

Rosche, Kimberly FLNR:EX

From: Teske, Irene FLNR:EX
Sent: Tuesday, April 25, 2017 1:16 PM
To: 'Chris Prosser'; Morgan, Jeff A FLNR:EX
Cc: Thom, Lisa M FLNR:EX
Subject: RE: Invermere cull summary 2017 Marc 16, 2017.docx

Hi Chris and Jeff

I reviewed the report carefully and found a statement that is incorrect and requires clarification.

On page 6, Bob Walker states the following:

"We understand that the Regional Biologist who oversaw the relocation may be in favour in trying a baited deer approach without the use of tranquilizers where animals are fed in livestock trailers..."

I have never suggested such an approach.

Thank you

Irene

*Irene E. Teske, RPBio
Wildlife biologist
Ministry of Forests, Lands and Natural Resource Operations
205 Industrial Road G
Cranbrook, BC V1C 7G5
250-489-8551 office*

From: Chris Prosser [<mailto:cao@invermere.net>]
Sent: Wednesday, March 29, 2017 2:34 PM
To: Morgan, Jeff A FLNR:EX
Cc: Teske, Irene FLNR:EX
Subject: Invermere cull summary 2017 Marc 16, 2017.docx

Hi Jeff,

Here is the completed report with the appendixes. I have also added information into the body of the report regarding our labour costs since December 1, 2016 to March 15, 2017. If you require anything further, please let me know.

Regards
Chris Prosser
Chief Administrative Officer
District of Invermere



This email has been checked for viruses by AVG antivirus software.
www.avg.com

Rosche, Kimberly FLNR:EX

From: Morgan, Jeff A FLNR:EX
Sent: Thursday, May 25, 2017 9:03 AM
To: 'Chris Prosser'
Subject: RE: Invermere Invoice

Thanks Chris!

Jeff Morgan
Fish and Wildlife Branch – Manager, Strategic Initiatives
Resource Stewardship Division
Ministry of Forests, Lands and Natural Resource Operations
Office: (250) 371-6347, Cell: (250) 318-5666, Fax: (250) 828-4000

From: Chris Prosser [<mailto:cao@invermere.net>]
Sent: Thursday, May 25, 2017 8:51 AM
To: Morgan, Jeff A FLNR:EX
Subject: RE: Invermere Invoice

Hi Jeff,

That should be the last one. The payment has been received, but not posted to our AP system yet. Our Director of Finance just confirmed that this morning. So it should be stopping.

Sorry for the inconvenience.

Regards

Chris Prosser
Chief Administrative Officer
District of Invermere
914 8th Avenue
PO Box 339
Invermere, BC V0A 1K0
Phone: 250-342-9281 ext 1225
Fax: 250-342-2934

From: Morgan, Jeff A FLNR:EX [<mailto:Jeff.Morgan@gov.bc.ca>]
Sent: Thursday, May 25, 2017 9:49 AM
To: 'Christopher Prosser' <cao@invermere.net>
Subject: FW: Invermere Invoice

Hi Chris,

I'm still receiving invoices from the DOI for \$3400 yet our books show this has been paid. Are you in a position to acknowledge receipt of payment for \$3400?

Sincerely,

Jeff Morgan
Fish and Wildlife Branch – Manager, Strategic Initiatives
Resource Stewardship Division
Ministry of Forests, Lands and Natural Resource Operations
Office: (250) 371-6347, Cell: (250) 318-5666, Fax: (250) 828-4000

From: Blanchard, Cathie CSNR:EX
Sent: Thursday, May 25, 2017 8:33 AM
To: Morgan, Jeff A FLNR:EX
Cc: Jennings, Elaine CSNR:EX; Scadding, Tanya CSNR:EX; Thomas, Keith D FLNR:EX
Subject: FW: Invermere Invoice

Hi Jeff

Payment was made via EFT on April 7, 2017. I have attached the po detail showing invoice processed and payment issued. There is a line balance of \$6,800.

As this agreement ended March 31, 2017, once the District of Invermere has acknowledged receipt of payment, can I have your instruction to finally close this PO, releasing the encumbrance of \$6,800, indicating \$3,400 is the only and final payment on this agreement? Thanks

Invoices				
Number	Amount Paid	GL Date	Desc	
2017030212	3,400.00	07-APR-2017		

Best Regards,

Cathie Blanchard
Financial Analyst
Client Services Branch | Phone (250) 952-4349 – 3400 Davidson
Corporate Services for the Natural Resource Sector

Looking for a single portal for financial answers? Click [Here](#)

From: Jennings, Elaine CSNR:EX
Sent: Wednesday, May 24, 2017 4:33 PM
To: Blanchard, Cathie CSNR:EX
Subject: FW: Invermere Invoice

Can you please look into this invoice?

Elaine Jennings
Senior Financial Analyst | Client Services Branch
Corporate Services for the Natural Resource Sector
Phone: (250) 952-4141

From: Morgan, Jeff A FLNR:EX
Sent: Wednesday, May 24, 2017 4:26 PM
To: Jennings, Elaine CSNR:EX
Subject: FW: Invermere Invoice

Hi Elaine,

Invermere keeps sending me invoices for this SCA. Is there a possibility that it was not paid?

Sincerely,

Jeff Morgan
Fish and Wildlife Branch – Manager, Strategic Initiatives
Resource Stewardship Division
Ministry of Forests, Lands and Natural Resource Operations
Office: (250) 371-6347, Cell: (250) 318-5666, Fax: (250) 828-4000

From: Morgan, Jeff A FLNR:EX
Sent: Wednesday, March 29, 2017 1:56 PM
To: Scadding, Tanya CSNR:EX; Jennings, Elaine CSNR:EX
Cc: Thomas, Keith D FLNR:EX
Subject: Invermere Invoice

Hello Tanya and Elaine,

This email is to confirm that the deliverables and reporting requirements established in the SCA17FHQ208-03 have been complied with (delivered) and that the District of Invermere can be paid in full (\$3,400.00). Please find attached the invoice and the SCA (for reference).

Sincerely,

Jeff Morgan
Fish and Wildlife Branch - Policy Manager
Resource Stewardship Division
Ministry of Forests, Lands and Natural Resource Operations
Office: (250) 371-6347, Cell: (250) 318-5666, Fax: (250) 828-4000



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Rosche, Kimberly FLNR:EX

From: Morgan, Jeff A FLNR:EX
Sent: Thursday, October 26, 2017 11:33 AM
To: s.22
Subject: 'Christopher Prosser';s.22
Attachments: Call for Proposals for the Provincial Urban Deer Cost-Share Program
2017FLNR0350-001809.pdf; Urban_Deer_Program-Program and Application Guide
2017.pdf

Hello Everyone,

The call for proposals for the Provincial Urban Deer Cost-Share Program went out yesterday. The UBCM announced the program in its newsletter (see URL below) and the Provincial Government has followed up with an Information Bulletin (attached).

The Compass Newsletter can be found here..... <http://myemail.constantcontact.com/Local-Govt-Cannabis-Input--Emergency-Preparedness-Funding--EA-Forum.html?soid=1110936526726&aid=KsTsouMS7aQ>

For your information the program and application guide for 2017/18 is also attached. With the exception of dates, it is unchanged from last year.

The timelines are very similar to last year and are as follows:

1. Timelines:

- **October 25, 2017:** Provincial Urban Deer Cost-Share Program's Call for proposals go out (for 2017/18 fiscal).
- **November 17, 2017:** Deadline for local governments or Indian Bands/First Nations to submit their project proposals.
- **November 24, 2017:** Provincial Urban deer Advisory Committee review of proposals completed.
- **December 1, 2017:** Branch notifies local governments or Indian Bands/First Nations of their available funding allotments (through 'agreements in principle').
- **December 8, 2017:** Branch enters into agreements with successful local governments or Indian Bands/First Nations.
- **March 15, 2018:** Deadline for local governments or Indian Bands/First Nations to submit invoices and project completion reports to the Branch.

Sincerely,

Jeff Morgan
Fish and Wildlife Branch – Manager, Strategic Initiatives
Resource Stewardship Division
Ministry of Forests, Lands and Natural Resource Operations
Office: (250) 371-6347, Cell: (250) 318-5666, Fax: (250) 828-4000

INFORMATION BULLETIN

For Immediate Release
2017FLNR0350-001809
Oct. 25, 2017

Ministry of Forests, Lands, Natural Resource Operations
and Rural Development

Call for proposals: funding available to manage urban deer

VICTORIA – The B.C. government is providing up to \$100,000 to local governments and First Nations communities to help fund urban deer management projects under the 2017-18 Provincial Urban Deer Cost-share Program.

Communities and First Nations involved in urban deer activities or research into population control methods are invited to submit a funding application on or before Nov. 17, 2017.

A copy of the 2017-18 Urban Deer Cost-share Program Application Guide is available at:
<http://ow.ly/SrHp30g849j>

Eligible proposals will be evaluated by members of the Provincial Urban Deer Advisory Committee and successful proponents will be advised of the results in December. The Provincial Urban Deer Advisory Committee includes representatives from the Province, local governments, the Union of B.C. Municipalities and the B.C. Society for the Prevention of Cruelty to Animals.

The Provincial Urban Deer Cost-Share Program fund priority projects that:

- Address human-deer conflict in areas where traditional deer management techniques are not appropriate.
- Are consistent with objectives that have been developed through a community-based planning process.
- Have a resolution of support from the local government's council or board or Indian Band's/First Nation's chief and council.
- Are compliant with all applicable laws and by-laws and adequately manage all human safety, environmental and animal welfare risks.
- Are in accordance with a permit issued under the Wildlife Act (or any other statute).
- Are technically sound, feasible and commit to reporting.
- Are scientifically rigorous (if a research project).
- Provide matching funds (from the local government, First Nation or any partners).

Quick Facts:

- There are about 135,000 mule deer, 128,000 black-tail deer and more than 100,000 white-tail deer in B.C.
- The Province manages deer in B.C. and authorizes municipalities to undertake urban deer management actions.
- The Province supports municipalities by providing technical advice, regulatory authority, necessary permits, specialized equipment and other management tools.

Contact:

Media Relations
Ministry of Forests, Lands, Natural Resource
Operations and Rural Development
250 356-5261

Connect with the Province of B.C. at: www.gov.bc.ca/connect

2017/18 Provincial Urban Deer Cost-Share Program: A Program and Application Guide

**Ministry of Forests, Lands and Natural Resource Operations and Rural
Development
Resource Stewardship Division
The Fish and Wildlife Branch**

October 23, 2017

1. Introduction

Since the provincial government's announcement in September of 2015 that it would make \$100,000/year available to help fund urban deer management projects, the Fish and Wildlife Branch (the "Branch") within the Ministry of Forests, Lands and Natural Resource Operations and Rural Development has been working with the Union of BC Municipalities (UBCM) to co-lead the Provincial Urban Deer Advisory Committee (PUDAC) and to develop the *Provincial Urban Deer Cost-Share Program*. Urban deer/human conflicts typically occur in areas of human habitation (e.g. suburbs) where management techniques such as hunting deer are not appropriate. The Branch is again putting out a 'call for proposals' to local governments and Indian Bands/First Nations that are engaged in urban deer management projects (present to March 15, 2018).

In order to be eligible for funding, the proposals must fall into 'operational' or 'research' categories and they must meet all of the identified criteria. Further, potential shared cost agreements will be constrained by funding formulas and/or caps.

All materials that are provided by local governments or Indian Bands/First Nations, and that relate to the *Provincial Urban Deer Cost-Share Program*, may be released to the public.

For further information please contact Jeff Morgan by e-mail at jeff.morgan@gov.bc.ca.

2. Purpose

The purpose of this program is provide local governments or Indian Bands/First Nations with funds to help them address urban deer management challenges through operational or

research projects. This provides an opportunity for local governments and Indian Bands/First Nations to partner with the provincial government and other organizations in the delivery of urban deer management solutions, the advancement of research and information transfer.

3. Objectives

The objectives of the *Provincial Urban Deer Cost-Share Program* are to:

- encourage effective community-based urban deer planning and communications,
- support high-value projects that will effectively manage urban deer,
- provide learning opportunities through scientifically rigorous research trials,
- partner effectively with local governments and Indian Bands/First Nations in the delivery of urban deer management actions,
- foster a standardized and structured approach to management actions, reporting and monitoring in order to continuously improve 'best practices',
- encourage effective communications and information transfer between the provincial and local governments and Indian Bands/First Nations,
- develop effective information and education materials, and
- acquire and loan specialized deer management equipment to local governments and Indian Bands/First Nations.

4. Eligibility Criteria, Funding Formulas and Caps (FY 2017/18)

Any local government or Indian Band/First Nation that meets the following criteria is eligible for funding under this program. In 2017/18 the Program is intended to support 'shovel ready' projects that are consistent with community-based planning processes.

The *Provincial Urban Deer Cost-Share Program* will fund priority projects that:

- address human-deer conflict in areas where the use of traditional (e.g. hunting) deer management techniques are not appropriate,
- are consistent with objectives that have been developed through a community-based planning process,
- have a resolution of support from the local government's council or board or Indian Band's/First Nation's chief and council,
- are compliant with all applicable laws and by-laws and adequately manage all human safety, environmental and animal welfare risks,
- are in accordance with a permit issued under the *Wildlife Act* (or any other statute),
- are technically sound and feasible,
- are scientifically rigorous (if a research project),
- commit to reporting, and

- provide matching funds (from the local government or Indian Band/First Nation or any partners).

The program will provide financial support to approved projects that are undertaken from late fall 2017 to March 15, 2018. Eligible activities will fall into two categories which are 'Operational Projects' and 'Research Projects'.

4.1. Operational Projects

'Operational projects' are those that are intended to directly manage or deter deer populations and that are known to be effective in achieving immediate objectives while managing all associated risks. Presently, operational projects include: 1) fencing or cattle guards that block access to, or from, attractants or green belt corridors and 2) culling projects (capture and bolt gun). Funding support for deterrents will be at discretion of the Branch however, the local government or Indian Band/First Nation and any partners are expected to contribute at least 50% of the project's total budget. Culling operations in the BC Interior will be supported at a rate of \$200/ culled deer. In Coastal BC, culls will be supported at a rate of \$300/culled deer. This support is intended to match the local government's operational costs associated with culling on a 50/50 basis. Cost-share funding support for operational projects will be capped at \$20,000/year*.

* Funding caps may be adjusted downwards depending on program uptake.

4.2 Research Projects

'Research projects' are defined as trial-based applied research that is intended to directly or indirectly manage or deter deer populations. Trial-based projects are those that are not yet known to be effective in achieving objectives or managing associated risks in BC. Activities such as hazing, translocation and immuno-contraception are some examples that could fall into this category. Funding support for research will not be based on any formulae. Rather, it will be based on the value of the research activity, other objectives and the associated funding commitments. All research projects must be scientifically rigorous and will be evaluated according to separate criteria. Cost-share funding support for individual research projects will *generally* be capped at \$20,000/ year* however, funding levels will be at the discretion of the Branch.

* Funding caps may be adjusted downwards depending on program uptake.

5. The Application Outline

Applications for an Operational Project will include:

- A cover letter that confirms that the project plan has a 'resolution of support' from the local government's council or board or the Indian Band's/First Nation's Chief and Council and that the project is consistent with objectives that have been developed through a community-based planning process.
- A Project Plan that includes:
 - background and a description of current issues,
 - goals and objectives,
 - a description of project area,
 - works to be undertaken,
 - description of work,
 - methods/techniques that will be used,
 - risk (animal welfare, human safety, environmental) management actions,
 - timelines,
 - a commitment to the reporting expectations outlined in Appendix 1 and a description of any subsequent follow-up reports (e.g. monitoring),
 - a funding request,
 - a budget with a clear description of all funding partners and their contributions and any funding restrictions,
 - a discussion on how the project's techniques and objectives are consistent with the appropriate community-based plan,
 - confirmation that the project is compliant with all applicable laws and by-laws, and
 - **confirmation that all required permits have been obtained or have been applied for (include a copy of the permit(s) or the applications).**

Applications for a Research Project will include:

- A cover letter that confirms that the project plan has a 'resolution of support' from the local government's council or board or the Indian Band's/First Nation's Chief and Council.
- A Research Project Plan that includes:
 - background and a description of current management challenges or knowledge gaps,
 - goals and objectives (especially if the projects blends operations and research),
 - a clear description of the research question,
 - works to be undertaken,
 - study design and intended analysis,
 - methods/techniques that will be used,

- risk (animal welfare, human safety, environmental) management actions,
- timelines,
- a commitment to the reporting expectations outlined in Appendix 1 and a description of any subsequent follow-up reports (e.g. monitoring),
- a funding request,
- a budget with a clear description of all funding partners and their contributions and any funding restrictions,
- a discussion on how the project's techniques and objectives are consistent with the appropriate community-based plan,
- **confirmation that all required permits have been obtained or have been applied for (include a copy of the permit(s) or the application(s)),**
- a description of the research committee (names of the individuals, their affiliated organization and their position on the committee described), and
- a description of how the research will be reported (e.g. unpublished manuscript, published manuscript, post graduate thesis).

6. Project Evaluation

All Proposals must meet all of the eligibility criteria (Section 4) and provide the information in the requested format (Section 5).

Operation Proposals will be evaluated based on the following criteria:

- Value of Project's Objectives, Current Level of Impact/Risks and the Immediate need for Action (Weight 20 Points)
 - Garden or Crop Losses
 - Environmental Impacts (e.g. over-browsing in valuable ecosystems)
 - Domestic Animal Conflict
 - Human Safety (motor vehicle collisions, direct aggression, predator interactions, human health)
- The Expected Impact of the Project and its Cost-Effectiveness (Weight 20 Points)
- Contributions from funding partners (Weight 5 Points)

Research Proposals will be evaluated based on the following criteria:

- The Scientific Value of the Project and its Potential to Innovate Practices in BC (Weight 20 Points)

- The Associated Objectives - Impact of the Project and its Cost Effectiveness (Weight 20 Points)
 - Garden or Crop Losses
 - Environmental Impacts (e.g. over-browsing in valuable ecosystems)
 - Domestic Animal Conflict
 - Human Safety (motor vehicle collisions, direct aggression, predator interactions, human health)
- Contributions from funding partners (Weight 5 Points)

7. Payments, Records and Accounts for Approved Projects

In 2017/18 the Fish and Wildlife Branch will make up to \$100,000 (in total), available to local governments or Indian Bands/First Nations through shared cost agreements. The Branch will receive all project proposals and will be responsible for the final funding prioritizations and allocations.

Funding allotments, general conditions and timelines will be communicated through 'agreements in principle' (via-email). By agreeing, the successful applicant will confirm that it can meet the expressed expectations and will accept the funding.

The Fish and Wildlife Branch and local government or Indian Band/First Nation (or lead entity-in the case of a multi-jurisdictional project) will then develop and enter into a shared cost agreement. Once the works specified in the contract's 'Schedule A' have been completed, and a project completion report has been finalized, the local government will submit the report and an invoice the Branch.

A statement from the local government's or Indian Band's/First Nation's Chief Financial Officer that verifies the total cost of the project must be attached to the project completion report. When applicable, this statement will also identify other contributions such as in-kind, matching funding, and other revenue sources required in order to complete the project. The local government's or Indian Band's/First Nation's Chief Financial Officers will maintain acceptable accounting records that clearly disclose the nature and amounts of the different items of cost pertaining to the project's activities. The Program Officer for the *Provincial Urban Deer Cost-Share Program* may require applicants to provide details of the types and amounts of all fees and costs (including 'in-kind') associated with contractors, consultants and in-house staff.

If any changes to a project are contemplated, the Program Officer's written approval is required to ensure the project remains consistent with the shared cost agreement.

8. Application Process

8.1 Where to Apply

Apply via e-mail to:

Jeff Morgan (Program Officer for the Urban Deer Cost-Share Program)

Fish and Wildlife Branch

jeff.morgan@gov.bc.ca

8.2 When to Apply

Applications should be received on or before **November 17, 2017**. Depending on program uptake, late applications may be accepted. Approvals 'in principle' may be arranged if elements of the proposal are in progress but not available at the time of application.

9. Timelines:

- **October 25, 2017:** Provincial Urban Deer Cost-Share Program's Call for proposals go out (for 2017/18 fiscal).
- **November 17, 2017:** Deadline for local governments or Indian Bands/First Nations to submit their project proposals.
- **November 24, 2017:** Provincial Urban deer Advisory Committee review of proposals completed.
- **December 1, 2017:** Branch notifies local governments or Indian Bands/First Nations of their available funding allotments (through 'agreements in principle').
- **December 8, 2017:** Branch enters into agreements with successful local governments or Indian Bands/First Nations.
- **March 15, 2018:** Deadline for local governments or Indian Bands/First Nations to submit invoices and project completion reports to the Branch.

Appendix 1: Report Outlines

The following formats are to be used when preparing Project Completion Reports for projects that are funded by the *Provincial Urban Deer Cost-Share Program*.

Operational Project:

1. Abstract
2. Introduction/Background
3. Purpose/Objectives
4. Project Area/Area of Influence
 - a. Methods/Techniques (including risk management actions)

5. Results
6. Summary/Lessons Learned
7. Literature Cited (if applicable)

Research Project:

1. Abstract
2. Introduction
 - a. Background
 - b. Research Question
3. Study Area (and Area of Influence if operational goals are also involved)
4. Methods/Techniques (including risk management actions)
5. Results
6. Discussion
7. Summary/Management Implications
8. Literature Cited

FW: Deer Permit Application

Wednesday, November 8, 2017

2:23 PM

Subject	FW: Deer Permit Application
From	Teske, Irene FLNR:EX
To	Thom, Lisa M FLNR:EX
Sent	Wednesday, November 8, 2017 10:40 AM

From: Chris Prosser [<mailto:cao@invermere.net>]

Sent: Thursday, September 14, 2017 11:09 AM

To: Teske, Irene FLNR:EX

Subject: Deer Permit Application

Hi Irene,

Looking for the deer permit application form online, but want to confirm if has been switched to an electronic application submission or is there a standard form I can print off and fill out.

Thanks

Chris Prosser

Chief Administrative Officer

District of Invermere

914 8th Avenue

PO Box 339

Invermere, BC V0A 1K0

Phone: 250-342-9281 ext 1225

Fax: 250-342-2934

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FW: homes with traps deer protection society facebook page.docx

Wednesday, November 8, 2017

2:23 PM

Subject	FW: homes with traps deer protection society facebook page.docx
From	Teske, Irene FLNR:EX
To	Thom, Lisa M FLNR:EX
Sent	Wednesday, November 8, 2017 10:41 AM

From: Chris Prosser [<mailto:cao@invermere.net>]

Sent: Friday, September 8, 2017 12:34 PM

To: Teske, Irene FLNR:EX

Subject: RE: homes with traps deer protection society facebook page.docx

Hi Irene,

I reviewed our 2011 Deer Management Report and there is no target stated. However, they did always discuss about the biologic carrying capacity within the community. I believe off the record conversations was to see deer numbers in the 100 or less range.

Hope this helps.

Regards

Chris Prosser

Chief Administrative Officer

District of Invermere

914 8th Avenue

PO Box 339

Invermere, BC V0A 1K0

Phone: 250-342-9281 ext 1225

Fax: 250-342-2934

From: Teske, Irene FLNR:EX [<mailto:Irene.Teske@gov.bc.ca>]

Sent: Friday, September 8, 2017 10:04 AM

To: 'Chris Prosser' <cao@invermere.net>

Subject: RE: homes with traps deer protection society facebook page.docx

Thanks Chris

Please include in your permit application, what Invermere's goal number of deer in town should be. 70? 80? 90? Kimberley has a management goal number of deer which I think is around 130. Ian is finding in his research of the translocated deer that Invermere deer are mostly migratory (which is good). You may have cropped out the non-migratory problem ones (which is success).

Thanks

Irene

From: Chris Prosser [<mailto:cao@invermere.net>]

Sent: Friday, September 8, 2017 9:43 AM

To: Teske, Irene FLNR:EX

Subject: homes with traps deer protection society facebook page.docx

Hi Irene,

Here are the pictures from their facebook page.

Let me know if you require anything further.

Regards

Chris Prosser

Chief Administrative Officer

District of Invermere

914 8th Avenue

PO Box 339

Invermere, BC V0A 1K0

Phone: 250-342-9281 ext 1225

Fax: 250-342-2934



Virus-free. www.avg.com

FW: Record of wildlife taken 2017

Wednesday, November 8, 2017
2:21 PM

Subject	FW: Record of wildlife taken 2017
From	Teske, Irene FLNR:EX
To	Thom, Lisa M FLNR:EX
Sent	Wednesday, November 8, 2017 10:42 AM
Attachments	 Invermere cull summ...

From: Chris Prosser [<mailto:cao@invermere.net>]
Sent: Thursday, September 7, 2017 4:32 PM
To: Teske, Irene FLNR:EX
Subject: RE: Record of wildlife taken 2017
Here you go Irene.
Do you have time to discuss our renewal tomorrow?

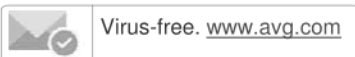
Regards
Chris Prosser
Chief Administrative Officer
District of Invermere
914 8th Avenue
PO Box 339
Invermere, BC V0A 1K0
Phone: 250-342-9281 ext 1225
Fax: 250-342-2934

From: Teske, Irene FLNR:EX [<mailto:Irene.Teske@gov.bc.ca>]
Sent: Thursday, September 7, 2017 4:28 PM
To: 'Chris Prosser' <cao@invermere.net>
Subject: Record of wildlife taken 2017
Hi Chris

I seemed to have misplaced the Record of Wildlife Taken for 2017 cull. Would you please resend.

Thanks

Irene E. Teske, RPBio
Wildlife biologist
Ministry of Forests, Lands and Natural Resource Operations
205 Industrial Road G
Cranbrook, BC V1C 7G5
250-489-8551 office



Urban Deer
2017 Annual Report



Submitted by: Chris Prosser, CAO

Date: March 16, 2017

Page 05 to/à Page 06

Withheld pursuant to/removed as

Copyright

FW: fyi, Invy hits the newswires Re: CVCED

Wednesday, November 8, 2017

2:20 PM

Subject	FW: fyi, Invy hits the newswires Re: CVCED
From	Teske, Irene FLNR:EX
To	Thom, Lisa M FLNR:EX
Sent	Wednesday, November 8, 2017 10:42 AM

From: Chris Prosser [<mailto:cao@invermere.net>]

Sent: Wednesday, August 30, 2017 12:41 PM

To: Teske, Irene FLNR:EX

Subject: RE: fyi, Invy hits the newswires Re: CVCED

Hey Irene,

One more request, can we see a copy of the letter they submitted.

Regards

Chris Prosser

Chief Administrative Officer

District of Invermere

914 8th Avenue

PO Box 339

Invermere, BC V0A 1K0

Phone: 250-342-9281 ext 1225

Fax: 250-342-2934

From: Chris Prosser [<mailto:cao@invermere.net>]

Sent: Wednesday, August 30, 2017 12:34 PM

To: 'Teske, Irene FLNR:EX' <Irene.Teske@gov.bc.ca>

Subject: FW: fyi, Invy hits the newswires Re: CVCED

Hi Irene,

Thought you should see this and I presume you are aware of it. We have been waiting until the new government is in place before submitting our renewal. We will be writing a letter in response to this early in September. But not sure your aware, but people here do not want traps on their property due to the antics of this group. When their properties and addresses show up in Facebook is causes a safety concern that we are fully aware of.

We have placed several on private and public lands. One of the key sites has been our public works yard at the base of the hill to the north end of town. People have stopped complaining about the deer currently and we are placing traps based upon the deer counts we have completed.

Anyways, I am back in the office next week and would like to discuss our renewal further with you.

Regards

Chris Prosser

Chief Administrative Officer

District of Invermere

914 8th Avenue

PO Box 339

Invermere, BC V0A 1K0

Phone: 250-342-9281 ext 1225

Fax: 250-342-2934

From: s.22

Sent: Wednesday, August 30, 2017 12:25 PM

To: cao@invermere.net

Subject: Fwd: fyi, Invy hits the newswires Re: CVCED

I think we should write our own letter to the minister

----- Forwarded message -----

From: s.22

Date: Aug 30, 2017 11:49 AM

Subject: fyi, Invy hits the newswires Re: CVCED

To: 's.22

Cc: "Ryan Watmough" <cvced@rdek.bc.ca>

Hi s.22 , Ryan,

fyi, this came up on a North American news feed I follow.
s.22

@newswire on August 30, 2017
Deny DOI a deer cull permit



CNW

A PR NEWSWIRE COMPANY

BCDPS urges Minister Donaldson

INVERMERE, BC, Aug. 30, 2017 /CNW/ - On August 24, 2017 the BC Deer Protection Society
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	Deny DOI a deer cull permit	
	BCDPS urges Minister Donaldson	

From: Ryan Watmough <cvced@rdek.bc.ca>
s.22

Sent: Tuesday, August 29, 2017 1:54 PM

Subject: RE: CVCED

Hi s.22

Thanks for the chat and insight into the Columbia Valley on Friday afternoon. I look forward to working with you.

When you have a chance, please send me links, summaries or outlines of some of the CED-related initiatives you've been involved with and currently interested in.

Thanks,

Ryan

Ryan Watmough BSc MBA
Columbia Valley Community Economic Development Officer

Phone: [250-409-7011](tel:250-409-7011)
Email: cvced@rdek.bc.ca
Skype: ryan.watmough
Twitter: Ryan_Watmough
Instagram: ryan_watmough

From: Ryan Watmough <cvced@rdek.bc.ca>

Date: Friday, August 25, 2017 at 12:31 AM

To: s.22

Subject: Re: CVCED

Thanks for the reply s.22 . Any time after 1pm Friday is great.

Cheers,

Ryan

[250-409-7011](tel:250-409-7011)

From: s.22

Sent: August 24, 2017 10:42 PM

To: Columbia Valley Economic Development

Subject: Re: CVCED

That would be great Ryan.

I'll try to connect Friday afternoon.

I have to admit I don't always check email as often as I should. In the future, feel free to call or text s.22 for a faster response.

From: Columbia Valley Economic Development <cvced@rdek.bc.ca>

To: s.22

Sent: Wednesday, August 23, 2017 4:14 PM

Subject: CVCED

Hi s.22

I would like to connect this week to chat about Community Economic Development in the Columbia Valley.

Please feel free to call any time.

Best regards,

Ryan

Ryan Watmough

[250-409-7011](tel:250-409-7011)



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FW: Urban deer counts

Wednesday, November 8, 2017
2:20 PM

Subject	FW: Urban deer counts
From	Teske, Irene FLNR:EX
To	Thom, Lisa M FLNR:EX
Sent	Wednesday, November 8, 2017 10:43 AM

From: Teske, Irene FLNR:EX
Sent: Wednesday, October 11, 2017 9:34 AM
To: 'Chris Prosser'

Subject: RE: Urban deer counts

That is what I thought. The draft permit that I reviewed requested 100 deer to be culled. I will change that number to 30 as your max.

From: Chris Prosser [<mailto:cao@invermere.net>]

Sent: Wednesday, October 11, 2017 9:27 AM

To: Teske, Irene FLNR:EX

Subject: RE: Urban deer counts

Hi Irene,

Maybe some confusion. We were looking at 100 deer to remain in the community and cull to that level. Hope that makes some sense.

Chris

From: Teske, Irene FLNR:EX [<mailto:Irene.Teske@gov.bc.ca>]

Sent: Wednesday, October 11, 2017 8:37 AM

To: 'Chris Prosser' <cao@invermere.net>

Subject: RE: Urban deer counts

Thank you Chris. How do you feel about reducing the number of deer culled from 100 to 40? With 114 deer counted, I think 100 will stir the pot a bit. Your thoughts??

From: Chris Prosser [<mailto:cao@invermere.net>]

Sent: Tuesday, October 10, 2017 6:44 PM

To: Teske, Irene FLNR:EX

Subject: RE: Urban deer counts

Hi Irene,

Here is the summary information. I believe the Rod and Gun Club may have the count sheets for 2015. But they summarized the information from year to year. I have included 2014 as well which includes a comparison to 2011 and 2012. I do not think we completed one in 2013 due to the court case ongoing.

Let me know if you need anything else.

Regards

Chris Prosser

Chief Administrative Officer

District of Invermere

914 8th Avenue

PO Box 339

Invermere, BC V0A 1K0

Phone: 250-342-9281 ext 1225

Fax: 250-342-2934

From: Teske, Irene FLNR:EX [<mailto:Irene.Teske@gov.bc.ca>]

Sent: Tuesday, October 10, 2017 3:03 PM

To: 'Chris Prosser' <cao@invermere.net>

Subject: RE: Urban deer counts

Hi Chris

Please provide urban deer count data for fall 2015 and fall 2016. I may have lost this information. The last email I can find with count data was from fall 2014 with 160 mule deer counted. I'm

reviewing your permit application, so should review recent count data.

Thank you

Irene

From: Chris Prosser [<mailto:cao@invermere.net>]

Sent: Thursday, October 27, 2016 4:04 PM

To: Teske, Irene FLNR:EX

Subject: RE: Urban deer counts

Hi Irene,

We are coordinating Deer Counts with the Rod and Gun Club for November. Wondering If you have a specific form for the deer counts that I can provide to the counters.

Cheers and Thanks

Chris Prosser

Chief Administrative Officer

District of Invermere

PO Box 339

914 8th Avenue

Invermere, BC V0A 1K0

Phone: 250-342-9281 ext 1225

Fax: 250-342-2934

Website: www.invermere.net

From: Teske, Irene FLNR:EX [<mailto:Irene.Teske@gov.bc.ca>]

Sent: September 27, 2016 1:32 PM

To: s.22

s.22

Subject: Urban deer counts

Hi everyone

Are you able to conduct urban deer counts in your communities this fall? It would be great if we continue with counts to monitor changes in populations. Just a reminder, we usually conduct these counts in Nov/Dec. Let me know if you require any assistance.

Thanks

Irene E. Teske, RPBio

Wildlife biologist

Ministry of Forests, Lands and Natural Resource Operations

205 Industrial Road G

Cranbrook, BC V1C 7G5

250-489-8551 office



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FW: Deer Permit Application

Wednesday, November 8, 2017

2:19 PM

Subject	FW: Deer Permit Application
From	Teske, Irene FLNR:EX
To	Thom, Lisa M FLNR:EX
Sent	Wednesday, November 8, 2017 10:43 AM

From: Teske, Irene FLNR:EX

Sent: Thursday, September 14, 2017 12:54 PM

To: 'Chris Prosser'

Subject: RE: Deer Permit Application

Hi Chris

Permit application is located on Front Counter website below:

<http://www.frontcounterbc.gov.bc.ca/guides/fish-wildlife/general-permit/overview/>

If you have any questions, give me a call.

Thanks

Irene

From: Chris Prosser [<mailto:cao@invermere.net>]

Sent: Thursday, September 14, 2017 11:09 AM

To: Teske, Irene FLNR:EX

Subject: Deer Permit Application

Hi Irene,

Looking for the deer permit application form online, but want to confirm if has been switched to an electronic application submission or is there a standard form I can print off and fill out.

Thanks

Chris Prosser

Chief Administrative Officer

District of Invermere

914 8th Avenue

PO Box 339

Invermere, BC V0A 1K0

Phone: 250-342-9281 ext 1225

Fax: 250-342-2934



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FW: Record of wildlife taken 2017

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Sent	Wednesday, November 8, 2017 10:44 AM

From: Teske, Irene FLNR:EX

Sent: Friday, September 8, 2017 9:22 AM

To: 'Chris Prosser'

Subject: RE: Record of wildlife taken 2017

Hi Chris

Just tried to phone you. I am around today until noon.

Thanks

Irene

From: Chris Prosser [<mailto:cao@invermere.net>]

Sent: Thursday, September 7, 2017 4:32 PM

To: Teske, Irene FLNR:EX

Subject: RE: Record of wildlife taken 2017

Here you go Irene.

Do you have time to discuss our renewal tomorrow?

Regards

Chris Prosser

Chief Administrative Officer

District of Invermere

914 8th Avenue

PO Box 339

Invermere, BC V0A 1K0

Phone: 250-342-9281 ext 1225

Fax: 250-342-2934

From: Teske, Irene FLNR:EX [<mailto:Irene.Teske@gov.bc.ca>]

Sent: Thursday, September 7, 2017 4:28 PM

To: 'Chris Prosser' <cao@invermere.net>

Subject: Record of wildlife taken 2017

Hi Chris

I seemed to have misplaced the Record of Wildlife Taken for 2017 cull. Would you please resend.

Thanks

Irene E. Teske, RPBio

Wildlife biologist

Ministry of Forests, Lands and Natural Resource Operations

205 Industrial Road G

Cranbrook, BC V1C 7G5

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FW: fyi, Invy hits the newswires Re: CVCED

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2:18 PM

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From	Teske, Irene FLNR:EX
To	Thom, Lisa M FLNR:EX
Sent	Wednesday, November 8, 2017 10:44 AM

From: Teske, Irene FLNR:EX

Sent: Tuesday, September 5, 2017 1:52 PM

To: 'Chris Prosser'

Subject: RE: fyi, Invy hits the newswires Re: CVCED

Hi Chris

Sorry I did not reply as I was out of office for a few days.

I will ask if I can send you the letter. Much of letter is outlined below. I will get back to you

Thanks

Irene

From: Chris Prosser [<mailto:cao@invermere.net>]

Sent: Wednesday, August 30, 2017 12:41 PM

To: Teske, Irene FLNR:EX

Subject: RE: fyi, Invy hits the newswires Re: CVCED

Hey Irene,

One more request, can we see a copy of the letter they submitted.

Regards

Chris Prosser

Chief Administrative Officer

District of Invermere

914 8th Avenue

PO Box 339

Invermere, BC V0A 1K0

Phone: 250-342-9281 ext 1225

Fax: 250-342-2934

From: Chris Prosser [<mailto:cao@invermere.net>]

Sent: Wednesday, August 30, 2017 12:34 PM

To: 'Teske, Irene FLNR:EX' <irene.Teske@gov.bc.ca>

Subject: FW: fyi, Invy hits the newswires Re: CVCED

Hi Irene,

Thought you should see this and I presume you are aware of it. We have been waiting until the new government is in place before submitting our renewal. We will be writing a letter in response to this early in September. But not sure your aware, but people here do not want traps on their property due to the antics of this group. When their properties and addresses show up in Facebook is causes a safety concern that we are fully aware of.

We have placed several on private and public lands. One of the key sites has been our public works yard at the base of the hill to the north end of town. People have stopped complaining about the deer currently and we are placing traps based upon the deer counts we have completed.

Anyways, I am back in the office next week and would like to discuss our renewal further with you.

Regards

Chris Prosser

Chief Administrative Officer

District of Invermere

914 8th Avenue

PO Box 339

Invermere, BC V0A 1K0

Phone: 250-342-9281 ext 1225

Fax: 250-342-2934

From: S.22

Sent: Wednesday, August 30, 2017 12:25 PM

To: cao@invermere.net

Subject: Fwd: fyi, Invy hits the newswires Re: CVCED

I think we should write our own letter to the minister

----- Forwarded message -----

From: S.22

Date: Aug 30, 2017 11:49 AM

Subject: fyi, Invy hits the newswires Re: CVCED

To: s.22

Cc: "Ryan Watmough" <cvced@rdek.bc.ca>

Hi s.22 Ryan,
fyi, this came up on a North American news feed I follow.
s.22

[@newswire](#) on August 30, 2017
Deny DOI a deer cull permit



CNW

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BCDPS urges Minister Donaldson

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Ryan Watmough BSc MBA

Columbia Valley Community Economic Development Officer

Phone: 250-409-7011

Email: cvced@rdek.bc.ca

Skype: ryan.watmough

Twitter: Ryan_Watmough

Instagram: ryan_watmough

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