

|                                           |                              |                       |  |
|-------------------------------------------|------------------------------|-----------------------|--|
| BRANCH NAME                               |                              | DESCRIPTION           |  |
| Office of the Premier, Cabinet Operations |                              | MC Reconciliation     |  |
| CARDHOLDER NAME                           |                              | AREA CODE & PHONE     |  |
| Sheila Johnstone                          |                              | 250 387-5553          |  |
| SUPPLIER # - BMO                          | STATEMENT DATE (DD-MMM-YYYY) | INVOICE NUMBER        |  |
| s.22                                      | JUL 03 2015                  | PCAR[S.1 JOH03JUL2015 |  |

| EXCLUSIVE<br>(PRE-TAX) AMOUNT<br>for<br>GST, GST and PST, &<br>PST PURCHASES | EXCLUSIVE<br>(PRE-TAX)<br>AMOUNT<br>for other<br>PURCHASES | CL | RESP  | SERVICE<br>LINE | STOB | PROJECT | TAX CODE<br>to Select | EMPLOYEE'S FULL SUPPLIER NAME AND SUPPLIER<br>CODE<br><br>(only required for STOB S7) |      | Tax Information |        |
|------------------------------------------------------------------------------|------------------------------------------------------------|----|-------|-----------------|------|---------|-----------------------|---------------------------------------------------------------------------------------|------|-----------------|--------|
| -10,293.75                                                                   | clearing line                                              | 4  | 36344 | 34410           | 8532 | 3600000 |                       |                                                                                       |      | GST             | PST    |
|                                                                              | 379.04                                                     | 4  | 36344 | 34410           | 5711 | 3600000 |                       | Sheila Doyle                                                                          | s.17 | 18.96           |        |
|                                                                              | 379.04                                                     | 4  | 36344 | 34410           | 5711 | 3600000 |                       | Steve Anderson                                                                        | s.17 | 18.96           |        |
|                                                                              | 4,496.92                                                   | 4  | 36135 | 34090           | 6531 | 3600000 |                       |                                                                                       |      | 101.40          | 2.60   |
| 673.20                                                                       |                                                            | 4  | 36135 | 34090           | 6531 | 3600000 | GST                   |                                                                                       |      | 33.66           |        |
|                                                                              | 2,694.75                                                   | 4  | 36344 | 34410           | 6316 | 3600000 |                       |                                                                                       |      | 57.46           | 80.46  |
| 14.19                                                                        |                                                            | 4  | 36344 | 34410           | 6501 | 3600000 | GST                   |                                                                                       |      | 0.71            |        |
| 97.00                                                                        |                                                            | 4  | 36344 | 34410           | 6502 | 3600000 | GST                   |                                                                                       |      | 4.86            |        |
|                                                                              | 583.11                                                     | 4  | 36344 | 34410           | 6506 | 3600000 |                       |                                                                                       |      | 29.15           |        |
| 560.96                                                                       |                                                            | 4  | 36344 | 34410           | 6508 | 3600000 | GST and PST           |                                                                                       |      | 28.05           | 39.27  |
|                                                                              |                                                            |    |       |                 |      |         |                       |                                                                                       |      |                 |        |
|                                                                              |                                                            |    |       |                 |      |         |                       |                                                                                       |      |                 |        |
|                                                                              |                                                            |    |       |                 |      |         |                       |                                                                                       |      |                 |        |
|                                                                              |                                                            |    |       |                 |      |         |                       |                                                                                       |      |                 |        |
|                                                                              |                                                            |    |       |                 |      |         |                       |                                                                                       |      |                 |        |
|                                                                              |                                                            |    |       |                 |      |         |                       |                                                                                       |      |                 |        |
|                                                                              |                                                            |    |       |                 |      |         |                       |                                                                                       |      |                 |        |
|                                                                              |                                                            |    |       |                 |      |         |                       |                                                                                       |      |                 |        |
|                                                                              |                                                            |    |       |                 |      |         |                       |                                                                                       |      |                 |        |
|                                                                              |                                                            |    |       |                 |      |         |                       |                                                                                       |      |                 |        |
|                                                                              |                                                            |    |       |                 |      |         |                       |                                                                                       |      |                 |        |
|                                                                              |                                                            |    |       |                 |      |         |                       |                                                                                       |      |                 |        |
|                                                                              |                                                            |    |       |                 |      |         |                       |                                                                                       |      |                 |        |
|                                                                              |                                                            |    |       |                 |      |         |                       |                                                                                       |      |                 |        |
|                                                                              |                                                            |    |       |                 |      |         |                       |                                                                                       |      |                 |        |
|                                                                              |                                                            |    |       |                 |      |         |                       |                                                                                       |      |                 |        |
|                                                                              |                                                            |    |       |                 |      |         |                       |                                                                                       |      |                 |        |
|                                                                              |                                                            |    |       |                 |      |         |                       | Totals                                                                                |      | 293.21          | 122.33 |

|      |                          |
|------|--------------------------|
| 0.00 | TOTAL (needs to be 0.00) |
|------|--------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>CARDHOLDER (QUALIFIED RECEIVER) CERTIFICATION:</b><br>I certify the goods provided or services delivered have been inspected or reviewed; and the goods or services were properly received and documentation to support the account has been verified (i.e. goods: as ordered, correct quantity and suitable quality; services: as contracted, appropriate deliverables and/or performance criteria met; or other conditions, if any, have been met). |  | <b>EXPENSE AUTHORITY CERTIFICATION:</b><br>Certified that the amount to be paid is correct, is a proper charge against an appropriation which I have been delegated authority, is in accordance with appropriate statute or other authority for payment and/or contract, the payment complies with all relevant statutes, regulations, Treasury Board directives, other executive orders and central agency and ministry policy, there are sufficient funds in the budget, and where applicable, that the work has been performed, goods supplied, the service rendered and/or conditions met. |  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                              |  | SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| DATE <i>Jul 17/15</i>                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | DATE <i>July 20/15</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| PRINTED NAME OF QUALIFIED RECEIVER<br>Sheila Johnstone                                                                                                                                                                                                                                                                                                                                                                                                   |  | PRINTED NAME OF EXPENSE AUTHORITY<br>Debbie Tsukayama                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |

Account Information

|      |                     |              |                           |
|------|---------------------|--------------|---------------------------|
| Name | JOHNSTONE, SHEILA A | Corporation  | PROVINCE OF BC - PURCHASE |
| ID   | s.22                | Default Code |                           |

Statement Highlights

|                 |            |                  |                 |
|-----------------|------------|------------------|-----------------|
| Statement Date  | 07/03/2015 | Statement ID     | 629669          |
| Account #       | s.17       | Currency         | CANADIAN DOLLAR |
| Account Limit   | 50000.00   | Payment Due Date | 07/06/2015      |
| Account Balance | 10293.75   | Minimum Payment  | 10293.75        |

Your payment was received

Transaction Details

| Tran ID               | Tran Date | Proc Date | Description                                  | Auth # | Addendum    | GL/Customer Code | Total Tax | Amount     |
|-----------------------|-----------|-----------|----------------------------------------------|--------|-------------|------------------|-----------|------------|
| Account Number - s.17 |           |           |                                              |        |             |                  |           |            |
| 392487735             | 06/04     | 06/05     | BREAD GARDEN VANCOUVER, BC, CAN              | 175824 | No Addendum | -                | 34.49*    | 321.86     |
| 392487736             | 06/04     | 06/05     | BREAD GARDEN VANCOUVER, BC, CAN              | 180516 | No Addendum | -                | 41.25*    | 395.00     |
| 392487737             | 06/04     | 06/05     | CORPORATE EXPRESS BOUCHERVILLE, QC, CAN      | 140212 | No Addendum | -                | 34.38*    | 320.89     |
| 392673580             | 06/06     | 06/08     | CORPORATE EXPRESS BOUCHERVILLE, QC, CAN      | 145054 | No Addendum | -                | 32.93*    | 307.39     |
| 392673581             | -         | 06/08     | AUTOMATIC PAYMENT RECEIVED - THANK YOU       | -      | -           | -                | -         | 5416.34 CR |
| 393688616             | 06/16     | 06/17     | TELUS MOBILITY PREAUTH CALGARY, AB, CAN      | 030903 | No Addendum | -                | 276.53*   | 2580.88    |
| 393688617             | 06/16     | 06/17     | ROGERS s.17 ON, CAN                          | 102254 | No Addendum | 588684213        | 26.97*    | 251.69     |
| 393837614             | 06/15     | 06/18     | BLUEBIRD CABS LTD. VICTORIA, BC, CAN         | 154856 | No Addendum | -                | 1.60*     | 14.90      |
| 394027663             | 06/19     | 06/19     | SHRED-IT INTERNATIONAL 604-444-4044, BC, CAN | 121053 | No Addendum | -                | 5.46*     | 50.93      |
| 394452624             | 06/22     | 06/24     | CANADIANSPRINGS/LABRAD RICHMOND, BC, CAN     | 132054 | No Addendum | -                | 4.39*     | 40.93      |
| 394452625             | 06/22     | 06/24     | WALNUT BEACH RESORT # OSOYOOS, BC, CAN       | 172331 | No Addendum | -                | 488.57*   | 4559.99    |
| 395240756             | 06/30     | 07/02     | MAXIMUM EXPRESS COURIE VICTORIA, BC, CAN     | 163332 | No Addendum | -                | 65.60*    | 612.26     |
| 395411493             | 07/02     | 07/03     | HELIJET INTERNATIONAL RICHMOND, BC, CAN      | 165406 | No Addendum | -                | 42.64*    | 398.00     |
| 395411494             | 07/02     | 07/03     | HELIJET INTERNATIONAL RICHMOND, BC, CAN      | 165605 | No Addendum | -                | 42.64*    | 398.00     |
| 395411495             | 07/03     | 07/03     | SHRED-IT INTERNATIONAL 604-444-4044, BC, CAN | 110307 | No Addendum | -                | 5.46*     | 50.93      |

Report any items which do not agree with your records within 30 days of statement date.  
\* - Tax is estimated using information provided from the transaction and is for informational purposes only.

Statement Summary

|                            |             |
|----------------------------|-------------|
| Previous Balance           | 5416.34     |
| - Payments - thank you     | 5,416.34 CR |
| - Other Credits            | 0.00        |
| Purchases                  | 10293.75    |
| + Cash Advances            | 0.00        |
| + Interest                 | 0.00        |
| + Fees                     | 0.00        |
| + Other Charges            | 0.00        |
| New Account Balance, 07/03 | 10293.75    |

Interest Information

|                                       | Purchases/Other | Cash advance/Cheques |
|---------------------------------------|-----------------|----------------------|
| Interest charges on this statement    | 0.00            | 0.00                 |
| Annual interest rates next period (%) | 5.00000%        | 0.00000%             |
| Daily interest rates next period (%)  | 0.01369%        | 0.00000%             |

Contact Information

|                      | Local Calls  | Collect Calls | Toll free Calls |
|----------------------|--------------|---------------|-----------------|
| Enquiries            | 416 283 2263 |               | 1 800 263 2263  |
| Lost or Stolen cards | 514-977-0330 |               | 1 800 361 3361  |

|          |                                                                                                                                                                            |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Internet | <a href="http://www.bmo.com/spendandpayment">http://www.bmo.com/spendandpayment</a><br><a href="http://www.bmo.com/achatelpaiement">http://www.bmo.com/achatelpaiement</a> |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

THIS STATEMENT IS INFORMATION ONLY

**BUSINESS TRANSACTION ACCOUNT (BTA) REGISTER**

|                     |                                           |                               |                   |                           |        |       |          |      |         |              |
|---------------------|-------------------------------------------|-------------------------------|-------------------|---------------------------|--------|-------|----------|------|---------|--------------|
| Cardholder:         | Sheila Johnstone                          | Statement Date (DD-MMM-YYYY): | JUL 03 2015       | Clearing line to account: | CLIENT | RESP  | SVS LINE | STOB | PROJ    | TOTAL AMOUNT |
| Branch:             | Office of the Premier, Cabinet Operations | Supplier# - BMO:              | S 22              |                           | 4      | 36344 | 34410    | 8532 | 3600000 | -10,293.75   |
| Description:        | MC Reconciliation                         | Invoice #:                    | PCARD 0H03JUL2015 |                           |        |       |          |      |         |              |
| Qualified Receiver: | Sheila Johnstone                          | Telephone #:                  | 250 367-5553      |                           |        |       |          |      |         |              |
| Expense Authority:  | Debbie Tsukayama                          |                               |                   |                           |        |       |          |      |         |              |

| TRANS NO. | DATE         | SUPPLIER NAME          | ITEMS PURCHASED                              | CLIENT | RESP  | SVS LINE | STOB | PROJ    | TAX CODE    | EMPLOYEE'S FULL SUPPLIER NAME (REQUIRED FOR STOB57) | EMPLOYEE'S SUPPLIER CODE | PRE-TAX AMOUNT | GST/HST AMOUNT | PST AMOUNT | TOTAL AMOUNT |
|-----------|--------------|------------------------|----------------------------------------------|--------|-------|----------|------|---------|-------------|-----------------------------------------------------|--------------------------|----------------|----------------|------------|--------------|
| 1         | June 4 2015  | Bread Garden           | Catering for Cabinet at PVO                  | 4      | 36135 | 34090    | 6531 | 3600000 | GST         |                                                     |                          | 306.53         | 15.33          |            | 321.86       |
| 2         | June 4 2015  | Bread Garden           | Catering for Cabinet at PVO                  | 4      | 36135 | 34090    | 6531 | 3600000 | GST         |                                                     |                          | 366.67         | 18.33          |            | 385.00       |
| 3         | June 4 2015  | Corporate Express      | Staples - Office Supplies                    | 4      | 36344 | 34410    | 6508 | 3600000 | GST and PST |                                                     |                          | 286.50         | 14.33          | 20.06      | 320.89       |
| 4         | June 6 2015  | Corporate Express      | Staples - Office Supplies                    | 4      | 36344 | 34410    | 6508 | 3600000 | GST and PST |                                                     |                          | 274.46         | 13.72          | 19.21      | 307.39       |
| 5         | Jun 16 2015  | Rogers                 | Wireless Service for Cabinet Operations      | 4      | 36344 | 34410    | 6316 | 3600000 |             |                                                     |                          | 224.70         | 11.24          | 15.75      | 251.69       |
| 6         | June 16 2015 | Telus                  | Telus mobility wireless services for Cab Ops | 4      | 36344 | 34410    | 6316 | 3600000 |             |                                                     |                          | 2,470.05       | 46.22          | 64.71      | 2,580.98     |
| 7         | June 15 2015 | Bluebird Cabs          | Taxi cabs for Cab Ops staff                  | 4      | 36344 | 34410    | 6501 | 3600000 | GST         |                                                     |                          | 14.19          | 0.71           |            | 14.90        |
| 8         | June 19 2015 | Shred It               | Confidential shredding for Cab Ops Branch    | 4      | 36344 | 34410    | 6502 | 3600000 | GST         |                                                     |                          | 48.50          | 2.43           |            | 50.93        |
| 9         | June 22 2015 | Walnut Beach Resort    | Cabinet Planning Session Jun 17 - 18 Invoice | 4      | 36135 | 34090    | 6531 | 3600000 |             |                                                     |                          | 4,458.59       | 101.40         |            | 4,559.99     |
| 10        | 22-Jun-15    | Canadian Springs Water | Bottled water for Chambers                   | 4      | 36135 | 34090    | 6531 | 3600000 |             |                                                     |                          | 38.33          |                | 2.60       | 40.93        |
| 11        | June 30 2015 | Maximum Express        | Courier service for Cab Ops                  | 4      | 36344 | 34410    | 6506 | 3600000 |             |                                                     |                          | 583.11         | 29.15          |            | 612.26       |
| 12        | Jul 2 2015   | Helijet International  | Flight to PVO for Sheila Doyle               | 4      | 36344 | 34410    | 5711 | 3600000 |             | Sheila Doyle                                        | S.17                     | 379.04         | 18.96          |            | 398.00       |
| 13        | Jul 2 2015   | Helijet International  | Flight to PVO for Steve Anderson             | 4      | 36344 | 34410    | 5711 | 3600000 |             | Steve Anderson                                      | S.17                     | 379.04         | 18.96          |            | 398.00       |
| 14        | 03-Jul-15    | Shred It               | Confidential shredding for Cab Ops Branch    | 4      | 36344 | 34410    | 6502 | 3600000 | GST         |                                                     |                          | 48.50          | 2.43           |            | 50.93        |
| 15        |              |                        |                                              |        |       |          |      |         |             |                                                     |                          |                |                |            |              |
| 16        |              |                        |                                              |        |       |          |      |         |             |                                                     |                          |                |                |            |              |
| 17        |              |                        |                                              |        |       |          |      |         |             |                                                     |                          |                |                |            |              |
| 18        |              |                        |                                              |        |       |          |      |         |             |                                                     |                          |                |                |            |              |
| 19        |              |                        |                                              |        |       |          |      |         |             |                                                     |                          |                |                |            |              |
| 20        |              |                        |                                              |        |       |          |      |         |             |                                                     |                          |                |                |            |              |

Walnut Beach Resort  
4200 Lakeshore Drive  
Osoyoos, British Columbia  
V0H 1V6  
Phone: 250-495-5400  
Email: info@walnutbeachresort.com

Guest Folio

Arrival Date: 16 Jun 2015  
Departure Date: 22 Jun 2015

Room Type: Group House Account

Folio: 46338-0

Room: 1002

CC Number: s.17

Cabinet Planning Session Cabinet  
Planning Session

Shella A. Johnstone  
033-617 Government St  
Victoria, BC  
V8W 9V1

| Date          | Folio | Reference                                   | Amount     | Tax      | Total      |
|---------------|-------|---------------------------------------------|------------|----------|------------|
| 24 Mar 2015   | 1     | Payment: Mastercard                         |            |          |            |
| 17 Jun 2015   | 2     | Tmsf. from 46142/8 Group SMERFE Room Charge | \$-2000.00 | \$0.00   | \$-2000.00 |
|               |       |                                             | \$249.00   | \$37.35  | \$286.35   |
| 17 Jun 2015   | 2     | Tmsf. from 46142/8 Group SMERFE Room Charge | \$249.00   | \$37.35  | \$286.35   |
| 17 Jun 2015   | 1     | Tmsf. from 48828/8 Group SMERFE Room Charge | \$89.00    | \$13.35  | \$102.35   |
| 18 Jun 2015   | 1     | Banquets 1323                               | \$300.85   | \$0.00   | \$300.85   |
| 18 Jun 2015   | 1     | Banquets 1324                               | \$945.00   | \$0.00   | \$945.00   |
| 18 Jun 2015   | 1     | Tmsf. from 48828/8 Group SMERFE Room Charge | \$89.00    | \$13.35  | \$102.35   |
| 18 Jun 2015   | 1     | Banquets 1325                               | \$945.00   | \$0.00   | \$945.00   |
| 18 Jun 2015   | 1     | Banquets 1326                               | \$1012.08  | \$0.00   | \$1012.08  |
| 18 Jun 2015   | 1     | Banquets 1327                               | \$324.72   | \$0.00   | \$324.72   |
| 18 Jun 2015   | 1     | Banquets 1328                               | \$1018.98  | \$0.00   | \$1018.98  |
| 18 Jun 2015   | 1     | Banquets 1329                               | \$458.88   | \$0.00   | \$458.88   |
| 18 Jun 2015   | 1     | Banquets 1330                               | \$1105.57  | \$0.00   | \$1105.57  |
| 18 Jun 2015   | 1     | Banquets 1331                               | \$244.21   | \$0.00   | \$244.21   |
| 19 Jun 2015   | 2     | Payment: Mastercard                         | \$-572.70  | \$0.00   | \$-572.70  |
| 22 Jun 2015   | 1     | Payment: Mastercard                         | \$-4559.99 | \$0.00   | \$-4559.99 |
| Room Charges  |       |                                             | \$878.00   | \$101.40 | \$777.40   |
| Other Charges |       |                                             | \$6355.29  | \$0.00   | \$6355.29  |
| Credits       |       |                                             | \$-7132.69 | \$0.00   | \$-7132.69 |
| Balance       |       |                                             |            |          | \$0.00     |

Room Tax  
MRDT  
GST

8.0  
2.0  
5.0  
IMPORTANT - RETAIN THIS  
COPY FOR YOUR RECORDS

CARDHOLDER COPY

CARDHOLDER WILL PAY  
CARD ISSUER ABOVE AMOUNT  
PURSUANT TO CARDHOLDER  
AGREEMENT.

APPROVED  
AUTH# 172331  
THANK YOU 01-027

\$4,559.99

PURCHASE  
TOTAL

CARD  
CARD T# s.17  
DATE 2015/06/22  
TIME 02:37 14:25:30  
RECEIPT NUMBER  
M8413628-001-273-027-0

WALNUT BEACH RESORT # 7,  
4200 LAKESHORE DRIVE  
OSOYOOS BC

Jun 22, 2015 14:30

Walnut Beach Resort  
4200 Lakeshore Drive  
Osoyoos, British Columbia  
V0H 1V6  
Phone: 250-495-5400  
Email: info@walnutbeachresort.com

Guest Folio

Cabinet Planning Session Cabinet  
Planning Session

Sheila A. Johnstone  
033-617 Government St  
Victoria, BC  
V8W 9V1

Arrival Date: 16 Jun 2015  
Departure Date: 20 Jun 2015

Room Type: Group House Account

Folio: 46338-1

Room: 1002

CC Number: s.17

| Date          | Folio | Reference                                    | Amount     | Tax     | Total      |
|---------------|-------|----------------------------------------------|------------|---------|------------|
| 24 Mar 2015   | 1     | Payment: Mastercard                          | \$-2000.00 | \$0.00  | \$-2000.00 |
| 17 Jun 2015   | 1     | Trnsf. from 48828/8 Group SMERFE Room Charge | \$89.00    | \$13.35 | \$102.35   |
| 18 Jun 2015   | 1     | Banquets 1323                                | \$300.85   | \$0.00  | \$300.85   |
| 18 Jun 2015   | 1     | Banquets 1324                                | \$945.00   | \$0.00  | \$945.00   |
| 18 Jun 2015   | 1     | Trnsf. from 48828/8 Group SMERFE Room Charge | \$89.00    | \$13.35 | \$102.35   |
| 18 Jun 2015   | 1     | Banquets 1325                                | \$945.00   | \$0.00  | \$945.00   |
| 18 Jun 2015   | 1     | Banquets 1326                                | \$1012.08  | \$0.00  | \$1012.08  |
| 18 Jun 2015   | 1     | Banquets 1327                                | \$324.72   | \$0.00  | \$324.72   |
| 18 Jun 2015   | 1     | Banquets 1328                                | \$1018.98  | \$0.00  | \$1018.98  |
| 18 Jun 2015   | 1     | Banquets 1329                                | \$458.88   | \$0.00  | \$458.88   |
| 18 Jun 2015   | 1     | Banquets 1330                                | \$1105.57  | \$0.00  | \$1105.57  |
| 18 Jun 2015   | 1     | Banquets 1331                                | \$244.21   | \$0.00  | \$244.21   |
| Room Charges  |       |                                              | \$178.00   | \$26.70 | \$204.70   |
| Other Charges |       |                                              | \$6355.29  | \$0.00  | \$6355.29  |
| Credits       |       |                                              | \$-2000.00 | \$0.00  | \$-2000.00 |
| Balance       |       |                                              |            |         | \$4559.99  |

|          |        |          |         |                 |
|----------|--------|----------|---------|-----------------|
| Room Tax | 8.00 % | \$178.00 | \$14.24 |                 |
| MRDT     | 2.00 % | \$178.00 | \$3.56  |                 |
| GST      | 5.00 % | \$178.00 | \$8.90  | Reg # 830627014 |

Signature \_\_\_\_\_

Thank you for staying with Walnut Beach Resort in Osoyoos.  
We hope you will be back to "Continue your Experience" with us soon.

Jun 19, 2015 15:34

# BUSINESS EXPENSE APPROVAL for Business Meetings/Protocol Events

Attach original invoices/receipts that have been coded and approved by an expense authority. Please see page 2 for further instructions.

BUSINESS EXPENSE APPROVAL NO.

## SECTION 1 - ORIGINATOR INFORMATION

|                                                                         |  |                                                             |                                   |
|-------------------------------------------------------------------------|--|-------------------------------------------------------------|-----------------------------------|
| NAME OF ORIGINATOR OF EXPENSE<br>Cabinet Operations, Sheila Johnstone   |  | TELEPHONE NO.<br>( 250 ) 387-5553                           | DATE SUBMITTED<br>2015/03/30      |
| MINISTRY/DIVISION/BRANCH<br>Office of the Premier<br>Cabinet Operations |  | LOCATION (CITY) OF EVENT<br>Victoria BC<br><br>Vancouver BC | START DATE OF EVENT<br>2015/04/01 |
|                                                                         |  |                                                             | END DATE OF EVENT<br>2016/03/31   |

## SECTION 2 - NAME / NATURE OF EVENT

In general terms, describe the event, the number of people attending and their affiliation. For example: Annual Regional Meeting - 20 government employees, 2 service contractors.

Food and beverages for Cabinet, Cabinet Committees, Legislative Review Committee, The Cabinet Planning Session and all other committees or functions that fall under the Cabinet Operations administration.

## SECTION 3 - INDIVIDUALS INCLUDED IN MEAL CLAIMS

Complete this section only if the Business Expense Approval includes a meal. Identify the individual's name and either the ministry or company they are affiliated with. Attach a separate list if necessary.

## SECTION 4 - BUSINESS EXPENSE REQUESTED

| CATEGORY                                                                                                                                                                                                                                                                      | STOB | AMOUNT              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------|
| 1. Meeting Room Rental                                                                                                                                                                                                                                                        | 6531 |                     |
| 2. Equipment/Furniture Rental                                                                                                                                                                                                                                                 | 6531 |                     |
| 3. Photocopying, Faxing, Telephone, etc.                                                                                                                                                                                                                                      | 6531 |                     |
| 4. Food/Beverages for Meetings<br><input checked="" type="checkbox"/> BREAKFAST <input checked="" type="checkbox"/> LUNCH <input checked="" type="checkbox"/> DINNER<br><input checked="" type="checkbox"/> SNACKS <input checked="" type="checkbox"/> COFFEE/TEA/JUICE, ETC. | 6531 | 30,000.00           |
| 5. Business Meals in Restaurant<br><input type="checkbox"/> BREAKFAST <input type="checkbox"/> LUNCH <input type="checkbox"/> DINNER                                                                                                                                          | 6531 |                     |
| 6. Event Planners, Speakers, etc.                                                                                                                                                                                                                                             |      |                     |
| 7. Travel Costs for Non-BC Government Participants                                                                                                                                                                                                                            |      |                     |
| 8. Other:                                                                                                                                                                                                                                                                     |      |                     |
| <b>ESTIMATED TOTAL</b>                                                                                                                                                                                                                                                        |      | <b>\$ 30,000.00</b> |

## SECTION 5 - EXPENSE AUTHORITY PRE-APPROVAL

|                                                                                                                                        |                       |                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------|
| RESP. CENTRE<br>36135                                                                                                                  | SERVICE LINE<br>34090 | PROJECT NO. (IF APPLICABLE) OR<br>ADDITIONAL CODING<br>3600000 |
| EXPENSE AUTHORITY SIGNATURE - Certified correct pursuant to sections 32 & 33 of the Financial Administration Act and related policies. |                       |                                                                |
| PRINT NAME OF EXPENSE AUTHORITY<br>Debbie Tsukayama                                                                                    |                       | DATE SIGNED<br>2015/03/30                                      |

## SECTION 6 - EMPLOYEE REIMBURSEMENT INFORMATION

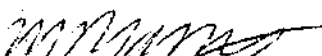
Complete this section only if reimbursing an employee for expenses they have paid personally. Enter payee name, cheque mailing address, and reimbursement total.

QUALIFIED RECEIVER SIGNATURE - Certified goods/services received pursuant to OPPM 4.3.2.

X

**REIMBURSEMENT TOTAL**

|                                           |                              |                        |
|-------------------------------------------|------------------------------|------------------------|
| BRANCH NAME                               |                              | DESCRIPTION            |
| Office of the Premier, Cabinet Operations |                              | PCARD Reconciliation   |
| CARDHOLDER NAME                           |                              | AREA CODE & PHONE      |
| Michelle Massy                            |                              | 250-387-6020           |
| SUPPLIER# - BMO                           | STATEMENT DATE (DD-MMM-YYYY) | INVOICE NUMBER         |
| s.22                                      | 03-May-2015                  | PCARD s.1 MAS03May2015 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <b>CARDHOLDER (QUALIFIED RECEIVER) CERTIFICATION:</b><br>I certify the goods provided or services delivered have been inspected or reviewed; and the goods or services were properly received and documentation to support the account has been verified (i.e. goods: as ordered, correct quantity and salable quality; services: as contracted, appropriate deliverables and/or performance criteria met; or other conditions, if any, have been met). |                          | <b>EXPENSE AUTHORITY CERTIFICATION:</b><br>Certified that the amount to be paid is correct, is a proper charge against an appropriation which I have been delegated authority, is in accordance with appropriate statute or other authority for payment and/or contract, the payment complies with all relevant statutes, regulations, Treasury Board directives, other executive orders and central agency and ministry policy, there are sufficient funds in the budget, and where applicable, that the work has been performed, goods supplied, the service rendered and/or conditions met. |                          |
| <b>SIGNATURE</b><br>                                                                                                                                                                                                                                                                                                                                                  | <b>DATE</b><br>May 12/15 | <b>SIGNATURE</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>DATE</b><br>May 12/15 |
| <b>PRINTED NAME OF QUALIFIED RECEIVER</b><br>Michelle Massy                                                                                                                                                                                                                                                                                                                                                                                             |                          | <b>PRINTED NAME OF EXPENSE AUTHORITY</b><br>Debbie Tsukayama                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |

ma

RECEIVED  
MAY 14 1963  
FBI

Account Information

|      |                 |              |                           |
|------|-----------------|--------------|---------------------------|
| Name | MASSY, MICHELLE | Corporation  | PROVINCE OF BC - PURCHASE |
| ID   | S.22            | Default Code |                           |

Statement Highlights

|                 |            |                  |                 |
|-----------------|------------|------------------|-----------------|
| Statement Date  | 05/03/2015 | Statement ID     | 621452          |
| Account #       | S.17       | Currency         | CANADIAN DOLLAR |
| Account Limit   | 50000.00   | Payment Due Date | 05/06/2015      |
| Account Balance | 3472.00    | Minimum Payment  | 3472.00         |

Transaction Details

| Tran ID             | Tran Date | Proc Date | Description                                | Auth # | Addendum       | GL/Customer Code | Total Tax | Amount |
|---------------------|-----------|-----------|--------------------------------------------|--------|----------------|------------------|-----------|--------|
| Account Number S.17 |           |           |                                            |        |                |                  |           |        |
| 385829563           | 04/02     | 04/06     | HELIJET INTERNATIONAL<br>RICHMOND, BC, CAN | 191146 | No<br>Addendum | -                | 58.93*    | 550.00 |
| 386390462           | 04/10     | 04/10     | FITTER FIRST CALGARY, AB, CAN              | 180851 | No<br>Addendum | -                | 57.21*    | 534.00 |
| 386582661           | 04/10     | 04/13     | HELIJET INTERNATIONAL<br>RICHMOND, BC, CAN | 144735 | No<br>Addendum | -                | 85.29*    | 796.00 |
| 387717545           | 04/21     | 04/23     | HELIJET INTERNATIONAL<br>RICHMOND, BC, CAN | 174204 | No<br>Addendum | -                | 85.29*    | 796.00 |
| 388677812           | 04/29     | 05/01     | HELIJET INTERNATIONAL<br>RICHMOND, BC, CAN | 122711 | No<br>Addendum | -                | 85.29*    | 796.00 |

Report any items which do not agree with your records within 30 days of statement date.

\* - Tax is estimated using information provided from the transaction and is for informational purposes only.

Statement Summary

|                        |      |
|------------------------|------|
| Previous Balance       | 0.00 |
| - Payments - thank you | 0.00 |
| - Other Credits        | 0.00 |

|                 |         |
|-----------------|---------|
| Purchases       | 3472.00 |
| + Cash Advances | 0.00    |
| + Interest      | 0.00    |
| + Fees          | 0.00    |
| + Other Charges | 0.00    |

**New Account Balance, 05/03 3472.00**

Interest Information

|                                       | Purchases/Other | Cash advance/Cheques |
|---------------------------------------|-----------------|----------------------|
| Interest charges on this statement    | 0.00            | 0.00                 |
| Annual interest rates next period (%) | 5.000000%       | 0.000000%            |
| Daily interest rates next period (%)  | 0.01369%        | 0.000000%            |

Contact Information

|                      | Local Calls  | Collect Calls | Toll free Calls |
|----------------------|--------------|---------------|-----------------|
| Enquiries            | 416 283 2263 |               | 1 800 263 2263  |
| Lost or Stolen cards | 514-977-0330 |               | 1 800 361 3361  |

|          |                                                                                                                                                                            |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Internet | <a href="http://www.bmo.com/spendandpayment">http://www.bmo.com/spendandpayment</a><br><a href="http://www.bmo.com/achatetpaiement">http://www.bmo.com/achatetpaiement</a> |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

THIS STATEMENT IS INFORMATION ONLY

BUSINESS TRANSACTION ACCOUNT (BTA) REGISTER

|                     |                                           |                               |                      |                           |        |       |          |      |         |              |
|---------------------|-------------------------------------------|-------------------------------|----------------------|---------------------------|--------|-------|----------|------|---------|--------------|
| Cardholder:         | Michelle Massy                            | Statement Date (DD-MMM-YYYY): | 03-May-2015          | Clearing line to account: | CLIENT | RESP  | SVS LINE | STOB | PROJ    | TOTAL AMOUNT |
| Branch:             | Office of the Premier, Cabinet Operations | Supplier# - BMO:              | S.22                 |                           | 4      | 36344 | 34410    | 8532 | 3600000 | -3,472.00    |
| Description:        | PCARD Reconciliation                      | Invoice #:                    | PCARD S 14S03May2015 |                           |        |       |          |      |         |              |
| Qualified Receiver: | Michelle Massy                            | Telephone #:                  | 250-387-6020         |                           |        |       |          |      |         |              |
| Expense Authority:  | Debbie Tsukayama                          |                               |                      |                           |        |       |          |      |         |              |

| TRANS NO. | DATE        | SUPPLIER NAME            | ITEMS PURCHASED                         | CLIENT | RESP  | SVS LINE | STOB | PROJ    | TAX CODE | EMPLOYEE'S FULL SUPPLIER NAME (REQUIRED FOR STOB57) | EMPLOYEE'S SUPPLIER CODE | PRE-TAX AMOUNT | GST/HST AMOUNT | PST AMOUNT | TOTAL AMOUNT |
|-----------|-------------|--------------------------|-----------------------------------------|--------|-------|----------|------|---------|----------|-----------------------------------------------------|--------------------------|----------------|----------------|------------|--------------|
| 1         | Apr 2 2015  | Helijet International    | Travel to Vancouver Michelle Massy      | 4      | 36344 | 34410    | 5711 | 3600000 |          | Michelle Massy                                      | S.17                     | 523.80         | 26.20          |            | 550.00       |
| 2         | Apr 10 2015 | Fitter International Inc | purchased sit/stand desk for EA M.Massy | 4      | 36344 | 34410    | 6525 | 3600000 | GST      | Michelle Massy                                      | S.17                     | 508.57         | 25.43          |            | 534.00       |
| 3         | Apr 10 2015 | Helijet International    | Travel to Vancouver E MacMillan         | 4      | 36344 | 34410    | 5711 | 3600000 |          | Elizabeth MacMillan                                 | S.17                     | 379.04         | 18.96          |            | 398.00       |
| 4         | Apr 10 2105 | Helijet International    | Travel to Vancouver D Tsukayama         | 4      | 36344 | 34410    | 5711 | 3600000 |          | Debbie Tsukayama                                    | S.17                     | 379.04         | 18.96          |            | 398.00       |
| 5         | Apr 21 2015 | Helijet International    | Travel to Vancouver E MacMillan         | 4      | 36344 | 34410    | 5711 | 3600000 |          | Elizabeth MacMillan                                 | S.17                     | 379.04         | 18.96          |            | 398.00       |
| 6         | Apr 21 2015 | Helijet International    | Travel to Vancouver D Tsukayama         | 4      | 36344 | 34410    | 5711 | 3600000 |          | Debbie Tsukayama                                    | S.17                     | 379.04         | 18.96          |            | 398.00       |
| 7         | Apr 29 2015 | Helijet International    | Travel to Vancouver E MacMillan         | 4      | 36344 | 34410    | 5711 | 3600000 |          | Elizabeth MacMillan                                 | S.17                     | 379.04         | 18.96          |            | 398.00       |
| 8         | Apr 29 2015 | Helijet International    | Travel to Vancouver D Tsukayama         | 4      | 36344 | 34410    | 5711 | 3600000 |          | Debbie Tsukayama                                    | S.17                     | 379.04         | 18.96          |            | 398.00       |
| 9         |             |                          |                                         |        |       |          |      |         |          |                                                     |                          |                |                |            |              |
| 10        |             |                          |                                         |        |       |          |      |         |          |                                                     |                          |                |                |            |              |
| 11        |             |                          |                                         |        |       |          |      |         |          |                                                     |                          |                |                |            |              |
| 12        |             |                          |                                         |        |       |          |      |         |          |                                                     |                          |                |                |            |              |
| 13        |             |                          |                                         |        |       |          |      |         |          |                                                     |                          |                |                |            |              |
| 14        |             |                          |                                         |        |       |          |      |         |          |                                                     |                          |                |                |            |              |
| 15        |             |                          |                                         |        |       |          |      |         |          |                                                     |                          |                |                |            |              |
| 16        |             |                          |                                         |        |       |          |      |         |          |                                                     |                          |                |                |            |              |
| 17        |             |                          |                                         |        |       |          |      |         |          |                                                     |                          |                |                |            |              |
| 18        |             |                          |                                         |        |       |          |      |         |          |                                                     |                          |                |                |            |              |
| 19        |             |                          |                                         |        |       |          |      |         |          |                                                     |                          |                |                |            |              |
| 20        |             |                          |                                         |        |       |          |      |         |          |                                                     |                          |                |                |            |              |

Order Invoice

Fitter International Inc.

3050 2600 Portland St SE  
Calgary, AB T2G 4M6  
Canada  
Tel: 403-243-6830  
Fax: 403-229-1230

XXXXX  
XXXX  
XXX  
XX  
X

Invoice No 387816 Page 1  
Invoice Date 4/10/2015

Bill To:  
Michelle Massy  
617 GOVERNMENT STREET  
BASEMENT FLOOR  
Basement Floor  
Victoria BC, V8W9W6  
Canada

Ship To:  
Michelle Massy  
617 GOVERNMENT STREET  
BASEMENT FLOOR  
Basement Floor  
Victoria, BC, V8W9W6  
Canada

|                                                                  |                        |                                         |                           |                               |                |  |  |
|------------------------------------------------------------------|------------------------|-----------------------------------------|---------------------------|-------------------------------|----------------|--|--|
| Order No<br>383190                                               | Order Date<br>4/1/2015 | Customer No<br>851120                   | Loc<br>VAN                | Sales Rep<br>9 Margaret Stack |                |  |  |
| Customer PO Number<br>s.17                                       |                        | Job No                                  | Ship Via<br>Canpar Single | PPD/COL                       |                |  |  |
| Item No<br>Description                                           | Qty                    | Qty Shipped/Returned<br>Qty Backordered | Unit<br>Disc%             | UOM                           | Extended Price |  |  |
| VDPP1<br>VARIDESK Pro+ Stand Sit Desk / with adjustable keyboard | 1.00                   | 1.00                                    | 455.00                    | EA                            | 455.00         |  |  |

455.-  
53.57  
-----  
508.57

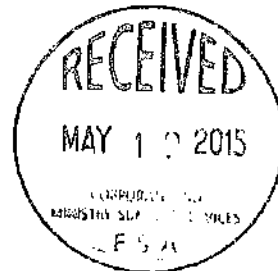
Comments:

Batch ID:  
PA  
GST# 101812295

Terms: Credit Card

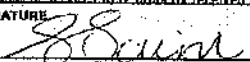
CG2003 Exact Software Ver1.1

|                        |        |     |
|------------------------|--------|-----|
| Sale Amount:           | 455.00 | CAD |
| Misc./Handling:        | 0.00   | CAD |
| Shipping and Handling: | 53.57  | CAD |
| Sales Tax:             | 25.43  | CAD |
| SubTotal:              | 534.00 | CAD |
| Amount Received:       | 534.00 | CAD |
| Balance Due:           | 0.00   | CAD |



### PURCHASE CARD SUMMARY

| BRANCH NAME<br>Intergovernmental Relations Secretariat                       |                                                            |                                            |       |                 |      |          | DESCRIPTION<br>PCARDMAY15/SAINI        |                                                                                   |  | Tax Information |               |
|------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------|-------|-----------------|------|----------|----------------------------------------|-----------------------------------------------------------------------------------|--|-----------------|---------------|
| CARDHOLDER NAME<br>Sukie Saini                                               |                                                            |                                            |       |                 |      |          | AREA CODE & PHONE<br>250-387-1173      |                                                                                   |  |                 |               |
| SUPPLIER# - BMO<br>s.22                                                      |                                                            | STATEMENT DATE (DD-MMM-YYYY)<br>03-05-2015 |       |                 |      |          | INVOICE NUMBER<br>PCARE S.1 SAI03MAY15 |                                                                                   |  |                 |               |
| EXCLUSIVE<br>(PRE-TAX) AMOUNT<br>for<br>GST, GST and PST,<br>& PST PURCHASES | EXCLUSIVE<br>(PRE-TAX)<br>AMOUNT<br>for other<br>PURCHASES | CL                                         | RESP  | SERVICE<br>LINE | STOB | PROJECT  | TAX CODE<br>to Select                  | EMPLOYEE'S FULL SUPPLIER NAME AND<br>SUPPLIER CODE<br>(only required for STOB 57) |  |                 |               |
| -7,602.74                                                                    | clearing line                                              | 4                                          | 36356 | 18850           | 8530 | 3600000  |                                        |                                                                                   |  |                 | GST PST       |
| 19.50                                                                        |                                                            | 4                                          | 36356 | 18850           | 6901 | 3600000  | GST                                    |                                                                                   |  |                 | 0.98          |
| 166.12                                                                       |                                                            | 4                                          | 36356 | 18850           | 5711 | 3600000  | GST                                    |                                                                                   |  |                 | 8.31          |
| 2,059.61                                                                     |                                                            | 4                                          | 36356 | 18850           | 6316 | 3600000  | GST and PST                            |                                                                                   |  |                 | 102.98 144.17 |
|                                                                              | 1,324.48                                                   | 4                                          | 36356 | 18850           | 6501 | 3600000  |                                        |                                                                                   |  |                 | 66.24 87.00   |
| 216.67                                                                       |                                                            | 4                                          | 36356 | 18850           | 6501 | 3600000  | GST                                    |                                                                                   |  |                 | 10.83         |
| 1,578.16                                                                     |                                                            | 4                                          | 36356 | 18850           | 6501 | 3600000  | GST and PST                            |                                                                                   |  |                 | 78.93 110.48  |
|                                                                              | 15.50                                                      | 4                                          | 36356 | 18850           | 6501 | 3601204  |                                        |                                                                                   |  |                 | 0.77 1.08     |
| 89.95                                                                        |                                                            | 4                                          | 36356 | 18850           | 6501 | 3601204  | GST and PST                            |                                                                                   |  |                 | 4.50 6.30     |
| 28.67                                                                        |                                                            | 4                                          | 36356 | 18850           | 6509 | 3600000  | GST                                    |                                                                                   |  |                 | 1.43          |
| 11.40                                                                        |                                                            | 4                                          | 36356 | 18850           | 6509 | 36000000 | GST                                    |                                                                                   |  |                 | 0.57          |
|                                                                              | 1,359.87                                                   | 4                                          | 36356 | 18850           | 6515 | 3600000  |                                        |                                                                                   |  |                 | 8.10          |
| 95.37                                                                        |                                                            | 4                                          | 36356 | 18869           | 6509 | 3601101  | GST                                    |                                                                                   |  |                 | 4.77          |
|                                                                              |                                                            |                                            |       |                 |      |          |                                        |                                                                                   |  |                 |               |
|                                                                              |                                                            |                                            |       |                 |      |          |                                        |                                                                                   |  |                 |               |
|                                                                              |                                                            |                                            |       |                 |      |          |                                        |                                                                                   |  |                 |               |
|                                                                              |                                                            |                                            |       |                 |      |          |                                        |                                                                                   |  |                 |               |
|                                                                              |                                                            |                                            |       |                 |      |          |                                        |                                                                                   |  |                 |               |
|                                                                              |                                                            |                                            |       |                 |      |          |                                        |                                                                                   |  |                 |               |
| 0.00                                                                         | TOTAL (needs to be 0.00)                                   |                                            |       |                 |      |          |                                        |                                                                                   |  | Totals          | 288.41 349.03 |

|                                                                                                                                                                               |                   |                                                                                                                                                                                         |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| CARDHOLDER (QUALIFIED RECEIVER) CERTIFICATION:                                                                                                                                |                   | EXPENSE AUTHORITY CERTIFICATION:                                                                                                                                                        |                   |
| I certify the goods provided or services delivered have been inspected or reviewed; and the goods or services were properly received and documentation to support the amount. |                   | Certified that the amount to be paid is correct, is a proper charge against an appropriation which I have been delegated authority. Is in accordance with appropriate statute or other. |                   |
| SIGNATURE<br>                                                                              | DATE<br>May 21/15 | SIGNATURE<br>                                                                                        | DATE<br>May 21/15 |
| PRINTED NAME of QUALIFIED RECEIVER:<br>Sukie Saini                                                                                                                            |                   | PRINTED NAME of EXPENSE AUTHORITY:<br>Helen Carr                                                                                                                                        |                   |

Account Information

|      |              |              |                           |
|------|--------------|--------------|---------------------------|
| Name | SAINI, SUKIE | Corporation  | PROVINCE OF BC - PURCHASE |
| ID   | s.22         | Default Code |                           |

Statement Highlights

|                 |            |                  |                 |
|-----------------|------------|------------------|-----------------|
| Statement Date  | 05/03/2015 | Statement ID     | 619939          |
| Account #       | s.17       | Currency         | CANADIAN DOLLAR |
| Account Limit   | 50000.00   | Payment Due Date | 05/06/2015      |
| Account Balance | 7602.74    | Minimum Payment  | 7602.74         |

Your payment was received

Transaction Details

| Tran ID              | Tran Date | Proc Date | Description                                   | Auth # | Addendum    | GL/Customer Code  | Total Tax | Amount      |
|----------------------|-----------|-----------|-----------------------------------------------|--------|-------------|-------------------|-----------|-------------|
| Account Number .S.17 |           |           |                                               |        |             |                   |           |             |
| 385827573            | 04/02     | 04/06     | COPORATE EXPRESS CANAD VANCOUVER, BC, CAN     | 161840 | No Addendum | -                 | 32.53*    | 303.64      |
| 385827574            | 04/03     | 04/06     | G&T Don Mills Don Mills, ON, CAN              | 025124 | Purchasing  | ON FILEH315913002 | 0.34      | 3.15        |
| 385827575            | -         | 04/06     | AUTOMATIC PAYMENT RECEIVED - THANK YOU        | -      | -           | -                 | -         | 14576.82 CR |
| 386214179            | 04/08     | 04/09     | DYNAMEX EXPRESS 905-238-6414, ON, CAN         | 153348 | No Addendum | 1064564           | 0.00      | 11.97       |
| 386389471            | 04/08     | 04/10     | G&T Don Mills Don Mills, ON, CAN              | 041525 | Purchasing  | ON FILEH325099002 | 21.88     | 204.19      |
| 386389472            | 04/09     | 04/10     | PUROLATOR 11080579 MISSISSAUGA, ON, CAN       | 124319 | No Addendum | -                 | 8.20*     | 76.50       |
| 386389473            | 04/09     | 04/10     | DYNAMEX EXPRESS 905-238-6414, ON, CAN         | 162405 | No Addendum | 1068569           | 0.00      | 30.10       |
| 386582348            | 04/10     | 04/13     | G&T Don Mills Don Mills, ON, CAN              | 030712 | Purchasing  | ON FILEH329888002 | 9.21      | 85.93       |
| 386582349            | 04/10     | 04/13     | G&T Don Mills Don Mills, ON, CAN              | 023752 | Purchasing  | ON FILEH334294001 | 6.41      | 59.80       |
| 386822860            | 04/14     | 04/15     | BC MOVING VICTORIA, BC, CAN                   | 180049 | No Addendum | -                 | 8.33*     | 77.70       |
| 386949222            | 04/15     | 04/16     | THE FLAG SHOP - VICTOR VICTORIA, BC, CAN      | 183219 | No Addendum | -                 | 9.18*     | 85.69       |
| 386949223            | 04/15     | 04/16     | THE FLAG SHOP - VICTOR VICTORIA, BC, CAN      | 194457 | No Addendum | -                 | 10.79*    | 100.75      |
| 387148629            | 04/16     | 04/17     | TELUS MOBILITY PREAUTH CALGARY, AB, CAN       | 070727 | No Addendum | -                 | 96.55*    | 901.15      |
| 387148630            | 04/17     | 04/17     | GLOBALSTAR 866-614-5622, ON, CAN              | 173808 | No Addendum | -                 | 9.60*     | 89.58       |
| 387148631            | 04/17     | 04/17     | ROGERS 'S.17 ON, CAN                          | 103525 | No Addendum | 499144848         | 237.55*   | 2217.18     |
| 387148632            | 04/15     | 04/17     | WESTJET 8382106452954 CALGARY, AB, CAN        | 193024 | Travel      | -                 | 0.00      | 174.43      |
| 387148633            | 04/15     | 04/17     | SHOWCASE AWARDS VICTOR VICTORIA, BC, CAN      | 124752 | No Addendum | -                 | 0.00      | 17.35       |
| 387463697            | 04/19     | 04/21     | SHAW CABLESYSTEMS CALGARY, AB, CAN            | 060425 | No Addendum | -                 | 2.19*     | 20.48       |
| 387717046            | 04/21     | 04/23     | G&T Don Mills Don Mills, ON, CAN              | 031653 | Purchasing  | SUKIE SH365083002 | 29.66     | 276.79      |
| 387919744            | 04/22     | 04/24     | LONDON DRUGS ON LINE RICHMOND, BC, CAN        | 130328 | No Addendum | -                 | 20.87*    | 194.83      |
| 387919745            | 04/24     | 04/24     | USD595.00@1.2486 PNWER 02064437723, WA, USA   | 142528 | No Addendum | -                 | 0.00      | 742.89      |
| 387919746            | 04/24     | 04/24     | VAN HOUTTE COFFEE SQPS 403-255-2740, AB, CAN  | 191942 | No Addendum | -                 | 4.31*     | 40.27       |
| 388106401            | 04/24     | 04/27     | JUSTICE INSTITUTE OF 8 NEWWESTMINSTE, BC, CAN | 150447 | No Addendum | -                 | 66.97*    | 625.08      |
| 388106402            | 04/24     | 04/27     | PUROLATOR 11080579 MISSISSAUGA, ON, CAN       | 144415 | No Addendum | -                 | 2.53*     | 23.64       |
| 388106403            | 04/24     | 04/27     | RECALL DELTA, BC, CAN                         | 144833 | No Addendum | -                 | 8.37*     | 78.10       |
| 388106404            | 04/24     | 04/27     | RECALL DELTA, BC, CAN                         | 144634 | No Addendum | -                 | 16.05*    | 149.80      |
| 388343334            | 04/28     | 04/29     | CORPORATE EXPRESS BOUCHERVILLE, QC, CAN       | 151826 | No Addendum | -                 | 37.00*    | 345.35      |
| 388343335            | 04/28     | 04/29     | CORPORATE EXPRESS BOUCHERVILLE, QC, CAN       | 103729 | No Addendum | -                 | 71.40*    | 666.40      |

Report any items which do not agree with your records within 30 days of statement date.  
\* - Tax is estimated using information provided from the transaction and is for informational purposes only.

Statement Summary

|                        |              |
|------------------------|--------------|
| Previous Balance       | 14576.82     |
| - Payments - thank you | 14,576.82 CR |

Interest Information

|                 |                      |
|-----------------|----------------------|
| Purchases/Other | Cash advance/Cheques |
|-----------------|----------------------|

## PURCHASING CARD TRANSACTION REGISTER

|                     |                                         |                               |                      |                           |        |       |          |      |         |              |
|---------------------|-----------------------------------------|-------------------------------|----------------------|---------------------------|--------|-------|----------|------|---------|--------------|
| Cardholder:         | Sukie Saini                             | Statement Date (DD-MMM-YYYY): | 03-05-2015           | Clearing line to account: | CLIENT | RESP  | SVS LINE | STOB | PROJ    | TOTAL AMOUNT |
| Branch:             | Intergovernmental Relations Secretariat | Supplier# - BMO:              | s.22                 |                           | 4      | 36356 | 18850    | 8530 | 3600000 | -7,602.74    |
| Description:        | PCARDMAY15/SAINI                        | Invoice #:                    | PCARD S 1 SAI03MAY15 |                           |        |       |          |      |         |              |
| Qualified Receiver: | Sukie Saini                             | Telephone #:                  | 250-387-1173         |                           |        |       |          |      |         |              |
| Expense Authority:  | Helen Carr                              |                               |                      |                           |        |       |          |      |         |              |

| TRANS NO. | DATE      | SUPPLIER NAME | ITEMS PURCHASED             | CLIENT | RESP  | SVS LINE | STOB | PROJ    | TAX CODE    | EMPLOYEE'S FULL SUPPLIER NAME (REQUIRED FOR STOB57) | EMPLOYEE'S SUPPLIER CODE | PRE-TAX AMOUNT | GST/HST AMOUNT | PST AMOUNT | TOTAL AMOUNT |
|-----------|-----------|---------------|-----------------------------|--------|-------|----------|------|---------|-------------|-----------------------------------------------------|--------------------------|----------------|----------------|------------|--------------|
| 1         | 21-Mar-14 | Recall        | Protocol Secure Shredding   | 4      | 36356 | 18850    | 6501 | 3600000 |             |                                                     |                          | 74.39          | 3.71           |            | 78.10        |
| 2         | 21-Mar-14 | Recall        | IGRS Secure Shredding       | 4      | 36356 | 18850    | 6501 | 3600000 | GST         |                                                     |                          | 142.67         | 7.13           |            | 149.80       |
| 3         | 15-Apr-15 | Globalstar    | x2 sat phones               | 4      | 36356 | 18850    | 6316 | 3600000 | GST and PST |                                                     |                          | 79.98          | 4.00           | 5.60       | 89.58        |
| 4         | 19-Mar-14 | Shaw Cable    | Cable services for room 111 | 4      | 36356 | 18850    | 6901 | 3600000 | GST         |                                                     |                          | 19.50          | 0.98           |            | 20.48        |
| 5         | 25-Mar-15 | Van Hottee    | Rental of water cooler      | 4      | 36356 | 18850    | 6501 | 3600000 | GST and PST |                                                     |                          | 35.95          | 1.80           | 2.52       | 40.27        |
| 6         | 14-Apr-14 | BC Moving     | Move Chelsie's desk         | 4      | 36356 | 18850    | 6501 | 3600000 | GST         |                                                     |                          | 74.00          | 3.70           |            | 77.70        |
| 7         | 01-Apr-15 | Rogers        | Office staff 1 phones       | 4      | 36356 | 18850    | 6316 | 3600000 | GST and PST |                                                     |                          | 1,979.63       | 98.98          | 138.57     | 2,217.18     |
| 8         | 09-Apr-15 | Grand and Toy | wireless mouse              | 4      | 36356 | 18850    | 6501 | 3600000 | GST and PST |                                                     |                          | 76.72          | 3.84           | 5.37       | 85.93        |
| 9         | 09-Apr-15 | Grand and Toy | Poly zip envelopes          | 4      | 36356 | 18850    | 6501 | 3600000 | GST and PST |                                                     |                          | 53.39          | 2.67           | 3.74       | 59.80        |
| 10        | 07-Apr-15 | Grand and Toy | 3 Anti glare screens        | 4      | 36356 | 18850    | 6501 | 3600000 | GST and PST |                                                     |                          | 182.31         | 9.12           | 12.76      | 204.19       |
| 11        | 05-Apr-15 | Dynamex       | Envelope to vancouver       | 4      | 36356 | 18850    | 6509 | 3600000 | GST         |                                                     |                          | 28.67          | 1.43           |            | 30.10        |
| 12        | 28-Mar-15 | Telus         | office I pads               | 4      | 36356 | 18850    | 6501 | 3600000 |             |                                                     |                          | 804.54         | 40.25          | 56.36      | 901.15       |
| 13        | 02-Apr-15 | Grand and Toy | Poly zip envelopes          | 4      | 36356 | 18850    | 6501 | 3600000 | GST and PST |                                                     |                          | 2.81           | 0.14           | 0.20       | 3.15         |
| 14        | 28-Mar-15 | Dynamex       | Envelope to JTST            | 4      | 36356 | 18850    | 6509 | 3600000 | GST         |                                                     |                          | 11.40          | 0.57           |            | 11.97        |

|    |           |                           |                                           |   |       |       |      |         |             |  |  |  |  |  |  |        |       |       |        |
|----|-----------|---------------------------|-------------------------------------------|---|-------|-------|------|---------|-------------|--|--|--|--|--|--|--------|-------|-------|--------|
| 15 | 02-Apr-15 | Staples                   | Office supplies                           | 4 | 36356 | 18850 | 6501 | 3600000 |             |  |  |  |  |  |  | 271.11 | 13.55 | 18.98 | 303.64 |
| 16 | 14-Apr-15 | Showcase                  | Plaque for gift - PM of India             | 4 | 36356 | 18850 | 6501 | 3601204 |             |  |  |  |  |  |  | 15.50  | 0.77  | 1.08  | 17.35  |
| 17 | 15-Apr-15 | The Flag Shop             | 18 Table top Flags                        | 4 | 36356 | 18850 | 6501 | 3600000 | GST and PST |  |  |  |  |  |  | 76.50  | 3.83  | 5.36  | 85.69  |
| 18 | 16-Apr-15 | The Flag Shop             | India Flag                                | 4 | 36356 | 18850 | 6501 | 3601204 | GST and PST |  |  |  |  |  |  | 89.95  | 4.50  | 6.30  | 100.75 |
| 19 | 24-Apr-15 | PWVER Summit Registration | Registration fee                          | 4 | 36356 | 18850 | 6515 | 3600000 |             |  |  |  |  |  |  | 742.89 |       |       | 742.89 |
| 20 | 24-Apr-15 | Puroletor                 | Envelope to Vancouver - FAP               | 4 | 36356 | 18869 | 6509 | 3601101 | GST         |  |  |  |  |  |  | 22.51  | 1.13  |       | 23.64  |
| 21 | 24-Apr-14 | Staples                   | Office Supplies                           | 4 | 36356 | 18850 | 6501 | 3600000 | GST and PST |  |  |  |  |  |  | 308.35 | 15.42 | 21.58 | 345.35 |
| 22 | 27-Apr-15 | JIBC                      | Conflict resolution course Frances Gorman | 4 | 36356 | 18850 | 6515 | 3600000 |             |  |  |  |  |  |  | 616.98 | 8.10  |       | 625.08 |
| 23 | 28-Mar-15 | Puroletor                 | Envelope to Vancouver - FAP               | 4 | 36356 | 18869 | 6509 | 3601101 | GST         |  |  |  |  |  |  | 72.86  | 3.64  |       | 76.50  |
| 24 | 22-Apr-15 | London Drugs              | Printer for PM                            | 4 | 36356 | 18850 | 6501 | 3600000 |             |  |  |  |  |  |  | 174.44 | 8.73  | 11.66 | 194.83 |
| 25 | 20-Apr-15 | Grand and Toy             | 1000 Brown letter and tab folders         | 4 | 36356 | 18850 | 6501 | 3600000 | GST and PST |  |  |  |  |  |  | 247.13 | 12.36 | 17.30 | 276.79 |
| 26 | 16-Apr-15 | westjet van-vic           | Priminister of India Visit                | 4 | 36356 | 18850 | 5711 | 3600000 | GST         |  |  |  |  |  |  | 166.12 | 8.31  |       | 174.43 |
| 27 | 17-Mar-15 | Staples                   | Office supplies                           | 4 | 36356 | 18850 | 6501 | 3600000 | GST and PST |  |  |  |  |  |  | 595.00 | 29.75 | 41.65 | 666.40 |
| 28 |           |                           |                                           |   |       |       |      |         |             |  |  |  |  |  |  |        |       |       |        |
| 29 |           |                           |                                           |   |       |       |      |         |             |  |  |  |  |  |  |        |       |       |        |
| 30 |           |                           |                                           |   |       |       |      |         |             |  |  |  |  |  |  |        |       |       |        |
| 31 |           |                           |                                           |   |       |       |      |         |             |  |  |  |  |  |  |        |       |       |        |
| 32 |           |                           |                                           |   |       |       |      |         |             |  |  |  |  |  |  |        |       |       |        |
| 33 |           |                           |                                           |   |       |       |      |         |             |  |  |  |  |  |  |        |       |       |        |
| 34 |           |                           |                                           |   |       |       |      |         |             |  |  |  |  |  |  |        |       |       |        |
| 35 |           |                           |                                           |   |       |       |      |         |             |  |  |  |  |  |  |        |       |       |        |
| 36 |           |                           |                                           |   |       |       |      |         |             |  |  |  |  |  |  |        |       |       |        |
| 37 |           |                           |                                           |   |       |       |      |         |             |  |  |  |  |  |  |        |       |       |        |



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une société d'Office DEPOT Inc.

INVOICE

PLEASE REMIT TO

GRAND & TOY  
PO BOX 5500  
DON MILLS ON, M3C 3L5

|                                     |                                 |                             |
|-------------------------------------|---------------------------------|-----------------------------|
| PURCHASE ORDER NO.<br><b>G88258</b> | CHASE ORDER NO.<br><b>88258</b> | TERMS<br><b>NET 30 DAYS</b> |
| ATTENTION<br><b>Sukie Saini</b>     | PST EXEMPT                      | <b>949724</b>               |
| INVOICE DATE<br><b>04/02/2015</b>   | DUE DATE<br><b>05/02/2015</b>   | <b>H315913</b>              |

SOLD TO ACCOUNT NO. **s.17**

ORIGINAL ORDER NO. **000000**

SHIP TO ACCOUNT NO. **s.17**

ORIGINAL INVOICE NO.

INTERGOVERNMENTAL RELATIONS  
SEC  
PROTOCOL & EVENTS  
PO BOX 9422 STN PROV GOVT  
VICTORIA, BC V8W 9V1

INTERGOVERNMENTAL RELATIONS  
SEC  
PROTOCOL & EVENTS  
548 MICHIGAN ST  
1ST FLR  
VICTORIA, BC V8W 9V1

G.S.T. **R894032192**

G.S.T. **1001640701TQ0003**

| QTY | UNIT | DESCRIPTION                   | UNIT PRICE | AMOUNT | TAXES    | AMOUNT | AMOUNT | AMOUNT |
|-----|------|-------------------------------|------------|--------|----------|--------|--------|--------|
| 20  | 1    | 19 PK 97342                   | 2.81       | 56.20  | CONTRACT | 2.81   | 2.81   | PG     |
|     |      | G&T POLY ZIP ENVELOPE LTR CLR |            |        |          |        |        |        |
|     |      | SUB-TOTAL                     |            |        |          |        | 2.81   |        |
|     |      | PST TOTAL                     |            |        |          |        | 0.20   |        |
|     |      | GST TOTAL                     |            |        |          |        | 0.14   |        |
|     |      | HST TOTAL                     |            |        |          |        | 0.00   |        |
|     |      |                               |            |        |          |        | 3.15   |        |

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RESERVED THE RIGHT TO WITHHOLD SHIPMENTS TO CUSTOMERS THAT DO NOT MEET THESE TERMS.

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INVOICE

PLEASE MAIL TO  
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PO BOX 5500  
DON MILLS ON, M3C 3L5

|                                   |                                           |                               |
|-----------------------------------|-------------------------------------------|-------------------------------|
| ORDER NUMBER<br><b>G88296</b>     | SOLD TO PURCHASE ORDER NO<br><b>88296</b> | TERMS<br><b>NET 30 DAYS</b>   |
| BUYER NAME<br><b>Sukle Saini</b>  | P.S.T. EXEMPT                             | G&T ORDER NO<br><b>956802</b> |
| INVOICE DATE<br><b>04/07/2015</b> | DATE<br><b>05/07/2015</b>                 | INVOICE NO.<br><b>H325099</b> |

SOLD TO ACCOUNT NO. S.17

ORIGINAL OFFICE NO. 000000  
ORIGINAL INVOICE NO.

SHIP TO ACCOUNT NO. S.17

INTERGOVERNMENTAL RELATIONS  
SEC  
PROTOCOL & EVENTS  
PO BOX 9422 STN PROV GOVT  
VICTORIA, BC V8W 9V1

INTERGOVERNMENTAL RELATIONS  
SEC  
PROTOCOL & EVENTS  
548 MICHIGAN ST  
1ST FLR  
VICTORIA, BC V8W 9V1

G.S.T. R894032192

G.S.T. 1001640701TQ0009

| QTY | UNIT | QTY | UNIT | DESCRIPTION                   | PRICE | DISCOUNT | NET   | TAX    | TOTAL  | PG |
|-----|------|-----|------|-------------------------------|-------|----------|-------|--------|--------|----|
| 2   |      | 2   | 0    | EA AG21-5W9                   | 60.77 | NET      | 60.77 | 121.54 |        | PG |
| 1   |      | 1   | 0    | EA AG21-5W9                   | 60.77 | NET      | 60.77 | 60.77  |        | PG |
|     |      |     |      | 3M ANTI GLARE FILTER-21.5"W/S |       |          |       |        |        |    |
|     |      |     |      |                               |       |          |       |        |        |    |
|     |      |     |      | SUB-TOTAL                     |       |          |       | 182.31 |        |    |
|     |      |     |      | PST TOTAL                     |       |          |       | 12.76  |        |    |
|     |      |     |      | GST TOTAL                     |       |          |       | 9.12   |        |    |
|     |      |     |      | HST TOTAL                     |       |          |       | 0.00   |        |    |
|     |      |     |      |                               |       |          |       |        | 204.19 |    |

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DON MILLS ON. M3C 3L5

|                                    |                                           |                |
|------------------------------------|-------------------------------------------|----------------|
| PURCHASE ORDER NO<br><b>G88466</b> | SALE TO PURCHASE ORDER NO<br><b>88466</b> | NET 30 DAYS    |
| ATTENTION<br><b>Sukie Saini</b>    | P.S.T. NUMBER                             | <b>10814</b>   |
| INVOICE DATE<br><b>04/09/2015</b>  | DUE DATE<br><b>05/09/2015</b>             | <b>H329888</b> |

s.17

ORIGINAL ORDER NO. 000000  
ORIGINAL INVOICE NO. /

s.17

INTERGOVERNMENTAL RELATIONS  
SEC  
PROTOCOL & EVENTS  
PO BOX 9422 STN PROV GOVT  
VICTORIA, BC V8W 9V1

**INTERGOVERNMENTAL RELATIONS  
SEC  
PROTOCOL & EVENTS  
548 MICHIGAN ST  
1ST FLR  
VICTORIA, BC V8W 9V1**

U.S. 1      RR94032192

Q S.T 1001640701TQ0009

| QTY | UNIT | PRICE | DESCRIPTION                                                                                                                                                                                                                                                                             | TAXES | TOTAL | PG    |
|-----|------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|
| 1   | EA   | 75.82 | IM40222W<br>ARC TOUCH MOUSE BLUETOOTH                                                                                                                                                                                                                                                   | NET   | 75.82 | 75.82 |
| 1   | 0    | 0.90  | EHF Payable - BC<br>Fee applied to product # IM40222W<br>>This product ships separately and<br>should arrive<br>within 3 business days from the time<br>of order<br>submission. For order status, please<br>call our<br>Customer Care Centre at<br>1-866-391-8111.<br>For item IM40222W | NET   | 0.90  | 0.90  |
|     |      |       | SUB-TOTAL                                                                                                                                                                                                                                                                               |       |       | 76.72 |
|     |      |       | PST TOTAL                                                                                                                                                                                                                                                                               |       |       | 5.37  |
|     |      |       | GST TOTAL                                                                                                                                                                                                                                                                               |       |       | 3.84  |
|     |      |       | HST TOTAL                                                                                                                                                                                                                                                                               |       |       | 0.00  |
|     |      |       |                                                                                                                                                                                                                                                                                         |       |       | 85.93 |

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1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

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**GRAND & TOY**

An Office DEPOT, Inc. Company  
une société d'Office DEPOT, Inc.

INVOICE

PLEASE PRINT TO

GRAND & TOY  
PO BOX 5500  
DON MILLS ON, M3C 3L5

|                                     |                                   |                                |
|-------------------------------------|-----------------------------------|--------------------------------|
| PURCHASE ORDER NO.<br><b>G88258</b> | SOLD TO ORDER NO.<br><b>88258</b> | <b>NET 30 DAYS</b>             |
| BUYER'S NAME<br><b>Sukie Saini</b>  |                                   | GST ORDER NO.<br><b>949724</b> |
| INVOICE DATE<br><b>04/09/2015</b>   | DUE DATE<br><b>05/09/2015</b>     | INVOICE NO.<br><b>H334294</b>  |

SOLD TO ACCOUNT NO. **s.17**

ORIGINAL ORDER NO. **000000**

SHIP TO ACCOUNT NO. **s.17**

ORIGINAL INVOICE NO.

INTERGOVERNMENTAL RELATIONS  
SEC  
PROTOCOL & EVENTS  
PO BOX 9422 STN PROV GOVT  
VICTORIA, BC V8W 9V1

INTERGOVERNMENTAL RELATIONS  
SEC  
PROTOCOL & EVENTS  
548 MICHIGAN ST  
1ST FLR  
VICTORIA, BC V8W 9V1

GST **R894032192**

O.S.I **1001640701TQ0009**

| QTY | UNIT | PK | DESCRIPTION                               | PRICE | DISCOUNT | TOTAL        | PG |
|-----|------|----|-------------------------------------------|-------|----------|--------------|----|
| 19  | 19   | 0  | PK 97342<br>G&T POLY ZIP ENVELOPE LTR CLR | 2.81  | CONTRACT | 53.39        | PG |
|     |      |    | SUB-TOTAL                                 |       |          | 53.39        |    |
|     |      |    | PST TOTAL                                 |       |          | 3.74         |    |
|     |      |    | GST TOTAL                                 |       |          | 2.67         |    |
|     |      |    | HST TOTAL                                 |       |          | 0.00         |    |
|     |      |    |                                           |       |          | <b>59.80</b> |    |

We appreciate your business!

For account enquiries, **877-595-2670 X**

877-595-2670 X

PAID BY 15 AND 10 DAYS FROM DATE OF INVOICE. PAST DUE ACCOUNTS ARE SUBJECT TO A LATE PAYMENT CHARGE. GRAND & TOY  
ASSUMES NO RESPONSIBILITY FOR DELIVERIES TO CUSTOMERS THAT DO NOT MEET THE SECTAMIS

**Charged to your credit card. Please pay \$0.00**



GRAND&TOY

INVOICE / FACTURE

PLEASE REMIT TO / PAYER A  
PO BOX 5500  
DON MILLS ON M3C 3L5

SOLD TO ACCOUNT NO.  
N° DE COMPTE DE L'ACHETEUR S.17

INTERGOVERNMENTAL RELATIONS SEC  
SECRETARIAT  
548 MICHIGAN ST  
1ST FLR  
VICTORIA BC V8V 1S5

|                                                                 |                                                                                    |                                          |
|-----------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------|
| PURCHASE ORDER NO / N° DE COMMANDE D'ACHAT<br>JELENE HOFER      | SOLD TO PURCHASE ORDER NO /<br>N° DE BON DE COMMANDE DE L'ACHETEUR<br>250-387-1616 | TERMS / CONDITIONS<br>NET 30 DAYS        |
| ATTENTION A L'ATTENTION DE<br>JELENE HOFER                      | P.S.T. EXEMPT / EXEMPT DE T.V.P.                                                   | GST ORD NO / N° DE COM<br>056443-00      |
| INVOICE DATE / DATE DE LA FACTURE<br>MM / JJ / AA<br>04/20/2015 | DUE DATE / DATE D'ÉCHÉANCE<br>MM / JJ / AA<br>05/20/2015                           | INVOICE NO / N° DE LA FACTURE<br>H365083 |

SHIP TO ACCOUNT NO.  
N° DE COMPTE DE L'EXPÉDITION S.17

01

INTERGOVERNMENTAL RELATIONS SEC  
548 MICHIGAN ST  
1ST FLOOR  
VICTORIA BC V8V 1S5

G.S.I./T.P.S. 894032192RT

Q.S.T./T.V.Q. 1001640701TQ0009

1 OF 1

| QUANTITY / QUANTITE<br>ORD./COMM. | QUANTITE<br>SHIP/EXPÉDIER | BACK ORD. UIN<br>A SUIVRE | DESCRIPTION                                                                       | REG. UNIT PRICE<br>PRIX COURANT | DISCOUNT<br>ESCOMpte | NET UNIT PRICE<br>PRIX NET | AMOUNT<br>MONTANT         | *  |
|-----------------------------------|---------------------------|---------------------------|-----------------------------------------------------------------------------------|---------------------------------|----------------------|----------------------------|---------------------------|----|
| 1000                              | 1000                      |                           | GT2212956<br>LETTER L.BROWN END TAB FOLDERS<br>Freight in - Office S<br>SUB TOTAL | .21                             | NET                  | .21                        | 210.00<br>37.13<br>247.13 | PG |
|                                   |                           |                           | TOTAL GST                                                                         |                                 |                      |                            | 12.36                     |    |
|                                   |                           |                           | TOTAL PST TAXES                                                                   |                                 |                      |                            | 17.30                     |    |

We appreciate your business! / Nous apprécions votre clientèle!

For account enquiries: / Pour information : 877-595-2670

|                                    |                                   |
|------------------------------------|-----------------------------------|
| PLEASE PAY<br>S.V.P. VERSEZ        | \$ 276.79                         |
| TAXES APPLIED /<br>TAXES APPLIQUES | P: PST G: GST H: HST<br>T: V: TPS |

PAYMENT TERMS ARE AS STATED ABOVE FROM DATE OF INVOICE. PAST DUE ACCOUNTS  
ARE SUBJECT TO A LATE PAYMENT CHARGE. GRAND & TOY RESERVES THE RIGHT TO  
WITHHOLD SHIPMENTS TO CUSTOMERS THAT DO NOT MEET THESE TERMS.

LES CONDITIONS DE PAIEMENT SONT TELLES QUE MENTIONNÉES CI-DESSUS À PARTIR DE LA DATE DE  
FACTURATION LES COMPTES EN SOUFFRANCE SERONT SUJETS À DES FRAIS DE CRÉDIT GRAND & TOY  
SE RÉSERVE LE DROIT DE RETENIR TOUTE LIVRAISON AU CLIENT QUI NE RESPECTE PAS CES CONDITIONS.

DETACH THIS STUB AND ENCLOSE WITH YOUR REMITTANCE. KEEP THE ABOVE PORTION FOR YOUR RECORDS.  
PRIERE DE DETACHER CETTE PORTION ET DE LA RETOURNER AVEC VOTRE PAIEMENT.



MC/VISA AUTHORIZATION S.17

SOLD TO ACCOUNT NO.  
N° DE COMPTE DE L'ACHETEUR 260520  
INTERGOVERNMENTAL RELATIONS SEC  
SECRETARIAT  
548 MICHIGAN ST  
1ST FLR  
VICTORIA BC V8V 1S5

PLEASE REMIT TO/PAYER A  
GRAND & TOY LIMITED  
PO BOX 5500  
DON MILLS ON M3C 3L5

|                                      |            |
|--------------------------------------|------------|
| INVOICE NUMBER:<br>N° DE LA FACTURE: | H365083    |
| INVOICE DATE:<br>DATE DE LA FACTURE: | 04/20/2015 |
| DUE DATE:<br>DATE D'ÉCHÉANCE:        | 05/20/2015 |

|                             |         |
|-----------------------------|---------|
| PLEASE PAY<br>S.V.P. VERSEZ | \$ 0.00 |
|-----------------------------|---------|

|                               |                 |
|-------------------------------|-----------------|
| AMOUNT PAID /<br>MONTANT PAYÉ | \$ xxxxxxxxxxxx |
|-------------------------------|-----------------|

Saini, Sukie IGRS:EX

**From:** Sigurdson, Judi IGRS:EX  
**Sent:** Friday, April 24, 2015 11:33 AM  
**To:** Saini, Sukie IGRS:EX  
**Subject:** RE: PNWER Summit Registration Confirmation

\$595 US

**From:** Saini, Sukie IGRS:EX  
**Sent:** Friday, April 24, 2015 11:28 AM  
**To:** Sigurdson, Judi IGRS:EX  
**Subject:** FW: PNWER Summit Registration Confirmation

How much was it?  
Thanks  
Sukie Saini  
Coordinator, Finance & Administration  
Intergovernmental Relations Secretariat

**From:** [events@regonline.com](mailto:events@regonline.com) [<mailto:events@regonline.com>]  
**Sent:** Friday, April 24, 2015 11:27 AM  
**To:** Sigurdson, Judi IGRS:EX  
**Cc:** Saini, Sukie IGRS:EX  
**Subject:** PNWER Summit Registration Confirmation

You are receiving this email because you registered for 2015 Annual Summit July 12-16 2015 - Big Sky, Montana.  
If you are having trouble viewing this email, try [viewing it in a browser](#).

RegOnline<sup>®</sup> by Lanyon

Host your Own Event



Thank you for registering. You are confirmed for 2015 Annual Summit July 12-16 2015 - Big Sky, Montana.

Name: Judi Sigurdson  
Registration ID: 81054179

[Review, change, or update your registration.](#)

Travel information is available [here](#).

The Summit Agenda is updated regularly and don't forget to check back as [policy tours](#) are added!

We look forward to seeing you at the Annual Summit! If you have any questions, please don't hesitate to contact PNWER at (206) 443-7723.

We look forward to seeing you there! It's not too late to invite your colleagues before Early Bird registration ends April 1st!

Sincerely,



Matt Morrison

Chief Executive Officer

PNWER

#### When

7/12/2015 10:00 AM MDT  
- 7/16/2015 5:00 PM MDT

 [Add to My Calendar](#)

#### Where

Big Sky Resort  
50 Big Sky Resort Road  
Big Sky, Montana 59716  
(800) 548-4486

[For a map and directions to the event, click here.](#)

#### Contact

If you need assistance, please contact Jennifer Grosman at (206) 443-7723

Interested in hosting your own event? [Click here.](#)

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RegOnline

RegOnline® by Lanyon is the quick, easy and affordable online event registration and online event management software for all event sizes.



Account Information

|      |              |              |                           |
|------|--------------|--------------|---------------------------|
| Name | SAINI, SUKIE | Corporation  | PROVINCE OF BC - PURCHASE |
| ID   | s.22         | Default Code |                           |

Statement Highlights

|                 |            |                  |                 |
|-----------------|------------|------------------|-----------------|
| Statement Date  | 06/03/2015 | Statement ID     | 625404          |
| Account #       | S.17       | Currency         | CANADIAN DOLLAR |
| Account Limit   | 50000.00   | Payment Due Date | 06/06/2015      |
| Account Balance | 7520.87    | Minimum Payment  | 7520.87         |

Transaction Details

| Tran ID               | Tran Date | Proc Date | Description                                  | Auth # | Addendum    | GL/Customer Code | Total Tax | Amount     |
|-----------------------|-----------|-----------|----------------------------------------------|--------|-------------|------------------|-----------|------------|
| Account Number - S.17 |           |           |                                              |        |             |                  |           |            |
| 388913938             | 04/27     | 05/04     | BLUEBIRD CABS LTD. VICTORIA, BC, CAN         | 170253 | No Addendum | -                | 17.15*    | 180.05     |
| 388913939             | 04/27     | 05/04     | BLUEBIRD CABS LTD. VICTORIA, BC, CAN         | 172723 | No Addendum | -                | 1.91*     | 17.80      |
| 389155824             | -         | 05/06     | AUTOMATIC PAYMENT RECEIVED - THANK YOU       | -      | -           | -                | -         | 7602.74 CR |
| 389317964             | 05/06     | 05/07     | HARBOUR A HARBOUR, BC, CAN                   | 163423 | No Addendum | -                | 45.00*    | 420.00     |
| 389515460             | 05/07     | 05/08     | THE FLAG SHOP - VICTOR VICTORIA, BC, CAN     | 192750 | No Addendum | -                | 11.99*    | 111.95     |
| 389515461             | 05/07     | 05/08     | BC MOVING VICTORIA, BC, CAN                  | 140634 | No Addendum | -                | 29.14*    | 271.95     |
| 389515462             | 05/06     | 05/08     | AIR CAN 0142148173390 WINNIPEG, MB, CAN      | 183222 | Travel      | -                | 0.00      | 184.93     |
| 389515463             | 05/07     | 05/08     | SHOWCASE AWARDS VICTOR VICTORIA, BC, CAN     | 192259 | No Addendum | -                | 0.00      | 17.92      |
| 389940638             | 05/12     | 05/13     | CORPORATE EXPRESS BOUCHERVILLE, QC, CAN      | 134328 | No Addendum | -                | 12.05*    | 112.49     |
| 390261422             | 05/15     | 05/15     | TELUS MOBILITY PREAUTH CALGARY, AB, CAN      | 033141 | No Addendum | -                | 88.50*    | 826.03     |
| 390261423             | 05/13     | 05/15     | COOKS DAY OFF VICTORIA, BC, CAN              | 123201 | No Addendum | -                | 23.37*    | 218.14     |
| 390627396             | 05/19     | 05/20     | GLOBALSTAR 866-614-5622, ON, CAN             | 122712 | No Addendum | -                | 9.60*     | 89.58      |
| 390746248             | 05/20     | 05/21     | BETTER CHOICE STAFFING VICTORIA, BC, CAN     | 131241 | No Addendum | -                | 78.15*    | 710.75     |
| 390746249             | 05/20     | 05/21     | CONFERENCE BOARD OF OTTAWA, ON, CAN          | 130248 | No Addendum | -                | 21.32*    | 199.00     |
| 390746250             | 05/20     | 05/21     | HELIJET INTERNATIONAL RICHMOND, BC, CAN      | 123710 | No Addendum | -                | 42.64*    | 398.00     |
| 390746251             | 05/19     | 05/21     | SHAW CABLESYSTEMS CALGARY, AB, CAN           | 060357 | No Addendum | -                | 2.19*     | 20.48      |
| 390924883             | 05/21     | 05/22     | BLUEBIRD CABS LTD. VICTORIA, BC, CAN         | 130206 | No Addendum | -                | 15.86*    | 148.05     |
| 390924884             | 05/23     | 05/22     | VAN HOUTTE COFFEE SQPS 403-255-2740, AB, CAN | 130253 | No Addendum | -                | 4.31*     | 40.27      |
| 390924885             | 05/22     | 05/22     | MOBILELINE SYSTEMS LTD VANCOUVER, BC, CAN    | 163531 | No Addendum | -                | 11.66*    | 108.80     |
| 391119234             | 05/23     | 05/25     | CORPORATE EXPRESS BOUCHERVILLE, QC, CAN      | 140051 | No Addendum | -                | 18.25*    | 170.30     |
| 391228928             | 05/25     | 05/26     | BETTER CHOICE STAFFING VICTORIA, BC, CAN     | 120819 | No Addendum | -                | 60.92*    | 568.60     |
| 391315458             | 05/26     | 05/27     | CORPORATE EXPRESS BOUCHERVILLE, QC, CAN      | 135532 | No Addendum | -                | 12.84*    | 119.84     |
| 391315459             | 05/26     | 05/27     | ROGERS s.17 ON, CAN                          | 093645 | No Addendum | 499144848        | 225.24*   | 2102.27    |
| 391315460             | 05/25     | 05/27     | RECALL DELTA, BC, CAN                        | 135653 | No Addendum | -                | 11.08*    | 103.37     |
| 391315461             | 05/25     | 05/27     | RECALL DELTA, BC, CAN                        | 135926 | No Addendum | -                | 22.80*    | 210.92     |
| 391460076             | 05/28     | 05/28     | DYNAMEX EXPRESS 905-238-6414, ON, CAN        | 154647 | No Addendum | 1084678          | 0.00      | 7.10       |
| 391660778             | 05/27     | 05/29     | BC MOVING VICTORIA, BC, CAN                  | 133647 | No Addendum | -                | 16.65*    | 155.40     |
| 391860131             | 05/29     | 06/01     | SHOWCASE AWARDS VICTOR VICTORIA, BC, CAN     | 145011 | No Addendum | -                | 0.00      | 28.88      |

Report any items which do not agree with your records within 30 days of statement date.

\* - Tax is estimated using information provided from the transaction and is for informational purposes only.

## PURCHASING CARD TRANSACTION REGISTER

|                     |                                         |                               |                     |                           |        |       |          |      |         |              |
|---------------------|-----------------------------------------|-------------------------------|---------------------|---------------------------|--------|-------|----------|------|---------|--------------|
| Cardholder:         | Sukie Saini                             | Statement Date (DD-MMM-YYYY): | 03-06-2015          | Clearing line to account: | CLIENT | RESP  | SVS LINE | STOB | PROJ    | TOTAL AMOUNT |
| Branch:             | Intergovernmental Relations Secretariat | Supplier# - BMO:              | S.22                |                           | 4      | 36356 | 18850    | 8530 | 3600000 | -7,520.87    |
| Description:        | PCARDJUN15/SAINI                        | Invoice #:                    | PCARD S 1 A103JUN15 |                           |        |       |          |      |         |              |
| Qualified Receiver: | Sukie Saini                             | Telephone #:                  | 250-387-1173        |                           |        |       |          |      |         |              |
| Expense Authority:  | Helen Carr                              |                               |                     |                           |        |       |          |      |         |              |

| TRANS NO. | DATE      | SUPPLIER NAME          | ITEMS PURCHASED                                                                            | CLIENT | RESP  | SVS LINE | STOB | PROJ    | TAX CODE    | EMPLOYEE'S FULL SUPPLIER NAME (REQUIRED FOR STOB57) | EMPLOYEE'S SUPPLIER CODE | PRE-TAX AMOUNT | GST/HST AMOUNT | PST AMOUNT | TOTAL AMOUNT |
|-----------|-----------|------------------------|--------------------------------------------------------------------------------------------|--------|-------|----------|------|---------|-------------|-----------------------------------------------------|--------------------------|----------------|----------------|------------|--------------|
| 3         | 19-Apr-15 | Shaw Cable             | Cable Services Room 111                                                                    | 4      | 36356 | 18850    | 6901 | 3600000 | GST         |                                                     |                          | 19.50          | 0.98           |            | 20.48        |
| 4         | 31-Mar-15 | Bluebird Cabs          | Protocol Cab Fare                                                                          | 4      | 36356 | 18850    | 6501 | 3600000 | GST         |                                                     |                          | 16.95          | 0.85           |            | 17.80        |
| 5         | 31-Mar-15 | Bluebird Cabs          | IGRS Cab Fare                                                                              | 4      | 36356 | 18850    | 6501 | 3600000 | GST         |                                                     |                          | 152.43         | 7.62           |            | 160.05       |
| 6         | 07-May-15 | Globalstar             | x 2 Sat phones                                                                             | 4      | 36356 | 18850    | 6316 | 3600000 | GST and PST |                                                     |                          | 79.98          | 4.00           | 5.60       | 89.58        |
| 7         | 06-May-15 | Air Canada             | Van-Vic flight for President of the Republic of the Philippines                            | 4      | 36356 | 18850    | 5711 | 3601204 | GST         | Marc-Andre Ouellette                                | S.17                     | 176.12         | 8.81           |            | 184.93       |
| 8         | 05-May-15 | BC moving              | Take offsite surplus supplies and desk move                                                | 4      | 36356 | 18850    | 6501 | 3600000 | GST         |                                                     |                          | 259.00         | 12.95          |            | 271.95       |
| 9         | 30-Apr-15 | Harbour Air            | FAP travel VIC-Van return                                                                  | 4      | 36356 | 18869    | 5711 | 3601101 |             |                                                     |                          | 399.98         | 20.02          |            | 420.00       |
| 10        | 28-Apr-15 | Telus                  | Office Ipad Charges                                                                        | 4      | 36356 | 18850    | 6316 | 3600000 |             |                                                     |                          | 737.47         | 36.90          | 51.66      | 826.03       |
| 11        | 07-May-15 | Showcase               | Plaque for Philippines                                                                     | 4      | 36356 | 18850    | 6501 | 3601210 | GST and PST |                                                     |                          | 16.00          | 0.80           | 1.12       | 17.92        |
| 12        | 07-May-15 | The Flag Shop          | 1 Philippines Flag                                                                         | 4      | 36356 | 18850    | 6501 | 3601204 |             |                                                     |                          | 99.95          | 7.00           | 5.00       | 111.95       |
| 13        | 25-Apr-15 | Recall                 | IGRS Shredding                                                                             | 4      | 36356 | 18850    | 6501 | 3600000 | GST         |                                                     |                          | 200.88         | 10.04          |            | 210.92       |
| 14        | 25-Apr-15 | Recall                 | Protocol Shredding                                                                         | 4      | 36356 | 18850    | 6501 | 3600000 |             |                                                     |                          | 98.46          | 4.91           |            | 103.37       |
| 15        | 13-May-15 | Cooks Day off          | Presentation & Luncheon for Sauder School of Business Korean Students on Canadian Roadshow | 4      | 36356 | 18850    | 6531 | 3600000 | GST         |                                                     |                          | 207.75         | 10.39          |            | 218.14       |
| 16        | 30-Apr-15 | Bluebird Cabs          | IGRS Cab Fare                                                                              | 4      | 36356 | 18850    | 6501 | 3600000 | GST         |                                                     |                          | 141.00         | 7.05           |            | 148.05       |
| 17        | 18-May-15 | Better Choice staffing | Lara Zabel file clean up FAP                                                               | 4      | 36356 | 18869    | 6510 | 3601101 | GST         |                                                     |                          | 676.90         | 33.85          |            | 710.75       |
| 18        | 1-May-15  | Rogers                 | Office staff cell phones                                                                   | 4      | 36356 | 18850    | 6316 | 3600000 |             |                                                     |                          | 1,876.74       | 93.87          | 131.66     | 2,102.27     |

|     |           |                                |                                                                                      |   |       |       |      |         |             |               |      |        |       |       |        |
|-----|-----------|--------------------------------|--------------------------------------------------------------------------------------|---|-------|-------|------|---------|-------------|---------------|------|--------|-------|-------|--------|
| 19  | 20-May-15 | The conference Board of Canada | Crisis Leadership front line lessons for a turbulent world                           | 4 | 36356 | 18850 | 6516 | 3600000 |             |               |      | 199.00 |       |       | 199.00 |
| 20  | 20-May-15 | Mobieline                      | service x2 satellite phones                                                          | 4 | 36356 | 18850 | 6316 | 3600000 |             |               |      | 108.80 |       |       | 108.80 |
| 21  | 15-May-15 | Helljet                        | Judi - Vic- Van return PNWER meeting                                                 | 4 | 36356 | 1885  | 5711 | 3601114 |             | Judi Sigurdon | S.17 | 379.04 | 18.96 |       | 398.00 |
| 22  | 22-May-15 | Better Choice staffing         | Lara Zabel file clean up FAP                                                         | 4 | 36356 | 18869 | 6510 | 3601101 | GST         |               |      | 541.52 | 27.08 |       | 568.60 |
| 23  | 25-May-15 | Staples                        | Office supplies                                                                      | 4 | 36356 | 18850 | 6501 | 3600000 | GST and PST |               |      | 152.06 | 7.60  | 10.64 | 170.30 |
| 24  | 25-May-15 | Staples                        | Office supplies                                                                      | 4 | 36356 | 18850 | 6501 | 3600000 | GST and PST |               |      | 107.00 | 5.35  | 7.49  | 119.84 |
| 25  | 24-May-15 | Dynamex                        | 1 Envelope to 1810 Blanshard St                                                      | 4 | 36356 | 18850 | 6506 | 3600000 | GST         |               |      | 6.76   | 0.34  |       | 7.10   |
| 26  | 27-May-15 | BC Moving                      | Bring over sit/ stand desk from 400 seymour to 548 michigan and install Mel Peterson | 4 | 36356 | 18850 | 6501 | 3600000 | GST         |               |      | 148.00 | 7.40  |       | 155.40 |
| 27  | 29-May-15 | Showcase                       | 2 Black Bras Name plates Departing CC Italy and Germany                              | 4 | 36356 | 18850 | 6501 | 3601210 | GST and PST |               |      | 24.00  | 1.20  | 1.68  | 26.88  |
| 28  | 22-May-15 | Van Houtte coffee service      | Rental of water cooler for staff room                                                | 4 | 36356 | 18850 | 6501 | 3600000 | GST and PST |               |      | 35.95  | 1.80  | 2.52  | 40.27  |
| 29  | 13-May-15 | Staple                         | Office supplies                                                                      | 4 | 36356 | 18850 | 6501 | 3600000 | GST and PST |               |      | 100.44 | 5.02  | 7.03  | 112.49 |
| 298 |           |                                |                                                                                      |   |       |       |      |         |             |               |      |        |       |       |        |
| 299 |           |                                |                                                                                      |   |       |       |      |         |             |               |      |        |       |       |        |
| 300 |           |                                |                                                                                      |   |       |       |      |         |             |               |      |        |       |       |        |

FIN 124 Multi-Line Record form for R12

**6,961.68      334.79      224.40      7,520.87**



Saini, Sukie IGRS:EX

From: Gorman, Frances A IGRS:EX  
Sent: Wednesday, May 20, 2015 4:26 PM  
To: Saini, Sukie IGRS:EX  
Subject: FW: INVOICE: 9393 Your Invoice From Mobileline Systems Lt  
Attachments: 9393\_IRS0130509V8W9V3PO.pdf

Hi Sukie,

Here is the invoice for the monthly charges for the satellite phones.

I've got you as the contact for the bills – just sending this in case they didn't forward it to you.

And if you are not the primary person, please advise who should be the contact.

Thanks Sukie,

Frances

From: Invoices@mobileline.ca [mailto:Invoices@mobileline.ca]  
Sent: Friday, May 8, 2015 7:45 PM  
To: Gorman, Frances A IGRS:EX  
Subject: INVOICE: 9393 Your Invoice From Mobileline Systems Lt



Intergovernmental Relations Secretariat  
Frances Gorman  
PO Box 9433 STN PROV GOV  
Victoria, BC V8W9V3  
Canada

Acct # s.17  
INVOICE 9393  
Date: 05/08/15  
Mobileline Systems Ltd.  
220 East 1st Ave  
Vancouver, BC, Canada V5T 1A5  
Tel (855) 872-5747  
Fax (604) 648-9616  
Email: Care@Mobileline.ca

AIRTIME PERIOD: 04/01/15 - 04/30/15

| DEVICE/SIM | DESCRIPTION                                                | SERVICE |
|------------|------------------------------------------------------------|---------|
| s.17       | IRIDIUM Monthly Access - Iridium Corp 2 PRO RATED 04/30/15 | \$1.57  |
| s.17       | IRIDIUM CURRENT Monthly Access - Iridium Corp 2            | \$47.00 |
| s.17       | IRIDIUM Monthly Access - Iridium Corp 2 PRO RATED 04/30/15 | \$1.57  |
| s.17       | IRIDIUM CURRENT Monthly Access - Iridium Corp 2            | \$47.00 |
|            |                                                            | \$97.14 |

INVOICE NOTES

GST



**PAYMENT 9647**

**DATE: 05/22/15**

**ACCOUNT:** <sup>s.17</sup>

Intergovernmental Relations Secretariat  
PO Box 9433 STN PROV GOV  
Victoria, BC V8W9V3  
Canada

Mobileline Systems Ltd.  
220 East 1st Ave  
Vancouver, BC, Canada V5T 1A5  
Tel (855) 872-5747  
Fax (804) 648-9616  
Email: Care@Mobileline.ca

sukie.saini@gov.bc.ca

**PAYMENT DESCRIPTIONS**

163531

**AMOUNT:**

(\$108.80)

**TOTAL (\$108.80)**

| PURCHASE CARD SUMMARY                                                                                                                                                                                                                                                                                                                                                                          |                           |                             |       |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |          |            |           |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------|-------|-------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|------------|-----------|-----------------|
| BRANCH NAME                                                                                                                                                                                                                                                                                                                                                                                    |                           |                             |       |       |       | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |          |            |           |                 |
| Intergovernmental Relations Secretariat                                                                                                                                                                                                                                                                                                                                                        |                           |                             |       |       |       | PCARDJUL15/SAINI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |          |            |           |                 |
| CARDHOLDER NAME                                                                                                                                                                                                                                                                                                                                                                                |                           |                             |       |       |       | REF CODE & PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |          |            |           |                 |
| Sukie Saini                                                                                                                                                                                                                                                                                                                                                                                    |                           |                             |       |       |       | 250-387-1173                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |          |            |           |                 |
| SUBJECT CODE                                                                                                                                                                                                                                                                                                                                                                                   |                           | STATEMENT DATE (DD-MM-YYYY) |       |       |       | INVOICE NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |          |            |           |                 |
| s.22                                                                                                                                                                                                                                                                                                                                                                                           |                           | 03-06-2015                  |       |       |       | PCARD S. SAI03JUL15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |          |            |           |                 |
| AMOUNT (GST AND PST INCL)                                                                                                                                                                                                                                                                                                                                                                      | AMOUNT (GST AND PST EXCL) | LINE                        | QTY   | UNIT  | PRICE | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TAX CODE    | TAX RATE | TAX AMOUNT | TOTAL TAX | Tax Information |
| -5,694.97                                                                                                                                                                                                                                                                                                                                                                                      |                           | clearing line               | 4     |       | 36356 | 18850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8530        | 3600000  |            |           | GST PST         |
|                                                                                                                                                                                                                                                                                                                                                                                                | 558.07                    | 004                         | 36356 | 18850 | 5711  | 3601204                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |          |            |           | 27.93           |
| 859.62                                                                                                                                                                                                                                                                                                                                                                                         |                           | 004                         | 36356 | 18850 | 6316  | 3600000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GST and PST |          |            |           | 42.98 60.17     |
|                                                                                                                                                                                                                                                                                                                                                                                                | 2,149.05                  | 004                         | 36356 | 18850 | 6501  | 3600000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |          |            |           | 103.95 144.74   |
| 206.03                                                                                                                                                                                                                                                                                                                                                                                         |                           | 004                         | 36356 | 18850 | 6501  | 3600000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GST         |          |            |           | 10.30           |
| 397.40                                                                                                                                                                                                                                                                                                                                                                                         |                           | 004                         | 36356 | 18850 | 6501  | 3600000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GST and PST |          |            |           | 19.87 27.82     |
| 621.24                                                                                                                                                                                                                                                                                                                                                                                         |                           | 004                         | 36356 | 18850 | 6501  | 3601202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GST and PST |          |            |           | 31.06 43.49     |
| 25.00                                                                                                                                                                                                                                                                                                                                                                                          |                           | 004                         | 36356 | 18850 | 6501  | 3601210                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GST         |          |            |           | 1.25            |
| 81.70                                                                                                                                                                                                                                                                                                                                                                                          |                           | 004                         | 36356 | 18850 | 6506  | 3600000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GST         |          |            |           | 4.09            |
| 29.74                                                                                                                                                                                                                                                                                                                                                                                          |                           | 004                         | 36356 | 18850 | 6506  | 3601202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GST         |          |            |           | 1.49            |
| 14.00                                                                                                                                                                                                                                                                                                                                                                                          |                           | 004                         | 36356 | 18850 | 6506  | 3601214                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GST         |          |            |           | 0.70            |
| 190.00                                                                                                                                                                                                                                                                                                                                                                                         |                           | 004                         | 36356 | 18850 | 6531  | 3601202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GST and PST |          |            |           | 9.50 13.30      |
| 19.50                                                                                                                                                                                                                                                                                                                                                                                          |                           | 004                         | 36356 | 18850 | 6901  | 3600000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GST         |          |            |           | 0.98            |
|                                                                                                                                                                                                                                                                                                                                                                                                |                           |                             |       |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |          |            | Totals    | 254.10 289.52   |
| 0.00                                                                                                                                                                                                                                                                                                                                                                                           | TOTAL (needs to be 0.00)  |                             |       |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |          |            |           |                 |
| CARDHOLDER (QUALIFIED RECEIVER) CERTIFICATION                                                                                                                                                                                                                                                                                                                                                  |                           |                             |       |       |       | EXPENSE AUTHORITY CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |          |            |           |                 |
| I certify the goods provided or services delivered have been inspected or reviewed; and the goods or services were properly received and documentation to support the account has been verified (i.e. goods: as ordered, correct quantity and suitable quality; services as contracted, appropriate deliverables and/or performance criteria met; or other conditions, if any, have been met). |                           |                             |       |       |       | Certified that the amount to be paid is correct, is a proper charge against an appropriation which I have been delegated authority, is in accordance with appropriate statute or other authority for payment and/or contract, the payment complies with all relevant statutes, regulations, Treasury Board directives, other executive orders and central agency and ministry policy, there are sufficient funds in the budget, and where applicable, that the work has been performed, goods supplied, the service rendered and/or conditions met. |             |          |            |           |                 |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                      |                           |                             |       |       |       | SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |          |            |           |                 |
| <i>ANCOU</i>                                                                                                                                                                                                                                                                                                                                                                                   |                           |                             |       |       |       | <i>Genevieve Elliott</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |          |            |           |                 |
| DATE                                                                                                                                                                                                                                                                                                                                                                                           |                           |                             |       |       |       | DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |          |            |           |                 |
| Dec/15                                                                                                                                                                                                                                                                                                                                                                                         |                           |                             |       |       |       | Dec/15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |          |            |           |                 |
| PRINTED NAME OF QUALIFIED RECEIVER                                                                                                                                                                                                                                                                                                                                                             |                           |                             |       |       |       | PRINTED NAME OF EXPENSE AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |          |            |           |                 |
| Sukie Saini Helen Carr                                                                                                                                                                                                                                                                                                                                                                         |                           |                             |       |       |       | Genevieve Elliott                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |          |            |           |                 |

FIN 124 Multi-Line Card form for R12

Account Information

|      |              |              |                           |
|------|--------------|--------------|---------------------------|
| Name | SAINI, SUKIE | Corporation  | PROVINCE OF BC - PURCHASE |
| ID   | s.22         | Default Code |                           |

Statement Highlights

|                 |            |                  |                 |
|-----------------|------------|------------------|-----------------|
| Statement Date  | 07/03/2015 | Statement ID     | 631068          |
| Account #       | s.17       | Currency         | CANADIAN DOLLAR |
| Account Limit   | 50000.00   | Payment Due Date | 07/06/2015      |
| Account Balance | 5694.97    | Minimum Payment  | 5694.97         |

Transaction Details

| Tran ID               | Tran Date | Proc Date | Description                                   | Auth # | Addendum    | GL/Customer Code | Total Tax | Amount     |
|-----------------------|-----------|-----------|-----------------------------------------------|--------|-------------|------------------|-----------|------------|
| Account Number - s.17 |           |           |                                               |        |             |                  |           |            |
| 392301068             | 06/03     | 06/04     | HELIJET INTERNATIONAL<br>RICHMOND, BC, CAN    | 161340 | No Addendum | -                | 1.58*     | 14.70      |
| 392486743             | 06/05     | 06/05     | CORPORATE EXPRESS<br>BOUCHERVILLE, QC, CAN    | 165215 | No Addendum | -                | 9.55*     | 89.10      |
| 392486744             | 06/05     | 06/05     | DYNAMEX EXPRESS 905-238-6414,<br>ON, CAN      | 150142 | No Addendum | 1085828          | 0.00      | 26.90      |
| 392486745             | 06/04     | 06/05     | ISLAND BLUEPRINT CO LT VICTORIA,<br>BC, CAN   | 121034 | No Addendum | -                | 74.55*    | 695.79     |
| 392671590             | -         | 06/08     | AUTOMATIC PAYMENT RECEIVED -<br>THANK YOU     | -      | -           | -                | -         | 7520.87 CR |
| 393066620             | 06/10     | 06/11     | HARBOUR A HARBOUR, BC, CAN                    | 182839 | No Addendum | -                | 64.33*    | 600.44     |
| 393066621             | 06/10     | 06/11     | MOBILELINE SYSTEMS LTD<br>VANCOUVER, BC, CAN  | 155136 | No Addendum | -                | 11.28*    | 105.28     |
| 393066622             | 06/11     | 06/11     | DYNAMEX EXPRESS 905-238-6414,<br>ON, CAN      | 155652 | No Addendum | 1090209          | 0.00      | 31.23      |
| 393274860             | 06/11     | 06/12     | CORPORATE EXPRESS<br>BOUCHERVILLE, QC, CAN    | 092352 | No Addendum | -                | 7.90*     | 73.77      |
| 393274861             | 06/10     | 06/12     | LANDMARK RECOGNITION 604-<br>2702331, BC, CAN | 133845 | No Addendum | 653061103150001  | 2.81*     | 26.25      |
| 393687543             | 06/16     | 06/17     | TELUS MOBILITY PREAUTH<br>CALGARY, AB, CAN    | 083346 | No Addendum | -                | 91.87*    | 857.49     |
| 393687544             | 06/16     | 06/17     | ROGERS s.17<br>ON, CAN                        | 102207 | No Addendum | 499144848        | 243.93*   | 2276.64    |
| 393836992             | 06/17     | 06/18     | HELIJET INTERNATIONAL<br>RICHMOND, BC, CAN    | 173712 | No Addendum | -                | 2.14*     | 19.95      |
| 393836993             | 06/16     | 06/18     | BLUEBIRD CABS LTD. VICTORIA, BC,<br>CAN       | 203456 | No Addendum | -                | 12.42*    | 115.95     |
| 393836994             | 06/16     | 06/18     | BLUEBIRD CABS LTD. VICTORIA, BC,<br>CAN       | 203529 | No Addendum | -                | 1.25*     | 11.70      |
| 393836995             | 06/17     | 06/18     | GLOBALSTAR 866-614-5622, ON, CAN              | 153021 | No Addendum | -                | 9.60*     | 89.58      |
| 393836996             | 06/18     | 06/18     | DYNAMEX EXPRESS 905-238-6414,<br>ON, CAN      | 135641 | No Addendum | 1091978          | 0.00      | 12.34      |
| 393836997             | 06/16     | 06/18     | NOVA EXPRESS - NOVEX<br>RICHMOND, BC, CAN     | 060307 | No Addendum | -                | 1.30*     | 12.16      |
| 394209601             | 06/19     | 06/22     | SHAW CABLESYSTEMS CALGARY,<br>AB, CAN         | 060425 | No Addendum | -                | 2.19*     | 20.48      |
| 394452211             | 06/22     | 06/24     | CANADIANSPRINGS/LABRAD<br>RICHMOND, BC, CAN   | 133936 | No Addendum | -                | 7.31*     | 68.27      |
| 394452212             | 06/23     | 06/24     | PRISM IMAGING VICTORIA, BC, CAN               | 174931 | No Addendum | -                | 22.80*    | 212.80     |
| 394748816             | 06/26     | 06/26     | GLOBALSTAR 866-614-5622, ON, CAN              | -      | No Addendum | Refund - AC      | 0.00      | 89.58 CR   |
| 394748817             | 06/24     | 06/26     | RECALL DELTA, BC, CAN                         | 150943 | No Addendum | -                | 5.66*     | 52.83      |
| 394748818             | 06/24     | 06/26     | RECALL DELTA, BC, CAN                         | 151320 | No Addendum | -                | 9.50*     | 88.68      |
| 394952694             | 06/26     | 06/29     | GRAPHIC OFFICE 2505443500, BC,<br>CAN         | 164635 | No Addendum | -                | 30.24*    | 282.22     |

Report any items which do not agree with your records within 30 days of statement date.  
\* - Tax is estimated using information provided from the transaction and is for informational purposes only.

Statement Summary

|                        |             |
|------------------------|-------------|
| Previous Balance       | 7520.87     |
| - Payments - thank you | 7,520.87 CR |
| - Other Credits        | 89.58 CR    |

Interest Information

|                                    | Purchases/Other | Cash advance/Cheques |
|------------------------------------|-----------------|----------------------|
| Interest charges on this statement | 0.00            | 0.00                 |



INVOICE 9569  
Date: 06/10/15

Intergovernmental Relations Secretariat  
Frances Gorman  
PO Box 9433 STN PROV GOV  
Victoria, BC V8W9V3  
Canada

Mobileline Systems Ltd.  
220 East 1st Ave  
Vancouver, BC, Canada V5T 1A5  
Tel (855) 872-5747  
Fax (604) 646-8616  
Email: Care@Mobileline.ca

AIRTIME PERIOD: 06/01/15 - 06/30/15

| DEVICE/SIM | DESCRIPTION                             | SERVICE | AIRTIME | TOTAL   |
|------------|-----------------------------------------|---------|---------|---------|
| s.17       | IRIDIUM Monthly Access - Iridium Corp 2 | \$47.00 | \$0.00  | \$47.00 |
| s.17       | IRIDIUM Monthly Access - Iridium Corp 2 | \$47.00 | \$0.00  | \$47.00 |
|            |                                         | \$94.00 | \$0.00  | \$94.00 |

**INVOICE NOTES**

Airtime fees are for the previous month.

Monthly Access Fees are for the current month.

For new activations, there will also be a prorated monthly access fee from the activation date until the end of the first month.

Our GST #: 865043087RT

|              |        |
|--------------|--------|
| GST ( 5.00%) | \$4.70 |
| PST ( 7.00%) | \$6.58 |

|                     |           |
|---------------------|-----------|
| TOTAL               | \$105.28  |
| PAYMENT             | -\$105.28 |
| BALANCE DUE ( CAD ) | \$0.00    |

TERMS: Credit Card

THANK YOU FOR YOUR BUSINESS!



|                      |                   |                  |                           |
|----------------------|-------------------|------------------|---------------------------|
| Account Information  |                   |                  |                           |
| Name                 | LEAMY, MICHELLE T | Corporation      | PROVINCE OF BC - PURCHASE |
| ID                   | S.22              | Default Code     |                           |
| Statement Highlights |                   |                  |                           |
| Statement Date       | 05/03/2015        | Statement ID     | 618619                    |
| Account #            | S.17              | Currency         | CANADIAN DOLLAR           |
| Account Limit        | 50000.00          | Payment Due Date | 05/06/2015                |
| Account Balance      | 5506.45           | Minimum Payment  | 5506.45                   |

Your payment was received

Transaction Details

| Tran ID               | Tran Date | Proc Date | Description                                           | Auth # | Addendum       | GL/Customer Code  | Total Tax | Amount     |
|-----------------------|-----------|-----------|-------------------------------------------------------|--------|----------------|-------------------|-----------|------------|
| Account Number - S.17 |           |           |                                                       |        |                |                   |           |            |
| 385826516             | -         | 04/06     | AUTOMATIC PAYMENT RECEIVED -<br>THANK YOU             | -      | -              | -                 | -         | 3495.43 CR |
| 387147845             | 04/17     | 04/17     | ROGERS 'S.17<br>ON, CAN                               | 103448 | No<br>Addendum | 447495649         | 42.80*    | 399.50     |
| 387147846             | 04/17     | 04/17     | ROGERS 'S.17<br>ON, CAN                               | 103449 | No<br>Addendum | 447495672         | 30.22*    | 282.04     |
| 387147847             | 04/17     | 04/17     | ROGERS 'S.22<br>ON, CAN                               | 103510 | No<br>Addendum | 475116851         | 13.88*    | 129.50     |
| 387576793             | 04/21     | 04/22     | CORPORATE EXPRESS<br>BOUCHERVILLE, QC, CAN            | 184046 | No<br>Addendum | -                 | 102.00*   | 951.97     |
| 387716835             | 04/22     | 04/23     | CORPORATE EXPRESS<br>BOUCHERVILLE, QC, CAN            | 151418 | No<br>Addendum | -                 | 15.05*    | 140.51     |
| 387919382             | 04/23     | 04/24     | CORPORATE EXPRESS<br>BOUCHERVILLE, QC, CAN            | 173238 | No<br>Addendum | -                 | 10.46*    | 97.60      |
| 387919383             | 04/23     | 04/24     | TELUS MOBILITY PREAUTH<br>CALGARY, AB, CAN            | 055514 | No<br>Addendum | -                 | 129.38*   | 1207.59    |
| 387919384             | 04/23     | 04/24     | TELUS MOBILITY PREAUTH<br>CALGARY, AB, CAN            | 073141 | No<br>Addendum | -                 | 138.58*   | 1293.37    |
| 387919365             | 04/23     | 04/24     | TELUS MOBILITY PREAUTH<br>CALGARY, AB, CAN            | 080332 | No<br>Addendum | -                 | 5.19*     | 48.48      |
| 388486491             | 04/30     | 04/30     | USD277.59@1.2375 Amazon.com<br>AMZN.COM/BILL, WA, USA | 143218 | No<br>Addendum | 107-5894062-01842 | 0.00      | 343.51     |
| 388678262             | 04/30     | 05/01     | CORPORATE EXPRESS<br>BOUCHERVILLE, QC, CAN            | 152612 | No<br>Addendum | -                 | 25.23*    | 235.52     |
| 388678263             | 04/30     | 05/01     | SNEAKERS COMPUTERS LAN<br>VICTORIA, BC, CAN           | 141440 | No<br>Addendum | -                 | 40.38*    | 376.86     |

Report any items which do not agree with your records within 30 days of statement date.

\* - Tax is estimated using information provided from the transaction and is for informational purposes only.

| Statement Summary                 |                | Interest Information                  |                                                                                                                                                                            |                      |
|-----------------------------------|----------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Previous Balance                  | 3495.43        |                                       |                                                                                                                                                                            |                      |
| - Payments - thank you            | 3,495.43 CR    |                                       | Purchases/Other                                                                                                                                                            | Cash advance/Cheques |
| - Other Credits                   | 0.00           |                                       |                                                                                                                                                                            |                      |
|                                   |                | Interest charges on this statement    | 0.00                                                                                                                                                                       | 0.00                 |
| Purchases                         | 5506.45        | Annual interest rates next period (%) | 5.00000%                                                                                                                                                                   | 0.00000%             |
| + Cash Advances                   | 0.00           | Daily interest rates next period (%)  | 0.01369%                                                                                                                                                                   | 0.00000%             |
| + Interest                        | 0.00           |                                       |                                                                                                                                                                            |                      |
| + Fees                            | 0.00           |                                       |                                                                                                                                                                            |                      |
| + Other Charges                   | 0.00           |                                       |                                                                                                                                                                            |                      |
| <b>New Account Balance, 05/03</b> | <b>5506.45</b> |                                       |                                                                                                                                                                            |                      |
|                                   |                | Contact Information                   |                                                                                                                                                                            |                      |
|                                   |                | Local Calls                           | Collect Calls                                                                                                                                                              | Toll free Calls      |
|                                   |                | Enquiries                             | 416 283 2263                                                                                                                                                               | 1 800 283 2263       |
|                                   |                | Lost or Stolen cards                  | 514-977-0330                                                                                                                                                               | 1 800 361 3361       |
|                                   |                |                                       |                                                                                                                                                                            |                      |
|                                   |                | Internet                              | <a href="http://www.bmo.com/spendandpayment">http://www.bmo.com/spendandpayment</a><br><a href="http://www.bmo.com/achatetpaiement">http://www.bmo.com/achatetpaiement</a> |                      |

THIS STATEMENT IS INFORMATION ONLY

PURCHASING CARD TRANSACTION REGISTER

|                     |                                          |                               |                   |                           |        |       |          |      |         |              |
|---------------------|------------------------------------------|-------------------------------|-------------------|---------------------------|--------|-------|----------|------|---------|--------------|
| Cardholder:         | MICHELLE LEAMY                           | Statement Date (DD-MMM-YYYY): | 03-May-2015       | Clearing line to account: | CLIENT | RESP  | SVS LINE | STOB | PROJ    | TOTAL AMOUNT |
| Branch:             | OFFICE OF THE PREMIER - EXECUTIVE BRANCH | Supplier# - BMO:              | S 22              |                           | 4      | 36A10 | 36200    | 6316 | 3600000 | 3,299.16     |
| Description:        | PCARD LEAMY MAY/2015                     | Invoice #:                    | PCARD EA03MAY2015 |                           |        |       |          |      |         |              |
| Qualified Receiver: | MICHELLE LEAMY                           | Telephone #:                  | 250-387-5894      |                           |        |       |          |      |         |              |
| Expense Authority:  | DAN DOYLE                                |                               |                   |                           |        |       |          |      |         |              |

| TRANS NO. | DATE         | SUPPLIER NAME               | ITEMS PURCHASED     | CLIENT | RESP  | SVS LINE | STOB   | PROJ    | TAX CODE    | EMPLOYEE'S FULL SUPPLIER NAME (REQUIRED FOR STOB#?) | EMPLOYEE'S SUPPLIER CODE | PRE-TAX AMOUNT | GST/HST AMOUNT | PST AMOUNT | TOTAL AMOUNT |
|-----------|--------------|-----------------------------|---------------------|--------|-------|----------|--------|---------|-------------|-----------------------------------------------------|--------------------------|----------------|----------------|------------|--------------|
| 1         | APR.17, 2015 | ROGERS WIRELESS             | WIRELESS SERVICE    | 4      | 36A10 | 36200    | 6316 ✓ | 3600000 |             |                                                     |                          | 356.68         | 17.83 ✓        | 24.99 ✓    | 399.50 ✓     |
| 2         | APR.17, 2015 | ROGERS WIRELESS             | WIRELESS SERVICE    | 4      | 36A10 | 36200    | 6316 ✓ | 3600000 |             |                                                     |                          | 115.62         | 5.76 ✓         | 8.10 ✓     | 129.59 ✓     |
| 3         | APR.21, 2015 | CORPORATE EXPRESS (STAPLES) | OFFICE SUPPLIES     | 4      | 36A20 | 36200    | 6508 ✓ | 3600000 | GST and PST |                                                     |                          | 849.97         | 42.50 ✓        | 59.50 ✓    | 951.97 ✓     |
| 4         | APR.24, 2015 | CORPORATE EXPRESS (STAPLES) | OFFICE SUPPLIES     | 4      | 36A20 | 36200    | 6508 ✓ | 3600000 | GST and PST |                                                     |                          | 87.14          | 4.36 ✓         | 6.10 ✓     | 97.60 ✓      |
| 5         | APR.24, 2015 | TELUS MOBILITY              | WIRELESS SERVICE    | 4      | 36A10 | 36200    | 6316 ✓ | 3600000 |             |                                                     |                          | 1,059.73       | 61.61 ✓        | 86.25 ✓    | 1,207.59 ✓   |
| 6         | APR.24, 2015 | TELUS MOBILITY              | WIRELESS SERVICE    | 4      | 36A20 | 36200    | 6316 ✓ | 3600000 | GST and PST |                                                     |                          | 43.29          | 2.16 ✓         | 3.03 ✓     | 48.48 ✓      |
| 7         | APR.30, 2015 | AMAZON                      | CELULAR ACCESSORIES | 4      | 36A10 | 36200    | 6316 ✓ | 3600000 |             |                                                     |                          | 229.00         |                |            | 229.00 ✓     |
| 8         | MAY.1, 2015  | CORPORATE EXPRESS (STAPLES) | OFFICE SUPPLIES     | 4      | 36A20 | 36200    | 6508 ✓ | 3600000 | GST and PST |                                                     |                          | 210.29         | 10.51 ✓        | 14.72 ✓    | 235.52 ✓     |
| 9         |              |                             |                     |        |       |          |        |         |             |                                                     |                          |                |                |            |              |
| 10        |              |                             |                     |        |       |          |        |         |             |                                                     |                          |                |                |            |              |
| 11        |              |                             |                     |        |       |          |        |         |             |                                                     |                          |                |                |            |              |
| 12        |              |                             |                     |        |       |          |        |         |             |                                                     |                          |                |                |            |              |
| 13        |              |                             |                     |        |       |          |        |         |             |                                                     |                          |                |                |            |              |
| 14        |              |                             |                     |        |       |          |        |         |             |                                                     |                          |                |                |            |              |
| 15        |              |                             |                     |        |       |          |        |         |             |                                                     |                          |                |                |            |              |
| 16        |              |                             |                     |        |       |          |        |         |             |                                                     |                          |                |                |            |              |
| 17        |              |                             |                     |        |       |          |        |         |             |                                                     |                          |                |                |            |              |
| 18        |              |                             |                     |        |       |          |        |         |             |                                                     |                          |                |                |            |              |
| 19        |              |                             |                     |        |       |          |        |         |             |                                                     |                          |                |                |            |              |
| 20        |              |                             |                     |        |       |          |        |         |             |                                                     |                          |                |                |            |              |

Details for Order #s.17  
[Print this page for your records.](#)

Order Placed: April 29, 2015  
Amazon.com order number: s.17  
Order Total: \$277.59

Not Yet Shipped

| Items Ordered                                                                             | Price   |
|-------------------------------------------------------------------------------------------|---------|
| 3 of: <i>Mophie Juice Pack PowerStation - Black</i><br>Sold by: Amazon Export Sales, Inc. | \$79.99 |
| Condition: New                                                                            |         |

Shipping Address:  
Alisha Olson  
272 West Annex, Parliament Bldgs  
501 Belleville Street  
Victoria, British Columbia V8V 1X4  
Canada

Shipping Speed:  
AmazonGlobal Standard Shipping

Payment information

Payment Method:  
MasterCard | Last digits s.17

Billing address  
Michelle T. Leamy  
PO Box 9041  
Stn Prov Govt  
Victoria, British Columbia V8W 9E1  
Canada

|                                |          |
|--------------------------------|----------|
| Item(s) Subtotal:              | \$239.97 |
| Shipping & Handling:           | \$7.98   |
|                                | -----    |
| Total before tax:              | \$247.95 |
| Estimated tax to be collected: | \$0.00   |
| Import Fees Deposit            | \$29.64  |
|                                | -----    |
| Grand Total:                   | \$277.59 |

ALL ITEMS IN THIS ORDER ARE SOLD BY AMAZON EXPORT SALES, INC. (AES), UNLESS OTHERWISE NOTED. BY PLACING YOUR ORDER, YOU AUTHORIZE AES TO DESIGNATE A CARRIER TO CLEAR THE PACKAGE AND PAY THE IMPORT FEES ON YOUR (OR THE RECIPIENT'S) BEHALF. CUSTOMS DECLARATIONS WILL BE MADE IN THE NAME AND ON THE BEHALF OF YOUR (OR THE RECIPIENT'S) BEHALF BY THE DESIGNATED CARRIER. YOU CAN FIND THE COMPLETE TERMS AND CONDITIONS OF YOUR ORDER [HERE](#)

To view the status of your order, return to [Order Summary](#).

Please note: This is not a VAT invoice.

[Conditions of Use](#) | [Privacy Notice](#) © 1996-2015, Amazon.com, Inc. or its affiliates



Account Information

|      |                   |              |                           |
|------|-------------------|--------------|---------------------------|
| Name | LEAMY, MICHELLE T | Corporation  | PROVINCE OF BC - PURCHASE |
| ID   | S.22              | Default Code |                           |

Statement Highlights

|                 |            |                  |                 |
|-----------------|------------|------------------|-----------------|
| Statement Date  | 06/03/2015 | Statement ID     | 624031          |
| Account #       | S.17       | Currency         | CANADIAN DOLLAR |
| Account Limit   | 50000.00   | Payment Due Date | 06/06/2015      |
| Account Balance | 3749.20    | Minimum Payment  | 3749.20         |

Your payment was received

Transaction Details

| Tran ID               | Tran Date | Proc Date | Description                                       | Auth # | Addendum    | GL/Customer Code  | Total Tax | Amount     |
|-----------------------|-----------|-----------|---------------------------------------------------|--------|-------------|-------------------|-----------|------------|
| Account Number - S.17 |           |           |                                                   |        |             |                   |           |            |
| 389154729             | -         | 05/06     | AUTOMATIC PAYMENT RECEIVED - THANK YOU            | -      | -           | -                 | -         | 5506.45 CR |
| 389840452             | 05/12     | 05/13     | CORPORATE EXPRESS BOUCHERVILLE, QC, CAN           | 134627 | No Addendum | -                 | 7.06*     | 65.93      |
| 390076494             | 05/13     | 05/14     | TIMES COLONIST VICTORIA, BC, CAN                  | 144326 | No Addendum | -                 | 13.50*    | 126.00     |
| 390280734             | 05/14     | 05/15     | CORPORATE EXPRESS BOUCHERVILLE, QC, CAN           | 163242 | No Addendum | -                 | 10.90*    | 101.70     |
| 390488545             | 05/16     | 05/19     | USD17.03@1.1767 Amazon.com AMZN.COM/BILL, WA, USA | -      | No Addendum | 107-5894062-01842 | 0.00      | 20.04 CR   |
| 390488546             | 05/16     | 05/19     | ROGERS S.17 ON, CAN                               | 122402 | No Addendum | 447495672         | 29.59*    | 276.15     |
| 390488547             | 05/16     | 05/19     | ROGERS S.17 ON, CAN                               | 122438 | No Addendum | 475116851         | 23.48*    | 219.10     |
| 390924388             | 05/22     | 05/22     | USD59.03@1.2600 DX.COM SHENZHEN, , HKG            | 191833 | No Addendum | -                 | 0.00      | 74.38      |
| 391119097             | 05/23     | 05/25     | TELUS MOBILITY PREAUTH CALGARY, AB, CAN           | 080325 | No Addendum | -                 | 4.93*     | 46.05      |
| 391119098             | 05/23     | 05/25     | TELUS MOBILITY PREAUTH CALGARY, AB, CAN           | 050919 | No Addendum | -                 | 71.84*    | 670.51     |
| 391119099             | 05/23     | 05/25     | TELUS MOBILITY PREAUTH CALGARY, AB, CAN           | 071304 | No Addendum | -                 | 154.10*   | 1438.25    |
| 391119100             | 05/24     | 05/25     | Amazon.ca AMAZON.CA, ON, CAN                      | 130629 | No Addendum | 702-0318884-54674 | 6.52      | 60.76      |
| 391228770             | 05/25     | 05/26     | Amazon *Marktplce CA WWW.AMAZON.CA, ON, CAN       | 133045 | No Addendum | 702-8826129-13074 | 6.77*     | 63.22      |
| 391315220             | 05/26     | 05/27     | ROGERS 's.17 ON, CAN                              | 093633 | No Addendum | 447495649         | 37.82*    | 351.14     |
| 391459829             | 05/27     | 05/28     | CORPORATE EXPRESS BOUCHERVILLE, QC, CAN           | 162129 | No Addendum | -                 | 7.91*     | 73.78      |
| 391459830             | 05/27     | 05/28     | TIMES COLONIST VICTORIA, BC, CAN                  | 141538 | No Addendum | -                 | 14.85*    | 138.60     |
| 391859980             | 05/30     | 06/01     | CORPORATE EXPRESS BOUCHERVILLE, QC, CAN           | 155023 | No Addendum | -                 | 6.82*     | 63.67      |

Report any items which do not agree with your records within 30 days of statement date.  
\* - Tax is estimated using information provided from the transaction and is for informational purposes only.

Statement Summary

|                            |             |
|----------------------------|-------------|
| Previous Balance           | 5506.45     |
| - Payments - thank you     | 5,506.45 CR |
| - Other Credits            | 20.04 CR    |
| Purchases                  | 3769.24     |
| + Cash Advances            | 0.00        |
| + Interest                 | 0.00        |
| + Fees                     | 0.00        |
| + Other Charges            | 0.00        |
| New Account Balance, 06/03 | 3749.20     |

Interest Information

|                                       | Purchases/Other | Cash advance/Cheques |
|---------------------------------------|-----------------|----------------------|
| Interest charges on this statement    | 0.00            | 0.00                 |
| Annual interest rates next period (%) | 5.00000%        | 0.00000%             |
| Daily interest rates next period (%)  | 0.01369%        | 0.00000%             |

Contact Information

|                      | Local Calls  | Collect Calls | Toll free Calls |
|----------------------|--------------|---------------|-----------------|
| Enquiries            | 416 283 2263 |               | 1 800 263 2263  |
| Lost or Stolen cards | 514-977-0330 |               | 1 800 361 3361  |

Internet <http://www.bmo.com/spendandpayment>  
<http://www.bmo.com/vachetelpaiement>

PURCHASING CARD TRANSACTION REGISTER

|                     |                                                  |                               |                     |                           |        |       |          |      |         |              |
|---------------------|--------------------------------------------------|-------------------------------|---------------------|---------------------------|--------|-------|----------|------|---------|--------------|
| Cardholder:         | Michelle Leamy                                   | Statement Date (DD-MMM-YYYY): | 03-JUN-2015         | Clearing line to account: | CLIENT | RESP  | SYS LINE | ETOB | PROD    | TOTAL AMOUNT |
| Branch:             | Office of the Premier - Deputy Minister's Office | Supplier# - BMO:              | S 22                |                           | 4      | 36810 | 36205    | 8530 | 3600000 | -1,231.70    |
| Description:        | Paid June 2015                                   | Invoice #:                    | PCARD C EA03JUN2015 |                           |        |       |          |      |         |              |
| Qualified Receiver: | Michelle Leamy                                   | Telephone #:                  | 250-387-5894        |                           |        |       |          |      |         |              |
| Expense Authority:  | John Dyble                                       |                               |                     |                           |        |       |          |      |         |              |

| TRANS NO. | DATE         | SUPPLIER NAME               | ITEMS PURCHASED             | CLIENT | RESP  | SYS LINE | STOB | PROD    | TAX CODE    | EMPLOYEE'S FULL SUPPLIER NAME (REQUIRED FOR STOBST) | EMPLOYEE'S SUPPLIER CODE | PRE-TAX AMOUNT | GST/HST AMOUNT | PST AMOUNT | TOTAL AMOUNT |
|-----------|--------------|-----------------------------|-----------------------------|--------|-------|----------|------|---------|-------------|-----------------------------------------------------|--------------------------|----------------|----------------|------------|--------------|
| 1         | May.13, 2015 | Corporate Express (Staples) | Office Supplies             | 4      | 36810 | 36205    | 6808 | 3600000 | GST and PST |                                                     |                          | 58.87          | 2.94           | 4.12       | 65.93        |
| 2         | May.15, 2015 | Corporate Express (Staples) | Office Supplies             | 4      | 36810 | 36205    | 6508 | 3600000 | GST and PST |                                                     |                          | 90.00          | 4.54           | 6.36       | 101.70       |
| 3         | May.19, 2015 | Amazon                      | Cellular Accessories Credit | 4      | 36810 | 36205    | 6316 | 3600000 |             |                                                     |                          | -20.04         |                |            | -20.04       |
| 4         | May.19, 2015 | Rogers Wireless             | Wireless Service            | 4      | 36810 | 36205    | 6316 | 3600000 |             |                                                     |                          | 246.54         | 12.32          | 17.29      | 276.15       |
| 5         | May.25, 2015 | Telus Mobility              | Wireless Service            | 4      | 36810 | 36205    | 6316 | 3600000 |             |                                                     |                          | 598.68         | 29.93          | 41.90      | 670.51       |
| 6         | May.28, 2015 | Corporate Express (Staples) | Office Supplies             | 4      | 36810 | 36205    | 6508 | 3600000 | GST and PST |                                                     |                          | 65.88          | 3.29           | 4.61       | 73.78        |
| 7         | Jun.1, 2015  | Corporate Express (Staples) | Office Supplies             | 4      | 36810 | 36205    | 6508 | 3600000 | GST and PST |                                                     |                          | 56.85          | 2.84           | 3.98       | 63.67        |
| 8         |              |                             |                             |        |       |          |      |         |             |                                                     |                          |                |                |            |              |
| 9         |              |                             |                             |        |       |          |      |         |             |                                                     |                          |                |                |            |              |
| 10        |              |                             |                             |        |       |          |      |         |             |                                                     |                          |                |                |            |              |
| 11        |              |                             |                             |        |       |          |      |         |             |                                                     |                          |                |                |            |              |
| 12        |              |                             |                             |        |       |          |      |         |             |                                                     |                          |                |                |            |              |
| 13        |              |                             |                             |        |       |          |      |         |             |                                                     |                          |                |                |            |              |
| 14        |              |                             |                             |        |       |          |      |         |             |                                                     |                          |                |                |            |              |
| 15        |              |                             |                             |        |       |          |      |         |             |                                                     |                          |                |                |            |              |
| 16        |              |                             |                             |        |       |          |      |         |             |                                                     |                          |                |                |            |              |
| 17        |              |                             |                             |        |       |          |      |         |             |                                                     |                          |                |                |            |              |
| 18        |              |                             |                             |        |       |          |      |         |             |                                                     |                          |                |                |            |              |
| 19        |              |                             |                             |        |       |          |      |         |             |                                                     |                          |                |                |            |              |
| 20        |              |                             |                             |        |       |          |      |         |             |                                                     |                          |                |                |            |              |
|           |              |                             |                             |        |       |          |      |         |             |                                                     |                          | 1,097.58       | 55.86          | 74.26      | 1,231.70     |

PN 122 Paid single-page report for R12

### Account Information

Name LEAMY, MICHELLE T Corporation  
ID S.17 Default Code PROVINCE OF BC - PURCHASE

### Statement Highlights

Statement Date 06/03/2015 Statement ID 624031  
Account # S.17 Currency CANADIAN DOLLAR  
Account Limit 50000.00 Payment Due Date 06/08/2015  
Account Balance 3749.20 Minimum Payment 3749.20

Your payment was received

### Transaction Details

| Tran ID               | Tran Date | Proc Date | Description                                      | Auth # | Addendum    | GL/Customer Code  | Total Tax | Amount     |
|-----------------------|-----------|-----------|--------------------------------------------------|--------|-------------|-------------------|-----------|------------|
| Account Number - S.17 |           |           |                                                  |        |             |                   |           |            |
| 389154728             | 05/08     |           | AUTOMATIC PAYMENT RECEIVED - THANK YOU           |        |             |                   |           | 5606.46 CR |
| 380940452             | 05/12     | 05/13     | CORPORATE EXPRESS BOUCHERVILLE, QC, CAN          | 134827 | No Addendum |                   | 7.08*     | 66.93 ✓    |
| 380936404             | 05/12     | 05/14     | TIMES COLONIST VICTORIA, BC, CAN                 | 144228 | No Addendum |                   | 12.60*    | 126.00 ✓   |
| 380260734             | 05/14     | 05/16     | CORPORATE EXPRESS BOUCHERVILLE, QC, CAN          | 163242 | No Addendum |                   | 10.90*    | 101.70 ✓   |
| 380488546             | 05/16     | 05/19     | USD17.03@1.1767 Amazon.com AMZN.COM/ILL. WA. USA |        | No Addendum | 107-5894052-01842 | 0.00      | 20.04 CR ✓ |
| 390488540             | 05/16     | 05/19     | ROGERS S.17 ON. CAN                              | 122402 | No Addendum | 447495672         | 29.69*    | 278.15 ✓   |
| 390488547             | 05/16     | 05/19     | ROGERS S.17 ON. CAN                              | 122402 | No Addendum | 447495672         | 29.69*    | 278.15 ✓   |
| 390924388             | 05/22     | 05/22     | USD59.03@1.2600 DX.COM SYDNEY, NSW, AUSTRALIA    | 104222 | No Addendum |                   | 8.92*     | 71.28 ✓    |
| 391110097             | 05/23     | 05/25     | TELUS MOBILITY PREAUTH CALGARY, AB, CAN          | 060919 | No Addendum |                   | 71.84*    | 670.51 ✓   |
| 391110098             | 05/23     | 05/25     | TELUS MOBILITY PREAUTH CALGARY, AB, CAN          | 060919 | No Addendum |                   | 71.84*    | 670.51 ✓   |
| 391110099             | 05/23     | 05/25     | TELUS MOBILITY PREAUTH CALGARY, AB, CAN          | 060919 | No Addendum |                   | 71.84*    | 670.51 ✓   |
| 391118100             | 05/24     | 05/25     | Amazon.ca AMAZON.CA, ON. CAN                     | 120820 | No Addendum | 700-0046004-10074 | 0.00      | 00.00      |
| 391226770             | 05/25     | 05/26     | Amazon *Marketplace CA WWW.AMAZON.CA, ON. CAN    | 120820 | No Addendum | 700-0046004-10074 | 0.00      | 00.00      |
| 391345220             | 05/26     | 05/27     | ROGERS S.17 ON. CAN                              | 063633 | No Addendum | 447405840         | 27.82*    | 261.34 ✓   |
| 391459829             | 05/27     | 05/28     | CORPORATE EXPRESS BOUCHERVILLE, QC, CAN          | 162129 | No Addendum |                   | 7.61*     | 73.78 ✓    |
| 391459830             | 05/27     | 05/28     | TIMES COLONIST VICTORIA, BC, CAN                 | 144588 | No Addendum |                   | 11.05*    | 100.00 ✓   |
| 391859980             | 05/30     | 06/01     | CORPORATE EXPRESS BOUCHERVILLE, QC, CAN          | 155023 | No Addendum |                   | 8.82*     | 63.67 ✓    |

Report any items which do not agree with your records within 30 days of statement date.

\* - Tax is estimated using information provided from the transaction and is for informational purposes only.

### Statement Summary

Previous Balance 5606.45  
- Payments - thank you 5,606.46 CR  
- Other Credits 20.04 CR  
  
Purchases 3758.24  
+ Cash Advances 0.00  
+ Interest 0.00  
+ Fees 0.00  
+ Other Charges 0.00  
**New Account Balance, 06/03 3749.20**

### Interest Information

Interest charges on this statement 0.00  
Annual interest rates next period (%) 0.00000%  
Daily interest rates next period (%) 0.01389%  
Purchases/Other Cash advance/Cheques  
0.00 0.00000%  
5.00000% 0.00000%

### Contact Information

Local Calls Collect Calls Toll free Calls  
Enquiries 416 283 2283 1 800 283 2283  
Lost or Stolen cards 514-877-0330 1 800 361 3361

Internet <http://www.bmo.com/appendandpayment>  
<http://www.bmo.com/achetelpayment>

<https://www.bmodetailsonline.com/PurchaseDetail/DOL/action/ViewStatementDetailsAc...> 2015-06-04

D

**McCann, Meghan PREM:EX**

---

**From:** Olson, Alisha PREM:EX  
**Sent:** Tuesday, May 19, 2015 11:33 AM  
**To:** McCann, Meghan PREM:EX  
**Subject:** FW: Refund on order s.17

-----Original Message-----

From: Amazon.com [mailto:payments-messages@amazon.com]  
Sent: Saturday, May 16, 2015 9:15 AM  
To: Olson, Alisha PREM:EX  
Subject: Refund on order s.17

Hello,

We're writing to let you know we processed your refund of \$17.03 for your Order s.17

This refund is for the following item(s):

Item: Mophie Juice Pack PowerStation - Black  
Quantity: 3  
ASIN: B007GVYX7W  
Reason for refund: Export fee reduced

Here's the breakdown of your refund for this item:

Import Fee Deposit Refund: \$17.03

We'll apply your refund to the following payment method(s):

MasterCard Credit Card [expiring on s.17] : \$17.03

We've processed a refund for the above order in the amount of \$17.03. The refund should appear on your account in 2-3 days if issued to a credit card.

Refunds issued to a bank account typically take 7-10 days to reflect on the account balance.

Have questions about our refund policy?  
Visit our Help section for more information:

<http://www.amazon.com/refunds>

We look forward to seeing you again soon.

Sincerely,

Amazon.com  
We're Building Earth's Most Customer-Centric Company  
<http://www.amazon.com>

FS

FIN 122 Pcard single-page eform for Rf2

|                      |             |                  |                           |
|----------------------|-------------|------------------|---------------------------|
| Account Information  |             |                  |                           |
| Name                 | TODA, SARAH | Corporation      | PROVINCE OF BC - PURCHASE |
| ID                   | s.22        | Default Code     |                           |
| Statement Highlights |             |                  |                           |
| Statement Date       | 06/03/2015  | Statement ID     | 628139                    |
| Account #            | S.17        | Currency         | CANADIAN DOLLAR           |
| Account Limit        | 50000.00    | Payment Due Date | 06/06/2015                |
| Account Balance      | 3864.17     | Minimum Payment  | 3864.17                   |

Your payment was received

|                       |           |           |                                                    |        |             |                  |           |            |
|-----------------------|-----------|-----------|----------------------------------------------------|--------|-------------|------------------|-----------|------------|
| Transaction Details   |           |           |                                                    |        |             |                  |           |            |
| Tran ID               | Tran Date | Proc Date | Description                                        | Auth # | Addendum    | GL/Customer Code | Total Tax | Amount     |
| Account Number - S.17 |           |           |                                                    |        |             |                  |           |            |
| 388914054             | 05/01     | 05/04     | HELJET INTERNATIONAL RICHMOND, BC, CAN             | 172513 | No Addendum | -                | 33.64*    | 314.00     |
| 388914055             | 05/01     | 05/04     | HELJET INTERNATIONAL RICHMOND, BC, CAN             | 172236 | No Addendum | -                | 42.64*    | 398.00     |
| 389156705             | 05/04     | 05/06     | HELJET INTERNATIONAL RICHMOND, BC, CAN             | 712440 | No Addendum | -                | -33.64*   | 314.00 CR  |
| 389156706             | 05/04     | 05/06     | HELJET INTERNATIONAL RICHMOND, BC, CAN             | 702346 | No Addendum | -                | -42.64*   | 398.00 CR  |
| 389156707             | -         | 05/06     | AUTOMATIC PAYMENT RECEIVED - THANK YOU             | -      | -           | -                | -         | 3415.14 CR |
| 389318205             | 05/05     | 05/07     | HELJET INTERNATIONAL RICHMOND, BC, CAN             | 170852 | No Addendum | -                | 33.64*    | 314.00     |
| 389515824             | 05/07     | 05/08     | CORPORATE EXPRESS BOUCHERVILLE, QC, CAN            | 164238 | No Addendum | -                | 6.15*     | 57.44      |
| 389515825             | 05/07     | 05/08     | HELJET INTERNATIONAL RICHMOND, BC, CAN             | 150535 | No Addendum | -                | 42.64*    | 398.00     |
| 390262017             | 05/13     | 05/15     | HELJET INTERNATIONAL RICHMOND, BC, CAN             | 134432 | No Addendum | -                | 38.14*    | 356.00     |
| 390262018             | 05/13     | 05/15     | PAN PACIFIC VANCOUVER VANCOUVER, BC, CAN           | 090757 | Lodging     | -                | 0.00      | 896.59     |
| 391119411             | 05/22     | 05/25     | PAN PACIFIC VANCOUVER VANCOUVER, BC, CAN           | 144913 | Lodging     | -                | 0.00      | 1257.95    |
| 391229073             | 05/24     | 05/26     | AUD59.00@0.9871 FAIRFAX MEDIA GROUP PYRMONT, , AUS | 180348 | No Addendum | -                | 0.00      | 58.24      |
| 391460282             | 05/26     | 05/28     | PAN PACIFIC VANCOUVER VANCOUVER, BC, CAN           | 131804 | Lodging     | -                | 0.00      | 725.95     |

Report any items which do not agree with your records within 30 days of statement date.  
\* - Tax is estimated using information provided from the transaction and is for informational purposes only.

|                            |             |                                       |                                                                                                                                                                            |                      |
|----------------------------|-------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Statement Summary          |             | Interest Information                  |                                                                                                                                                                            |                      |
| Previous Balance           | 3415.14     |                                       | Purchases/Other                                                                                                                                                            | Cash advance/Cheques |
| - Payments - thank you     | 3,415.14 CR |                                       |                                                                                                                                                                            |                      |
| - Other Credits            | 712.00 CR   |                                       |                                                                                                                                                                            |                      |
|                            |             | Interest charges on this statement    | 0.00                                                                                                                                                                       | 0.00                 |
| Purchases                  | 4578.17     | Annual interest rates next period (%) | 5.00000%                                                                                                                                                                   | 0.00000%             |
| + Cash Advances            | 0.00        | Daily interest rates next period (%)  | 0.01369%                                                                                                                                                                   | 0.00000%             |
| + Interest                 | 0.00        | Contact Information                   |                                                                                                                                                                            |                      |
| + Fees                     | 0.00        |                                       | Local Calls                                                                                                                                                                | Collect Calls        |
| + Other Charges            | 0.00        |                                       |                                                                                                                                                                            | Toll free Calls      |
| New Account Balance, 06/03 | 3864.17     | Enquiries                             | 416 283 2263                                                                                                                                                               | 1 800 263 2263       |
|                            |             | Lost or Stolen cards                  | 514-977-0330                                                                                                                                                               | 1 800 361 3361       |
|                            |             | Internet                              | <a href="http://www.bmo.com/spendandpayment">http://www.bmo.com/spendandpayment</a><br><a href="http://www.bmo.com/achatetpaiement">http://www.bmo.com/achatetpaiement</a> |                      |

THIS STATEMENT IS INFORMATION ONLY

## PURCHASING CARD TRANSACTION REGISTER

|                     |                                          |                               |                    |                           |        |       |          |      |         |              |
|---------------------|------------------------------------------|-------------------------------|--------------------|---------------------------|--------|-------|----------|------|---------|--------------|
| Cardholder:         | Sarah Toda                               | Statement Date (DD-MMM-YYYY): | 03-Jun-2015        | Clearing line to account: | CLIENT | RESP  | SVS LINE | STOB | PROJ    | TOTAL AMOUNT |
| Branch:             | Office of the Premier - Executive Branch | Supplier# - BMO:              | S.22               |                           | 4      | 36A10 | 36200    | 8530 | 3600000 | -3,864.17    |
| Description:        | PCARD - JUNE 2015 - TODA                 | Invoice #:                    | PCARE S TOD03JUN15 |                           |        |       |          |      |         |              |
| Qualified Receiver: | Sarah Toda                               | Telephone #:                  | 250-387-1715       |                           |        |       |          |      |         |              |
| Expense Authority:  | Michelle Leamy                           |                               |                    |                           |        |       |          |      |         |              |

| TRANS NO. | DATE      | SUPPLIER NAME         | ITEMS PURCHASED                          | CLIENT | RESP  | SVS LINE | STOB         | PROJ    | TAX CODE    | EMPLOYEE'S FULL SUPPLIER NAME (REQUIRED FOR STOB52) | EMPLOYEE'S SUPPLIER CODE | PRE-TAX AMOUNT | GST/HST AMOUNT | PST AMOUNT | TOTAL AMOUNT |
|-----------|-----------|-----------------------|------------------------------------------|--------|-------|----------|--------------|---------|-------------|-----------------------------------------------------|--------------------------|----------------|----------------|------------|--------------|
| 1         | 01-May-15 | Helijet               | Flight                                   | 4      | 36A10 | 36200    | 5711         | 3600000 |             | Dan Doyle                                           | S.17                     | 299.04         | 14.96          |            | 314.00       |
| 2         | 01-May-15 | Helijet               | Flight                                   | 4      | 36A10 | 36200    | 5711         | 3600000 |             | Sarah Toda                                          | S.17                     | 379.04         | 18.96          |            | 398.00       |
| 3         | 04-May-15 | Helijet               | Flight (refund)                          | 4      | 36A10 | 36200    | 5711         | 3600000 |             | Dan Doyle                                           | S.17                     | -299.04        | -14.96         |            | -314.00      |
| 4         | 04-May-15 | Helijet               | Flight (refund)                          | 4      | 36A10 | 36200    | 5711         | 3600000 |             | Sarah Toda                                          | S.17                     | -379.04        | -18.96         |            | -398.00      |
| 5         | 05-May-15 | Helijet               | Flight                                   | 4      | 36A10 | 36200    | 5711         | 3600000 |             | Dan Doyle                                           | S.17                     | 299.04         | 14.96          |            | 314.00       |
| 6         | 07-May-15 | Corporate Express     | Office Supplies                          | 4      | 36A10 | 36200    | 6508         | 3600000 | GST and PST |                                                     |                          | 51.29          | 2.56           | 3.59       | 57.44        |
| 7         | 07-May-15 | Helijet               | Flight                                   | 4      | 36A10 | 36200    | 5711         | 3600000 |             | Sarah Toda                                          | S.17                     | 379.04         | 18.96          |            | 398.00       |
| 8         | 13-May-15 | Pan Pacific Vancouver | Meeting Room Rental                      | 4      | 36A10 | 36200    | 6531<br>6581 | 3600000 | GST         |                                                     |                          | 663.42         | 33.17          |            | 696.59       |
| 9         | 13-May-15 | Helijet               | Flight                                   | 4      | 36A10 | 36200    | 5711         | 3600000 | GST         | Dan Doyle                                           | S.17                     | 149.52         | 7.48           |            | 157.00       |
| 10        | 13-May-15 | Helijet               | Flight                                   | 4      | 36A10 | 36200    | 5711         | 3600000 | GST         | Sarah Toda                                          | S.17                     | 189.52         | 9.48           |            | 199.00       |
| 11        | 22-May-15 | Pan Pacific Vancouver | Meeting Room Rental                      | 4      | 36A10 | 36200    | 6501<br>6531 | 3600000 |             |                                                     |                          | 1,171.38       | 58.57          | 28.00      | 1,257.95     |
| 12        | 24-May-15 | Fairfax Media         | Austrian Financial Review (subscription) | 4      | 36A10 | 36200    | 6515<br>6545 | 3600000 |             |                                                     |                          | 58.24          |                |            | 58.24        |
| 13        | 26-May-15 | Pan Pacific Vancouver | Meeting Room Rental                      | 4      | 36A10 | 36200    | 6501<br>6531 | 3600000 | GST         |                                                     |                          | 691.38         | 34.57          |            | 725.95       |
| 14        |           |                       |                                          |        |       |          |              |         |             |                                                     |                          |                |                |            |              |
| 15        |           |                       |                                          |        |       |          |              |         |             |                                                     |                          |                |                |            |              |
| 16        |           |                       |                                          |        |       |          |              |         |             |                                                     |                          |                |                |            |              |
| 17        |           |                       |                                          |        |       |          |              |         |             |                                                     |                          |                |                |            |              |
| 18        |           |                       |                                          |        |       |          |              |         |             |                                                     |                          |                |                |            |              |
| 19        |           |                       |                                          |        |       |          |              |         |             |                                                     |                          |                |                |            |              |
| 20        |           |                       |                                          |        |       |          |              |         |             |                                                     |                          |                |                |            |              |



PAN PACIFIC  
VANCOUVER

BEA attached  
separately.

Office of the Premier  
Attn Ms Sarah Toda  
PO Box 9041  
Station Provincial Govt  
Victoria, BC V8W 9E1  
Canada

Date : 05-14-15

Account No. : s.17

Payment Due Upon Receipt of Invoice

| Date        | Inv. # | Ref. # | Description                         | Debit    | Credit | Balance  |
|-------------|--------|--------|-------------------------------------|----------|--------|----------|
| 05-13-15    | 127924 |        | Office of the Premier<br>Banquet    | 696.59   |        | 696.59   |
| 05-13-15    | 127925 |        | Office of the Premier<br>Paid MCard | - 696.59 |        | - 696.59 |
| Balance Due |        |        |                                     | CAD      | \$     | 0.00     |

Thank you

300-999 Canada Place, Vancouver, BC Canada V6C 3B5 Tel: 604-662-8111 Fax: 604-891-2553  
www.panpacificvancouver.com

Page 1 of 1

Sarah Toda  
Office of the Premier  
Attn Ms Barb Ewens  
4th Floor  
Victoria, BC V8V 3W8  
CA  
sarah.toda@gov.bc.ca



Pan Pacific Vancouver  
Suite 300-999 Canada Place  
Vancouver BC V6C 3B5  
Tel: 604-662-8111  
Fax: 604-895-2469

Business Block Name: Office of the Premier - Block ID 3089961  
Arrival: Wednesday, 13 May 2015  
Departure: Thursday, 14 May 2015

Banquet Check

|                                                 | Qty | Curr. | Unit Price                     | Total  |
|-------------------------------------------------|-----|-------|--------------------------------|--------|
| Wednesday, 13 May 2015                          |     |       |                                |        |
| Break PM - Event ID 4704391 - Oceanview Suite 8 |     |       |                                |        |
| Freshly brewed Starbucks coffee,                | 5   | CAD   | 6.25                           | 31.25  |
| Giant oatmeal, peanut butter, white chocolate   | 6   | CAD   | 3.60                           | 21.60  |
| Meeting - Event ID 4704389 - Oceanview Suite 8  |     |       |                                |        |
| Oceanview Suite 8                               | 1   | CAD   | 500.00                         | 500.00 |
| Summary by Revenue Type                         |     |       |                                |        |
| Food                                            |     | CAD   |                                | 52.85  |
| Room Rental                                     |     | CAD   |                                | 500.00 |
| Estimated Total                                 |     | CAD   |                                | 552.85 |
|                                                 |     |       | Service Charge & Admin Fee 20% | 110.57 |
|                                                 |     |       | GST to be added at 5%          | 33.17  |
|                                                 |     |       | Total Incl. Tax                | 696.59 |
| Estimated Due                                   |     | CAD   |                                | 696.59 |

Signature



PAN PACIFIC  
VANCOUVER

Office of the Premier  
PO Box 9041  
Station Provincial Govt  
Victoria, BC V8W 9E1  
Canada

INFORMATION INVOICE

Room Number : 9000  
Arrival Date : 13-MAY-2015  
Departure Date : 14-MAY-2015

Page No. : 1 of 1  
Folio No. :  
Conf No. : 19098270  
Invoice No. :  
Cashier No. : 10  
Membership No. :

A/R Number : s.17  
Group Code : OFFI0515  
Company Name : Office of the Premier

| Date     | Description | Reference | Charges | Credits |
|----------|-------------|-----------|---------|---------|
| 05-13-15 | Mastercard  | s.17      |         | 696.59  |
| Total    |             |           | 0.00    | 696.59  |

|                  |            |
|------------------|------------|
| GST Tax Summary: | 86324 7854 |
| Room GST:        | 0.00       |
| F&B GST:         | 0.00       |
| Other GST:       | 0.00       |
| Total GST:       | 0.00       |

Balance Due CAD \$ -696.59

I agree that I am personally liable for the following statement and if the person, company or association indicated by me as responsible for payment of the same does not do so, that my liability for such payments shall be joint and several with such person, company or association..

Guest Signature

# BUSINESS EXPENSE APPROVAL

## for Business Meetings/Protocol Events

Attach original invoices/receipts that have been coded and approved by an expense authority. Please see page 2 for further instructions.

BUSINESS EXPENSE APPROVAL NO.

### SECTION 1 - ORIGINATOR INFORMATION

|                                          |                          |                   |                     |
|------------------------------------------|--------------------------|-------------------|---------------------|
| NAME OF ORIGINATOR OF EXPENSE            |                          | TELEPHONE NO.     | DATE SUBMITTED      |
| Sarah Toda                               |                          | ( 250 ) 387-1715  | 2015/06/16          |
| MINISTRY/DIVISION/BRANCH                 | LOCATION (CITY) OF EVENT |                   | START DATE OF EVENT |
| Office of the Premier - Executive Branch | Vancouver, BC            |                   | 2015/05/13          |
|                                          |                          | END DATE OF EVENT | 2015/05/13          |

### SECTION 2 - NAME / NATURE OF EVENT

In general terms, describe the event, the number of people attending and their affiliation. For example: Annual Regional Meeting - 20 government employees, 2 service contractors.

Business Meeting (room rental) - 2 Government Employees & 2 guests.

-Dan Doyle, Chief of Staff to Premier Christy Clark

-Chris Gardner, Principal Secretary to Premier Christy Clark (former)

-2 guests

### SECTION 3 - INDIVIDUALS INCLUDED IN MEAL CLAIMS

Complete this section only if the Business Expense Approval includes a meal. Identify the individual's name and either the ministry or company they are affiliated with. Attach a separate list if necessary.

### SECTION 4 - BUSINESS EXPENSE REQUESTED

| CATEGORY                                                                                                                                                                                                               | STOB      | AMOUNT        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------|
| 1. Meeting Room Rental                                                                                                                                                                                                 | 6531      | 696.59        |
| 2. Equipment/Furniture Rental                                                                                                                                                                                          | 6531      |               |
| 3. Photocopying, Faxing, Telephone, etc.                                                                                                                                                                               | 6531      |               |
| 4. Food/Beverages for Meetings<br><input type="checkbox"/> BREAKFAST <input type="checkbox"/> LUNCH <input type="checkbox"/> DINNER<br><input type="checkbox"/> SNACKS <input type="checkbox"/> COFFEE/TEA/JUICE, ETC. | 6531      |               |
| 5. Business Meals in Restaurant<br><input type="checkbox"/> BREAKFAST <input type="checkbox"/> LUNCH <input type="checkbox"/> DINNER                                                                                   | 6531      |               |
| 6. Event Planners, Speakers, etc.                                                                                                                                                                                      |           |               |
| 7. Travel Costs for Non-BC Government Participants                                                                                                                                                                     |           |               |
| 8. Other:                                                                                                                                                                                                              |           |               |
| <b>ESTIMATED TOTAL</b>                                                                                                                                                                                                 | <b>\$</b> | <b>696.59</b> |

### SECTION 5 - EXPENSE AUTHORITY PRE-APPROVAL

|                                                                                                                                        |              |                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------|
| RESP. CENTRE                                                                                                                           | SERVICE LINE | PROJECT NO. (IF APPLICABLE) OR ADDITIONAL CODING |
| 36A10                                                                                                                                  | 36200        | 3600000                                          |
| EXPENSE AUTHORITY SIGNATURE - Certified correct pursuant to sections 32 & 33 of the Financial Administration Act and related policies. |              |                                                  |
| PRINT NAME OF EXPENSE AUTHORITY                                                                                                        |              | DATE SIGNED                                      |
| Michelle Leamy                                                                                                                         |              | 2015/06/16                                       |

### SECTION 6 - EMPLOYEE REIMBURSEMENT INFORMATION

Complete this section only if reimbursing an employee for expenses they have paid personally. Enter payee name, cheque mailing address, and reimbursement total.

QUALIFIED RECEIVER SIGNATURE - Certified goods/services received pursuant to GPPM 4.3.2.

X *Adrian J. L.*

**REIMBURSEMENT TOTAL**



PAN PACIFIC  
VANCOUVER

BEA attached  
Separately

Office of the Premier  
Attn Ms Sara Toda  
PO Box 9041  
Station Provincial Government  
Victoria, BC V8W 9E1  
Canada

Date : 05-26-15

Account No. : s.17

Payment Due Upon Receipt of Invoice

| Date        | Inv. # | Ref. # | Description                         | Debit      | Credit | Balance    |
|-------------|--------|--------|-------------------------------------|------------|--------|------------|
| 05-22-15    | 128304 |        | Office of the Premier<br>Banquet    | 1,257.95   |        | 1,257.95   |
| 05-22-15    | 128305 |        | Office of the Premier<br>Paid MCard | - 1,257.95 |        | - 1,257.95 |
| Balance Due |        |        |                                     | CAD        | \$     | 0.00       |

Thank you

300-999 Canada Place, Vancouver, BC Canada V6C 3B5 Tel: 604-662-8111 Fax: 604-691-2553  
www.panpacificvancouver.com

Page 1 of 1

Sarah Toda  
Office of the Premier  
Attn Ms Barb Ewens  
4th Floor  
Victoria, BC V8V 3W6  
CA  
sarah.toda@gov.bc.ca



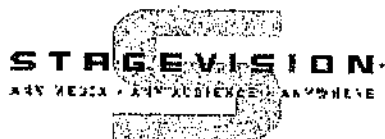
Pan Pacific Vancouver  
Suite 300-999 Canada Place  
Vancouver BC V6C 3B5  
Tel: 604-662-8111  
Fax: 604-695-2469

Business Block Name: Office of the Premier - Block ID 3090952  
Arrival: Wednesday, 20 May 2015  
Departure: Thursday, 21 May 2015

Banquet Check

|                                                | Qty | Curr. | Unit Price                     | Total    |
|------------------------------------------------|-----|-------|--------------------------------|----------|
| Wednesday, 20 May 2015                         |     |       |                                |          |
| Break PM - Event ID 4705533 - Atrium Boardroom |     |       |                                |          |
| Freshly brewed Starbucks coffee,               | 7   | CAD   | 6.25                           | 43.75    |
| Giant oatmeal, peanut butter, white chocolate  | 9   | CAD   | 3.60                           | 32.40    |
| Meeting - Event ID 4705531 - Atrium Boardroom  |     |       |                                |          |
| Atrium Boardroom                               | 1   | CAD   | 500.00                         | 500.00   |
| Total AV Charges                               | 1   | CAD   | 400.00                         | 400.00   |
| Summary by Revenue Type                        |     |       |                                |          |
| Audio Visual                                   |     | CAD   |                                | 400.00   |
| Food                                           |     | CAD   |                                | 76.15    |
| Room Rental                                    |     | CAD   |                                | 500.00   |
| Estimated Total                                |     | CAD   |                                | 976.15   |
|                                                |     |       | Service Charge & Admin Fee 20% | 195.23   |
|                                                |     |       | GST to be added at 5%          | 58.57    |
|                                                |     |       | PST to be added at 7%          | 28.00    |
|                                                |     |       | Total Incl. Tax                | 1,257.95 |
| Estimated Due                                  |     | CAD   |                                | 1,257.95 |

Signature



Stagevision Rentals  
5915 Coopers Ave.  
Mississauga, ON L4Z 1R9  
Voice: (905) 890-0575  
Fax: (905) 890-2992

Job provided on MAY 20 15 For:

Erwan Syafipriansyah  
Pan Pacific Hotel  
300 - 999 Canada Place  
Vancouver, BC V6C 3E1  
Phone:

Ext:

Fax:

Cell:

Email:

Invoice To:

Pan Pacific  
Erwan Syafipriansyah  
300 - 999 Canada Place

Vancouver, BC V6C 3E1

Terms: COD

PO:

Our Job #: VAN-155563-1

Quote By: Tim Wandzura

Quotation Status: Confirmed Order

Job Site: Pan Pacific Hotel

Room: Atrium Boardroom

Address: 999 Canada Place

Setup: MAY 20 15 12:00 PM

Show: MAY 20 15 12:30 PM

Strike: MAY 20 15 2:30 PM

Vancouver, BC V6C3B5

Contact:

Phone: (604) 662-8111

## Description: Office of the Premier 4705531 GM

### EQUIPMENT

| QTY | Description | Duration | Unit Price | Extended |
|-----|-------------|----------|------------|----------|
|-----|-------------|----------|------------|----------|

### Video Equipment

|   |                                |             |        |        |
|---|--------------------------------|-------------|--------|--------|
| 1 | Built in 70" Boardroom Package | 1.00 Day(s) | 400.00 | 400.00 |
|---|--------------------------------|-------------|--------|--------|

Video Equipment Total: \$400.00

Equipment Total: \$400.00

Equipment Subtotal: \$ 400.00

Quotation Subtotal: \$ 400.00

GST: \$ 20.00

**Quotation Grand Total: \$ 420.00**

Quotation Updated on MAY 20 15 at 14:39

Page 1 of 1



PAN PACIFIC  
VANCOUVER

BEA attached  
Separately

Office of the Premier  
Attn Ms Sara Toda  
PO Box 9041  
Station Provincial Government  
Victoria, BC V8W 9E1  
Canada

Date : 05-26-15

Account No. : s.17

Payment Due Upon Receipt of Invoice

| Date     | Inv. # | Ref. # | Description                         | Debit      | Credit | Balance    |
|----------|--------|--------|-------------------------------------|------------|--------|------------|
| 05-22-15 | 128304 |        | Office of the Premier<br>Banquet    | 1,257.95   |        | 1,257.95   |
| 05-22-15 | 128305 |        | Office of the Premier<br>Paid MCard | - 1,257.95 |        | - 1,257.95 |

Balance Due CAD \$ 0.00

Thank you

300-999 Canada Place, Vancouver, BC Canada V6C 3B5 Tel: 604-662-8111 Fax: 604-891-2553  
www.panpacificvancouver.com

Page 1 of 1



PAN PACIFIC  
VANCOUVER

Sarah Toda  
Office of the Premier  
Attn Ms Barb Ewens  
4th Floor  
Victoria, BC V8V 3W6  
CA  
sarah.toda@gov.bc.ca

Pan Pacific Vancouver  
Suite 300-999 Canada Place  
Vancouver BC V6C 3B5  
Tel: 604-662-8111  
Fax: 604-895-2469

Business Block Name: Office of the Premier - Block ID: 3090952

Arrival: Wednesday, 20 May 2015

Departure: Thursday, 21 May 2015

Banquet Check

|                                                | Qty | Curr. | Unit Price                     | Total    |
|------------------------------------------------|-----|-------|--------------------------------|----------|
| Wednesday, 20 May 2015                         |     |       |                                |          |
| Break PM - Event ID 4705533 - Atrium Boardroom |     |       |                                |          |
| Freshly brewed Starbucks coffee,               | 7   | CAD   | 6.25                           | 43.75    |
| Giant oatmeal, peanut butter, white chocolate  | 9   | CAD   | 3.60                           | 32.40    |
| Meeting - Event ID 4705531 - Atrium Boardroom  |     |       |                                |          |
| Atrium Boardroom                               | 1   | CAD   | 500.00                         | 500.00   |
| Total AV Charges                               | 1   | CAD   | 400.00                         | 400.00   |
| Summary by Revenue Type                        |     |       |                                |          |
| Audio Visual                                   |     | CAD   |                                | 400.00   |
| Food                                           |     | CAD   |                                | 76.15    |
| Room Rental                                    |     | CAD   |                                | 500.00   |
| Estimated Total                                |     | CAD   |                                | 976.15   |
|                                                |     |       | Service Charge & Admin Fee 20% | 195.23   |
|                                                |     |       | GST to be added at 5%          | 58.57    |
|                                                |     |       | PST to be added at 7%          | 28.00    |
|                                                |     |       | Total Incl. Tax                | 1,257.95 |
| Estimated Due                                  |     | CAD   |                                | 1,257.95 |

Signature



PAN PACIFIC  
VANCOUVER

Office of the Premier  
PO Box 9041  
Station Provincial Government  
Victoria, BC V8W 9E1  
Canada

INFORMATION INVOICE

Room Number : 9000  
Arrival Date : 20-MAY-2015  
Departure Date : 04-JUN-2015

Page No. : 1 of 1  
Folio No. :  
Conf No. : 19101481  
Invoice No. :  
Cashier No. : 10  
Membership No. :

A/R Number : s.17  
Group Code : OFFI0571  
Company Name : Office of the Premier

| Date     | Description | Reference | Charges | Credits  |
|----------|-------------|-----------|---------|----------|
| 05-22-15 | Mastercard  | s.17      |         | 1,257.95 |

Total 0.00 1,257.95

Balance Due CAD \$ -1,257.95

|                  |            |
|------------------|------------|
| GST Tax Summary: | 86324 7854 |
| Room GST:        | 0.00       |
| F&B GST:         | 0.00       |
| Other GST:       | 0.00       |
| Total GST:       | 0.00       |

I agree that I am personally liable for the following statement and if the person, company or association indicated by me as responsible for payment of the same does not do so, that my liability for such payments shall be joint and several with such person, company or association..

Guest Signature

## BUSINESS EXPENSE APPROVAL for Business Meetings/Protocol Events

**Attach original invoices/receipts that have been coded and approved by an expense authority. Please see page 2 for further instructions.**

BUSINESS EXPENSE APPROVAL NO.

### SECTION 1 - ORIGINATOR INFORMATION

|                                                                             |                                                  |                                          |
|-----------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------|
| NAME OF ORIGINATOR OF EXPENSE<br><b>Sarah Toda</b>                          | TELEPHONE NO.<br><b>( 250 ) 387-1715</b>         | DATE SUBMITTED<br><b>2015/06/16</b>      |
| MINISTRY/DIVISION/BRANCH<br><b>Office of the Premier - Executive Branch</b> | LOCATION (CITY) OF EVENT<br><b>Vancouver, BC</b> | START DATE OF EVENT<br><b>2015/05/20</b> |
|                                                                             |                                                  | END DATE OF EVENT<br><b>2015/05/20</b>   |

### SECTION 2 - NAME / NATURE OF EVENT

In general terms, describe the event, the number of people attending and their affiliation. For example: Annual Regional Meeting - 20 government employees, 2 service contractors.

Business Meeting (room rental) - 2 Government Employees & 2 guests.  
-Dan Doyle, Chief of Staff to Premier Christy Clark  
-Chris Gardner, Principal Secretary to Premier Christy Clark (former)  
-2 guests

### SECTION 3 - INDIVIDUALS INCLUDED IN MEAL CLAIMS

Complete this section only if the Business Expense Approval includes a meal. Identify the individual's name and either the ministry or company they are affiliated with. Attach a separate list if necessary.

| SECTION 4 - BUSINESS EXPENSE REQUESTED                                                                                                                                                                                 |      |                    | SECTION 5 - EXPENSE AUTHORITY PRE-APPROVAL                                                                                                                                                                                                                                                                                                        |              |                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|
| CATEGORY                                                                                                                                                                                                               | STOB | AMOUNT             | RESP. CENTRE                                                                                                                                                                                                                                                                                                                                      | SERVICE LINE | PROJECT NO. (IF APPLICABLE) OR ADDITIONAL CODING   |
| 1. Meeting Room Rental                                                                                                                                                                                                 | 6531 | 1,257.95           | 36A10                                                                                                                                                                                                                                                                                                                                             | 36200        | 3600000                                            |
| 2. Equipment/Furniture Rental                                                                                                                                                                                          | 6531 |                    | EXPENSE AUTHORITY SIGNATURE - Certified correct pursuant to sections 32 & 33 of the <i>Financial Administration Act</i> and related policies.<br><br><i>Michelle Leamy</i>                                                                                                                                                                        |              |                                                    |
| 3. Photocopying, Faxing, Telephone, etc.                                                                                                                                                                               | 6531 |                    |                                                                                                                                                                                                                                                                                                                                                   |              |                                                    |
| 4. Food/Beverages for Meetings<br><input type="checkbox"/> BREAKFAST <input type="checkbox"/> LUNCH <input type="checkbox"/> DINNER<br><input type="checkbox"/> SNACKS <input type="checkbox"/> COFFEE/TEA/JUICE, ETC. | 6531 |                    | PRINT NAME OF EXPENSE AUTHORITY<br><b>Michelle Leamy</b>                                                                                                                                                                                                                                                                                          |              | DATE SIGNED<br>YYYY / MM / DD<br><b>2015/06/16</b> |
| 5. Business Meals in Restaurant<br><input type="checkbox"/> BREAKFAST <input type="checkbox"/> LUNCH <input type="checkbox"/> DINNER                                                                                   | 6531 |                    | SECTION 6 - EMPLOYEE REIMBURSEMENT INFORMATION<br>Complete this section only if reimbursing an employee for expenses they have paid personally. Enter payee name, cheque mailing address, and reimbursement total.<br><br>QUALIFIED RECEIVER SIGNATURE - Certified goods/services received pursuant to CPPM 4.3.2.<br><b>X</b> <i>[Signature]</i> |              |                                                    |
| 6. Event Planners, Speakers, etc.                                                                                                                                                                                      |      |                    |                                                                                                                                                                                                                                                                                                                                                   |              |                                                    |
| 7. Travel Costs for Non-BC Government Participants                                                                                                                                                                     |      |                    |                                                                                                                                                                                                                                                                                                                                                   |              |                                                    |
| 8. Other:                                                                                                                                                                                                              |      |                    |                                                                                                                                                                                                                                                                                                                                                   |              |                                                    |
| <b>ESTIMATED TOTAL</b>                                                                                                                                                                                                 |      | <b>\$ 1,257.95</b> | <b>REIMBURSEMENT TOTAL</b>                                                                                                                                                                                                                                                                                                                        |              |                                                    |



PAN PACIFIC  
VANCOUVER

BEA attached  
separately.

Office of the Premier  
Attn Ms Sara Toda  
PO Box 9041  
Station Provincial Government  
Victoria, BC V8W 9E1  
Canada

Date : 05-28-15  
Account No. : s.17

Payment Due Upon Receipt of Invoice

| Date     | Inv. # | Ref. # | Description                         | Debit    | Credit | Balance  |
|----------|--------|--------|-------------------------------------|----------|--------|----------|
| 05-27-15 | 128481 |        | Office of the Premier<br>Banquet    | 725.95   |        | 725.95   |
| 05-27-15 | 128482 |        | Office of the Premier<br>Paid MCard | - 725.95 |        | - 725.95 |
|          |        |        | Balance Due                         | CAD      | \$     | 0.00     |

Thank you

300-999 Canada Place, Vancouver, BC Canada V6C 3B5 Tel: 604-662-8111 Fax: 604-891-2553  
www.panpacificvancouver.com

Page 1 of 1



PAN PACIFIC  
VANCOUVER

Office of the Premier  
PO Box 9041  
Station Provincial Government  
Victoria, BC V8W 9E1  
Canada

INFORMATION INVOICE

Room Number : 9051  
Arrival Date : 21-MAY-2015  
Departure Date : 05-JUN-2015

Page No. : 1 of 1  
Folio No. :  
Conf No. : 19102027  
Invoice No. :  
Cashier No. : 10  
Membership No. :

A/R Number : s.17  
Group Code : OFFI0698  
Company Name : Office of the Premier

| Date     | Description | Reference | Charges | Credits |
|----------|-------------|-----------|---------|---------|
| 05-26-15 | Mastercard  | s.17      |         | 725.95  |
| Total    |             |           | 0.00    | 725.95  |

|                  |            |
|------------------|------------|
| GST Tax Summary: | 86324 7854 |
| Room GST:        | 0.00       |
| F&B GST:         | 0.00       |
| Other GST:       | 0.00       |
| Total GST:       | 0.00       |

Balance Due CAD \$ -725.95

I agree that I am personally liable for the following statement and if the person, company or association indicated by me as responsible for payment of the same does not do so, that my liability for such payments shall be joint and several with such person, company or association..

Guest Signature



PAN PACIFIC  
VANCOUVER

Sarah Toda  
Office of the Premier  
Attn Ms Barb Ewens  
4th Floor  
Victoria, BC V8V 3W6  
CA  
sarah.toda@gov.bc.ca

Pan Pacific Vancouver  
Suite 300-999 Canada Place  
Vancouver BC V6C 3B5

Tel: 604-682-8111  
Fax: 604-895-2469

Business Block Name: Office of the Premier - Block ID 3091701

Arrival: Thursday, 21 May 2015

Departure: Friday, 22 May 2015

Banquet Check

|                                                       | Qty | Curr. | Unit Price                     | Total         |
|-------------------------------------------------------|-----|-------|--------------------------------|---------------|
| Thursday, 21 May 2015                                 |     |       |                                |               |
| <b>Break PM - Event ID 4706027 - Atrium Boardroom</b> |     |       |                                |               |
| Freshly brewed Starbucks coffee,                      | 7   | CAD   | 6.25                           | 43.75         |
| Giant oatmeal, peanut butter, white chocolate         | 9   | CAD   | 3.60                           | 32.40         |
| <b>Meeting - Event ID 4706025 - Atrium Boardroom</b>  |     |       |                                |               |
| Atrium Boardroom                                      | 1   | CAD   | 500.00                         | 500.00        |
| <b>Summary by Revenue Type</b>                        |     |       |                                |               |
| Food                                                  |     | CAD   |                                | 76.15         |
| Room Rental                                           |     | CAD   |                                | 500.00        |
| <b>Estimated Total</b>                                |     | CAD   |                                | <b>576.15</b> |
|                                                       |     |       | Service Charge & Admin Fee 20% | 115.23        |
|                                                       |     |       | GST to be added at 5%          | 34.57         |
|                                                       |     |       | <b>Total Incl. Tax</b>         | <b>725.95</b> |
| <b>Estimated Due</b>                                  |     | CAD   |                                | <b>725.95</b> |

Signature

# BUSINESS EXPENSE APPROVAL

## for Business Meetings/Protocol Events

Attach original invoices/receipts that have been coded and approved by an expense authority. Please see page 2 for further instructions.

BUSINESS EXPENSE APPROVAL NO.

### SECTION 1 - ORIGINATOR INFORMATION

|                                          |                          |                  |                     |
|------------------------------------------|--------------------------|------------------|---------------------|
| NAME OF ORIGINATOR OF EXPENSE            |                          | TELEPHONE NO.    | DATE SUBMITTED      |
| Sarah Toda                               |                          | ( 250 ) 387-1715 | 2015/06/16          |
| MINISTRY/DIVISION/BRANCH                 | LOCATION (CITY) OF EVENT |                  | START DATE OF EVENT |
| Office of the Premier - Executive Branch | Vancouver, BC            |                  | 2015/05/21          |
|                                          |                          |                  | END DATE OF EVENT   |
|                                          |                          |                  | 2015/05/21          |

### SECTION 2 - NAME / NATURE OF EVENT

In general terms, describe the event, the number of people attending and their affiliation. For example: Annual Regional Meeting - 20 government employees, 2 service contractors.

Business Meeting (room rental) - 2 Government Employees & 2 guests.

-Dan Doyle, Chief of Staff to Premier Christy Clark

-Chris Gardner, Principal Secretary to Premier Christy Clark (former)

-2 guests

### SECTION 3 - INDIVIDUALS INCLUDED IN MEAL CLAIMS

Complete this section only if the Business Expense Approval includes a meal. Identify the individual's name and either the ministry or company they are affiliated with. Attach a separate list if necessary.

### SECTION 4 - BUSINESS EXPENSE REQUESTED

| CATEGORY                                                                                                                                                                                                               | STOB | AMOUNT           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------|
| 1. Meeting Room Rental                                                                                                                                                                                                 | 6531 | 725.95           |
| 2. Equipment/Furniture Rental                                                                                                                                                                                          | 6531 |                  |
| 3. Photocopying, Faxing, Telephone, etc.                                                                                                                                                                               | 6531 |                  |
| 4. Food/Beverages for Meetings<br><input type="checkbox"/> BREAKFAST <input type="checkbox"/> LUNCH <input type="checkbox"/> DINNER<br><input type="checkbox"/> SNACKS <input type="checkbox"/> COFFEE/TEA/JUICE, ETC. | 6531 |                  |
| 5. Business Meals in Restaurant<br><input type="checkbox"/> BREAKFAST <input type="checkbox"/> LUNCH <input type="checkbox"/> DINNER                                                                                   | 6531 |                  |
| 6. Event Planners, Speakers, etc.                                                                                                                                                                                      |      |                  |
| 7. Travel Costs for Non-BC Government Participants                                                                                                                                                                     |      |                  |
| 8. Other:                                                                                                                                                                                                              |      |                  |
|                                                                                                                                                                                                                        |      |                  |
|                                                                                                                                                                                                                        |      |                  |
| <b>ESTIMATED TOTAL</b>                                                                                                                                                                                                 |      | <b>\$ 725.95</b> |

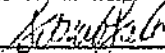
### SECTION 5 - EXPENSE AUTHORITY PRE-APPROVAL

|                                                                                                                                        |              |                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------|
| RESP. CENTRE                                                                                                                           | SERVICE LINE | PROJECT NO. (IF APPLICABLE) OR ADDITIONAL CODING |
| 36A10                                                                                                                                  | 36200        | 3600000                                          |
| EXPENSE AUTHORITY SIGNATURE - Certified correct pursuant to sections 32 & 33 of the Financial Administration Act and related policies. |              |                                                  |
| PRINT NAME OF EXPENSE AUTHORITY                                                                                                        |              | DATE SIGNED                                      |
| Michelle Leamy                                                                                                                         |              | 2015/06/16                                       |

### SECTION 6 - EMPLOYEE REIMBURSEMENT INFORMATION

Complete this section only if reimbursing an employee for expenses they have paid personally. Enter payee name, cheque mailing address, and reimbursement total.

QUALIFIED RECEIVER SIGNATURE - Certified goods/services received pursuant to CPPM 4.3.2)

X 

**REIMBURSEMENT TOTAL**