## Ministry: Environment & Climate Change Strategy

Month: Nov-18

| Start date  | Contract reference number   | Office, division or branch procuring the service                 | Name of the contractor   | Contract value                             | Description of work  | Delivery date                      | Direct award criteria  Select one of the following criteria from the dropdown  |
|---|-----------------------------|--|--|--|--|------------------------------------|--|
| Enter the date contracted services are set to begin | Enter the contract number   | Enter the name of the office, division, or branch as appropriate | Enter the legal name of the company, as stated in the contract | Enter the maximum value of the<br>contract | The description must be summarized in such a way that it does not reveal information that may or must be excepted from disclosure under Part 2 of FOIPPA. Where the entire description would be excepted, a descriptive category may be be substituted (e.g., confidential legal services, confidential consulting services) | Enter the end date of the contract | menu: 1. Public sector organization 2. Sole source 3. Emergency 4. Security 5. Confidentiality 6. Notice of Intent issued 7. Permitted under another corporate policy or legislation 8. Under \$25,000 9. Shared Cost Arrangement (Financial Assistance) 10. Shared Cost Arrangement (Other) |
|   |                             |  |  |  | UPGRADES, RE-POWER OF 18 FOOT MERCURY 175 HORSEPOWER   |                                    |  |
| 15-Nov-18   | PO-008327                   | 29CFU Chief Supr Program Support                                 | ALI-CRAFT BOATS LTD.   | \$ 30,775.00                               | SPORT JET BOAT   | 15-Nov-18                          | Sole source  |
| ravious Manth Cantras                               | ts entered in November 2018 |  |  |  |  |                                    |  |
| 03-Oct-18   | TP19JHQ030                  | 29CGA PEF  | HERON ROCKS FRIENDSHIP CENTRE SOCIETY                          | \$ 5.000.00                                | HORNBY ISLAND ABORIST TRAINING EVENT   | 31-Mar-19                          | Shared Cost Arrangement (Other)  |
|   |                             |  |  | 3,000.00                                   | COMPLETION AND PUBLICATION OF SSDCA R PACKAGE AND SHINY  |                                    | (2.1.2.1)  |
| 10-Oct-18   | GS19JHQ088                  | 29CFJ Director Knowledge Management                              | POISSON CONSULTING LTD.  | \$ 5,000.00                                | APP  | 20-Mar-19                          | Sole source  |
| 15-Oct-18   | TP19JHQ040                  | 29CFO Provincial Services Branch                                 | KATZIE FIRST NATION  | \$ 7,500.00                                | CULTURALLY APPROPRIATE SIGNAGE PACKAGE   | 31-Mar-19                          | Shared Cost Arrangement (Other)  |
|   |                             |  |  |  |  |                                    |  |
| 15-Oct-18   | GS19JHQ089                  | 29CFJ Director Knowledge Management                              | WINDWARD ENVIRONMENTAL LLC                                     | \$ 7,000.00                                | CAR COMPLETION AND MODIFICATION OF BC BLM SOFTWARE   | 20-Mar-19                          | Sole source  |
| 16-Oct-18   | OP19NAN126                  | 29CFQ Reg Ops Exec Director, BC Parks                            | PINCHIN LTD.   | \$ 12,825.00                               | GOLDSTREAM PROVINCIAL PARK REMIDIATION   | 26-Oct-18                          | Emergency  |
| 29-Oct-18   | GS19PGE013                  | 29CFQ Reg Ops Exec Director, BC Parks                            | THE SOURCE TREE SERVICE  | \$ 5.000.00                                | HAZARD TREE REMOVAL AT MOUNT ROBSON  | 04-Nov-18                          | Under \$25,000   |