

**Ministry of Forests, Lands, Natural Resource Operations and Rural Development**  
**Briefing Note Summary for Deputy Minister**  
**FOR-2022-21348 from April 1 to 30, 2022**

| Cliff # | Date           | Title/Issue   |
|---------|----------------|---|
| 269711  | April 22, 2022 | s.16  |
| 270361  | April 22, 2022 | Determining Ministry of Forests' (FOR) Highlights for the 21/22 Declaration Act Annual Report |
| 270309  | April 26, 2022 | s.12  |
| 270291  | April 29, 2022 | Jurisdictional Scan of Global Forest Bioeconomy Clusters                                      |