Ministry: Agriculture

Month: Jun-20

| Start date                                          | Contract reference<br>number | Office, division or branch procuring the service                 | Name of the contractor                                            | Contract value                             | Description of work                                                                                                                                                                                                                                                                                                                         | Delivery date                      | Direct award criteria                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------|------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Enter the date contracted services are set to begin | Enter the contract number    | Enter the name of the office, division, or branch as appropriate | Enter the legal name of the<br>company, as stated in the contract | Enter the maximum value of the<br>contract | The description must be summarized in such a way<br>that it does not reveal information that may or must<br>be excepted from disclosure under Part 2 of FOIPPA.<br>Where the entire description would be excepted, a<br>descriptive category may be substituted (e.g.,<br>confidential legal services, confidential consulting<br>services) | Enter the end date of the contract | Select one of the following criteria from the dropdown<br>menu:<br>1. Public sector organization<br>2. Sole source<br>3. Emergency<br>4. Security<br>5. Confidentiality<br>6. Notice of Intent issued<br>7. Permitted under another corporate policy or<br>legislation<br>8. Under \$25,000<br>9. Shared Cost Arrangement (Financial Assistance)<br>10. Shared Cost Arrangement (Other) |
| No current contracts to report                      |                              |                                                                  |                                                                   |                                            |                                                                                                                                                                                                                                                                                                                                             |                                    |                                                                                                                                                                                                                                                                                                                                                                                         |
| Previous Month Contracts Entered in June 2020       |                              |                                                                  |                                                                   |                                            |                                                                                                                                                                                                                                                                                                                                             |                                    |                                                                                                                                                                                                                                                                                                                                                                                         |
| 25-May-20                                           | SCA21AG005                   | 30CB4 Innovation and Adaptation Services                         | CITY OF SALMON ARM                                                | \$ 14,000.00                               | Shuswap Food Hub Business Plan                                                                                                                                                                                                                                                                                                              | 31-Aug-20                          | Public Sector organization                                                                                                                                                                                                                                                                                                                                                              |