

J. Jones  
0313086  
~~0220223~~  
2732

Your files

August 8th, 1972

D.H. MacLeod  
Manager, Property Services  
Department of Public Works  
1444 Alberni Street  
Vancouver, B.C.

Dear Sir:

Reference is made to your letter of July 11th, 1972, and our letter of March 27th, 1972, regarding the map reserve for a submarine power cable 75 feet in width from Dryad Point lightstation Campbell Island to Bella Bella, B.C.

The above reserve has now been amended to cover the unsurveyed portion of Lot 1729 and unsurveyed Crown foreshore Range 3, Coast District more particularly shown as a red line on the enclosed plan.

The reserve does not conflict with Lot 1685, Range 3, Coast District, however, Lot 1729, Range 3, Coast District is reserved for the Department of Public Works Canada, for a boat harbour site under authority of Order-in-Council No. 2300 approved July 29th, 1966, our file 0220223.

It is noted that you are forwarding a Certificate of Encumbrance on Lot 1105, Range 3, Coast District which fronts on the amended reserve area, however, it does not front on Lot 181, Plan 1512, Range 3, Coast District.

Yours truly



H.K. KIDD  
for Director of Lands

\* PLAN 014  
FILE 0313086

JJ:jw

c.c. Land Commissioner Vancouver  
Land Inspector Vancouver

Mr. J.W. Awmack,

ral Development Officer, ARDA  
Dept. of Agriculture, Buildings

C.W. House

July 6th

72

0125402  
0220228

Further to our letter of June 28, 1972 and our recent conversation please be advised that the lease covering Lot 1402 is in the <sup>s.22</sup> Laura and Brian Martin, Martin's Wharf, Campbell Island, B.C. The lease is for the purpose of a wharf, store, and the distribution of petroleum products. It is for 21 years from the 21st of October, 1962 and contains 0.73 acres. Lot 1103 is private. Lot 1105 and Lot 1729 is an Order-in-Council reserve for the Department of Public Works, Canada, as the site for a boat harbour.

C.W. HOUSE  
for Director of Lands

CWH:bmm

Provincial Assessor

Court House

PRINCE RUPERT, B.C.

C.W. House

April 25th

72

0220228

Pending for 50-8

Reference is made to your memorandum of April 19, 1972 in connection with your request for information concerning Lot 1054, Range 2, Coast District and Lot 1729, Range 3, Coast District. Lot 1729, Range 3, Coast District is an Order-in-Council reserve for the Department of Public Works, Canada, for a boat harbour site and you will find a print and copies of two Orders-in-Council covering it. Lot 1054 and 1053 are reserved for the Department of Marine and Fisheries, Canada. We are attaching a print and the Order-in-Council.

  
C.W. HOUSE  
for Director of Lands

CWH:bmm

Encl.

MEMORANDUM

TO..... Dir. of Lands,.....

FROM

..... Parliament Buildings,.....

..... Provincial Assessor

..... PRINCE RUPERT. BC

..... Victoria, B.C. ....

..... April 19, ..... 19.....72

SUBJECT.....

Pending for

OUR FILE.....50-8.....

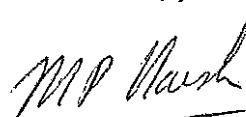
YOUR FILE.....

The following two pieces of property may be eligible for a Grant in lieu of taxes. Would you kindly forward at your convenience a map outlining area together with details of tenure under which land is held ie copy of order in council etc. as applicable.

(1) Lot 1054 - Foreshore Range 2, Coast District, Location Dawsons Landing, Lands Dept. No maybe 046450.

(2) Lot 1729 - Range 3, Coast District, Campbell Island boat harbour site, Order in Council 2300/66, Lands Dept. No. 0220228.

Yours truly,



M.D. Naish,  
PROVINCIAL ASSESSOR

MDN/gr

FILE. 0220228....

THE ATTACHED GAZETTE NOTICE REFERS TO ORDER-IN-COUNCIL

NO. 2300. APPROVED ... 29/7/66.....

ENTERED IN RESERVE BOOK IN VAULT BY .... J. R. L. ....

DATE ... 15/8/66.....

NOTICE OF RESERVE

NOTICE is hereby given that, pursuant to Order in Council No. 2300, approved July 29, 1966, certain foreshore and land covered by water situate at Campbell Island surveyed as Lot 1729, Range 3, Coast District, originally containing 6.60 acres and now amended to 6.75 acres, is reserved and set apart for the use of the Department of Public Works, Canada, as the site for a boat harbour for so long as required for such purpose, subject, however, to the right of Her Majesty the Queen in right of the Province of British Columbia, at her discretion, to the free and uninterrupted use of the premises and structures thereon at all times.

E. W. BASSETT,

Deputy Minister of Lands.

Department of Lands, Forests,  
and Water Resources,

Victoria, B.C., August 3, 1966.

File 0220228.

au11-6180

NOTE.—This form must be typewritten.

NOTE.—See reverse side for instructions—Preparation of Distribution Sheet and Order in Council.

SUBJECT MATTER  
(Quote Statute and summarize.)

"Subsection 1 of Section 88 of the  
"Land Act" being Chapter 206 of the Revised Statutes of British Columbia, 1960.

(Summary.)

Reserve-Department of Public Works, Canada.

## DISTRIBUTION FORM—ORDERS IN COUNCIL

Complete (a), (b), and (c). Form MUST be signed.

## (a) ORDINARY COPIES

(Complete address to be given, i.e., name, street address, zone number, location.)

(Not to exceed twelve copies in each individual case.)

( 1 ) Copy(ies)—C. J. Ferber, Esq., Comptroller-General, Department of Finance.  
( 2 ) "—E.W. Fessett, Esq., Deputy Minister of Lands  
( 4 ) "—J.O. Moores, Esq., Surveyor of Taxes  
( 1 ) "—P. Block, Esq., Land Commissioner, 635 Burrard St., Vancouver  
( 1 ) "—G.H. Wilson, Esq., Land Inspector, 636 Burrard St., Vancouver  
( ) "  
( ) "  
( ) "  
( ) "  
( ) "  
( ) "  
( ) "  
( ) "  
( ) "  
( ) "

## (b) CERTIFIED COPIES

(Complete address to be given, i.e., name, street address, zone number, location.)

(Type "Nil" if none required.)

( 3 ) Copy(ies)—Mr. A.W. Walkey, District Engineer, Department of Public Works,  
( ) "—Canada, 1110 W. Georgia Street, Vancouver 5, B. C.  
( ) "  
( ) "  
( ) "  
( ) "

## (c) GAZETTE REFERENCE

(Complete and sign.)

To be gazetted by Lands ☒ (Department or Branch.)Not to be gazetted ☐To be gazetted by the Registrar of Regulations pursuant to the Regulations Act ☐

PLEASE MARK AN "X" IN THE SPACE PROVIDED.

(Signature)

(Must be signed.)

(The following is for use of the Department of the Provincial Secretary only.)

Ordinary copy(ies) sent \_\_\_\_\_ Certified copy(ies) sent \_\_\_\_\_  
Notified \_\_\_\_\_ Ottawa notified \_\_\_\_\_  
Civil Service Commission notified \_\_\_\_\_

## Gazette Particulars

Part I	Date	Page	Part II
Order in Council gazetted			B.C. Reg. /
Appointment gazetted			Date
Rescission gazetted			Page

Order in Council No. \_\_\_\_\_

## INSTRUCTIONS

### PREPARATION OF DISTRIBUTION SHEET AND ORDER IN COUNCIL

1. Requests for ordinary copies NOT to exceed twelve copies for an individual office. Anything above this amount must be handled within the Department concerned. No additional copies will be supplied after the initial distribution; if extra copies are required, Departments MUST make their own from copies originally provided.
2. Complete addresses to be given in the distribution sheet for ordinary and certified copies, i.e., name, street address, zone number, location. (See sample below.)
3. Gazette reference to be completed—an "X" to be made in the appropriate square.
4. Distribution sheet to be signed by Departmental official concerned.
5. One copy only of the distribution sheet to accompany Order in Council.
6. Distribution sheet to be stapled to the back of the Order in Council, NOT on the front. The front of the Order must be left clear with the exception only of any explanatory memorandum or note.
7. Distribution of copies will be made only in accordance with the requirements set forth in the distribution sheet. Departments must co-ordinate arrangements one with the other to ensure complete coverage.
8. It is unnecessary to make provision in an Order in Council for the distribution of certified copies. The requirements for certified copies should be included on the distribution sheet.
9. Orders in Council exceeding single page must be properly assembled in the following order: First page (original), second page (original), etc., etc. (original), with ditto sheets in same order, i.e., originals together, dittos together.
10. If an Order is to be numbered in a particular sequence, please attach a note to this effect.
11. The numerals of the year to be typed in the Order in Council when it is prepared, e.g. dated this                      day of                      , A.D. 1965.
12. It is important that the protective sheet be reinserted after the Order is typed.
13. Refer to *Regulations Act* and regulations thereunder when preparing orders requiring regulations. Rules should be strictly followed.
14. In the preparation of Orders in Council requiring more than one page, the last page must contain at least three lines of the body of the Order in Council.

### SAMPLE DISTRIBUTION SHEET (Referred to in Instruction No. 2.)

#### *Ordinary Copies*

- (1) Copy(ies)—C. J. Ferber, Esq., Comptroller-General, Department of Finance.
- (1)    "    —Dr. G. D. Kennedy, Deputy Attorney-General.
- (1)    "    —S. Rocksborough Smith, Esq., Director of Correction, 205, 1075 Melville Street, Vancouver 5, B.C.
- (1)    "    —E. W. Bassett, Esq., Deputy Minister of Lands.
- (2)    "    —S. M. Carling, Esq., Land Commissioner, Courthouse, 1600 Third Avenue, Prince George, B.C.
- (1)    "    —R. B. Brown, Esq., Land Inspector, Box 309, Pouce Coupe, B.C.
- (1)    "    —F. S. McKinnon, Esq., Deputy Minister of Forests.
- (4)    "    —J. O. Moore, Esq., Surveyor of Taxes.
- (1)    "    —A. Stewart McMorran, Esq., City Prosecutor, City of Vancouver, Public Safety Building, 312 Main Street, Vancouver 4, B.C.
- (1)    "    —Superintendent G. R. Engel, Officer-in-Charge, C.I.B., "B" Division Headquarters, Royal Canadian Mounted Police, 1061 Fort Street, Victoria, B.C.
- (1)    "    —R. Thompson, Esq., City Clerk, City of Vancouver, City Hall, 453 West Twelfth Avenue, Vancouver 10, B.C.
- (2)    "    —J. V. Di Castri, Esq., Registrar, Land Registry Office, Law Courts, 850 Burdett Avenue, Victoria, B.C.
- (1)    "    —The Hon. L. R. Peterson, Minister of Education.
- (1)    "    —Donald Bingham, Esq., Superintendent of Child Welfare.

#### *Certified Copies*

- (1) Copy(ies)—A. A. Smith, Esq., Registrar, Land Registry Office, Courthouse, 800 West Georgia Street, Vancouver 1, B.C.
- (1)    "    —A. A. Paine, Esq., Messrs. Paine and Dawson, Barristers and Solicitors, Standard Building, 510 West Hastings Street, Vancouver 2, B.C.
- (3)    "    —J. W. Allan, Esq., Municipal Clerk, Corporation of the Township of Esquimalt, 1229 Esquimalt Road, Victoria, B.C.
- (1)    "    —W. H. Mulligan, Esq., Warden, Oakalla Prison Farm, Drawer "O", Burnaby 1, B.C.
- (1)    "    —Dr. B. F. Bryson, Medical Superintendent, Provincial Mental Hospital, Essondale, B.C.

4/7/66

RESERVE - P.W.D. Canada  
Amendment

report:

THAT pursuant to Order-in-Council No. 2405 approved OCTOBER 25, 1958, Lot 1729 Range 3 COAST DISTRICT comprising certain foreshore and land covered by water, situated at Campbell Island, and containing 6.60 acres, was reserved for the Department of Public Works, Canada, as the site for a BOAT HARBOUR.

THAT an application has been submitted by the Department of Public Works, Canada, for the reservation of an adjoining area of foreshore and land covered by water in connection with the existing facilities at CAMPBELL ISLAND.

THAT in accordance with a survey carried out at the expense of the Department of Public Works, Canada, of such additional foreshore and land covered by water, the area of Lot 1729 Range 3 COAST DISTRICT has been amended from 6.60 acres to 6.75 acres.

THAT the foreshore and land covered by water are not lawfully held by pre-emption, purchase, lease, Crown grant or under Timber Licence.

AND TO RECOMMEND THAT under the provisions of Subsection 1 of Section 88 of the Land Act, being Chapter 206, Revised Statutes of British Columbia, 1960, amended Lot 1729 Range 3 COAST DISTRICT containing 6.75 acres, be reserved and set apart for the use of the Department of Public Works, Canada, as the site for a BOAT HARBOUR for so long as required for such purpose subject, however, to the right of Her Majesty the Queen in right of the Province of British Columbia, at Her discretion, to the free and uninterrupted use of the premises and structures thereon at all times.

AND TO FURTHER RECOMMEND THAT Order-in-Council No. 2405 approved OCTOBER 25, 1958 be rescinded.

MEMO:

The Department of Public Works, Canada, wishes to acquire additional foreshore for public landing purposes situated at CAMPBELL ISLAND.

The Area of the original reserve is increased from 6.60 acres to 6.75 acres.

This reserve is established subject, however, to the right of Her Majesty the Queen in right of the Province of British Columbia, at Her discretion, to the free and uninterrupted use of the premises and structures thereon at all times.



DISTRIBUTION LIST:

2 Deputy Minister of Lands

4 Surveyor of Taxes

1 Land Commissioner .... VANCOUVER B.C.

1 Land Inspector .... VANCOUVER B.C.

3 certified copies - Mr. A. W. Walkey, District Engineer,  
Department of Public Works, Canada,  
1110 W. Georgia St. Vancouver 5, B.C.

SUBJECT MATTER

Subsection 1 of Section 88 of the "Land Act" being Chapter  
206, Revised Statutes of British Columbia, 1960.

Reserve - Department of Public Works, Canada

To be gazetted by Lands

89



CANADA

## Department of Public Works

## Ministère des Travaux publics

1110 W. Georgia St.  
Vancouver 5, B.C.

Superintendent of Lands  
Lands Branch  
Victoria, B.C.

your file / votre dossier 0125402 ✓  
our file / notre dossier 0220228  
1362-386-V

June 28, 1966

Attention: Reserves

DEPT. OF LANDS FORESTS  
AND WATER RESOURCES  
LANDS SERVICE

JUN 29 1966

Dear Sir:

3348540

MAIL ROOM  
VICTORIA, B. C.

Herewith consent letter regarding addition to Lot 1729, Range 3,  
Coast District, at Bella Bella (Martin's Cove).

Regarding the third and fourth paragraphs of your letter of April  
22, it is not the intention of this Department to take further  
action to acquire this additional area at the present time.

Yours very truly

A.W. Walkey  
District Engineer  
British Columbia

WG/R

PWD RECORDS  
JUN 27 1966  
File 1362-386

014170

Bella Bella, B.C.

Mr. A.W. Walkey  
District Engineer  
Public Works of Canada  
1110 West Georgia Street  
Vancouver 5, B.C.

20 June 1966

Dear Sir:

We, Laura Martin and Brian Martin

s.22

s.22 hereby consent to having the  
Department of Public Works of Canada acquire as a reserve the  
small addition to Lot 1729, Range 3, Coast District, needed to  
cover the approach to the public floats leading from the foot  
bridge nearby.

*Laura Martin*  
-----  
Laura Martin

*Brian Martin*  
-----  
Brian Martin

April 22, 1966

Our Files: 0125402  
0220228  
Attention: Reserves

Mr. A. W. Walkey,  
District Engineer,  
Department of Public Works, Canada,  
1110 West Georgia Street,  
Vancouver 5, B. C.

Dear Sir:

Reference is made to your letter of March 29, 1966, enclosing a Certificate of Easements covering Lot 1105, Range 3, Coast District, together with a letter dated March 17, 1966, by Mr. W. D. Martin, in connection with your Department's request for a reservation of certain Crown foreshore adjacent to Lot 1729, Range 3, Coast District.

It is noted that Lot 1105, Range 3, Coast District, is registered in the names of Laura Martin and Brian Martin,

The Department will therefore require the consent of Laura Martin and Brian Martin <sup>s.22</sup> prior to amending your existing reserve covering Lot 1729, Range 3, Coast District to include the additional area. <sup>s.22</sup>

Insofar as the area outlined in green on the print forwarded with your letter is concerned, it is pointed out that the Department has, on several occasions attempted to have Mr. Martin legalize his occupation of that foreshore. Also, Mr. Martin has a float presently in trespass on Crown foreshore to the North of Lot 1402, Range 3, Coast District.

In the Department's opinion Mr. Martin should definitely take steps to apply to lease the unsurveyed Crown foreshore he is occupying, however, if your Department has definite need for the rectangular piece excluded from Lot 1729, Range 3, Coast District, consideration would no doubt be given to a request for a reserve in favour of the Department of Public Works, Canada.

continued .....

*Handwritten signature and date: July 22/66*

- 2 -

The matter referred to herein will be held in abeyance pending receipt of further word from you.

Yours truly,



D. BORTHWICK,  
Superintendent of Lands.

WOF:ear



CANADA

## Department of Public Works

## Ministère des Travaux publics

1110 West Georgia Street  
Vancouver 5, B.C.  
DEPT. OF LANDS FORESTS  
AND WATER RESOURCES  
LANDS SERVICE

Superintendent of Lands  
Lands Branch  
Victoria, B.C.

MAR 31 1966

your file / votre dossier 0220228  
our file / notre dossier 1362-386-V

Attention: Reserves

MAIL ROOM  
VICTORIA, B. C.

March 29, 1966

3332176

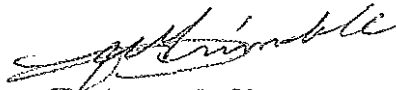
Dear Sir:

As requested in your letter of February 21, 1966, herewith is Certificate of Encumbrances for Lot 1105, Range 3, Coast District. This is in connection with our request for a small addition to Lot 1729 at Martin's Cove, Bella Bella.

Also enclosed are copy of a letter from Mr. B. Martin and further copy of plan of Lot 1729. The letter speaks of a further area that Mr. Martin would be willing to see added to our reserve; this area I have outlined in green on the plan. At the present time we have no specific proposals to alter the public float facilities in Martin's Cove. When the time comes for such alterations, however, we could probably design a better layout if we could use the area outlined in green on the plan.

Before making commitments, or even comments, on Mr. Martin's suggestion may I ask for your comments and preferences.

Yours very truly

  
A. W. Walkey  
District Engineer  
British Columbia

WG/lp  
Encls:

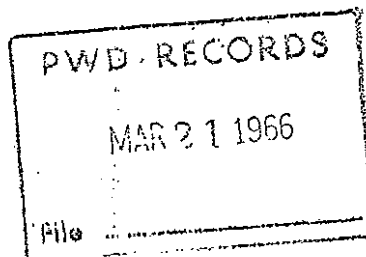
052389

306  
*William Martin*

GENERAL MERCHANT

MARTIN'S WHARF  
CAMPBELL ISLAND, B.C.

Mr. W. Trimble,  
Department of Public Works,  
Vancouver, B.C.



March 17th 1966

Dear sir:

In answer to your letter of March 4th 1966, we will be very glad to give our consent to the small addition as outlined in red. Since our conversation regarding possible future complete development of the harbour it has occurred to me that it might be a good thing if you also attached the small area in the harbour from the lands department, allow us to retain the floats, with clear understanding, that if, the time came that it became necessary to develop the rest of the harbour, there would be no opposition on our part. Your comments would be appreciated

yours truly

*W. Martin*

CERTIFICATE OF ENCUMBRANCES



THE GOVERNMENT OF  
THE PROVINCE OF BRITISH COLUMBIA

(Section 252)

LAND REGISTRY OFFICE

Victoria, B.C.

I HEREBY CERTIFY that, at 10.00 a.m. on 3rd day of March

19 66, the following is the state of the title to

Lot 1105, Range 3, Coast District.

Registered owner in fee-simple under Certificate of Title No. 291038-I, Vol. \_\_\_\_\_

LAURA MARTIN and BRIAN MARTIN,

s.22

s.22

Endorsements on register:

143784-G Lease as to that part shown outlined in red on Plan 1254-R in favour of Shell Oil Company of Canada Limited as therein stated. Appln. recvd. 16.2.50 at 10.10 a.m.

240348-G Lease as to that part shown outlined in Red on Plan 1254-R in favour of Shell Oil Company of Canada Limited as therein stated. Appln. recvd. 29.3.60 at 4.21 p.m.

Judgments:

none

Pending applications received:

none



Pending applications received:

none

*M. Smith*  
This certificate is to be read subject to the provisions of section 38 of the *Land Registry Act* and the *Land Act Amendment Act, 1961*.

Department of Public Works

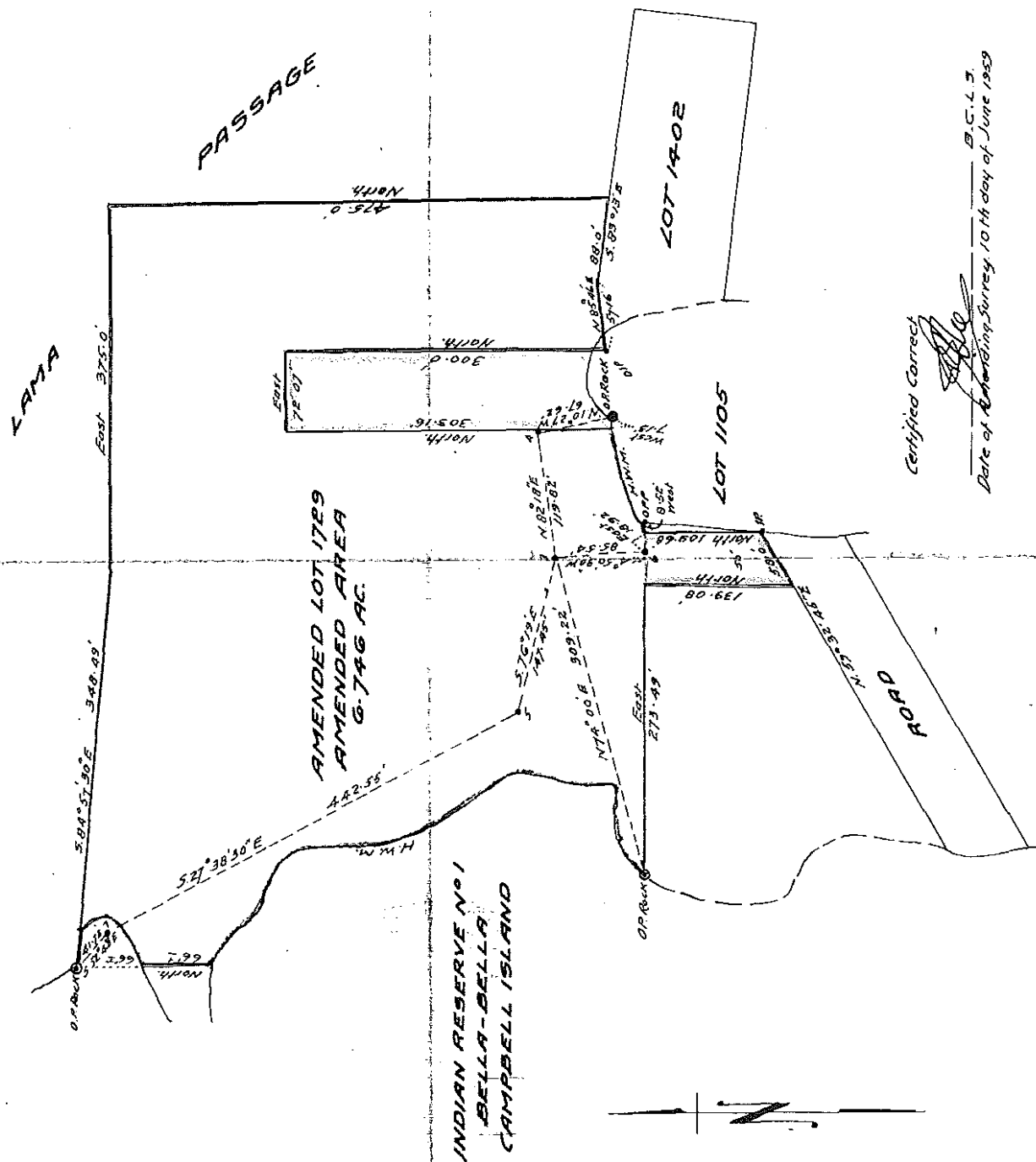
To: 1110 West Georgia Street,  
Vancouver 5, B.C.

*[Signature]*  
Deputy Registrar.

*8/106*  
js

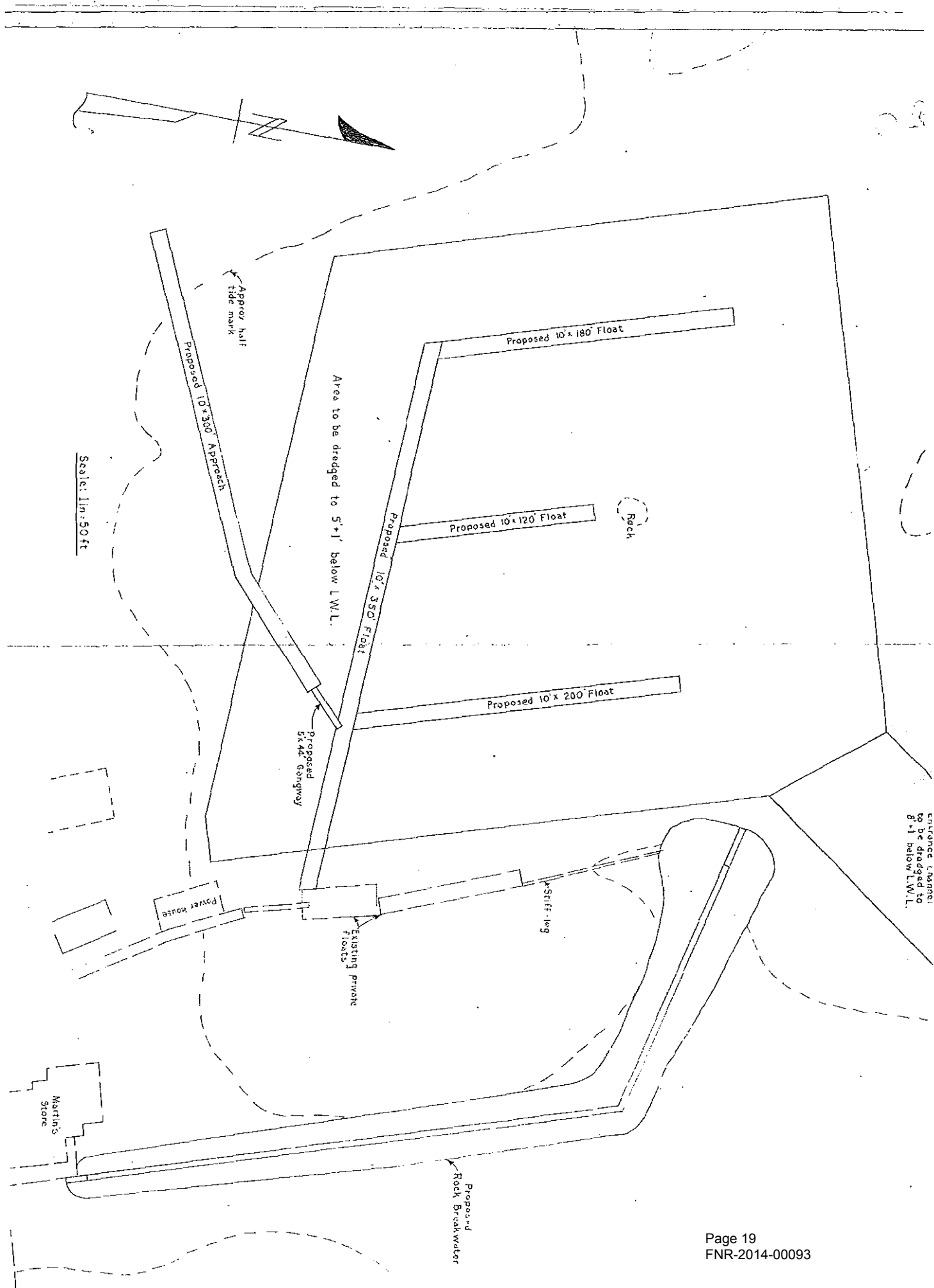
PLAN OF AMENDED LOT 1729  
RANGE 9, COAST DISTRICT

SCALE: 1 INCH = 100 FEET

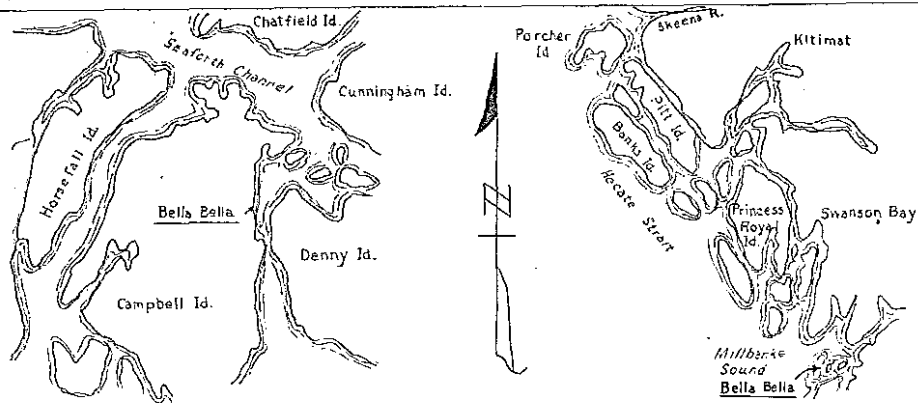


*Certified Correct*

File \_\_\_\_\_ B.C.L.S.  
Date of Rebanding Survey. 10th day of June 1959



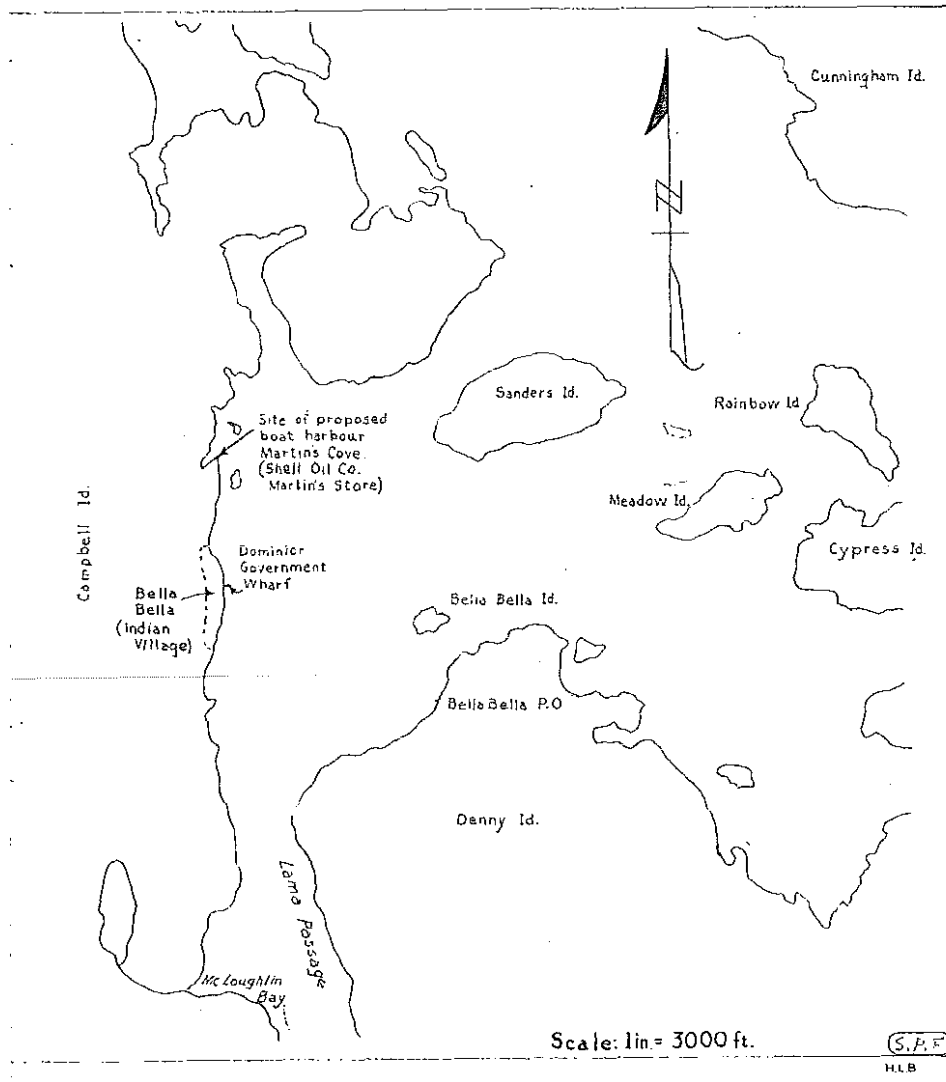
Scale: 1 in = 50 ft



Scale: 1 in = 4 mi.

### LOCATION CHARTS

Scale: 1 in = 50 mi



Scale: 1 in = 3000 ft.

(S.P.F.)

H.L.B.

February 21, 1966

Your file: 1362-386-V  
File: 0220228  
Attention: Reserves

Mr. A. W. Walkey  
District Engineer  
Department of Public Works  
1110 West Georgia Street  
Vancouver 5, B. C.

Dear Sir:

Reference is made to your letter of February 11, 1966 in connection with the reservation of an additional area in the vicinity of Lot 1729, Range 3, Coast District, at Martin's Cove, Bella Bella.

It will be necessary that you furnish the Department with a Certificate of Encumbrances showing the registered ownership of Lot 1105, Range 3, Coast District together with the usual letter of consent from the registered owner with respect to the reservation of the additional area for the use of your Department.

Yours truly,

D. BORTHWICK  
Superintendent of Lands

RR:rm

A large, stylized handwritten signature or set of initials, possibly 'A.W. Walkey', is written in the bottom left corner of the page.



CANADA

Department of Public Works

Ministère des Travaux publics

1110 West Georgia Street  
Vancouver 5, B. C.

Superintendent of Lands  
Lands Branch  
Victoria, B. C.

DEPT. OF LANDS FORESTS  
AND WATER RESOURCES *sur file / votre dossier* 0220228  
LANDS SERVICE *our file / notre dossier* 1362-386-V

FEB 15 1966 February 11, 1966

Attention: Reserves

MAIL ROOM  
VICTORIA, B. C.

3322151

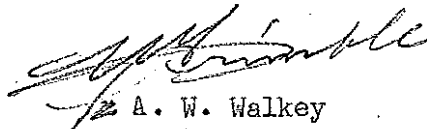
Dear Sir:

As requested in your recent telephone call I have checked our file on the reserve of Lot 1729, Range 3, Coast District, at Martin's Cove, Bella Bella.

Apparently I was to get a second consent letter from the owners of Lot 1105 because of an additional 50-foot strip to be added to Lot 1729. The owners delayed giving this consent until we could find out for them the true ownership of the footbridge leading to their island (Lot 1105). It was claimed by some people that this bridge belonged to the B.C. Department of Highways but they never confirmed this.

It was on our inability to establish ownership of the bridge that the entire business bogged down. If it is now necessary to obtain the consent letter we shall have to start again at the beginning, with a Certificate of Encumbrances and a new approach to the present owners of Lot 1105. Will you please advise whether you feel this is the course to be taken.

Yours very truly

  
A. W. Walkey  
District Engineer  
British Columbia

WG/nj

LANDS BRANCH  
MEMORANDUM

FILE 0220228

TO

File Memo.

SUBJECT

Mr Grumple advised that

s.22


and it has been necessary  
for the P.W. D. to contact

s.22

s.22

The consent has not been  
obtained as yet.

30  
3/  
60





REFER TO FILE NUMBER

1362-386-V

Your 0220228

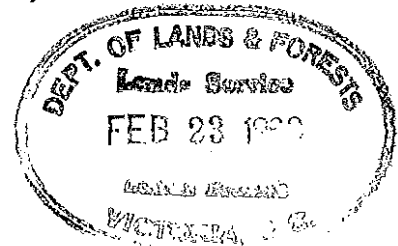
2912574

DEPARTMENT OF PUBLIC WORKS

1110 West Georgia Street,  
Vancouver 5, B.C.

February 22, 1960

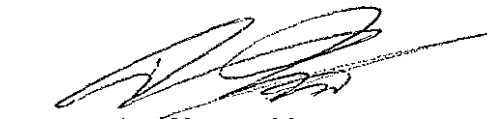
Superintendent of Lands,  
Dept. of Lands & Forests,  
Victoria, B.C.



Dear Sir:

With reference to your letter of February 11, 1960, and in accordance with arrangements made with you in regard to foreshore surveys, I wish to advise that plan and field notes in connection with construction of a breakwater at Bella Bella (Martin's Cove) B.C. being addition to Lot 1729, have been examined and are satisfactory for this Department's purposes. It will now be in order for you to proceed with the necessary Order-in-Council.

Yours very truly,

  
A. W. Walkey,  
District Engineer,  
B.C.-Y.T.

WG/R



*Consent from R.O. L 1105  
a C of E since forwarded  
by A.W.D. R. 5/60*



Mr. F. M. Cunningham,

Vancouver, B. C.

February 15 60

Map Reserve--Dept. of Public Works Canada  
(Sketch for your information)

Enclosed herewith is surveyor's copy  
of the plan covering the unsurveyed area  
which was examined under the above request.

*L. D. Fraser*  
L. D. Fraser,  
Chief Land Inspector

Enc.

0220228

11th February, 1960.

The District Engineer,  
Department of Public Works (Canada),  
1110 West Georgia Street,  
Vancouver, 5. B.C.

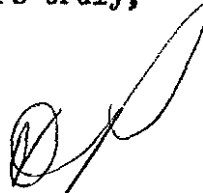
Dear Sir:

Re: Dominion Public Works Department  
addition to Lot 1729, Range 3,  
Coast District.

The foreshore covered by the above mentioned application has been surveyed by Mr. T.L. Jones, B.C.L.S. as an addition to Lot 1729, Range 3, Coast District, and the necessary field notes and plan have been received in this office. These returns have now been examined and found satisfactory to us. No further gazetting of this lot is necessary.

The necessary Order-in-Council reserving the above mentioned lot for your Department will not be prepared until you have advised the Superintendent of Lands that the survey has been approved by Ottawa.

Yours truly,



D. Pearmain,  
Chief,  
Legal Surveys Division.

  
VM/rs

0220228

11th February, 1960.

Attention:  
T.L. Jones, B.C.L.S.,

Underhill & Underhill,  
B.C. Land Surveyors,  
532 Burrard Street,  
VANCOUVER, 1. B.C.

Dear Sir:

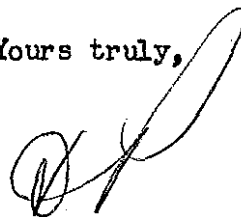
Re: Survey of Lot 1729, Range 3, Coast District.

Your field notes of the above subject survey have been examined and found to be satisfactory to this office. The original field notes of Lot 1729 have been noted and the official plan has now been amended.

No further gazetting of this lot is necessary.

The Dominion Public Works Department at Vancouver is being notified of this amendment by this office.

Yours truly,



D. Pearmain,  
Chief,  
Legal Surveys Division.

  
VM/rs

December 4, 1959

Our file: 0220228  
Your file: 1362-386V  
Attention: Reserves

Mr. A.W. Walkey  
District Engineer  
Department of Public Works  
1110 West Georgia Street  
Vancouver 5, B.C.

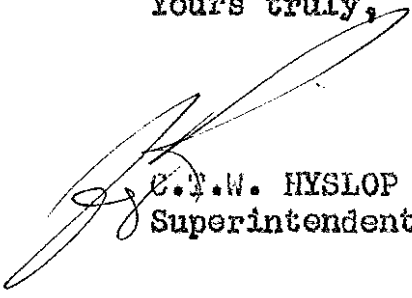
Dear Sir:

Reference is made to your letter of October 26th in connection with the desire of your Department to acquire an additional area of foreshore and land covered by water situated at Bella-Bella as an addition to Lot 1729, Range 3, Coast District.

According to our Legal Surveys Division, the additional area of foreshore and land covered by water is vacant Crown foreshore.

The plan prepared by Messrs. Underhill and Underhill, B.C. Land Surveyors, is at the present time being checked by our Legal Surveys Division. Upon approval of the plan, further advice will be forwarded to you.

Yours truly,

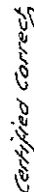
  
E.T.W. HYSLOP  
Superintendent of Lands

RR:JJ

*L. H. Jones B.C.L.S.*  
*Form letters #3 & #4*

*form.*

## SCALE: 1 INCH = 100 FEET



*Double* \_\_\_\_\_ B.C.L.S.  
Date of Returning Survey, 10th day of June 1959

Applicant Dept P.W. Canada

Address \_\_\_\_\_

Purpose Wharf site

Return _____	App. Book _____
Index Card _____	Register _____

Description (as applied for) Amendment to Lot  
1729 R3C Dist (addition) see plan  
attached

Previous applications \_\_\_\_\_ Is application in order? \_\_\_\_\_

☐ Unsurveyed first and last appearance in Gazette \_\_\_\_\_ and \_\_\_\_\_ Appn. No. \_\_\_\_\_

☐ Surveyed.

☐ Reverted: Tax sale \_\_\_\_\_ Asst. Dist. \_\_\_\_\_ Date cleared \_\_\_\_\_

Description of reversion \_\_\_\_\_

Conflicts noted in Register \_\_\_\_\_

FOREST	Timber land _____	Non-timber land _____	Forest land _____
District _____	Timber values _____	Remarks _____	
Management _____	Grazing _____		

Examination required: Yes. ☐ No. ☐ Date \_\_\_\_\_ Requested by \_\_\_\_\_  
For previous examination see File \_\_\_\_\_

WATER ENTIRELY CROSSED BY C.L. 12492, FILE 012474  
Received Apparently Clear  
Cleared by AT Date NOV 13 1959

PROTESTS: L.I. \_\_\_\_\_

L.R.O. clearance \_\_\_\_\_ Valuation: Land \$ \_\_\_\_\_ + Timber \$ \_\_\_\_\_ = \$ \_\_\_\_\_

Road access \_\_\_\_\_ Reports favourable: Yes. ☐ No. ☐

REMARKS \_\_\_\_\_

ADJUDICATION \_\_\_\_\_

Passed by \_\_\_\_\_ Date \_\_\_\_\_ Approved by \_\_\_\_\_ Date \_\_\_\_\_

Survey instructions requested by \_\_\_\_\_

DO NOT FILE AWAY—Please pass file to Legal Surveys when adjudicated.  
L.B. 109—3M-759-9278 Nov 6/59

CLASSIFICATION	ACRES
First Class	
Second Class	
Third Class	
Total	
Date <u>10-11-59</u>	
Name <u>J.V.</u>	

## LEGAL SURVEY CLEARANCE

Description Non vacant fringing in Lot 1105 R3C Dist  
Range 3 Coast District (addition to lot)

N.B Total area for L. 1729 R3C.

6.60 + 0.15 = 6.75 Ac

Area 6.75

Ref. Map <u>1039/56 B-6-7</u>	Official Plan <u>30716</u>	L.R.O. Plan <u>97523</u>	M.R.M. _____
Location <u>Canished Island</u>			Comp. Map _____
Land Recording District <u>Vancouver</u>	Subject to staking and advertising - Yes. <input type="checkbox"/> No. <input checked="" type="checkbox"/>		
Land Assessment District <u>Prime Forest</u>	Description and sketch in order - Yes. <input checked="" type="checkbox"/> No. <input type="checkbox"/>		
Land Registration District <u>Victoria</u>	Conforms to system of survey - Yes. <input checked="" type="checkbox"/> No. <input type="checkbox"/>		
Municipality _____	Subject to survey—"Land Act" - Yes. <input checked="" type="checkbox"/> No. <input type="checkbox"/>		
Within _____	Subject to survey—"Land Registry Act" Yes. <input type="checkbox"/> No. <input type="checkbox"/>		
Provincial Forest _____	Date gazetted _____		
Provincial Park _____	Former C.G. _____		
National Park _____	FRONTS ON: <u>Fronts on Lot 1105 R3 Coast</u>		
Reserve _____			
Pollution-control Area _____			
Crossed by/adjoins _____			
Railway _____			
Pipe-line _____			
Pole-line _____			
Crossed by/adjoins _____			
Highway—surveyed _____			
Highway—unsurveyed _____			
Highway—controlled access _____			
Access—dedicated _____			
Access—travelled _____			
T.F.L. _____	C.P. _____	T.S.X. _____	
C.T.P. _____	F.W.I. _____	D.W.L. _____	
E.P. _____	T.B. _____	P.L. _____	
R.S. _____	T.L. or S.T.L. _____	F.U.P. _____	
S.U.P. _____	P.B. _____	S.P. _____	
M.C. _____	P.M.L. _____	C.L. _____	
P.N.G. _____			

Determine clear.

Accounts \_\_\_\_\_ Page 30  
FNR-2014-00093

November 5, 1959

Mr. A.W. Walkey  
District Engineer  
Department of Public Works  
1110 West Georgia Street  
VANCOUVER 5, B. C.

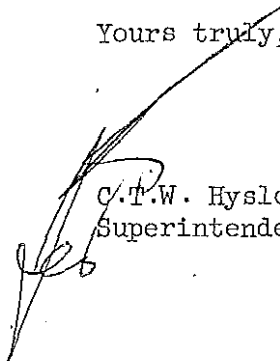
Please refer to File 0220228  
Attention: Reserves

Dear Sir:

Reference is made to your letter dated  
October 26, 1959 regarding Lot 1729, Range 3,  
Coast District.

This matter is presently receiving our  
attention and when a study of our files has been com-  
pleted you will be further advised.

Yours truly,

  
C.T.W. Hyslop,  
Superintendent of Lands.

RR:JJ

*Check with survey for plan.*



REFER TO FILE NUMBER

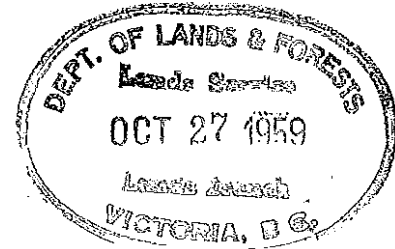
Your File 0220228  
Our File 1362-386-V

DEPARTMENT OF PUBLIC WORKS  
Harbours & Rivers Engineering Branch

District Engineer's Office,  
1110 West Georgia Street,  
Vancouver 5, B. C.

2892306

October 26, 1959.



Superintendent of Lands,  
Department of Lands & Forests,  
Victoria, B. C.

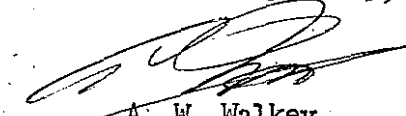
Attention: Reserves.

Dear Sir:

This Department hereby makes application for an addition to Lot 1729, Range 3, Coast District. A plan showing the area required was prepared by Messrs. Underhill & Underhill, B.C. Land Surveyors, and this plan is at present in the hands of your Legal Surveys Division.

Please advise whether further action will be required on our part for acquisition of this additional reserve area.

Yours very truly,

  
A. W. Walkey,  
District Engineer,  
B.C. - Y.T.

WG/ns





1415-J

0228259  
0220228

October 21, 1959.

Underhill & Underhill,  
532 Burrard Street,  
VANCOUVER 1, B. C.

(Attention: Mr. G. M. Christie, B.C.L.S.)

Dear Sir:

Re: Survey of Right-of-Way for bridge between  
I.R.#1, Bella Bella and Lot 1105, Range 3,  
Coast District, and amended Lot 1729, Range  
3, Coast District.

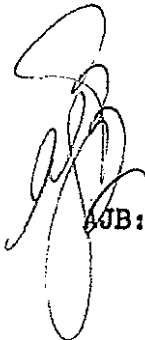
---

I am in receipt of your letter of October 19 in which you  
make enquiries regarding the above subject surveys.

In this regard my letter dated October 19 will answer  
your enquiry regarding the right-of-way plan which has been assigned  
Plan number 1058 R.W., Victoria Land Registry Office.

In regard to the amended survey of Lot 1729, please be  
advised that as of this date an application has not been received  
from the Public Works Department, Canada. (This information was  
contained in our letter of August 14, 1959).

Yours truly,



DOB: mmms

D. PEARMAIN,  
Chief,  
Legal Surveys Division.

0220228  
ANB 19/10  
0228259

## UNDERHILL & UNDERHILL

F. C. UNDERHILL  
J. T. UNDERHILL  
C. D. UNDERHILL  
A. T. HOLMES  
W. G. ROBINSON

REGISTERED PROFESSIONAL ENGINEERS  
DOMINION AND B.C. LAND SURVEYORS  
TELEPHONE: MUTUAL 3-9161

532 BURRARD STREET  
VANCOUVER 1, B.C.

LEGAL, TOPOGRAPHIC  
AND ENGINEERING  
SURVEYS  
CONSULTING ENGINEERS  
(CIVIL)

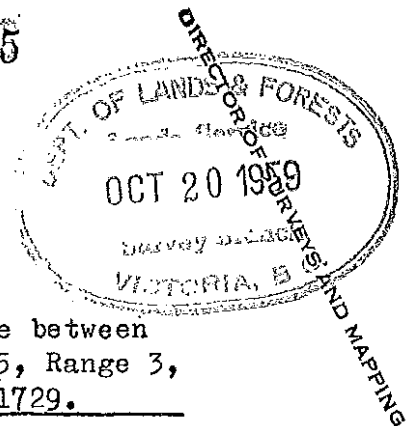
October 19th, 1959

Our File 1415-J

Your File 0220228

2891255

Director of Surveys and Mapping,  
Department of Lands and Forests,  
Parliament Buildings,  
Victoria, B. C.



Dear Sir:

Re: Survey of Right-of-Way for bridge between  
I. R. #1, Bella Bella to Lot 1105, Range 3,  
Coast District, and Amended Lot 1729.

With reference to your letter of August 14th, 1959,  
will you please advise when we may expect to hear from you in  
regard to the checking of our Plan 2096-19 and also acceptance  
of the field notes of Lot 1729 (amended), and much oblige.

Yours very truly,

UNDERHILL & UNDERHILL

  
Per   
G. M. Christie, B.C.L.S.

GMC/DEK

*Lot 1729. F.B. 286/58. PH991  
Sey Sept 18, 1958.  
30 T16*

1415-J

0228259  
0220228

August 14, 1959.

Messrs. Underhill & Underhill,  
532 Burrard Street,  
VANCOUVER 1, B. C.

(Attention: Mr. G.M. Christie, B.C.L.S.)

Dear Sir:

Re: Survey of Right-of-Way for bridge,  
between I.R. #1, Bella Bella and  
Lot 1105, Range 3, Coast District.


---

I am in receipt of your letter of July 24, with which you forwarded a print of your Plan 2096-19, showing the above subject survey.

The checking of this plan will commence after we have been in contact with Mr. Hague, Senior Location Engineer, Department of Highways.

The field notes of Lot 1729 (amended), Range 3, Coast District, are being placed in abeyance pending an application from the Public Works Department (Canada).

Yours truly,

  
D. PEARMAIN,  
Chief,  
Legal Surveys Division.

  
AJB:mms



SURVEYS AND MAPPING BRANCH  
DEPARTMENT OF LANDS AND FORESTS

VICTORIA, B.C.  
July 28, 1959.

Messrs. Underhill & Underhill,  
532 Burrard Street,  
Vancouver 1, B. C.

Dear Sir:

I am in receipt of your letter of July 24, 1959  
together with your field-notes and plan of Amended Lot 1729, Range 3, Coast District and  
Survey of Right-of-Way for bridge between I.R. # 1, Bella Bella to Lot 1105  
Range 3, Coast District.

Yours truly, *[Signature]*

for D. PEARMAN,  
Chief, Legal Surveys Division.

GSW:mcm

When replying please quote File No. 0220228

0228289

0222220  
13/7.PRS  
0228259

## UNDERHILL & UNDERHILL

F. C. UNDERHILL  
J. T. UNDERHILL  
C. D. UNDERHILL  
A. T. HOLMES  
W. G. ROBINSON

REGISTERED PROFESSIONAL ENGINEERS  
DOMINION AND B.C. LAND SURVEYORS  
TELEPHONE: MUTUAL 3-9161  
532 BURRARD STREET  
VANCOUVER 1, B.C.

LEGAL, TOPOGRAPHIC  
AND ENGINEERING  
SURVEYS  
CONSULTING ENGINEERS  
(CIVIL)

July 24th, 1959 2879000

Director of Surveys and Mapping,  
Department of Lands and Forests,  
Parliament Buildings,  
Victoria, B. C.

Dear Sir:


Re: Survey of Right-of-Way for bridge between  
I. R. #1, Bella Bella to Lot 1105, Range  
3, Coast District.

With reference to your letter of May 28th last, we are now enclosing herewith one paper print of plan (our Plan 2096-19) showing the above survey. The necessary copies of this plan for registration are being forwarded direct to the Department of Highways, Victoria, as requested by Mr. Hague, Senior Location Engineer, who will be dealing direct with you.

We are also enclosing the field notes and plan (our Plan 2077-12) of amended Lot 1729 to provide a 50-foot wide strip for future development and access to the above road.

Yours very truly,

UNDERHILL & UNDERHILL

  
Per *G. M. Christie*  
G. M. Christie, B.C.L.S.

GMC/DEK

Enc.

c.c. Dept. of Public Works (Canada),  
(Vancouver)

June 15, 1959

Our file: 0220228  
Attention RESERVES

Your file: 1362-386-B

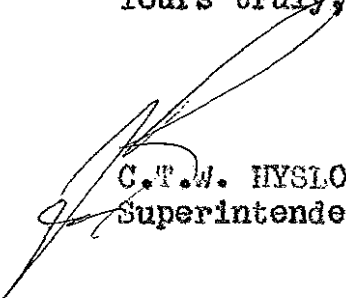
Mr. A.W. Walkey  
Chief Engineer  
Department of Public Works  
1110 West Georgia Street  
Vancouver, B. C.

Dear Sir:

Reference is made to your letter of May 26th, requesting information with respect to the gazetting of Order-in-Council No. 2405, dated October 25, 1958, which was a reservation for your Department for boat harbour purposes on Lot 1729, Range 3, Coast District.

A check of the Departmental copies of the B.C. Gazette indicates that on November 6, 1958, Page 3595, the above Order-in-Council was gazetted as required under the provisions of Section 93 of the Land Act. Unfortunately, we do not have a spare copy of this issue of the Gazette and we are, therefore, unable to furnish you with same.

Yours truly,



C.T.W. HYSLOP  
Superintendent of Lands

RR:JJ



REFER TO FILE NUMBER

1362-386-V

Your 9-12.01

DEPARTMENT OF PUBLIC WORKS  
Harbours & Rivers Engineering Branch

2870855

Superintendent of Lands,  
Dept. of Lands & Forests,  
Victoria, B.C.

District Engineer's Office,  
1110 West Georgia Street,  
Vancouver 5, B.C.

May 26, 1959



0106337

291557/10

32236/10

reverted 1943/11

Dear Sir:

0220228

P.8C.

On October 27, 1958, I received copies of Order-in-Council #2405 dated October 25, 1958, in connection with reservation of foreshore Lot 1729 for the use of this Department as a site for a boat harbour. Our records do not show that this has since been gazetted. Should we have overlooked this in an issue of the B.C. Gazette, it would be appreciated if you would forward a copy.

Yours very truly,

A. W. Walkey,  
District Engineer,  
B.C.-Y.T.

WG/R

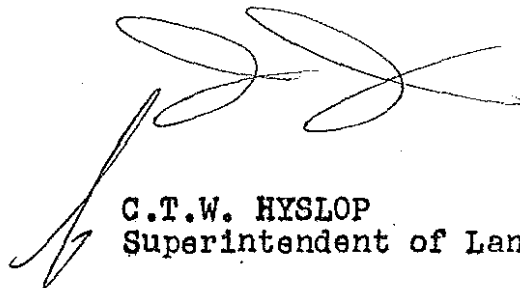
Appeared in BC Gazette 6-11-58  
page 3595

October 31, 1958.

Queen's Printer,  
Parliament Buildings,  
VICTORIA, B. C.

Please refer to File 0220228  
Attention: "RESERVES"

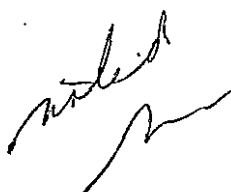
Kindly arrange to publish the enclosed  
Notice of Reserve in the B. C. Gazette for one  
issue only.



C.T.W. HYSLOP  
Superintendent of Lands.

JJJ:ch

Encl.





NOTICE OF RESERVE

Notice is hereby given that pursuant to Order-in-Council No. 2405, approved October 25, 1958, certain foreshore and land covered by water situated at Campbell Island, now surveyed as Lot 1729, Range 3, Coast District, is reserved and set apart for the use of the Department of Public Works (Canada) as a site for a boat harbour, for so long as required for such purpose.

E. W. Bassett  
Deputy Minister of Lands

Department of Lands and Forests  
Victoria, B.C. October 25, 1958.

*entered in  
new register  
m.*

NOTICE OF RESERVE

NOTICE is hereby given that, pursuant to Order in Council No. 2405, approved October 25th, 1958, certain foreshore and land covered by water situated at Campbell Island, now surveyed as Lot 1729, Range 3, Coast District, is reserved and set apart for the use of the Department of Public Works, Canada, as a site for a boat harbour for so long as required for such purpose.

E. W. BASSETT,  
Deputy Minister of Lands,  
Department of Lands and Forests,  
Victoria, B.C., October 25th, 1958.  
no6-753

c.c. to Land Commissioner, Vancouver, B.C.

Land Inspector, Vancouver, B.C.

Mr. A. W. Walkey, District Engineer, Dept. of Public  
Works (Canada), 1110 W. Georgia St.,  
Vancouver 5, B.C.

JJJ:ch  
October 31, 1958.  
File No. 0220228

APPROVED

OCT 25 1958

LIEUTENANT-GOVERNOR

## Recommend:

THAT an application has been received from the Department of Public Works (Canada) for the reservation of certain foreshore and land covered by water, situated at Campbell Island, as the site for a boat harbour.

THAT the foreshore applied for has been surveyed at the expense of the Department of Public Works (Canada) as Lot 1729, Range 3, Coast District, containing 6.60 acres.

AND TO RECOMMEND THAT under the provisions of Section 93 of the "Land Act", being Chapter 175, Revised Statutes of British Columbia, 1948, Lot 1729, Range 3, Coast District, be reserved and set apart for the use of the Department of Public Works (Canada) as a site for a boat harbour for so long as required for such purpose.

DATED this . . . 23rd . . . day of . . . Oct. . . . A.D. 1958.

"Ray Williston"

Minister of Lands and Forests

APPROVED this . . . 23rd . . . day of . . . Oct. . . . A.D. 1958.

"W. A. C. Bennett"

Presiding Member of the Executive Co

sch  
ber 15, 1958.  
e No. 0220228

ENTERED in	
Initial	

# DISTRIBUTION FORM—ORDERS IN COUNCIL

## ORDINARY COPIES

- ( 1 ) Copy(ies)—Comptroller-General, Department of Finance.  
( 2 ) „ — Deputy Minister, Department of Lands & Forests,  
( ) „ — Parliament Buildings, Victoria, B.C.  
( 4 ) „ — Surveyor of Taxes  
( ) „ —  
( ) „ —  
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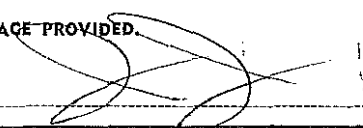
## CERTIFIED COPIES

- ( 3 ) Copy(ies)— Mr. A. W. Walkey, District Engineer, Department of  
( ) „ — Public Works (Canada), 1110 West Georgia St.,  
( ) „ — Vancouver 5, B. C.  
( ) „ —

## GAZETTE REFERENCE

- To be gazetted by Lands Branch ☒  
(Department or Branch.)  
Not to be gazetted ☐  
To be gazetted by the Registrar of Regulations pursuant to the "Regulations Act" ☐

PLEASE CHECK IN SPACE PROVIDED.

(Signature) 

(The following is for use of the Department of the Provincial Secretary only.)

Ordinary copies sent \_\_\_\_\_ Certified copy(ies) sent \_\_\_\_\_  
Notified \_\_\_\_\_

## GAZETTE PARTICULARS

Order in Council gazetted \_\_\_\_\_, page \_\_\_\_\_  
Appointment gazetted \_\_\_\_\_, page \_\_\_\_\_  
Rescission gazetted \_\_\_\_\_, page \_\_\_\_\_

Order in Council No. \_\_\_\_\_



REFER TO FILE NUMBER

1362-386-V

Your 0220228

DEPARTMENT OF PUBLIC WORKS  
Harbours & Rivers Engineering Branch

2835620

District Engineer's Office,  
1110 West Georgia Street,  
Vancouver 5, B.C.

October 3, 1958

Mr. D. Pearmain,  
Chief, Legal Surveys Div.,  
Department of Lands & Forests,  
Victoria, B.C.

Dear Sir:

With reference to your letter of September 24, 1958, and in accordance with arrangements made with you in regard to foreshore surveys, I wish to advise that plan and field notes in connection with construction of a boat harbour at Bella Bella, B.C., being Lot 1729, have been examined and are satisfactory for this Department's purposes. It will now be in order for you to proceed with the necessary Order-in-Council.

Yours very truly,

for A. W. Walkey,  
District Engineer,  
B.C.-Y.T.

WG/R



SURVEYS AND MAPPING BRANCH  
DEPARTMENT OF LANDS AND FORESTS

VICTORIA, B.C.  
September 29th, 1958.

Messrs. Underhill & Underhill,  
Surveyors and Engineers,  
532 Burrard Street,  
Vancouver 1, B. C.

Dear Sir:

I am in receipt of your letter of the 26th instant your file 1068-J,  
together with your field-notes and plan of application by the Dominion Department of  
Public Works (Canada) for a reserve at  
Bella Bella, Range 3 Coast District,  
surveyed as Lot 1729.

*F.B. 286  
58.*

Yours truly, *D. Pearmain*  
for D. PEARMAIN,  
Chief, Legal Surveys Division.

When replying please quote File No. 0220228

0220228  
P.R. 1 Sept 26

## UNDERHILL & UNDERHILL

F. C. UNDERHILL  
J. T. UNDERHILL  
C. D. UNDERHILL  
A. T. HOLMES  
W. G. ROBINSON

REGISTERED PROFESSIONAL ENGINEERS  
DOMINION AND B.C. LAND SURVEYORS

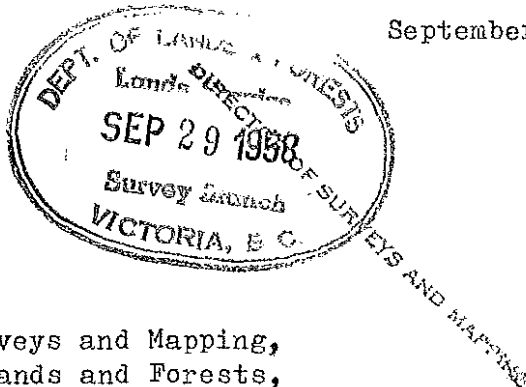
TELEPHONE: MUTUAL 3-9161

532 BURRARD STREET  
VANCOUVER 1, B.C.

LEGAL, TOPOGRAPHIC  
AND ENGINEERING  
SURVEYS

CONSULTING ENGINEERS  
(CIVIL)

September 26th, 1958



Our File 1068-J

Your File 0220228

Director of Surveys and Mapping,  
Department of Lands and Forests,  
Parliament Buildings,  
Victoria, B. C.

2834341

Dear Sir:

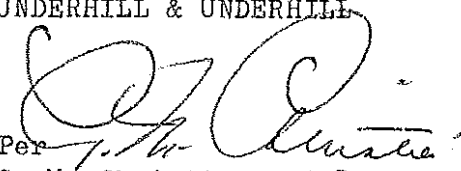
Re: Application by the Dominion Department of Public Works (Canada) for a reserve at Bella Bella, Range 3 Coast District, surveyed as Lot 1729.

We wish to thank you for your letter of the 23rd instant returning field notes and plan of survey of the above area, and note that acceptance thereof appeared in the British Columbia Gazette of September 18th, 1958.

We are now returning to you herewith the original field notes and plan after striking copies as required by the Department of Public Works (Canada).

Yours very truly,

UNDERHILL & UNDERHILL

Per   
G. M. Christie, B.C.L.S.

GMC/DEK

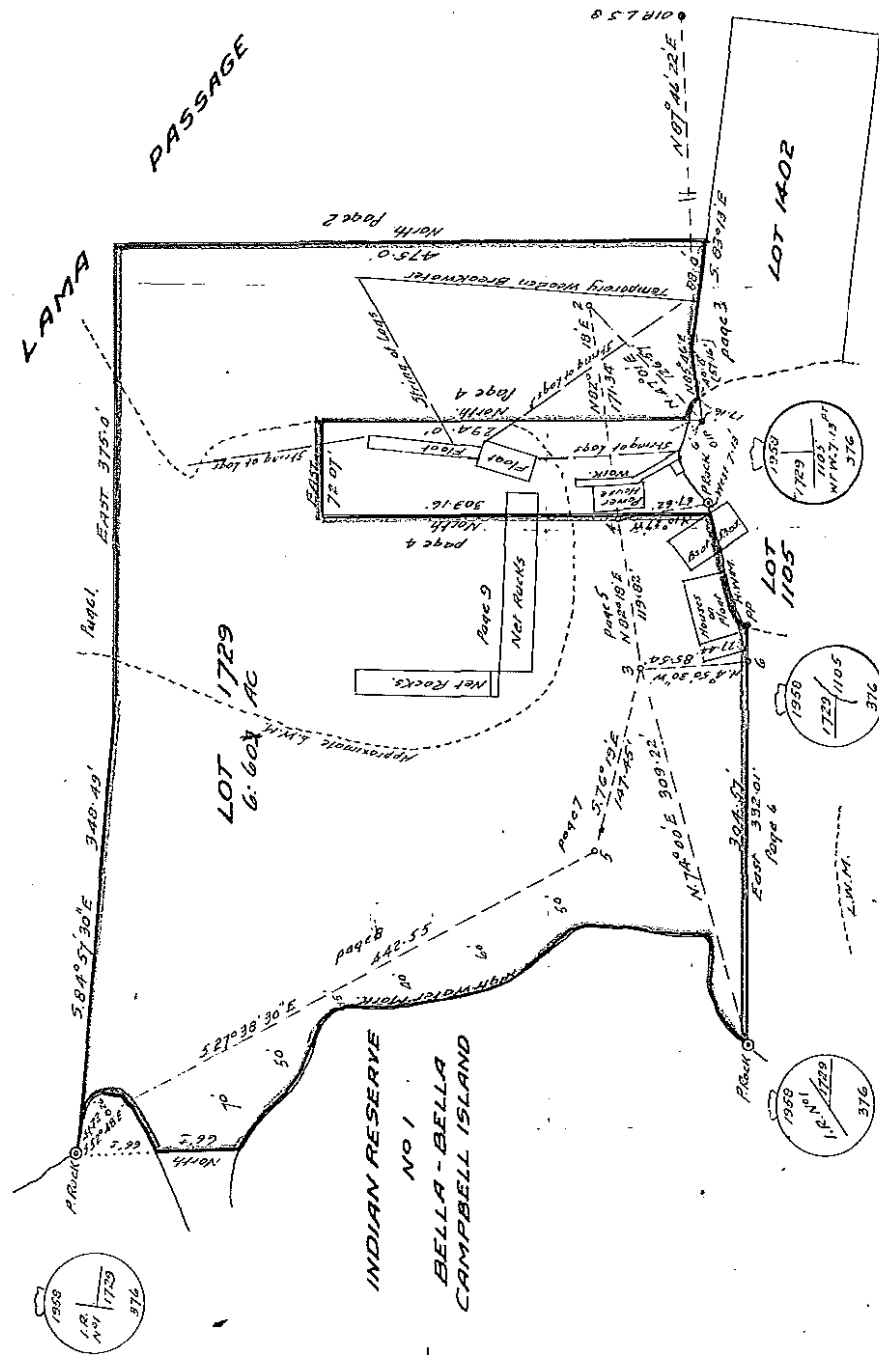
Enc.

PH 49

DEPARTMENT OF PUBLIC WORKS OF CANADA  
SITE OF PROPOSED BREAKWATER AT BELLA-BELLA, BRITISH COLUMBIA

PLAN OF LOT 1729  
RANGE 3, COAST DISTRICT

SCALE: 1 INCH = 100 FEET



Certified correct

Date of Survey 19th and 20th July 1950

Underhill & Underhill  
Engineers & Surveyors  
Vancouver B.C.

1.10.68. FB 428 149336 Plan No 2077-12

0220228

September 24th, 1958.

The District Engineer,  
Department of Public Works (Canada),  
1110 West Georgia Street,  
Vancouver 5, B. C.

Dear Sir:

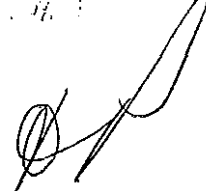
Re: Application by the Dominion Department  
of Public Works (Canada), for a reserve  
at Bella Bella, Range 3 Coast District,  
surveyed as Lot 1729.

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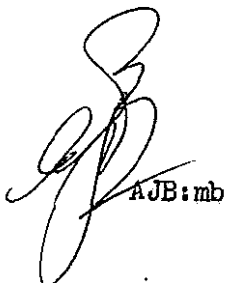
The foreshore covered by the above mentioned application has been surveyed by Messrs. Underhill & Underhill, as Lot 1729, Range 3 Coast District, and the necessary field notes and plan have been received in this office. These returns have now been examined and found to be satisfactory to us. Notice of the acceptance of same appeared in the British Columbia Gazette of September 18th, 1958.

The necessary Order-in-Council reserving the above mentioned lot for your Department will not be prepared until you have advised the Superintendent of Lands that the survey has been approved by Ottawa. ~~This is in accordance with the arrangement set out in your letter of July 22nd, 1952.~~

Yours truly,



D. PEARMAIN,  
Chief,  
Legal Surveys Division.



AJB:mb



0220228

September 23rd, 1958.

Messrs. Underhill & Underhill,  
Surveyors and Engineers,  
532 Burrard Street,  
VANCOUVER 1, B. C.

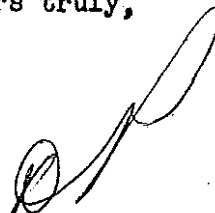
Dear Sir:

Re: Application by the Dominion  
Department of Public Works  
(Canada) for a reserve at  
Bella Bella, Range 3 Coast  
District, surveyed as Lot 1729.

This letter is to advise you that your field notes of the above have been examined and found satisfactory to this office and acceptance of same appeared in the British Columbia Gazette of September 18th, 1958.

The District Engineer, Department of Public Works (Canada), is being notified that this survey has been gazetted.

Yours truly,

  
D. PEARMAIN,  
Chief,  
Legal Surveys Division.

  
AJB:mb

P.S. Enclosed herewith are the originals of the field notes which are forwarded for your copies needed by Public Works Department (Canada). It is requested that they be returned at your earliest convenience.



SURVEYS AND MAPPING BRANCH  
DEPARTMENT OF LANDS AND FORESTS

VICTORIA, B.C.  
September 4th, 1958.

Messrs. Underhill & Underhill,  
Surveyors and Engineers,  
532 Burrard Street,  
Vancouver 1, B. C.

(Attn: G. M. Christie, B.C.L.S.)

Dear Sir:

I am in receipt of your letter of the 29th August,  
together with your field-notes and plan of Application of Public Works Department (Canada)  
for a Reserve at Bella Bella, Range 3 Coast  
District, surveyed as Lot 1729.

*P.W.D.*  
*F.B. 286*  
*58.*  
*Done*

Yours truly, *H.S.W.*  
for D. PEARMAIN,  
Chief, Legal Surveys Division.

When replying please quote File No. 0220228  
Your File: 1068-J

0220228

# UNDERHILL & UNDERHILL

F. G. UNDERHILL  
J. T. UNDERHILL  
C. D. UNDERHILL  
A. T. HOLMES  
W. G. ROBINSON

REGISTERED PROFESSIONAL ENGINEERS  
DOMINION AND B.C. LAND SURVEYORS  
TELEPHONE: MUTUAL 3-9161  
532 BURRARD STREET  
VANCOUVER 1, B.C.

LEGAL, TOPOGRAPHIC  
AND ENGINEERING  
SURVEYS  
CONSULTING ENGINEERS  
2831 (CIVIL)

August 29th, 1958 2831187

Our File 1068-J

Your File 0220228

Director of Surveys and Mapping,  
Department of Lands and Forests,  
Parliament Buildings,  
Victoria, B. C.

Dear Sir:

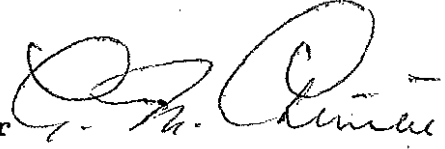
Re: Application of Public Works Department (Canada)  
for a Reserve at Bella Bella, Range 3, Coast  
District, surveyed as Lot 1729.

S. G. has	seen and requires:
	Copy of reply.
	Review before meeting.
	Discussion prior to reply.
	Director's Signature.
	Copies made and original.

With reference to your letter of the 28th instant, we are now enclosing herewith original field notes and plan of the above survey. We will be glad if you will return these notes to us after checking, in order that we may strike off the number of copies required for the Public Works Department (Canada), in accordance with your suggestion. The originals will then be forwarded to your office.

Yours very truly,

UNDERHILL & UNDERHILL

Per   
G. M. Christie, B.C.L.S.

GMC/DEK

Enc.



1068-J

0220228

August 28th, 1958.

Messrs. Underhill & Underhill,  
Engineers and Land Surveyors,  
532 Burrard Street,  
VANCOUVER 1, B. C.

(Attention: Mr. G. M. Christie, B.C.L.S.)

Dear Sir:

Re: Application of Public Works Department (Canada)  
for a Reserve at Bella Bella, Range 3, Coast  
District, surveyed as Lot 1729.

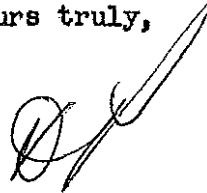
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I am in receipt of your letter of August 25th and paper  
copies of the field notes of the above subject survey.

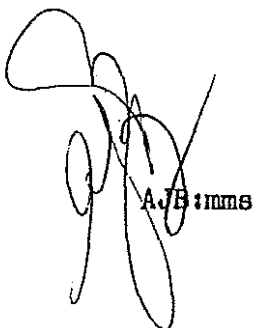
While the remarks contained in the 2nd paragraph of your  
letter are appreciated, this office is not in agreement. Preliminary  
checking of the prints and final checking of the originals would entail  
much more work for this office than can be undertaken at this time.  
Under the circumstances, it is thought that the originals could be  
checked and then returned to you for the preparation of the prints  
desired by P.W.D., Canada. Before returning checked originals to you,  
this office would prepare a print for reference, until the originals  
are returned, thereby giving us a complete record at all times.

In view of the above, please note that the checking of  
these notes will be delayed until we have received the original copies.

Yours truly,



D. PEARMAN,  
Chief,  
Legal Surveys Division.



AJB:inms



SURVEYS AND MAPPING BRANCH  
DEPARTMENT OF LANDS AND FORESTS

VICTORIA, B.C.  
August 28th, 1958.

Underhill & Underhill,  
Surveyors and Engineers,  
532 Burrard Street,  
Vancouver 1, B. C.

(Attention: G. M. Christie, B.C.L.S.)

Dear Sir:

I am in receipt of your letter of the 25th instant,  
together with your field-notes and plan of Lot 1729, Range 3 Coast District. Application  
of P.W.D. Canada for a reserve over certain  
foreshore at Bella Bella,

*F.B. 286  
58.*

Yours truly,

*D. Pearmain*  
for D. PEARMAIN,  
Chief, Legal Surveys Division.

When replying please quote File No. 0220228  
Your File: 1068-J

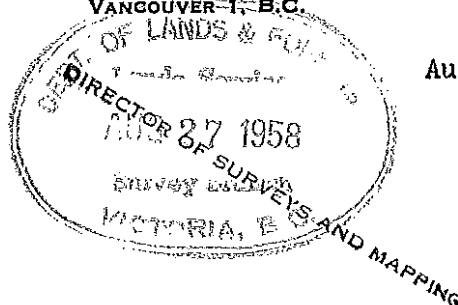
## UNDERHILL &amp; UNDERHILL

F. C. UNDERHILL  
J. T. UNDERHILL  
C. D. UNDERHILL  
A. T. HOLMES  
W. G. ROBINSON

REGISTERED PROFESSIONAL ENGINEERS  
DOMINION AND B.C. LAND SURVEYORS  
TELEPHONE: MUTUAL 3-9161

LEGAL, TOPOGRAPHIC  
AND ENGINEERING  
SURVEYS  
CONSULTING ENGINEERS  
(CIVIL)

532 BURRARD STREET  
VANCOUVER 1, B.C.



August 25th, 1958

Our File 1068-J

Your File 0220228

Director of Surveys and Mapping,  
Department of Lands and Forests,  
Parliament Buildings,  
Victoria, B. C.

2830074

Dear Sir:

Re: Application of P.W.D. Canada for a reserve  
over certain foreshore at Bella Bella, Range  
3, Coast District.

With reference to your letter of June 12th last,  
we are now enclosing herewith a copy of the field notes and  
plan of our survey of the above application, surveyed as  
Lot 1729, Range 3, Coast District.

Owing to the large number of copies of these field  
notes and plan that we are required to furnish to the Depart-  
ment of Public Works, we will be glad if you will have the  
enclosed copy examined and returned to us with your comments.  
The original field notes and plan will then be forwarded to  
you after taking off the required copies for the Department  
of Public Works.

Yours very truly,

UNDERHILL & UNDERHILL

Per

G. M. Christie, B.C.L.S.

GMC/DEK

Enc.

# UNDERHILL & UNDERHILL

F. C. UNDERHILL  
J. T. UNDERHILL  
C. D. UNDERHILL  
A. T. HOLMES  
W. G. ROBINSON

REGISTERED PROFESSIONAL ENGINEERS  
DOMINION AND B.C. LAND SURVEYORS  
TELEPHONE: MUTUAL 3-9161

532 BURRARD STREET  
VANCOUVER 1, B.C.

LEGAL, TOPOGRAPHIC  
AND ENGINEERING  
SURVEYS  
CONSULTING ENGINEERS  
(CIVIL)

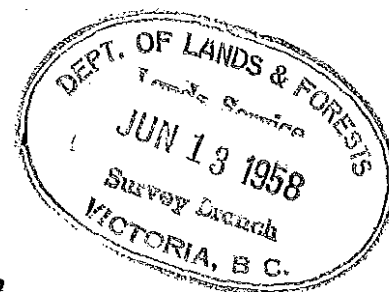
2820525

June 12th, 1958

Our File 1068-J

Your File 0220228

Director of Surveys,  
Department of Lands and Forests,  
Parliament Buildings,  
Victoria, B. C.



Re: Breakwater at Bella Bella  
Department of Public Works,  
Canada

Dear Sir:

With reference to our letter of the second instant, we shall be very much obliged if you can let us have your instructions for the above survey as soon as possible in order that we may forward same to our Field Surveyor, who is now in the vicinity of Bella Bella.

We are particularly anxious that he complete this survey while he is in that area.

Thanking you,

Yours very truly,

UNDERHILL &amp; UNDERHILL

Per *G. M. Christie*  
G. M. Christie, B.C.L.S.

GMC/DEK

S. G. has	seen and requires:
<input type="checkbox"/>	Copy of reply.
<input type="checkbox"/>	Review before mailing.
<input type="checkbox"/>	Discussion prior to reply.
<input type="checkbox"/>	Director's Signature.
<input type="checkbox"/>	Copies reply and original.

1068-J.

0220228

June 12th, 1958.

Messrs. Underhill & Underhill,  
Surveyors and Engineers,  
532 Burrard Street,  
Vancouver 1, B. C.

Dear Sir:

Re: Application of P.W.D. Canada for  
a reserve over certain foreshore  
at Bella Bella, Range 3, Coast  
District.

---

I have received your letter of the 2nd instant and I  
note you have been asked to survey the foreshore covered by the above  
application.

I enclose a sketch with the area to be surveyed indicated  
in red.

The survey should be carried out in accordance with our  
General Instructions of May, 1922, and in strict accordance with the  
General Foreshore Instructions dated March 1st, 1929. In consequence,  
the water boundaries may vary slightly from those applied for. Monuments  
should be established in accordance with the instructions for Permanent  
Survey Monuments of May, 1951.

Monuments should be set, when possible on the production  
shorewards of straight line boundaries intersecting high water mark. It  
would appear that about 5 corners will need referencing.

The area to be surveyed should be designated Lot 1729,  
Range 3 Coast District.

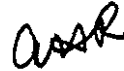
Enclosures are plans and notes of Lots 1105 and 1402,  
plans and notes of triangulation, plan and part notes of I.R.#1 and plans  
of Lots 1103 and 1571.

...2...



The returns should consist of the usual plan and  
field notes sent direct to this office.

Yours truly,



A. H. RALFS,  
Assistant Director &  
Acting Surveyor-General.

Encls.  
WAT:mb

0220228  
PRI May 26

## UNDERHILL & UNDERHILL

F. G. UNDERHILL  
J. T. UNDERHILL  
C. D. UNDERHILL  
A. T. HOLMES  
W. G. ROBINSON

REGISTERED PROFESSIONAL ENGINEERS  
DOMINION AND B.C. LAND SURVEYORS

TELEPHONE: MUTUAL 3-9161

532 BURNARD STREET  
VANCOUVER 1, B.C.

LEGAL, TOPOGRAPHIC  
AND ENGINEERING  
SURVEYS

CONSULTING ENGINEERS  
(CIVIL)

June 2nd, 1958

Our File 1068-J

Your File 0220228

2819268

Director of Surveys,  
Department of Lands and Forests,  
Parliament Buildings,  
Victoria, B. C.

Re Breakwater at Bella Bella  
Department of Public Works, Canada



Dear Sir:

We have been requested by Mr. A. W. Walkey, District Engineer, Department of Public Works, Canada, to undertake the survey of foreshore area at Bella Bella as outlined on the attached sketch.

We understand that clearance to proceed with the survey has been obtained from the Department of Lands, and we would be glad to receive your instructions for carrying out the work. At the same time, will you kindly furnish us with a Lot Number for the survey and also copies of any plans or other information that might be of assistance to us.

We are sending a party north next Thursday, June 5th, to undertake a number of small surveys in the above general area, and we would very much appreciate receiving the above instructions at an early date so that they can be forwarded to our Field Surveyor for attention. Thanking you,

Yours very truly,

UNDERHILL & UNDERHILL

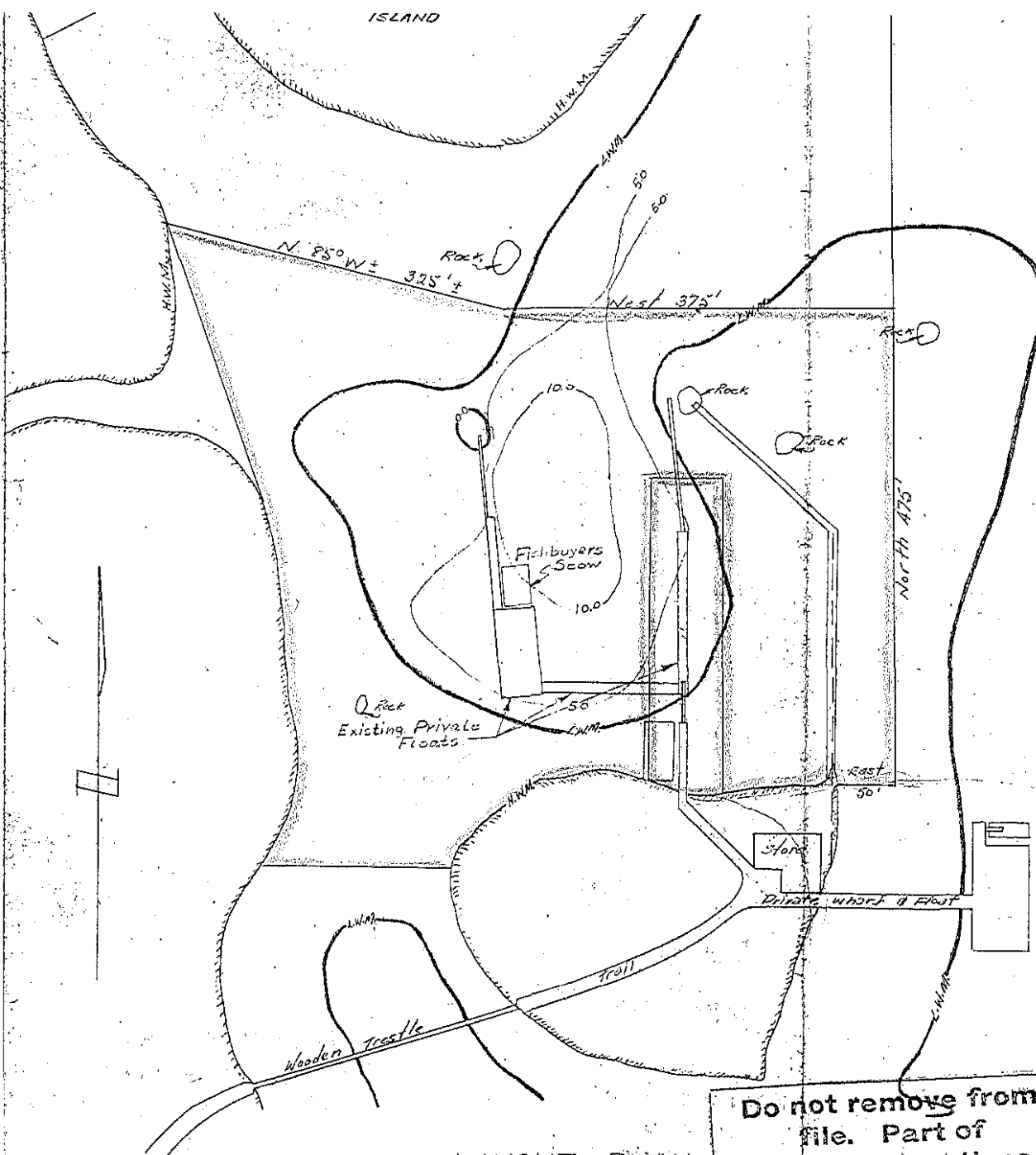
G. M. Christie, B.C.L.S.

Page 58  
FNR-2014-00093

*Plans notes of Lots 1105 and 1402 R. 3. East*  
*Plans notes of triangulation*  
*" 9 part notes of R. 3. East*  
*Plans of Lots 1103 and 1511 R. 3. East*  
*Plan of L. 1105 has been coloured to show area to be surveyed*  
*& P.W.C. plan attached to show improvements*  
*GMC/DEK*  
*Enc.*  
*1729 R. 3. East*  
*11/6/58*

seen and requires:
S. G. has and 1402 R. 3. East
of reply.
before mailing.
Discussion prior to reply.
Director's reply.
Copies reply and original.

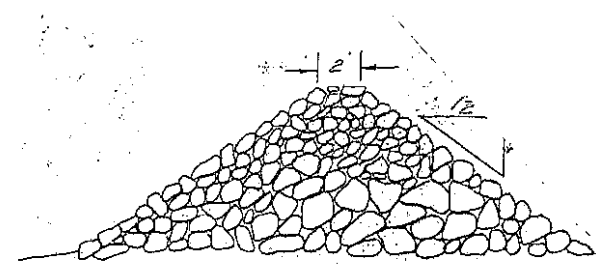




LAYOUT PLAN

Scale 1" = 100'

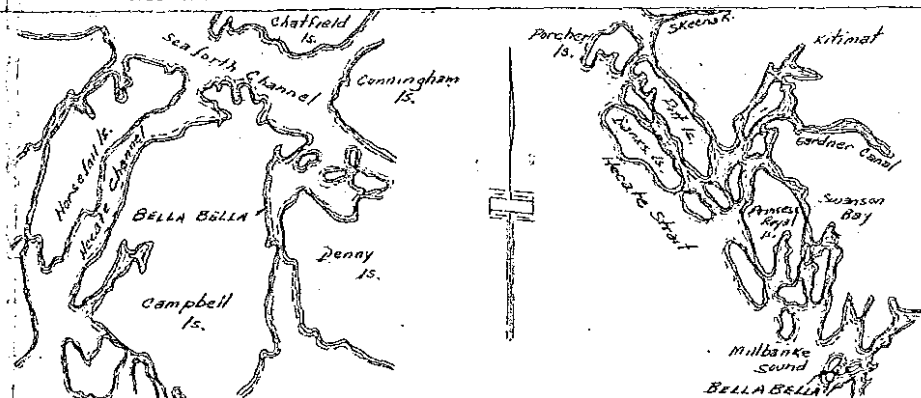
Do not remove from  
file. Part of  
survey instructions.



BREAKWATER SECTION

Scale 1" = 6'

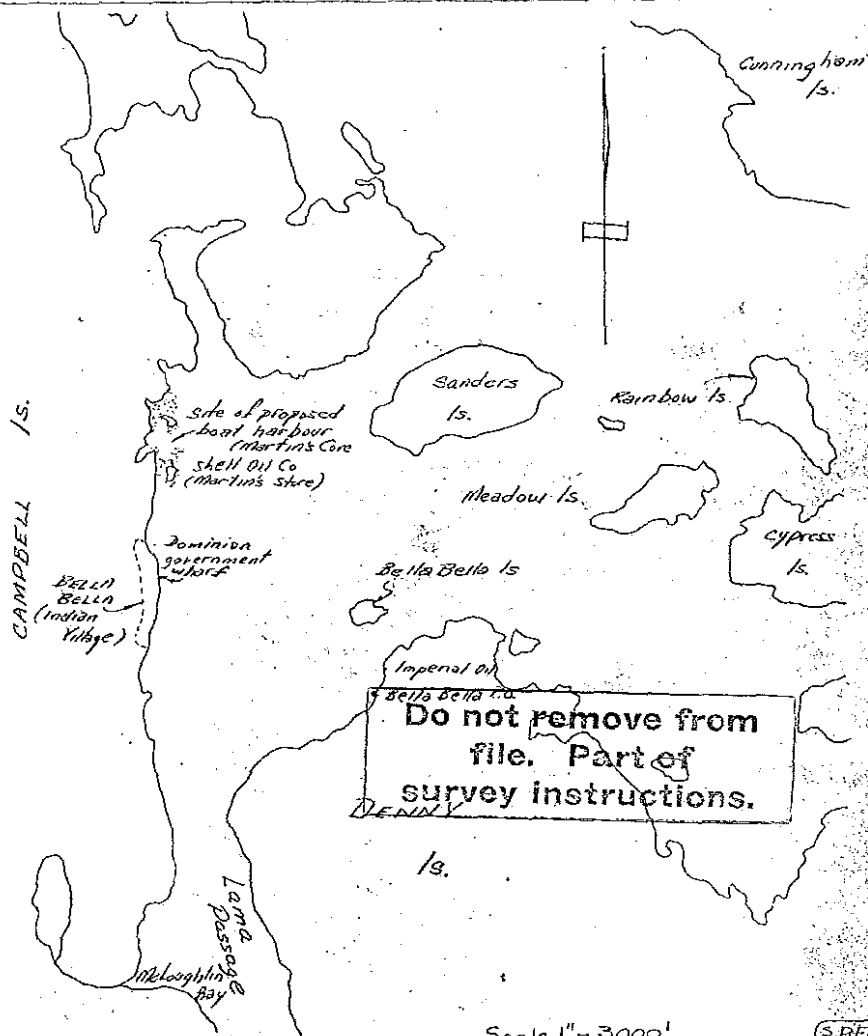
— P.W.C.  
— Martin



Scale 1" = 4 mi.

LOCATION CHARTS

Scale 1" = 50 mi



Scale 1" = 3000'

(S.R.F.)

GEB 1957



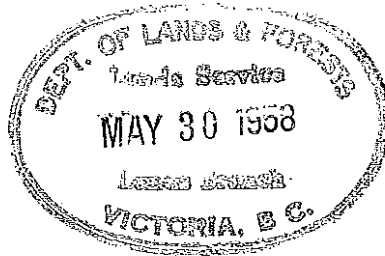
YOUR FILE 0220228



REFER TO FILE NUMBER  
1362-386-V

DEPARTMENT OF PUBLIC WORKS  
HARBOURS & RIVERS ENGINEERING BRANCH

2818691



Office of the District Engineer,  
1110 W. Georgia St.,  
Vancouver 5, B.C.,  
May 28, 1958.

Superintendent of Lands,  
Department of Lands & Forests,  
VICTORIA, B.C.

Dear Sir:

ATTENTION: RESERVES

Reference previous correspondence regarding reservation of foreshore near Bella Bella Indian Village, I enclose letter from the Indian Commissioner for B.C. giving consent as upland owners on behalf of the Bella Bella Indian Band.

I shall now request a B.C. Land Surveyor to carry out the necessary survey under instructions from the Surveyor-General.

Yours very truly,

*A. Gibblanchard*  
A.W. WALKEY,  
District Engineer,  
B.C.-Y.T.

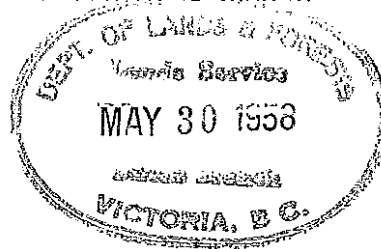
WG/DO  
Enc. 1.

*Noted*  
*[Signature]*



CANADA

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION  
INDIAN AFFAIRS BRANCH



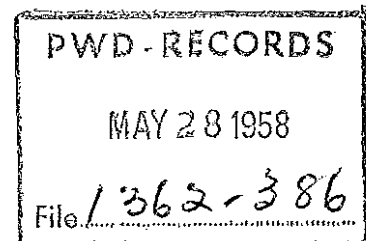
OUR FILE NO. 162/8-10-1  
YOUR FILE NO. 1362 - 386 - V

7010

P. O. Box 70  
Postal Station A  
Vancouver, B.C.,  
May 27, 1958.

Mr. A. W. Walkey,  
District Engineer, B.C. - Y.T.,  
Harbours & Rivers Engineering Branch,  
Department of Public Works,  
1110 West Georgia,  
Vancouver 5, B.C.

Dear Mr. Walkey:



Re: Bella Bella Boat Harbour.

With reference to your letter dated May 2nd,  
the Bella Bella Band Council have agreed, as upland owners,  
to the reserve of the foreshore fronting Bella Bella Indian  
Reserve No. 1 required for a proposed breakwater and boat  
harbour.

Yours very truly,

*W. S. Arneil*  
W. S. Arneil,  
Indian Commissioner for B.C.

.LM

2818691



May 26, 1958

Your File: 1362-386-V

Mr. A.W. Walkey,  
District Engineer,  
Department of Public Works,  
Harbours & Rivers Engineering Branch,  
1110 West Georgia Street,  
VANCOUVER 5, B.C.

Please refer to file 0220228  
Attention: "RESERVES"

Attention: Mr. W. Grimble

Dear Sir:

Reference is made to your letter of May 22nd requesting the reservation of certain foreshore and land covered by water situated in the vicinity of the Bella Bella Indian Village as indicated on the plan enclosed with your letter.

The area outlined in red on the plan forwarded with your letter would appear to be, according to our Legal Surveys Division, unsurveyed Crown foreshore and land covered by water fronting on Lot 1105, Range 3 Coast District and partly on Bella Bella Indian Reserve No. 1. The enclosures with your letter with respect to Lot 1105, Range 3, Coast District have been noted. It will, however, be necessary that you furnish this office with a letter of consent from the Indian Affairs Branch of the Department of Citizenship and Immigration with respect to the area you desire which fronts Indian Reserve No. 1, Bella Bella.

Your application has been approved on these conditions subject to you having the area surveyed by a British Columbia Land Surveyor under instructions from the Surveyor-General.

Your remarks contained in your letter dated May 22nd, 1958 regarding the existing improvements in this area have been noted.

Return <u>W.</u>	App. Book <u>W.</u>
Index Card <u>/</u>	Register _____

Yours truly,

*C.T.W. HYSLOP*  
Superintendent of Lands.

RR:af



CANADA

REFER TO FILE NUMBER

Your 0220228.....

Our 1362-386-V

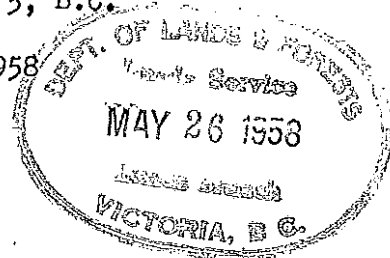
DEPARTMENT OF PUBLIC WORKS  
Harbours & Rivers Engineering Branch

2817901

District Engineer's Office,  
1110 West Georgia Street,  
Vancouver 5, B.C.

May 22, 1958

Superintendent of Lands,  
Department of Lands & Forests,  
Victoria, B.C.



Attention: Reserves


Dear Sir:

This is further to my letter of May 2nd and to recent conversations between Mr. Rutherford and Mr. Grimble regarding a proposed small-boat harbour near the Bella Bella Indian village.

The plan sent with my previous letter indicated the existence of certain improvements (private floats, etc.) within the area requested as a reserve to this Department. These improvements are either owned, or controlled, by Mr. Martin and will all be removed when this Department develops the small-boat harbour.

It is our intention to have the survey made, when authorized, so that the area shown in green on the plan will be excluded and will therefore remain available for lease by Mr. Martin. Should any objections be raised by other squatters in the area involved, such objections will be accepted as being the responsibility of this Department.

Yours very truly,

  
A. W. Walkey,  
District Engineer,  
B.C.-Y.T.

WG/R

LANDS BRANCH  
MEMORANDUM

FILE 0220228

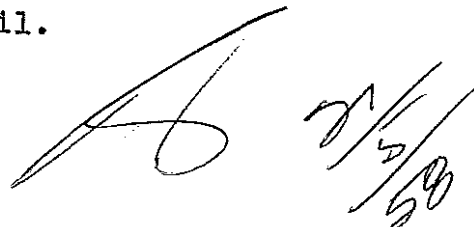
TO For file  
SUBJECT Reserve of foreshore area at Bella Bella for  
Department of Public Works (Canada).

BM (100)-1257-3220 (2)

The matter of this reserve was discussed with the Superintendent of Lands with respect to the apparent illegal occupation of a portion of the foreshore and other existing improvements. The Superintendent advised that Mr. Grimble (Department of Public Works, Canada) could be advised to the effect that this Department would proceed with the establishment of the reserve, subject to survey, without an inspection of the area if the Department of Public Works, Canada would take the responsibility of dealing with the owners of the existing improvements.

Mr. Grimble was so advised <sup>(by phone)</sup> and stated that the majority of the existing improvements were either owned or controlled by the Martins who were only too pleased to co-operate with the Department of Public Works, Canada as the construction of the small boat harbour would be of considerable advantage to Mr. Martin. Mr. Grimble further advised that it was the intention of Mr. Martin to legalize his occupation after the area required by the Department of Public Works, Canada has been surveyed.

Mr. Grimble will forward a letter to this effect by today's mail.

A large, stylized handwritten signature, possibly 'A', is followed by the handwritten initials 'J/S' and 'GB'.

LANDS BRANCH  
MEMORANDUM

FILE 0220228

TO..... For file

SUBJECT..... Re: file 0129882

5M (100)-1257-3220 (2)

November 26th, 1937 - The Department of Mines and Resources have been requested to give permission for the construction of a plank sidewalk from Lot 1402, Range 3, Coast District to Indian Reserve No. 1.

December 13th, 1937 - The Department of Mines and Resources were advised that there was no objection by this Department in connection with the construction of the plank sidewalk.

*Taken from microfilm  
L 2/5/58.*

## APPLICATION TO RESERVE

Dept. File 0220228

Agency

G.A. File

Applicant DEPT. OF PUBLIC WORKS

Address Harbours &amp; Rivers Engineering Branch

Purpose small boat harbour

Return

App. Book

Index Card

Register

Description (as applied for)

foreshore area near Bella Bella Indian village, as per sketch

Previous applications Is application in order?

☐ Unsurveyed first and last appearance in Gazette. and Appn. No.☐ Surveyed.☐ Reverted: Tax sale Asst. Dist. A.O.

Description of reversion:

Conflicts noted in Register:

Received <b>MAY 13 1958</b>	Entered on Reference Map No. Plans
Date gazetted	Location
and Rec. Dist.	Description:
st. Dist.	Conflicts:
u. Asst. Dist.	
Reg. Office	
1st Class	
2nd Class	
3rd Class	
Total	Cleared by Date
<b>FOREST</b>	Timber land Non-timber land Forest land
District	Timber values Remarks
Management	Grazing
If pre-emption, value of improvements (if any)	Examination

SEE ATTACHED SHEET

Received <b>WATER MAY 20 1958</b>	REMARKS
Apparently Clear	L 1105-46 to Laura Martin
Cleared by <i>[Signature]</i> Date <b>MAY 20 1958</b>	7.5.34
	IR. No. Bella Bella

PROTESTS: LI

L.R.O. clearance Valuation

Road access Reports

## ADJUDICATION

Passed by Date Approved by Date

L.B. 109-5M-956-4892

File: 0220228

Date: 15-5-58

Name: J.V.

## SURVEYS CLEARANCE

## Suggested Description:

Unsurveyed the foreshore in Hama.  
 Passage Range 3 Coast District  
 Lot 1725, Range 3, Coast Dist

Acreage: 6.60

Location: Campbell Island

Ref Map 254135-7	Official Plan	LRO Plan	LRM	Comp Map
Land Recording District <i>Vancouver</i>	Subject to Staking and Advertising			
Land Registration District <i>Victoria</i>	Application Form and Sketch			
Assessment District <i>Prince Rupert</i>	Conforms to system of survey			
Municipality	Subject to Survey - Land Act <i>yes</i>			
WITHIN:	- Land Registry Act			
Provincial Forest	Date Gazetted SEP 18 1958			
Provincial Park	Former C.G.			
National Park	Apparent Accretion			
Reserve	Apparent Erosion			
Pollution Control Area	FRONTS ON: (Land - max. 5 acres) (Foreshore - Lots, road ends, etc.) <i>Part of Bella Bella T.R. 1421 and Lot 1105 R.3. Coast Dist</i>			
CROSSED BY:				
Railway				
Pipeline				
Pole line				
CROSSED BY/ADJOINS:	Other Conflicts: <i>See files 0125402 &amp; 0129882 Removal 1402 R.3.C.D. see attached note. Otherwise clear.</i>			
Highway (surveyed)				
Highway (unsurveyed)				
Highway (Controlled Access)				
Access - Dedicated				
Access - Travelled				
MARKS:	FML	CP	TSX	
	CTP	FNL	DWL	
	EP	TB	PL	
	RS	SL or STL	FUP	
	SUP	PB	SI	
	MC	FML	CL	
	PNG			

May 9, 1958

Mr. A.W. Walkey,  
District Engineer,  
Department of Public Works,  
Harbours & Rivers Engineering Branch,  
1110 West Georgia Street,  
VANCOUVER 5, B.C.

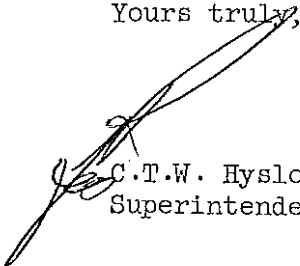
Please refer to File 0220228  
Attention: "RESERVES"

Dear Sir:

Reference is made to your letter dated  
May 2nd regarding a proposed small-  
boat harbour near the Bella Bella Indian village.

This matter is presently receiving our  
attention and when a study of our files has been com-  
pleted you will be further advised.

Yours truly,

  
C.T.W. Hyslop,  
Superintendent of Lands.

*Clearance  
Sheet*

RR:af

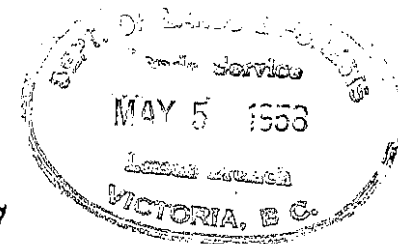
DEPARTMENT OF PUBLIC WORKS  
HARBOURS & RIVERS ENGINEERING BRANCH

District Engineer's Office,  
1110 West Georgia Street,  
Vancouver 5, B.C.,  
May 2, 1958.

Superintendent of Lands,  
Department of Lands & Forests,  
Victoria, B.C.

Attention: "Reserves"

2815397



Dear Sir:

This Department proposes to construct a small-boat harbour near the Bella Bella Indian village/as indicated on the enclosed plans, and for which we will require a foreshore reserve as outlined in red.

Certificate of Encumbrances for Lot 1105 is enclosed, along with letters of consent from Mr. Martin and the Shell Oil Co. being upland owners of Lot 1105. The remainder of the adjacent upland property is Indian Reserve land but we have not yet requested their consent.

Would you please advise whether there will be any further requirements, other than written consent from the Indian Commissioner, before the necessary survey could be authorized in connection with acquisition of this reserve.

Yours truly,

*Martin 0115836-CC  
7-5-1954*

*A. W. Walkey*  
A.W. Walkey,  
District Engineer,  
B.C. - Y.T.

WG/FM



Martin's Wharf,  
Campbell Island, B.C.

March 14, 1958

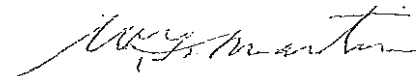
Mr. A.W. Walkey,  
District Engineer, B.C.-Y.T.,  
Dept. of Public Works, Canada,  
1110 West Georgia Street,  
Vancouver 5, B.C.

Dear Sir:

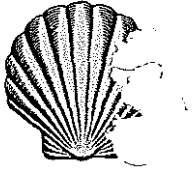
re: Your file 1362-386-V  
Bella Bella

As requested in your letter of February 18, 1958, I wish to advise that, as owner of Lot 1105, Coast District, Range 3, I have no objection to your Department obtaining a reserve on the foreshore area as shown outlined in red on the plan which accompanied your letter. It is understood that this reserve is being obtained for purposes of installing public landing and mooring facilities in the small cove to the north of the above-mentioned lot.

Yours very truly,



Wm. F. Martin



SHELL OIL COMPANY OF CANADA, LIMITED

P. O. BOX 2211  
VANCOUVER, B. C.

TELEPHONE MARINE 5155  
OFFICE  
1155 WEST GEORGIA  
VANCOUVER 5, B. C.

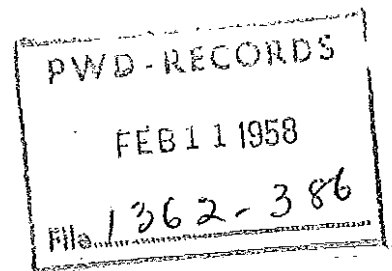
WESTERN DIVISION

February 5, 1958

Subject: Your File 1362-386-V  
Bella Bella

Department of Public Works  
District Engineer's Office  
1110 West Georgia Street  
Vancouver 5, B. C.

Attention: Mr. A. W. Walkey  
District Engineer, B. C.-Y.T.



Dear Sirs:

Thank you for your letter of January 21 concerning the  
above subject.

We have reviewed your proposal to install mooring facilities in a small cove north of Bella Bella Indian village and fronting in part on property described as LOT 1105, COAST DISTRICT, RANGE 3.

Although we have an endorsement against this property, we have no objection to your applying for a reserve on the foreshore property as outlined on the plan enclosed with your letter, and this letter is our written consent for you to proceed with your application.

Yours very truly,

G. E. MacKinnon  
Division Manager

I HEREBY CERTIFY that, at 10.00 a.m. on 9th day of January  
1958, the following is the state of the title to

Lot 1105, Range 3, Coast District.

Registered owner in fee-simple: WILLIAM F. MARTIN

Indefeasible Title No. 148971-I

Endorsements on register:

143784-G Lease dated 9.1.50 as to that part shown outlined in  
Red on Plan 1254-R in favour of Shell Oil Company of  
Canada Limited from William F. Martin for 5 years  
from 9.1.50 with right of renewal. Application  
received 16.2.50 @ 10.10 a.m.

Judgments:

9842 Judgment for \$69.41 and \$33.10 costs in favour of Hicks  
Realty against George William Martin. Registered  
7.1.58 @ 11.22 a.m.

Note: There is no evidence on file in this office proving that  
William F. Martin the above mentioned registered owner and  
~~Reading applications received~~ George William Martin the above mentioned  
Judgment debtor are one and the same person.

PENDING APPLICATIONS RECEIVED: none

*Your file 1362-386-V*

To:  
Dept. of Public Works  
Vancouver

ijc

## CERTIFICATE OF



## ENCUMBRANCES

THE GOVERNMENT OF  
THE PROVINCE OF BRITISH COLUMBIA

(Section 251)

## LAND REGISTRY OFFICE

Victoria, B.C.

I HEREBY CERTIFY that, at 10.00 a.m. on 9th day of January

1958, the following is the state of the title to

Lot 1105, Range 3, Coast District.

Registered owner in fee-simple: WILLIAM F. MARTIN

Indefeasible Title No. 148971-I

## Endorsements on register:

143784-C Lease dated 9.1.50 as to that part shown outlined in Red on Plan 1254-R in favour of Shell Oil Company of Canada Limited from William F. Martin for 5 years from 9.1.50 with right of renewal. Application received 16.2.50 @ 10.10 a.m.

## Judgments:

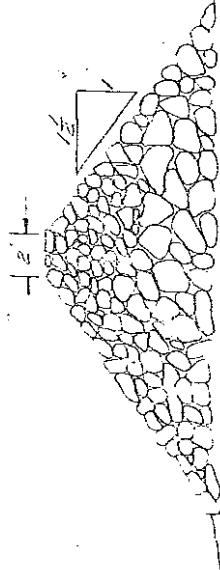
9842 Judgment for \$69.41 and \$33.10 costs in favour of Hicks Realty against George William Martin. Registered 7.1.58 @ 11.22 a.m.

Note: There is no evidence on file in this office proving that William F. Martin the above mentioned registered owner and

Pending applications received: George William Martin the above mentioned Judgment debtor are one and the same person.

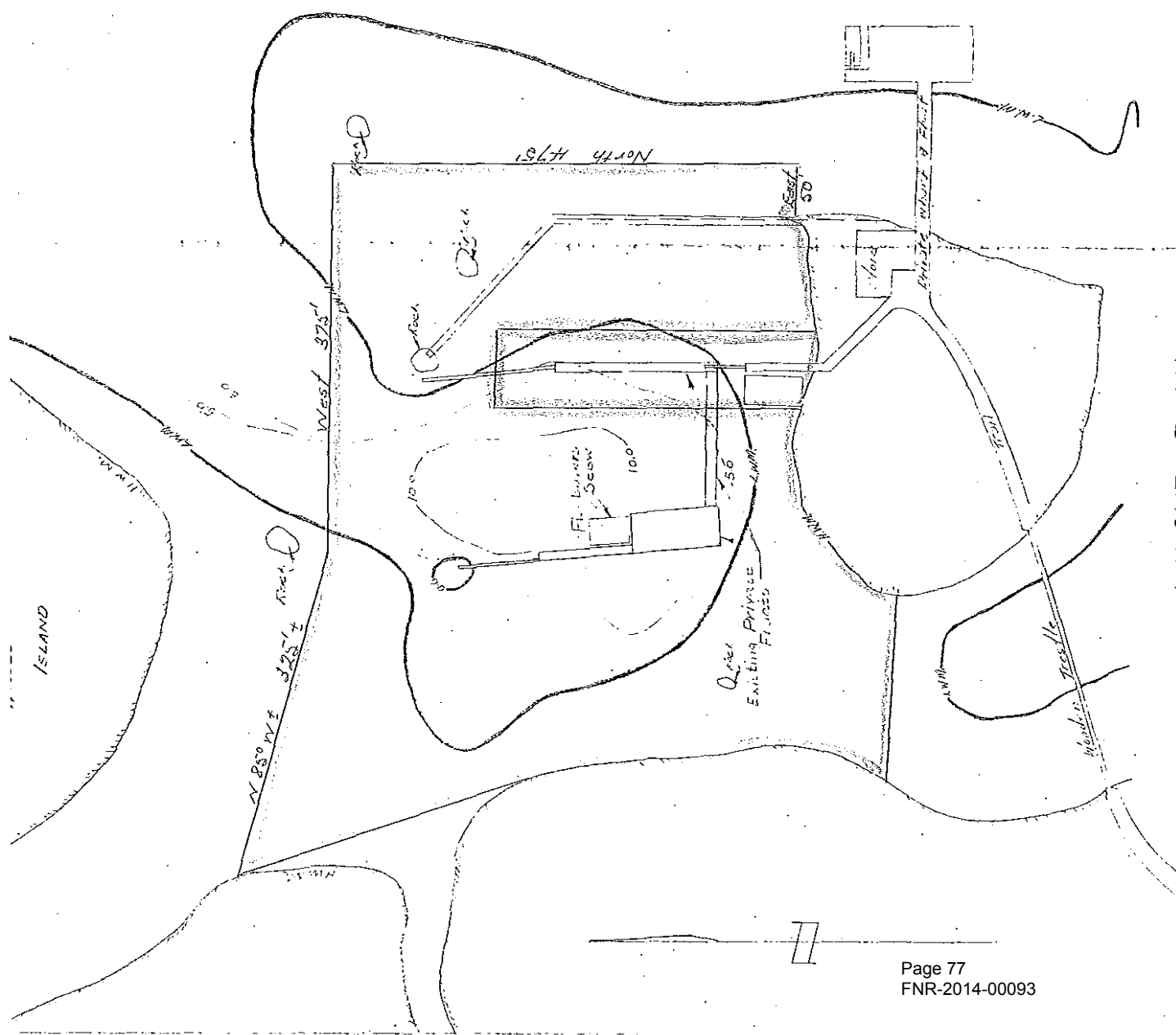
PENDING APPLICATIONS RECEIVED: none

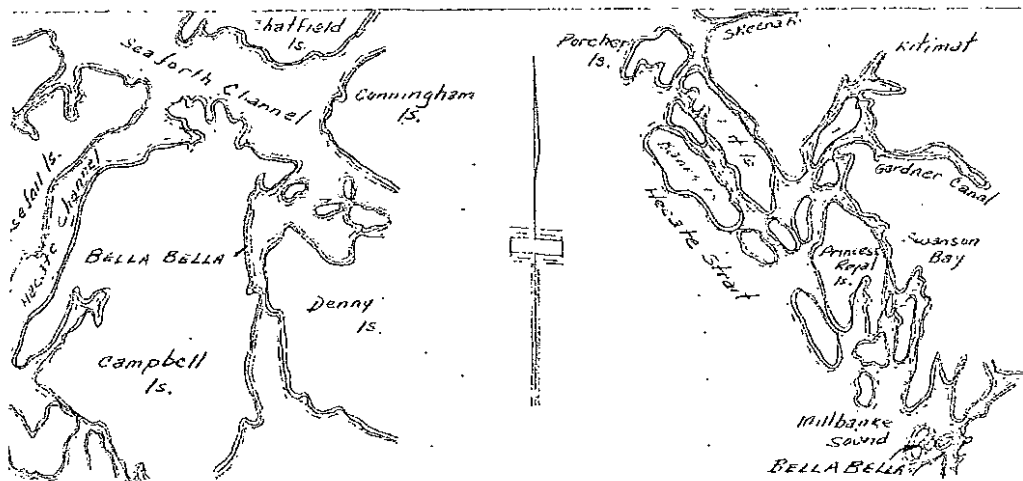
— P. W. C.



# BREAKWATER SECTION

Scale 1" = 6'





Scale 1" = 4 mi.

LOCATION CHARTS

Scale 1" = 50 mi

