

Wieczorek, Chris AGRI:EX

From: Seafood Expo North America/Seafood Processing North America
<EventNotice@XpressReg.Net>
Sent: March 14, 2019 1:52 PM
To: Popham, Lana AGRI:EX
Subject: H. Lana Popham - Bring this with you tomorrow to pick-up your badge



If you have any trouble viewing the barcode image please [click here](#).



206918
EXH

Dear H. Lana,

Thank you for registering to attend Seafood Expo North America/Seafood Processing North America! For the most convenient onsite registration process, **please use the barcode at the top of this e-mail to print your badge at the "Pre-Registration" badge pick-up counters.**

REGISTRATION HOURS

Friday, March 15	1:00 PM – 5:00 PM * exhibitors only
Saturday, March 16	10:00 AM – 5:00 PM * exhibitors only
Sunday, March 17	7:00 AM – 5:00 PM
Monday, March 18	9:00 AM – 5:00 PM
Tuesday, March 19	9:00 AM – 2:00 PM

EXHIBITOR MOVE-IN

Thursday, March 14	8:00 AM – 5:00 PM *600 sq ft or larger ONLY
Friday, March 15	8:00 AM – 5:00 PM
Saturday, March 16	8:00 AM – 5:00 PM

EXPOSITION HOURS

Sunday, March 17	10:00 AM – 5:00 PM
Monday, March 18	10:00 AM – 5:00 PM
Tuesday, March 19	10:00 AM – 3:00 PM

CONFERENCE

Sunday, March 17	11:00 AM – 5:00PM
Monday, March 18	9:15 AM – 5:00 PM
Tuesday, March 19	8:15 AM – 12:30 PM

Download the FREE Seafood Expo North America mobile app!

The mobile app is free and offers a handful of tools to make it easier for you to navigate the exposition, research companies, discover products and stay up to date on the conference program and all event-related news. Search for "**Seafood Expo**" in your app store to download the mobile app.



Don't miss the FREE special events! Check the Expo Highlights [here!](#)

The 2019 Conference Program contains over 25 educational sessions on today's most relevant topics in the seafood industry. **Not sure you can attend some of the sessions? With the purchase of a conference badge, you'll have access to all presentations made available by speakers. View the conference schedule...**and then upgrade your badge to include conference sessions for only \$99 by calling **+1-508-743-8577**.



Cancellation Policy: All show and conference registration payments are non-refundable.

View the exhibitor manual [here](#).

******* Before you arrive, please READ carefully these **important policies and measures** about bag searching, safety and the prohibition of all weapons at the Boston Convention & Exhibition Center.

IMPORTANT: All booths must be staffed for the full hours of the expo. Exhibitors are NOT allowed to break down or remove any part of their exhibit, equipment, display material or merchandise from the exhibit floor before the official close of the show on **Tuesday, March 19 at 3:00 PM**. An empty booth or early dismantling subjects your company to a significant fine and loss of location for the following exhibit year. Please make your travel plans accordingly.



Get the Seafood Expo experience in Asia.

Stop by booth #1865 to learn more how your company can expand its business in Asia.

[Click here to opt-out of future emails](#)

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[CDS Email ID: 32497.108588919]

Wieczorek, Chris AGRI:EX

From: Smith, Jessica C AGRI:EX
Sent: March 15, 2019 7:30 AM
To: Popham, Lana AGRI:EX
Subject: Re: Materials for Boston

 that's not good! But at least you're there! News last night ran some stories of outright cancellations with no rescheduling.

Sent from my iPhone

On Mar 15, 2019, at 6:58 AM, Popham, Lana AGRI:EX <Lana.Popham@gov.bc.ca> wrote:

Finally made it to Boston! 24 hours!

On Mar 15, 2019, at 9:37 AM, Smith, Jessica C AGRI:EX <Jessica.C.Smith@gov.bc.ca> wrote:

Your speaking notes will be in my binder :)

Sent from my iPhone

On Mar 15, 2019, at 5:38 AM, Popham, Lana AGRI:EX <Lana.Popham@gov.bc.ca> wrote:

I have a binder! But no speaking notes in it.

Cheers,
Lana

On Mar 14, 2019, at 5:05 PM, Smith, Jessica C AGRI:EX
<Jessica.C.Smith@gov.bc.ca> wrote:

Hi! Good info in the attachments, especially in the itinerary for you to peruse before I arrive with the hard copy binder.

Jess

Sent from my iPhone

Begin forwarded message:

From: "Wong, Jane T AGRI:EX"
<Jane.T.Wong@gov.bc.ca>
Date: March 14, 2019 at 12:59:47 PM
PDT
To: "Smith, Jessica C AGRI:EX"
<Jessica.C.Smith@gov.bc.ca>
Subject: Briefing: SENA in Boston -
Email 1

Hi Jessica – the files are too large to send in one email so, I will send them to you in a couple of emails.

A. Itinerary

Table of Content:

<1.a - Itinerary.docx>

<0 - Table of Contents - Binder.docx>