECTIVE LENSES REQUIRED

NO CONTRAVENTIONS

NO CORRESPONDENCE

THIS OFFICE HAS NO RECORD OF ANY PROHIBITIONS FROM DRIVING OR LICENCE SUSPENSIONS AS OF 08 JANUARY, 2011

THIS SEARCH REPORTS ONLY CONTRAVENTIONS, PROHIBITIONS FROM DRIVING AND LICENCE SUSPENSIONS FOR THE PREVIOUS FIVE YEARS THAT HAVE BEEN RECEIVED AT THIS OFFICE AS OF 08 JANUARY, 2013

A COPY OF INSURANCE RECORDS MAY BE OBTAINED FROM:

PUBLIC INFORMATION, INSURANCE CORPORATION OF BRITISH COLUMBIA,
151 WEST ESPLANADE, NORTH VANCOUVER B.C., V7M 3H9.
PHONE: 1-800-663-3051 OR 1-604-661-2800

INSURANCE CORPORATION OF BRITISH COLUMBIA 08 JANUARY, 2011
VICTORIA B.C.

BRITISH COLUMBIA DRIVING RECORD SEARCH

N

S22

LICENCE NO : S22
TYPE : 5 YR RENEWAL
BIRTHDATE : S22
DRIVER STATUS : NORMAL
FILE REFERENCE:

DRIVER CLASS: 400
EXPIRY DATE : 21NOV2015
ORIGINAL DATE: 26MAY1998

PROV/STATE: NON-RECIPROCITY

DL# S22

HEIGHT: S22 WEIGHT: S22 EYE COLOUR S22 HAIR COLOUR : S22

NO RESTRICTIONS

| VIOLATION DISPOSITION AND DATE DATE | ACT DESCRIPTION AND SECTION | PTS LOCATION | RSC |
|--|---|---------------|-----|
| 01MAR2010 25MAR2010 | MVA: Motor Vehicle Act 146.1 SPEED IN/OUTSIDE MUNICIPALITY | 03 PORT MOODY | |

NO CORRESPONDENCE

THIS OFFICE HAS NO RECORD OF ANY PROHIBITIONS FROM DRIVING OR LICENCE SUSPENSIONS AS OF 08 JANUARY, 2013

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FOR THE PREVIOUS FIVE YEARS THAT HAVE BEEN RECEIVED AT THIS OFFICE AS OF 08 JANUARY, 2013

A COPY OF INSURANCE RECORDS MAY BE OBTAINED FROM:

PUBLIC INFORMATION, INSURANCE CORPORATION OF BRITISH COLUMBIA,
151 WEST ESPLANADE, NORTH VANCOUVER B.C., V7M 3H9.
PHONE: 1-800-663-3051 OR 1-604-661-2800

INSURANCE CORPORATION OF BRITISH COLUMBIA 08 JANUARY, 2013
VICTORIA B.C.

| | |
|-------------|--|
| Subject | FW: MI Joo Tour & Travel Ltd. |
| From | Bisla, Harji TRAN:EX |
| To | Delisle, Cole TRAN:EX |
| Cc | Cordoviz, Arlene TRAN:EX |
| Sent | Wednesday, January 16, 2013 1:41 PM |
| Attachments |  report.do |

From: Bisla, Harji TRAN:EX

Sent: Tuesday, January 8, 2013 9:16 AM

To: Bisla, Harji TRAN:EX

Subject: MI Joo Tour & Travel Ltd.

Pages 437 through 438 redacted for the following reasons:

S3

Not Responsive

The sole name for Mi Joo Tours and Travel is:

Edward KANG

Not Responsive

Phil Easton
Manager of Compliance, Education and Policy Programs
Ministry of Transportation and Infrastructure
Commercial Vehicle Safety and Enforcement
PO Box 9250 Stn Prov Govt
3rd Floor 940 Blanshard St.
Victoria, B.C. V8W 9J2

Phone 250-953-4042
FAX 250-952-0578



Mt. Rocky Tour 5 nights 6 days

| Date | Place | Trans | Detail |
|--------------|--|---------------|--|
| Day 1 | (Seattle) Vancouver | Tour Coach | <p>Pick up at Seatac Airport, meet tour guide. Have lunch near Seattle. Drive to US/CA border and cross, move to Vancouver Downtown for tour include Gastown, Canada Place where Alaska cruise ship departs. Stanley Park, Lions Gate Bridge, Capilano Suspension Bridge (optional). Move to Hotel after having dinner. Hotel Check in. ☛ Option: Capilano Suspension Bridge \$40</p> <p>HOTEL: COAST SURREY GUILDFOR HOTEL or Same class ADD : 10410 158 Street, Surrey, BC V4N 5C2 (604-576-8888)</p> |
| Day 2 | Vancouver Kamloops Valemount | Tour Coach | <p>Depart to Rocky Mt after Breakfast. Drive thru Trans Canada #1 Hwy via Chilliwack, Bridal Veil Fall. Rest at Bridal Fall Park. Move thru Coquihalla Hwy, arrives at Merritt, have lunch. Pass by Kamloops & Clearwater, arrive at Valemount, have dinner then Hotel check in.</p> <p>HOTEL: PREMIER MOUNTAIN LODGE VALEMOUNT or Same class</p> |
| Day 3 | Valemount Jasper Icefield Banff | Tour Coach | <p>After Breakfast, Move to Robson Mountain, The highest peak in Rocky mountain range. Pass by Jasper, drive thru Beautiful Icefield Parkway. Rest at Athabasca Falls. At Columbia Icefield, Snocoach Tour (optional). Pass by weeping wall, crow foot glacier, sightsee at Peyto lake, bow lake. Move to Lake Louise, one of famous landmark in Rocky Mt area. Move to Lake Louise Resort, Gondola Ride to up high to mountain and enjoy spectacular scenery. Move to Banff, have dinner then Hotel check in. ☛ Option: Columbia Icefield Snocoach Tour \$60, Sightseeing Gondola \$40</p> <p>HOTEL: VOYAGER INN BANFF or Same class</p> |
| Day 4 | Banff Lake Louise Golden Revelstoke | Tour Coach | <p>Move to one of Alberta's resort city, Canmore, having breakfast and shopping for Alberta's specialty products. Move to Minnewanka Lake, Native's mystical lake in Rocky. Cruise ride to observe in the area. Have Lunch. Then move to Yoho national park. Pass by natural bridge and sightsee Emerald Lake. Via Golden, Arrives at today's destination Revelstoke, have dinner then move to 3 valley hotel by lake. Hotel check-in ☛ Option: Minnewanka Lake Cruise \$60</p> <p>HOTEL: THREE VALLEY LAKE CHATEAU or Same class</p> |
| Day 5 | Revelstoke Merritt Vancouver | Tour Coach | <p>Depart Revelstoke after breakfast, move to Kamloops thru #1 Hwy, Move to Hope by coquihalla hwy, back to Vancouver. Have dinner then Hotel check in.</p> <p>HOTEL: COAST SURREY GUILDFOR HOTEL or Same class</p> |
| Day 6 | Vancouver Victoria Vancouver (Seattle) | Tour Coach | <p>After Breakfast, Depart hotel to Victoria by BC Ferry. Tour at Beautiful Butchart Garden (Optional). Then move to Victoria harbor for tour. Walk thru inner harbour, sightsee provincial parliament hall, empress hotel. Back to ferry terminal. Board on BC ferry to Vancouver. Move to CA/US border. Pass border onto I-5. Move to Seatac Airport. Depart back to home city by flight. Thank You for tour with Mi Joo Tour. ☛ Option: Butchart Garden \$40</p> |
| Note | <ul style="list-style-type: none"> - Itinerary can be change due to weather or road condition. - Emergency contact: 604-939-0043 / 1-888-228-5228 | | |
| Not Included | <ul style="list-style-type: none"> - Guide & Driver Fee: \$10/day, \$1 (Restaurant) - Items stated on Itinerary as not included, - Option: Capilano, Icefield Snocoach, Gondola, Butchart Garden. | | |



GENERAL AUTHORIZATION

PASSENGER TRANSPORTATION BRANCH MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE

LICENCE

Passenger Transportation Licence

Licence Holder: **MI JOO TOUR & TRAVEL LTD.
COQUITLAM, BC**

Licence Number: **71172**

Trade Name(s): **MI JOO TOUR & TRAVEL**

Licence Expires: **APRIL 4, 2013**

NOTICE TO LICENCE HOLDER

1. A copy of this licence document must be carried on the vehicle and be available at all times for inspection.
2. The licence cancels all previous licences.

The Licence is a general authorization issued pursuant to the *Passenger Transportation Act*, and in the case of an extra-provincial undertaking pursuant to the *Motor Vehicle Transport Act*, 1987 (Canada), and is authorized to provide the passenger transportation services which are included within the meaning of a general authorization, under the *Passenger Transportation Act*.

1. One or more motor vehicles as general passenger vehicles between points in the Province of British Columbia pursuant to the *Passenger Transportation Act*.
2. One or more motor vehicles as general passenger vehicles from any point in British Columbia and beyond the British Columbia border when engaged in an extra-provincial undertaking pursuant to the *Motor Vehicle Transport Act*, 1987 (Canada).
3. One or more motor vehicles as general passenger vehicles from the British Columbia border to any point in British Columbia and vice versa when engaged in an extra-provincial undertaking pursuant to the *Motor Vehicle Transport Act*, 1987 (Canada).

Page 1 of 1
COL7111\71172_COL
/gs/ss

Issued at Burnaby, British Columbia

Registrar, Passenger Transportation Branch

Date: March 19, 2012

Page 441
TRA-2013-00015

EXTRA-PROVINCIAL OPERATING AUTHORITY CERTIFICATE

CERTIFICATE HOLDER / ADDRESS

Mi Joo Tour & Travel Ltd.
207-403 North Rd
Coquitlam, BC V3K 3V9

CERTIFICATE NUMBER

S15

MVID

0524-58932

EFFECTIVE ON

30-MAR-2010

THIS CERTIFICATE EXPIRES MIDNIGHT (UNLESS OTHERWISE SUSPENDED OR
CANCELLED BY THE REGISTRAR)

31-MAR-2013

PURSUANT TO THE AUTHORITY VESTED IN THE REGISTRAR UNDER THE PROVISIONS OF THE TRAFFIC SAFETY ACT
PERMISSION IS HEREBY GRANTED TO OPERATE COMMERCIAL VEHICLES IN ACCORDANCE WITH THE FOLLOWING

CHARTER :

Is authorized to transport passengers and passenger baggage.

From: All Alberta boundaries extra-provincially

To: All points in Alberta
and return with the same group of passengers

Section Condition(s):

To provide pre-arranged service for groups of passengers to a common destination on a non-recurring basis.
May provide transportation through Alberta on a corridor basis where no pick-up or drop-off of passengers occurs in
Alberta.
Certificate holder must not receive public funding.

Certificate Condition(s):

All vehicles operated under the authority of this certificate must have a vehicle inspection as required under Alberta's
Commercial Vehicle Inspection Program (CVIP) outlined under AR 211/06, AR 121/09. This includes inspections
conducted outside of Alberta as recognized under Alberta Legislation.



U.S. Department of Transportation
Federal Motor Carrier Safety Administration

1200 New Jersey Ave., S.E.
Washington, DC 20590

SERVICE DATE
May 31, 2007

CERTIFICATE

S15

MI JOO TOUR & TRAVEL LTD
COQUITLAM, BC, CD

This Certificate is evidence of the carrier's authority to engage in transportation as a **common carrier of passengers, in charter and special operations**, by motor vehicle in interstate or foreign commerce.

This authority will be effective as long as the carrier maintains compliance with the requirements pertaining to insurance coverage for the protection of the public (49 CFR 387); the designation of agents upon whom process may be served (49 CFR 366); and schedules (49 CFR 374.305). The carrier shall also render reasonably continuous and adequate service to the public. Failure to maintain compliance will constitute sufficient grounds for revocation of this authority.

Kathy Weiner, Chief
Information Systems Division

NOTE: Applicant is a nonrecipient of governmental financial assistance.

NOTE: Willful and persistent noncompliance with applicable safety fitness regulations as evidenced by a DOT safety fitness rating of "Unsatisfactory" or by other indicators, could result in a proceeding requiring the holder of this certificate or permit to show cause why this authority should not be suspended or revoked.

CPN

**ENDORSEMENT FOR
MOTOR CARRIER POLICIES OF INSURANCE FOR PUBLIC LIABILITY
UNDER SECTIONS 29 AND 30 OF THE MOTOR CARRIER ACT OF 1980**

Issued to:
MI JOO TOUR & TRAVEL LTD.

Of
207 - 403 North Road
Coquitlam, BC V3K 3V9

Dated at North Vancouver, B.C. this 01 day of January, 2013
Amending Policy No: 82002 Effective Date 1 January 2013

Name of Insurance Company INSURANCE CORPORATION OF BRITISH COLUMBIA
EXPIRY DATE: December 31, 2013 Countersigned by 

The policy to which this endorsement is attached provides primary or excess insurance as indicated by "X" for the limits shown:

X This insurance is primary and the company shall not be liable for amounts in excess of \$5,000,000 for each accident (U.S. FUNDS)

This insurance is excess and the company shall not be liable for amounts in excess of \$_____ for each accident in excess of the underlying limit of \$_____ for each accident.

Whenever required by the Bureau of the ICC the company agrees to furnish the Bureau or the ICC a duplicate of said policy and all its endorsements. The company also agrees, upon telephone request by an authorized representative of the Bureau or the ICC, to verify that the policy is in force as of a particular date. The telephone number to call is: (604) 443-4450

Cancellation of this endorsement may be effected by the company or the insured by giving (1) thirty-five (35) days notice in writing to the other party (said 35 days notice to commence from the date the notice is mailed, proof of mailing shall be sufficient proof of notice), and (2) if the insured is subject of the ICC's jurisdiction, by providing (30) days notice to the ICC (said 30 days notice to commence from the date the notice is received by the ICC at its office in Washington, D.C.).

DEFINITIONS AS USED IN THIS ENDORSEMENT

ACCIDENT includes continuous or repeated exposure to conditions which results in bodily injury, property damage, or environmental damage which the insured neither expected nor intended.

MOTOR VEHICLE means a land vehicle, machine, truck, tractor, Trailer, or semitrailer propelled or drawn by mechanical power and used on a highway for transporting property, or any combination thereof.

BODILY INJURY means injury to the body, sickness or disease to any person, including death resulting from any of these.

ENVIRONMENTAL RESTORATION means restitution for the loss,

damage, or destruction of natural resources arising out of the accidental discharge, dispersal, release or escape into or upon the land, atmosphere, watercourse, or body of water, of any commodity transported by a motor carrier. This shall include the cost of removal and the cost of necessary measures taken to minimize or mitigate damage or potential for damage to human health the natural environment, fish, shellfish and wildlife.

PROPERTY DAMAGE means damage to or loss of use of tangible property.

PUBLIC LIABILITY means liability for bodily injury, property damage, and environmental restoration.


The insurance policy to which this endorsement is attached provides automobile liability insurance and is amended to assure compliance by the insured, within the limits stated herein, as a motor carrier of property, with Sections 29 and 30 of the Motor Carrier Act of 1980 and the rules and regulations of the Federal Highway Administration's Bureau of Motor Carrier Safety (Bureau) and the Interstate Commerce Commission (ICC).

In consideration of the premium stated in the policy to which this endorsement is attached, the insurer (the company) agrees to pay, within the limits of liability described herein, any final judgement recovered against the insured for public liability resulting from negligence in the operation, maintenance or use of motor vehicles subject to the financial responsibility requirements of Sections 29 and 30 of the Motor Carrier Act of 1980 regardless of whether or not each motor vehicle is specifically described in the policy and whether or not such negligence occurs on any route or in any territory authorized to be served by the insured or elsewhere. Such insurance is afforded, for public liability, does not apply to injury to or death of the insured's employees while engaged in the course of their employment, or property transported by the insured, designated cargo. It is understood and agreed that no condition, provision, stipulation, or limitation contained in the policy, this endorsement, or any other endorsement thereon, or violation thereof,

Shall relieve the company from liability or from the payment of any final judgment, within the limits of liability herein described, irrespective of the financial condition, insolvency or bankruptcy of the insured. However, all terms, conditions, and limitations in the policy to which the endorsement is attached shall remain in full force and effect as binding between the insured and the company. The insured agrees to reimburse the company for any payment made by the company on account of any accident, claim, or suit involving a breach of the terms of the policy, and for any payment that the company would not have been obligated to make under the provisions of the policy except for the agreement contained in this endorsement.

It is further understood and agreed that, upon failure of the company to pay any final judgment recovered against the insured as provided herein, the judgment creditor may maintain an action in any court of competent jurisdiction against the company to compel such payment.

The limits of the company's liability for the amounts prescribed in this endorsement apply separately to each accident and any payment under the policy because of any one accident shall not operate to reduce the liability of the company for the payment of the final judgements resulting from any other accident

Form MCS - 90B
(7/89)Form Approved
OMB No. 2125-0518**ENDORSEMENT FOR
MOTOR CARRIER POLICIES OF INSURANCE FOR PUBLIC LIABILITY
UNDER SECTIONS 18 OF THE BUS REGULATORY REFORM ACT OF 1982**Issued to:
MI JOO TOUR & TRAVEL LTDOf
207 - 403 NORTH RD
COQUITLAM, BC V3K 3V9Dated at North Vancouver, B.C. this 7 day of March, 2012
Amending Policy No: 82002 Effective Date MARCH 7, 2012Name of Insurance Company INSURANCE CORPORATION OF BRITISH COLUMBIA
EXPIRY DATE: December 31, 2012 Countersigned by 

The policy to which this endorsement is attached provides primary or excess insurance as indicated by "X" for the limits shown:

X This insurance is primary and the company shall not be liable for amounts in excess of \$6,000,000 for each accident (U.S. FUNDS)

This insurance is excess and the company shall not be liable for amounts in excess of \$ _____ for each accident in excess of the underlying limit of \$ _____ for each accident.

Whenever required by the Bureau of the ICC the company agrees to furnish the Bureau or the ICC a duplicate of said policy and all its endorsements. The company also agrees, upon telephone request by an authorized representative of the Bureau or the ICC, to verify that the policy is in force as of a particular date. The telephone number to call is: (604) 443-4450

Cancellation of this endorsement may be effected by the company or the insured by giving (1) thirty-five (35) days notice in writing to the other party (said 35 days notice to commence from the date the notice is mailed, proof of mailing shall be sufficient proof of notice), and (2) if the insured is subject of the ICC's jurisdiction, by providing (30) days notice to the ICC (said 30 days notice to commence from the date the notice is received by the ICC at its office in Washington, D.C.).

DEFINITIONS AS USED IN THIS ENDORSEMENT**ACCIDENT** includes continuous or repeated exposure to conditions which results in bodily injury, property damage, or environmental damage which the insured neither expected nor intended.**BODILY INJURY** means injury to the body, sickness or disease to any person, including death resulting from any of these.**MOTOR CARRIER** means for-hire carrier of passengers by motor vehicle**PROPERTY DAMAGE** means damage to or loss of use of tangible property**PUBLIC LIABILITY** means liability for bodily injury or property damage

The insurance policy to which this endorsement is attached provides automobile liability insurance and is amended to assure compliance by the insured, within the limits stated herein, as a for-hire motor carrier of passengers, with Section 18 of the Bus Regulatory Reform Act of 1982 and the rules and regulations of the Federal Highway Administration's Bureau of Motor Carrier Safety (Bureau) and the Interstate Commerce Commission (ICC).

In consideration of the premium stated in the policy to which this endorsement is attached, the insurer (the company) agrees to pay, within the limits of liability described herein, any final judgement recovered against the insured for public liability resulting from negligence in the operation, maintenance or use of motor vehicles subject to the financial responsibility requirements of Section 18 of the Bus Regulatory Reform Act of 1982 regardless of whether or not each motor vehicle is specifically described in the policy and whether or not such negligence occurs on any route or in any territory authorized to be served by the insured or elsewhere. Such insurance is afforded, for public liability, does not apply to injury to or death of the insured's employees while engaged in the course of their employment, or properly transported by the insured, designated cargo. It is understood and agreed that no condition, provision, stipulation, or limitation contained in the policy, this endorsement, or any other endorsement thereon, or violation thereof,

shall relieve the company from liability or from the payment of any final judgment, within the limits of liability herein described, irrespective of the financial condition, insolvency or bankruptcy of the insured. However, all terms, conditions, and limitations in the policy to which the endorsement is attached shall remain in full force and effect as binding between the insured and the company. The insured agrees to reimburse the company for any payment made by the company on account of any accident, claim, or suit involving a breach of the terms of the policy, and for any payment that the company would not have been obligated to make under the provisions of the policy except for the agreement contained in this endorsement.

It is further understood and agreed that, upon failure of the company to pay any final judgment recovered against the insured as provided herein, the judgment creditor may maintain an action in any court of competent jurisdiction against the company to compel such payment.

The limits of the company's liability for the amounts prescribed in this endorsement apply separately to each accident and any payment under the policy because of any one accident shall not operate to reduce the liability of the company for the payment of the final judgements resulting from any other accident

FMCSA Motor Carrier

USDOT Number: 1608797
Docket Number: MC596046
Legal Name: MI JOO TOUR & TRAVEL LTD
DBA (Doing-Business-As) Name



Addresses

Business Address: 403 NORTH ROAD UNIT 207
COQUITLAM, BC V3K 3V9
Business Phone: (604) 939-0043 Business Fax: Fax: (604) 939-0482
Mail Address:

Mail Phone: Mail Fax: Undeliverable Mail: NO

Authorities:

| | | | | |
|---------------------|--------|----------------------|-----|---------------------|
| Common Authority: | ACTIVE | Application Pending: | NO | |
| Contract Authority: | NONE | Application Pending: | NO | |
| Broker Authority: | NONE | Application Pending: | NO | |
| Property: | YES | Passenger: | YES | Household Goods: NO |
| Private: | NO | Enterprise: | NO | |

Insurance Requirements:

| | | | | | | | |
|---------------|-----|--------------|----|-----------------|-------------|----------------|-------------|
| BIPD Exempt: | NO | BIPD Waiver: | NO | BIPD Required: | \$5,000,000 | BIPD on File: | \$5,000,000 |
| Cargo Exempt: | NO | | | Cargo Required: | NO | Cargo on File: | NO |
| BOC-3: | YES | | | Bond Required: | NO | Bond on File: | NO |

Blanket Company: PROCESS AGENT SERVICE COMPANY, INC.

Comments: 3/27/12 - OOS RESCINDED - PER CAROL GORE - DR - 1/23/12 - OOS - PER JOSE RIVAS - DR

Active/Pending Insurance:

| | | | | | |
|-----------------------|------------|--------------------|--------------|--------------|-------------|
| Form: | 91X | Type: | BIPD/Primary | Posted Date: | 11/04/2011 |
| Policy/Surety Number: | 82002 | Coverage From: | \$0 | To: | \$5,000,000 |
| Effective Date: | 12/01/2011 | Cancellation Date: | | | |

Insurance Carrier: INSURANCE CORPORATION OF BRITISH COLUMBIA
Attn: LESLEY POLLOCK, MANAGER, PROTATE LICENSING
Address: 316-151 WEST ESPLANADE
NORTH VANACOUVER,, BC V7M 3H9 CA
Telephone: (604) 443 - 4450 Fax: (604) 443 - 4451

Rejected Insurances:

| | | | | | | | |
|-----------------------|--|-------|--|----------------|-----|-----------|-----|
| Form: | | Type: | | Coverage From: | \$0 | To: | \$0 |
| Policy/Surety Number: | | | | Received: | | Rejected: | |
| Rejected Reason: | | | | | | | |

FMCSA Motor Carrier

USDOT Number: 1608797

Docket Number: MC596046

Legal Name: MI JOO TOUR & TRAVEL LTD

DBA (Doing-Business-As) Name



Insurance History:

| | | | | |
|---------------------------------|--------------------|-----------------------|-----|-------------|
| Form: 91X | Type: BIPD/Primary | | | |
| Policy/Surety Number: 82002 | Coverage From | \$0 | To: | \$1,000,000 |
| Effective Date From: 12/03/2008 | To: 11/20/2008 | Disposition: Replaced | | |

Insurance Carrier: NATIONAL INTERSTATE INSURANCE COMPANY
Attn: ATTN: JULIE ELLIS
Address: 3250 INTERSTATE DRIVE
RICHFIELD, OH 44286-9000 US
Telephone: (800) 929 - 1500 Fax: (330) 659 - 8901

| | | | | |
|---------------------------------|--------------------|------------------------|-----|-------------|
| Form: 91X | Type: BIPD/Primary | | | |
| Policy/Surety Number: 82002 | Coverage From | \$0 | To: | \$5,000,000 |
| Effective Date From: 11/20/2008 | To: 12/01/2011 | Disposition: Cancelled | | |

Insurance Carrier: NATIONAL INTERSTATE INSURANCE COMPANY
Attn: ATTN: JULIE ELLIS
Address: 3250 INTERSTATE DRIVE
RICHFIELD, OH 44286-9000 US
Telephone: (800) 929 - 1500 Fax: (330) 659 - 8901

| | | | | |
|---------------------------------|--------------------|-----------------------|-----|-------------|
| Form: 91X | Type: BIPD/Primary | | | |
| Policy/Surety Number: 82002 | Coverage From | \$0 | To: | \$1,000,000 |
| Effective Date From: 03/12/2008 | To: 11/20/2008 | Disposition: Replaced | | |

Insurance Carrier: NATIONAL INTERSTATE INSURANCE COMPANY
Attn: ATTN: JULIE ELLIS
Address: 3250 INTERSTATE DRIVE
RICHFIELD, OH 44286-9000 US
Telephone: (800) 929 - 1500 Fax: (330) 659 - 8901

| | | | | |
|---------------------------------|---------------------|-----------------------|-----|-------------|
| Form: 91X | Type: BIPD/Full (1) | | | |
| Policy/Surety Number: 82002 | Coverage From | \$0 | To: | \$5,000,000 |
| Effective Date From: 03/12/2008 | To: 03/12/2008 | Disposition: Replaced | | |

Insurance Carrier: NATIONAL INTERSTATE INSURANCE COMPANY
Attn: ATTN: JULIE ELLIS
Address: 3250 INTERSTATE DRIVE
RICHFIELD, OH 44286-9000 US
Telephone: (800) 929 - 1500 Fax: (330) 659 - 8901

FMCSA Motor Carrier

USDOT Number: 1608797

Docket Number: MC596046

Legal Name: MI JOO TOUR & TRAVEL LTD

DBA (Doing-Business-As) Name



Insurance History:

| | | | |
|---------------------------------|---------------------|------------------------|-----------------|
| Form: 91X | Type: BIPD/Full (1) | | |
| Policy/Surety Number: 82002 | Coverage From | \$0 | To: \$5,000,000 |
| Effective Date From: 05/24/2007 | To: 02/22/2008 | Disposition: Cancelled | |

Insurance Carrier: NATIONAL INTERSTATE INSURANCE COMPANY
Attn: ATTN: JULIE ELLIS
Address: 3250 INTERSTATE DRIVE
RICHFIELD, OH 44286-9000 US
Telephone: (800) 929 - 1500 Fax: (330) 659 - 8901

Authority History:

| Sub No. | Authority Type | Original Action | Disposition Action |
|---------|-----------------------------------|-----------------|-------------------------------|
| | MOTOR PASSENGER COMMON CARRIER | REINSTATED | 03/17/2008 |
| | MOTOR PASSENGER COMMON CARRIER | GRANTED | 05/31/2007 REVOKED 03/03/2008 |

Pending Application:

| Authority Type | Filed | Status | Insurance | BOC-3 |
|----------------|-------|--------|-----------|-------|
| | | | | |

Revocation History:

| Authority Type | 1st Serve Date | 2nd Serve Date | Reason |
|----------------|----------------|----------------|------------------------|
| COMMON | 01/28/2008 | 03/03/2008 | INVOLUNTARY REVOCATION |



VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 02 of JAN YR 2013 at 14:43 (24hr Clock) on 3945 MYRTLE ST/INGLETON AVE at or near BurnabyINSPECTION LEVEL: 5 - Vehicle Only

CAMPAIGN: CVSA

Violation Ticket #:

INSPECTION RESULT: **Violations Present**

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH
SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447

Power Unit: Violations Present CVSA decal:

Owner: **MI JOO TOUR & TRAVEL LTD**
 Address: **207-403 NORTH RD**
 City: **COQUITLAM** Prov: **BC** Postal Code: **V3K3V9**
 Registration: **S15** NSC #: **S15** Jur: **BC**
 Plate #: **S15** Year: **2007** Make: **PREVOST**
 Body Style: **BUS** VIN: **S15**
 GVW: **0023663** Odometer: **505324** **KM**
 CVIP decal: **EJ22449** CVIP Jur: **BC**
 Cargo Seal #: **UN:** **DG Type:**

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

| INSPECTION ITEMS | # | PU | COMMENTS |
|-------------------------|----|----|--|
| W/S & Wipers | 42 | X | Left windshield cracked more than 12" in wiper sweep area |
| Hubs/ Tires/Wheels/Rims | 47 | C | Both steer and Axle #3 left tire speed rated for only 105 km/h (65 mph) |
| Emergency Exits | 53 | X | Several emergency exit decals are faded or missing from the exit windows |
| Miscellaneous | 55 | X | Fire Extinguisher under front right-hand seat missing |
| | 55 | X | Fire Extinguisher under front left-hand seat is discharged |
| | 55 | X | Two fire extinguishers on coach entrance stepwell not mounted securely - |
| | 55 | N | (held in place by a bungee strap) |
| | 55 | N | These extinguishers could in the way during an emergency exit. |
| | 55 | X | One of these fire extinguishers (2.5 lb) is discharged/ 5 lb is full |
| | 55 | X | All fire ext. on coach do not meet the BC minimum rating of 2A10BC. |
| | 55 | X | DVD player not mounted securely (held to handrail behind driver with |
| | 55 | C | a bungee strap) Relocate to overhead compartment and mount securely. |

BRAKE INFORMATION

| Unit | Axle # | Brake Type | Chamber Type | Chamber Size | Slack Type | Left | Right |
|------|--------|------------|--------------|--------------|------------|-------|-------|
| PU | 1 | Air | Disc | 24 | ----- | ----- | ----- |
| PU | 2 | Air | Disc | 24 | ----- | ----- | ----- |
| PU | 3 | Air | Disc | 16 | ----- | ----- | ----- |

ADDITIONAL COMMENTS:

Unit 901, CVIP decal expired 31-Dec-2012, co-assist to MV409

Peace Officer (Inspector): **R.SPANIER**Number: **MV408**

Signature: _____

104 - 5460 - 152nd St Surrey V3S 5J9

Assist: **MV019**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT WWW.CVSE.CA

NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations - ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

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MV3110E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8745390

**PLACE DECAL
HERE**
EL45657

DECAL EXPIRY DATE
30 JUN 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
09504

INSPECTION START DATE
20 DEC 2012 10:14

INSPECTION COMPLETE DATE
21 DEC 2012 16:16

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M01574-006**
INSPECTOR'S NAME: **NEWTON, KENNETH WALTE**
LICENCE EXPIRY DATE: **30 SEP 2014**
FACILITY NUMBER: **S2467-012**
FACILITY NAME: **DAWSON TRUCK REPAIRS
LTD.**
INSPECTION CLASS: **4 - Bus**

OWNER/
LESSEE: **MI JOO TOUR & TRAVEL LTD**
ADDRESS: **207-403 NORTH RD**
CITY: **COQUITLAM** PROV: **BC** POSTAL CODE: **V3K3V9**
REGISTRATION #: **S15** VEH. JURISDICTION: **BC** PLATE: **S15**
YEAR: **1998** MAKE: **PREVOST** MODEL:
BODY STYLE: **BUS** VIN: **S15**
ODOMETER: **771555 Mile** FUEL TYPE: **Diesel**
UNIT/FLEET #: BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

| | F | R | P | PC | O | NA | | F | R | P | PC | O | NA |
|---|---|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|----|--|---|---|---|----|---|-------------------------------------|
| Section 1 - Power Train | | | <input checked="" type="checkbox"/> | | | | Pressure Fuel | | | | | | |
| | | | | | | | Liquid Propane Gas | | | | | | <input checked="" type="checkbox"/> |
| | | | | | | | Compressed Natural Gas | | | | | | <input checked="" type="checkbox"/> |
| Section 2 - Suspension #2 AXLE FRONT ANGLE XMEMBER RIGHT SIDE #3 AXLE LEFT LIFT SUPPORT CHAIN #3 AXLE LEFT HUB OIL | | <input checked="" type="checkbox"/> | | | | | Pressure Fuel Inspector's Name & Number | | | | | | |
| Section 3 - Hydraulic Brakes | | | | | <input checked="" type="checkbox"/> | | Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Disc Disc Disc | | | | | | |
| | | | | | | | Size: | | | | | | |
| Section 3A - Air Brakes ABS LIGHT | | | | <input checked="" type="checkbox"/> | | | Slack: | | | | | | |
| | | | | | | | Left: 0 0 0 | | | | | | |
| | | | | | | | Right: 0 0 0 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 4 - Steering LEFT KING PIN | | | | <input checked="" type="checkbox"/> | | | Air Brake Camshaft Rotation Measurement (degrees) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Left: 0 0 0 | | | | | | |
| | | | | | | | Right: 0 0 0 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 5 - Instruments, Auxillary Equipment | | | <input checked="" type="checkbox"/> | | | | Brake Lining/Pad Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Pad Pad Pad | | | | | | |
| | | | | | | | Left: 17 17 16 | | | | | | |
| | | | | | | | Right: 17 17 16 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 6 - Lamps | | | <input checked="" type="checkbox"/> | | | | Rotor/Drum Measurement (mm) | | | | | | |
| | | | | | | | Axle # 1 2 3 4 5 6 7 8 9 | | | | | | |
| | | | | | | | Type: Rotor Rotor Rotor | | | | | | |
| | | | | | | | Left: 44.09 44.01 42.90 | | | | | | |
| | | | | | | | Right: 44.08 44.35 43.03 | | | | | | |
| | | | | | | | Comments: | | | | | | |
| Section 7 - Electrical System | | | <input checked="" type="checkbox"/> | | | | | | | | | | |
| Section 8 - Body & Frame WINDOW WASHERS | | | <input checked="" type="checkbox"/> | | | | | | | | | | |
| Section 9 - Tires & Wheels | | | <input checked="" type="checkbox"/> | | | | | | | | | | |
| Section 10 - Couplers & Hitches | | | <input checked="" type="checkbox"/> | | | | | | | | | | |
| Section 10 - Special Use Vehicle Components | | | | | <input checked="" type="checkbox"/> | | | | | | | | |
| General Inspection Comments: | | | | | | | | | | | | | |

Inspector's Name **NEWTON, KENNETH WALTER**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/NIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.



VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 20 of JUL YR 2011 at 11:06 (24hr Clock) on TCH 1 at or near Revelstoke
INSPECTION LEVEL: 1 - Driver and Vehicle (NAS) CAMPAIGN: FIT Violation Ticket #: AH53126837

INSPECTION RESULT: **Out of Service****OUT OF SERVICE BY: MOTOR VEHICLE ACT / REGS UNTIL HIGHLIGHTED ITEMS BELOW ARE REPAIRED.****INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO LEAVING LOCATION****SEND PROOF OF REPAIRS TO: P.O. Box 539 Golden V0A 1H0 /FAX:250-340-6806**

Power Unit: **Out of Service** CVSA decal:
Owner: MI JOO TOUR & TRAVEL LTD
Address: 207-403 NORTH RD
City: COQUITLAM **Prov:** BC **Postal Code:** V3K3V9
Registration: S15 **NSC #:** S15 **Jur:** BC
Plate #: S15 **Year:** 1998 **Make:** PREVOST
Body Style: BUS **VIN:** S15
GVW: 0023663 **Odometer:** 724613 **KM**
CVIP decal: EG03382 **CVIP Jur:** BC
Cargo Seal #: UN: DG Type:

Driver: S22
D.L.# S22 **D.O.B.** S22 **Jur:** BC

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

| INSPECTION ITEMS | # | PU | COMMENTS |
|------------------|----|----|---|
| Driver | 40 | X | log book not current to last change in duty status |
| | 40 | X | driver not indicating destinations on drivers log |
| Lighting Devices | 41 | X | 1 of 4 tail lights inoperative right side |
| Steering | 43 | C | steering shock bushing right side worn |
| Braking System | 44 | O | axle 1 right rotor cracked more than 75 percent and passes through to the |
| | 44 | N | centre vent |
| | 44 | X | axle 1 left rotor cracked |
| Miscellaneous | 55 | X | no pre trip inspection ever |
| | 55 | X | first aid kit must meet worksafe bc standard |
| | 55 | X | registration document does not match vehicle |
| Electrical | 56 | O | leaking of lubricant under pressure at oil cooled alternator |

BRAKE INFORMATION

| Unit | Axle # | Brake Type | Chamber Type | Chamber Size | Slack Type | Left | Right |
|------|--------|------------|--------------|--------------|------------|-------|-------|
| PU | 1 | Air | Disc | ----- | ----- | ----- | ----- |
| PU | 2 | Air | Disc | ----- | ----- | ----- | ----- |
| PU | 3 | Air | Disc | ----- | ----- | ----- | ----- |

ADDITIONAL COMMENTS:

Vehicle with passengers will be given escort to location to unload passengers and then to service facility prior to being placed OOS

Peace Officer (Inspector): **B.SMITH**Number: **MV346**

Signature: _____

P.O. Box 539 Golden V0A 1H0

Assist: **MV367**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

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NOTICE

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It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

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MV3110E (012011)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



NATIONAL SAFETY CODE CARRIER AUDIT CARRIER DEMOGRAPHICS

Code: AU
of Audits: 0
NSC#: S15
Audit Start Date: 09 Jan 2013
Audit End Date: 09 Jan 2013
Audit Period: 09 Jan 2012 to 08 Jan 2013
Audit ID: 0000080107

Carrier Name (legal entity): MI JOO TOUR & TRAVEL LTD.

Principal: KANG, EDWARD DL # S22 Jur: BC
Title: DIRECTOR

Location of Business Records (Physical Address) - Street: 207-403 NORTH RD
City: COQUITLAM Province: BC Postal Code: V3K 3V9

Business Mailing Address - Street: 207-403 NORTH RD
City: COQUITLAM Province: BC Postal Code: V3K 3V9

Region: 00012 BURNABY Location(s) of Audit: #104 - 5460 152 ST Surrey

Contact Person (Name): KANG, EDWARD DL # S22 Jur: BC
Title: DIRECTOR
TEL: 604-939-0043
FAX: 604-939-0482
CEL:
EML: S22

Scope of Operation: Intra-Provincial %50 Extra-Provincial within Canada %10 Extra-Provincial Outside Canada %40

Classification of Carrier: () Private (X) For-Hire -- Passenger Transportation Reference #

| Vehicle Type | % of business | Commodity Type | DG7 | % for vehicle |
|---------------|---------------|----------------|-----|---------------|
| Passenger Bus | 100.00 | Passenger | N | 100.00 |

| | TRAILERS | TRACTORS | TRUCKS | TAXIS | BUSES | LIMOS | OTHER |
|------------------|----------|----------|--------|-------|-------|-------|-------|
| Company Vehicles | 0 | 0 | 0 | 0 | 5 | 0 | 1 |
| Lease Operators | 0 | 0 | 0 | 0 | 3 | 0 | 0 |

Total Number of Drivers: 2 of which 0 operate beyond 160 km.

Safety Plan: N

Person Interviewed: KANG, EDWARD DL # S22 Jur: BC
Title: DIRECTOR

Safety Coordinator: KANG, EDWARD DL # S22 Jur: BC
Title: DIRECTOR

Signing Authority: KANG, EDWARD DL # S22 Jur: BC
Title: DIRECTOR

NATIONAL SAFETY CODE CARRIER AUDIT DRIVER PROFILE

NSC#: S15
Audit Start Date: 09 Jan 2013
Audit Period: 09 Jan 2012 to 08 Jan 2013
Audit ID: 0000080107

| # | SC | Surname, Given Name | Licence Number & Jur | Class | Status | Endorsement / Restriction | Qualified Driver 0 to 24 points | Records Retained & Available 0 to 6 points | Driver Score Total Points |
|-----------------------|----|---------------------|----------------------------|-------|--------|------------------------------|--|---|------------------------------------|
| 1 | R | S22 | S22 | BC | 200 | Normal | 15 21 | 0.00 / 12.00 | 4.00 / 17.00 |
| 2 | R | | | BC | 200 | Normal | 15 | 0.00 / 12.00 | 5.00 / 17.00 |
| 3 | S | | | BC | 100 | Normal | 15 21 | 0.00 / 12.00 | 4.00 / 17.00 |
| 4 | S | | | BC | 400 | Normal | | 0.00 / 12.00 | 4.00 / 17.00 |
| 5 | S | | | BC | 100 | Normal | 15 21 | 0.00 / 12.00 | 4.00 / 17.00 |
| 6 | S | | | BC | 100 | Normal | 15 21 | 0.00 / 12.00 | 4.00 / 17.00 |
| Totals | | | | | | | 0.00 / 72.00 | 25.00 / 30.00 | 25.00 / 102.00 |
| Non-Compliance Rate % | | | | | | | 0.00 | 83.33 | 24.51 |
| Average Audit Score | | | | | | | 0.00 | 5.00 | 7.35 |
| Based on count | | | | | | | 3.00 | 5.00 | 3.40 |

[1] Where applicable double points may be assessed for a question where multiple violations were identified for a driver.

NATIONAL SAFETY CODE CARRIER AUDIT DRIVER SCORING WORKSHEET

NSC#: S15
 Audit Start Date: 09 Jan 2013
 Audit Period: 09 Jan 2012 to 08 Jan 2013
 Audit ID: 0000080107

| Question | Score | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | | | | | | | | |
|---|-------|-----|-----|-----|-----|-----|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | BC | BC | BC | BC | BC | BC | | | | | | | | | | | | | | |
| | | S22 | | | | | | | | | | | | | | | | | | | |
| 1a Does the carrier ensure operators of their NSC vehicles have been properly licensed? | 12 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | |
| 1b Does the carrier ensure that drivers have been trained in documentation and requirements as they relate to the transport of dangerous goods? | 12 | E | E | E | E | E | E | | | | | | | | | | | | | | |
| Qualified Driver Demerit Points | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | | | | | | | | | | |
| 2a Can the carrier produce current driver abstracts for each driver employed or otherwise engaged? | 3 | 3 | 3 | 3 | 3 | 3 | 3 | | | | | | | | | | | | | | |
| 2b Are accident, violation and conviction reports received from the drivers within 15 days of incident? | 1 | 0 | 1 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | |
| 2c Does the carrier retain a copy of the TDG training certificates for a period of 2 years from the certificate's expiry date? | 1 | E | E | E | E | E | E | | | | | | | | | | | | | | |
| 2d Does the carrier maintain driver abstracts, accident, violation and conviction reports for drivers for the calendar year in which they were made and the following 4 calendar years? | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | | | |
| Records Retained & Available Demerit Points | | 4.0 | 5.0 | 4.0 | 4.0 | 4.0 | 4.0 | | | | | | | | | | | | | | |

[1] Where applicable double points may be assessed for a question where multiple violations were identified for a driver.

NATIONAL SAFETY CODE CARRIER AUDIT HOURS OF SERVICE PROFILE

NSC#: S15
 Audit Start Date: 09 Jan 2013
 Audit Period: 09 Jan 2012 to 08 Jan 2013
 Audit ID: 0000080107

| # | S C | Driver Name Given Name | D/L Number Jur | Log/Time Records 0 - 5 points | Data Items 0 - 5 points | Daily/ Cycles 0 - 20 | Hours of Service Score 0 - 30 points |
|------------------------------|--------|---------------------------|-------------------|-------------------------------------|----------------------------|----------------------------|--|
| 1 | R | | BC | 5.0 / 5.0 | 5.0 / 5.0 | 25.0 / 20.0 | 35.0 / 30.0 |
| 2 | R | | BC | 5.0 / 5.0 | 5.0 / 5.0 | 25.0 / 20.0 | 35.0 / 30.0 |
| 3 | S | S22 | BC | 5.0 / 5.0 | 5.0 / 5.0 | 25.0 / 20.0 | 35.0 / 30.0 |
| 4 | S | | BC | 5.0 / 5.0 | 5.0 / 5.0 | 25.0 / 20.0 | 35.0 / 30.0 |
| 5 | S | | BC | 5.0 / 5.0 | 5.0 / 5.0 | 25.0 / 20.0 | 35.0 / 30.0 |
| 6 | S | | BC | 5.0 / 5.0 | 5.0 / 5.0 | 25.0 / 20.0 | 35.0 / 30.0 |
| Totals | | | | 30.0 / 30.0 | 30.0 / 30.0 | 150.0 / 120.0 | 210.0 / 180.0 |
| Non-Compliance Rate % | | | | 100.00 | 100.00 | 100.00 | 100.00 |
| Average Audit Score | | | | 5.00 | 5.00 | 20.00 | 30.00 |
| Based on count | | | | 6.00 | 6.00 | 6.00 | 6.00 |

[1] Where applicable double points may be assessed for a question where multiple violations were identified for a driver.

NATIONAL SAFETY CODE CARRIER AUDIT HOURS OF SERVICE SCORING WORKSHEET

NSC#: S15
 Audit Start Date: 09 Jan 2013
 Audit Period: 09 Jan 2012 to 08 Jan 2013
 Audit ID: 0000080107

| Question | Score | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | | | | | | | | | |
|---------------------------------|--|-----|-----|-----|-----|-----|-----|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | BC | BC | BC | BC | BC | BC | | | | | | | | | | | | | | | |
| | | S22 | | | | | | | | | | | | | | | | | | | | |
| 1a | Are daily logs and supporting documentation received by carrier within 20 days, filed in chronological order for each driver at the principal place of business within 30 days, and retained for a period of at least 6 months? | 5 | 5 | 5 | 5 | 5 | 5 | 5 | | | | | | | | | | | | | | |
| Log/Time Records Demerit Points | | 5.0 | 5.0 | 5.0 | 5.0 | 5.0 | 5.0 | 5.0 | | | | | | | | | | | | | | |
| 2a | Are the daily logs completed in accordance with regulations by ensuring the legible completion of the date? | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | | | | | | | | | | | | | | |
| 2b | Are daily logs completed in accordance with regulations by ensuring the legible completion of the name of the driver? | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | | | | | | | | | | | | | | |
| 2c | Are daily logs completed in accordance with regulations by ensuring completion of the odometer reading at the beginning and the end of the day? | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | | | | | | | | | | | | | | |
| 2d | Are the daily logs completed in accordance with regulations by ensuring completion of total distance driven by the driver during the day (excluding the distance driven in respect of the driver's personal use of the vehicle)? | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | | | | | | | | | | | | | | |
| 2e | Are the daily logs completed in accordance with regulations by ensuring completion of commercial motor vehicle license plate or unit number? | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | | | | | | | | | | | | | | |
| 2f | Are the daily logs completed in accordance with regulations by ensuring legible completion of name of every carrier with whom the driver worked or with whom the driver was otherwise engaged during the day? | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | | | | | | | | | | | | | | |
| 2g | Are daily logs completed in accordance with regulations by ensuring legible completion of name of co-driver? | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | | | | | | | | | | | | | | |

[1] Where applicable double points may be assessed for a question where multiple violations were identified for a driver.

[illegible]

[1] Where applicable double points may be assessed for a question where multiple violations were identified for a driver.

| Question | Score | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | | | | | | | | | |
|-----------------------------|--|------|------|------|------|------|------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | BC | BC | BC | BC | BC | BC | | | | | | | | | | | | | | | |
| | | S22 | | | | | | | | | | | | | | | | | | | | |
| 2q | Are the daily logs completed in accordance with regulations by ensuring completion in the "Remarks" section a statement: - "Operating under logging truck hours" or in the case of an oil well service vehicle - "waiting or standby" | 0.5 | E | E | E | E | E | E | | | | | | | | | | | | | | |
| 2r | Are the daily logs completed in accordance with regulations by ensuring that the driver has recorded the odometer reading at the beginning and end in respect of the driver's personal use of the vehicle? | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | | | | | | | | | | | | | | |
| Data Items Demerit Points | | 8.5 | 8.5 | 8.5 | 8.5 | 8.5 | 8.5 | 8.5 | | | | | | | | | | | | | | |
| 3a | Does the carrier ensure that the information entered on the daily log, whether hand written or electronically produced, is accurate? | 5 | 5 | 5 | 5 | 5 | 5 | 5 | | | | | | | | | | | | | | |
| 3b | Does the carrier monitor to ensure compliance with daily hours of service? | 5 | 5 | 5 | 5 | 5 | 5 | 5 | | | | | | | | | | | | | | |
| 3c | Does the carrier monitor to ensure compliance with hours of rest? | 5 | 5 | 5 | 5 | 5 | 5 | 5 | | | | | | | | | | | | | | |
| 3d | Does the carrier monitor to ensure compliance with the cumulative cycle hours of service? | 5 | 5 | 5 | 5 | 5 | 5 | 5 | | | | | | | | | | | | | | |
| 3e | Does the carrier monitor to ensure compliance with work shift regulations? | 5 | 5 | 5 | 5 | 5 | 5 | 5 | | | | | | | | | | | | | | |
| Daily/Cycles Demerit Points | | 25.0 | 25.0 | 25.0 | 25.0 | 25.0 | 25.0 | 25.0 | | | | | | | | | | | | | | |

[1] Where applicable double points may be assessed for a question where multiple violations were identified for a driver.



NATIONAL SAFETY CODE CARRIER AUDIT HOURS OF SERVICE LOG WORKSHEET

NSC#: S15
 Audit Start Date: 09 Jan 2013
 Audit Period: 09 Jan 2012 to 08 Jan 2013
 Audit ID: 0000080107

DL Name: S22 DL Jur: BC DL#: S22

| Cycle | Reset | Date | Day | Driving Hours For Work Day | On-Duty Hours for Work Day | Total Driving Hours (Cycle) | Total On-Duty Hours (Cycle) | Total Off-Duty Hours for Work Day | Compliant Workshift Hours? | 24 Consecutive Hours Off | Comment(s) |
|---|-------|-------------|-----|----------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------------|----------------------------|--------------------------|------------|
| Cycle1 | | 09 Jan 2013 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| August 2012 - No log produced for the month except for 5 & 8 August, 2012. 1-5, 7-9, 11-17, 20-30 September, 2012 - No log produced. 1-11, 13, 14, 16, 17, 20-31 October, 2012 - No log produced. 1, 2, 4-8, 10-16, 18-30 November, 2012 - No log produced. Waiting and time spent as tour guide is marked as off duty. Supporting Documents: No supporting documents produced. | | | | | | | | | | | |



NATIONAL SAFETY CODE CARRIER AUDIT HOURS OF SERVICE LOG WORKSHEET

NSC#: S15
Audit Start Date: 09 Jan 2013
Audit Period: 09 Jan 2012 to 08 Jan 2013
Audit ID: 0000080107

DL Name: S22 DL Jur: BC DL#: S22

| Cycle | Reset | Date | Day | Driving Hours For Work Day | On-Duty Hours for Work Day | Total Driving Hours (Cycle) | Total On-Duty Hours (Cycle) | Total Off-Duty Hours for Work Day | Compliant Workshift Hours? | 24 Consecutive Hours Off | Comment(s) |
|---|-------|-------------|-----|----------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------------|----------------------------|--------------------------|------------|
| Cycle1 | | 09 Jan 2013 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 1 - 9 August, 2012 - No logs produced. 10, 11, 12, 13, 14, 15, 16 August, 2012 - Waiting and time spent as tour guide is indicated as off duty. Supporting Documents: No fuel receipts/statements or schedules for the tours produced. | | | | | | | | | | | |



NATIONAL SAFETY CODE CARRIER AUDIT HOURS OF SERVICE LOG WORKSHEET

NSC#: S15
Audit Start Date: 09 Jan 2013
Audit Period: 09 Jan 2012 to 08 Jan 2013
Audit ID: 0000080107

DL Name: S22 DL Jur: BC DL#: S22

| Cycle | Reset | Date | Day | Driving Hours For Work Day | On-Duty Hours for Work Day | Total Driving Hours (Cycle) | Total On-Duty Hours (Cycle) | Total Off-Duty Hours for Work Day | Compliant Workshift Hours? | 24 Consecutive Hours Off | Comment(s) |
|--|-------|-------------|-----|----------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------------|----------------------------|--------------------------|------------|
| Cycle1 | | 09 Jan 2013 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 1, 2, 16, 17 November, 2012 - Multiple logs for these days. One states off duty for the month and the other states he is working on these dates. October & November, 2012 - Waiting/ time spent as tour guide as informed by the carrier is marked as off duty. | | | | | | | | | | | |



NATIONAL SAFETY CODE CARRIER AUDIT HOURS OF SERVICE LOG WORKSHEET

NSC#: S15
Audit Start Date: 09 Jan 2013
Audit Period: 09 Jan 2012 to 08 Jan 2013
Audit ID: 0000080107

DL Name: S22 DL Jur: BC DL#: S22

| Cycle | Reset | Date | Day | Driving Hours For Work Day | On-Duty Hours for Work Day | Total Driving Hours (Cycle) | Total On-Duty Hours (Cycle) | Total Off-Duty Hours for Work Day | Compliant Workshift Hours? | 24 Consecutive Hours Off | Comment(s) |
|--------------------------------|-------|-------------|-----|----------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------------|----------------------------|--------------------------|------------|
| Cycle1 | | 09 Jan 2013 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| No logs/time records produced. | | | | | | | | | | | |



NATIONAL SAFETY CODE CARRIER AUDIT HOURS OF SERVICE LOG WORKSHEET

NSC#: S15
 Audit Start Date: 09 Jan 2013
 Audit Period: 09 Jan 2012 to 08 Jan 2013
 Audit ID: 0000080107

DL Name: S22 DL Jur: BC DL#: S22

| Cycle | Reset | Date | Day | Driving Hours For Work Day | On-Duty Hours for Work Day | Total Driving Hours (Cycle) | Total On-Duty Hours (Cycle) | Total Off-Duty Hours for Work Day | Compliant Workshift Hours? | 24 Consecutive Hours Off | Comment(s) |
|---|-------|-------------|-----|----------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------------|----------------------------|--------------------------|------------|
| Cycle1 | | 09 Jan 2013 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Hours of Service: 1-5, 8, 10-18, 20-21, 24-26 & 31 July, 2012 - No log produced. 1 & 6-31 August, 2012 - No log produced. 1-6, 9, 10-13, 15-17, 19-29 September, 2012 - No log produced. 4-31 October, 2012 - No log produced. November, 2012 - No log produced. Supporting Documents: No supporting documents produced. | | | | | | | | | | | |



NATIONAL SAFETY CODE CARRIER AUDIT HOURS OF SERVICE LOG WORKSHEET

NSC#: S15
Audit Start Date: 09 Jan 2013
Audit Period: 09 Jan 2012 to 08 Jan 2013
Audit ID: 0000080107

DL Name: S22 DL Jur: BC DL#: S22

| Cycle | Reset | Date | Day | Driving Hours For Work Day | On-Duty Hours for Work Day | Total Driving Hours (Cycle) | Total On-Duty Hours (Cycle) | Total Off-Duty Hours for Work Day | Compliant Workshift Hours? | 24 Consecutive Hours Off | Comment(s) |
|--|-------|-------------|-----|----------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------------|----------------------------|--------------------------|------------|
| Cycle1 | | 09 Jan 2013 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| <p>Hours of Service:</p> <p>1-5, 7-10, 16, 20, 23, 24, 28-31 August, 2012 - No logs produced.</p> <p>1-6, 8, 9, 16-18, 22-27 September, 2012 - No log produced.</p> <p>3-5, 7-9, 10, 11, 13, 14, 16-17, 21, 22, 24, 26, 28, 29 & 31 October, 2012 - No log produced.</p> <p>November, 2012 - No log produced for the month except for 10 November, 2012.</p> <p>Supporting Documents:</p> <p>No supporting documents produced.</p> | | | | | | | | | | | |

NATIONAL SAFETY CODE CARRIER AUDIT VEHICLE PROFILE

NSC#: S15
 Audit Start Date: 09 Jan 2013
 Audit Period: 09 Jan 2012 to 08 Jan 2013
 Audit ID: 0000080107

| # | SC | Type of Vehicle | Registration # | Vehicle Plate#/Jur | Vehicle Unit# | Owned/ Leased In O/L | Trip Inspection 0 - 2 points | Maintenance Records 0 - 18 points | CVIP 0 - 10 points | Vehicle Score 0 - 30 points |
|-----------------------|----|-----------------|----------------|--------------------|---------------|----------------------------|------------------------------------|---|--------------------------|--------------------------------------|
| 1 | R | BUSES | S15 | BC | | O | 2.0 / 2.0 | 17.0 / 17.0 | 0.0 / 10.0 | 19.0 / 29.0 |
| 2 | R | BUSES | | BC | | L | 0.0 / 2.0 | 10.0 / 17.0 | 0.0 / 10.0 | 10.0 / 29.0 |
| 3 | R | BUSES | | BC | | O | 2.0 / 2.0 | 17.0 / 17.0 | 0.0 / 10.0 | 19.0 / 29.0 |
| 4 | R | BUSES | | BC | | O | 2.0 / 2.0 | 17.0 / 17.0 | 0.0 / 10.0 | 19.0 / 29.0 |
| 5 | R | BUSES | | BC | | O | 2.0 / 2.0 | 17.0 / 17.0 | 0.0 / 10.0 | 19.0 / 29.0 |
| 6 | R | BUSES | | BC | | L | 2.0 / 2.0 | 17.0 / 17.0 | 0.0 / 10.0 | 19.0 / 29.0 |
| Totals | | | | | | | 10.00 / 12.00 | 95.00 / 102.00 | 0.00 / 60.00 | 105.00 / 174.00 |
| Non-Compliance Rate % | | | | | | | 83.33 | 93.14 | 0.00 | 60.34 |
| Average Audit Score | | | | | | | 1.67 | 16.77 | 0.00 | 18.10 |
| Based on count | | | | | | | 6.00 | 5.67 | 6.00 | 5.80 |

[1] Where applicable double points may be assessed for a question where multiple violations were identified for a vehicle.

NATIONAL SAFETY CODE CARRIER AUDIT VEHICLE SCORING WORKSHEET

NSC#: S15
 Audit Start Date: 09 Jan 2013
 Audit Period: 09 Jan 2012 to 08 Jan 2013
 Audit ID: 0000080107

| Question | Score | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | | | | | | | | |
|---|-------|------|------|------|------|------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | BC | BC | BC | BC | BC | BC | | | | | | | | | | | | | | |
| | | S15 | | | | | | | | | | | | | | | | | | | |
| 1a Are defects noted on the trip inspection reports? | 2 | 2 | 0 | 2 | 2 | 2 | 2 | | | | | | | | | | | | | | |
| Trip Inspection Demerit Points | | 2.0 | 0.0 | 2.0 | 2.0 | 2.0 | 2.0 | | | | | | | | | | | | | | |
| 2a Does the person responsible for repairs to defects sign and date the trip inspection reports verifying that repairs were completed or not required before the first trip of the day? | 2 | 2 | 0 | 2 | 2 | 2 | 2 | | | | | | | | | | | | | | |
| 2b Does the carrier maintain trip inspection reports for vehicles for a minimum of 3 months? | 5 | 5 | 0 | 5 | 5 | 5 | 5 | | | | | | | | | | | | | | |
| 2c Does the carrier ensure manufacturer defects are corrected? | 1 | E | E | E | E | E | E | | | | | | | | | | | | | | |
| 2d Does the carrier retain vehicle maintenance records and inspection reports in a systematic manner for 3 years and for a period of 6 months following disposal of a vehicle? | 10 | 10 | 10 | 10 | 10 | 10 | 10 | | | | | | | | | | | | | | |
| Maintenance Records Demerit Points | | 17.0 | 10.0 | 17.0 | 17.0 | 17.0 | 17.0 | | | | | | | | | | | | | | |
| 3a Are the vehicles inspected, maintained and repaired in accordance with the regulations? | 10 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | |
| CVIP Demerit Points | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | | | | | | | | | | |

[1] Where applicable double points may be assessed for a question where multiple violations were identified for a vehicle.

NATIONAL SAFETY CODE CARRIER AUDIT VEHICLE MAINTENANCE WORKSHEET

NSC#: 00000200960986
Audit Start Date: 09 Jan 2013
Audit Period: 09 Jan 2012 to 08 Jan 2013
Audit ID: 0000080107

| | |
|---|---|
| Vehicle Owner: MI JOO TOUR & TRAVEL LTD. Year / Make: 2002 CHEVROLET Plate #: S15 Jur: BC | V.I.N.: S15 Vehicle Registration Number: S15 Unit Number: |
|---|---|

VEHICLE ASSIGNMENT TO FLEET HISTORY

| From Date | To Date | From Date | To Date |
|------------|------------|------------|------------|
| 2012-09-14 | 2012-10-16 | 2012-05-23 | 2012-09-04 |

VEHICLE HISTORY

Note: Record all items for the past 24 months

| Date | Action | Outcome |
|------------|---------------------------------|-------------------|
| 2012-05-22 | Commercial Vehicle Insp Program | Passed Inspection |

MAINTENANCE SAFETY PLAN & SCHEDULE

As provided by the Carrier

| SCHEDULE | ODOMETER VALUE | SAFETY PLAN & MAINTENANCE |
|----------|-------------------|---------------------------|
| | | |

MAINTENANCE FINDINGS

| ACTUAL SCHEDULE | ACTUAL ODOMETER VALUE | DATE OF FINDINGS | COMMENT |
|--------------------|-----------------------------|---------------------|----------------------------------|
| | | 2013-01-09 | No Maintenance records produced. |



NATIONAL SAFETY CODE CARRIER AUDIT VEHICLE MAINTENANCE WORKSHEET

NSC#: S15
 Audit Start Date: 09 Jan 2013
 Audit Period: 09 Jan 2012 to 08 Jan 2013
 Audit ID: 0000080107

| | |
|------------------------------------|----------------------------------|
| Vehicle Owner: 1019553 ALBERTA LTD | V.I.N.: S15 |
| Year / Make: 2007 PREVOST | Vehicle Registration Number: S15 |
| Plate # S15 Jur: BC | Unit Number: |

VEHICLE ASSIGNMENT TO FLEET HISTORY

| From Date | To Date | From Date | To Date |
|------------|------------|------------|------------|
| 2012-12-21 | 2012-12-31 | 2012-11-16 | 2012-11-16 |
| 2012-04-27 | 2012-11-03 | 2012-04-16 | 2012-04-16 |
| 2012-03-27 | 2012-03-27 | 2012-03-08 | 2012-03-20 |
| 2011-12-28 | 2012-01-17 | 2011-05-12 | 2011-11-04 |
| 2011-04-08 | 2011-04-30 | 2011-03-17 | 2011-03-29 |
| 2011-02-03 | 2011-02-07 | 2010-12-17 | 2011-01-17 |

VEHICLE HISTORY

Note: Record all items for the past 24 months

| Date | Action | Outcome |
|------------|---------------------------------|-----------------------------|
| 2012-06-29 | Commercial Vehicle Insp Program | Passed Inspection |
| 2012-06-05 | CVSA Inspections | Violations Present |
| 2011-06-08 | CVSA Inspections | Violations Present |
| 2011-06-06 | Commercial Vehicle Insp Program | Passed Inspection |
| 2011-05-27 | Commercial Vehicle Insp Program | Vehicle Inspection Rejected |

MAINTENANCE SAFETY PLAN & SCHEDULE

As provided by the Carrier

| SCHEDULE | ODOMETER VALUE | SAFETY PLAN & MAINTENANCE |
|----------|-------------------|---------------------------|
| | | |

MAINTENANCE FINDINGS

| ACTUAL SCHEDULE | ACTUAL ODOMETER VALUE | DATE OF FINDINGS | COMMENT |
|--------------------|-----------------------------|---------------------|-----------------------------|
| | | 2013-01-09 | Repairs done when required. |

NATIONAL SAFETY CODE CARRIER AUDIT VEHICLE MAINTENANCE WORKSHEET

NSC#: S15
Audit Start Date: 09 Jan 2013
Audit Period: 09 Jan 2012 to 08 Jan 2013
Audit ID: 0000080107

| | |
|---|---|
| Vehicle Owner: MI JOO TOUR & TRAVEL LTD. Year / Make: 1998 PREVOST Plate #: S15 Jur: BC | V.I.N.: S15 Vehicle Registration Number: S15 Unit Number: |
|---|---|

VEHICLE ASSIGNMENT TO FLEET HISTORY

| From Date | To Date | From Date | To Date |
|------------|------------|------------|------------|
| 2012-12-21 | | 2012-11-16 | 2012-11-19 |
| 2012-10-30 | 2012-11-03 | 2012-05-17 | 2012-10-16 |
| 2011-05-19 | 2011-10-13 | 2011-04-21 | 2011-04-26 |
| 2011-03-17 | 2011-03-29 | | |

VEHICLE HISTORY

Note: Record all items for the past 24 months

| Date | Action | Outcome |
|------------|---------------------------------|-----------------------------|
| 2012-12-21 | Commercial Vehicle Insp Program | Vehicle Inspection Rejected |
| 2012-12-21 | Commercial Vehicle Insp Program | Passed Inspection |
| 2012-05-17 | Commercial Vehicle Insp Program | Passed Inspection |
| 2012-05-17 | Commercial Vehicle Insp Program | Vehicle Inspection Rejected |
| 2011-07-20 | CVSA Inspections | Out of Service |
| 2011-06-27 | Commercial Vehicle Insp Program | Vehicle Inspection Rejected |
| 2011-06-27 | Commercial Vehicle Insp Program | Passed Inspection |

MAINTENANCE SAFETY PLAN & SCHEDULE

As provided by the Carrier

| SCHEDULE | ODOMETER VALUE | SAFETY PLAN & MAINTENANCE |
|----------|-------------------|---------------------------|
| | | |

MAINTENANCE FINDINGS

| ACTUAL SCHEDULE | ACTUAL ODOMETER VALUE | DATE OF FINDINGS | COMMENT |
|--------------------|-----------------------------|---------------------|-----------------------------|
| | | 2013-01-09 | Repairs done when required. |



NATIONAL SAFETY CODE CARRIER AUDIT VEHICLE MAINTENANCE WORKSHEET

NSC#: S15
Audit Start Date: 09 Jan 2013
Audit Period: 09 Jan 2012 to 08 Jan 2013
Audit ID: 0000080107

| | |
|--|---|
| Vehicle Owner: MI JOO TOUR & TRAVEL LTD. Year / Make: 2010 MERCEDES Plate #: S15 Jur: BC | V.I.N.: S15 Vehicle Registration Number: S15 Unit Number: |
|--|---|

VEHICLE ASSIGNMENT TO FLEET HISTORY

| From Date | To Date | From Date | To Date |
|------------|---------|-----------|---------|
| 2011-03-07 | | | |

VEHICLE HISTORY

Note: Record all items for the past 24 months

| Date | Action | Outcome |
|------------|---------------------------------|-----------------------------|
| 2012-11-02 | Commercial Vehicle Insp Program | Vehicle Inspection Rejected |
| 2012-11-02 | Commercial Vehicle Insp Program | Passed Inspection |
| 2012-04-05 | Commercial Vehicle Insp Program | Vehicle Inspection Rejected |
| 2012-04-05 | Commercial Vehicle Insp Program | Passed Inspection |
| 2011-09-28 | Commercial Vehicle Insp Program | Passed Inspection |
| 2011-03-25 | Commercial Vehicle Insp Program | Passed Inspection |

MAINTENANCE SAFETY PLAN & SCHEDULE

As provided by the Carrier

| SCHEDULE | ODOMETER VALUE | SAFETY PLAN & MAINTENANCE |
|----------|-------------------|---------------------------|
| | | |

MAINTENANCE FINDINGS

| ACTUAL SCHEDULE | ACTUAL ODOMETER VALUE | DATE OF FINDINGS | COMMENT |
|--------------------|-----------------------------|---------------------|-----------------------------|
| | | 2013-01-09 | Repairs done when required. |

NATIONAL SAFETY CODE CARRIER AUDIT VEHICLE MAINTENANCE WORKSHEET

NSC#: S15
Audit Start Date: 09 Jan 2013
Audit Period: 09 Jan 2012 to 08 Jan 2013
Audit ID: 0000080107

| | |
|--|---|
| Vehicle Owner: MI JOO TOUR & TRAVEL LTD. Year / Make: 2011 FORD Plate #: S15 Jur: BC | V.I.N.: S15 Vehicle Registration Number: S15 Unit Number: |
|--|---|

VEHICLE ASSIGNMENT TO FLEET HISTORY

| From Date | To Date | From Date | To Date |
|------------|------------|------------|------------|
| 2012-03-24 | | 2012-02-16 | 2012-02-20 |
| 2011-12-16 | 2012-01-09 | 2011-11-24 | 2011-11-25 |
| 2011-11-08 | 2011-11-21 | 2011-08-24 | 2011-10-18 |

VEHICLE HISTORY

Note: Record all items for the past 24 months

| Date | Action | Outcome |
|------------|---------------------------------|-------------------|
| 2012-08-01 | Commercial Vehicle Insp Program | Passed Inspection |
| 2012-01-04 | Commercial Vehicle Insp Program | Passed Inspection |
| 2011-07-20 | CVSA Inspections | Out of Service |

MAINTENANCE SAFETY PLAN & SCHEDULE

As provided by the Carrier

| SCHEDULE | ODOMETER VALUE | SAFETY PLAN & MAINTENANCE |
|----------|-------------------|---------------------------|
| | | |

MAINTENANCE FINDINGS

| ACTUAL SCHEDULE | ACTUAL ODOMETER VALUE | DATE OF FINDINGS | COMMENT |
|--------------------|-----------------------------|---------------------|-----------------------------|
| | | 2013-01-09 | Repairs done when required. |



NATIONAL SAFETY CODE CARRIER AUDIT VEHICLE MAINTENANCE WORKSHEET

NSC#: S15
 Audit Start Date: 09 Jan 2013
 Audit Period: 09 Jan 2012 to 08 Jan 2013
 Audit ID: 0000080107

| | |
|--|----------------------------------|
| Vehicle Owner: MERCEDES-BENZ FIN SERV CA | V.I.N.: S15 |
| Year / Make: 2011 MERCEDES | Vehicle Registration Number: S15 |
| Plate #: S15 Jur: BC | Unit Number: |

VEHICLE ASSIGNMENT TO FLEET HISTORY

| From Date | To Date | From Date | To Date |
|------------|---------|-----------|---------|
| 2011-05-31 | | | |

VEHICLE HISTORY

Note: Record all items for the past 24 months

| Date | Action | Outcome |
|------------|---------------------------------|-----------------------------|
| 2012-07-26 | Commercial Vehicle Insp Program | Vehicle Inspection Rejected |
| 2012-07-26 | Commercial Vehicle Insp Program | Passed Inspection |
| 2012-01-06 | Commercial Vehicle Insp Program | Vehicle Inspection Rejected |
| 2012-01-06 | Commercial Vehicle Insp Program | Passed Inspection |
| 2012-01-04 | Commercial Vehicle Insp Program | Vehicle Inspection Rejected |

MAINTENANCE SAFETY PLAN & SCHEDULE

As provided by the Carrier

| SCHEDULE | ODOMETER VALUE | SAFETY PLAN & MAINTENANCE |
|----------|-------------------|---------------------------|
| | | |

MAINTENANCE FINDINGS

| ACTUAL SCHEDULE | ACTUAL ODOMETER VALUE | DATE OF FINDINGS | COMMENT |
|--------------------|-----------------------------|---------------------|-----------------------------|
| | | 2013-01-09 | Repairs done when required. |

NATIONAL SAFETY CODE CARRIER AUDIT SAFETY PRACTICES SCORING WORKSHEET

NSC#: S15
 Audit Start Date: 09 Jan 2013
 Audit Period: 09 Jan 2012 to 08 Jan 2013
 Audit ID: 0000080107

| | Question | Score | |
|---------------------------------|--|-------|---|
| 1a | Does the carrier's NSC certificate number appear on the registration document of each commercial motor vehicle operating within its control? | 2 | 0 |
| NSC # Demerit Points: | | 0.0 | |
| 2a | Can the carrier produce TDG documentation upon request by the inspector? | 1 | E |
| 2b | Do shipping papers that accompany Dangerous Goods loads contain all required information? | 1 | E |
| 2c | Does the carrier retain copies of Dangerous Goods shipping documentation for 2 years? | 1 | E |
| 2d | Can the carrier explain the accessibility requirements for Dangerous Goods documentation during transit and the safety mark requirements? | 1 | E |
| 2e | Do the shipping documents include the emergency response assistance plan reference number and the telephone number to activate plan, if an ERAP is required by Part 7 of the Transport of Dangerous Goods Regulations? | 1 | E |
| 2f | Can the carrier explain the reporting procedures if there is a dangerous goods occurrence? | 1 | E |
| Dangerous Goods Demerit Points: | | 0.0 | |
| 3a | Where applicable, does the carrier have evidence of valid cargo insurance for all loads transported? | 0 | E |
| Cargo Insurance Demerit Points: | | 0.0 | |
| 4a | Are Bills of Lading issued in accordance with Division 37.39 & 37.40? | 0 | E |
| Bills of Lading Demerit Points: | | 0.0 | |
| 5a | Has the carrier maintained a safety plan and a scheduled vehicle maintenance plan? | 2 | 2 |
| Safety Plan Demerit Points: | | 2.0 | |

NATIONAL SAFETY CODE CARRIER AUDIT AUDIT FINDINGS

NSC#: S15
 Audit Start Date: 09 Jan 2013
 Audit Period: 09 Jan 2012 to 08 Jan 2013
 Audit ID: 0000080107

Carrier Name: MI JOO TOUR & TRAVEL LTD.
 Official Interviewed: EDWARD KANG

| Audit Results of Profiles | | Score | Average Audit Score [1] | |
|---------------------------|--|-----------------------------|-------------------------------|-------|
| DRIVERS | Qualified Driver | 24 | 0.0 | |
| | Records Retained and Available | 6 | 5.0 | |
| | Non-Compliance Rate % | | | 24.51 |
| HOURS OF SERVICE | Logs/Time Records/Supporting Documents | 5 | 5.0 | |
| | Data Items(Logs) | 5 | 5.0 | |
| | Cycles | 20 | 20.0 | |
| | Non-Compliance Rate % | | | 100.0 |
| VEHICLE | Pre Trip | 2 | 1.67 | |
| | Maintenance | 18 | 16.76 | |
| | CVIP | 10 | 0.0 | |
| | Non-Compliance Rate % | | | 60.34 |
| SAFETY PRACTICES | NSC Number | 2 | 0.0 | |
| | Dangerous Goods | 6 | 0.0 | |
| | Cargo Insurance | 0 | E | |
| | Bills of Lading | 0 | E | |
| | Safety Plan | 2 | 2.0 | |
| | Non-Compliance Rate % | | | 20.0 |
| | | AUDIT SCORE (D+H+V+S) | 55.43 | |
| | | AUDIT STATUS | Unsatisfactory | |

[1] Where applicable double points may be assessed for a question where multiple violations were identified

NATIONAL SAFETY CODE CARRIER AUDIT AUDIT FINDINGS

NSC#: S15
Audit Start Date: 09 Jan 2013
Audit Period: 09 Jan 2012 to 08 Jan 2013
Audit ID: 0000080107

| Action Plan |
|--|
| Carrier must obtain a current driver abstract for each driver employed or otherwise engaged. The abstracts must be obtained before the driver starts driving the NSC vehicles, and annually thereafter. |
| Carrier must ensure that accident, violation and conviction reports are received from drivers within 15 days of incident. |
| Carrier must maintain records of driver abstracts, accident, violation and conviction reports for the year in which they were made and the following 4 calendar years. |
| Daily logs and supporting documents must be received by the carrier within 20 days, filed in chronological order for each driver at the principal place of business within 30 days, and retained for a period of at least 6 months. |
| Carrier must ensure that the date appears legibly on each daily log. |
| Carrier must ensure that the legible name of the driver appears on each daily log. |
| Carrier must ensure that the odometer reading at the beginning and the end of the day appears on each daily log. |
| Carrier must ensure that the total distance driven by the driver during the day appears on each daily log. The distance traveled for personal use must be recorded in remarks section and excluded from the total distance traveled. |
| Carrier must ensure that the commercial motor vehicle license plate or unit number appears on each daily log. |
| Carrier must ensure that the name of every carrier with whom the driver worked or with whom the driver was otherwise engaged during the day appears legibly on each daily log. |
| Carrier must ensure that the legible name of co-driver appears on each daily log. |
| Carrier must ensure that the start of the period covered by the log, where it is different than midnight, appears on each daily log. |
| Carrier must ensure that the home terminal address and principal place of business of each carrier for whom the driver worked or was otherwise engaged during the day appears legibly on each daily log. |
| Carrier must ensure that the total hours spent in each period of duty status appears on each daily log. |
| Carrier must ensure that the signature of the driver appears on each daily log to certify its accuracy. |
| Carrier must ensure daily logs include the drawing of a continuous line between the appropriate time markers on the graph grid to record each period of the driver's duty status on each daily log, in accordance with schedule 2. |
| Carrier must ensure that daily logs include the legible name of the municipality or location on a highway and the name of the province or state where a change in duty status occurs, and a record of the aggregate of all on duty time in that municipality or location, other than driving time, are recorded as a continuous line in the graph. |
| Carrier must ensure the completion of the graph grid with the total hours of each period of the driver's duty status entered to the right of the graph grid, and ensuring that the total equals 24 hours. |
| Carrier must ensure that the cycle being followed by the driver appears on each daily log. |
| Carrier must ensure that if the driver was not required to keep a daily log immediately before the beginning of the day, the number of hours of off duty time and on duty time accumulated by the driver during the previous 14 days must be recorded in the remarks section of the daily log. |
| Carrier must ensure that the driver enters that the driver is deferring off duty time under section 37.13.04 and whether the driver is driving under day one or day two of that time in the "Remarks" section. |
| Carrier must ensure that the driver has recorded in the logbook the odometer reading at the beginning and the end of the personal use of the vehicle. |
| Carrier must ensure that information entered in the daily log whether hand written or electronically produced is accurate. |

| |
|---|
| Action Plan |
| The carrier must monitor the drivers' hours of service to ensure compliance with the regulations. |
| Carrier is to develop and implement a system for recording hours of service for drivers operating within a radius of 160 kilometers of the home terminal which includes actual daily start and finish times of each duty status, total number of driving and other on duty hours. |
| The carrier must monitor the drivers' hours of rest to ensure that the drivers comply with the daily hours of rest as defined in the regulations. |
| The carrier must monitor the cumulative cycle hours of service to ensure that the drivers comply. |
| The carrier must monitor to ensure that no driver drives after 16 hours of time has elapsed between two rest periods of 8 or more consecutive hours of off duty time. |
| Where present, defects must be noted on the trip inspection reports. |
| Person responsible for repairs to defects noted on trip inspection reports must sign and date the trip inspection report verifying that repairs were completed or not required. |
| Carrier must maintain trip inspection reports of vehicles for a minimum of 3 months. |
| Carrier must retain vehicle maintenance records and inspection reports in a systematic manner for 3 years and for a period of 6 months following disposal of a vehicle. |
| The carrier is to prepare and implement a comprehensive written safety plan and vehicle maintenance plan. |

NATIONAL SAFETY CODE CARRIER AUDIT

AUDIT FINDINGS

NSC#: S15

Audit Start Date: 09 Jan 2013

Audit Period: 09 Jan 2012 to 08 Jan 2013

Audit ID: 0000080107

Instructions to Carrier

This action plan automatically forms part of the audit, however, a recommendation is hereby made to cancel the NSC safety certificate.

There are serious concerns regarding record keeping for hours of service. The carrier does not monitor the hours of service and no supporting documents were provided at the time of audit. Carrier must monitor logs against trip Itinerary/schedule, trip records, border times, license plate readers, fuel times, dispatch, payroll records and any other document that can support the hours of service records. A recommendation is made to install electronic on board recorders.

Carrier should develop, implement and adhere to a progressive disciplinary policy for drivers in non-compliance with hours of service. Any non-compliance notice (disciplinary letters) issued must record the date on which the violation occurred, the date of issuance of the notice, action taken by the carrier and must be signed by the driver and the carrier.

The maintenance records do not provide satisfactory evidence of ongoing service and repairs. The vehicle maintenance program must comply with and vehicles must be inspected, maintained and repaired in accordance with the regulations. The carrier is to prepare and implement a comprehensive preventative maintenance plan. This maintenance schedule should be part of the Safety Plan.



NATIONAL SAFETY CODE CARRIER AUDIT AUDIT FINDINGS

NSC#: S15
Audit Start Date: 09 Jan 2013
Audit Period: 09 Jan 2012 to 08 Jan 2013
Audit ID: 0000080107

AUDIT SIGNOFF

I have received a copy of the 20 page audit report dated 09 Jan 2013

Action Plan to be completely implemented by 23 Jan 2013.

I, EDWARD KANG, DIRECTOR, hereby agree to remedy the above noted area(s) of non compliance to the National Safety Code on or before the dates indicated above. [1]

I further agree to provide written confirmation by 30 Jan 2013 to:

National Safety Code

P.O. Box 9250 Stn Prov Govt

Victoria, B.C., V8W 9J2

that the deficiencies found during the Audit have been corrected and that the Action Plan agreed to is in place.

Signature

Company Official

Date

Jan 09 13

Lead Inspector: Name: Harji Bisla Badge Number: MV633

Inspector's Signature:

[1] Audit results are based on a quantifiable assessment of compliance with the regulated requirements. Carriers wishing to dispute audit results on the basis of factual evidence, must tender the dispute, including supporting documentation, in writing to the NSC Program Manager within 10 normal business days of receiving this Audit report. A dispute does not guarantee that the Audit results will be changed.

The address for the NSC Program Manager is:

Commercial Vehicle Safety & Enforcement

PO Box 9250 Stn Prov Govt

Victoria BC V8W 9J2



NATIONAL SAFETY CODE CARRIER AUDIT REMARKS

NSC#: 00000200960986
Audit Start Date: 09 Jan 2013
Audit Period: 09 Jan 2012 to 08 Jan 2013
Audit ID: 0000080107

Audit Remarks

The audit was requested due to a fatal accident in Oregon.

Regulatory Requirements:

Carrier should have a review procedure for a driver who has a poor driving record or has been involved in a preventable accident.

Carrier should review drivers' abstracts to ensure correct class restrictions and validity of licence.

Carrier to develop a recall system to ensure the following remain current:

- drivers' licences

- drivers' records of violations (abstract)

- drivers' dangerous goods training certificates (valid for 3 years from date of issue)

Carrier should retain a record of all training programs provided to drivers.

Carrier should have a procedure to identify personnel requiring further training.

Hours of Service:

Carrier should become fully conversant with the hours of service legislation.

Carrier should provide adequate training to all drivers, dispatchers and other applicable employees with respect to the hours of service limits imposed by the National Safety Code as implemented in Division 37 MVAR. Such training should include the accurate completion of the required daily graph grid logs. The carrier should be able to identify the person responsible for this process.

Carrier should implement a monitoring process to ensure the driver graph grid logs are accurately completed, and in compliance with the hours of service requirements. The monitoring process, together with any training or progressive discipline should be carried out within 40 days of the last day of the calendar month in which the logs were completed. The carrier should be able to identify the person responsible for this process.

Local Drivers:

Carrier is to develop and implement a system for recording hours of service for drivers driving within a radius of 160 kilometers of the home terminal. 37.18.01 (2) (c) states the carrier must maintain accurate and legible records showing, for each day, the driver's duty status and elected cycle, the hour at which each duty status begins and ends and the total number of hours spent in each status and keeps those records for a minimum period of 6 months after the day on which they were recorded.

Clarification:

Local Drivers who operate within the 160 Km radius may satisfy the record keeping requirements by filling out the grid portion of the daily log and may use the bundling method of recording short periods of driving time interrupted by short periods of other on duty time.

Vehicle File:

Carrier should develop a recall system to ensure that vehicles are inspected and maintained.

Carrier must adhere to the schedules and forms as filed for the Preventative Maintenance program.

Carrier should provide adequate training to all drivers, dispatchers, mechanics and other applicable employees with respect to the proper completion of the required pre and post trip vehicle inspections, including the action to be taken by drivers, dispatchers, mechanics and other applicable employees when defects are found. The training should include the proper completion and submission of the required written trip inspection reports. The carrier should be able to identify the person responsible for this process.

Safety Plan:

An Operational Safety Plan should include but not be limited to policy and procedures that address the following in a manner appropriate to a carrier :

- pre/post trip inspection requirements, including submission and processing of properly completed trip inspection reports;

- action to be taken by drivers, dispatchers, mechanics when defects are detected;

- load limits and load securement requirements

- shift and cumulative cycle hours of service requirements;

- schedules of regular, preventive maintenance for all power and trailing units operating under the carrier's control;

- a progressive disciplinary procedure which will apply equally to all employees and which address non compliance with regulatory statutes.

Driver Remarks

1R BC S22

No Current Abstract produced. Historical P print Abstract dated: 16 August, 2011. Carrier profile indicates CVSA inspections conducted on the driver in August and October, 2012.

Hours of Service:

August 2012 - No log produced for the month except for 5 & 8 August, 2012.

1-5, 7-9, 11-17, 20-30 September, 2012 - No log produced.

1-11, 13, 14, 16, 17, 20-31 October, 2012 - No log produced.

1, 2, 4-8, 10-16, 18-30 November, 2012 - No log produced.

Waiting and time spent as tour guide is marked as off duty.

Supporting Documents:

No supporting documents produced.

2R BC S22

No abstracts produced for the driver. Logs indicate driver on the road in May, June, July and August, 2012. Carrier profile indicates driver on the road in August, 2012.

Violation Report Not Produced:

15 August, 2012 - Fail to Carry out Daily Trip Inspection issued in Jasper, AB.

Hours of Service:

1 - 9 August, 2012 - No logs produced.

10, 11, 12, 13, 14, 15, 16 August, 2012 - Waiting and time spent as tour guide is indicated as off duty.

Supporting Documents:

No fuel receipts/statements or schedules for the tours produced.

3S BC S22

No current abstract produced. Historical Abstract dated: 18 April, 2011. Carrier profile indicates CVSA road side inspection conducted on the driver in June 2012.

Hours of Service:

1, 2, 16, 17 November, 2012 - Multiple logs for these days. One states off duty for the month and the other states he is working on these dates.

October & November, 2012 - Waiting/ time spent as tour guide as informed by the carrier is marked as off duty.

4S BC S22

No Abstracts produced.

Hours of Service:

No logs/time records produced.

5S BC S22

Abstract Dated: 9 May, 2012. Hire Date: 1 July, 2012. Abstract not current at the time of hire. Log indicates driver on the road on 7 July, 2012.

Hours of Service:

1-5, 8, 10-18, 20-21, 24-26 & 31 July, 2012 - No log produced.

1 & 6-31 August, 2012 - No log produced.

1-6, 9, 10-13, 15-17, 19-29 September, 2012 - No log produced.

4-31 October, 2012 - No log produced.

November, 2012 - No log produced.

Supporting Documents:

No supporting documents produced.

6S BC S22

Current P print Abstract Dated: 24 August, 2012. Hire Date: 31 July, 2012. Abstract not produced at the time of hire. Logs indicate driver on the road on 1, 3 & 4 August, 2012.

Hours of Service:

1-5, 7-10, 16, 20, 23, 24, 28-31 August, 2012 - No logs produced.

1-6, 8, 9, 16-18, 22-27 September, 2012 - No log produced.

3-5, 7-9, 10, 11, 13, 14, 16-17, 21, 22, 24, 26, 28, 29 & 31 October, 2012 - No log produced.

November, 2012 - No log produced for the month except for 10 November, 2012.

Supporting Documents:

No supporting documents produced.

Vehicle Remarks

1R BC S15 (2002 CHEVROLET)

Inspection Reports Not Produced:

No maintenance records produced.

Trip Inspection Reports:

None Produced.

2R BC S15 (2007 PREVOST)

Inspection Report Not produced:

2012-06-05 CVSA Inspections VIOL

2011-06-08 CVSA Inspections VIOL

3R BC S15 (1998 PREVOST)

Inspection Reports Not Produced:

2012-12-21 Commercial Vehicle Insp Program REJT

2012-05-17 Commercial Vehicle Insp Program REJT

No maintenance records produced from 1 July, 2012 to 20 December, 2012.

Trip Inspection Reports:

Trip reports missing.

4R BC S15 (2010 MERCEDES)

Inspection Reports Not Produced:

2012-04-05 Commercial Vehicle Insp Program REJT

2012-04-05 Commercial Vehicle Insp Program PASS

Trip Inspection Reports:

Trip reports missing.

5R BC S15 (2011 FORD)

Inspection Report Not Produced:

2012-01-04 Commercial Vehicle Insp Program PASS

Trip Inspection Reports:

Trip reports missing.

6R BC S15 (2011 MERCEDES)

Inspection Reports Not Produced:

2012-01-06 Commercial Vehicle Insp Program REJT

2012-01-06 Commercial Vehicle Insp Program PASS

2012-01-04 Commercial Vehicle Insp Program REJT

Trip Inspection Reports:

Trip reports missing.

Del Rosario, Susan TRAN:EX

From: National Safety Code TRAN:EX
Sent: Wednesday, January 2, 2013 1:09 PM
To: Del Rosario, Susan TRAN:EX
Subject: FW: Appraiser Only Referral

From: Lorill.Bradsen@icbc.com [<mailto:Lorill.Bradsen@icbc.com>]
Sent: Wednesday, January 2, 2013 10:49 AM
To: CC04@icbc.com; National Safety Code TRAN:EX; XT:HLTH BRENT.YERXA@ICBC.COM; Denis.Nadeau@icbc.com; Kevin.Kaufmann@icbc.com
Cc: Lorill.Bradsen@icbc.com; Carsten.Lundbek@icbc.com; Terry.Seip@icbc.com
Subject: Appraiser Only Referral

Claim and Adjuster Information

Claim Number: P777135-1
Assign. Code: 02 - Apply ded. & release CL14
Adjuster Name: Lorill Bradsen
Adjuster Resource: S22

Phone Number: S22
Kind of Loss: 01 EXP a
Date of Loss: 23-dec-2012
Date Reported: 31-dec-2012
Days From Report: 2

Insured and Lessor Information

Insured: Insured

Insured - Contact Information

Name: Mi Joo Tour & Travel Ltd.
Phone Number: 604-939-0043
Fax Number:

Company Contact Name: Ryan (manager)
Company Phone Number: S22
Beneficial Owner: Same as above

Driver - Contact Information

Name: Hwang: Haeng Kyu
Phone Number:
Fax Number:

Vehicle and Deductible Information

Year: 1998
Make: Prevost
Model: bus
Plate Number: S15

Registration Number: S15
VIN Number:
Declared Value: \$325,000
Trailer Plate number(s): n/a

Unit Number: n/a
NSC: S15
Apply Deductible: Yes

Tow Company Details

Engine Shut Off:
Towed from Accident: Yes
Insured Responsible:
Downtime/LOU: No

Tow Company Name: Unknown - will advise once determined
Repair Facility: obvious total loss
Current Location: unknown - will advise once determined
City:
Prov./State: oregon
Accident Details: SVA. Insured bus w/b Interstate 84, crashed into guard rail and rolled down 30 metre embankment. 9 fatalities. 20-40 injuries.

Comments: High profile claim. Def/counsel in Oregon already assigned in anticipation of litigation. File retained with cc01 head office claims.

**** Instructions to Appraiser:**

1) please speak to def/counsel first before any inspection of this bus is done. Def/counsel is

S15

2) Salvage must be preserved until such time as def/counsel authorizes it's release.

3) Do not speak to anyone about any facts of this accident as litigation is anticipated.

Trailer(s): No

This email and any attachments are intended only for the named recipient and may contain confidential and/or privileged material. Any unauthorized copying, dissemination or other use by a person other than the named recipient of this communication is prohibited. If you received this in error or are not named as a recipient, please notify the sender and destroy all copies of this email immediately.

Nager, Ted TRAN:EX

From: Matthew.Marrin@dot.gov
Sent: Wednesday, January 9, 2013 7:18 AM
To: afarley@dol.wa.gov; bmoon@spokanepolice.org; Darrin.Gronde@wsp.wa.gov; DPratt@utc.wa.gov; Dean.Ide@wsp.wa.gov; Debbie.Temple@wsp.wa.gov; dennis.bosman@wsp.wa.gov; Matthew.Freeman@dot.gov; LFROMM@dol.wa.gov; gkingsley@dol.wa.gov; Jacob.Hursey@wsp.wa.gov; jeff.james@dot.gov; james.naramore@clark.wa.gov; jason.berry@wsp.wa.gov; jeff.closner@wsp.wa.gov; joe.ross@wsp.wa.gov; John.Buma@wsp.wa.gov; jknittle@dol.wa.gov; JPOST@dol.wa.gov; kevin.valentine@wsp.wa.gov; Kevin.Zeller@wsp.wa.gov; Chad.Lagerwey@dot.gov; Michael.LaPonte@dot.gov; Linda.Powell@wsp.wa.gov; Thomas, Lorrie TRAN:EX; Marc.Modler@wsp.wa.gov; Matthew.Marrin@dot.gov; Sally.Martin@dot.gov; Michael.Herron@wsp.wa.gov; Mike.Worlund@wsp.wa.gov; PBREUER@dol.wa.gov; Nolan.Rice@dot.gov; Donald.Ross@dot.gov; Traci.Silva@dot.gov; RSmith@utc.wa.gov; TAlxander@dol.wa.gov; Nager, Ted TRAN:EX; William.Balcom@wsp.wa.gov; TOWILSON@dol.wa.gov; Zach.Elmore@wsp.wa.gov
Subject: FW: FMCSA Orders Canadian Bus Company Mi Joo Tour & Travel to Cease Operations in the United States (USDOT# - 1608797)
Attachments: Mi Joo Tour and Travel - Imminent Hazard Order.pdf

Good Morning;

January 9, 2013

Attached is a carrier that have been placed out-of-service due to Imminent Hazard effective immediately.

Please take appropriate action.

Please feel free to contact me with any questions or concerns.

Thank you,

Matthew Marrin
State Programs Manager
FMCSA / Washington State Division
Office: (360) 753-9425
Cellular: S22



U.S. Department of Transportation
Office of Public Affairs
1200 New Jersey Avenue, SE
Washington, DC 20590
www.dot.gov/briefing-room.html

News

FMCSA 01-13

Tuesday, January 8, 2013

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FMCSA Orders Canadian Bus Company Mi Joo Tour & Travel to Cease Operations in the United States

WASHINGTON – The U.S. Department of Transportation's Federal Motor Carrier Safety Administration (FMCSA) has ordered the Canadian bus company, Mi Joo Tour & Travel of Coquitlam, British Columbia, to cease U.S. operations and revoked the firm's authority to provide passenger service within the United States.

"The safety of all travelers on our highways and roads remains our highest priority," said U.S. Transportation Secretary Ray LaHood. "We will move quickly to shut down bus companies that do not operate safely."

As part of the investigation into the December 30, 2012, crash of a Mi Joo Tour & Travel bus in Oregon, FMCSA investigators conducted an investigation regarding the company's compliance with all U.S.-mandated safety regulations, including record keeping of its drivers' hours of driving time, rest breaks and off-duty periods. That investigation found that Mi Joo Tour & Travel failed to take basic measures to ensure that its drivers are properly rested for safe vehicle operations and has established a pattern and practice of scheduling and dispatching drivers on trips without regard to hours of service requirements. The ongoing investigation further found that the company did not have safety management practices for monitoring and controlling its drivers.

Moreover, on December 30, Mi Joo Tour & Travel allowed its driver, Haeng Kyu Hwang, to drive after having been on duty for well beyond the 70 hour maximum hours of service permitted under federal regulations. That same date, Mr. Hwang's vehicle was involved in a crash that resulted in nine passenger fatalities, and 39 passenger injuries. The on-scene investigation of that crash is being led by the National Transportation Safety Board and the Oregon State Police.

Mi Joo Tour & Travel provides occasional charter bus service in the Pacific Northwest but has never provided general passenger service with fixed schedules on roadways within the United States.

FMCSA previously cited Mi Joo Tour & Travel in 2011 for failure to meet certain U.S. drug and alcohol testing requirements. The firm was subsequently fined and required to submit a corrective action plan to FMCSA officials. Initially, Mi Joo Tour & Travel did not pay the fine and subsequently had its U.S. Department of Transportation operating authority suspended for approximately two months. Later, the federally imposed fine was paid and the company's authority to operate within the United States was reinstated. In 2010, the company was also fined for separate violations involving drug and alcohol testing of its drivers.

A copy of the imminent hazard out-of-service order can be viewed at
<http://www.fmcsa.dot.gov/documents/about/news/2013/Mi-Joo-Tour-and-Travel-IH-Order.pdf>.

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