## Ministry: ENVIRONMENT & CLIMATE CHANGE STRATEGY

Month: October 2017

| Start date  | Contract reference number | Office, division or branch procuring the service                    | Name of the contractor  | Contract value                             | Description of work  | Delivery date                      | Direct award criteria   |
|---|---------------------------|---|---|--|--|------------------------------------|---|
| Enter the date<br>contracted services are<br>set to begin | Enter the contract number | Enter the name of the office, division, or<br>branch as appropriate | Enter the legal name of the company, as<br>stated in the contract | Enter the maximum value of the<br>contract | The description must be summarized in such a way that it does not reveal information that may or must be excepted from disclosure under Part 2 of FOIPPA. Where the entire description would be excepted, a descriptive category may be be substituted (e.g., confidential legal services, confidential consulting services) | Enter the end date of the contract | Select one of the following criteria from the dropdown menu:  1. Public sector organization  2. Sole source  3. Emergency  4. Security  5. Confidentiality  6. Notice of Intent issued  7. Permitted under another corporate policy or legislation  8. Under \$25,000  9. Shared Cost Arrangement (Financial Assistance)  10. Shared Cost Arrangement (Other) |
|   |                           |   |   |  | DESIGN AND BUILD A SLUICE GATE FOR WATER   |                                    |   |
| 01-Oct-17   | CP18CBE031                | 29CFO Provincial Services Branch                                    | SCORE CONSTRUCTION LTD.   | \$ 5,500.0                                 | 0 INTAKE AT BLANKET CREEK  | 30-Oct-17                          | Under \$25,000  |
| 18-Oct-17   | GS18PNE206                | 29CFO Provincial Services Branch                                    | KEYSTONE APPRAISALS INC.  | \$ 2,400.0                                 | TO CONDUCT FULL MARKET APPRAISALS ON TWO PRIVATELY HELD LOTS   | 15-Nov-17                          | Under \$25,000  |
| September Contrac   | ts entered in October 20  | )17   |   |  |  |                                    |   |
|   |                           |   |   | \$ 40,000.0                                | 0 FRASER BASIN COUNCIL - BC REGIONAL ADAPTATION  |                                    |   |
| 30-Sep-17   | GS18JHQ073                | 29CFY Climate Action  | FRASER BASIN COUNCIL SOCIETY                                      |  | COLLABORATIVE 2017/18  | 31-Mar-18                          | Sole source   |