



National Safety Code (NSC) Compliance Review

NSC #:	201356364	Event #:	82782	Date:	August 12, 2014
Compliance Review Period:	August 1, 2013	to	July 31, 2014		
Carrier Name:	UNIVERSAL LIMOUSINE INC.				
Records Address:	215 Ewen Ave				
City:	NEW WEST	Province:	BC	Postal Code:	V3M 5B3
Principal:	MATTHEW GERALD CASHEN	DL # & Jur.:	s22	BC	
Principal:		DL # & Jur.:			
Authorized Rep.:	Todd Curley	DL # & Jur.:	s22	BC	
Authorized Rep. Title:	Manager				
Office Phone:	604-205-5555	ext.		Fax:	
Cell Phone:		Email:			

Scope of Operations

Fleet Size (Power Units Only):	5	Number of Drivers:	3
<input checked="" type="checkbox"/> Within 160 km	<input type="checkbox"/> Outside 160 km		
<input type="checkbox"/> Intra-Provincial	<input type="checkbox"/> Extra-Provincial (inside Canada)	<input type="checkbox"/> Outside Canada	
<input type="checkbox"/> Dangerous Goods	<input checked="" type="checkbox"/> No vehicles over 11,794 kg (except passenger vehicles)		

Service Types

Passenger Services:

- | | | |
|--|--|--|
| <input checked="" type="checkbox"/> Taxi/Limousine | <input type="checkbox"/> Bus - Community Group | <input type="checkbox"/> Passenger - Other |
| <input type="checkbox"/> Bus - School | <input type="checkbox"/> Bus - Public Transit | |
| <input type="checkbox"/> Bus - Charter/Tour | <input type="checkbox"/> Bus - Shuttle | |

Non-Passenger Services:

- | | | |
|---|---|--|
| <input type="checkbox"/> Artisan | <input type="checkbox"/> General Freight | <input type="checkbox"/> Towing Service |
| <input type="checkbox"/> Bulk - Dry | <input type="checkbox"/> Government Vehicle | <input type="checkbox"/> TDG - Explosives (Class 1) |
| <input type="checkbox"/> Bulk - Liquid | <input type="checkbox"/> Household Mover | <input type="checkbox"/> TDG - Compressed Gases (Class 2) |
| <input type="checkbox"/> Bulk - Other | <input type="checkbox"/> Heavy Equipment | <input type="checkbox"/> TDG - Flammable/Combustible Liquids (Class 3) |
| | <input type="checkbox"/> Local Delivery | |
| <input type="checkbox"/> Catering Food Services | <input type="checkbox"/> Logs/Poles | <input type="checkbox"/> TDG - Corrosives (Class 8) |
| <input type="checkbox"/> Container | <input type="checkbox"/> Lumber/Building Supplies | <input type="checkbox"/> TDG - Other |
| <input type="checkbox"/> Courier Services | <input type="checkbox"/> Mobile Equipment | |
| <input type="checkbox"/> Dump Truck | <input type="checkbox"/> Oil Well Field Services | <input type="checkbox"/> Waste Removal |
| <input type="checkbox"/> Emergency Vehicle | <input type="checkbox"/> Perishables | <input type="checkbox"/> Other |
| <input type="checkbox"/> Farm Products | <input type="checkbox"/> Rental | |



National Safety Code (NSC) Compliance Review

Number of Driver Files Reviewed:

Driver Records

3

Driver File

1. Does the carrier have a separate file for each driver operating under its Safety Certificate? ☒ Yes ☐ No ☐ N/A

Driver Abstract

2. Does the carrier obtain and review a current driver abstract for every driver at the time of hire? ☒ Yes ☐ No ☐ N/A

3. Does the carrier obtain and review driver abstracts for every driver at least once every 12 months? ☐ Yes ☒ No ☐ N/A

Develop a system to remind yourself of due dates. This includes the dates your drivers' licences must be renewed and the dates you need to request a new driver abstract (MVAR 37.29(1)(a)(ii)).

Abstracts can be requested from ICBC using the *National Safety Code Abstract Request Form* (found in Section 4 of the Carrier Safety Guide).

Driving Incident Records

4. Does the carrier receive driver contraventions, accident reports, etc. within 15 days of an incident? ☐ Yes ☒ No ☐ N/A

Keep records of all driving incidents that involve your drivers while they work for you. Your drivers must tell you if they are involved in an accident. They must also tell you if they receive a violation ticket or are convicted of a driving-related offence. Ensure you get this information within 15 days of the event (MVAR 37.29(2)).

Record-keeping

5. Does the carrier follow the NSC record-keeping requirements for:

- a. Employment application and signed company policy ☒ Yes ☐ No ☐ N/A
- b. Driver abstracts ☐ Yes ☒ No ☐ N/A
- c. TDG Certificate is applicable ☐ Yes ☐ No ☒ N/A
- d. Driving incident records, violation tickets, Notice and Orders, Level 3 CVSA inspections, training records/certificates, and any disciplinary action ☐ Yes ☒ No ☐ N/A
- e. Accident reports ☒ Yes ☐ No ☐ N/A

You must keep the following records for every driver who operates under your safety certificate:

- driver's licence to be copied at time of hire and upon renewal (retained for term of employment);
- the driver's job application, including information about the driver's experience and skills (retained for term of employment);
- current and historical abstracts, obtained at the time of hire and annually thereafter (retained for the current year plus 4 years)(MVAR 37.30);
- driver-related roadside inspection reports, violation tickets, accident reports to be received within 15 days of the incident (retained for current year plus 4 years)(MVAR37.30); and
- transportation of dangerous goods certificate, if applicable, received at time of hire or when certified (retained for current year and 2 years after expiry)(TDGR 6.6).



National Safety Code (NSC) Compliance Review

Number of Daily Logs Reviewed:

Hours of Service

0

Daily Logs

1. Do the contents of the daily logs and/or time records meet regulatory requirements? ☐ Yes ☒ No ☐ N/A

For drivers who are exempt from the completion of a daily log, you must develop and implement a system for recording hours of service.

A driver that is exempt from the completion of a Daily Log under MVAR 37.18.01(2) is not required to use Schedule 2, and may use another method of record keeping, provided that:

- the driver operates within a radius of 160 km of the home terminal;
- the driver returns to the home terminal each day to begin a minimum of 8 consecutive hours of off-duty time;
- and the carrier maintains accurate and legible records showing, for each day, the driver's duty status and elected cycle, the start and finish times of each duty status, and the total number of hours spent in each duty status.

2. Does the carrier monitor their drivers to ensure compliance with daily on-duty time? ☐ Yes ☒ No ☐ N/A

3. Does the carrier monitor their drivers to ensure compliance with off-duty time? ☐ Yes ☒ No ☐ N/A

4. Does the carrier monitor their drivers to ensure compliance with hours of service cumulative cycles? ☐ Yes ☒ No ☐ N/A

5. Does the carrier monitor their drivers to ensure compliance with work-shift regulations? ☐ Yes ☒ No ☐ N/A

6. Does the carrier review the supporting documents to substantiate the information on the daily logs? ☐ Yes ☒ No ☐ N/A

7. Does the carrier utilize a corrective progressive disciplinary policy? ☐ Yes ☒ No ☐ N/A

8. Does the carrier receive daily logs and supporting documents from the driver within 20 days? ☐ Yes ☒ No ☐ N/A

Record-keeping

9. Does the carrier follow the NSC record-keeping requirements for:

- | | | | |
|--|---------------------------|-------------------------------------|--------------------------------------|
| a. Daily logs | <input type="radio"/> Yes | <input type="radio"/> No | <input checked="" type="radio"/> N/A |
| b. Supporting documents | <input type="radio"/> Yes | <input checked="" type="radio"/> No | <input type="radio"/> N/A |
| c. Time records when exempt from a daily log | <input type="radio"/> Yes | <input checked="" type="radio"/> No | <input type="radio"/> N/A |



Vehicle Maintenance

Number of Vehicle Files Reviewed: 3

Trip Inspections

1. Are defects noted on the trip inspection reports? ☒ Yes ☐ No ☐ N/A

2. Does the person responsible for repairs to defects sign and date the trip inspection reports, verifying that repairs were completed or not required before the first trip of the day? ☒ Yes ☐ No ☐ N/A

Vehicle Maintenance

3. Does the carrier have a recall system to ensure the vehicles are inspected and maintained? ☒ Yes ☐ No ☐ N/A

4. Are the vehicles inspected, maintained and repaired in accordance with the regulations:

- a. Vehicles are driven with a valid CVIP decal ☒ Yes ☐ No ☐ N/A
- b. Vehicle defects as noted on trip inspections, CVIP or CVSA inspections are addressed in a reasonable time or as directed on CVSA ☒ Yes ☐ No ☐ N/A
- c. Vehicles have not received an Out of Service CVSA inspection for mechanical defects within the last 12 months ☐ Yes ☒ No ☐ N/A
- d. Vehicles have not received a Box 1 or 2 Notice & Order within the last 12 months ☒ Yes ☐ No ☐ N/A
- e. No defects identified during CVIP inspections that should have been repaired during regular maintenance ☒ Yes ☐ No ☐ N/A
- f. Following a preventative maintenance plan ☒ Yes ☐ No ☐ N/A

You are responsible for the maintenance and use of all vehicles that operate under your NSC Safety Certificate. This includes vehicles that are owned, rented, leased or lease operated.

Your vehicle maintenance program must comply with and vehicles must be inspected, maintained and repaired in accordance with the regulations.

To assist you in ensuring that your vehicles are properly maintained and inspected:

- Establish a schedule for maintenance of the vehicles, as per the manufacturers' recommendations.
- Check records of repairs and Notice and Orders against pre-trip inspection reports. This practice can help you learn whether pre-trip inspections are being done thoroughly.
- Attach all records of repairs done because of an Out of Service CVSA or Box 1 or 2 Notice & Order inspection to the report from that inspection. Then file the report and the repair records together in the vehicle's file.
- If you usually file your invoices somewhere other than in your vehicle file, make a photocopy. Attach this copy of the invoice to the Notice and Order and file it in your vehicle file. This provides quick evidence that the repair was done in a reasonable time or as directed on a CVSA inspection report.

- Regularly review maintenance records of lease operated vehicles.
- Ensure any vehicles leased or rented for a period of more than 30 days are included in your vehicle maintenance program.

5. Does the carrier receive CVSAs and Notice & Orders from the driver within 15 days? ☒ Yes ☐ No ☐ N/A

Record-keeping

6. Does the carrier follow the NSC record-keeping requirements for:
- a. Manufacturer recall notices ☒ Yes ☐ No ☐ N/A
 - b. Vehicle Inspections – CVIP, CVSA, N & O ☒ Yes ☐ No ☐ N/A
 - c. Maintenance and repair records/receipts ☒ Yes ☐ No ☐ N/A
 - d. Vehicles sold/disposed of from the carrier fleet ☒ Yes ☐ No ☐ N/A
 - e. Trip inspection reports ☒ Yes ☐ No ☐ N/A



Safety Practices

Safety Plan

1. Has the carrier developed a safety plan that demonstrates the ability to maintain practices and procedures necessary to ensure compliance with the regulations and NSC requirements?

a. Company Policy

- i. Hiring policy for drivers ☒ Yes ☐ No ☐ N/A
- ii. Monitoring process for driver performance ☒ Yes ☐ No ☐ N/A
- iii. Monitoring process for hours of service ☒ Yes ☐ No ☐ N/A
- iv. Monitoring process for trip inspection ☒ Yes ☐ No ☐ N/A
- v. Monitoring process for vehicle maintenance ☒ Yes ☐ No ☐ N/A
- vi. Monitoring process for dangerous goods (if applicable) ☒ Yes ☐ No ☐ N/A
- vii. Driver signature and date in agreement with policy ☒ Yes ☐ No ☐ N/A

b. Driver Policy

- i. Driver licensing ☒ Yes ☐ No ☐ N/A
- ii. Obtaining driver abstracts (N print) at least every 12 months ☒ Yes ☐ No ☐ N/A
- iii. Handing in violation tickets, Notices & Orders, roadside inspections and accident reports ☒ Yes ☐ No ☐ N/A
- iv. Hours of service ☒ Yes ☐ No ☐ N/A
- v. Corrective progressive disciplinary policy ☒ Yes ☐ No ☐ N/A
- vi. Driver signature and date in agreement with policy ☒ Yes ☐ No ☐ N/A

c. Vehicle Maintenance Policy

- i. Schedule of maintenance ☒ Yes ☐ No ☐ N/A
- ii. Check sheets for each schedule ☒ Yes ☐ No ☐ N/A
- iii. Trip inspection report ☒ Yes ☐ No ☐ N/A

d. Dangerous Goods/Required Certificates

- i. Defensive driver training certificates ☒ Yes ☐ No ☐ N/A
- ii. First aid training certificates ☒ Yes ☐ No ☐ N/A
- iii. Certificates of Training for Dangerous Goods ☒ Yes ☐ No ☐ N/A

2. Is the carrier following their safety plan?

☒ Yes ☐ No ☐ N/A

3. Does the carrier understand and regularly review their Carrier Profile? ☐ Yes ☒ No ☐ N/A

The Carrier Profile is a measurement of your on-road performance. It is a summary of all accidents, driver and carrier contraventions, CVSA roadside inspections, and audit results. Regular review of your carrier profile gives you a comprehensive picture of the on-road performance of your drivers and vehicles as well as providing you with a list of documents that must be retained with your records.

Your Carrier Profile is available online through the NSC program website at http://www.th.gov.bc.ca/cvse/national_safety_code/carrier_profile.htm. Additional information regarding how to obtain a BCeID User ID and password in order to access your profile is also available through this website.

Dangerous Goods

4. Do the shipping papers that accompany Dangerous Goods loads contain all the required information? ☐ Yes ☐ No ☒ N/A

5. Does the carrier monitor to ensure that all Transport of Dangerous Goods documentation is complete for each shipment? ☐ Yes ☐ No ☒ N/A

Record Keeping

6. Does the carrier maintain all records relating to NSC at the records location address on file with the NSC program office? ☒ Yes ☐ No ☐ N/A



Action Plan

Implementation Date: 2014-09-01

- Carrier to implement a system to obtain drivers abstracts.
- Carrier to develop a system to ensure required documents are turned into the carrier.
- Carrier to develop a system to monitor drivers hours of service, or ensure drivers complete log books.

General Remarks

The carrier is encouraged to review the books and information received during this review, and contact this office should they have any questions.

August 12, 2014

Authorized Representative Signature

Date

Inspector Signature

Inspector Name, Badge Number, Phone Number and Email Address:

Carl Steele, MV338, 604-575-3449, Carl.Steele@gov.bc.ca

If you have any questions regarding the National Safety Code, please contact your Carrier Safety Inspector using the contact information provided above, or contact the NSC program office in Victoria by phone (250-952-0576) or email (NSC@gov.bc.ca).



VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this **12** of **MAY** **2013** at **11:54** (24hr Clock) on **GILMORE** at or near **Burnaby**
INSPECTION LEVEL: **1 - Driver and Vehicle (NAS)** CAMPAIGN: CVSA Violation Ticket #:

INSPECTION RESULT: Out of Service**OUT OF SERVICE BY: MOTOR VEHICLE ACT / REGS UNTIL HIGHLIGHTED ITEMS BELOW ARE REPAIRED.****INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO LEAVING LOCATION****SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447**

Power Unit: Out of Service CVSA decal:
Owner: **UNIVERSAL LIMOUSINE INC LSE**
Address: **215 EWEN AVE**
City: **NEW** Prov: **BC** Postal Code: **V3M5B3**
Registration: **s15** NSC #: **201356364** Jur: **BC**
Plate #: **s15** Year: **2008** Make: **FREIGHTLIN**
Body Style: **BUS** VIN: **s15**
GVW: **0018940** Odometer: **133342** KM
CVIP decal: **EL19709** CVIP Jur: **BC**
Cargo Seal #: UN: DG Type:

Driver: **s22**
D.L.# **s22** D.O.B.: **s22** Jur: **BC**

INSPECTION RESULTS**"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note**

INSPECTION ITEMS	#	PU	COMMENTS
W/S & Wipers	42	X	Right side w/shield is broken exceeds 11"
Steering	43	X	steering shaft from slave box to steering box is worn out @ slip joint
Braking System	44	O	#3 axle left brake does not operate
	44	X	No pushrod stroke indicators axle #2
Brake Adjustment	45	O	excessive brake push rod travel see schedule

BRAKE INFORMATION

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Air	Disc	-----	-----	-----	-----
PU	2	Air	Clamp	30	Automatic	1 5/8	1 5/8
PU	3	Air	Clamp	16	Automatic	0	1 7/8

ADDITIONAL COMMENTS:

Bus not to be driven until brakes adjusted.
No passengers until repairs completed and proof faxed to CVSE

Peace Officer (Inspector): **M.CAMPBELL**Number: **MV707**

Signature: _____

104 - 5460 - 152nd St Surrey V3S 5J9

Assist: **MV909**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT WWW.CVSE.CA

NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

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MV3110E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8876039

**PLACE DECAL
HERE**
RD00333

DECAL EXPIRY DATE
25 APR 2013

INSPECTION RESULT: Fail
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION START DATE 11 APR 2013 10:00
INSPECTION COMPLETE DATE 11 APR 2013 11:15

REASON NOTE:
TECHNICIAN NAME:
PHONE #:

INSPECTOR'S NUMBER: s15
INSPECTOR'S NAME: SAUNDERS, KEWAYNE
LICENCE EXPIRY DATE: 31 JUL 2013
FACILITY NUMBER: S6996-003
FACILITY NAME: DEL'S AUTO SERVICE.
INSPECTION CLASS: 4 - Bus

**OWNER/
LESSEE:** THE DRIVING FORCE INC UNIVERSAL LIMOUSINE INC
ADDRESS: 215 EWIN AVE
CITY: NEW WESTMINSTER **PROV:** BC **POSTAL CODE:** V3M5B3
REGISTRATION #: s15 **VEH. JURISDICTION:** BC **PLATE:** s15
YEAR: 2000 **MAKE:** FORD **MODEL:**
BODY STYLE: BUS **VIN:** s15
ODOMETER: 172528 KM **FUEL TYPE:** Diesel
UNIT/FLEET #: **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxillary Equipment						✓	Right:						
							Comments:						
Section 6 - Lamps		✓					Air Brake Camshaft Rotation Measurement (degrees)						
BACK UP LAMP							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame		✓					Comments:						
EMERGENCY EXIT							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels		✓					Axle # 1 2 3 4 5 6 7 8 9						
CUT EXCEEDING SAFE LIMIT							Type: Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 10 10						
							Right: 10 10						
Section 10 - Special Use Vehicle Components						✓	Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 29.03 37.17						
							Right: 29.10 37.14						
							Comments:						
General Inspection Comments:													

Inspector's Name **SAUNDERS, KEWAYNE**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8875889

PLACE DECAL
HERE

DECAL EXPIRY DATE

INSPECTION RESULT: **Fail**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION START DATE: **11 APR 2013 08:00**
INSPECTION COMPLETE DATE: **11 APR 2013 10:30**

REASON NOTE:
TECHNICIAN NAME:
PHONE #:

INSPECTOR'S NUMBER: s15
INSPECTOR'S NAME: **SAUNDERS, KEWAYNE**
LICENCE EXPIRY DATE: **31 JUL 2013**
FACILITY NUMBER: **S6996-003**
FACILITY NAME: **DEL'S AUTO SERVICE.**
INSPECTION CLASS: **4 - Bus**

OWNER/
LESSEE: **The driving force INC UNIERSAL LIMOUSINE INC**
ADDRESS: **215 EWIN AVE**
CITY: **NEW WESTMINSTER** PROV: **BC** POSTAL CODE: **V3M5B3**
REGISTRATION #: s15 VEH. JURISDICTION: **BC** PLATE: s15
YEAR: **2006** MAKE: **FORD** MODEL:
BODY STYLE: **BUS** VIN: s15
ODOMETER: **107156 Mile** FUEL TYPE: **Diesel**
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
DRAG LINK DAMPER							Left:						
Section 5 - Instruments, Auxillary Equipment						✓	Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
CLERANCE LAMP							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 6 11						
							Right: 6 11						
Section 10 - Special Use Vehicle Components						✓	Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 00 00						
							Right: 00 00						
							Comments: 1 - DID NOT REMOVE; 2 - DID NOT REMOVE						
General Inspection Comments:													

Inspector's Name **SAUNDERS, KEWAYNE**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8875922

**PLACE DECAL
HERE**
EM55372

DECAL EXPIRY DATE
31 OCT 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION START DATE: **11 APR 2013 08:00**
INSPECTION COMPLETE DATE: **11 APR 2013 10:30**

REASON NOTE:
TECHNICIAN NAME:
PHONE #:

INSPECTOR'S NUMBER: **s15**
INSPECTOR'S NAME: **SAUNDERS, KEWAYNE**
LICENCE EXPIRY DATE: **31 JUL 2013**
FACILITY NUMBER: **S6996-003**
FACILITY NAME: **DEL'S AUTO SERVICE.**
INSPECTION CLASS: **4 - Bus**

OWNER/
LESSEE: **The driving force INC UNIERAL LIMOUSINE INC**
ADDRESS: **215 EWIN AVE**
CITY: **NEW WESTMINSTER** PROV: **BC** POSTAL CODE: **V3M5B3**
REGISTRATION #: **s15** VEH. JURISDICTION: **BC** PLATE: **s15**
YEAR: **2006** MAKE: **FORD** MODEL:
BODY STYLE: **BUS** VIN: **s15**
ODOMETER: **107156 Mile** FUEL TYPE: **Diesel**
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering DRAG LINK DAMPER			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxillary Equipment						✓	Right:						
							Comments:						
Section 6 - Lamps CLERANCE LAMP			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 6 11						
							Right: 6 11						
Section 10 - Special Use Vehicle Components						✓	Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 00 00						
							Right: 00 00						
							Comments: 1 - DID NOT REMOVE; 2 - DID NOT REMOVE						
General Inspection Comments:													

Inspector's Name **SAUNDERS, KEWAYNE**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**BRITISH
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Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**

8884351

**PLACE DECAL
HERE**

EM55373

DECAL EXPIRY DATE

31 OCT 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION START DATE: **17 APR 2013 11:00**
INSPECTION COMPLETE DATE: **17 APR 2013 11:00**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **s15**
INSPECTOR'S NAME: **SAUNDERS, KEWAYNE**
LICENCE EXPIRY DATE: **31 JUL 2013**
FACILITY NUMBER: **S6996-003**
FACILITY NAME: **DEL'S AUTO SERVICE.**
INSPECTION CLASS: **4 - Bus**

OWNER/LESSEE: **DRIVING FORCE INC UNIVERSAL LIMO INC**
ADDRESS: **215 EWIN AVE**
CITY: **NEW WESTMINSTER** PROV: **BC** POSTAL CODE: **V3M5B3**
REGISTRATION #: **s15** VEH. JURISDICTION: **BC** PLATE: **s15**
YEAR: **2000** MAKE: **FORD** MODEL:
BODY STYLE: **BUS** VIN: **s15**
ODOMETER: **172530 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxillary Equipment						✓	Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 10 10						
							Right: 10 10						
Section 10 - Special Use Vehicle Components						✓	Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 29.03 37.17						
							Right: 29.10 37.14						
							Comments:						
General Inspection Comments:													

Inspector's Name **SAUNDERS, KEWAYNE**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

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Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8942978

PLACE DECAL
HERE

DECAL EXPIRY DATE

INSPECTION RESULT: **Fail**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION START DATE: **24 MAY 2013 08:10**
INSPECTION COMPLETE DATE: **24 MAY 2013 11:30**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **s15**
INSPECTOR'S NAME: **SAUNDERS, KEWAYNE**
LICENCE EXPIRY DATE: **31 JUL 2013**
FACILITY NUMBER: **S6996-003**
FACILITY NAME: **DEL'S AUTO SERVICE.**
INSPECTION CLASS: **4 - Bus**

OWNER/
LESSEE: **Universal Limousine INC**
ADDRESS: **215 Ewin Ave New Westminster**
CITY: **new westminster** PROV: **BC** POSTAL CODE: **v3m5b3**
REGISTRATION #: **s15** VEH. JURISDICTION: **BC** PLATE: **s15**
YEAR: **2004** MAKE: **FORD** MODEL: **2WHDR**
BODY STYLE: **BUS** VIN: **s15**
ODOMETER: **179143 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes					✓		Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 9 6						
Section 3A - Air Brakes			✓				Slack: Auto Auto						
							Left: 27 35						
							Right: 27 35						
Section 4 - Steering			✓				Comments:						
Section 5 - Instruments, Auxillary Equipment					✓		Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 30 35						
Section 6 - Lamps bulbs		✓					Right: 30 35						
							Comments:						
Section 7 - Electrical System			✓				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame			✓				Type: Lining (S Lining (S						
							Left: 10 8						
Section 9 - Tires & Wheels			✓				Right: 10 8						
							Comments:						
Section 10 - Couplers & Hitches					✓		Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components					✓		Type: Drum Drum						
							Left: 0000 000						
							Right: 000 000						
							Comments: 1 - drums was not mesured; 2 - drums was not mesured						

General Inspection Comments:

Inspector's Name **SAUNDERS, KEWAYNE**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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FINAL INSPECTION
CONFIRMATION NUMBER
8943012

PLACE DECAL
HERE
EM55377

DECAL EXPIRY DATE
30 NOV 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION START DATE
24 MAY 2013 08:10
INSPECTION COMPLETE DATE
24 MAY 2013 11:30

REASON NOTE:
TECHNICIAN NAME:
PHONE #:

INSPECTOR'S NUMBER: **s15**
INSPECTOR'S NAME: **SAUNDERS, KEWAYNE**
LICENCE EXPIRY DATE: **31 JUL 2013**
FACILITY NUMBER: **S6996-003**
FACILITY NAME: **DEL'S AUTO SERVICE.**
INSPECTION CLASS: **4 - Bus**

OWNER/
LESSEE: **Universal Limousine INC**
ADDRESS: **215 Ewin Ave New Westminster**
CITY: **new westminster** PROV: **BC** POSTAL CODE: **V3M5B3**
REGISTRATION #: **s15** VEH. JURISDICTION: **BC** PLATE: **s15**
YEAR: **2004** MAKE: **FORD** MODEL: **2WHDR**
BODY STYLE: **BUS** VIN: **s15**
ODOMETER: **179143 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes						✓	Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 9 6						
Section 3A - Air Brakes			✓				Slack: Auto Auto						
							Left: 27 35						
Section 4 - Steering			✓				Right: 27 35						
							Comments:						
Section 5 - Instruments, Auxillary Equipment						✓	Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 30 35						
Section 6 - Lamps bulbs		✓					Right: 30 35						
							Comments:						
Section 7 - Electrical System			✓				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame			✓				Type: Lining (S Lining (S						
							Left: 10 8						
Section 9 - Tires & Wheels			✓				Right: 10 8						
							Comments:						
Section 10 - Couplers & Hitches						✓	Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components						✓	Type: Drum Drum						
							Left: 0000 000						
							Right: 000 000						
							Comments: 1 - drums was not mesured; 2 - drums was not mesured						
General Inspection Comments:													

Inspector's Name **SAUNDERS, KEWAYNE**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9027518

**PLACE DECAL
HERE**

DECAL EXPIRY DATE

INSPECTION RESULT: **Fail**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION START DATE: **17 JUL 2013 09:00**
INSPECTION COMPLETE DATE: **17 JUL 2013 11:10**

REASON NOTE:
TECHNICIAN NAME:
PHONE #:

INSPECTOR'S NUMBER: **s15**
INSPECTOR'S NAME: **SAUNDERS, KEWAYNE**
LICENCE EXPIRY DATE: **31 JUL 2013**
FACILITY NUMBER: **S6996-003**
FACILITY NAME: **DEL'S AUTO SERVICE.**
INSPECTION CLASS: **4 - Bus**

OWNER/
LESSEE: **DRIVING FORCE INC UNIVERSAL LIMO INC**
ADDRESS: **215 EWIN AVE**
CITY: **NEW WEST.** PROV: **BC** POSTAL CODE: **V3M5B3**
REGISTRATION #: **s15** VEH. JURISDICTION: **BC** PLATE: **s15**
YEAR: **1996** MAKE: **EUROTRANS** MODEL:
BODY STYLE: **BUS** VIN: **s15**
ODOMETER: **33774 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: **gold** BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes					✓		Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 30						
Section 3A - Air Brakes			✓				Slack: Auto Auto						
							Left: 35 40						
							Right: 35 40						
Section 4 - Steering			✓				Comments:						
Section 5 - Instruments, Auxillary Equipment			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 47 44						
Section 6 - Lamps BURNT OUT LAMPS		✓					Right: 47 44						
							Comments:						
Section 7 - Electrical System WIRES RUBBING		✓					Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame			✓				Type: Lining (S Lining (S						
							Left: 12 6						
							Right: 12 7						
Section 9 - Tires & Wheels			✓				Comments: 1 - DRUMS NOT REMOVED						
Section 10 - Couplers & Hitches					✓		Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
Section 10 - Special Use Vehicle Components					✓		Left: 00 16.540						
							Right: 00 16.416						
							Comments: 1 - NOT REMOVED						
General Inspection Comments:													

Inspector's Name **SAUNDERS, KEWAYNE**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**FINAL INSPECTION
CONFIRMATION NUMBER**
9027561

**PLACE DECAL
HERE**
EM55379

DECAL EXPIRY DATE
31 JAN 2014

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION START DATE 17 JUL 2013 09:00
INSPECTION COMPLETE DATE 17 JUL 2013 11:10

REASON NOTE:
TECHNICIAN NAME:
PHONE #:

INSPECTOR'S NUMBER: s15
INSPECTOR'S NAME: SAUNDERS, KEWAYNE
LICENCE EXPIRY DATE: 31 JUL 2013
FACILITY NUMBER: S6996-003
FACILITY NAME: DEL'S AUTO SERVICE.
INSPECTION CLASS: 4 - Bus

**OWNER/
LESSEE:** DRIVING FORCE INC UNIVERSAL LIMO INC
ADDRESS: 215 EWIN AVE
CITY: NEW WEST. **PROV:** BC **POSTAL CODE:** V3M5B3
REGISTRATION #: s15 **VEH. JURISDICTION:** BC **PLATE:** s15
YEAR: 1996 **MAKE:** EUROTRANS **MODEL:**
BODY STYLE: BUS **VIN:** s15
ODOMETER: 33774 KM **FUEL TYPE:** Diesel
UNIT/FLEET #: gold **BRAKE TYPE:** Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes					✓		Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 30						
Section 3A - Air Brakes			✓				Slack: Auto Auto						
							Left: 35 40						
Section 4 - Steering			✓				Right: 35 40						
							Comments:						
Section 5 - Instruments, Auxillary Equipment			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps		✓					Left: 47 44						
BURNT OUT LAMPS							Right: 47 44						
							Comments:						
Section 7 - Electrical System		✓					Brake Lining/Pad Measurement (mm)						
WIRES RUBBING							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame			✓				Type: Lining (S Lining (S						
							Left: 12 6						
Section 9 - Tires & Wheels			✓				Right: 12 7						
							Comments: 1 - DRUMS NOT REMOVED						
Section 10 - Couplers & Hitches					✓		Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components					✓		Type: Drum Drum						
							Left: 00 16.540						
							Right: 00 16.416						
							Comments: 1 - NOT REMOVED						
General Inspection Comments:													

Inspector's Name SAUNDERS, KEWAYNE

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**BRITISH
COLUMBIA**

Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9028005

**PLACE DECAL
HERE**
EM55380

DECAL EXPIRY DATE
31 JAN 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION START DATE: **17 JUL 2013 12:00**
INSPECTION COMPLETE DATE: **17 JUL 2013 13:31**

REASON NOTE:
TECHNICIAN NAME: PHONE #:

INSPECTOR'S NUMBER: **s15**
INSPECTOR'S NAME: **SAUNDERS, KEWAYNE**
LICENCE EXPIRY DATE: **31 JUL 2013**
FACILITY NUMBER: **S6996-003**
FACILITY NAME: **DEL'S AUTO SERVICE.**
INSPECTION CLASS: **4 - Bus**

OWNER/
LESSEE: **driving force inc universal limo**
ADDRESS: **215 ewin ave**
CITY: **new westminster** PROV: **BC** POSTAL CODE: **v3m5b3**
REGISTRATION #: **s15** VEH. JURISDICTION: **BC** PLATE: **s15**
YEAR: **2008** MAKE: **FREIGHTLIN** MODEL:
BODY STYLE: **BUS** VIN: **s15**
ODOMETER: **139750 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes					✓		Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Roto Clamp Clamp						
							Size: 20R 36 16						
Section 3A - Air Brakes			✓				Slack: Auto Auto Auto						
							Left: 00 35 35						
							Right: 00 35 35						
Section 4 - Steering			✓				Comments:						
Section 5 - Instruments, Auxillary Equipment			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 00 47 54						
							Right: 00 47 54						
Section 6 - Lamps			✓				Comments:						
Section 7 - Electrical System			✓				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Lining (S Lining (S						
Section 8 - Body & Frame			✓				Left: 12 12 14						
							Right: 12 12 14						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches					✓		Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Drum Drum						
Section 10 - Special Use Vehicle Components					✓		Left: 00 00 16.540						
							Right: 00 00 16.516						
							Comments: 1 - not removed; 2 - not removed						
General Inspection Comments:													

Inspector's Name **SAUNDERS, KEWAYNE**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9237000

**PLACE DECAL
HERE**
EN49455

DECAL EXPIRY DATE
31 MAY 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION START DATE: **26 NOV 2013 11:11**
INSPECTION COMPLETE DATE: **26 NOV 2013 13:27**
REASON NOTE:
TECHNICIAN NAME:
PHONE #:

INSPECTOR'S NUMBER: **s15**
INSPECTOR'S NAME: **SAUNDERS, KEWAYNE RICARDO**
LICENCE EXPIRY DATE: **31-AUG-2015**
FACILITY NUMBER: **S6996**
FACILITY NAME: **DEL'S AUTO SERVICE.**
INSPECTION CLASS: **4 - Bus**
OWNER/LESSEE: **driving force inc universal limo inc**
ADDRESS: **215 ewin ave**
CITY: **New Westminster** PROV: **BC** POSTAL CODE: **V3M5B3**
REGISTRATION #: **s15** VEH. JURISDICTION: **BC** PLATE: **s15**
YEAR: **2000** MAKE: **FORD** MODEL:
BODY STYLE: **BUS** VIN: **s15**
ODOMETER: **181220 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes					✓		Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment					✓		Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Lining (S)						
Section 10 - Couplers & Hitches					✓		Left: 12 14						
							Right: 12 14						
Section 10 - Special Use Vehicle Components							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Drum						
							Left: 30.01 37.40						
							Right: 30.04 37.33						
							Comments:						
General Inspection Comments:													

Inspector's Name **SAUNDERS, KEWAYNE RICARDO** Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
**Commercial Vehicle
Inspection Report**

**FINAL INSPECTION
CONFIRMATION NUMBER**
9237100

**PLACE DECAL
HERE**

DECAL EXPIRY DATE

INSPECTION RESULT: Fail
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION START DATE 26 NOV 2013 12:00
INSPECTION COMPLETE DATE 26 NOV 2013 13:44

REASON NOTE:
TECHNICIAN NAME:
PHONE #:

INSPECTOR'S NUMBER: s15
INSPECTOR'S NAME: SAUNDERS, KEWAYNE RICARDO
LICENCE EXPIRY DATE: 31-AUG-2015
FACILITY NUMBER: S6996
FACILITY NAME: DEL'S AUTO SERVICE.
INSPECTION CLASS: 4 - Bus

OWNER/LESSEE: the driving force inc universal limo inc
ADDRESS: 215 ewin ave
CITY: New Westminster **PROV:** BC **POSTAL CODE:** V3M5B3
REGISTRATION #: s15 **VEH. JURISDICTION:** BC **PLATE:** s15
YEAR: 2006 **MAKE:** FORD **MODEL:**
BODY STYLE: BUS **VIN:** s15
ODOMETER: 182666 KM **FUEL TYPE:** Diesel
UNIT/FLEET #: **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
							Right:						
Section 5 - Instruments, Auxiliary Equipment						✓	Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
bulbs							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
lights							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 8 10						
							Right: 8 9						
Section 10 - Special Use Vehicle Components							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 29 30						
							Right: 29 30						
							Comments:						
General Inspection Comments:													

Inspector's Name SAUNDERS, KEWAYNE RICARDO **Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**

9237101

**PLACE DECAL
HERE**

EN49454

DECAL EXPIRY DATE

31 MAY 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION START DATE: **26 NOV 2013 12:00**
INSPECTION COMPLETE DATE: **26 NOV 2013 13:44**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **s15**
INSPECTOR'S NAME: **SAUNDERS, KEWAYNE RICARDO**
LICENCE EXPIRY DATE: **31-AUG-2015**
FACILITY NUMBER: **S6996**
FACILITY NAME: **DEL'S AUTO SERVICE.**
INSPECTION CLASS: **4 - Bus**

OWNER/
LESSEE: **the driving force inc universal limo inc**
ADDRESS: **215 ewin ave**
CITY: **New Westminster** PROV: **BC** POSTAL CODE: **V3M5B3**
REGISTRATION #: **s15** VEH. JURISDICTION: **BC** PLATE: **s15**
YEAR: **2006** MAKE: **FORD** MODEL:
BODY STYLE: **BUS** VIN: **s15**
ODOMETER: **182666 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes					✓		Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment					✓		Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
bulbs							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
lights							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches					✓		Left: 8 10						
							Right: 8 9						
Section 10 - Special Use Vehicle Components							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 29 30						
							Right: 29 30						
							Comments:						
General Inspection Comments:													

Inspector's Name **SAUNDERS, KEWAYNE RICARDO** Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9243802

**PLACE DECAL
HERE**
EN49456

DECAL EXPIRY DATE
31 MAY 2014

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION START DATE 28 NOV 2013 09:00
INSPECTION COMPLETE DATE 28 NOV 2013 11:00

REASON NOTE:
TECHNICIAN NAME:
PHONE #:

INSPECTOR'S NUMBER: s15
INSPECTOR'S NAME: SAUNDERS, KEWAYNE RICARDO
LICENCE EXPIRY DATE: 31-AUG-2015
FACILITY NUMBER: S6996
FACILITY NAME: DEL'S AUTO SERVICE.
INSPECTION CLASS: 4 - Bus

**OWNER/
LESSEE:** UNIVERSAL LIMOUSINE INC
ADDRESS: 215 EWIN AVE
CITY: New Westminster **PROV:** BC **POSTAL CODE:** V3M5B3
REGISTRATION #: s15 **VEH. JURISDICTION:** BC **PLATE:** s15
YEAR: 2004 **MAKE:** FORD **MODEL:** 2WHDR
BODY STYLE: BUS **VIN:** s15
ODOMETER: 183857 KM **FUEL TYPE:** Diesel
UNIT/FLEET #: **BRAKE TYPE:** Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes					✓		Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 9 6						
Section 3A - Air Brakes			✓				Slack: Auto Auto						
							Left: 35 35						
							Right: 35 35						
Section 4 - Steering			✓				Comments:						
Section 5 - Instruments, Auxillary Equipment					✓		Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 47 45						
Section 6 - Lamps			✓				Right: 43 45						
							Comments:						
Section 7 - Electrical System			✓				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame			✓				Type: Lining (S Lining (S						
							Left: 8 7						
Section 9 - Tires & Wheels			✓				Right: 8 7						
							Comments:						
Section 10 - Couplers & Hitches					✓		Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components							Type: Drum Drum						
							Left: 16.13 16.16						
							Right: 16.20 16.15						
							Comments:						

General Inspection Comments:

Inspector's Name SAUNDERS, KEWAYNE RICARDO **Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.



VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this **12 of MARYR 2014** at **09:45** (24hr Clock) on **215 EWEN ST** at or near **New Westminster**
INSPECTION LEVEL: **5 - Vehicle Only** CAMPAIGN: **FIT** Violation Ticket #:

INSPECTION RESULT: Out of Service**OUT OF SERVICE BY: MOTOR VEHICLE ACT / REGS UNTIL HIGHLIGHTED ITEMS BELOW ARE REPAIRED.****INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH****SEND PROOF OF REPAIRS TO: 8150 Nordel Way Delta V4G8A9 /FAX:604-581-4371**

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

PU: ☒

1. Immediately remove the vehicle from the highway until such time as it complies with the Motor Vehicle Act and Regulations (Division 25)

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☐ Peace Officer: ☒

Power Unit: Out of Service CVSA decal:
Owner: **UNIVERSAL LIMOUSINE INC LSE**
Address: **215 EWEN AVE**
City: **NEW** Prov: **BC** Postal Code: **V3M5B3**
Registration: **s15** NSC #: **201356364** Jur: **BC**
Plate #: **s15** Year: **2000** Make: **FORD**
Body Style: **BUS** VIN: **s15**
GVW: **0006350** Odometer: **184762** Mile
CVIP decal: **EN49455** CVIP Jur: **BC**
Cargo Seal #: **UN:** DG Type:

INSPECTION RESULTS				"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note
INSPECTION ITEMS	#	PU	COMMENTS	
Lighting Devices	41	X	Right side highbeam inoperative	
	41	X	Condensation in right side front turn signal	
Steering	43	X	Excessive play in Pitman arm to drag link ball & socket joint under steering	
	43	N	load.	
Braking System	44	O	Insufficient brake pad thickness. Axle 1 right outer at 2 mm. Inner at 1 mm.	
	44	X	Insufficient brake pad thickness. Axle 1 left inner at 2 mm.	
	44	X	ABS warning light in cab remains on.	
	44	O	Brake failure warning light remains on in cab.	
Suspension	46	X	Axle 1 sway bar loose. Vertical play due to i-beam bushing worn, Right & left	
	46	N	sides.	
Exhaust System	49	X	Exhaust leak at pipe to muffler connection and holes in pipe forward of muffler	
	49	N	by hangar underneath passenger compartment.	
	49	X	Exhaust leak at manifold in engine compartment.	
Body & Frame	51	O	Body cross members rusted through and collapsing at right & left side axle 2.	
	51	N	Structural Integrity Report required. Photos taken.	
Emergency Exits	53	X	Emergency roof exit hatch is broken. Will not lock.	
Electrical	56	X	Auxiliary battery loose in mount (held with knotted synthetic strap).	

BRAKE INFORMATION

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

Peace Officer (Inspector): **H.LILBURN**Number: **MV656**

Signature: _____

8150 Nordel Way Delta V4G 8A9

Assist: **MV340**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

ADDITIONAL COMMENTS:

Box 1 Notice & Order CVIP to be completed by Original Equipment chassis manufacturer.
Front & rear number plates removed.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS

VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT WWW.CVSE.CA

NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 1 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

The vehicle is to be immediately removed from the highway and towed to a location of the operator's choice or place designated by the peace officer, at the owner's expense. It is to be kept from the highway until such time as it is repaired and passes an inspection performed by an Authorized Inspector at a Designated Inspection Facility.

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence.

NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS



VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this **12 of MARYR 2014** at **11:53** (24hr Clock) on **215 EWEN AVE** at or near **New Westminster**
INSPECTION LEVEL: **5 - Vehicle Only** CAMPAIGN: **FIT** Violation Ticket #:

INSPECTION RESULT: Out of Service**OUT OF SERVICE BY: MOTOR VEHICLE ACT / REGS UNTIL HIGHLIGHTED ITEMS BELOW ARE REPAIRED.****INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: SEE NOTICE AND ORDER 1****SEND PROOF OF REPAIRS TO: 8150 Nordel Way Delta V4G8A9 /FAX:604-581-4371**

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

PU: ☒

1. Immediately remove the vehicle from the highway until such time as it complies with the Motor Vehicle Act and Regulations (Division 25)

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☐ Peace Officer: ☒

Power Unit: Out of Service

CVSA decal:

Owner: **UNIVERSAL LIMOUSINE INC LSE**
Address: **215 EWEN AVE**
City: **NEW** Prov: **BC** Postal Code: **V3M5B3**
Registration **s15** NSC #: **201356364** Jur: **BC**
Plate #: **s15** Year: **2006** Make: **FORD**
Body Style: **BUS** VIN: **s15**
GVW: **0008159** Odometer: **115415** Mile
CVIP decal: **EN49454** CVIP Jur: **BC**
Cargo Seal #: UN: DG Type:

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Lighting Devices	41	O	Inoperative right & left brake lights.
	41	X	Inoperative left back up light.
Steering	43	X	Excessive play in right tie rod end under steering load.
	43	X	Excessive play in Pitman Arm to drag link ball & socket joint and
	43	N	draglink ball & socket joint at steering knuckle under steering load.
	43	X	Steering dampener bushing to frame worn.
Suspension	46	X	Axle 1 left side trailing arm bushing worn.
Body & Frame	51	O	Frame rail extension weld insufficient. Right side. Photos taken.
Emergency Exits	53	X	Rear roof Emergency Exit missing left side handle and support arm
	53	N	mount. Holes covered with duct tape.
Electrical	56	X	Battery loose under hood. Right side.

BRAKE INFORMATION

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

ADDITIONAL COMMENTS:

Box 1 Notice & Order CVIP to be completed by Original Equipment chassis manufacturer.

Peace Officer (Inspector): **H.LILBURN**Number: **MV656**

Signature: _____

8150 Nordel Way Delta V4G 8A9

Assist: **MV340**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

Front & rear number plates removed.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS

VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT WWW.CVSE.CA

NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 1 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

The vehicle is to be immediately removed from the highway and towed to a location of the operator's choice or place designated by the peace officer, at the owner's expense. It is to be kept from the highway until such time as it is repaired and passes an inspection performed by an Authorized Inspector at a Designated Inspection Facility.

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence.

NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9469393

**PLACE DECAL
HERE**
EP46413

DECAL EXPIRY DATE
30 SEP 2014

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION START DATE 19 MAR 2014 12:16
INSPECTION COMPLETE DATE 19 MAR 2014 14:30

REASON NOTE:
TECHNICIAN NAME:
PHONE #:

INSPECTOR'S NUMBER: s15
INSPECTOR'S NAME: SAUNDERS, KEWAYNE RICARDO
LICENCE EXPIRY DATE: 31-AUG-2015
FACILITY NUMBER: S6996
FACILITY NAME: DEL'S AUTO SERVICE.
INSPECTION CLASS: 4 - Bus

**OWNER/
LESSEE:** DRIVING FORCE INC UNIVERSAL LIMO. INC.
ADDRESS: 215 EWIN AVE
CITY: New Westminster **PROV:** BC **POSTAL CODE:** V3M5B3
REGISTRATION #: s15 **VEH. JURISDICTION:** BC **PLATE** s15
YEAR: 2008 **MAKE:** FREIGHTLIN **MODEL:**
BODY STYLE: BUS **VIN:** s15
ODOMETER: 153461 KM **FUEL TYPE:** Diesel
UNIT/FLEET #: **BRAKE TYPE:** Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train REPAIR OIL LEAK		✓					Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes					✓		Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Roto Clamp Clamp						
							Size: 20R 36 16						
Section 3A - Air Brakes			✓				Slack: Auto Auto						
							Left: 00 30 30						
							Right: 00 30 35						
Section 4 - Steering			✓				Comments:						
Section 5 - Instruments, Auxillary Equipment					✓		Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 00 60 30						
Section 6 - Lamps BULBS		✓					Right: 00 60 30						
							Comments:						
Section 7 - Electrical System			✓				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame REPAIR BODY PANELS		✓					Type: Pad Lining (S Lining (S						
							Left: 7 10 8						
Section 9 - Tires & Wheels			✓				Right: 7 10 7						
							Comments:						
Section 10 - Couplers & Hitches					✓		Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 11 - Other Vehicle Components		✓					Type: Rotor Drum Drum						
							Left: 28.32 16.15 00						
							Right: 28.7 16.32 00						
							Comments: 3 - REMOVED IN 1 YEAR						
General Inspection Comments:													

Inspector's Name **SAUNDERS, KEWAYNE RICARDO** Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9469392

PLACE DECAL
HERE

DECAL EXPIRY DATE

INSPECTION RESULT: **Fail**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION START DATE: **19 MAR 2014 12:16**
INSPECTION COMPLETE DATE: **19 MAR 2014 14:30**

REASON NOTE:
TECHNICIAN NAME:
PHONE #:

INSPECTOR'S NUMBER: **s15**
INSPECTOR'S NAME: **SAUNDERS, KEWAYNE RICARDO**
LICENCE EXPIRY DATE: **31-AUG-2015**
FACILITY NUMBER: **S6996**
FACILITY NAME: **DEL'S AUTO SERVICE.**
INSPECTION CLASS: **4 - Bus**

OWNER/
LESSEE: **DRIVING FORCE INC UNIVERSAL LIMO. INC.**
ADDRESS: **215 EWIN AVE**
CITY: **New Westminster** PROV: **BC** POSTAL CODE: **V3M5B3**
REGISTRATION #: **s15** VEH. JURISDICTION: **BC** PLATE: **s15**
YEAR: **2008** MAKE: **FREIGHTLIN** MODEL:
BODY STYLE: **BUS** VIN: **s15**
ODOMETER: **153461 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train REPAIR OIL LEAK		✓					Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes					✓		Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Clamp Clamp						
							Size: 20R 36 16						
Section 3A - Air Brakes			✓				Stack: Auto Auto						
							Left: 00 30 30						
							Right: 00 30 35						
Section 4 - Steering			✓				Comments:						
Section 5 - Instruments, Auxillary Equipment					✓		Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 00 60 30						
Section 6 - Lamps BULBS		✓					Right: 00 60 30						
							Comments:						
Section 7 - Electrical System			✓				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame REPAIR BODY PANELS		✓					Type: Pad Lining (S Lining (S						
							Left: 7 10 8						
Section 9 - Tires & Wheels			✓				Right: 7 10 7						
							Comments:						
Section 10 - Couplers & Hitches					✓		Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Drum Drum						
Section 11 - Other Vehicle Components		✓					Left: 28.32 16.15 00						
							Right: 28.7 16.32 00						
							Comments: 3 - REMOVED IN 1 YEAR						

General Inspection Comments:

Inspector's Name **SAUNDERS, KEWAYNE RICARDO** Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9510545

**PLACE DECAL
HERE**
RD04486

DECAL EXPIRY DATE
18 APR 2014

INSPECTION RESULT: Fail
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Notice and Order
COLLISION REPAIR FACILITY:

WORK ORDER # 82726858
INSPECTION START DATE 04 APR 2014 18:00
INSPECTION COMPLETE DATE 04 APR 2014 20:08

REASON NOTE:
TECHNICIAN NAME:
PHONE #:

INSPECTOR'S NUMBER: s15
INSPECTOR'S NAME: NEUMANN, CURTIS LEE
LICENCE EXPIRY DATE: 30-JUN-2015
FACILITY NUMBER: S5104
FACILITY NAME: DAMS FORD LINCOLN SALES
INSPECTION CLASS: 4 - Bus

OWNER/LESSEE: UNIVERSAL LIMO INC.
ADDRESS: 215 EWEN AVE
CITY: New Westminster **PROV:** BC **POSTAL CODE:** V3M5B3
REGISTRATION #: s15 **VEH. JURISDICTION:** BC **PLATE:** s15
YEAR: 2000 **MAKE:** FORD **MODEL:**
BODY STYLE: BUS **VIN:** s15
ODOMETER: 184876 Mile **FUEL TYPE:** Diesel
UNIT/FLEET #: **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
							Size:						
Section 3A - Air Brakes					✓		Slack:						
							Left:						
Section 4 - Steering			✓				Right:						
							Comments:						
Section 5 - Instruments, Auxillary Equipment			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps			✓				Left:						
							Right:						
Section 7 - Electrical System			✓				Comments:						
Section 8 - Body & Frame			✓				Brake Lining/Pad Measurement (mm)						
STRUCTURAL INTEGRITY REPORT REQ'D AS PER ROADSIDE INSPECTION REPORT							Axle # 1 2 3 4 5 6 7 8 9						
Section 9 - Tires & Wheels			✓				Type: Pad Pad						
#1 LH TIRE WORN TO WEARBAR							Left: 14 14						
Section 10 - Couplers & Hitches					✓		Right: 14 14						
							Comments:						
Section 11 - Other Vehicle Components					✓		Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 29.2 37.6						
							Right: 29.6 37.4						
							Comments:						
General Inspection Comments:													

Inspector's Name NEUMANN, CURTIS LEE

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.



**BRITISH
COLUMBIA**

Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9524370

**PLACE DECAL
HERE**
EP21711

DECAL EXPIRY DATE
31 OCT 2014

INSPECTION RESULT: Pass
INSPECTION TYPE: Re-inspection
REASON FOR INSPECTION: Not Applicable
COLLISION REPAIR FACILITY:

WORK ORDER # 82726858
INSPECTION START DATE 11 APR 2014 09:30
INSPECTION COMPLETE DATE 11 APR 2014 09:56

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: s15
INSPECTOR'S NAME: NEUMANN, CURTIS LEE
LICENCE EXPIRY DATE: 30-JUN-2015
FACILITY NUMBER: S5104
FACILITY NAME: DAMS FORD LINCOLN
SALES
INSPECTION CLASS: 4 - Bus

**OWNER/
LESSEE:** UNIVERSAL LIMO INC.
ADDRESS: 215 EWEN AVE
CITY: New Westminster **PROV:** BC **POSTAL CODE:** V3M5B3
REGISTRATION #: s15 **VEH. JURISDICTION:** BC **PLATE** s15
YEAR: 2000 **MAKE:** FORD **MODEL:**
BODY STYLE: BUS **VIN:** s15
ODOMETER: 184876 Mile **FUEL TYPE:** Diesel
UNIT/FLEET #: **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxillary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
STRUCTURAL INTEGRITY REPORT REQ'D AS PER ROADSIDE INSPECTION REPORT							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
#1 LH TIRE WORN TO WEARBAR							Type: Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 14 14						
							Right: 14 14						
Section 11 - Other Vehicle Components						✓	Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 29.2 37.6						
							Right: 29.6 37.4						
							Comments:						
General Inspection Comments:													

Inspector's Name NEUMANN, CURTIS LEE

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
9640230

PLACE DECAL
HERE
RD04486

DECAL EXPIRY DATE
13 JUN 2014

INSPECTION RESULT: **Fail**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Notice and Order**
COLLISION REPAIR FACILITY:

WORK ORDER # **82727378** INSPECTION START DATE **30 MAY 2014 13:00** INSPECTION COMPLETE DATE **30 MAY 2014 15:05**

REASON NOTE:
TECHNICIAN NAME: PHONE #:

INSPECTOR'S NUMBER: **s15**
INSPECTOR'S NAME: **NEUMANN, CURTIS LEE**
LICENCE EXPIRY DATE: **30-JUN-2015**
FACILITY NUMBER: **S5104**
FACILITY NAME: **DAMS FORD LINCOLN SALES**
INSPECTION CLASS: **2 - Motor vehicle with lic. GVW of more than 5,500kgs**

OWNER/LESSEE: **UNIVERSAL LIMOUSINE INC.**
ADDRESS: **215 EWEN AVE**
CITY: **New Westminster** PROV: **BC** POSTAL CODE: **V3M5B3**
REGISTRATION #: **s15** VEH. JURISDICTION: **BC** PLATE: **s15**
YEAR: **2006** MAKE: **FORD** MODEL:
BODY STYLE: **BUS** VIN: **s15**
ODOMETER: **185774 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
AXLE #1 RH AXLESHAFT U-JOINT WORN, REAR-MOST STEADY BEARING FRAME							Liquid Propane Gas						
BRACKET LOOSE AT X-MEMBER							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
PARK BRAKE DOESN'T HOLD VEHICLE							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes							Type:						
Section 4 - Steering							Size:						
DRAG LINK END WORN AT STEERING BOX, STEERING DAMPER INSULATORS WORN,							Slack:						
Section 5 - Instruments, Auxiliary Equipment							Left:						
Section 6 - Lamps							Right:						
NO DRL'S, AMBER LAMP ON LH REAR FENDER OUT,							Comments:						
Section 7 - Electrical System							Air Brake Camshaft Rotation Measurement (degrees)						
WIRING RUBBING ON FRONT DRIVESHAFT,							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame							Left:						
BOTH REAR FENDER INNER SUPPORTS CRACKED/LOOSE, RUNNING BOARD							Right:						
SUPPORT BRACKETS NOT SECURE-REAR-MOST							Comments:						
Section 9 - Tires & Wheels							Brake Lining/Pad Measurement (mm)						
Section 10 - Couplers & Hitches							Axle # 1 2 3 4 5 6 7 8 9						
Section 11 - Other Vehicle Components							Type: Pad Pad						
							Left: 10 12						
							Right: 10 12						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.4 39.1						
							Right: 37.6 39.1						
							Comments:						
General Inspection Comments:													

Inspector's Name **NEUMANN, CURTIS LEE**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER

9673344

PLACE DECAL
HERE

EQ05132

DECAL EXPIRY DATE

31 DEC 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Re-inspection**
REASON FOR INSPECTION: **Not Applicable**
COLLISION REPAIR FACILITY:

WORK ORDER #
82727516

INSPECTION START DATE
13 JUN 2014 13:20

INSPECTION COMPLETE DATE
13 JUN 2014 13:45

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: s15
INSPECTOR'S NAME: **Hall, Kurtis Stanford**
LICENCE EXPIRY DATE: **31-MAY-2016**

OWNER/
LESSEE: **UNIVERSAL LIMOUSINE INC.**

ADDRESS: **215 EWEN AVE**

CITY: **New Westminster** PROV: **BC** POSTAL CODE: **V3M5B3**

FACILITY NUMBER: **S5104**
FACILITY NAME: **DAMS FORD LINCOLN
SALES**

REGISTRATION #: s15 VEH. JURISDICTION: **BC** PLATE: s15

YEAR: **2006** MAKE: **FORD** MODEL:

BODY STYLE: **BUS** VIN: s15

INSPECTION CLASS: **2 - Motor vehicle with lic.
GVW of more than 5,500kgs**

ODOMETER: **185774 KM** FUEL TYPE: **Diesel**

UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train REPAIRED			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes REPAIRED			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes					✓		Type:						
							Size:						
Section 4 - Steering REPAIRED			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxillary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps REPAIRED			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System REPAIRED			✓				Left:						
							Right:						
Section 8 - Body & Frame REPAIRED			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches			✓				Left: 10 12						
							Right: 10 12						
Section 11 - Other Vehicle Components					✓		Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.4 39.1						
							Right: 37.6 39.1						
							Comments:						

General Inspection Comments:

Inspector's Name **Hall, Kurtis Stanford**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.