



## Control No.

E133809

|                            |                     |                          |
|----------------------------|---------------------|--------------------------|
| <b>Name</b>                | <b>Employee ID</b>  | <b>Phone Number</b>      |
| Pelech, Keefer             | NR                  | s.22                     |
| <b>Client Organization</b> | <b>Job Title</b>    | <b>Travel Group Code</b> |
| Education                  | Executive Assistant | 3                        |

|                                      |                                             |                                 |
|--------------------------------------|---------------------------------------------|---------------------------------|
| <b>Type of Travel</b><br>In Province | <b>14. Reason for Travel</b><br>Ministerial | <b>Headquarters</b><br>New West |
|--------------------------------------|---------------------------------------------|---------------------------------|

| 16. Travel Dates | 17. Places Travelled |       |      | 18. Personal Vehicle Use |       | 19. Other Transport | 20. & 21. Meals |       | 22. Lodging | 20. & 21. Miscellaneous |          |
|------------------|----------------------|-------|------|--------------------------|-------|---------------------|-----------------|-------|-------------|-------------------------|----------|
| 2021             | Destination          | Start | End  | Km                       | Cost  | Costs               | Claim           | Cost  | Costs       | Cost                    | Describe |
| 06/03            | Vic > New West       | 0800  | 1800 | 69                       | 37.95 | NR                  | F-              | 51.50 |             | Supplemental to E133725 |          |
| 06/17            | Vic > New West       | 0800  | 1800 |                          | 0.00  | 75.90               |                 | 0.00  |             | Supplemental to E133778 |          |
| 07/12            | New West > Vic       | 0800  | 1800 | 69                       | 37.95 | 75.90               | F-              | 51.50 | 233.15      | 7.88                    | Parking  |
| 07/13            | Victoria             | 0800  | 1800 |                          | 0.00  |                     | F-              | 51.50 | 233.15      | 7.88                    | Parking  |
| 07/14            | Victoria             | 0800  | 1800 |                          | 0.00  |                     | F-              | 51.50 | 233.15      | 7.88                    | Parking  |
| 07/15            | Victoria             | 0800  | 1800 |                          | 0.00  |                     | F-              | 51.50 |             |                         |          |

|     |                                         |     |                |     |                       |     |              |     |                    |     |                     |                 |         |
|-----|-----------------------------------------|-----|----------------|-----|-----------------------|-----|--------------|-----|--------------------|-----|---------------------|-----------------|---------|
| 48. | Client Code<br>062<br>062<br>062<br>062 | 49. | Resp.<br>22001 | 50. | Service Line<br>06000 | 51. | STOB<br>5701 | 52. | Project<br>2200000 | 45. | Supplier Code<br>NR | Amount<br>\$ NR | 1284.19 |
|-----|-----------------------------------------|-----|----------------|-----|-----------------------|-----|--------------|-----|--------------------|-----|---------------------|-----------------|---------|

NR

## 54.

1284.19

|                                                                                                                                                                                                                                                                                                                         |            |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| <b>45. Employee Signature (See Audit Trail)</b><br>- Certified this travel expense claim is a true statement of disbursements made and/or allowances to which I am entitled as a result of travel on government business as detailed above and for which I have not been and will not be reimbursed by any other party. | Print Name | Date Signed |
| <b>56. Spending Authority Signature (See Audit Trail)</b><br>- Certified correct pursuant to section 32 & 33 of the Financial Administration Act and related policies.                                                                                                                                                  | Print Name | Date Signed |
| <b>57. Payment Authority Signature (See Audit Trail)</b><br>- Requisition for payment pursuant to section 32 of the Financial Administration Act.                                                                                                                                                                       | Print Name | Date Signed |

**Audit Trail for Travel Voucher (Restricted Use) E133809 for Pelech, Keefer**

4 audit trail record(s) returned.

| Date/Time           | Who                                                     | On Behalf Of                              | Action   | Next To Act                                |
|---------------------|---------------------------------------------------------|-------------------------------------------|----------|--------------------------------------------|
| 2021/07/15 13:22:56 | Waters, Leah<br>(IDIR\NR )<br>Leah.Waters@gov.bc.ca     | Pelech, Keefer<br>Keefer.Pelech@gov.bc.ca | Notified | Pelech, Keefer<br>Keefer.Pelech@gov.bc.ca  |
| 2021/07/16 09:35:31 | Waters, Leah<br>(IDIR\NR )<br>Leah.Waters@gov.bc.ca     | Pelech, Keefer<br>Keefer.Pelech@gov.bc.ca | Notified | Pelech, Keefer<br>Keefer.Pelech@gov.bc.ca  |
| 2021/07/16 16:09:19 | Pelech, Keefer<br>(IDIR\NR )<br>Keefer.Pelech@gov.bc.ca |                                           | Approved | Beale, William<br>William.Beale@gov.bc.ca  |
| 2021/08/12 16:44:37 | Beale, William<br>(IDIR\NR )<br>William.Beale@gov.bc.ca |                                           | Approved | FSA MIN OFF, FIN<br>FINFSAMINOFF@gov.bc.ca |

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## Notes for Travel Voucher (Restricted Use) E133809 for Pelech, Keefer

2 note(s) returned.

| Created On          | Author                                              | Note                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2021/07/15 13:22:56 | Waters, Leah<br>(IDIR\NR )<br>Leah.Waters@gov.bc.ca | 06/03: Vic > New West, ferry, per diem , mileage<br>(personal vehicle use & accommodation<br>previously claimed under E133725)<br>06/17: Vic > New West, ferry (per diem,<br>personal vehicle use & accommodation<br>previously claimed under E133778)<br>07/12: New West > Vic, personal vehicle<br>use, ferry, per diem<br>07/13: Vic, per diem<br>07/14: Vic, per diem<br>07/15: Vic, per diem<br>(accommodation to be submitted separately)<br>7/12: parking, accommodation<br>7/13: parking, accommodation<br>7/14: parking, accommodation |
| 2021/07/16 09:35:31 | Waters, Leah<br>(IDIR\NR )<br>Leah.Waters@gov.bc.ca |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

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**Keefer & s.22**  
s.22

Room No. : NR  
Arrival : 07-12-21  
Departure : 07-15-21  
Folio No. :  
Conf. No. : NR  
AR No. :  
Reference No. :  
Custom Ref. :

Company Name: Ministry of Education  
Group Name:

| Date     | Description                    | Charges              | Credits     |
|----------|--------------------------------|----------------------|-------------|
| 07-12-21 | Room Charge                    | 199.00               |             |
| 07-12-21 | Destination Marketing Fee - 1% | 1.99                 |             |
| 07-12-21 | Municipal Tax - 3%             | 6.03                 |             |
| 07-12-21 | Hotel Room Tax - 8%            | 16.08                |             |
| 07-12-21 | Goods and Services Tax - 5%    | 10.05                |             |
| 07-12-21 | Parking - Daily Guest          | 7.50                 |             |
| 07-12-21 | Goods and Services Tax - 5%    | 0.38                 |             |
| 07-13-21 | Room Charge                    | 199.00               |             |
| 07-13-21 | Destination Marketing Fee - 1% | 1.99                 |             |
| 07-13-21 | Municipal Tax - 3%             | 6.03                 |             |
| 07-13-21 | Hotel Room Tax - 8%            | 16.08                |             |
| 07-13-21 | Goods and Services Tax - 5%    | 10.05                |             |
| 07-13-21 | Parking - Daily Guest          | 7.50                 |             |
| 07-13-21 | Goods and Services Tax - 5%    | 0.38                 |             |
| 07-14-21 | Room Charge                    | 199.00               |             |
| 07-14-21 | Destination Marketing Fee - 1% | 1.99                 |             |
| 07-14-21 | Municipal Tax - 3%             | 6.03                 |             |
| 07-14-21 | Hotel Room Tax - 8%            | 16.08                |             |
| 07-14-21 | Goods and Services Tax - 5%    | 10.05                |             |
| 07-14-21 | Parking - Daily Guest          | 7.50                 |             |
| 07-14-21 | Goods and Services Tax - 5%    | 0.38                 |             |
| 07-15-21 | Visa                           |                      | 723.09      |
|          | XXXXXXXXXXXXNR XX/XX           |                      |             |
|          |                                | <b>Total Charges</b> | 723.09      |
|          |                                | <b>Total Credits</b> | 723.09      |
|          |                                | <b>Balance</b>       | <b>0.00</b> |

**Guest Signature:** \_\_\_\_\_

June 17/21 - Vehicle and  
Passenger \$75.90

Swartz Bay  
To  
Tsawwassen

  
Victoria BC Canada V8W 0B7

**LANE 05**

RECEIPT - PLEASE RETAIN

PURCHASE 2021/06/03

|       |                |       |
|-------|----------------|-------|
| 20'   | Undersize Vehi | 59.50 |
| 1     | Adult          | 17.60 |
|       | Fuel Rebate    | 1.20  |
| Total |                | 75.90 |

Visa  
\*\*\*\*\*NR 75.90  
AUTH 07618F 66307709 0010015520 H  
Visa Credit  
A0000000031010 / 0000000000 /  
NO SIGNATURE TRANSACTION  
01 APPROVED - THANK YOU 027

CHANGE DUE 0.00

\*\*\*CARDHOLDER COPY\*\*\*  
SWB 03 Jun 2021 18:39:20  
NR

SEE REVERSE SIDE OF TICKET

Swartz Bay  
To  
Tsawwassen

  
Suite 500 - 1321 Blanshard Street  
Victoria BC Canada V8W 0B7

**LANE 06**

RECEIPT - PLEASE RETAIN

PURCHASE 2021/06/17

|       |                |       |
|-------|----------------|-------|
| 20'   | Undersize Vehi | 59.50 |
| s.    | Adult          | s.22  |
|       | Fuel Rebate    |       |
| Total |                |       |

Visa  
\*\*\*\*\*NR s.22  
AUTH 08277F 66307704 0010011630 H  
Visa Credit  
A0000000031010 / 0000000000 /  
NO SIGNATURE TRANSACTION  
01 APPROVED - THANK YOU 027

CHANGE DUE 0.00

\*\*\*CARDHOLDER COPY\*\*\*  
SWB 17 Jun 2021 20:36:09  
NR

SE \_\_\_\_\_ ET

Tsawwassen  
To  
Swartz Bay

  
Suite 500 - 1321 Blanshard Street  
Victoria BC Canada V8W 0B7

**LANE 39**

RECEIPT - PLEASE RETAIN

PURCHASE 2021/07/12

|       |                |       |
|-------|----------------|-------|
| 20'   | Undersize Vehi | 59.50 |
| 1     | Adult          | 17.60 |
|       | Fuel Rebate    | 1.20  |
| Total |                | 75.90 |

Visa  
\*\*\*\*\*NR 75.90  
AUTH 03596F 66307722 0010015680 H  
Visa Credit  
A0000000031010 / 0000000000 /  
NO SIGNATURE TRANSACTION  
01 APPROVED - THANK YOU 027

CHANGE DUE 0.00

\*\*\*CARDHOLDER COPY\*\*\*  
TSA 12 Jul 2021 18:44:53  
NR

S \_\_\_\_\_ (ET



Where ideas work

## Travel Voucher (Restricted Use)

Control No.

E134168

**Freedom of Information and Protection of Privacy:** The personal information you are providing is collected for the purposes of travel expense administration and under the authority of the Financial Administration Act. The collection, use and disclosure of personal information is in accordance with the Freedom of Information and Protection of Privacy Act. If you have any questions regarding this collection, please contact your Ministry's Director/Manager of Information and Privacy.

|                                                                                                                                                                                                                                                                      |                             |                                             |                   |                                 |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------|-------------------|---------------------------------|----------------------------------|
| <b>Name</b><br>Pelech, Keefer                                                                                                                                                                                                                                        |                             | <b>Employee ID</b><br>NR                    |                   | <b>Phone Number</b><br>s.22     |                                  |
| <b>Client Organization</b><br>Education                                                                                                                                                                                                                              |                             | <b>Job Title</b><br>Executive Assistant     |                   | <b>Travel Group Code</b><br>3   |                                  |
| <b>5. Date Completed</b><br>2021/11/03                                                                                                                                                                                                                               |                             | <b>6. Fiscal Year</b><br>2022               |                   | <b>7. Special Cheque Issue</b>  |                                  |
| <b>8. Cheque Stub Information</b>                                                                                                                                                                                                                                    |                             |                                             |                   |                                 |                                  |
| <b>Type of Travel</b><br>In Province                                                                                                                                                                                                                                 |                             | <b>14. Reason for Travel</b><br>Ministerial |                   | <b>Headquarters</b><br>New West |                                  |
| <b>12. Mailing Address for Cheque</b><br>BC                                                                                                                                                                                                                          |                             |                                             |                   |                                 |                                  |
| <b>16. Travel Dates</b>                                                                                                                                                                                                                                              | <b>17. Places Travelled</b> |                                             |                   | <b>18. Personal Vehicle Use</b> | <b>19. Other Transport Costs</b> |
|                                                                                                                                                                                                                                                                      | <b>Destination</b>          | <b>Start</b>                                | <b>End</b>        | <b>Km</b>                       | <b>Cost</b>                      |
| 2021                                                                                                                                                                                                                                                                 |                             |                                             |                   |                                 |                                  |
| 07/15                                                                                                                                                                                                                                                                | Vic > NW e                  | 0800                                        | 1800              | 69                              | 37.95                            |
| 09/07                                                                                                                                                                                                                                                                | Vancouver                   | 0800                                        | 1800              | 40                              | 22.00                            |
| 09/12                                                                                                                                                                                                                                                                | Vancouver                   | 0800                                        | 1800              | 40                              | 22.00                            |
| 10/14                                                                                                                                                                                                                                                                | Vancouver                   | 0800                                        | 1800              | 40                              | 22.00                            |
| 10/15                                                                                                                                                                                                                                                                | Vancouver                   | 0800                                        | 1800              | 40                              | 22.00                            |
| 10/26                                                                                                                                                                                                                                                                | NW > Vic e                  | 0500                                        | 1830              | 69                              | 37.95                            |
| 10/27                                                                                                                                                                                                                                                                | Victoria                    | 0800                                        | 1800              |                                 | 0.00                             |
| 10/28                                                                                                                                                                                                                                                                | Vic > NW                    | 0800                                        | 1800              | 69                              | 37.95                            |
| 10/31                                                                                                                                                                                                                                                                | NW > Vic e                  | 1200                                        | 1800              | 69                              | 37.95                            |
|                                                                                                                                                                                                                                                                      |                             |                                             |                   |                                 | 76.70                            |
|                                                                                                                                                                                                                                                                      |                             |                                             |                   |                                 | NR                               |
|                                                                                                                                                                                                                                                                      |                             |                                             |                   |                                 | 76.70                            |
| <b>TOTALS OF COLUMNS</b>                                                                                                                                                                                                                                             |                             |                                             |                   | <b>36.</b>                      | <b>37.</b>                       |
|                                                                                                                                                                                                                                                                      |                             |                                             |                   | \$ 239.80                       | \$ 229.55                        |
|                                                                                                                                                                                                                                                                      |                             |                                             |                   | NR                              | NR                               |
|                                                                                                                                                                                                                                                                      |                             |                                             |                   |                                 |                                  |
|                                                                                                                                                                                                                                                                      |                             |                                             |                   | <b>38.</b>                      | <b>39.</b>                       |
|                                                                                                                                                                                                                                                                      |                             |                                             |                   | \$ 386.25                       | \$ 278.84                        |
|                                                                                                                                                                                                                                                                      |                             |                                             |                   |                                 |                                  |
|                                                                                                                                                                                                                                                                      |                             |                                             |                   | <b>40.</b>                      | <b>41.</b>                       |
|                                                                                                                                                                                                                                                                      |                             |                                             |                   | \$ 99.05                        | Claim Total                      |
|                                                                                                                                                                                                                                                                      |                             |                                             |                   | NR                              | \$ 1233.49                       |
| <b>48. Client Code</b>                                                                                                                                                                                                                                               | <b>49. Resp.</b>            | <b>50. Service Line</b>                     | <b>51. STOB</b>   | <b>52. Project</b>              | <b>45. Supplier Code</b>         |
| 062                                                                                                                                                                                                                                                                  | 22001                       | 06000                                       | 5701              | 2200000                         | NR                               |
| 062                                                                                                                                                                                                                                                                  | 22001                       | 06000                                       | 5702              | 2200000                         |                                  |
| 062                                                                                                                                                                                                                                                                  |                             |                                             |                   |                                 |                                  |
| 062                                                                                                                                                                                                                                                                  |                             |                                             |                   |                                 |                                  |
| <b>Less Travel Advance</b>                                                                                                                                                                                                                                           |                             |                                             |                   | <b>54.</b>                      |                                  |
| 062                                                                                                                                                                                                                                                                  |                             |                                             |                   | NR                              |                                  |
|                                                                                                                                                                                                                                                                      |                             |                                             |                   |                                 |                                  |
|                                                                                                                                                                                                                                                                      |                             |                                             |                   | <b>AMOUNT DUE TO EMPLOYEE</b>   |                                  |
|                                                                                                                                                                                                                                                                      |                             |                                             |                   | 54. \$ 1233.49                  |                                  |
|                                                                                                                                                                                                                                                                      |                             |                                             |                   | NR                              |                                  |
| <b>45. Employee Signature (See Audit Trail)</b>                                                                                                                                                                                                                      |                             |                                             | <b>Print Name</b> |                                 | <b>Date Signed</b>               |
| - Certified this travel expense claim is a true statement of disbursements made and/or allowances to which I am entitled as a result of travel on government business as detailed above and for which I have not been and will not be reimbursed by any other party. |                             |                                             |                   |                                 |                                  |
| <b>56. Spending Authority Signature (See Audit Trail)</b>                                                                                                                                                                                                            |                             |                                             | <b>Print Name</b> |                                 | <b>Date Signed</b>               |
| - Certified correct pursuant to section 32 & 33 of the Financial Administration Act and related policies.                                                                                                                                                            |                             |                                             |                   |                                 |                                  |
| <b>57. Payment Authority Signature (See Audit Trail)</b>                                                                                                                                                                                                             |                             |                                             | <b>Print Name</b> |                                 | <b>Date Signed</b>               |
| - Requisition for payment pursuant to section 32 of the Financial Administration Act.                                                                                                                                                                                |                             |                                             |                   |                                 |                                  |

**Audit Trail for Travel Voucher (Restricted Use) E134168 for Pelech, Keefer**

3 audit trail record(s) returned.

| Date/Time           | Who                                                     | On Behalf Of                              | Action   | Next To Act                                |
|---------------------|---------------------------------------------------------|-------------------------------------------|----------|--------------------------------------------|
| 2021/11/03 10:56:08 | Waters, Leah<br>(IDIR\NR )<br>Leah.Waters@gov.bc.ca     | Pelech, Keefer<br>Keefer.Pelech@gov.bc.ca | Notified | Pelech, Keefer<br>Keefer.Pelech@gov.bc.ca  |
| 2021/11/03 11:05:30 | Pelech, Keefer<br>(IDIR\NR )<br>Keefer.Pelech@gov.bc.ca |                                           | Approved | Beale, William<br>William.Beale@gov.bc.ca  |
| 2021/11/03 13:09:04 | Beale, William<br>(IDIR\NR )<br>William.Beale@gov.bc.ca |                                           | Approved | FSA MIN OFF, FIN<br>FINFSAMINOFF@gov.bc.ca |

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## Notes for Travel Voucher (Restricted Use) E134168 for Pelech, Keefer

1 note(s) returned.

| Created On          | Author                                              | Note                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2021/11/03 10:56:08 | Waters, Leah<br>(IDIR\NR )<br>Leah.Waters@gov.bc.ca | 07/15 personal vehicle use, ferry (per diem previously claimed E133809)<br>09/07 personal vehicle use, per diem, parking<br>09/12 personal vehicle use, per diem, parking<br>10/14 personal vehicle use, per diem, parking<br>10/15 personal vehicle use. per diem, parking<br>10/26 personal vehicle use, ferry, per diem, accommodation, parking<br>10/27 per diem, accommodation, parking<br>10/28 personal vehicle use, per diem<br>10/31 personal vehicle use, ferry, per diem (half day) |

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|      |       |        |       |       |      |        |      |               |
|------|-------|--------|-------|-------|------|--------|------|---------------|
| 5701 | 37.95 | 75.9   | 37.95 | 76.95 | 51.5 | 139.42 | 18.9 | 438.57        |
|      | 51.5  | 139.42 | 18.9  |       |      |        |      | 209.82        |
|      | 37.95 | 51.5   |       |       |      |        |      | 89.45         |
|      | 37.95 | 76.7   | 25.75 |       |      |        |      | 140.4         |
|      |       |        |       |       |      |        |      | 878.24        |
| 5702 | 22    | 22     | 22    | 22    |      |        |      | 88            |
|      | 51.5  | 51.5   | 51.5  | 51.5  |      |        |      | 206           |
|      | 25.75 | 8.5    | 12    | 15    |      |        |      | 61.25         |
|      |       |        |       |       |      |        |      | 355.25        |
|      |       |        |       |       |      |        |      | TOTAL 1233.49 |



Swartz Bay  
To  
Tsawwassen



Victoria BC Canada V8W 0B7

**LANE 05**

RECEIPT - PLEASE RETAIN

**PURCHASE 2021/07/15** ✓

✓ 20' Undersize Vehi 59.50  
1 Adult 17.60  
Fuel Rebate 1.20-

Total 75.90

Visa  
\*\*\*\*\*NR 75.90 ✓  
AUTH 06015F 66307708 0010011730 H

Visa Credit  
A0000000031010 / 0000000000 /  
NO SIGNATURE TRANSACTION  
01 APPROVED - THANK YOU 027

CHANGE DUE 0.00

\*\*\*CARDHOLDER COPY\*\*\*  
SWB 15 Jul 2021 18:12:26  
NR

SEE REVERSE SIDE OF TICKET

**RECEIPT  
IMPARK**

Lot 525 Granville Square  
200 Granville Street  
impark.com

Licence Plate Number  
NR

Expiration Date/Time

**06:00 PM  
SEP 07, 2021**

Purchase Date/Time: 10:07am Sep 07, 2021 ✓  
Total Due: \$25.75 ✓ Rate: \$25.75 - Until 6 PM  
Total Paid: \$25.75 Pmt Type: CC (Swipe)  
Ticket #: 00008321  
S/N #: 500012100209  
Setting 0525  
Mach Name: Lot 525-3

#\*\*\*\*NR Visa

Auth #: 02315F

Use [www.hangtag.io](http://www.hangtag.io)  
To Extend Your Time  
Call: 604-662-7275  
Lot Code: 525

IG RECEIPT RECÙ DE STATIONNEMENT PARKING RECEIPT RECÙ DE STATIONNEMENT PARKING

CENTRAL PLAZA  
WESTPARK LOT 102

Motor: VAN 162  
License: 037-889  
11:30 AM SEP 12 2021  
License: 102  
NR

\*\*\*\*\*NR

**6:00PM SUN  
SEP 12 2021**

PARKING RECEIPT PARKING RECEIPT

THANK YOU WESTPARK - THANK YOU WESTPARK - THANK YOU WESTPARK - THANK YOU

**TRANSACTION RECORD**  
WestPark - Parq Vancouver  
39 Smithe Street  
Vancouver, BC V6B 1C1

TYPE: PURCHASE  
ACCT: VISA  
AMOUNT ✓ \$12.00

Card #: \*\*\*\*\*NR ✓  
Date: 2021/10/14  
Time: 14:53:47  
Ref. #: 662774160010011670 C  
Visa Credit  
AID: A0000000031010  
TVR: 0080008000  
TSI: F800  
Auth. #: 00416F

VERIFIED BY PIN  
ISO: 01 SPDH: 027  
APPROVED  
THANK YOU

\*IMPORTANT\*  
retain this copy  
for your records

\*\*\*CUSTOMER COPY\*\*\*

License Plate:  
NR

Expiry Time:  
OCT 14 5:52PM

RECEIPT PARKING RECEIPT PARKING RECEIPT PARKING RECEIPT

THANK YOU WESTPARK - THANK YOU WESTPARK - THANK YOU WESTPARK - THANK YOU

**TRANSACTION RECORD**  
WestPark - Parq Vancouver  
39 Smithe Street  
Vancouver, BC V6B 1C1

TYPE: PURCHASE  
ACCT: VISA  
AMOUNT ✓ \$15.00

Card #: \*\*\*\*\*NR ✓  
Date: 2021/10/15  
Time: 08:15:28  
Ref. #: 662774160010012050 C  
Visa Credit  
AID: A0000000031010  
TVR: 0080008000  
TSI: F800  
Auth. #: 05854F

VERIFIED BY PIN  
ISO: 01 SPDH: 027  
APPROVED  
THANK YOU

\*IMPORTANT\*  
retain this copy  
for your records

\*\*\*CUSTOMER COPY\*\*\*

License Plate:  
NR

Expiry Time:  
OCT 15 5:00PM

RECEIPT PARKING RECEIPT PARKING RECEIPT PARKING RECEIPT

Tsawwassen To Swartz Bay

**BC Ferries**  
Suite 500 - 1321 Blanshard Street  
Victoria BC Canada V8W 0B7

**LANE 36**

RECEIPT - PLEASE RETAIN

**PURCHASE 2021/10/31**

|              |                |              |
|--------------|----------------|--------------|
| 20'          | Undersize Vehi | 59.50        |
| 1            | Adult          | 17.60        |
|              | Fuel Rebate    | 0.40         |
|              | Port Fee Adult | 0.25         |
| <b>Total</b> |                | <b>76.95</b> |

Visa \*\*\*\*\* 70 Z  
AUTH 09119F 66307719 0010011400 H  
Visa Credit  
A0000000031010 / 0000000000 /  
NO SIGNATURE TRANSACTION  
01 APPROVED - THANK YOU 027

CHANGE DUE 0.00

Tsawwassen To Nanaimo (Duke Pt)

**BC Ferries**  
Suite 500 - 1321 Blanshard Street  
Victoria BC Canada V8W 0B7

**LANE 27**

RECEIPT - PLEASE RETAIN

**PURCHASE 2021/10/26**

|              |                |              |
|--------------|----------------|--------------|
| 20'          | Undersize Vehi | 59.50        |
| 1            | Adult          | 17.60        |
|              | Fuel Rebate    | 0.40         |
|              | Port Fee Adult | 0.25         |
| <b>Total</b> |                | <b>76.95</b> |

Visa \*\*\*\*\* 70 Z  
AUTH 09550F 66307718 0010011180 H  
Visa Credit  
A0000000031010 / 0000000000 /  
NO SIGNATURE TRANSACTION  
01 APPROVED - THANK YOU 027

CHANGE DUE 0.00

\*\*\*CARDHOLDER COPY\*\*\*  
TSA 26 Oct 2021 05:06:51 NR

SEE REVERSE SIDE OF TICKET

Tsawwassen  
To  
Nanaimo (Duke Pt)  
**BCFerries**  
Suite 500 - 1321 Blanshard Street  
Victoria BC Canada V8W 0B7

**LANE 27**

RECEIPT - PLEASE RETAIN

PURCHASE 2021/10/26

|     |                |       |
|-----|----------------|-------|
| 20' | Undersize Vehi | 59.50 |
| 1   | Adult          | 17.60 |
|     | Fuel Rebate    | 0.40- |
| 1   | Port Fee Adul  | 0.25  |

Total 76.95

Visa 76.95

\*\*\*\*\*NR 09550F 66307718 0010011180 H

Visa Credit

00000000031010 / 0000000000 /

NO SIGNATURE TRANSACTION

01 APPROVED - THANK YOU 027

CHANGE DUE 0.00

Tsawwassen  
To  
Swartz Bay

**BCFerries**  
Suite 500 - 1321 Blanshard Street  
Victoria BC Canada V8W 0B7

**LANE 36**

RECEIPT - PLEASE RETAIN

PURCHASE 2021/10/31

|     |                |            |
|-----|----------------|------------|
| 20' | Undersize Vehi | 59.50      |
| 1S. | Adult          | s.22 17.60 |
|     | Fuel Rebate    | - 0.40-    |

Total \$ 76.70

Visa \*\*\*\*\*NR s.22

AUTH 09119F 66307719 0010011400 H

Visa Credit

00000000031010 / 0000000000 /

NO SIGNATURE TRANSACTION

01 APPROVED - THANK YOU 027

CHANGE DUE 0.00

\*\*\*CARDHOLDER COPY\*\*\*  
TSA 26 Oct 2021 05:06:51  
NR

\*\*\*CARDHOLDER COPY\*\*\*  
TSA 31 Oct 2021 14:26:37  
NR

SEE REVERSE SIDE OF TICKET

NR

Mr Keefer Pelech  
s.22

Room : NR  
Arrival Date : 10/26/21  
Invoice No. : NR  
Folio No. :  
Conf. No. :  
Cashier No. : 11  
Billing Date : 10/28/21  
A/R Number

Min of Education

| Date                     | Description                | Debit          | Credit        |
|--------------------------|----------------------------|----------------|---------------|
| 10/26/21                 | Room Charge                | 119.00         |               |
| 10/26/21                 | Destination Marketing Fee  | 1.19           |               |
| 10/26/21                 | Provincial Room Tax        | 13.22          |               |
| 10/26/21                 | Room GST                   | 6.01           |               |
| 10/26/21                 | Parking Charges            | 18.00          |               |
| 10/26/21                 | GST                        | 0.90           |               |
| 10/27/21                 | Room Charge                | 119.00         |               |
| 10/27/21                 | Destination Marketing Fee  | 1.19           |               |
| 10/27/21                 | Provincial Room Tax        | 13.22          |               |
| 10/27/21                 | Room GST                   | 6.01           |               |
| 10/27/21                 | Parking Charges            | 18.00          |               |
| 10/27/21                 | GST                        | 0.90           |               |
| 10/28/21                 | Visa XXXXXXXXXXXXXNR XX/XX |                | 316.64        |
| Room H/GST Total - 12.02 |                            | <b>Total</b>   | <b>316.64</b> |
| Other H/GST Total - 1.80 |                            |                |               |
| H/GST # NR               |                            | <b>Balance</b> | <b>0.00</b>   |

I agree that my liability for this bill is not waived and agree to be held personally liable in the event that the indicated person, company or association fails to pay for any part or the full amount of these charges.

NR