



Province of
British Columbia

MINISTRY OF
ENVIRONMENT,
LANDS AND PARKS

BC
Lands
PEACE REGION

220, 9900 — 100th Avenue
Fort St. John
British Columbia
V1J 5S7
Telephone: (604) 787-3411
Fax: (604) 787-3219

July 13, 1993

✓File: 8000960
Your File: 3070/2
Map Reserve: 82850

Environment Canada
Environmental Surveys Branch,
Pacific and Yukon Region
224 West Esplanade
North Vancouver, BC
V7M 3H7

Attention: G. Tofte, Regional Manager

NOTICE OF CONTINUATION OF SECTION 12 MAP RESERVE

RESERVE NUMBER: 82850

LEGAL DESCRIPTION: Unsurveyed portion of District Lot 2587 and unsurveyed
Crown foreshore of the Blueberry River, Peace River
District, as shown in red on the attached sketch.

RESERVE HOLDER: Environment Canada

PURPOSE: Stream Gauging Station

ESTABLISHMENT DATE: July 20, 1982

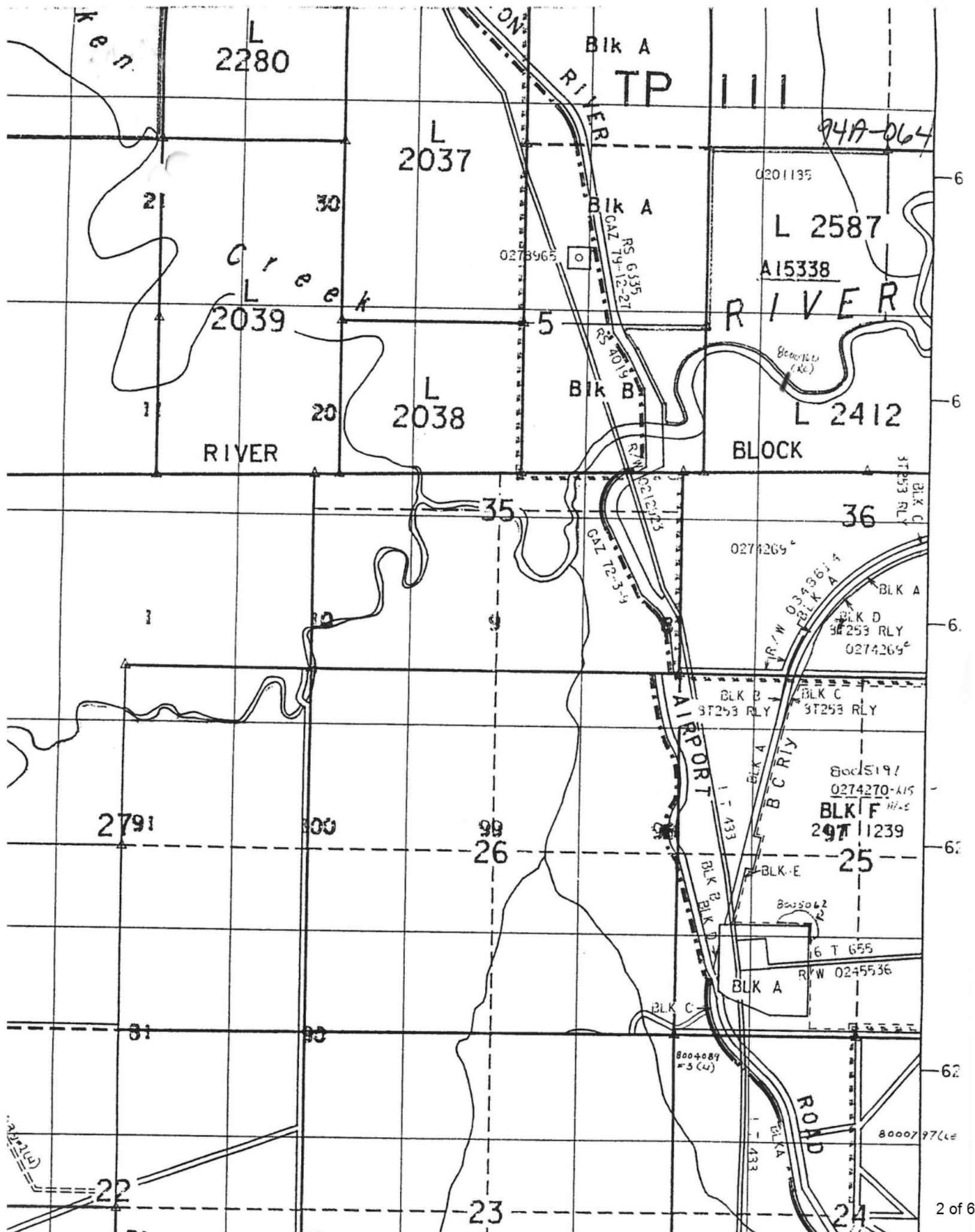
NEXT REVIEW DATE: March 31, 1999

ORIGINAL SIGNED BY:
JOHN TURNER

Donna Humphries for
Regional Director
Ministry of Environment,
Lands and Parks

KB/llm
Attachment

pc: Surveyor General Branch, Victoria, BC
Ministry of Forests, Fort St. John, BC





Province of
British Columbia

Ministry of
Crown Lands

B.C. Lands
Peace Region
220, 9900 — 100th Avenue
Fort St. John
British Columbia
V1J 5S7
Telephone: (604) 787-3411
Fax: (604) 787-3219

March 5, 1990

File No: 8000960
Your File: FC-003
Reserve No: 82850

Environment Canada
Water Survey of Canada
Inland Waters Directorate
Pacific & Yukon Region
502 - 1001 West Pender Street
Vancouver, BC
V6E 2M9

Attention: G. Tofte, Regional Chief

NOTICE OF CONTINUATION OF SECTION 12 MAP RESERVE

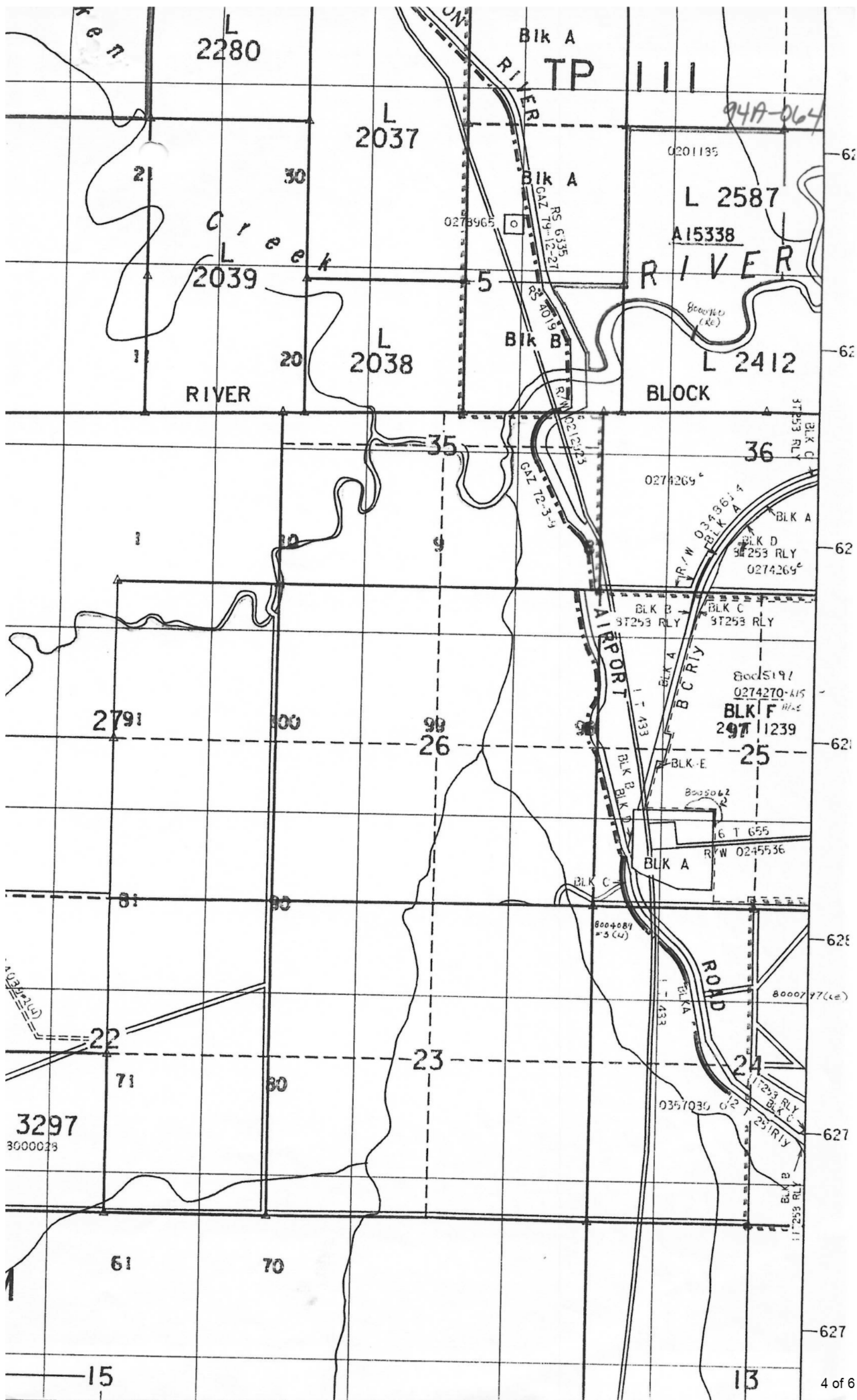
Map Reserve No. 82850 established July 20, 1982 for stream gauging station and cableway purposes covering an unsurveyed portion of District Lot 2587 and unsurveyed Crown foreshore, Peace River District, situated within the Blueberry River (shown outlined in red on the attached map) has been continued for a further period of five years, commencing July 20, 1989. The next review will be July 20, 1994.

ORIGINAL SIGNED BY:
JOHN TURNER

for Regional Director
Ministry of Crown Lands

KB/cas

pc: Surveyor-General Branch, Victoria, BC
Ministry of Forests, Fort St. John, BC





Province of
British Columbia

Ministry of Lands,
Parks and Housing

220, 9900—100th Avenue
Fort St. John
British Columbia
V1J 1Y3

787-7766

Attention: G. Gillett

~~File: 0201185~~ 8000960

Your File: 3070/2

07FC003

Reserve: #82850

82.07.20

~~Environment Canada,
Water Resources Branch,
Inland Waters Directorate,
Pacific & Yukon Region,
502 - 1001 W. Pender Street,
VANCOUVER, B.C.
V6E 2M9~~

ATTENTION: Don Burns

Dear Sirs:

Reference is made to your request that a reserve for stream gauging station and cableway purposes be established over an unsurveyed portion of Lot 2587 and unsurveyed Crown foreshore, situated within the Blueberry River, Peace River District.

Please be advised that a map reserve has been established on the Ministry's records over that area shown in red on the attached sketch, pursuant to Section 12 of the Land Act, withdrawing the Crown land from disposition.

The reserve has been established for a period of five years, commencing July 20th, 1982.

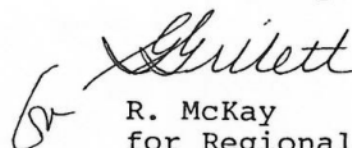
The reserve established by this letter will terminate on July 20th, 1987 and application to renew same must be made in writing 30 days prior to its termination date.

Application for renewal must be made on the form prescribed by this Ministry, providing justification for continuation of this reserve.

Also, you are advised that a map reserve does not convey any rights for the use of the Land. Any use of the Land by Environment Canada will require a Letter of Consent, pursuant to Section 10(a) of the Land Act, renewable on an annual basis.

The original reserve (#65281) which was located approximately 3,000 feet upstream from this site has been recorded as abandoned on the Ministry's records. A field inspection will be carried out to ensure the site has been left in a safe, clean and sanitary condition.

Yours truly,



R. McKay
for Regional Director

cc: District Land Manager, Fort St. John
Director of Land Records, Victoria

1:50,000, Part 94 A / 11

