

Ministry: Environment

Month: Jan-17

Start date	Contract reference number	Office, division or branch procuring the service	Name of the contractor	Contract value	Description of work	Delivery date	Direct award criteria
Enter the date contracted services are set to begin	Enter the contract number	Enter the name of the office, division, or branch as appropriate	Enter the legal name of the company, as stated in the contract	Enter the maximum value of the contract	The description must be summarized in such a way that it does not reveal information that may or must be excepted from disclosure under Part 2 of FOIPPA. Where the entire description would be excepted, a descriptive category may be substituted (e.g., confidential legal services, confidential consulting services)	Enter the end date of the contract	Select one of the following criteria from the dropdown menu: 1. Public sector organization 2. Sole source 3. Emergency 4. Security 5. Confidentiality 6. Notice of Intent issued 7. Permitted under another corporate policy or legislation 8. Under \$25,000 9. Shared Cost Arrangement (Financial Assistance) 10. Shared Cost Arrangement (Other)

01-Jan-17	PM17JHQ0163	29ENG Climate Action	FRASER BASIN COUNCIL SOCIETY	\$ 17,500.00	BC Storm Surge Forecasting System.	08-Mar-17	Public sector organization
-----------	-------------	----------------------	------------------------------	--------------	------------------------------------	-----------	----------------------------

November contracts not entered until January 2017

01-Nov-16	TP17LME0011	29DEU Regional Director, EPD, Monitoring, Assessment & Stewardship Director	WILLIAMS LAKE FIELD NATURALISTS	11,000.00	PROGRAM SUPPORT	24-Mar-17	Shared Cost Arrangement (Financial Assistance)
-----------	-------------	---	---------------------------------	-----------	-----------------	-----------	--

21-Nov-16	TP17JHQ-023	29DC7 Manager Conservation Science	THE UNIVERSITY OF BRITISH COLUMBIA	19,750.00	To support the work of a graduate student completing analysis of Rattlesnake DNA.	31-Mar-17	Public sector organization
-----------	-------------	--	---------------------------------------	-----------	---	-----------	----------------------------