

**MINISTRY OF ENERGY AND MINES**  
**BRIEFING NOTES PROVIDED TO MINISTER**  
**October 1 – 31, 2016**

<b>CLIFF #</b>	<b>TITLE</b>	<b>DATE OF BRIEFING NOTE</b>	<b>ISSUE</b>
<b>97868</b>	<b>Information Note</b>	<b>October 31</b>	<b>Red Chris Mine</b>
<b>97873</b>	<b>Information Note</b>	<b>October 31</b>	<b>Red Chris Mine</b>