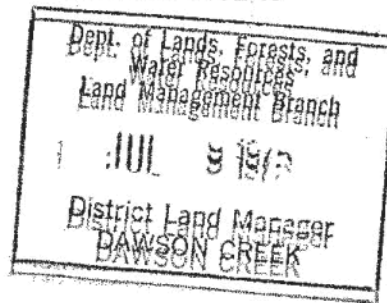


Sam Side Agencies Ltd.BROKERAGE AND PUBLIC SERVICES
CONVEYANCERSP.O. BOX 388
SUITE 7 KITTSON BLDG.
1001 - 102 AVENUE
DAWSON CREEK, B.C.

COPY

July 8th, 1975

The Land Commissioner
Court House
Dawson Creek, B. C.

Dear Sir:

RE: Your File Number 56509, Lease Number 10941 -- JOHN A. JACKMAN and
W₁ and SE₁ of Sec. 12, Twp 82, Rge 17, W6M.

Mr. Jackman was in our offices this date and instructed that a letter by forwarded to you specifying that he is desirous of exercising his Right to Purchase the above property and we'll submit the balance of the funds owing on receipt of your billing. At least 140 Acres of the leasehold area will be under cultivation by the 15th day of July, 1975 and we respectfully request that an inspection be carried out to confirm same.

In the meantime, the rent will be payable for the ensuing year and enclosed herewith is cheque in the amount of \$139.00 covering same, it being understood that the unused portion will be refunded to the Lessee.

Please advise at your earliest convenience when you require the Purchase Price and Crown Grant fees deposited whereon same will be requisitioned and delivered along with the pertinent information required for issuance and registration of the Crown Grant.

Yours very truly,
SAM SIDE AGENCIES LTD.PER: SAM SIDE, MANAGER
SS/mas Enclos:/.....cc: Director Lands
Parliament Buildings
Victoria, B. C.cc: Land inspector
Court House
Dawson Creek, B. C.

Samuel Side - Notary Public

W.R. Benwell
0245365

December 1, 1970

Land Commissioner
Court House
Pouce Coupe, B. C.

Dear Sir:

Enclosed herewith is Lessee's copy of lease
designated Lease No. 10941 covering West $\frac{1}{2}$ and Southeast $\frac{1}{4}$
of Section 12, Township 32, Range 17, W6M. Peace River District, as
shown on Plan of said Township dated at Ottawa 27th December 1918,

endorsed in respect of assignment, dated November 5, 1968
from Timothy E. McInerney
to John Andrew Jackman
of P.O. Box 180, Taylor, B. C.

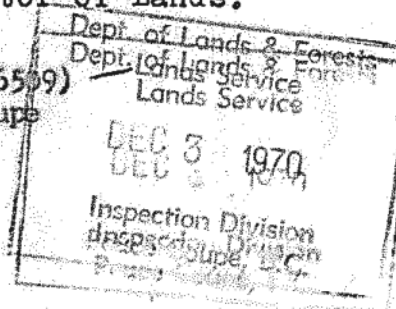
A receipt for the statutory assignment fee
and any other payments will be forwarded shortly.

Yours truly,


W. C. FRY
for Director of Lands.

WRB:cg
Encl.

c.c. - Land Inspector, Pouce Coupe (56509)
- Provincial Assessor, Pouce Coupe



October 25, 1970

Timothy A. McInerney
s.22

Dear Sir (or Madam):

Your Lease No. 10911 covering the West 1/2 and the Southeast 1/4
of Section 12, Township 02, Range 17, West of the Sixth Meridian, Peace
River District
issued for agricultural purposes
has been renewed for a further period of sixteen years from
August 13, 1970 at a rental of \$ 139.00 per annum for the
ensuing five year period.

Enclosed is an addendum confirming renewal of the lease agreement.

This addendum must be attached to your copy of the lease document as it
forms an integral part of the agreement.

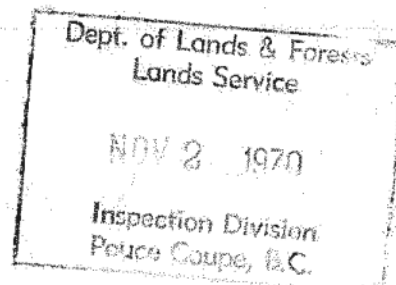
Yours truly

W. L. B.
W. L. B.
for Director of Lands

Encl.

- cc: - Land Commissioner, Peace Coups (18909)
- Land Inspector, Peace Coups (56509)
- Provincial Assessor, Peace Coups

P. S. There is now a sufficient number of acres under cultivation to
assign this lease. Please find enclosed this Department's pamphlet
re: requirements needed to assign a lease held on Crown land.



May 19, 1970

Mr. John Jackson
Taylor, B.C.

Dear Sir:

Final calculations on the land we measured on Section 12,
Township 82, Range 17 is in the range of 56 A - 60 A as close
as I can make it from measurements taken and plotting on air
photos.

Hoping this is some assistance.

Yours truly,

R. W. Brown
Land Officer
Box 309
Pouce Coupe, B.C.

RWB:gs

*S. S. S. Has advised I.C.
land is now cultivated
& ready for mfg.
Aug 26/70*

CULTURE

FOREST COVER

Survey boundary: Black _____
 Unsurveyed boundary: Black broken line _____
 Lines traced or fire boundary: Red full line _____
 Boundary-lines not traced: Red broken line _____
 Type line boundary: Black broken and dotted line. _____
 Survey posts visited: Red ○ _____
 Railroad grade: Black _____
 Railroad gr abandoned: Black _____
 Logging roa. Black _____
 Log landing: Black _____
 Area timber felled, not skidded: Hatched Yellow. // // // //

Merchantable timber: Dark green.
 Immature timber (fully stocked), all ages: Light green.
 Logged (not restocked): Yellow.
 Logged and burned (not restocked): Orange.
 Burned (not restocked): Red.
 Non-commercial cover on productive forest-sites, deciduous
 or coniferous: Blue.
 Non-productive sites (scrub forest): Grey.
 Non-productive alpine or lowland rock or other barren
 areas: Leave uncoloured but qualify with type symbol.
 Cultivated: Brown.
 Open grazing and pasture land (lowland or alpine):
 Purple.
 Wild-hay meadow (not cultivated): Purple.
 Suitable for cultivation: Hatched brown over forest type.

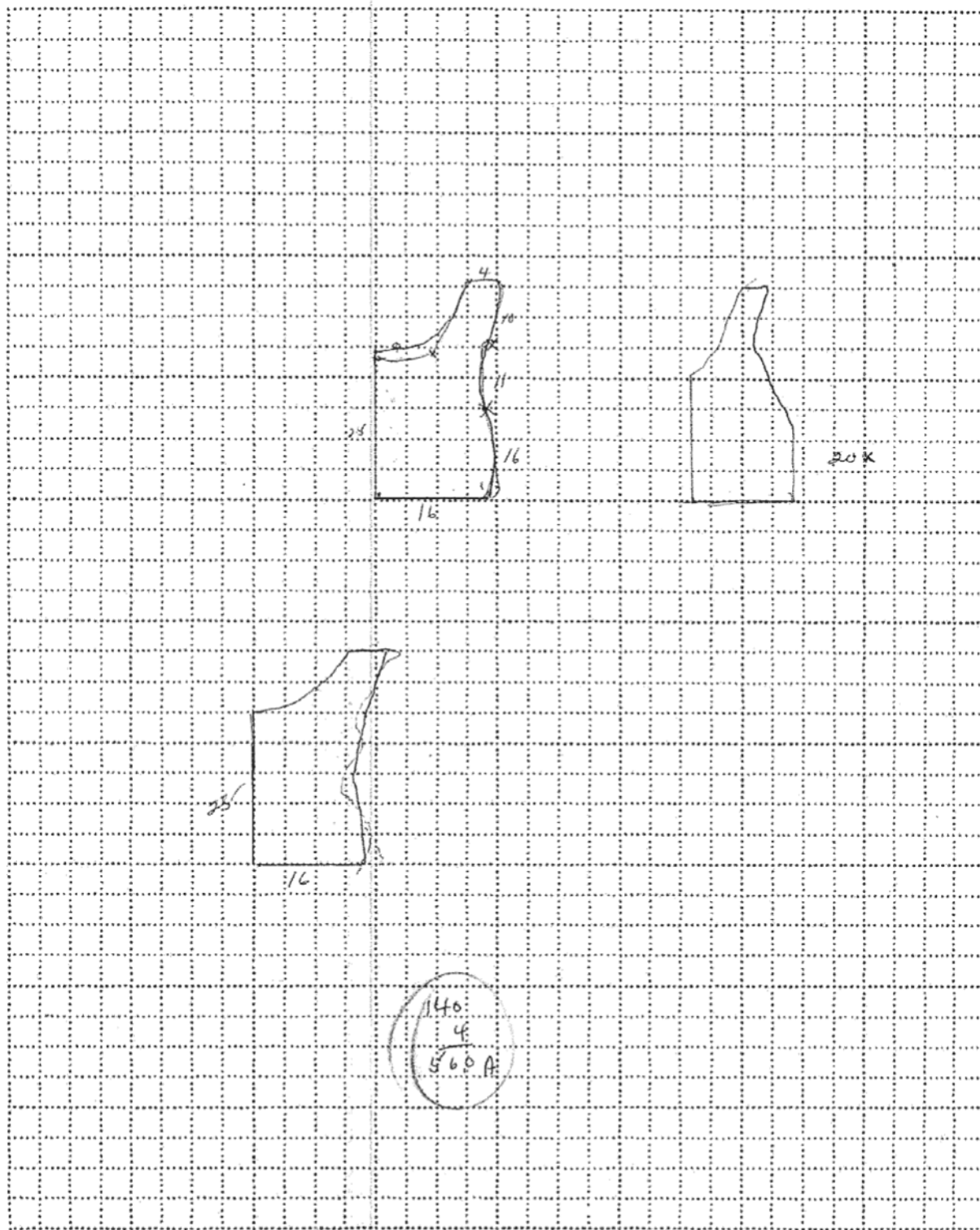
NOTE.—For abbreviations and map symbols see Management and Protection Manuals.

Map of

Atlas Ref.

Scale: 20 chains = 1 inch } Scratch out scales
40 chains = 1 inch } not applicable.
80 chains = 1 inch }

F.S. 351



Mrs. C. Mundie
0245365

November 19th, 1969

Timothy McInerney,
s.22

Dept. of Lands & Forests
Lands Service

NOV 24 1969

Inspection Division
Pouce Coupe, B.C.

Dear Sir:

Enclosed herewith is Lessee's copy of Lease No. 10941
in the name of yourself
covering West $\frac{1}{2}$ and Southeast $\frac{1}{2}$ of Section 12, Township 82,
Range 17, West of the 6th Meridian
endorsed in respect to renewal for a further period of one
years, from August 13, 1969, together with General Receipt
No. 71523B for \$139.00 representing payment of rental on
the lease to August 13th, 1970.

Yours truly,


R. R. ADEL,
Director of Lands.

MF:rg

Encl.

c.c. Land Commissioner, Pouce Coupe (18909)
Land Inspector, Pouce Coupe (56509)
Provincial Assessor, Pouce Coupe.

OCT 20 1969

LEASE, RENEWAL, ASSIGNMENT, OR PURCHASE—HAY AND (OR)
GRAZING OR AGRICULTURE

Inspection Division
Pouce Coupe, B.C.

From: Director of Lands,
Victoria, British Columbia.

To: Land Inspector, Pouce Coupe

0245365

Please examine the following described land which is under application for

Assignment

(Renewal, assignment, purchase.)

Name of lessee: McINERNEY, Timothy E. unto JACKMAN, Address: Sam Side Agencies Ltd., #7-1001, 102 Avenue, Dawson Creek
Legal description: West $\frac{1}{2}$ and Southeast $\frac{1}{4}$ of Section 12, Township 82, Range 17, W6M, PRD as shown on Plan of said Township dated at Ottawa, 27th December 1918, containing 480 acres.

Type of lease tenure: Agricultural Cultivated acreage required: -- R.M.: 94A/SE(B²3,4)

Remarks: Please refer to report dated 15-7-69 request 56509. With respect to the proposed Assignment unto John Andrew Jackman please be advised that Mr. Jackman claims approx. 70 acres have been cultivated.

L.C. Pouce Coupe
L.C. File 18909

Request No.

61012

Date req'd Oct. 16, 1969

Date rec'd

L. D. Fraser
Chief, Land Inspection Division.

Victoria File No.

Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov. Dec.

0245365

To: DIRECTOR OF LANDS, VICTORIA, BRITISH COLUMBIA.

Date: 30th October, 1969

The above area was examined on 29th October, 1969 and the following noted:—
(Day, month, year.)

- (1) Area cultivated _____ acres. (2) Area partly developed 34 _____ acres.

State condition:

34 ac. broken @ \$40.00

\$1360.00

- (3) Nature and value of other improvements:

- (4) Present classification:

- (a) 1st class land

Meadow

Open or easily cleared

Cultivated

Claimed by applicant

Claimed by Crown

- (b) 2nd class land

- (c) 3rd class land

Open grassland

Good—up to 4 ac./A.U.M.

Fair—greater than 4 and up to 6 ac./A.U.M.

Poor—greater than 6 ac./A.U.M.

Forested range land

Good—up to 5 ac./A.U.M.

Fair—greater than 5 and up to 8 ac./A.U.M.

Poor—greater than 8 ac./A.U.M.

Waste land

Totals:

Acres	Value per Acre	Total Value	Rent per Acre	Total Rent
			50¢	
			25¢	
			15¢	
			12¢	
			9¢	
			7¢	
			9¢	
			7¢	
			5¢	
			4¢	

- (5) Timber values (stumpage less royalty) _____

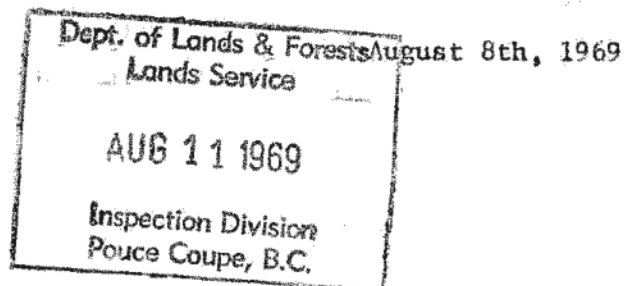
- (6) Are live stock adequately controlled by fences or natural boundaries:

- (7) Comments and recommendations:

Mr. Jackman should be advised that he has sufficient acreage broken, but, until the roots are picked and the land worked down ready for seeding, his Assignment cannot be considered.

R. W. Brown - Land Inspector.

Complete and return the original copy to this office, third copy to L.C.

Sam Side Agencies Ltd.BROKERAGE AND PUBLIC SERVICES
CONVEYANCERSSUITE 7 KITTSON BLDG.
1001 - 102 AVENUE
DAWSON CREEK, B.C.Director of Lands
Parliament Buildings
Victoria, B. C.

Dear Sirs:

Re: Your File #0245365 - Timothy McInerney
and Lease #10941 - West Half and Southeast
Quarter of 12, 82, 17, West of the 6th MeridianEnclosed herewith are the following documents to affect ^{Renewal} assignment
of the above noted lease to Mr. John Andrew Jackman, of P. O. Box
180, Taylor, B. C.:

1. Original Lease - #10941.
2. Assignment in duplicate.
3. Our cheque in the amount of \$5.00.
4. Tax Certificate.

We are advised that approximately 55 acres have been brought under
cultivation and trust the application herein is to your requirements.Yours very truly,
SAMESIDE AGENCIES LTD.

per: Sam Side, Manager

SS: ljb

CC: Land Commissioner
Pouce Coupe, B. C.
File #18909Land Inspector
Pouce Coupe, B. C.
File #58055

Samuel Side - Notary Public

JAN 24 1969, RENEWAL, ASSIGNMENT, OR PURCHASE—HAY AND (OR)
GRAZING OR AGRICULTURE

0245365

Inspection Division
From: DIRECTOR OF LANDS,
Pouce Coupe, B.C.

To: LAND INSPECTOR, Pouce Coupe, B.C.

Please examine the following described land which is under application for

Renewal

(Renewal, assignment, purchase.)

Name of lessee: **McINERNEY, Timothy E.**

Address: s.22

Legal description: West $\frac{1}{2}$ and Southeast $\frac{1}{4}$ of Section 12, Township 82, Range 17, West of the 6th Meridian, Peace River District, as shown on Plan of said Township dated at Ottawa, 27th December, 1918, containing 480 acres

Type of lease tenure: **agricultural**

Arable acreage: **135**

R.M.: 94A/SE
(B-3-4)

Improvements claimed by lessee:

Please refer to report dated 2/8/68, request 50855, your file 12-82-17, P.R.D. and forward report with map prior to July 13, 1969. Lessee is considering an assignment unto Rodger Lutz.

Date req'd: **January 17, 1969**

Date rec'd:

L.D. Fraser

Chief, Land Inspection Division.

L.C. Pouce Coupe
L.C. File 18909

Request No.

56509

Victoria File

0245365

Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov. Dec.

To: SUPERINTENDENT OF LANDS, VICTORIA, B.C.

Date: **15th July, 1969**

The above area was examined on **14th July, 1969** and the following noted:—
(Day, month, year.)

(1) Area on leasehold cleared and cultivated _____ acres or _____ of arable acreage.
(Percentage.)

(2) Value of clearing and cultivation:

NO IMPROVEMENTS

(3) Nature and value of other improvements:

(4) Present classification:

Acreage Land Value Rental Rate Rental

(a) 1st class land

Meadow

Open or easily cleared

Cultivated

Claimed by applicant

Claimed by Crown

(b) 2nd class land

(c) 3rd class land

Open grassland

Good—up to 4 ac./A.U.M.

Fair—greater than 4 and up to 6 ac./A.U.M.

Poor—greater than 6 ac./A.U.M.

Forested range land

Good—up to 5 ac./A.U.M.

Fair—greater than 5 and up to 8 ac./A.U.M.

Poor—greater than 8 ac./A.U.M.

Waste land

Totals:

(5) Timber values:

Residual timber value

Total stumpage \$

(Complete and attach L.B. 237.)

(6) Comments and recommendations (comment on compliance with fencing requirements and referral to Livestock Association, if applicable):

P.T.O.

Land Inspector.

Complete and return the original copy to this office, third copy to L.C.

Attention: M. Featherstone
File: 2245365

Dept. of Lands & Forests
Lands Service

OCT 23 1968

Inspection Division
Pouce Coupe, B.C.

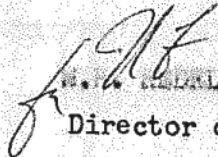
October 18th, 1968

Timothy Mainerney,
s.22

Dear Sir:

Enclosed herewith is Lessee's copy of Lease No. 10741
in the name of yourself
covering West 1/2 and Southeast 1/4 of Section 12, Township 52, Range 17,
East of the Sixth Meridian
endorsed in respect to renewal for a further period of ^{one}
years, from August 13th, 1968. ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
together with General Receipt
~~No. XXXXXXXXXXXX~~ for \$ ~~XXXXXXXXXXXXXXXXXXXX~~ representing payment of rental on
~~XXXXXXXXXXXX~~
the lease to

Yours truly,


J. M. Macdonald

Director of Lands.

MF:eb

Encl.
cc: Land Commissioner, Pouce Coupe (18909)
Land Inspector, Pouce Coupe (50355)
Provincial Assessor, Pouce Coupe

Dept. of Lands & Forests
Lands Service

AUG 26 1968 ✓

Inspection Division
Pouce Coupe, B.C.

J. A. Filon
0245365

August 21, 1968

Mr. Timothy McInerney,

s.22

Dear Sir:

Reference is made to Lease No. 10941 in your name covering the West $\frac{1}{2}$ and Southeast $\frac{1}{2}$ of Section 12, Township 52, Range 17, West of the Sixth Meridian, Peace River District, containing 460 acres, issued for agricultural purposes.

Please be advised that this Department, in view of the contents of your letter dated August 12, 1968, is prepared to renew the above-noted lease for a further period of one year commencing August 13, 1968 at the rental of \$139.00 per annum. In support of this it will be necessary for you to forward to this Department your copy of the Lease Indenture for endorection purposes and a further year's rental.

It is also drawn to your attention that in order to qualify for a further renewal of seventeen years at the end of this one-year period, it will be necessary that you have fully developed and have under cultivation not less than seventeen acres of the Crown lands.

If a reply to this letter is not received within thirty days regarding the renewal as outlined above, it will be considered that the renewal is not necessary and the lease will be recorded as expired as of its expiry date.

Yours truly,



W. R. MEDDEL,
Director of Lands

JAP:mnd

cc: Land Commissioner, Pouce Coupe, File: 18909
Land Inspector, Pouce Coupe, Req: 50855

Mr. L.D. Fraser,
Chief Land Inspector,
Victoria, B.C.

Land Inspector,
Pouce Coupe, B.C.

2nd August, 68

Appln for Renewal
McINERNEY, T.E.
West $\frac{1}{2}$ and S.E. $\frac{1}{4}$ of Section 12, Twp. 82, Rge. 17
Peace River District
Attn-Mr. A.F. Smith

Misc.
Req# 50855
0245365

L.C.# 18909

Reference your memorandum of 18th July, 1968

Mr. Patzelt has advised me that he believes the improvements noted on this parcel in the first instance, have now reverted to the state where they are no longer of any value to a future Lessee.

Mr. Patzelt has also re-classified the area as per the attached map.

The classification is now, and was previously, less than 50% arable.

135 acres	of 2nd-class land @ \$9.00	-	\$1215.00
345 "	of 3rd-class land @ \$4.00	-	\$1380.00

480 acres	-	-	-	-	\$2595.00
-----------	---	---	---	---	-----------

Annual lease rental at 5% - \$130.00 (rounded)

It is well known in the district that the Lessee has no intention of doing anything on the lease area, therefore - the lease should definitely NOT be renewed, in my opinion.

If the lease is cancelled, I would recommend leasing - BY AUCTION - only the GREEN area, as shown in my report of 29th June/65; and recommend that lessee apply through B.C.F.S. for a Grazing Permit, if required; and this rough area of creek and river banks, be considered as a Multiple Use area for Game as well, for which it is well adapted.

The classification would then be:-

L.S.D. # 3 of Section 12 and S.E. $\frac{1}{4}$ of Section 12 - 82 - 17

95 acres	of 2nd-class land @ \$9.00	-	\$ 855.00
105 "	of 3rd-class " @ \$4.00	-	\$ 420.00
200 acres	-	-	\$1275.00

Annual lease rental at 5% - (\$64.00 (rounded)

(Upset lease rental

Attached is corrected L.B. 238 report and map.

Persons known to be interested:-

Mr. Lionel B. Johnson - Taylor, B.C.
Hiram Meservy - Farmington, B.C.

cc: Land Commissioner
Pouce Coupe, B.C.

R.W. Brown
Land Inspector

LEASE, RENEWAL, ASSIGNMENT, OR PURCHASE—HAY AND (OR)
GRAZING OR AGRICULTURE

~~FROM: R.R. XXXXXX,~~
~~XXX XXX~~

To: LAND INSPECTOR,

Please examine the following described land which is under application for

Renewal

(Renewal, assignment, purchase.)

Name of lessee: **McINERNEY, Timothy E.**

Address: **s.22**

Legal description: **West $\frac{1}{2}$ and the South East $\frac{1}{4}$ of Section 12,** **B.U.**
Township 82, Range 17 W6M Peace River District containing 480 acres

Type of lease tenure: **Agricultural**

Arable acreage: **170**

R.M.:94A/SE
(B-3-4)

Improvements claimed by lessee:

L.C. **18909**

L.C. File

Date req'd:

Date rec'd:

Request No.

50855

Chief, Land Inspection Division.

Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov. Dec.

Victoria File

0245365

Director

AMENDED REPORT

To: ~~XXXXXXXXXX~~ OF LANDS, VICTORIA, B.C.

Date: **2nd August, 1968**

Attn-Mr. A.F. Smith-Reference your Memo of 18th July/68

The above area was examined on **11th July, 1968** and the following noted:—
(Day, month, year.)

(1) Area on leasehold cleared and cultivated _____ acres or _____ of arable acreage.
(Percentage.)

(2) Value of clearing and cultivation: **NONE - due to reverting**

(3) Nature and value of other improvements:

RE-CLASSIFICATION

(4) Present classification:

(a) 1st class land

Meadow

Open or easily cleared

Cultivated

Claimed by applicant

Claimed by Crown

Acreage Land Value Rental Rate Rental

(b) 2nd class land - - - - - **135 ac. @ \$9.00 - \$1215.00**

(c) 3rd class land

Open grassland

Good—up to 4 ac./A.U.M.

Fair—greater than 4 and up to 6 ac./A.U.M. - **345 ac. @ \$4.00 - \$1380.00**

Poor—greater than 6 ac./A.U.M.

Forested range land

Good—up to 5 ac./A.U.M.

Fair—greater than 5 and up to 8 ac./A.U.M.

Poor—greater than 8 ac./A.U.M.

Waste land

Totals: **480 acres - - \$2595.00**

(5) Timber values: **Annual lease rental at 5% - \$130.00**

Residual timber value _____ Total stumpage \$ _____

(Complete and attach L.B. 237.)

(6) Comments and recommendations (comment on compliance with fencing requirements and referral to Livestock Association, if applicable): **Recommend NON-RENEWAL for NON-PERFORMANCE of requirements of Lease.**

See Memo for recommended future disposal of parcel

R.W. Brown

Land Inspector.

Complete and return the original copy to this office, third copy to L.C.

LEGEND

CULTURE

Survey boundary: Black
 Unsurveyed boundary: Black broken line
 Lines traced or fire boundary: Red full line
 Boundary-lines not traced: Red broken line
 Type line boundary: Black broken and dotted line
 Survey posts visited: Red \bigcirc
 Railroad grade: Black
 Railroad π abandoned: Black
 Logging r: Black
 Log landing: Black
 Area timber felled, not skidded: Hatched Yellow

FOREST COVER

Merchantable timber: Dark green.
 Immature timber (fully stocked), all ages: Light green.
 Logged (not restocked): Yellow.
 Logged and burned (not restocked): Orange.
 Burned (not restocked): Red.
 Non-commercial cover on productive forest-sites, deciduous or coniferous: Blue.
 Non-productive sites (scrub forest): Grey.
 Non-productive alpine or lowland rock or other barren areas: Leave uncoloured but qualify with type symbol.
 Cultivated: Brown.
 Open grazing and pasture land (lowland or alpine): Purple.
 Wild-hay meadow (not cultivated): Purple.
 Suitable for cultivation: Hatched brown over forest type.

NOTE.—For abbreviations and map symbols see Management and Protection Manuals.

Map of

Atlas Ref.

F.S. 351

Scale: 20 chains = 1 inch
 40 chains = 1 inch
 80 chains = 1 inch

Scratch out scales
 not applicable.



MEMORANDUM

TO R. W. Brown,
Land Inspector,
Peace River, B. C.

FROM

Chief Land Inspector, Victoria

Att'n: H. Patzelt

July 18 1968

SUBJECT West $\frac{1}{2}$ and the SE $\frac{1}{4}$ of Section 12, Township 82,
Range 17, W6M, Peace River District

OUR FILE 0245365

YOUR FILE

Request: 50855

Kindly refer to the last paragraph of your report dated July 11, 1968.

A 5% rental is based on land only, any improvements should not be included. The 10 acres broken and 18 acres brushed improvement charges should show up in Section 4 under your classification - and be claimed by the Crown if the work was carried out by a former lessee. The dugout improvement of \$150. should have been collected as a cash sum when the lease was first issued but as this was not done no charge should be made for it now.

The lease was issued on the basis of

170 acres 2nd class @ \$9./acre	= \$1,530.
<u>310 acres 3rd class @ \$4./acre</u>	= <u>1,240.</u>
480 acres	\$2,770.

5% rental = \$138.50

Mr. Fraser apparently talked to Mr. Brown at the time this value was calculated and a note was added stating "this is marginal land and perhaps classification is on the conservative side". On the basis of this classification an agricultural lease was issued including a purchase option exercisable at \$2,770. after 136 acres have been fully developed and cultivated.

We note your classification change which indicates that the land is now less than 50% arable. This is fine and it is in line with your recommendation of "non-renewal of lease". It is necessary in cases such as this to mark your report in red at the bottom of the first page with the word "re-classification" and submit a map supporting your new land classification.

Please send in a corrected report together with a map of the area.

LEASE, RENEWAL, ASSIGNMENT, OR PURCHASE—HAY AND (OR)
GRAZING OR AGRICULTURE

0245365

FEB - 5 1968

From: DIRECTOR OF LANDS,
Inspec VICTO. B.C.
Pouce Coupe

To: LAND INSPECTOR,

Pouce Coupe, B. C.

Please examine the following described land which is under application for

(Renewal, assignment, purchase.)

Name of lessee: McINERNEY, Timothy E.

Address: s.22

Legal description:

West $\frac{1}{2}$ and the South East $\frac{1}{4}$ of Section 12, Township 82, Range 17,
W. 6 M., Peace River District containing 480 acres

Type of lease tenure:

agricultural

Arable acreage:

170

R.M.:

94 A/SE
(B-3-4)

Improvements claimed by lessee:

Please refer to report dated 29/6/65, request 36523 and forward report prior to
July 13, 1968.L.C. Pouce Coupe
L.C. File 18909

Date req'd: February 1, 1968

Date rec'd:

L. D. Fraser

Chief, Land Inspection Division.

Request No.

50855

Victoria File

0245365

Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov. Dec.

Director

To: SECRETARY OF LANDS, VICTORIA, B.C.

Date: 11th July, 1968

The above area was examined on 10th July, 1968 and the following noted:—
(Day, month, year.)

- (1) Area on leasehold cleared and cultivated — acres or — of arable acreage.

Value-improvements-when lease issued -13/Aug/65:-

- (2) Value of clearing and cultivation: 10 ac. broken — — \$300.00

18 " brushed — — \$200.00

- (3) Nature and value of other improvements: Dugout — — \$150.00 \$650.00

Improvements - created by former Lessee
now reverting.

- (4) Present classification:

Acreage Land Value Rental Rate Rental

- (a) 1st class land

Meadow

Open or easily cleared

Cultivated

Claimed by applicant — — — — 28 ac. @ \$9.00 — \$ 252.00

Claimed by Crown

- (b) 2nd class land — — — — — 67 ac. @ \$9.00 — \$ 603.00

- (c) 3rd class land — — — — — 385 ac. @ \$4.00 — \$1540.00

Open grassland

Good—up to 4 ac./A.U.M.

Fair—greater than 4 and up to 6 ac./A.U.M.

Poor—greater than 6 ac./A.U.M.

Forested range land

Good—up to 5 ac./A.U.M.

Fair—greater than 5 and up to 8 ac./A.U.M.

Poor—greater than 8 ac./A.U.M.

Waste land

Totals: 480 acres — — \$2395.00

- (5) Timber values: Annual lease rental at 5% — — \$119.75

Residual timber value

Total stumpage \$

(Complete and attach L.B. 237.)

- (6) Comments and recommendations (comment on compliance with fencing requirements and referral to Livestock Association, if applicable):

P.T.O.

Land Inspector.

Complete and return the original copy to this office, third copy to L.C.

(6) Comments and Recommendation:-

There are no other improvements to the land, except those done by previous Lessees.

Lessee is hoping to do some, but, has no definite plans and appears to have financial problems.

Recommend ~~extension~~ non-renewal of lease.

OR
IF REQUESTED BY LESSEE - a short term renewal of One-Year to allow for completion of required improvements.

Value of improvements - \$650.00

Suggested lease rental calculated as follows:-

Land Value - \$2395.00
Improvements - \$650.00

TOTAL - \$3045.00

Lease rental at 5% - \$152.00

Classified by Crown

Classified by applicant

Classified

Classified by applicant

Classified

H. Patzelt

Deputy Land Inspector

(1) Present classification:

(2) Nature and extent of other improvements:

(3) Nature of existing and proposed:

(4) Area on which proposed and existing:

The above area was examined on 10th July 1966 and the following noted:-

1. The area is in the possession of the Crown.

Date: 11th July 1966

20822

Reduced to:

1. The area is in the possession of the Crown.

Date rec'd:

Date rec'd:

2. The area is in the possession of the Crown.

3. The area is in the possession of the Crown.

4. The area is in the possession of the Crown.

5. The area is in the possession of the Crown.

6. The area is in the possession of the Crown.

7. The area is in the possession of the Crown.

8. The area is in the possession of the Crown.

9. The area is in the possession of the Crown.

10. The area is in the possession of the Crown.

11. The area is in the possession of the Crown.

12. The area is in the possession of the Crown.

13. The area is in the possession of the Crown.

Please examine the following described land which is under application for

1. The area is in the possession of the Crown.

2. The area is in the possession of the Crown.

3. The area is in the possession of the Crown.

4. The area is in the possession of the Crown.

5. The area is in the possession of the Crown.

6. The area is in the possession of the Crown.

7. The area is in the possession of the Crown.

8. The area is in the possession of the Crown.

9. The area is in the possession of the Crown.

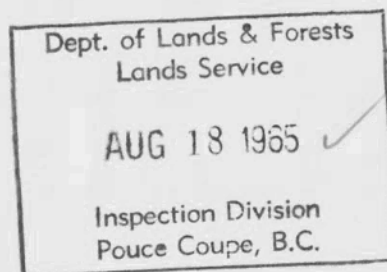
10. The area is in the possession of the Crown.

11. The area is in the possession of the Crown.

12. The area is in the possession of the Crown.

13. The area is in the possession of the Crown.

August 13, 1965



Our File: 0245365
Attention: LEASES

Mr. Timothy E. McInerney,
s.22

Dear Sir:

Your application to lease reduced to cover the W. $\frac{1}{4}$ and S.E. $\frac{1}{4}$ of Section 12, Township 82, Range 17, W.6M., Peace River District for agricultural purposes, has been approved.

The term of the lease will be three years subject to renewal, at the discretion of the Lessor, for a further period of up to eighteen years. To qualify for renewal for the full eighteen-year period, a total of 17 acres of the leasehold area will require to have been fully developed and brought under cultivation during the initial three-year period.

The N.E. $\frac{1}{4}$ of said Section 12 is considered non-arable and therefore has been deleted from your application.

Rental for the initial three-year period of the lease has been established at \$138.50 per annum. The rental payable shall, however, be subject to review and adjustment at the discretion of the Lessor at the time of any renewal of the lease indenture and at each successive five-year period thereafter. The statutory fee for preparation of the lease is \$5.00.

The lease will contain a clause granting to the Lessee the right to purchase the land comprised within the leasehold at any time prior to the expiration of ten years from the date of the lease indenture provided that not less than 136 acres of the leasehold area have in the meantime been fully developed and brought under cultivation all to the satisfaction of the Lessor. In the event the option to purchase is exercised, the purchase price of the land will be \$2,770.00 plus the value of any milling timber in existence on the property at the date of exercise of the option, and the Crown grant fee of \$10.00. The option to purchase clause will definitely not extend beyond the ten-year period referred to.


..... 2

It is pointed out for your information that the lease, if issued, will contain a proviso to the effect that failure to fully develop and bring under cultivation any of the leasehold lands during the initial three-year period of the indenture shall render the lease subject to cancellation. You are advised, also, that no application for assignment of the lease will be given favourable consideration until such time as at least 3/4 acres of the leasehold area have been fully developed and brought under cultivation.

The lease, if issued, will be dated August 13, 1965 and the annual rental, which is payable in advance, will be due on that date.

If you are desirous of proceeding in this matter in accordance with the terms and conditions set forth above, it will be necessary that you remit to the Land Commissioner, Pouce Coupe, B. C., within thirty days from the date hereof, the sum of \$143.50, being the first year's rental and the statutory lease fee. If such remittance is not made within the time specified, your application will be disallowed and the Department will be at liberty to effect any other disposition desired.

Yours truly,



D. BORTHWICK,
Superintendent of Lands.

RCW/sd

Mr. L.D. Fraser,
Chief Land Inspector,
Victoria, B.C.

Land Inspector,
Pouce Coupe, B.C.

13th July, 65

A/L - Agriculture
McINERNEY, Timothy E.
Section 12, Twp.82, Rge.17 W6M

Req# 36523
0245365

Reference your memorandum of 7th/July.

This is another borderline case and, I feel, could create hardship on the applicant, when he is allowed only a small amount of arable land and feels he must have more in order to have an economic unit.

The Grazing Division, will, in this case, grant a Grazing Permit, but this gives no permanency or encouragement to a new farmer who could lose the rights in the land by other applications or by the formation of a Pound District, which could quite easily take place. The open land around is mostly steep river bank and forms a natural barrier to other alienated parcels.

Section 12 in itself seems to me to have excellent possibilities for a livestock proposition.

Possibly the applicant might apply for the open surrounding areas in order to stay within the policy requirements. No doubt, he will do so, when, and if, he is established.

If a Grazing Lease cannot be issued under these circumstances, I would recommend disallowance of the remainder of Section 12, in favour of a Grazing Permit.

Memo attached to L.B. 214 should be amended to read:-

Evaluation, including improvements as per Section 12 of report:-

95 acres 2nd-class land @ \$9.00/Ac.	-	\$ 855.00
105 " 3rd-class " @ \$4.00/Ac.	-	\$ 420.00
		<u>\$1275.00</u>
Improvements	-	\$ 650.00
	Total	<u>\$1925.00</u>

Rental at 5% - \$96.25

/JP.

R.W. Brown
Land Inspector.



July 12, 1966

Our File: 0245365
Attention: LEASES

T. B. McInerney.
s.22

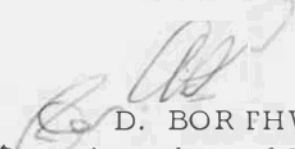
Dear Sir:

Enclosed herewith is lease No. 10941
covering the West 1/2 and Southeast 1/4 of Section 12,
Township 83, Range 17, WGN, Peace River District,

issued in the name of yourself
dated August 13, 1966, containing 480 acres
and issued for a period of three years for
agricultural

purposes, at the rental of \$130.50 per annum,
duly executed by the Deputy Minister of Lands, together with
General Receipt No. for \$
being lease fee and rental in this connection to

Yours truly,


D. BOR FHWICK
Superintendent of Lands

th
844
c.c. Land Commissioner, Pouce Coupe File: 18909
Land Inspector, Pouce Coupe Request: 36523
Provincial Assessor, Pouce Coupe

P.S. Please be advised that a further year's rental will
fall due August 13, 1966.

MEMORANDUM

TO Mr. R. W. Brown,
Land Inspector,
Pouce Coupe, B. C.

FROM

Chief Land Inspector,
Victoria, B. C., July 7 1965

SUBJECT A/L - Section 12, Township 82, Range 17, W. 6 M.

OUR FILE 0245365

YOUR FILE

Request: 36523

With reference to your report dated June 29, 1965, it is noted that you recommend a grazing lease over Section 12, except the South East $\frac{1}{4}$ and L.S. 3 thereof. Since it is the policy not to issue grazing leases in the Peace River District unless the land is in a pound district or is completely surrounded by alienated land, may we have your comments in this regard.

Furthermore, the improvements noted under Section 12 of your report should be added to the land value covering the South East $\frac{1}{4}$ of Section 12 and L.S. 3 and the rental calculated on 5% of the land value plus improvements or total rental of \$96.25.

LDF:bm

Dept. of Lands & Forests
Lands Service

JUL 12 1965

Inspection Division
Pouce Coupe, B.C.

L. D. Fraser
L. D. Fraser,
Chief Land Inspector.

Section 12, Twp.82, Rge.17
A/L - Agriculture
McINERNEY, Timothy E.,

Req# 36523

0245365

L.C.# 18909

L.B. 214- Sec. 21-Recommendations

Recommend DISALLOWANCE because of arability.

Recommend A/Lease of amended area, as to former Lessee; and
remainder as a Grazing Lease as per following:-

(1) SE $\frac{1}{4}$ of Section 12, and L.S.D. 3 of Sec.12- Agricultural Lease

95 ac. 2nd-class land @ \$9.00	-	\$855.00
105 " 3rd-class " @ \$4.00	-	\$420.00
200 acres - - -	-	<u>\$1275.00</u>

Annual lease rental at 5% - *Improved* $\frac{6.375}{19.25}$ - *96.00* \$63.75

(2) Remainder of Sec.12

cc: ~~Landowner~~ *Landowner* *SE $\frac{1}{4}$* *75 Ac. 2nd-class @ \$15.00* *Raw Brown* *\$11.25*
Pouce Coupe, B.C. *365 " 3rd-class @ \$0.09* *Land Inspector* *\$32.85*
Total annual lease rental - \$107.85

LAND CLASSIFICATION REPORT

Air Photo No. **BC-2050+ 80-81**

Request No. **36523**
Victoria File No. **0245365**
District File No. _____
Government **18909**
Agent's File No. _____

LAND RECORDING DISTRICT **Pouce Coupe**
FOREST DISTRICT **Prince George**

Date of exam. **12-June-65**
Date reported **29-June-65** ✓

1. Legal description **Section 12, Twp. 82, Rge. 17 W6M** 1. (a) Area **640** ac.
1. (b) R.M. **94A/2**
2. Name and address of applicant **McINERNEY, Timothy Edward**
S. 22
3. Type and purpose of examination (A/L, A/P, A/PR, etc.) **A/L - Agriculture**
4. Location **7 miles south-east of Taylor**
(Give distance and direction to some well-known topographic feature, city, or town.)
5. Type of access **Seismic trail to NE¹ of Sec. 35-81-17; then dirt road, 5 miles to gravelled road, thence 3 miles west to Alaska Hwy-paved.**
(Road, trail, water, etc., with full particulars.)
6. Distance from school, store, and markets **19 miles to school at Taylor**
20 miles to store at Taylor
30 miles to Port St. John markets
7. Topography **Main part is rough and broken; remainder is level to gently rolling.**

(Describe land briefly, whether level, rolling, broken precipitous, swamp land, bottom land, shore land, tide land, bench land, side-hill, plateau, mountain. Give maximum and minimum elevation above sea-level; steepness of slope; aspect. If necessary describe separately portions of tract having dissimilar topography with reference to suitability of topography for tillage, giving areas.)

8. Climate **Continental**

(Give, if possible, annual mean temperature, length of growing season, dates, and severity of earliest and latest frosts; average annual snowfall; average annual rainfall; total annual precipitation.)

9. Source of water:—
(a) Domestic **Dugouts required**
(b) Irrigation (if necessary) _____
(State if water-supply is constant and ample.)

10. Soil **Do-Co, Rough broken; graywooded soiled and clay loam on arable section; suitable for most agricultural crops**

(Classify soil on the topographic divisions into the following types: Bedrock, gravel, sand, sandy loam, loam, silt loam, clay loam, clay, peat, and muskeg. In the loam and clay types give the amount of gravel and boulders. Describe gravels and sandy soils as "fine" or "coarse"; loams, silt loams, and clayey soils as "light" or "heavy." Classify as shallow (under 12 inches), medium (under 24 inches), or deep (over 24 inches). Give depth and texture of each soil layer. Discuss the soil with reference to its suitability for agriculture. Note humus content.)

11. Statutory land classification and values:—

(a) First-class land:—	Acres	Value/Ac.	Total Value
(i) Area of open or easily cleared land suitable for profitable cultivation			
(ii) Area of wild-hay meadow			
Total first class			
(b) Second-class land:— Area under 15-per-cent slope with sufficient soil for profitable tillage when cleared, drained, and/or irrigated	170	\$9.00	\$1530.00
(c) Third-class land _____ (State use.)	470	\$4.00	\$1880.00
(d) Forest land _____ (Land which finds its best economic use under forest crop (sec. 46 (1), "Land Act").)	640		\$3410.00
Grand totals			

Annual lease rental at 5% **\$170.50**

12. Improvements Dugout - 50' x 100' - \$150.00
10 acres broken - now reverting - \$300.00
18 acres brushed - \$200.00
Created by former lessee. \$650.00

(Describe and estimate value of buildings, fences, cultivation, etc. Who built them? Who claims them?)

13. Has area recreational value for public reserve? No.

(If it has, complete and attach Temporary Report Form on Recommended Recreational Reserves.)

14. Development factors Medium clearing - \$30-\$35.00/Ac.

(Discuss briefly clearing costs, drainage, irrigation, danger to flooding, access, shipping points, suitability for purpose applied for, and other factors which would aid or retard development.)

15. Forest-cover:—

	Acres		Acres
Mature timber: Merchantable		Barren	
Young growth		Open muskeg, swamp, or water	
(State species and age class.)		Cultivated	
Non-commercial (Deciduous)	<u>A.W.D.) 640</u>	Open range land	
(State species)		Meadow land (wild hay)	
Logged or (and) burned	<u>Sc.S.&Pl.)</u>	(State if wet or dry.)	
(State type.)		Total area	<u>640</u>
Non-productive (scrub)			
(State species.)			

16. Forest value (present or future) Non-commercial cover

(Discuss the logging possibilities, costs, difficulties, methods best adapted: water; booming-grounds; value and use of the product; whether sawlogs, shingle-bolts, etc.; market. If young growth, is it well stocked and thrifty? What class of timber is it likely to produce? Will it be accessible?)

17. Estimate of timber volume and values.

(The following table is only to be used when timber volume and values are of relatively minor importance and a detailed cruise is either impracticable or unwarranted.)

Species	Estimated Volume, F.B.M.	Recommended Stumpage/M	Total Stumpage
	M		
	M		
	M		
	M		
Total	M		
Shingle-bolts			
Poles			
Ties			
Cordwood			

Av. vol./ac. F.B.M.
(Merchantable area.)

Av. vol./ac. F.B.M.
(Total acreage.)

Total recommended stumpage
for parcel

18. Cruise information:—

Is timber cover on this parcel of such volume as to warrant a cruise? Yes No X
 (If "yes," complete and attach F.S. 298A to this report.)

19. Method of examination Located South-west corner of Sec. 1; seismic trail,
traversed the area using sectioned air photos; data on file
 (State posts and B.T.'s found; or tie used if no posts and B.T.'s found; lines traced; etc.)

20. Has livestock Association been contacted No Recommendations of Association N.A.
 (Yes or no.) (Favourable or unfavourable.)

21. Recommendations and remarks

see Memo attached.

(If recommendation unfavourable, give reasons in full.)

cc: Land Commissioner
 Pouce Coupe, B.C.
 /JP.

R.W. Brown
 Land Inspector.
 Examining Officer.

LEGEND

CULTURE

Survey boundary: Black _____
 Unsurveyed boundary: Black broken line _____
 Lines traced or fire boundary: Red full line _____
 Boundary-lines not traced: Red broken line _____
 Type line boundary: Black broken and dotted line. _____
 Survey posts visited: Red ○ _____
 Railroad grade: Black ————
 Railroad grade abandoned: Black ————
 Logging road: black ————
 Log landing: Black ————
 Area timber felled, not skidded: Hatched black //

NOTE.—For abbreviations and map symbols *see* Forest Surveys Manual, page 52.

FOREST COVER

Merchantable timber: Dark green.
Immature timber (fully stocked), all ages: Light green.
Logged (not restocked): Yellow.
Logged and burned (not restocked): Orange.
Burned (not restocked): Red.
Non-commercial cover on productive forest-sites, deciduous or coniferous: Blue.
Non-productive sites (scrub forest): Grey.
Non-productive alpine or lowland rock or other barren areas: Leave uncoloured but qualify with type symbol.
Cultivated: Brown.
Open grazing and pasture land (lowland or alpine): Purple.
Wet-hay meadow (not cultivated): Purple.
Suitable for cultivation: Hatched brown over forest type.

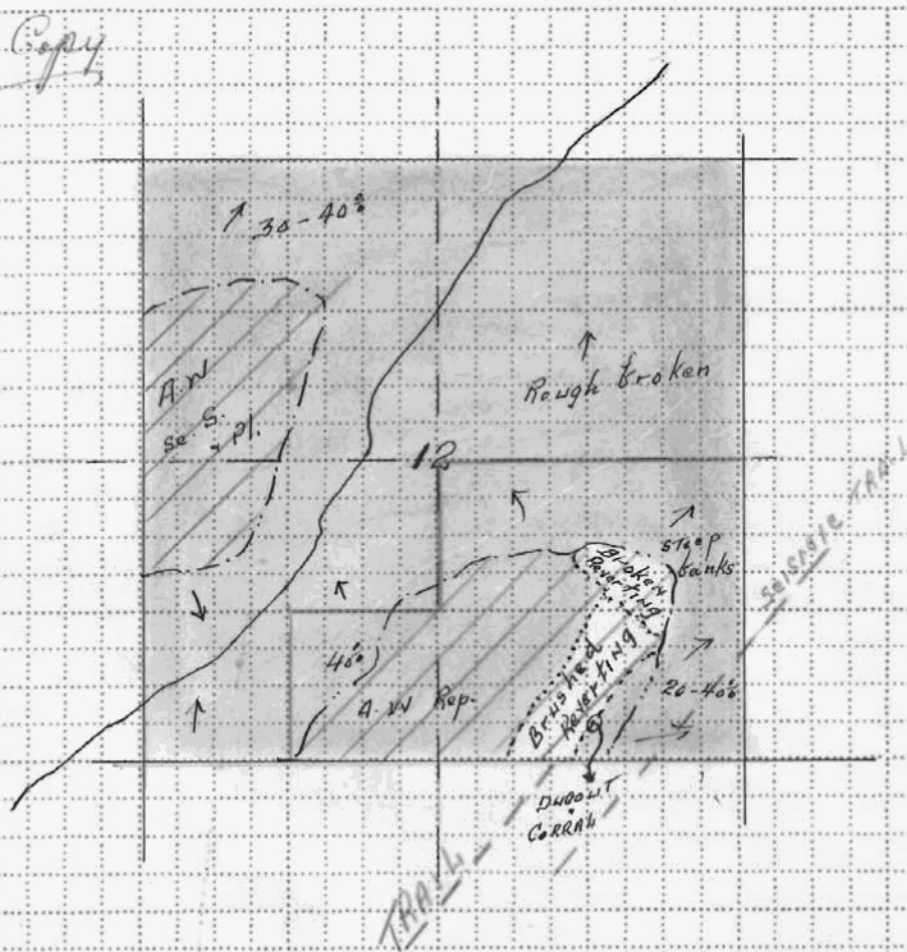
Map of A/H. Agric. McInerney, T.E. Sec. 12-82-17 Atlas Ref. 94A/2

Scale: 20 chains = 1 inch
~~40 chains = 1 inch~~
~~80 chains = 1 inch~~

Scratch out scales
not applicable.

★ F.S. 351

Office Copy



Dept. of Lands & Forests
Lands Service

MAR - 2 1965

Inspection D on
Pouce Coupe, B.C.

Name: McINERNEY, Timothy Edward

Address: s.22

Purpose: A/L--agriculture

Acres: 64.0

R.M.: 94 A/SE
(B-3-4)

In grazing: no

Legal description and location:

7 miles S.E. of Taylor--Section 12, Township 82, Range 17, W. 6 M.

Within Planning Area #15. Please refer to report dated 18/11/63,

Remarks: request 27944 covering part of the area.

L.C. Pouce Coupe
L.C. File 18909

Date req'd February 25, 1965
Date rec'd

L. D. Fraser
Chief Land Inspector.

Victoria File No.

Request No.

36523

Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov. Dec.

0245365

BRITISH COLUMBIA LANDS SERVICE
DEPARTMENT OF LANDS, FORESTS, AND WATER RESOURCES

From: Superintendent of Lands, To: Land Inspector,
Victoria, B.C.

Pouce Coupe, B. C.

0245365

Kindly submit a report on Form L.B. 214 relevant to details of application
listed below. BC 2050:80-81

c.c. Land Commissioner, Pouce Coupe
Land Inspector, Pouce Coupe

File: 18909
Req: 27944 /

August 3, 1964

Our File: 0245365
Attention: L-3333

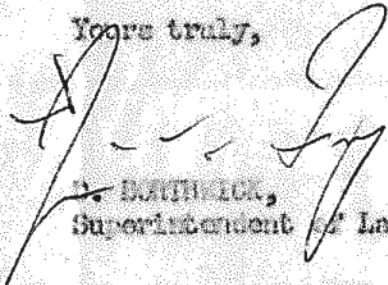
Mr. Lawrence F. Leslie,
s.22

Dear Sir:

Reference is made to your letter of July 14, 1964 advising that you have no further interest in your application to lease for agricultural purposes the Southeast quarter and Legal Subdivision 3 of Section 12, Township 22, Range 17, West of the 6th Meridian.

In the circumstances your application to lease has been duly recorded as withdrawn on our records. The remittance in the sum of \$5.00 will be refunded direct by the Department of Finance at a later date.

Yours truly,



D. DUTHIE,
Superintendent of Lands

RGH:plp

LAND CLASSIFICATION REPORT

Air Photo No. BC 2050:80-81Request No. 27944Victoria File No. 0245365

District File No. _____

Government
Agent's File No. 18909LAND RECORDING DISTRICT Pouce Coupe
FOREST DISTRICT Prince GeorgeDate of exam. 31-Oct-63Date reported 18-Nov-631. Legal description L.S. 3 and SE $\frac{1}{4}$ of Sec. 12, Tp. 82, Rge. 17
W. 6N.1. (a) Area 200 \pm ac.1. (b) R.M. 94A/SE2. Name and address of applicant S. 223. Type and purpose of examination (A/L, A/P, A/PR, etc.) A/L - Agriculture4. Location Kiskatinaw Triangle

(Give distance and direction to some well-known topographic feature, city, or town.)

5. Type of access $\frac{1}{2}$ mile to bulldozed road to Alaska Highway

(Road, trail, water, etc., with full particulars.)

6. Distance from school, store, and markets 10 miles to amenities at Taylor, B.C.7. Topography Undulating plateau grading to very steep creek banks
along the boundaries.
Elevation of 2500 feet.

(Describe land briefly, whether level, rolling, broken precipitous, swamp land, bottom land, shore land, tide land, bench land, side-hill, plateau, mountain. Give maximum and minimum elevation above sea-level; steepness of slope; aspect. If necessary describe separately portions of tract having dissimilar topography with reference to suitability of topography for tillage, giving areas.)

8. Climate Continental

(Give, if possible, annual mean temperature, length of growing season, dates, and severity of earliest and latest frosts; average annual snowfall; average annual rainfall; total annual precipitation.)

9. Source of water:—

(a) Domestic Dugout required

(b) Irrigation (if necessary) _____

(State if water-supply is constant and ample.)

10. Soil

Greywooded profile; shallow organic layer over a leached
fine sandy loam with a compact clay subsoil

(Classify soil on the topographic divisions into the following types: Bedrock, gravel, sand, sandy loam, loam, silt loam, clay loam, clay, peat, and muskeg. In the loam and clay types give the amount of gravel and boulders. Describe gravels and sandy soils as "fine" or "coarse"; loams, silt loams, and clayey soils as "light" or "heavy." Classify as shallow (under 12 inches), medium (under 24 inches), or deep (over 24 inches). Give depth and texture of each soil layer. Discuss the soil with reference to its suitability for agriculture. Note humus content.)

11. Statutory land classification and values:—

(a) First-class land:—

Acres Value/Ac. Total Value

Rental

(i) Area of open or easily cleared land suitable for profitable cultivation _____

(ii) Area of wild-hay meadow _____

Total first class _____

(b) Second-class land:—

Area under 15-per-cent slope with sufficient soil for profitable tillage when
cleared, drained, and/or irrigated95 \$2.00 \$ 380.00 \$14.25

(c) Third-class land

Forested range land-poor-.05\$/ac. 1052.00 210.00 5.25

(State use.)

(d) Forest land _____

(Land which finds its best economic use under forest crop (sec. 46 (f), "Land Act").)

Grand totals

200 \$590.00 \$19.50

12. Improvements

10 acres breaking - \$300.00
18 acres brushed - 200.00

Improvements created by the Applicant

(Describe and estimate value of buildings, fences, cultivation, etc. Who built them? Who claims them?)

13. Has area recreational value for public reserve?

No

(If it has, complete and attach Temporary Report Form on Recommended Recreational Reserves.)

14. Development factors

Clearing costs moderate - \$35.00/acre
Area is suitable for mixed farming purposes with
emphasis on livestock production.

(Discuss briefly clearing costs, drainage, irrigation, danger to flooding, access, shipping points, suitability for purpose applied for, and other factors which would aid or retard development.)

15. Forest cover:—

	Acres		Acres
Mature timber: Merchantable		Barren	
Young growth <u>A.W.D.</u>	200	Open muskeg, swamp, or water	
(State species and age class.)		Cultivated	
Non-commercial (Deciduous)		Open range land	
(State species.)		Meadow land (wild hay)	
Logged or (and) burned		(State if wet or dry.)	
(State type.)		Total area	200
Non-productive (scrub)			
(State species.)			

16. Forest value (present or future)

N.C.C.

Aspen, alder and willow reproduction over old burn.

(Discuss the logging possibilities, costs, difficulties, methods best adapted: water; booming-grounds; value and use of the product: whether sawlogs, shingle-bolts, etc.; market. If young growth, is it well stocked and thrifty? What class of timber is it likely to produce? Will it be accessible?)

17. Estimate of timber volume and values.

(The following table is only to be used when timber volume and values are of relatively minor importance and a detailed cruise is either impracticable or unwarranted.)

Species	Estimated Volume, F.B.M.	Recommended Stumpage/M	Total Stumpage
	M		
	M		
	M		
	M		
Total	M		
Shingle-bolts			
Poles			
Ties			
Cordwood			

Av. vol./ac. _____ F.B.M.
(Merchantable area.)

Av. vol./ac. _____ F.B.M.
(Total acreage.)

Total recommended stumpage
for parcel _____

18. Cruise information:—

Is timber cover on this parcel of such volume as to warrant a cruise? Yes _____ No X
(If "yes," complete and attach F.S. 298A to this report.)

19. Method of examination

Located the SW corner of Sec.1 and traversed
the area.
(State posts and B.T.'s found; or tie used if no posts and B.T.'s found; lines traced; etc.)

20. Has livestock Association been contacted

N.A.

Recommendations of Association

(Yes or no.)

(Favourable or unfavourable.)

21. Recommendations and remarks

Recommend application to lease for an initial
three year period at a rental of \$19.50 per annum.

(If recommendation unfavourable, give reasons in full.)

cc: Land Commissioner

Pouce Coupe, B.C.

/JP

D.A. MacLennan

Land Inspector

Examining Officer.

BRITISH COLUMBIA LANDS SERVICE
DEPARTMENT OF LANDS, FORESTS, AND WATER RESOURCES

MAP 11
P. 11

From: Superintendent of Lands,
Victoria, B.C.

To: Land Inspector. POUCE COUPE, B. C.

0245365

Kindly submit a report on Form L. B. 214 relevant to details of application listed below.

BC 2050: 80-81

Name: LESLIE, Lawrence Francis

Address s.22

Purpose: A/L--Agric. and Feed
Growing

Acres: 160 ac. R.M.:94A/SE

In grazing: No

Legal description and location Eight Mile Creek--SE $\frac{1}{4}$ of Sec. 12, Tp. 82, R. 17, W. 6 M.
and uns. portion (L.S. 3) of said Sec. 12.

Remarks:

Please refer to report, 23/11/62, Req. No. 25678. Applicant claims to have done some clearing on area applied for and may have extended it into L.S. 9 of Sec. 12, in which case he would like to lease same. *Clearing, Scrub, etc. wire fence.*

L.C. Pouce Coupe, B. C.
L.C. File 18909

Date req'd May 1, 1963

Date rec'd

L. D. Fraser
Chief Land Inspector.

Request No.

Victoria File No.

27944

Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov. Dec.

0245365

To: Land Inspector, POUCE COUPE, B. C.
From: Superintendent of Lands, Victoria, B.C.

Kindly submit a report on Form L.S. 214 relevant to details of application listed below.

Name: LESLIE, Lawrence Francis
Address: Box 606, FORT ST. JOHN, B. C.

Purpose: A/L--Agric. and Feed Growing
Acres: 160 ac. R.M. 944/38
in grazing: No

Legal description and location: Right of Sec. 12, Tp. 82 S. 12 W. 6 M. 12. 2 of said Sec. 12. and una. portion (L.S. 25678)

Dept. of Lands & Forests
Lands Service
MAY 18 1963
Inspection Division
Pouce Coupe, B.C.

Remarks: Please refer to report, 25/11/62, Reg. No. 25678 claim to have done some clearing on area applied for and may have extended it into L.S. 9 of Sec. 12, in he would like to lease same.

Request No.	LC File 18903	LC Pouce Coupe, B. C.
Date rec'd	Date rec'd May 1, 1963	
Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov. Dec.		

0245362

EXAMINATION
PLAN

BRITISH COLUMBIA LAND SERVICE
SURVEYS AND MAPPING BRANCH
LEGAL SURVEYS DIVISION

0245365
27944
Victoria File

Request No.

24 H/5E

Reference Map

Description of Area SE 1/4 OF SEC. 12, TP. 82, R. 17, W. 6. M., AND AN UNSURVEYED
PORTION (L.S. 3) OF SAID SEC. 12.

THE LATTER IS SUBJECT TO SURVEY Location EIGHT MILE CR.

Peace River

Land District

Kamloops

Land Registration District

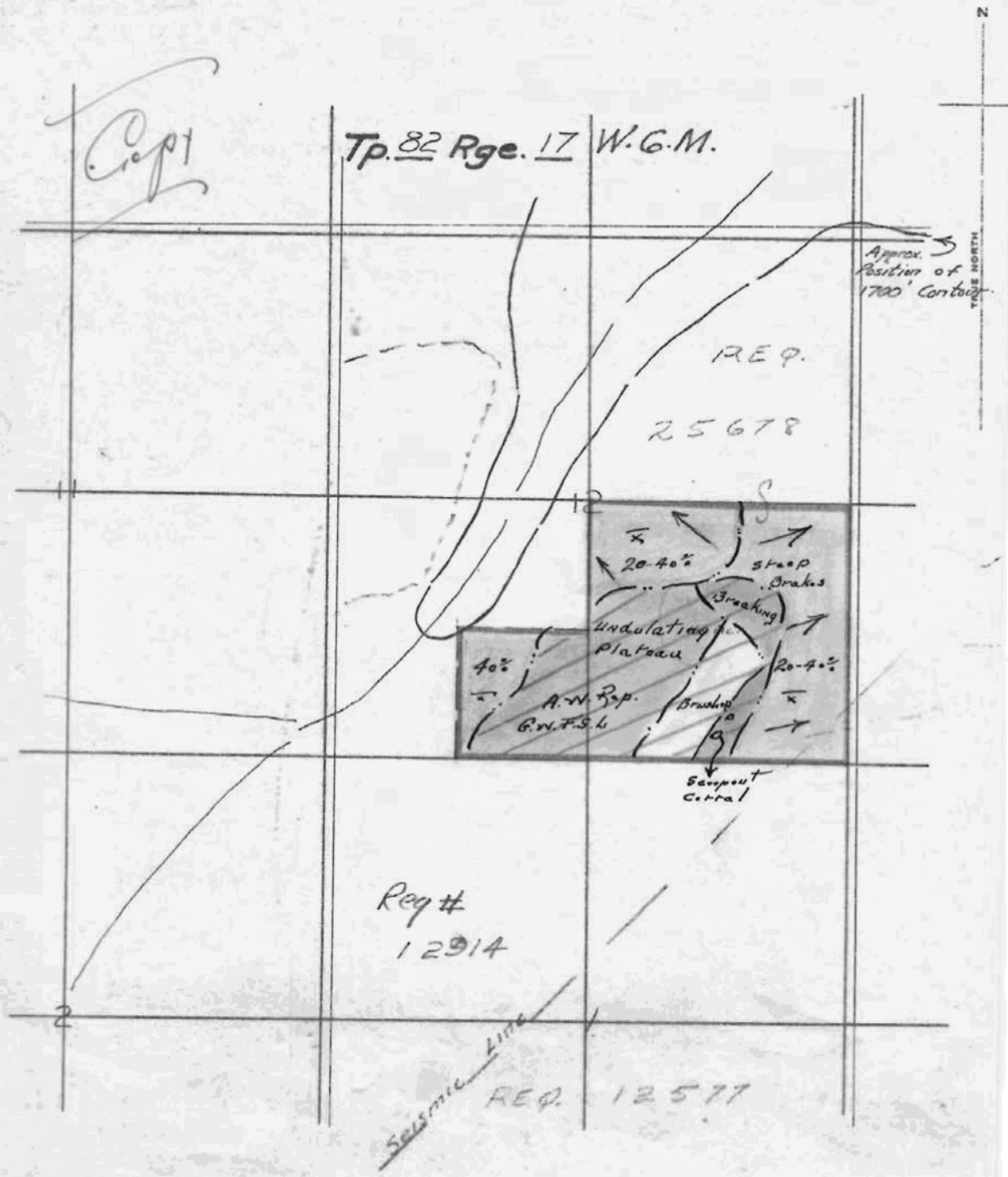
Peace River

Assessment District

Land Inspection District

Ranger District

Scale: 20 chains — 1 inch



11. Does the area applied for control water or driveways needed by stock using adjacent Crown or private range?

No.

(State if water-supply is constant and ample and distance to water for stock.)

12. Will the approval of the land applied for deprive other settlers of spring and fall range needed by their stock?

No.

13. Are you aware of any other facts which would render the granting of this application inimical to the public interest?

N.A.

14. Discuss briefly any protests from other settlers which the granting of the application may lead to, giving reasons for protests.

N.A.

15. Does this application beneficially complement the existing holdings of the applicant? **Yes. Applicant has an established farm established adjacent to this land.**

16. Object and purpose. **Applicant owns 40 cattle and requires area for summer range.**

(State what use applicant plans to make of tract. State number of cattle, horses, or sheep owned by applicant, and describe method of pasturing, feeding, etc. State whether cattle are raised for beef or dairying.)

17. Recommendations of local livestock association (if applicable)

18. Do you recommend the granting of the application, and if so for what period?

Recommend issuance of a lease covering the entire area with a 90 day cancellation clause for that portion within the flooding reserve. It is expected that this reserve will be lifted shortly, thus survey of the contour line would not be necessary or feasible at this time.

Note:- Grazing leases are being issued within the Flooding Reserve. Recommend lease for 5-year period at an annual rental of \$20.50.

Approved
cc: Land Commissioner
Pouce Coupe, B.C.

D.A. MacLennan
Land Inspector

Examining Officer.

BRITISH COLUMBIA LANDS SERVICE
DEPARTMENT OF LANDS, FORESTS, AND WATER RESOURCES

From: Superintendent of Lands,
Victoria, B.C.

To: Land Inspector.

0245365
Pouce Coupe, B. C.

Kindly submit a report on Form L.B. 218.....relevant to details of application listed below.

Name: LESLIE, Lawrence Francis

Address: s.22

Purpose: A/L--grazing

Acres: uns. N.E. $\frac{1}{4}$ R.M.: 94 A/SE
S.E. $\frac{1}{4}$ = 160 (A,B-3,4)

In grazing: no

Legal description and location:

6 mi. S.E. of Fort St. John--S.E. $\frac{1}{4}$ of Sec. 12 and that part of the N.E. $\frac{1}{4}$ of Sec. 12 lying above the 1,700 ft. contour, Tp. 82, R. 17, W. 6 M.

Remarks: Within Planning Area #15. Applicant has 40 cattle and 1 horse and owns the N.E. $\frac{1}{4}$ of Sec. 1. 83. 17. W6M and the S.W. $\frac{1}{4}$ Sec. 5. 83. 16. W6M.

L.C. Pouce Coupe, B.C.
L.C. File 18909

Date req'd October 11, 1962
Date rec'd

L. D. Fraser ✓
Chief Land Inspector.

Victoria File No.

Request No.

25678

Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov. Dec.

0245365

PLAN

SURVEYS AND MAPPING BRANCH

LEGAL SURVEYS DIVISION

2567

Request No.

94 A/SE (0-6-3-4)

Reference Maps

Description of Area. SE $\frac{1}{4}$ of sec 12 & that part of the NE $\frac{1}{4}$ of sec 12 lying above the 1,700ft contours (said part of NE $\frac{1}{4}$ Subject to Survey)
Tp. 82 R17 W6M. Location. 6 m. SE of Fort St. John.

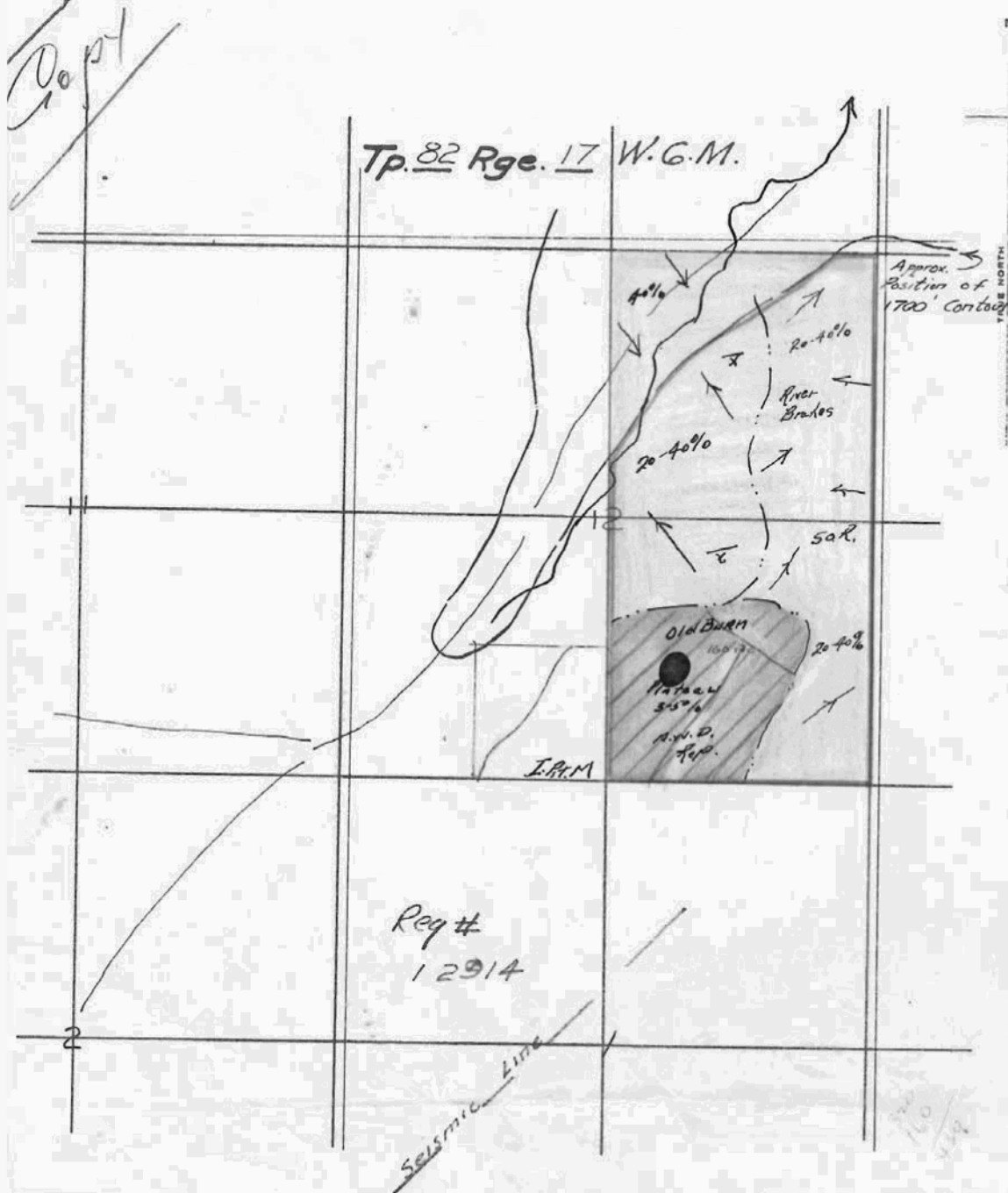
Peace River
Peace River

Land District
Assessment District

Kamloops

Land Registration District
Land Inspection District
Ranger District

Scale: 20 chains = 1 inch



GOVERNMENT OF BRITISH COLUMBIA
LAND INSPECTION DIVISION

Air Photo No: **BC 5165: 226**

Request No: **38587**
Victoria File No: **0204683**
Gov't Agent File No: **16935**
District File No:

CROWN GRANT & PRE-CROWN GRANT REPORT

To: Superintendent of Lands
Parliament Buildings
Victoria, B.C.

From: Land Inspector
P.O. Box 309
Pouce Coupe, B.C.

Date Examined: **6th Dec-65**
Date Reported **21st Dec-65**

1. Description: South West 1/4 and North East 1/4 of Section 1,
Twp. 82, Rge. 17 W6M - - 320 - Acres.

2. Name and Address of Applicant: LESLIE, Lawrence F.,
s.22

3. Nature and Value of Improvements:

70 acres broken	- - - - -	\$2800.00
25 acres cut and piled	- - - - -	\$ 500.00

Total \$3300.00

4. Applicant requires \$ 3200.00 Improvements.

5. Applicant has - ~~NOT~~ - made sufficient improvements to warrant issuance of the Crown Grant.

6. Remarks:-

**Sufficient improvements having been located,
recommend issuance of Crown Grant.**

cc: Commissioner of Lands,
Pouce Coupe, B.C.
/JP.

R.A. Drew
Land Inspector.

AUG 27 1965

From: Superintendent of Lands,
Victoria, B.C.

To: Land Inspector. Pouce Coupe, B. C.

Inspection Division
Pouce Coupe, B.C.

Kindly submit a report on Form Letter relevant to details of application listed below.

Name: LESLIE, Lawrence F.

Address:

Purpose: A/CG Sec. 53 "Land Act"
\$10.00 per acre improvements required
Legal description and location:

Acres: 320

R.M.: 94 A/SE

(A-B-3)

In grazing: --

9 miles S.E. of Taylor--South West $\frac{1}{4}$ and the N.E. $\frac{1}{4}$ of Sec. 1, Tp. 82, R. 17, W. 6 M.

Please confirm nature and value of improvements claimed by applicant as follows:

Remarks:

- (1) S.W. $\frac{1}{4}$
- 40 acres broken
- (2) N.E. $\frac{1}{4}$
- 30 acres broken 25
- 15 acres brushed and piled 13

checked on new photo
claimed acreage appears
fairly accurate.
check re. broken &
cleared only

L.C. Pouce Coupe
L.C. File 16935

Request No.

Date req'd
Date rec'd

August 20, 1965

L. D. Fraser
Chief Land Inspector.

Victoria File No.

Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov. Dec.

0204683

38587

February 21st, 1961

Our File: 0204683

Mr. Lawrence F. Leslie,
s.22

Government Agent's File: 16935

Attention: PURCHASES

Dear Sir or Madam:

Re: SW $\frac{1}{4}$ and NE $\frac{1}{4}$ of Section 1, Township
82, Range 17, W.6.M.

I have to refer to the application of yourself
to purchase the above noted property.

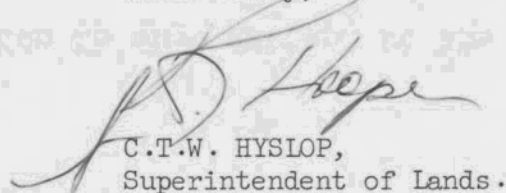
This application has now been allowed at a purchase price of
\$780.00 plus the statutory Crown Grant fee of \$10.00. Payment is to
be made in full or the deposit made up to one-quarter of the purchase
price (if not equal to that amount) with the balance in three equal
annual payments. Interest is payable on the unpaid balance at the rate
of 4-1/2% per annum.

This application is allowed on the distinct understanding that no
funds are available for the construction or improvement of roads, that
access must be provided at the applicant's expense and that there will be
no future claim on the Government in that connection.

The removal of timber from this parcel can only be carried out under
Timber Mark, application for which may be made to the District Forester.
Removal of timber without Timber Mark authority will be considered a tres-
pass and will be subject to penalty as provided by the Forest Act. No
application for such Mark can receive consideration until the Certificate
of Purchase has been issued.

Kindly advise the Government Agent, Pouce Coupe, B. C.,
if you wish to proceed with the application at this purchase price and
subject to these conditions. Your reply, together with a further payment
of \$35.00 must be received by the Government Agent within the next
thirty days. If no reply is received within that time, the application
will be considered abandoned and your deposit refunded. We will then
consider any further applications which may be received for the above
property.

Yours truly,


C.T.W. HYSLOP,
Superintendent of Lands.

RJH/hh

-over-

Allowance of this application is also subject to the following conditions:

This application is allowed subject to permanent improvements being made on the land to the value of \$10.00 per acre within five years from the date of allowance as required under Section 53(2) of the Land Act. No Crown Grant shall issue for this land until the purchaser has complied with the terms and conditions of the sale. Failure to complete the improvements renders the sale subject to cancellation and forfeiture of moneys paid.

This application is allowed subject to the rights of the holder of Petroleum and Natural Gas Permit No. 17 or any renewal thereof.

GOVERNMENT OF BRITISH COLUMBIA
DEPARTMENT OF LANDS AND FORESTS
LAND INSPECTION DIVISION

REQUEST NO. 19283
VICTORIA FILE NO. 0204683
DISTRICT FILE NO. 16935

MEMORANDUM

TO CHIEF LAND INSPECTOR
PARLIAMENT BUILDINGS
VICTORIA, B.C.

FROM LAND INSPECTOR

Pouce Coupe, B.C.

February 10th, 1961

Re SW $\frac{1}{2}$ & NE $\frac{1}{2}$ Sec. 1, Tp. 82, R. 17, W6M.
A/P - Agriculture; L.F. Leslie.

The classification and valuation for the above noted property is given as follows:

200 acres of 2nd class land @ 3.00 per acre	--\$600.00
120 acres of 3rd class land @ 1.50 per acre	--\$180.00
Total	-----\$780.00

Recommend application to purchase at a price of \$ 780.00, subject to Sec. 53 of the Land Act.

cc: Land Commissioner,
Pouce Coupe, B.C.

D.A. MacLennan,
Land Inspector.

DAM/nm

BRITISH COLUMBIA LANDS SERVICE
DEPARTMENT OF LANDS AND FORESTS

0204683

From: Superintendent of Lands,
Victoria, B.C.

To: Land Inspector, POUCE COUPE, B. C.

Kindly submit a report on Form.....**Letter Report**.....relevant to details of application listed below.

Name: **LESLIE, Lawrence Francis**

Address: **TWO RIVERS, B. C.**

Purpose: **A/P--Agriculture**

Acres: **320.0**

R.M.: **94A/SE(a-b-3)** In grazing: **No**

Legal description and location: **9 mi. SE of Taylor--SW $\frac{1}{4}$ and the NE $\frac{1}{4}$ of Sec. 1, Tp. 82, R. 17, W. 6 M.**

Remarks: **SW $\frac{1}{4}$ of application held under leases for period of 21 years from 7/8/59. Please refer to reports on file and advise classification and your recommendations.**

L.C. Pouce Coupe, B. C.
L.C. File 16935

Date req'd **January 17, 1961**

Date rec'd

L. D. Fraser
Chief Land Inspector.

Victoria File No.

Request No.

19283

Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov. Dec.

0204683

11. Does the area applied for control water or driveways needed by stock using adjacent Crown or private range?.....

No.

(State if water-supply is constant and ample and distance to water for stock.)

12. Will the approval of the land applied for deprive other settlers of spring and fall range needed by their stock?.....

No.

13. Are you aware of any other facts which would render the granting of this application inimical to the public interest?.....

N.A.

14. Discuss briefly any protests from other settlers which the granting of the application may lead to, giving reasons for protests.

N.A.

15. Does this application beneficially complement the existing holdings of the applicant?.....

Applicant has established farm across Peace river from application. This area would provide additional summer range.

16. Object and purpose.

Applicant owns 22 beef cattle and requires area for summer range for the livestock.

(State what use applicant plans to make of tract. State number of cattle, horses, or sheep owned by applicant, and describe method of pasturing, feeding, etc. State whether cattle are raised for beef or dairying.)

17. Recommendations of local livestock association (if applicable).....

N.A.

18. Do you recommend the granting of the application, and if so for what period?.....

Recommend application to lease at an annual lease rental of \$ 33.60.

Approved.....

L.B. 218-o

D.A. MacLennan,
Land Inspector.

Examining Officer.

BRITISH COLUMBIA LANDS SERVICE
DEPARTMENT OF LANDS AND FORESTS

0204683

From: Superintendent of Lands,
Victoria, B.C.

To: Land Inspector, BOUCE COUPE, B. C.

136 2050-80

Kindly submit a report on Form L. B. 218 relevant to details of application listed below.

Name: LESLIE, Lawrence Francis

Address: TWO RIVERS, B. C.

Purpose: A/L--Grazing

Acres: 320.0 R.M.: 43B

In grazing: No

Legal description and location: 8 mi. SE of Taylor--S $\frac{1}{2}$ of Sec. 1, Tp. 82, R. 17, W. 6 M.

Remarks: See Report 12/9/59.

L.C. Pouce Coupe, B. C.
L.C. File -- 16935Date req'd November 25, 1958
Date rec'dL. D. Fraser
Chief Land Inspector.

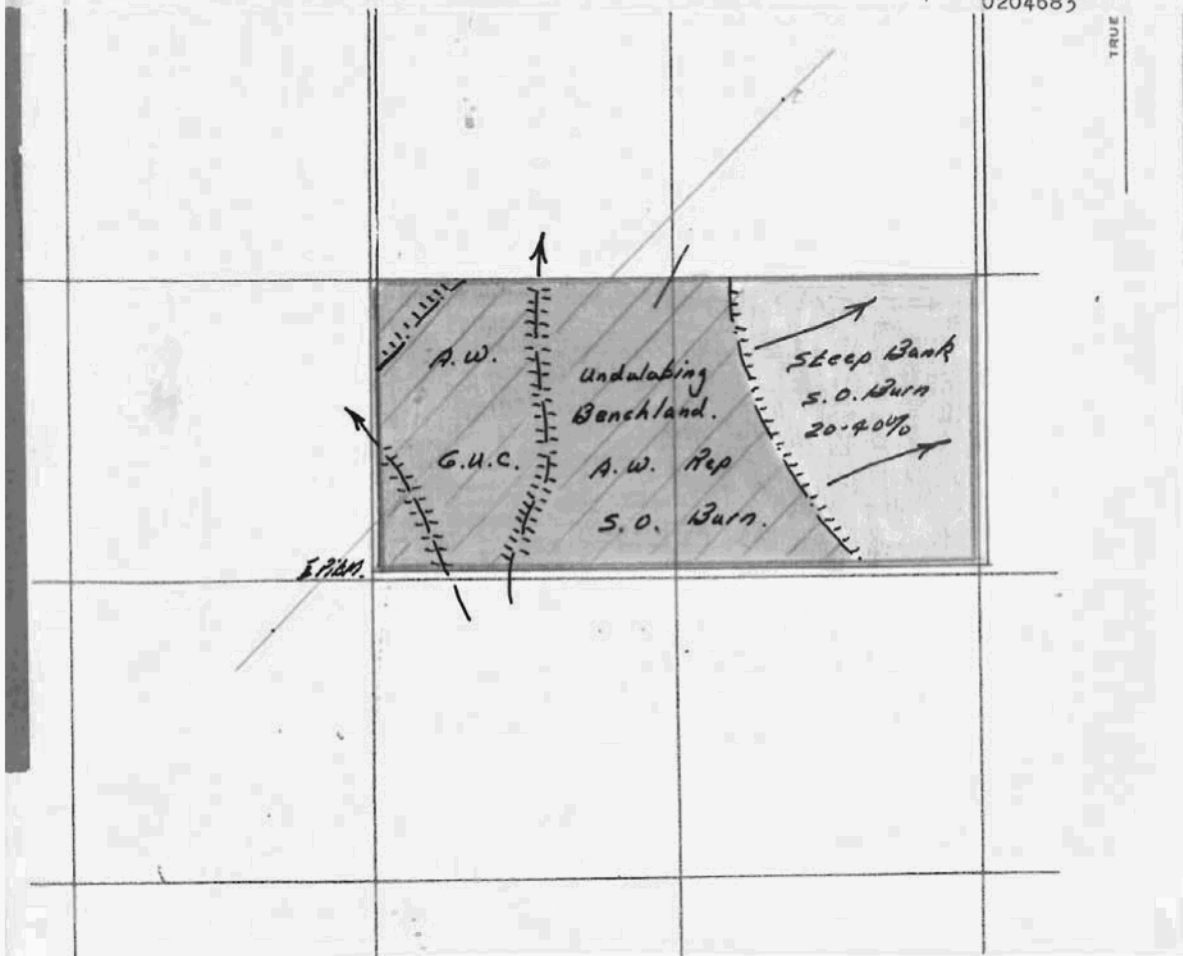
Victoria File No.

Request No.

12577

Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov. Dec.

0204683



BRITISH COLUMBIA LANDS SERVICE
DEPARTMENT OF LANDS AND FORESTS

0204683

From: Superintendent of Lands,
Victoria, B.C.

To: Land Inspector, BOUCE COUPE, B. C.

BC 2050-80

Kindly submit a report on Form L. B. 218 relevant to details of application listed below.

Name: LESLIE, Lawrence Francis

Address: TWO RIVERS, B. C.

Purpose: A/L--Grazing

Acres: 320.0 R.M.: 43B

In grazing: No

Legal description and location: 8 mi. SE of Taylor--S $\frac{1}{2}$ of Sec. 1, Tp. 82, R. 17, W. 6 M.

Remarks: *See Report 12/9/59.*
SW 1-5-83-16, 22 40A/2

L.C. Pouce Coupe, B. C.
L.C. File -- *16935*

Date req'd November 25, 1958
Date rec'd

L. D. Fraser
Chief Land Inspector.

Request No.

12577

Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov. Dec.

Victoria File No.

0204683

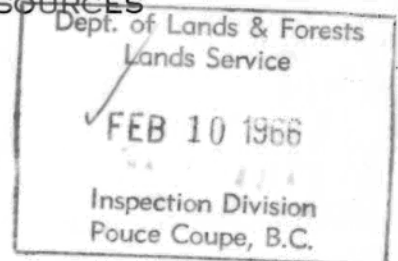
File 0222994



FEB 2 - 1966
Parliament Buildings
Victoria, B. C.

LANDS BRANCH
DEPARTMENT OF LANDS, FORESTS, AND WATER RESOURCES

Mr. Joseph H. Leslie,
s.22



Dear Sir or Madam:

The undermentioned Crown Grant has today been forwarded to the
Kanloops Land Registry Office. Application forms
for registration will be furnished by that office.

CROWN GRANT NO. 9233/1063

DATE January 24th, 1966

GRANTEE

JOSEPH HAROLD LESLIE

DESCRIPTION

Northwest $\frac{1}{4}$ of Section 1 and the Southeast $\frac{1}{4}$ of
Section 2, Township 82, Range 17, West of the 6th
Meridian, Peace River District, as shown on Plan
of said Township dated at Ottawa, 27th December
1918

LOCATION 8 miles S.E. of Taylor

containing 320 acres

ASSESSMENT DISTRICT Peace River

R.M. 94A/SE(a-b-3-4)

MINING DIVISION

Copy to:

- ☐ The Provincial Assessor Pouce Coupe
 - ☐ The Land Commissioner Pouce Coupe
 - ☐ Chief Gold Commissioner
 - ☐ Gold Commissioner
 - ☐ Surveyor of Taxes
 - ☒ Land Inspector Pouce Coupe
- Land Clearing Division, Department of
Agriculture, Buildings.

D. BORTHWICK
Superintendent of Lands

L.B. 131

:rl

Air Photo No: **BC 5165: 226**

CROWN GRANT & PRE-CROWN GRANT REPORT

Date Examined: 6th Dec-65
Date Reported 21st Dec-65

- III Page 2 of 9 FNR-2017-74080

BRITISH COLUMBIA LANDS SERVICE
DEPARTMENT OF LANDS, FORESTS, AND WATER RESOURCES

Dept. of Lands & Forests

Lands Service

From: Superintendent of Lands,
Victoria, B.C.

To: Land Inspector.

0222994

Pouce Coupe, B. C.

V NOV 29 1965

Inspection Division

Name: LESLIE, Joseph H.

Address: s.22

Purpose: A/CG Sec. 53 "Land Act" Acres: 320 R.M.: 94 A/SE In grazing: --
\$10.00 per acre improvements required (a-5)

Legal description and location: 8 miles S.E. of Taylor--North West 1/4 of Section 1 and the South East 1/4 of Section 2, Township 82, Range 17, W. 6 M.

Please confirm nature and value of improvements claimed by applicant as follows: (1)

Remarks:

- 2 scoop-outs	\$ 700.00
- 43 acres broken	1,700.00
- 25 acres clearing and piling	625.00
- 3/4 mi. 2 strand barbed wire fence	-
- 12' x 14' frame house	800.00

L.C. Pouce Coupe
 L.C. File 16976

Date req'd
 Date rec'd

November 23, 1965

L. D. Fraser

Chief Land Inspector.

Request No.

39806

B.

Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov. Dec.

Victoria File No.

0222994

c.c. Land Commissioner, Pouce Coupe, B.C.
Land Inspector, Pouce Coupe, B. C.

February 8th, 1961

Our File: 0222994

Mr. Joseph Harold Leslie,

Government Agent's File: 16976

s.22

Attention: PURCHASES

Dear Sir or Madam:

Re: NW $\frac{1}{4}$ of Section 1 and the SE $\frac{1}{4}$ of
Section 2, Township 82, Range 17, W.6.M.

I have to refer to the application of **yourself**
to purchase the above noted property.

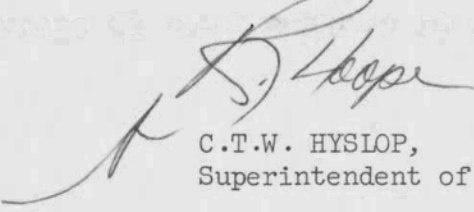
This application has now been allowed at a purchase price of
\$ **825.00** plus the statutory Crown Grant fee of \$10.00. Payment is to
be made in full or the deposit made up to one-quarter of the purchase
price (if not equal to that amount) with the balance in three equal
annual payments. Interest is payable on the unpaid balance at the rate
of 4-1/2% per annum.

This application is allowed on the distinct understanding that no
funds are available for the construction or improvement of roads, that
access must be provided at the applicant's expense and that there will be
no future claim on the Government in that connection.

The removal of timber from this parcel can only be carried out under
Timber Mark, application for which may be made to the District Forester.
Removal of timber without Timber Mark authority will be considered a tres-
pass and will be subject to penalty as provided by the Forest Act. No
application for such Mark can receive consideration until the Certificate
of Purchase has been issued.

Kindly advise the Government Agent, **Pouce Coupe, B. C.**
if you wish to proceed with the application at this purchase price and
subject to these conditions. Your reply, together with a further payment
of \$ **46.25** must be received by the Government Agent within the next
thirty days. If no reply is received within that time, the application
will be considered abandoned and your deposit refunded. We will then
consider any further applications which may be received for the above
property.

Yours truly,


C.T.W. HYSLOP,
Superintendent of Lands.

RJH/hh

-over-

Allowance of this application is also subject to the following conditions:

This application is allowed subject to permanent improvements being made on the land to the value of \$10.00 per acre within five years from the date of allowance as required under Section 53(2) of the Land Act. No Crown Grant shall issue for this land until the purchaser has complied with the terms and conditions of the sale. Failure to complete the improvements renders the sale subject to cancellation and forfeiture of moneys paid.

This application is allowed subject to the rights of the holder of Petroleum and Natural Gas Permit No. 17 or any renewal thereof.

III Page 6 of 9 FNR-2017-74080

11. Does the area applied for control water or driveways needed by stock using adjacent Crown or private range?

No.

(State if water supply is constant and ample and distance to water for stock.)

12. Will the approval of the land applied for deprive other settlers of spring and fall range needed by their stock?

No.

13. Are you aware of any other facts which would render the granting of this application inimical to the public interest?

N.A.

14. Discuss briefly any protests from other settlers which the granting of the application may lead to, giving reasons for protests

N.A.

15. Does this application beneficially complement the existing holdings of the applicant?

Applicant has an established farm across Peace river from application and this area would provide additional summer range.

16. Object and purpose

Applicant owns 28 cattle and requires area for summer range for the livestock.

(State what use applicant plans to make of tract. State number of cattle, horses, or sheep owned by applicant, and describe method of pasturing, feeding, etc. State whether cattle are raised for beef or dairying.)

17. Recommendations of local livestock association (if applicable)

N.A.

18. Do you recommend the granting of the application, and if so for what period?

Recommend application to lease at an annual lease rental of \$ 38.10.

Approved

L.B. 218—o

D.A. MacLennan,
Land Inspector.

Examining Officer.

BRITISH COLUMBIA LANDS SERVICE
DEPARTMENT OF LANDS AND FORESTS

0222994

From: Superintendent of Lands,
Victoria, B.C.

To: Land Inspector, POUCE COUPE, B. C.

262050-80

Kindly submit a report on Form L. B. 218 relevant to details of application listed below.

Name: LESLIE, Joseph Harold L.

Address: TWO RIVERS, B. C.

Purpose: A/L--Grazing

Acres: --

R.M.: 43B/a-5

In grazing: --

Legal description and location: NW $\frac{1}{4}$ of Sec. 1 and SE $\frac{1}{4}$ of Sec. 2, Tp. 82, R. 17, W. 6 M.,
as shown on plan of said tp. dated at Ottawa, Dec. 27/18.

Applicant owns 28 head of cattle and owns SE $\frac{1}{4}$ of Sec. 4, Tp. 83,
R. 16, W. 6 M., and SE $\frac{1}{4}$ of Sec. 5, Tp. 83, R. 16, W. 6 M.

Remarks: *See Report.*

L.C. Pouce Coupe, B. C.
L.C. File -- *16976*

Date req'd January 13, 1959
Date rec'd

L. D. Fraser
Chief Land Inspector.

Request No.

12914

Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov. Dec.

Victoria File No.

0222994

EXAMINATION

PLAN

BRITISH COLUMBIA LAND SERVICE

SURVEYS AND MAPPING BRANCH

LEGAL SURVEYS DIVISION

0222994

12914

Request No.

43^B(2-2)

Reference Map

Description of Area *NW 1/4 of Sec. 1 and S.E. 1/4 of Sec. 2 Tp. 82, R. 17, W. 6 M.*

Location

Peace River
Peace River

Land District

Kamloops

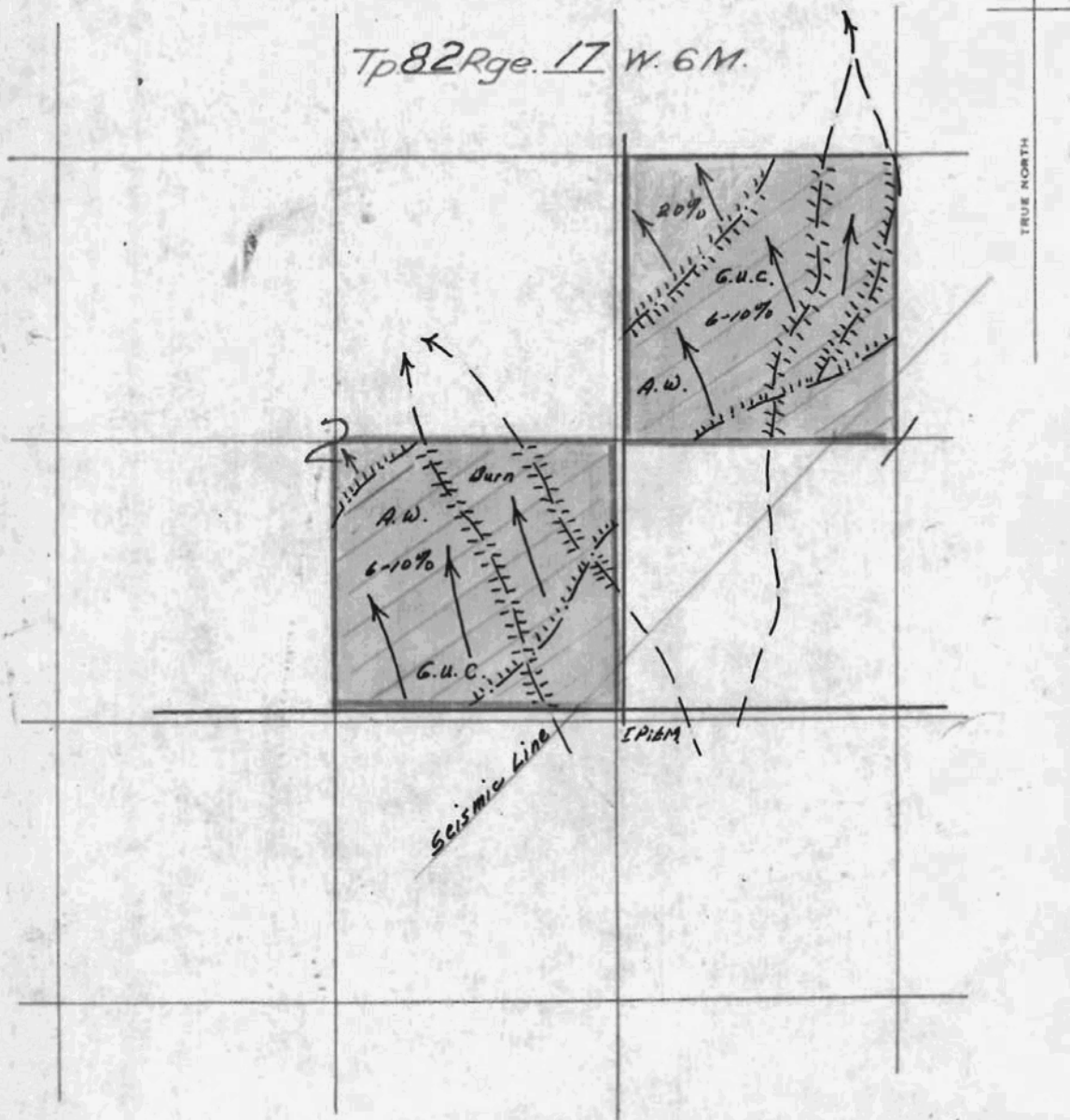
Land Registration District

Assessment District

(Land Inspection District
Ranger District)

Scale: 20 Chains

= 1 inch



Lot No. Field Book P.H. Surveyed By Date Surveyed

Plan *Tp.*

Air Photo

Made by *G.H.F.*Date *29-12-58*