

**MINISTRY OF ENERGY, MINES AND LOW CARBON INNOVATION**

**DEPUTY MINISTER'S BRIEFING NOTE SUMMARY**

**June 2022**

<b>CLIFF #</b>	<b>TITLE</b>	<b>DATE OF BRIEFING NOTE</b>	<b>ISSUE</b>
116392	INFORMATION	June 1	Shell Aurora
116422	INFORMATION	June 1	s.12
116604	INFORMATION	June 7	Annual Audit Action Progress Update
116605	DECISION	June 27	s.16