

## Livestock Health Management and Regulation FUR FARM LICENCE RENEWAL

APRIL 1, 2018 - MARCH 31, 2019

s.79

| Licence Number: 44362   |                        |                               | ut                       | 08/18      |
|---|------------------------|-------------------------------|--------------------------|------------|
| situated at:  |                        | U                             |                          |            |
| (Address of Fur Farm if different from home                         | address)               | s.79<br>Tel:                  |                          |            |
| Anima   | Inventory At Tin       | ne of Licensing               |                          |            |
| SPECIES   | # of Breeding<br>Males | # of Breeding<br>Females      | Total#                   |            |
| MINK<br>CHINCHILLA  |                        | 24                            | 25                       | 7          |
| FOX   |                        |                               |                          |            |
| MARTEN  |                        |                               |                          |            |
| FISHER  |                        |                               |                          |            |
| NUTRIA  |                        |                               |                          | 4          |
|   | animals<br>ore animals | \$12.00<br>\$24.00            | 24                       | <b>.</b>   |
| Enclosed is a cheque in the amount of \$_                           | 12 = mada.             | oveble to THE SE              | Mozza de                 |            |
| May 15/18   | ON XX Illade           | s.79                          | KIIOTEB AF               |            |
| (Date of Application)   | (:                     |                               |                          |            |
| Please make cheque or money order payabl<br>Ministry of Agriculture | e to the Minister o    | ,                             |                          |            |
| 1767 Angus Campbell Road<br>Abbotsford, B.C. V3G 2M3                | elephone: (604) 556    | REC<br>5-3093/Fgll-Foesk Hill | EIVEL<br>108771187742431 | )<br>EMENT |

JUN 04 2018

ABBOTSFORD B.C.



### Livestock Health Management and Regulation FUR FARM LICENCE RENEWAL

APRIL 1, 2017 - MARCH 31, 2018

s.79

| Licence Number: 44362  |                         |                          | 4           |               |
|--|-------------------------|--------------------------|-------------|---------------|
| situated at: s.79  |                         | <b>s</b> .79             |             |               |
| (Address of Fur Farm if different from home                        | address)                | Tel                      |             |               |
| Anima  | Inventory At Tim        | e of Licensing           |             |               |
| SPECIES  | # of Breeding<br>Males  | # of Breeding<br>Females | Total #     | -             |
| MINK   | 60                      | 250                      | 1000        |               |
| CHINCHILLA   |                         |                          | <u> </u>    | _             |
| FOX  |                         |                          |             | _             |
| MARTEN   |                         |                          |             |               |
| FISHER   |                         |                          |             | 4             |
| NUTRIA   |                         | <del>/-</del>            |             |               |
| 26 or n  | animals<br>nore animals | \$12.00<br>\$24.00       |             |               |
| Enclosed is a cheque in the amount of \$2                          | made made               | pavable to THE M         | IINISTER OF | FINANCE       |
| MARCH 23RD 2017 (Date of Application)                              |                         |                          |             |               |
| Please make cheque or money order payab<br>Ministry of Agriculture | ole to the Minister     |                          |             | al notice to: |
| 1767 Angus Campbell Road   | Telephone: (604) 5      |                          |             | GEMENT        |
|  |                         |                          |             |               |

ABBOTSFORD B.C.

From:

Hare, Lynette E AGRI:EX

Sent:

Wednesday, October 4, 2017 10:13 AM

To:

Pritchard, Jane AGRI:EX

Subject:

C & A Mink Farm complaint

I have a message in to talk to the complainant, but I did talk to \$.79

the owner:

- Two mink did escape, he recaptured them and fixed the fence. He had some vandalism on his property.
- In the winter he had 5,000 mink the summer he has 30,000. He will be pelting in October/November. This
  contributes to the extra noise from the mink (one of her complaints)
- The smell when it is extra hot in the day, and cools at night the smell will be stronger (it's been a long hot summer)
- They store the manure in the summer in the shed, they just spread the manure on the fields (again, strong smell is seasonal). They are back to storing the manure.
- Dust complaint he believes that is more to do with the corn crop than the mink.
- They are in the ALR with urban development right beside the farm.

Lynette Hare Compliance, Operations and Data Officer

Livestock Health Management & Regulation

Tel: (604) 556-3093 | Fax: (604) 556-3015 | Toll: 1-877-877-2474

Ministry of Agriculture | 1767 Angus Campbell Road | Abbotsford, BC V3G 2M3

Pla to Talked of 20 13 17

Talked of nature of mature of mature of smalls of male of smalls of smalls of smalls of the was satured of the year satured of impended. It was being impended. It concerns.

From:

Hare, Lynette E AGRI:EX

Sent:

Wednesday, October 4, 2017 8:50 AM

To:

s.22

Subject:

Mink Farm

Good Morning s.22

Your complaint regarding the mink farm in your neighborhood was referred to me. Could you please call me to discuss (I did not receive a telephone number in the message).

Thank You.

Lynette Hare Compliance, Operations and Data Officer NO Response.

Livestock Health Management & Regulation

Tel: (604) 556-3093 | Fax: (604) 556-3015 | Toll: 1-877-877-2474

Ministry of Agriculture | 1767 Angus Campbell Road | Abbotsford, BC V3G 2M3



From:

Pritchard, Jane AGRI:EX

Sent:

Tuesday, October 3, 2017 3:22 PM

To:

Hare, Lynette E AGRI:EX

Subject:

RE: s.79

We just started!!

From: Hare, Lynette E AGRI:EX

Sent: Tuesday, October 3, 2017 3:20 PM

To: Pritchard, Jane AGRI:EX

Subject: RE: s.79

That's s.79

farm, and it is a beautiful farm so I'm surprised, but will call him tomorrow.

Lynette Hare Compliance, Operations and Data Officer

Livestock Health Management & Regulation

Tel: (604) 556-3093 | Fax: (604) 556-3015 | Toll: 1-877-877-2474

Ministry of Agriculture | 1767 Angus Campbell Road | Abbotsford, BC V3G 2M3



From: AGRI PAHB AGRI:EX

Sent: Tuesday, October 3, 2017 3:12 PM

To: Hare, Lynette E AGRI:EX Cc: Pritchard, Jane AGRI:EX

Subject: FW: s.79

Hello Lynette,

Please see the email below sent to our PAHB inbox. The first part is more of City of Chilliwack/GVRD issue but the mink escaping and them wanting an inspection we thought might be more of a regulatory/licensing issue. Please advise.

Kind Regards,

Gen Rottluff

Accessioning Clerk
Plant & Animal Health Branch

B.C. Ministry of Agriculture

1767 Angus Campbell Rd

Abbotsford B.C. Tel: 604-556-3003

www.gov.bc.ca/agriculture

From: s.22
Sent: Sunday, October 1, 2017 12:36 PM
To: /.GRI PAHB AGRI:EX
Subject: s.79

Good afternoon.

I wonder if you could tell me more about what fur farms - specifically mink farms - are required to do in order to mitigate nuisances to neighbouring residential properties. We've been having more issues over the past few months than ever before.

I have lived in close proximity to what I have been told is a mink farm for about 18 months. I think the operation's address is \$5.79

Before we bought our home, we understood from the neighbourhood that the farm released smell, usually in the early morning or late evening; I presume so it is likely to offend the least amount of people. It has been bearable thus far, but for the past few months the smell has become quite offensive - strong, different than usual, more frequent, and long lasting. It has really embedded itself in our home, specifically our master bedroom, which is above the bushes and tree line and so has no impediment to dust and smell.

We notice that we suffer a lot more dirt and dust in our home than anywhere else we have lived and feel certain it is because of the farming operation. Again, much worse lately than usual.

Twice this summer, minks escaped the farm and were frolicking in our neighbours' backyards. One neighbour was able to get in touch with the farm, and they came over to trap the mink to take them back. The mink are also much easier to hear lately - their noises are noticeable most of the day and night.

The changes outlined above that we've easily noticed makes me wonder if their standards have slipped or if regulations are no longer being followed.

Is it possible to have an inspection carried out to ensure that proper mitigation techniques are being used by the farm in order to decrease the nuisances described above? I sometimes worry about

what these nuisances could be doing to our health, over time, and certainly loose animals in our backyards is a safety concern. Other neighbours have shared these same concerns and interest.

Thanks in advance for any information you can share.

s.22



## Livestock Health Management and Regulation FUR FARM LICENCE RENEWAL

APRIL 1, 2018 - MARCH 31, 2019

s.79

| Licence Number: 31544 situated at: s.79   | , k                       |                          | ,                               |
|---|---------------------------|--------------------------|---------------------------------|
| (Address of Fur Farm if different from hon  | ne address)               | s.79<br>Tel:             |                                 |
| Anim  | al Inventory At Tin       | ne of Licensing          |                                 |
| SPECIES   | # of Breeding<br>Males    | # of Breeding<br>Females | Total #                         |
| MINK<br>CHINCHILLA  | 900                       | 4200                     | 5700                            |
| FOX   |                           |                          | ,                               |
| MARTEN  |                           |                          |                                 |
| FISHER  |                           |                          |                                 |
| NUTRIA  |                           |                          |                                 |
|   | 5 animals<br>more animals | \$12.00<br>\$24.00       |                                 |
| Enclosed is a cheque in the amount of   | 24.00 made                | pavable to THE MI        | NISTER OF FINANCE               |
| Del 24 2018   | 3.1                       | 3                        |                                 |
| (Date of Application)   |                           | Signature of Applica     | mt)                             |
| Please make cheque or money order paya<br>Ministry of Agriculture<br>1767 Angus Campbell Road | ble to the Minister of    | of Finance and retu      | rn this renewal notice to:      |
| Abbotsford, B.C. V3G 2M3  | Telephone: (604) 55       |                          | (877) 877-2474<br>E O E I V E D |

ABBOTSFORD B.C.

LIVESTOCK HEALTH MANAGEMENT

FEB 2 8 2018



### Livestock Health Management and Regulation FUR FARM LICENCE RENEWAL

APRIL 1, 2017 - MARCH 31, 2018

s.79

| Licence Number:   | 31544              |                           |                                |                  |              |
|---|--------------------|---------------------------|--------------------------------|------------------|--------------|
| s.79  |                    |                           |                                |                  |              |
| situated at:  |                    |                           |                                |                  |              |
| (Address of Fur Farm if dif                                       | ferent from hon    | ne address)               | s.79<br>Tel:                   |                  |              |
|   | Anim               | al Inventory At Ti        | me of Licensing                |                  |              |
| SPECIES   |                    | # of Breeding<br>Males    | # of Breeding<br>Females       | Total #          | ]            |
| MINK  |                    | 900                       | 4350                           | 5250             | 1            |
| CHINCHILLA  |                    |                           |                                |                  | j            |
| FOX   |                    |                           |                                |                  | ]            |
| MARTEN  |                    |                           |                                |                  |              |
| FISHER  |                    |                           |                                |                  |              |
| NUTRIA  |                    |                           |                                |                  | j            |
| LICENCE FEES:   |                    | 5 animals<br>more animals | \$12.00<br>\$24.00             |                  |              |
| Enclosed is a cheque in t   | he amount of S     | \$_24 made                | e pavable to THF M             | IINISTER OF F    | INANCE       |
| March 8 2017  | •                  |                           |                                |                  |              |
| (Date of Application)   |                    |                           | _<br>(Signature of Application | ant)             |              |
| Please make cheque or mo<br>Ministry of Agricu<br>1767 Angus Camp | iture<br>bell Road |                           |                                |                  | notice to:   |
| Abbotsford, B.C. V  | 3G 2M3             | Telephone: (604) 5        | 556-3093 Toll-Free:            | 1 (877) 877-2474 | IVED         |
|   |                    |                           | LI                             |                  | H MANAGEMENT |

MAR 15 2017

ABBOTSFORD B.C.



## Livestock Health Management and Regulation FUR FARM LICENCE RENEWAL

APRIL 1, 2018 - MARCH 31, 2019

s.79

Licence Number:

31567

| situated at:   |                                       |                            |                               |
|--|---------------------------------------|----------------------------|-------------------------------|
|  |                                       | s.79                       |                               |
|  |                                       | Tel                        |                               |
| (Address of Fur Farm if different  | from home address)                    |                            |                               |
|  |                                       |                            |                               |
|  | Animal Inventory At Tim               | ne of Licensing            |                               |
| SPECIES  | # of Breeding<br>Males                | # of Breeding<br>_ Females | Total #                       |
| MINK   | 185                                   | 720                        | 903                           |
| CHINCHILLA   |                                       |                            |                               |
| FOX  |                                       |                            |                               |
| MARTEN   |                                       |                            |                               |
| FISHER   |                                       |                            |                               |
| NUTRIA   |                                       |                            |                               |
| LICENCE FEES:  | 1 to 25 animals<br>26 or more animals | \$12.00<br>\$24.00         |                               |
| Enclosed is a cheque in the am   | ount of \$ 24 made t                  | pavable to THF Mi          | NISTER OF FINANCE             |
| _ January 24/18  | •                                     |                            |                               |
| (Date of Application)  |                                       |                            |                               |
|  | dor payable to the 150 in             | signature of Applica       | nt)                           |
| Please make cheque or money or<br>Ministry of Agriculture<br>1767 Angus Campbell Ro<br>Abbotsford, B.C. V3G 2M | oad                                   | RECE! *                    | ANAGEMENT<br>1 (877) 877-2474 |
| a  |                                       | ABBOTSFOR                  |                               |



### Livestock Health Management and Regulation FUR FARM LICENCE RENEWAL

APRIL 1, 2016 - MARCH 31, 2017

s.79

| Licence Number: 31567  | *                              |                          |                     |          |
|--|--------------------------------|--------------------------|---------------------|----------|
| s.79<br>situated at:   |                                | s.79                     |                     |          |
| (Address of Fur Farm if different from home  | address)<br>I Inventory At Tin | Tel:                     |                     |          |
| SPECIES  | # of Breeding<br>Males         | # of Breeding<br>Females | Total #             |          |
| MINK   | 186                            | 720                      | 906                 |          |
| CHINCHILLA   |                                |                          |                     |          |
| FOX  |                                |                          |                     |          |
| MARTEN   |                                |                          |                     |          |
| FISHER   |                                | /·                       |                     |          |
| NUTRIA   |                                |                          |                     |          |
| (26 or fi  | animals<br>nore animals        | \$12.00<br>\$24.00       |                     |          |
| Enclosed is a cheque in the amount of \$_  | 34 made                        | navable to THE M         | INIRTER OF FINA     | NCE      |
| Feb 22/2016  | S                              | .79                      |                     | ,        |
| Date of Application)   | (                              | Signature of Applica     | ant)                |          |
| Please make cheque or money order payab<br>Ministry of Agriculture<br>1767 Angus Campbell Road |                                |                          | ırn this renewal no | tice to: |
| Abbotsford, B.C. V3G 2M3   | Telephone: (604) 5:            | 66-3093 Toll-Free:       | 1 (877) 877-2474    |          |



### Livestock Health Management and Regulation

### FUR FARM LICENCE RENEWAL

APRIL 1, 2018 – MARCH 31, 2019 PAST DUE

s.79

| Licence Number:  s.79 situated at: | 34468         | JUL 11 2018  ABBOTSFORD B.C. |
|------------------------------------|---------------|------------------------------|
|                                    |               | s.79                         |
| (Address of Fur Farm if dif        | ferent from h | Te                           |
| (Address of Fur Farm if dif        | ferent from h | nome address)                |

### Animal Inventory At Time of Licensing

| SPECIES    | # of Breeding<br>Males | # of Breeding<br>Females | Total# |
|------------|------------------------|--------------------------|--------|
| MINK       | H                      | 30                       | 34     |
| CHINCHILLA |                        |                          | 3 1    |
| FOX        |                        |                          |        |
| MARTEN     |                        |                          |        |
| FISHER     |                        |                          |        |
| NUTRIA     |                        |                          |        |

| NUTRIA  |                                       |                       |                        |
|---|---------------------------------------|-----------------------|------------------------|
| LICENCE FEES:   | 1 to 25 animals<br>26 or more animals | \$12,00<br>\$24.00    | -                      |
| Enclosed is a cheque in th  | e amount of \$ 24 mad <sub>s.79</sub> | - I TIPANINA          | FINANCE                |
| (Date of Application)   |                                       |                       | 1.5                    |
| Please make cheque or mon<br>Ministry of Agricult<br>1767 Angus Campt |                                       | Finance and return th | nis renewal notice to: |

1767 Angus Campbell Road
Abbotsford, B.C. V3G 2M3
Telephone: (604) 556-3093 Toll-Free: 1 (877) 877-2474

From:

Hare, Lynette E AGRI:EX

Sent:

Wednesday, June 27, 2018 7:06 AM

To:

s.79

Subject:

RE: License Renewal

Thanks s.79

Yes, please send in the renewal so I can finish off this year.

Lynette Hare Compliance, Operations and Data Officer

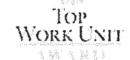
Livestock Health Management & Regulation

Tel: (604) 556-3093 | Fax: (604) 556-3015 | Toll: 1-877-877-2474

Ministry of Agriculture | 1767 Angus Campbell Road | Abbotsford, BC V3G 2M3



### Where ideas work



From: s.79

Sent: Tuesday, June 26, 2018 4:20 PM

**To:** Hare, Lynette E AGRI:EX **Subject:** Re: License Renewal

Sorry Lynette, I didn't mail out the

Renewal. I had planned on raising a full herd this year but decided in January to pelt down. I only kept 30 fe and a few males for breeding but ended up not even breeding those. So i only got a few to keep s.22.s.79 happy and busy for now. I may get some kits in August but I haven't made concrete plans. I will send out the renewal and keep you informed if things change. Feel free to call me at s.79 if you have any questions.

Sent from my iPhone

On Jun 6, 2018, at 1:01 PM, Hare, Lynette E AGRI:EX <Lynette.Hare@gov.bc.ca> wrote:

Hi s.79 I have sent you 3 renewal notices for your fur farm, which expired March 31. Are you still farming? I have supplied the Cdn. Mink Association with our current fur farms.

Lynette Hare Compliance, Operations and Data Officer

Livestock Health Management & Regulation Tel: (604) 556-3093 | Fax: (604) 556-3015 | Toll: 1-877-877-2474



## Livestock Health Management and Regulation FUR FARM LICENCE RENEWAL

APRIL 1, 2017 - MARCH 31, 2018

PAST DUE

s.79

| Licence Number: 34468  |                         |                          |              |       |
|--|-------------------------|--------------------------|--------------|-------|
| s.79<br>situated at:   |                         |                          |              |       |
|  |                         | s.79                     |              |       |
| (Address of Fur Farm if different from home  | address)                | Tel                      |              |       |
| Anima  | l Inventory At Tin      | ne of Licensing          |              |       |
| SPECIES  | # of Breeding<br>Males  | # of Breeding<br>Females | Total #      |       |
| MINK   | 150                     | 1500                     | 165C         |       |
| CHINCHILLA<br>FOX  |                         |                          |              |       |
| MARTEN   |                         |                          |              |       |
| FISHER   |                         |                          |              |       |
| NUTRIA   |                         |                          |              |       |
|  | animals<br>nore animals | \$12.00<br>\$24.00       |              |       |
| Enclosed is a cheque in the amount of \$   | 24 made                 | payable to TUE Mil       | NICTED OF CU | MANOE |
| April 1,2017   |                         | s.79                     |              |       |
| (Date of Application)  | (5                      | Signature of Applica     | int)         | ¢     |
| Please make cheque or money order payable to the Minister of Finance and return this renewal notice to:  Ministry of Agriculture  1767 Angus Campbell Road  Abbotsford, B.C. V3G 2M3  Telephone: (604) 556-3093 Toll-Free CC1 (877) 877-2477 |                         |                          |              |       |
|  |                         |                          |              |       |

JUN 05 2017

ABBOTSFORD B.C.

From:

s.79

Sent:

Thursday, May 25, 2017 9:12 AM

To:

Hare, Lynette E AGRI:EX

I am still farming . I will take a look at home if it's there cause I know I filled it out and made a check. I'll be in touch,

You've received a Message from a TELUS phone.

Vous avez reçu un Message d'un téléphone TELUS.

If you don't hear or see the file, download the Quick Time player.

Si vous ne voyez ni n'entendez le fichier, <u>veuillez télécharger</u> <u>QuickTime</u>.

TELUS"

TELUS

From:

Hare, Lynette E AGRI:EX

Sent:

Thursday, May 25, 2017 8:47 AM

To:

s.79

Subject:

Fur Farm Licensing

Hi<sup>s.79</sup>

I have not rec'd your license application for 2017/2018. Are you no longer farming mink?

Lynette Hare Compliance, Operations and Data Officer

Livestock Health Management & Regulation

Tel: (604) 556-3093 | Fax: (604) 556-3015 | Toll: 1-877-877-2474

Ministry of Agriculture | 1767 Angus Campbell Road | Abbotsford, BC V3G 2M3

www.gov.bc.ca/agriservicebc





### Livestock Health Management and Regulation

### FUR FARM LICENCE RENEWAL

APRIL 1, 2016 - MARCH 31, 2017

s.79

| AFO      |        |
|----------|--------|
| Mai      | O KUTA |
| ALONIST. |        |

| Licence Number: 34468                                |      |
|--|------|
| situated at:   | s.79 |
| (Address of Fur Farm if different from home address) | Tel  |

#### Animal Inventory At Time of Licensing

| SPECIES    | # of Breeding<br>Males | # of Breeding<br>Females | Total # |
|------------|------------------------|--------------------------|---------|
| MINK       | 150                    | 1500                     | 1650    |
| CHINCHILLA |                        |                          |         |
| FOX        |                        |                          |         |
| MARTEN     |                        |                          |         |
| FISHER     |                        |                          |         |
| NUTRIA     |                        |                          |         |

| LICENCE FEES:               | 1 to 25 animals<br>26 or more animals | \$12.00<br>\$24.00                         |
|-----------------------------|---------------------------------------|--|
| Enclosed is a cheque in the | e amount of \$_24 marks no            | avable to THE MINISTER OF FINANCE          |
| March 24                    | 20/6                                  | 4  |
| (Date of Application)       |                                       |  |
| Please make cheque or mone  | ey order payable to the Minister of   | Finance and return this renewal notice to: |

Ministry of Agriculture 1767 Angus Campbell Road

Abbotsford, B.C. V3G 2M3

Telephone: (604) 556-3093 Toll-Free: 1 (877) 877-2474



## Livestock Health Management and Regulation FUR FARM LICENCE RENEWAL

APRIL 1, 2018 - MARCH 31, 2019

s.79

Licence Number:

situated at:

31538

|                        | s.79  |  |  |
|------------------------|---|--|--|
|                        | Tel:  |  |  |
| e address)             | *   |  |  |
| l Inventory At Tin     | e of Licensing  |  | i  |
| # of Breeding<br>Males | # of Breeding<br>Females  | Total #  |  |
| 1030                   | 2.850   | 3420   |  |
|                        |   |  |  |
|                        |   | LIVESTOCK  | CEIVED<br>HEALTH MANAGEMENT  |
|                        |   |  | MANAGEMENT   |
|                        |   | FI   | B 07 2018  |
|                        | \$12.00<br>\$24.00  |  | TSFORD B.C.  |
| 24 00 made             | s.79  | ) TF F   | INANCE   |
|                        |   |  |  |
|                        | *   |  | notice to:   |
|                        | # of Breeding Males  1030  animals  nore animals  24 00 made (Solution) | Tel: e address)  al Inventory At Time of Licensing  # of Breeding # of Breeding Females    Males   Females | Tel: e address)  al Inventory At Time of Licensing  # of Breeding # of Breeding Total # Males Females 3480  LIVESTOCK  animals \$12.00 ABBO  more animals \$24.00  24 00 made Fs.79  [S]  Ole to the Minister of Finance and return this renewal |



### Livestock Health Management and Regulation FUR FARM LICENCE RENEWAL

APRIL 1, 2017 - MARCH 31, 2018

s.79

Licence Number:

| Licence Number: 31538   |         |
|---|---------|
| situated at:  |         |
| (Address of Fur Farm if different from home address)  |         |
| Animal Inventory At Time of Licensing   |         |
| # of Breeding # of Breeding Total #  SPECIES Males Females Total #  |         |
| MINK 630 2940 3570  |         |
| FOX   |         |
| MARTEN  |         |
| FISHER  |         |
| NUTRIA  |         |
| LICENCE FEES: 1 to 25 animals \$12.00 26 or more animals \$24.00  |         |
| Enclosed is a cheque in the amount of \$ 24  made payable to THE MINISTER OF FINA s.79  | NCE     |
| FEB 24/2017   |         |
| (Date of Application) (Signature or Applicant)  |         |
| Please make cheque or money order payable to the <i>Minister of Finance</i> and return this renewal not Ministry of Agriculture  1767 Angus Campbell Road | ice to: |
| Abbotsford, B.C. V3G 2M3 Telephone: (604) 556-3093 Toll-Erep: 1 (877) 877-2474  |         |
| MAR 0 6 2017  |         |
| 0 0 2017  |         |



### Livestock Health Management and Regulation FUR FARM LICENCE RENEWAL

APRIL 1, 2018 - MARCH 31, 2019

s.79

| Licence Number: 31556                       |                         |                          |                      |            |
|---|-------------------------|--------------------------|----------------------|------------|
| situated at:                                |                         |                          |                      | ¥.         |
| (Address of Fr. Pr. 16 199                  | · v                     | Tel:                     | RECE<br>NESTOCKHEALT | IVED       |
| (Address of Fur Farm if different from home | 50 M                    |                          | FEB 14               |            |
| Anima                                       | l Inventory At Tin      | ie of Licensing          | , mD 1 1             | 2010       |
| SPECIES                                     | # of Breeding<br>Males  | # of Breeding<br>Females | A55075F              | ORD B.C.   |
| MINK  |                         |                          |                      |            |
| CHINCHILLA                                  | 12                      | 125                      | 147                  |            |
| FOX   | **                      |                          | 11/                  |            |
| MARTEN                                      |                         |                          |                      |            |
| FISHER<br>NUTRIA                            |                         |                          |                      |            |
| NUTRIA                                      |                         |                          |                      |            |
|   | animals<br>nore animals | \$12.00<br>\$24.00       |                      |            |
| Enclosed is a cheque in the amount of \$    | 3 // mode .             |                          |                      |            |
| Enclosed is a cheque in the amount of \$    | s.79                    | payable to THE M         | INISTER OF FIR       | JANCE      |
| (Date of Application)                       |                         | NURSHIE OF ABBUS         | n#1                  |            |
| Please make cheque or money order payab     | le to the Minister o    | Finance and note         | 1111 <i>)</i>        |            |
| ministry of Agriculture                     | to the manuster of      | rmance and retu          | irn this renewal r   | iotice to: |
| 1767 Angus Campbell Road                    |                         |                          |                      |            |
| Abbotsford, B.C. V3G 2M3                    | Telephone: (604) 556    | 5-3093 Toll-Free:        | 1 (877) 877-2474     |            |

Telephone: (604) 556-3093 Toll-Free: 1 (877) 877-2474



## Livestock Health Management and Regulation FUR FARM LICENCE RENEWAL

APRIL 1, 2017 - MARCH 31, 2018

s.79

Abbotsford, B.C. V3G 2M3

| Licence Number: 31556                  |                                  |                          | A<br>ÚVESTO     | ECEIVED<br>OK HEALTH MANAGEMENT |
|--|----------------------------------|--------------------------|-----------------|---------------------------------|
| situated at:                           |                                  |                          |                 | MAR 2 0 2017                    |
|  |                                  |                          | ABE             | OTSFORD B.C.                    |
| (Address of Fur Farm if different from | home address)                    | Tel:                     |                 | -10,                            |
|  | Animal Inventory At Tin          | ne of Licensing          |                 |                                 |
| SPECIES                                | # of Breeding<br>Males           | # of Breeding<br>Females | Total #         |                                 |
| MINK                                   | <i>G</i> ).                      |                          |                 |                                 |
| CHINCHILLA                             | 120                              | 120                      |                 |                                 |
| FOX                                    | 177                              |                          |                 |                                 |
| MARTEN<br>FISHER                       |                                  |                          |                 |                                 |
| NUTRIA                                 |                                  |                          |                 |                                 |
| NOTRIA                                 |                                  |                          |                 |                                 |
|  | to 25 animals<br>or more animals | \$12.00<br>\$24.00       |                 |                                 |
| Enclosed is a cheque in the amount     | tofs 1 400 made                  | noveble to THE sa        | NIOTES OF THE   |                                 |
| Mar 14-201                             | 7                                | 79                       | KIICIEB AFF     | NANCE                           |
| (Date of Application)                  |                                  | oignature of Applicat    | nt)             | · · · ·                         |
| Please make cheque or money order      | payable to the Minister of       | f Finance and retur      | rn this renewal | notice to:                      |

Telephone: (604) 556-3093 Toll-Free: 1 (877) 877-2474



### Livestock Health Management and Regulation

### FUR FARM LICENCE RENEWAL

APRIL 1, 2018 - MARCH 31, 2019

s.79

OTIN TOTHLE A

FOX MARTEN

| Licence Number: 31575                               | LIVESTOCK HEAD FEB 03 | EIVED |
|---|-----------------------|-------|
| situated at:  | ABBOTSFOR             | 2018  |
| (Address of bur barm if different from home address | Tol:                  | G.A.  |
|   |                       | 41    |

# of Breading # of Breeding

| FISHER                     |                             | _        |                              |                  | .**       |
|----------------------------|-----------------------------|----------|------------------------------|------------------|-----------|
| NUTRIA                     |                             | <u> </u> |                              |                  |           |
| LICENCE FEES:              | 1 to 25 animals             |          | \$12.00                      |                  |           |
|                            | 26 or more anim             | als      | \$24.00                      |                  | 2         |
| Enclosed is a cheque in th | e amount of \$_2\frac{2}{2} | made     | e payable to THE MIN<br>s.79 | IISTER OF FIN    | ANCE      |
| (Date of Application)      |                             |          | (Signature of Applican       | t)               |           |
| Please make cheque or mon  | ev order payable to the Mi  | nister   | of Finance and retur         | n this renewal n | otice to: |

Ministry of Agriculture 1767 Angus Campbell Road Abbotsford, B.C. V3G 2M3

Telephone: (604) 556-3093 Toll-Free:

Page 22 of 54 AGR-2018-84625



## Livestock Health Management and Regulation FUR FARM LICENCE RENEWAL

APRIL 1, 2017 - MARCH 31, 2018

s.79

| Licence Number: 31575  |                         |                           |  |          |
|--|-------------------------|---------------------------|--|----------|
| situated at:   |                         | ,                         |  |          |
| (Address of Fur Farm if different from home  | address)                | s.79<br>Tel; _            |  |          |
| Anima  | l Inventory At Tir      | ne of Licensing           |  |          |
| SPECIES  | # of Breeding<br>Males  | # of Breeding<br>Females  | Total #  |          |
| MINK<br>CHINCHILLA   | 3390                    | 13,550                    |  |          |
| FOX  |                         |                           |  |          |
| MARTEN   |                         |                           |  |          |
| FISHER<br>NUTRIA   |                         |                           |  |          |
| NUTRIA   | *                       |                           |  |          |
|  | animals<br>nore animals | \$12.00<br>\$24.00        | RECEIVED<br>LIVESTOCK HEALTH MANAGEM             | ENT      |
| Enclosed is a cheque in the amount of \$   | 24° made                | payable to THE MI<br>s.79 | MAR 1 0 2017<br>NISTER OF FINANCE<br>OTSFORD B.C | i<br>Fas |
| (Date of Application)  |                         | Signature of Applica      | nt)  |          |
| Please make cheque or money order payal<br>Ministry of Agriculture<br>1767 Angus Campbell Road<br>Abbotsford, B.C. V3G 2M3 |                         | of Finance and retu       |  |          |



### Livestock Health Management and Regulation

FUR FARM LICENCE RENEWAL

APRIL 1, 2018 - MARCH 31, 2019

s.79

Licence Number:

42902

LIVESTOCK HEALTH MANAGEMENT

FEB 05 2018

s.79

s.79

situated at:

(Address of Fur Farm if different from home address)

Animal Inventory At Time of Licensing

| SPECIES    | # of Breeding<br>Males | # of Breeding<br>Females | Total# |
|------------|------------------------|--------------------------|--------|
| MINK       | 850                    | 3365                     | 4215   |
| CHINCHILLA |                        |                          |        |
| FOX        |                        |                          |        |
| MARTEN     |                        |                          |        |
| FISHER '   |                        |                          |        |
| NUTRIA     |                        |                          |        |

LICENCE FEES:

1 to 25 animals

\$12.00

26 or more animals

Enclosed is a cheque in the amount of \$

made payable to THE MINISTER OF FINANCE

JAN 23 2018

(Signature of Applicant)

(Date of Application)

Please make cheque or money order payable to the Minister of Finance and return this renewal notice to:

Ministry of Agriculture

1767 Angus Campbell Road

Abbotsford, B.C. V3G 2M3

Telephone: (604) 556-3093 Toll-Free:



## Livestock Health Management and Regulation FUR FARM LICENCE RENEWAL

APRIL 1, 2017 - MARCH 31, 2018

s.79

| Licence Number: 42902  |                             |                          |   |
|--|-----------------------------|--------------------------|---|
| situated at:   |                             |                          |   |
|  |                             | s.79                     |   |
|  |                             | Tel:                     |   |
| (Address of Fur Farm if different from home  | address)                    |                          |   |
| Anima  | l Inventory At Tin          | ne of Licensing          |   |
| SPECIES  | # of Breeding<br>Males      | # of Breeding<br>Females | Total #   |
| MINK   | 845                         | 3390                     |   |
| CHINCHILLA<br>FOX  |                             |                          |   |
| MARTEN   |                             |                          |   |
| FISHER   |                             |                          | ***************************************             |
| NUTRIA   |                             |                          |   |
| 26 or n  | animals<br>nore animals     | \$12.00<br>\$24.00       |   |
| Enclosed is a cheque in the amount of \$_  | 24" made                    | navable to THE MIII      | NISTER OF FINANCE                                   |
| MAR 0 7 2017   | · made                      | s.79                     | NOTER OF FINANCE                                    |
| (Date of Application)  | (5                          | Signature of Applicar    | nt)   |
| Please make cheque or money order payab<br>Ministry of Agriculture<br>1767 Angus Campbell Road<br>Abbotsford, B.C. V3G 2M3 | le to the <i>Minister o</i> | of Finance and retur     | The this renewal notice to:  CEIVED  (874)7877-2474 |
| -ra  |                             |                          | AR 1 0 2017   |
|  |                             | ABBO                     | OTSFORD B.C.  |



# Livestock Health Management and Regulation FUR FARM LICENCE RENEWAL

APRIL 1, 2018 - MARCH 31, 2019

s.79

| situated at:   |                                       | •                        | UVES  |
|--|---------------------------------------|--------------------------|---|
| (Address of Fur Farm if different f  | rom home address)                     | Tel:                     | ABB   |
|  | Animal Inventory At Ti                | me of Licensing          |   |
| SPECIES  | # of Breeding<br>Males                | # of Breeding<br>Females | Total #                                       |
| MINK<br>CHINCHILLA   | Ø                                     | 3,200                    |   |
| FOX  |                                       |                          |   |
| MARTEN   |                                       |                          |   |
| FISHER   |                                       |                          |   |
| NUTRIA   |                                       |                          |   |
| LICENCE FEES:  | 1 to 25 animals<br>26 or more animals | \$12.00<br>\$24.00       |   |
| Enclosed is a cheque in the amo  | ount of $\$ \cancel{34}^{\circ}$ made | payable to THE M         | INISTER OF FINAN                              |
| Date of Application)   |                                       | Ciamatana CA II          |   |
| Please make cheque or money ord<br>Ministry of Agriculture<br>1767 Angus Campbell Ro<br>Abbotsford, B.C. V3G 2M3 | er payable to the <i>Minister (</i>   |                          | ant) (rn this renewal notice 1 (877) 877-2474 |



### Livestock Health Management and Regulation FUR FARM LICENCE RENEWAL

APRIL 1, 2017 - MARCH 31, 2018

s.79

| Licence Number:           | 31568                       |               |
|---------------------------|-----------------------------|---------------|
| situated at:              |                             |               |
| (Address of Fur Farm if d | ifferent from home address) | s.79<br>_ Tel |

### Animal Inventory At Time of Licensing

| SPECIES    | # of Breeding<br>Males | # of Breeding<br>Females | Total # |
|------------|------------------------|--------------------------|---------|
| MINK       |                        | 2000                     | 2000    |
| CHINCHILLA |                        | 3000                     | 3000    |
| FOX        |                        |                          |         |
| MARTEN     |                        |                          |         |
| FISHER     |                        |                          |         |
| NUTRIA     |                        |                          |         |

|                             |  | - 11 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -    |   |
|-----------------------------|--|---|---|
| LICENCE FEES:               | 1 to 25 animals<br>26 or more animals  | \$12.00<br>\$24.00                        |   |
| Enclosed is a cheque in the | amount of \$ 2400 made no  | PARTIE THE MINISTER OF FINANCE            |   |
| Mar 15/17.                  | and the second s |   |   |
| (Date of Application)       |  | _   |   |
| Please make cheque or mone  | y order payable to the Minister of   | Finance and return this renewal notice to | _ |

Ministry of Agriculture 1767 Angus Campbell Road Abbotsford, B.C. V3G 2M3

Telephone: (604) 556-3093 Toll-Free: 1 (877) 877-2474

RECEIVED LIVESTOCK HEALTH MANAGEMENT

APR 0 5 2017



## Livestock Health Management and Regulation FUR FARM LICENCE RENEWAL

APRIL 1, 2017 - MARCH 31, 2018

s.79

| Licence Number: 43434   |                         |   |              |            |
|---|-------------------------|---|--------------|------------|
| s.79<br>situated at:  |                         |   |              |            |
| (Address of Fur Farm if different from home   | address)                | s.79<br>Tel:  |              |            |
| Anima   | l Inventory At Tin      | ne of Licensing                                     |              |            |
| SPECIES   | # of Breeding<br>Males  | # of Breeding<br>Females                            | Total #      |            |
| CHINCHILLA  | 500                     | 4000  | 4500         |            |
| FOX   |                         |   |              |            |
| MARTEN  |                         |   |              |            |
| FISHER  |                         |   |              |            |
| NUTRIA  |                         |   |              |            |
| 26 or m   | animals<br>nore animals | \$12.00<br>\$24.00                                  | nyd.         |            |
| Enclosed is a cheque in the amount of \$_   | 24 00 made              | pavable to THE MI                                   | MISTED OF EI |            |
| 1914/ 13/17   |                         | 5.79  |              |            |
| (Date of Application)   |                         | Sig   |              |            |
| Please make cheque or money order payable Ministry of Agriculture 1767 Angus Campbell Road Abbotsford, B.C. V3G 2M3 | e to the Minister o     | Finance and return 53093/Ton-Free: 1 LTH MANAGEMENT |              | notice to: |
|   |                         | 0 5 2017  |              |            |
|   | APK                     | 0 3 TON   |              |            |

ABBOTSFORD B.C.



### Livestock Health Management and Regulation FUR FARM LICENCE RENEWAL

APRIL 1, 2016 - MARCH 31, 2017

s.79

| Licence Number: 31568  |                         |                          |                 |            |
|--|-------------------------|--------------------------|-----------------|------------|
| s.79<br>situated at:   |                         |                          |                 |            |
|  |                         | s.79                     |                 |            |
|  |                         | Tel:                     |                 |            |
| (Address of Fur Farm if different from home  | address)                | <u> </u>                 |                 |            |
| Anima  | Inventory At Tin        | ne of Licensing          |                 |            |
| SPECIES  | # of Breeding<br>Males  | # of Breeding<br>Females | Total#          |            |
| MINK   | $\mathcal{L}$           | 3300                     | 3300            |            |
| CHINCHILLA<br>FOX  |                         |                          |                 | [          |
| MARTEN   |                         |                          |                 |            |
| FISHER   |                         |                          |                 |            |
| NUTRIA   |                         |                          |                 |            |
| 26 or m  | animals<br>nore animals | \$12.00<br>\$24.00       |                 |            |
| Enclosed is a cheque in the amount of \$_  | 29 made                 | pávahladó THF M          | INISTER OF E    | MANCE      |
| TEB 16 JOIL  |                         | (                        |                 |            |
| (Date of Application)  | (                       | S                        |                 |            |
| Please make cheque or money order payab<br>Ministry of Agriculture<br>1767 Angus Campbell Road<br>Abbotsford, B.C. V3G 2M3 |                         | f Finance and retu       | rn this renewal | NOTICE to: |
|  |                         |                          | APR 112         | 016        |

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## Livestock Health Management and Regulation FUR FARM LICENCE RENEWAL

APRIL 1, 2017 - MARCH 31, 2018

s.79

| Licence Number: 43434  |                         |                                       |              |            |
|--|-------------------------|---------------------------------------|--------------|------------|
| situated at: s.79  |                         |                                       |              |            |
|  |                         | s.79                                  |              |            |
| (Address of Fur Farm if different from home  | address)                | Tel                                   |              |            |
| Anima  | l Inventory At Tin      | ne of Licensing                       |              |            |
| SPECIES  | # of Breeding<br>Males  | # of Breeding<br>Females              | Total #      |            |
| MINK<br>CHINCHILLA   | 500                     | 4000                                  | 4500         |            |
| FOX  |                         |                                       |              |            |
| MARTEN   |                         |                                       |              |            |
| FISHER   |                         |                                       |              |            |
| NUTRIA   |                         |                                       |              |            |
| 26 or m  | animals<br>nore animals | \$12.00<br>\$24.00                    | -            |            |
| Enclosed is a cheque in the amount of \$_  | 24 00 made              | pavable to THF MII                    | VISTER OF FI | MANCE      |
| Mar 15/17  |                         | s./9                                  |              |            |
| (Date of Application)  | (S                      | 3                                     |              |            |
| Please make cheque or money order payab<br>Ministry of Agriculture<br>1767 Angus Campbell Road<br>Abbotsford, B.C. V3G 2M3 | le to the Minister o    | Finance and return 53093/Toll-Free: 1 |              | notice to: |
|  | LIVESTOCKTALA           |                                       |              |            |

APR 0 5 2017

ABBOTSFORD B.C.



# Livestock Health Management and Regulation FUR FARM LICENCE RENEWAL

APRIL 1, 2018 - MARCH 31, 2019

s.79

| s 79  | 3434                         |                     |                          |                   |                |
|---|------------------------------|---------------------|--------------------------|-------------------|----------------|
| situated at:  |                              |                     |                          |                   |                |
|   |                              |                     | <i>y</i> -               |                   |                |
|   | -1                           |                     | Tel:                     |                   | ;              |
| (Address of Fur Farm if diffe                       | rent from home addre         | ss)                 |                          |                   |                |
|   | Animal Inve                  | ntory At Tin        | ne of Licensing          |                   |                |
| SPECIES   |                              | f Breeding<br>Males | # of Breeding<br>Females | Total#            | ٤              |
| MINK  | 5                            | 00                  | 4,300                    |                   |                |
| CHINCHILLA<br>FOX                                   |                              |                     |                          |                   |                |
| MARTEN  |                              |                     |                          |                   |                |
| FISHER  |                              |                     |                          |                   | 2 .            |
| NUTRIA  |                              |                     |                          |                   | * .            |
| THO ITEM  |                              |                     |                          |                   |                |
| LICENCE FEES:                                       | 1 to 25 anim<br>26 or more a |                     | \$12.00                  | 4                 |                |
| Englosed is a charge in the                         |                              |                     | \$24.00                  |                   | *              |
| Enclosed is a cheque in the                         | amount of \$ 47              | made p              | payable to THE M         | INISTER OF FIN    | VANCE          |
| (Date of Application)                               |                              |                     | ignature of A1:          |                   |                |
| Please make cheque or mone<br>Ministry of Agricultu | v order payable to th        | o Minister o        | ignature of Applic       | ant)              |                |
| Ministry of Agricultu<br>1767 Angus Campbe          |                              | ie minister oj      | rinance and reti         | BEC               | EIVED          |
| Abbotsford, B.C. V3C                                |                              | ne: (604) 556       | -3093 Toll-Free:         | 1 (8945877-2474HE | ALTH MANAGEMEN |

Page 31 of 54 AGR-2018-84625

FEB 05 2018

ABBOTSFORD B.C.



## Livestock Health Management and Regulation FUR FARM LICENCE RENEWAL

APRIL 1, 2018 - MARCH 31, 2019

s.79

| situated at:                     |              |                        | LIV                      | RECEL          |                      |
|----------------------------------|--------------|------------------------|--------------------------|----------------|----------------------|
| -,                               |              |                        | Tel:                     | JAN 30         | 2018                 |
| (Address of Fur Farm if differen | t from home  | address)               | 101.                     | ABBOTSFO       | BD B.C.              |
|                                  | Anima        | l Inventory At Ti      | me of Licensing          | 71DD01010      | E. A. Sale V. Tade S |
| SPECIES                          |              | # of Breeding<br>Males | # of Breeding<br>Females | Total#         |                      |
| MINK<br>CHINCHILLA               | 120          | 0 5 200                | 5800                     | 7000           |                      |
| FOX                              |              |                        |                          |                |                      |
| MARTEN                           |              |                        |                          |                | ă.                   |
| FISHER                           |              |                        |                          |                |                      |
| NUTRIA                           |              |                        |                          |                |                      |
| LICENCE FEES:                    |              | animals<br>ore animals | \$12.00<br>\$24.00       |                |                      |
| Enclosed is a cheque in the ar   | nount of \$_ | made                   | payable to THE M         | INISTER OF FIN | ANCE                 |
| JAN 23/14                        |              |                        | s.79                     |                |                      |
| (Date of Application)            |              |                        | Signature of Applica     |                |                      |



## Livestock Health Management and Regulation FUR FARM LICENCE RENEWAL

APRIL 1, 2017 - MARCH 31, 2018

s.79

| Licence Number: 31553   |  |                          |               | EIVED<br>LTH MANAGEMENT |
|---|--|--------------------------|---------------|-------------------------|
| situated at:  |  |                          | MAR (         | 7 2017                  |
|   |  |                          | ABBOTS        | FORD B.C.               |
| (Address of Fur Farm if different from hom  |  |                          |               |                         |
| Anim  | al Inventory At Tin                              | ne of Licensing          |               |                         |
| SPECIES   | # of Breeding<br>Males                           | # of Breeding<br>Females | Total #       |                         |
| MINK  | 2060   | 9000                     | 11000         |                         |
| CHINCHILLA  |  |                          |               |                         |
| FOX   |  |                          |               |                         |
| MARTEN  |  |                          |               |                         |
| FISHER  |  |                          |               |                         |
| NUTRIA  |  |                          |               |                         |
|   | 5 animals<br>more animals                        | \$12.00<br>\$24.00       |               |                         |
| Enclosed is a cheque in the amount of \$  | made   | payable to THE N         | INISTER OF FI | NANCE                   |
| Fiels 23/17   |  | 79                       |               |                         |
| (Date of Application)   | /(   | Signature of Applic      | ant)          |                         |
| Please make cheque or money order paya<br>Ministry of Agriculture<br>1767 Angus Campbell Road<br>Abbotsford, B.C. V3G 2M3 | ble to the <i>Minister o</i> Telephone: (604) 55 |                          |               | notice to:              |

From:

Hare, Lynette E AGRI:EX

Sent:

Thursday, November 23, 2017 12:03 PM

To:

Pritchard, Jane AGRI:EX

Cc:

79

Pawlik, Michael AGRI:EX

Subject:

Farm inspection Nov 23, 2017

Dr. Pawlik and myself re-visited the farm and can confirm all outstanding items have been completed.

Treatment records and cards were available and mink were in separate sections . All other pens had nest boxes and/or reduced in numbers according to code and the sheds were clean and dry.

Thank you.

Lynette Hare Compliance, Operations and Data Officer

Livestock Health Management & Regulation

Tel: (604) 556-3093 | Fax: (604) 556-3015 | Toll: 1-877-877-2474

Ministry of Agriculture | 1767 Angus Campbell Road | Abbotsford, BC V3G 2M3





October 16, 2017

s.79

Email: s.79

RE: October 13, 2017 Farm Inspection at s.79
Lynette Hare, Compliance Officer
Dr. Michael Pawlik, Veterinary Specialist
Dr. Jane Pritchard, Executive Director

s.79

On September 25 there were a number of non-compliance items we requested you to complete prior to our subsequent visit on October 13. The following require immediate rectification for your farm to maintain a current license:

- 1) Treat sick and injured mink according to your Health Management Plan or euthanize
  - Treatment records required.
  - Treatment cards required.
  - Treated mink, returned escapees and recovered mink are mixed separate into sections in the shed row.
- Reduce the number of mink in pens as per the pen density requirements in Table 3 of the Code of Practice and install a hammock/shelf for all pens with multiple mink.

We will re-visit in mid-November and trust you will have completed the above to avoid suspension of your license.

If you have any questions, please don't hesitate to contact me.

Sincerely,

Lynette Hare Operations, Compliance And Data Officer



September 26, 2017

s.79

Email: 8.79

RE: Farm Inspection at s. 79
September 25, 2017
Lynette Hare, Compliance Officer
Dr. Michael Pawlik

After receiving a complaint regarding conditions of your mink farm at the above address, Dr. Pawlik and myself inspected your farm. Though we did not go through all the sheds, this list is what was observed in the ones that we did inspect and was a good representation of the farm:

- Mild accumulation of dried old food on the wire cages in addition to the fresh food
- Many of the water dishes were dirty with accumulation of feed and other debris; translucent film on the water surface
- Moderate to strong smell of ammonia
- Dripping water lines contributing to standing water underneath cages
- Build-up of feces beneath the cages and in some cages
- Enrichments missing in many cages
- Enhancements missing in many cages
- No shavings in some nest boxes
- Mink with increased tear production and wet fur around the eyes (conjunctivitis)
- One of the mink was minimally responsive; squinting eyes
- Several mink had one or multiple digits that were noticeably swollen at the tips; affected digits were missing claws with sanguineous discharge
- One mink observed with mild to moderate facial swelling around the maxillary lip, nose and around the lower eye lid
- One mink was curled in the middle of the cage and minimally responsive; no obvious disease (face was hidden from view); cage mates were very active
- Several mink had tails with excessive grooming or sores on the tail tips
- One mink had clouding of the corneas with excessive tear production (keratoconjunctivitis)

../2

One mink had conjunctivitis with prolapse of the third eyelid

Sick and injured mink not being treated

Over-crowding of cages: Many instances where four mink were in a cage with approximately 300 sq inch of floor space and no additional shelf/platform

I understand you have had challenges this year with increased litter sizes and the extended hot summer. However, many of the above items are in non-compliance of the Code of Practice and licensing requirements under the Fur Farm Regulations.

The following are required to be corrected immediately:

- 1) Treat sick and injured mink according to your Health Management Plan or euthanize
- 2) Remove mink from the non-compliant undersized cages
- 3) Reduce the number of mink from the over-crowded cages
- 4) Clean manure buildup from cages
- 5) Clean water bowls that appear overly dirty
- 6) Repair dripping water lines in sheds that will be still used for mink
- 7) Remove old feed from top of cages
- 8) Enhancements and enrichments added to bare cages
- 9) Shavings to be added to bare nest boxes

I trust you will be able to complete the above items as soon as possible. I will plan another site visit October 11<sup>th</sup>.

If you have any questions, please don't hesitate to contact me.

Sincerely,

Lynette Hare

Operations, Compliance

And Data Officer

Copy: Dr. M. Pawlik

Dr. Jane Pritchard

hammo or for multiple

From:

Hare, Lynette E AGRI:EX

Sent:

Monday, October 16, 2017 11:57 AM

To:

Pritchard, Jane AGRI:EX

Subject:

RE: s.79 - hospital pen

I told <sup>s.79</sup> I would be back mid-November, I said a couple weeks, but he said there would still be multiple mink in the cages and it would not be thinned out for a month. There was some improvement since Michael and I were there, but it seems <sup>s.79</sup> just solves one problem and another is created.

Lynette Hare Compliance, Operations and Data Officer

Livestock Health Management & Regulation

Tel: (604) 556-3093 | Fax: (604) 556-3015 | Toll: 1-877-877-2474

Ministry of Agriculture | 1767 Angus Campbell Road | Abbotsford, BC V3G 2M3



From: Pritchard, Jane AGRI:EX

Sent: Friday, October 13, 2017 3:01 PM

To: Hare, Lynette E AGRI:EX
Subject: s. 79 hospital pen

### What I told s.79

- 1. There were no treatment records correct this
- 2. There were no treatment cards correct this
- 3. There is a mix of treated mink, with returned escapees and recovered animals need to be able to tell who is who and would be better if they were separated into section in the shed row. Correct this.
- 4. Not sure what you and Michael thought about 2 weeks again or longer to go back?

### Jane

Jane Pritchard
Executive Director Plant and Animal Health Branch
Chief Veterinary Officer
(604)556-3013
1767 Angus Campbell Rd,
Abbotsford, BC. V3G2M3

From:

Hare, Lynette E AGRI:EX

Sent:

Monday, September 25, 2017 3:10 PM

To: Subject:

Pritchard, Jane AGRI:EX FW: Mink Farm Summary

In addition to Mike's notes, many of the water nipples were dripping and contributing to the standing water and smell. Many of the water bowls are green and slimmy. s.79 is not treating any of the mink because he says he is just going to kill the ones that are injured (this rationale did not make sense since there were so many of them still in the cages). Many cages that did have appropriate numbers and sizes, had no shavings in the nest boxes.

He said he was in the process of moving the mink from the smaller cages or over-crowded cages to the cages in the back row – but, he said it was too hot to move them.

I told him I will summarize what needs to be done and email it to him, then go out again in the next couple weeks to see if it has been done.

We did not go through every shed, but got a pretty good idea of the condition of most of the farm.

From: Pawlik, Michael AGRI:EX

Sent: Monday, September 25, 2017 2:58 PM

To: Hare, Lynette E AGRI:EX Subject: Mink Farm Summary

#### Hey Lynette!

So here's the detailed notes and summary of what I saw on my walk through.

### Shed 1; Row 1 (Half):

- Mild accumulation of dried old food on the wire cages in addition to the fresh food
- Many of the water dishes were dirty with accumulation of feed and other debris; Translucent film on the water surface
- Moderate to strong smell of ammonia
- Build-up of feces beneath the cages
- Few mink with increased tear production and wet fur around the eyes (conjunctivitis)
- One of the mink was minimally responsive; Squinting eyes
- Several mink had one or multiple digits that were noticeably swollen at the tips; affected digits were missing claws with sanguineous discharge
- One mink had mild to moderate facial swelling around the maxillary lip, nose and around the lower eye lid
- End cage was smaller than standard acceptable size and contained 2 mink
- No enrichment in any of the cages

### Shed 2; Row 1 (Half):

- Mild accumulation of dried old food on the wire cages in addition to the fresh food
- Many of the water dishes were dirty with accumulation of feed and other debris; Translucent film on the water surface
- Moderate to strong smell of ammonia
- Build-up of feces beneath the cages
- One mink with multiple digits that were noticeably swollen at the tips; affected digits were missing claws with sanguineous discharge

- One mink was curled in the middle of the cage and minimally responsive; no obvious disease (face was hidden from view); cage mates were very active
- End cage was smaller than standard acceptable size and contained 2 mink
- No enrichment in any of the cages

### Shed 3; Row 1 (Half):

- Moderate to strong smell of ammonia
- Build-up of feces beneath the cages
- Mild to moderate accumulation of feces within the corners of some of the cages
- End cage was smaller than standard acceptable size and contained 2 mink
- No enrichment in any of the cages

### Shed 4; Row 1 (Full):

- End cage was smaller than standard acceptable size and contained 2 mink
- Moderate to strong smell of ammonia
- Build-up of feces beneath the cages
- Mild to moderate accumulation of feces within the corners of some of the cages
- Several mink had tails with excessive grooming or sores on the tail tips
- Several mink had increased tear production and wet fur around the eyes; One mink had clouding of the corneas with excessive tear production (keratoconjunctivitis)
- One mink had conjunctivitis with prolapse of the third eyelid
- No enrichment in any of the cages

#### Shed 4: Row 2:

 Many instances where four mink were in a cage with approximately 300 sq inch of floor space and no additional shelf/platform

### SUMMARY

- There were a number of overcrowded cages; the cages at the end of the row were below the standard size and still contained 2 mink
- Most of the cages examined did not have enrichment
- The water bowls were frequently dirty with accumulation of feed material/debris and the formation of a cloudy film
  on the water surface; some water bowls were leaking and forming puddles on the ground
- There was mild build-up of dry old feed material on many of the cages
- There was mild build-up of feces within the corners of a few of the cages
- There was a moderate to strong smell of ammonia in most of the sheds with evidence of excessive tear production (conjunctivitis) and occasional clouding of the corneas (keratitis)
- Some of the mink had tail tips that were excessively groomed or had sores
- Some of the mink were missing one or multiple claws which were associated with noticeably swollen digits with sanguineous exudation
- One of the mink had mild facial swelling around the snout
- A couple of the mink were dull and/or minimally responsive

From:

Pritchard, Jane AGRI:EX

Sent:

Monday, September 25, 2017 3:36 PM

To:

Eileen Drever

Cc:

Hare, Lynette E AGRI:EX

Subject:

Mink

farm was inspected today and found to be way out of compliance with the regulations in areas of crowding, hygiene and following his approved health plan. He has been informed of the violations and given a week to be in full compliance. Animals with medical issues were pointed out by Dr. Michael Rawluk from the Animal Health Centre and they are to be addressed immediately.

We will be following up.

s.79 had assured us in the spring that he was closing this location as it was not profitable. If he is to continue at this location we will be working very closely with him.

Thank you for sharing this with me. I will let you know how this progresses.

Jane Pritchard.

Jane Pritchard
Executive Director Plant and Animal Health Branch
Chief Veterinary Officer
(604)556-3013
1767 Angus Campbell Rd,
Abbotsford, BC. V3G2M3

From:

Hare, Lynette E AGRI:EX

Sent:

Monday, September 25, 2017 9:25 AM

To:

Pritchard, Jane AGRI:EX

Subject:

Mink complaint SPCA

On September 21st s.22

called the SPCA with the following complaint:

Property

s.79

- Strong ammonia and feces smell
- Over-crowded cages
- Mink fighting
- One mink observed with a gash
- Some showing a-typical behaviour, chewing cage
- One with a face ripped open
- Piled up feces under cages

Lynette Hare Compliance, Operations and Data Officer

Livestock Health Management & Regulation

Tel: (604) 556-3093 | Fax: (604) 556-3015 | Toll: 1-877-877-2474

Ministry of Agriculture | 1767 Angus Campbell Road | Abbotsford, BC V3G 2M3

Places to Work

From:

Pritchard, Jane AGRI:EX

Sent:

Saturday, September 23, 2017 9:55 AM

To:

Hare, Lynette E AGRI:EX

Subject:

FW: \*ALERT: Incoming Assignment - eApprovals item 1464

I have a voice mail message from Eileen Drever SPCA about a mink farm complaint. Can you please call her Monday as I have no time to get the details and find out what she wants. I left her a voice mail saying that I have asked you to do this.

Thanks

Eileen 604-575-2249

From: AGRI eApprovals [mailto:DoNotReply@SP2010.gov.bc.ca]

Sent: Friday, September 22, 2017 11:56 AM

To: Pritchard, Jane AGRI:EX

Subject: \*ALERT: Incoming Assignment - eApprovals item 1464

You have been sent an eApprovals Item by Hare, Lynette E AGRI:EX.

Cliff Number: 186789 Other Number: TRIM Number:

Topic: deplorable conditions at mink farms Date Final Due: 10/20/2017 12:00:00 AM

Last Action: Item Sent To

Comments:

eApprovals Link:

https://agrieapprovals.gov.bc.ca/prod/SitePages/activeItems.aspx

Super User Link:

https://agrieapprovals.gov.bc.ca/prod/SitePages/superUser.aspx

Cliff Link:

Sept 21 - anomin a feces strong

s.79

- over crowded conditions - mine fighting - open sash - chewing case

- Jack ripped Cpan
- pile up 57. Jeces Page 43 of 54 AGR-2018-84625

From:

Hare, Lynette E AGRI:EX

Sent:

Wednesday, June 7, 2017 1:49 PM

To:

s.79

Subject:

Fur Farm site irs.79

Hi<sup>s.79</sup> hope everything is going well for you.

I understand from Jane s.79

has built a mink farm \$.79

and that you were going to put mink on the

location?

We do not have any record of s.79 site. If this is the case, please be sure to complete the following requirements prior to populating a new site:

1. Fur Farm Application Form

2. Health Management Plan including the veterinarian you will be using.

3. Written verification that you have received permission from the municipality to operate a fur farm on that particular premise.

Any questions, please don't hesitate to contact me.

Lynette Hare Compliance, Operations and Data Officer

Livestock Health Management & Regulation

Tel: (604) 556-3093 | Fax: (604) 556-3015 | Toll: 1-877-877-2474

Ministry of Agriculture | 1767 Angus Campbell Road | Abbotsford, BC V3G 2M3

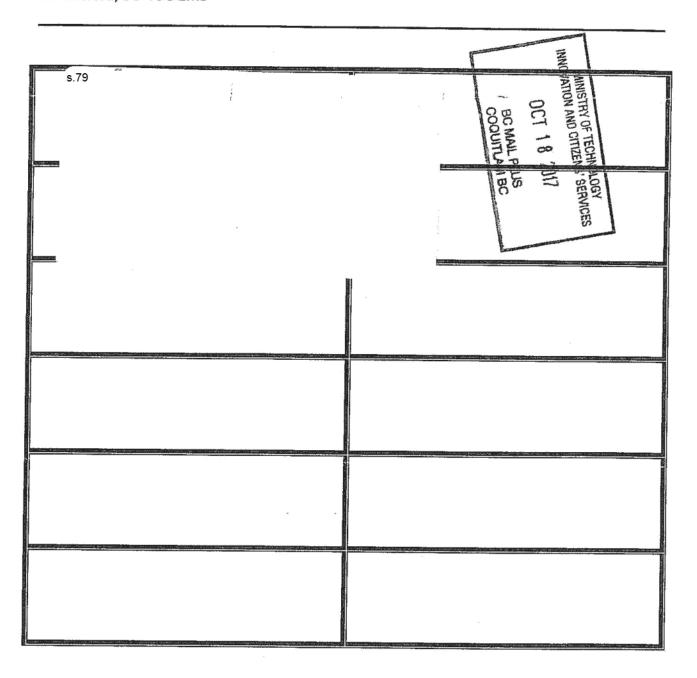
www.gov.bc.ca/agriservicebc



# BC MAIL PLUS REGISTERED MAIL TRACE SHEET

BC Ministry of Agriculture Livestock Health Management & Regulation 1767 Angus Campbell Road Abbotsford, BC V3G 2M3

Lynette Hare 604 556-3093



# Prev Lic number A16A2 Ministry of Agriculture Livestock Health Management & Regulatory Unit

### APPLICATION FOR A LICENCE TO OPERATE A FUR FARM

| 9       | s.79   |               |                                       |                                       |                           |            |
|---------|--|---------------|---------------------------------------|---------------------------------------|---------------------------|------------|
| I/We    | <del></del>  |               | (Print Full Mami                      | ¤(8))                                 |                           |            |
| <b></b> | s.79   |               | •                                     |                                       |                           |            |
| of      | s.79   | ull Mailir    | ng Address)                           | (Postal Co                            | de)                       | ****       |
|         | (Phone Number)   |               |                                       |                                       |                           |            |
|         | y make application   | an far a line | nno to operate                        | a fur farm k                          | nown as:                  |            |
| neren   | s.79   | OII IOI & NOC | ince to operate                       | e jai taitti t                        |                           |            |
|         | (Name of I   | Fur Farm)     |                                       |                                       |                           |            |
| eitust  | s.79<br><b>ed at:</b> _  |               |                                       |                                       |                           |            |
| Situat  |  | of Fur Farm)  | · · · · · · · · · · · · · · · · · · · |                                       |                           |            |
|         | OTA  | TIOTICAL      | DATA AT DAT                           | E OE ADDI                             | ICATION                   |            |
| (.      | SPECIES  | HISTICAL      | # of Breeding                         | # of                                  | Total                     | ļ.         |
|         | J. 25  |               | Males                                 | Breeding                              |                           |            |
|         |  |               |                                       | Females                               | 13.5                      |            |
| MINI    |  |               | 100                                   | 1200                                  | 1300                      |            |
|         | CHILLA   |               |                                       |                                       |                           | ŕ          |
| FOX     | TEN  |               |                                       |                                       |                           |            |
|         |  |               |                                       | · · · · · · · · · · · · · · · · · · · |                           |            |
| FISH    | William Control of the Control of th |               |                                       |                                       |                           | ).<br>     |
| TUN     | RIA  |               |                                       |                                       |                           | ,          |
|         |  |               |                                       |                                       |                           |            |
| LICE    | NCE FEES:  | 1 to 25       | animals                               | \$12.0                                | 0                         |            |
| -100    | TOE ( MEG.   |               | more animals                          | \$24.0                                | 0                         |            |
|         |  |               |                                       |                                       | r<br>S Samueles Veris Sei | mi udadhar |
| Fee b   | ased on total nur  | mber, of fur  | bearing anima                         | ils (male and                         | remate) on tal            | unt of     |
| s Z     | d, on shares or b  | vable to TH   | E MINISTER (                          | OF FINANCE                            | ego in the almo           |            |
| Ψ       | 1 made pa  | yablo to 11.  |                                       | s.79                                  |                           |            |
| _ ^     | 144/6/18   | ).            |                                       |                                       |                           |            |
| (Date   | of Application)  |               | 4                                     | (Gignature of A                       | Applicant)                |            |
|         | Mail this applica  | ation to:     | Ministry of Agric                     | culture                               |                           |            |
| A       | En   |               | Livestock Healt                       | h Manageme                            | nt and Regulato           | ry Unit    |
| /ESTO   | CE VE DE CHEALTH MANAGE  | )             | 1767 Angus Ca                         |                                       |                           | 1          |
| 1       | MAV  | EMENT         | Abbotsford, B.C                       | , VOG ZIVIO                           |                           | 11         |
| - 1     | MAY 1 1 2018   |               |                                       |                                       | \ . A                     | 1, 11      |
| ABB     | OTSFORD B.C.   |               |                                       |                                       | 1 000                     | 110        |
|         | ONU B.C.   |               |                                       | ( )                                   | A                         | 5          |

Page 46 of 54 AGR-2018-84625



### Livestock Health Management and Regulation

### FUR FARM LICENCE RENEWAL

APRIL 1, 2017 – MARCH 31, 2018

PAST DUE

s.79

| Licence Number | r: 41642 |  |  |
|----------------|----------|--|--|
| situated at:   | s.79     |  |  |
|                |          |  |  |
|                |          |  |  |

(Address of Fur Farm if different from home address)

### Animal Inventory At Time of Licensing

| SPECIES    | # of Breeding<br>Males | # of Breeding<br>Females | Total # |
|------------|------------------------|--------------------------|---------|
| MINK       | (1)                    | 1000                     |         |
| CHINCHILLA | 1 40                   |                          |         |
| FOX        |                        |                          |         |
| MARTEN     |                        |                          |         |
| FISHER     |                        |                          |         |
| NUTRIA     |                        |                          |         |

| LICENCE FEES:                 | 1 to 25 animals<br>26 or more animals | \$12.00<br><b>\$24</b> .00 |             |
|-------------------------------|---------------------------------------|----------------------------|-------------|
| Enclosed is a cheque in the a | amount of \$ 24 made                  | payable to THE MINISTE     | R OF FINANC |

made payable to THE MINISTER OF FINANCE

s.79

Date of Application)

Please make cheque or money order payable to the Minister of Finance and return this renewal notice to:
Ministry of Agriculture

1767 Angus Campbell Road Abbotsford, B.C. V3G 2M3

Telephone: (604) 556-3093 Toll-Free: 1 (877) 877-2474

(871) 877-2474 C E MANAGEMEN

MAY 25 2017

ALLU . SFORD B.C.

From:

Hare, Lynette E AGRI:EX

Sent:

Thursday, May 25, 2017 8:49 AM

To:

s.79

Subject:

Fur Farm License

Good Morning<sup>s.79</sup>

I have not rec'd s.79

license application for 2017/2018. Are you no longer farming mink?

Lynette Hare Compliance, Operations and Data Officer

Livestock Health Management & Regulation

Tel: (604) 556-3093 | Fax: (604) 556-3015 | Toll: 1-877-877-2474

Ministry of Agriculture | 1767 Angus Campbell Road | Abbotsford, BC V3G 2M3

www.gov.bc.ca/agriservicebc





# Livestock Health Management and Regulation FUR FARM LICENCE RENEWAL

APRIL 1, 2018 - MARCH 31, 2019

s.79

Abbotsford, B.C. V3G 2M3

| Licence Number: 4                                   | 12688                     |                      |                          |              |                           |
|---|---------------------------|----------------------|--------------------------|--------------|---------------------------|
| situated at:  | ,                         |                      |                          |              |                           |
|   |                           |                      | s.79                     |              |                           |
|   | ¥                         |                      | Tel:                     |              |                           |
| (Address of Fur Farm if diffe                       | erent from home add       | ress)                | 101.                     |              |                           |
|   |                           |                      | ne of Licensing          | TIVE         | FEB 16 2010               |
| SPECIES   | #                         | of Breeding<br>Males | # of Breeding<br>Females | Total #48    | FEB 16 2018 30TSFORD B.C. |
| MINK  |                           | 300                  | 1200                     | 1500         | OTSEA                     |
| CHINCHILLA  |                           |                      |                          |              | ORD P                     |
| FOX   |                           |                      |                          |              | ~.C                       |
| MARTEN<br>FISHER                                    |                           |                      |                          | 1            |                           |
| NUTRIA  |                           |                      |                          |              |                           |
| NOTRIA  |                           |                      |                          | v.           |                           |
| LICENCE FEES:                                       | 1 to 25 ani<br>26 or more |                      | \$12.00<br>\$24.00       |              |                           |
| Enclosed is a cheque in the                         | e amount of $\$24$        | made i               | pavable to THE MI        | NISTED OF EI | MANCE                     |
| SEB 12 2018<br>(Date of Application)                |                           |                      |                          |              |                           |
|   | ov oudou monakta ta       | 4114                 |                          |              |                           |
| Please make cheque or mone<br>Ministry of Agricultu | ry order payable to       | tne Minis            |                          |              | to:                       |
| 1767 Angus Campbe                                   | ell Road                  |                      |                          |              |                           |

Telephone: (604



## Livestock Health Management and Regulation FUR FARM LICENCE RENEWAL

APRIL 1, 2017 - MARCH 31, 2018

s.79

Licence Number:

42688

1767 Angus Campbell Road Abbotsford, B.C. V3G 2M3

| situated at:  |                                       |                          |        |
|---|---------------------------------------|--------------------------|--------|
|   |                                       | s.79                     |        |
| (Address of Fur Farm if different fr                        | om home address)                      | Tel                      |        |
|   | Animal Inventory At Tin               | ne of Licensing          |        |
| SPECIES   | # of Breeding Males                   | # of Breeding<br>Females | Total# |
| MINK  | 300                                   | 1250                     |        |
| CHINCHILLA  |                                       |                          |        |
| FOX   |                                       |                          |        |
| MARTEN  |                                       |                          |        |
| FISHER  |                                       |                          |        |
| NUTRIA  |                                       |                          |        |
| 2   | 1 to 25 animals<br>26 or more animals | \$12.00<br>\$24.00       |        |
| Enclosed is a cheque in the amou                            | unt of $34.00$ mades                  | 79                       |        |
| MARCH 23RD 201  |                                       |                          |        |
| (Date of Application)                                       |                                       |                          |        |
| Please make cheque or money orde<br>Ministry of Agriculture | er payable to the Minister            |                          |        |

Telephone: (604) 5

ABBOTSFORD B.C.



### Livestock Health Management and Regulation FUR FARM LICENCE RENEWAL

APRIL 1, 2018 - MARCH 31, 2019

s.79

Licence Number:

situated at:

31558

s.79

|   |              |  | s.79                      |                   |  |
|---|--------------|--|---------------------------|-------------------|--|
| (Address of Fur Farm if differen  | t from home  | address)   | Tel: _                    |                   |  |
|   |              | l Inventory At Tin                                 | ne of Licensing           |                   |  |
| SPECIES   |              | # of Breeding<br>Males                             | # of Breeding<br>Females  | Total#            |  |
| MINK  |              | 3540   | 5800                      | 9340              |  |
| CHINCHILLA  |              |  | 3000                      | 1010              |  |
| FOX   |              |  |                           | 10.               | Ar-  |
| MARTEN  |              |  |                           | 3/1/24            | On Cr.   |
| ISHER   |              |  |                           |                   | WASHIN VE  |
| NUTRIA  |              |  |                           | <u> </u>          | FED MANAGE   |
| LICENCE FEES:   | 26 or m      | animals<br>lore animals                            | \$12.00<br>\$24.00        | - जिल्ल           | RECEIVED OCRHEALTH MANAGE FEB 14 2018 OTSFORD B.C. |
| inclosed is a cheque in the ar<br>JAN 2 4 2018  | mount of \$_ | 24_ made   | payable to THE MI<br>s.79 | NISTER OF FI      | NANCE  |
| Date of Application)  |              |  | Signature of Applica      | nt)               |  |
| Please make cheque or money of Ministry of Agriculture 1767 Angus Campbell F Abbotsford, B.C. V3G 2 | Road         | le to the <i>Minister o</i><br>Celephone: (604) 55 | f Finance and retu        | rn this renewal : | notice to:   |



### Livestock Health Management and Regulation FUR FARM LICENCE RENEWAL

APRIL 1, 2018 - MARCH 31, 2019

s.79

Abbotsford, B.C. V3G 2M3

| Licence Number: 3946   | 2                                     | **                                      |                 |                  |
|--|---------------------------------------|---|-----------------|------------------|
| s.79<br>situated at:   |                                       | * .                                     |                 | , ,              |
|  |                                       | s.79                                    |                 |                  |
| (Address of Fur Farm if different  | from home address)                    | Tel:                                    |                 |                  |
| Citation of I at X at III II thirteen one  |                                       |   |                 |                  |
|  | Animal Inventory At Tin               | ne of Licensing                         |                 |                  |
| SPECIES  | # of Breeding Males                   | # of Breeding<br>Females                | Total #         |                  |
| MINK   | 3540                                  | 14,200                                  | 17740           | *                |
| CHINCHILLA   |                                       | • |                 | 2:               |
| FOX  |                                       |   |                 |                  |
| MARTEN   |                                       |   | 2               | D                |
| FISHER   |                                       |   | LIVEC           | C.C.             |
| NUTRIA   |                                       | AV.                                     | -               | RECEIVED         |
| LICENCE FEES:  | 1 to 25 animals<br>26 or more animals | \$12.00<br>\$24.00                      |                 | FEB 14 - MIGEMEN |
| Enclosed is a cheque in the am JAN 2 4 2018  | nount of \$ 24 made                   | payable to THE M<br>s.79                | INISTER OF F    | BOTSFORD B.C.    |
| (Date of Application)  | , (                                   | Signature of Applica                    | int)            | _                |
| Please make cheque or money or<br>Ministry of Agriculture<br>1767 Angus Campbell R |                                       | of Finance and retu                     | rn this renewal | notice to:       |

Telephone: (604) 556-3093 Toll-Free:



### Livestock Health Management and Regulation FUR FARM LICENCE RENEWAL

APRIL 1, 2017 - MARCH 31, 2018

s.79

| Licence Number: 31558   | 3           |                             |                          |  |  |
|---|-------------|-----------------------------|--------------------------|--|--|
| s.79<br>situated at:  |             |                             |                          |  |  |
| (Address of Fur Farm if different f   |             | address) Inventory At Tin   | Tel: s.79                |  |  |
| SPECIES   |             | # of Breeding<br>Males      | # of Breeding<br>Females | Total #                                    |  |
| MINK  |             | 1475                        | 5750                     | 7225                                       | ]  |
| CHINCHILLA  |             |                             |                          |  |  |
| FOX   |             | 99.9                        |                          |  |  |
| MARTEN  |             |                             |                          |  | ]  |
| FISHER  |             |                             |                          |  |  |
| NUTRIA  |             |                             |                          |  |  |
| LICENCE FEES:   | 26 or m     | animals<br>ore animals      | \$12.00<br>\$24.00       |  |  |
| Enclosed is a cheque in the amo   | ount of \$_ | 24 made                     | payable to THE N         | INISTER OF F                               | INANCE                                     |
| March 9   | 2017        |                             |                          |  |  |
| (Date of Application)   |             | <u></u>                     | Signature of Applic      | ant)                                       |  |
| Please make cheque or money ord<br>Ministry of Agriculture<br>1767 Angus Campbell Ro<br>Abbotsford, B.C. V3G 2M | au          | le to the <i>Minister o</i> | of Finance and ret       | urn this renewal<br>RE<br>1 (874) 877-2474 | POLICE TO E D HEALTH MANAGEMENT AR 16 2017 |
|   |             |                             |                          | 1*1/                                       | Aft a manage                               |

ABBOTSFORD B.C.



### Livestock Health Management and Regulation FUR FARM LICENCE RENEWAL

APRIL 1, 2017 - MARCH 31, 2018

s.79

Licence Number:

39462

| s.79<br>situated at:   |  |                          | * *          |                             |
|--|--|--------------------------|--------------|-----------------------------|
| (Address of Fur Farm if different from home  | address)   | s.79 Tel:ne of Licensing |              |                             |
| SPECIES  | # of Breeding<br>Males   | # of Breeding<br>Females | Total #      |                             |
| MINK<br>CHINCHILLA   | 3,100  | 12,700                   | IS PODE      | CEIVED<br>HEALTH MANAGEMENT |
| FOX  |  |                          |              | I WANAGEMEN!                |
| MARTEN   |  |                          | ÎVI.         | AR 16 2017                  |
| FISHER   |  |                          | * 7,600      |                             |
| NUTRIA   |  |                          | ABBO         | TSFORD B.C.                 |
|  | animals<br>nore animals  | \$12.00<br>\$24.00       |              |                             |
| Enclosed is a cheque in the amount of \$_  | 24 made  | payable to THE M<br>s.79 | INISTER OF F | INANCE                      |
| March 9 2017   |  |                          |              | +                           |
| (Date of Application)  |  | Signature of Applica     | ant)         | -                           |
| Please make cheque or money order payab<br>Ministry of Agriculture<br>1767 Angus Campbell Road<br>Abbotsford, B.C. V3G 2M3 | The second secon | of Finance and retu      |              | notice to:                  |

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