



Our File: 7405602  
Your File: 725T025  
Reserve #: 887001  
Attention: C. Dyson

98.09.04

BC Environment  
Fish and Wildlife Branch  
1011 Fourth Avenue  
Prince George BC V2L 3H9

Dear Sir/Madam:

**NOTICE OF CONTINUATION OF A NOTATION OF INTEREST**

The Crown land area outlined in red on the attached map, covering all that parcel or tract of land located in the vicinity of Cunningham Lake, Range 5, Coast District, and containing 0.0625 hectares, more or less, is temporarily continued as a Notation of Interest on your behalf for trapline cabin purposes for as long as required, effective December 16, 1997.

Please note that this notice of continuation replaces the previous notice dated January 12, 1998.


As a result of Ministry re-organization and the significant reduction in staffing, we are unable to continue the practice of reviewing reserves at predetermined intervals.

Consequently, all Section 16 Map Reserves and Notations of Interest will continue indefinitely, within the Omineca/Peace Region, until such time as your agency is notified of the need to review the reserve or notation. Any consideration to amend or cancel a reserve or notation would be done with prior consultation with your agency.

To ensure the Land Act Reserves and Notations over Crown Land are only maintained where necessary, your agency can assist by notifying this office when it has been determined that a reserve is no longer necessary, or that it can be amended to meet your specific needs.

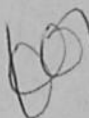
Tas W'  
Sept 1/98  
[Signature]

/...2

This  tion of Interest is continued on the understanding that no consultation or investigation has taken place to determine if there are any aboriginal rights associated with this land. Any consultation/investigation prior to any development is your responsibility.

The Heritage Conservation Act legally protects historical artifacts. Should you discover any historical artifacts, please cease development until you have contacted and received direction from the Provincial Archaeology Branch.

Yours truly,

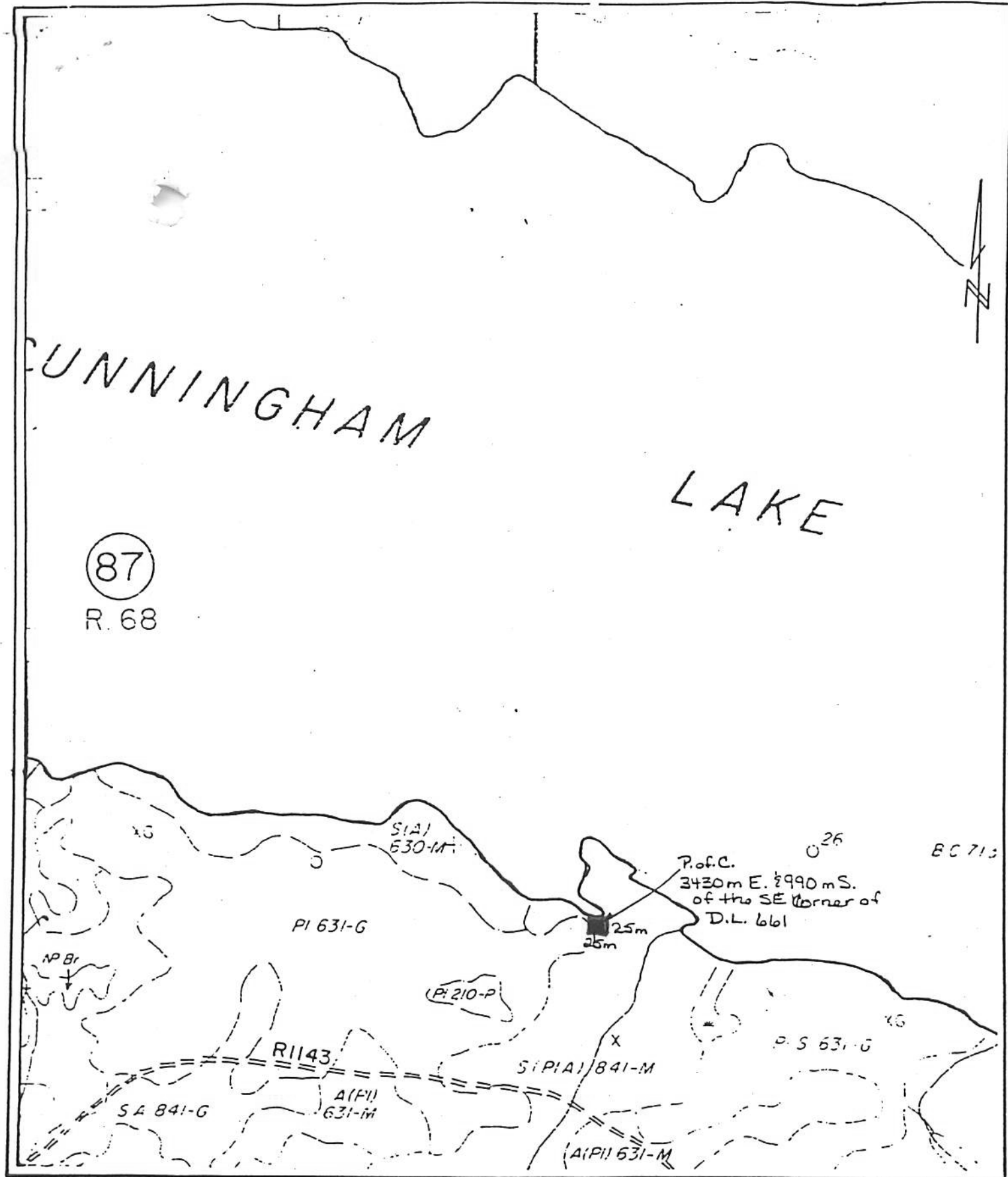


Laila Cole  
Senior Examiner  
Omineca/Peace

/plp

cc Crown Land Registry Services, Victoria  
Ministry of Forests, Fort St. James (SUP 14485)





OMINECA  
REGIONAL  
OPERATIONS

File: 7405602  
Scale: 1:15,840  
Map Ref: 93K/11d  
Plan:  
Area: 0.0625 ha  
~~Arable:~~  
Photo No. Page 3 of 34 FOR-2022-22338 O. A



Our File: 7405602  
Your File: 725T025  
Reserve #887001  
Attention: Diane Ingham

98.01.12

Ministry of Environment, Lands & Parks  
Fish & Wildlife Branch  
3rd Floor, 1011 - 4th Avenue  
PRINCE GEORGE BC V2L 3H9

Dear Sir/Madam:

**NOTICE OF CONTINUATION OF A NOTATION OF INTEREST**

The Crown land area outlined in red on the attached map, covering that parcel or tract of land located in the vicinity of Cunningham Lake, Range 5, Coast District and containing 0.0625 hectares, more or less, is temporarily continued as a notation of interest on your behalf for trapline cabin purposes for a period of 10 years effective December 16, 1997.

This notation of interest is continued on the understanding that no consultation or investigation has taken place to determine if there are any aboriginal rights associated with this land. Any consultation/investigation prior to any development is your responsibility.

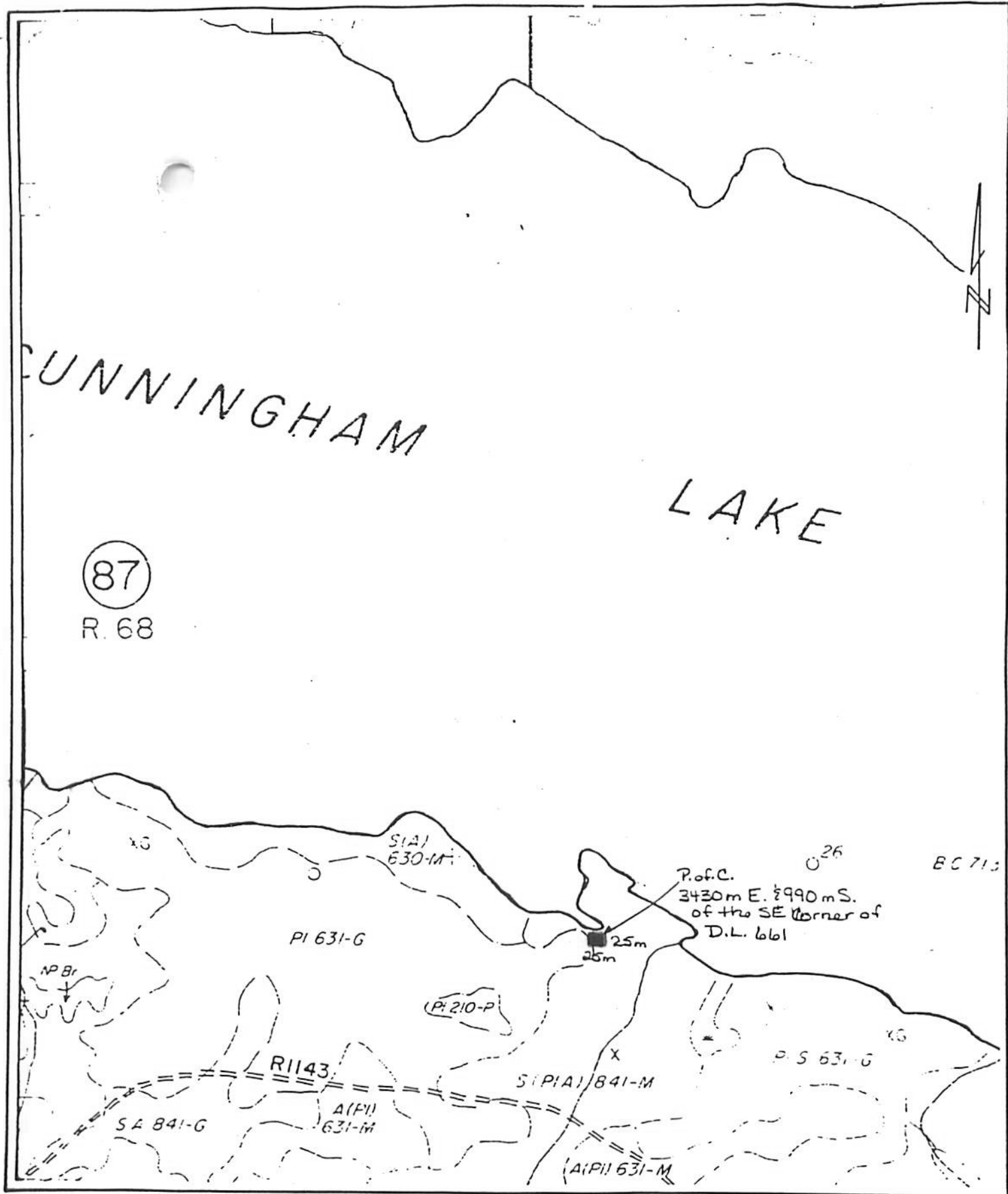
Yours truly,

*for/* L.J. (Laila) Cole, Supervisor  
Lands Documentation  
Omineca Region

LJC:di

Attachment/

cc: Crown Land Registry Services Branch, VICTORIA BC  
Ministry of Forests, FORT ST JAMES BC (SUP 14485)



OMINECA  
REGIONAL  
OPERATIONS

File: 7405602  
Scale: 1:15,840  
Map Ref: 93K/11d  
Plan :  
Area: 0.0625 ha  
~~Arable:~~  
Photo No.:  
Page 5 of 34 FOR-2022-22338 O. A



Province of  
British Columbia

Ministry of Environment,  
Lands and Parks

B.C. LANDS  
OMINECA REGION

450, 1011 Fourth Avenue  
Prince George  
British Columbia  
V2L 3H9  
Telephone: (604) 565-6245  
Fax: (604) 565-6941

Our File: 7405602  
Your File: 725T025

Reserve#: 887001  
Attention: Tracey Tinkess

92.12.04

Ministry of Environment,  
Lands and Parks  
Fish and Wildlife Branch  
1011 Fourth Avenue  
Prince George, B.C.  
V2L 3H9

Attention: Ken Child

Dear Mr. Child:

M.I.S.	<i>J</i>
Accts.	
T.A.S.	<i>J</i>
C.L.R.	
Mapping	
Field Services	

NOTICE OF CONTINUATION OF A NOTATION OF INTEREST

The Crown land area outlined in red on the attached map, covering all that parcel or tract of land located in the vicinity of Cunningham Lake, Range 5 Coast District and containing 0.0625 hectares, more or less, is temporarily continued as a Notation of Interest on your behalf for trapline cabin purposes for a period of five (5) years effective December 16, 1992.

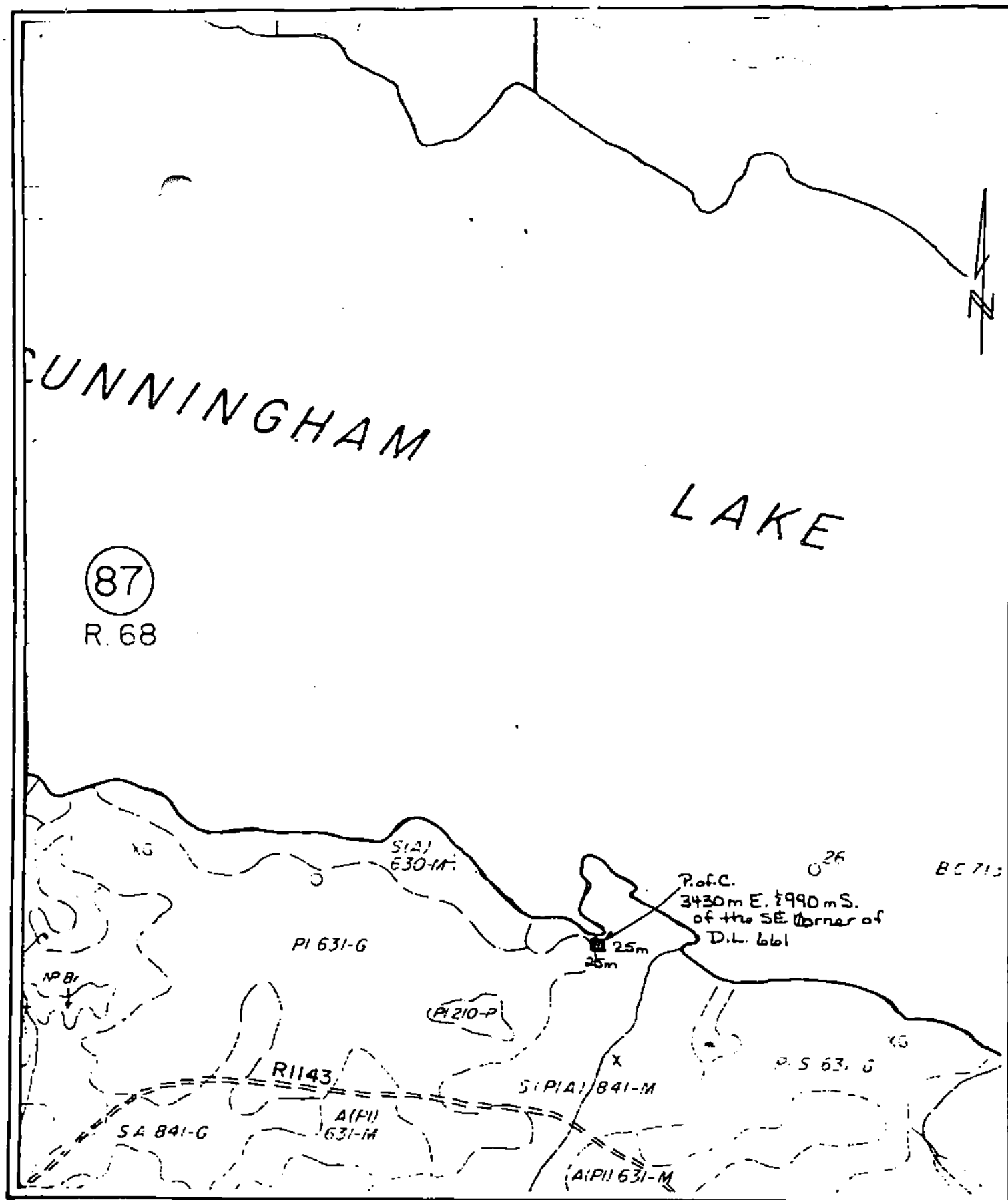
Yours truly,

*R.D. Hough*  
R.D. Hough, Manager  
Land Administration  
Omineca Region

TT\uf  
Enclosures

cc: Surveyor General Branch, Victoria  
Ministry of Forests, Fort St. James, B.C. (SUP14485)





**OMINECA  
REGIONAL  
OPERATIONS**

File: 7405602  
Scale: 1:15,840  
Map Ref: 93K/11d  
Plan:  
Area: 0.0625 ha  
~~Arable:~~  
Photo No.:



Province of  
British Columbia

Ministry of  
Forests and Lands

B.C. LANDS  
OMINECA REGION

308, 1011 Fourth Avenue  
Prince George  
British Columbia  
V2L 3H9  
Phone: (604) 565-6245

Our File No.: 7405602  
Your File No.: 725T025  
Reserve#: 887001  
Attention: R. Green

87.12.16

Ministry of Environment & Parks  
Fish & Wildlife Branch  
1011 Fourth Avenue  
Prince George, B.C.  
V2L 3H9

ENTERED JAN 07 1988

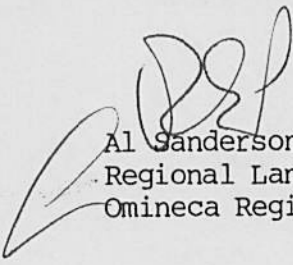
Attention: Ken Childs

Dear Sirs:


NOTICE OF ESTABLISHMENT OF A NOTATION OF INTEREST



The Crown Land area outlined on the attached map, covering all that parcel or tract of land situated near Cunningham Lake, Range 5, Coast District, more particularly outlined in red on the attached plan is temporarily established as a Notation of Interest on behalf of Ministry of Environment & Parks, Fish and Wildlife Branch for trapline cabin purposes for a period of five years effective December 16, 1987.

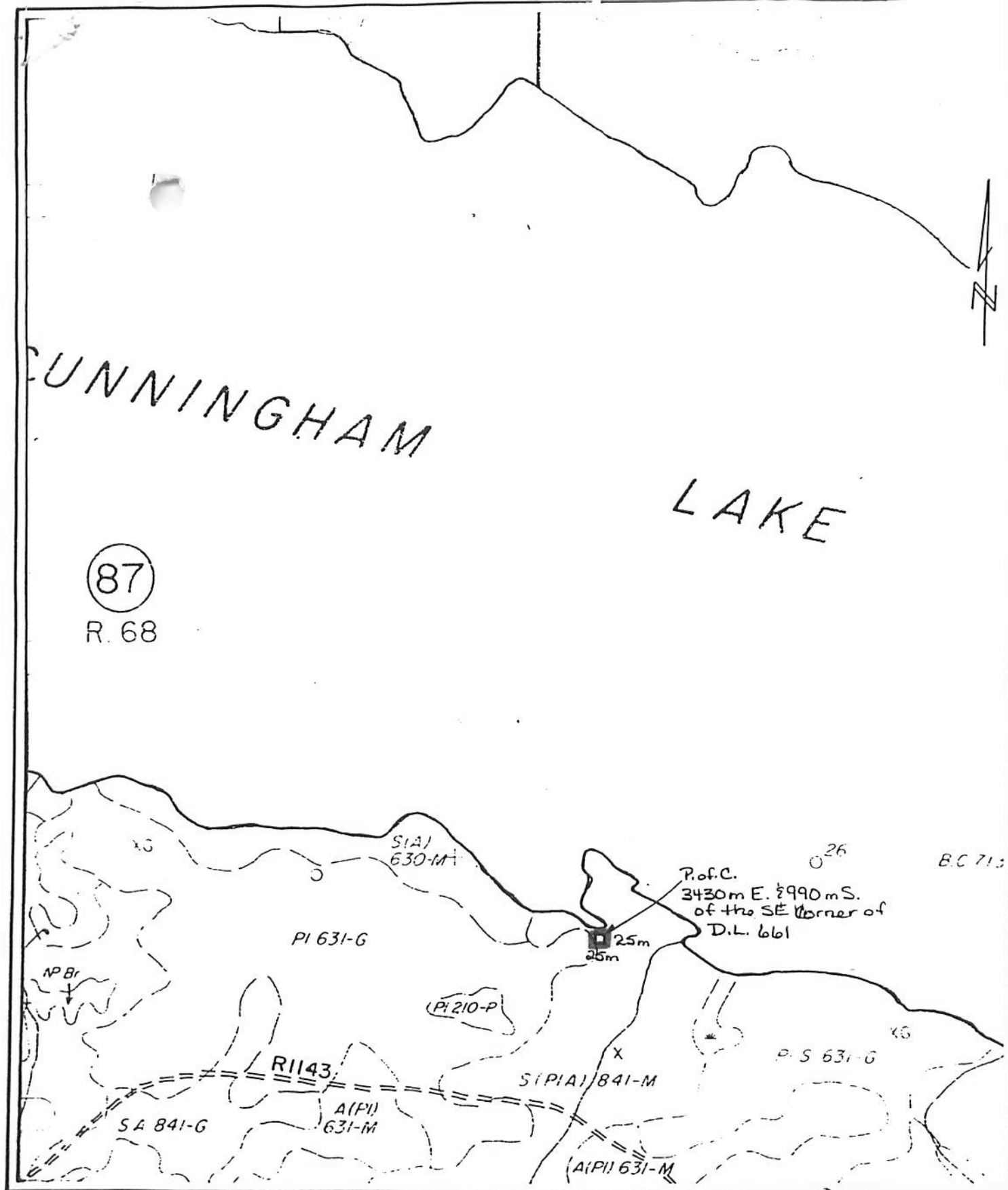
Yours truly,

  
Al Sanderson  
Regional Lands Manager  
Omineca Region

Enclosures

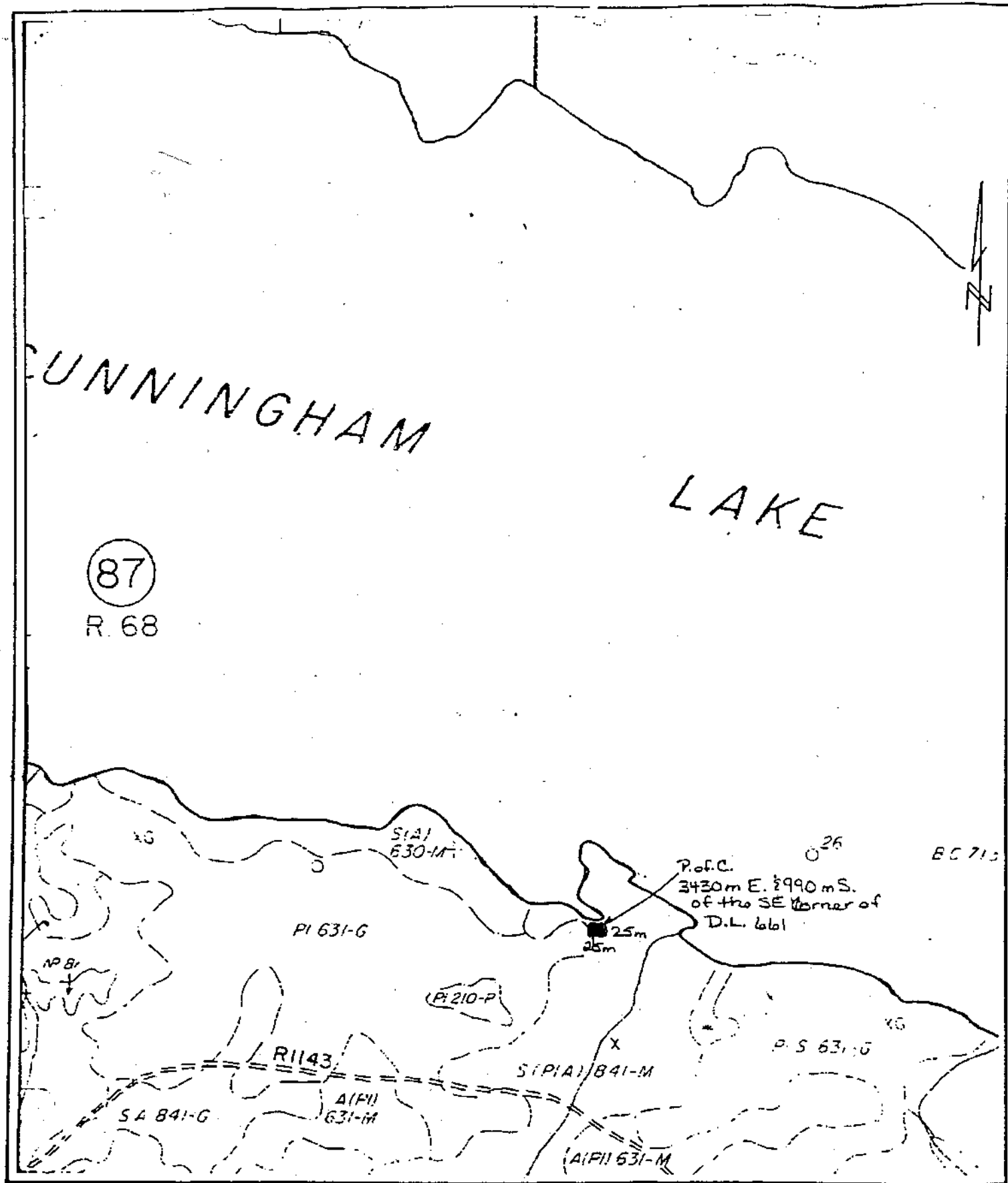
 cc: Surveyor General Branch, Victoria, B.C.  
Ministry of Forests & Lands, B.C. Forest Service, Fort St. James, B.C.

M.I.S.	_____
Accts.	_____
T.A.S.	
C.L.R.	
Mapping	93K/1/1
Field	_____
Services	_____



OMINECA  
REGIONAL  
OPERATIONS

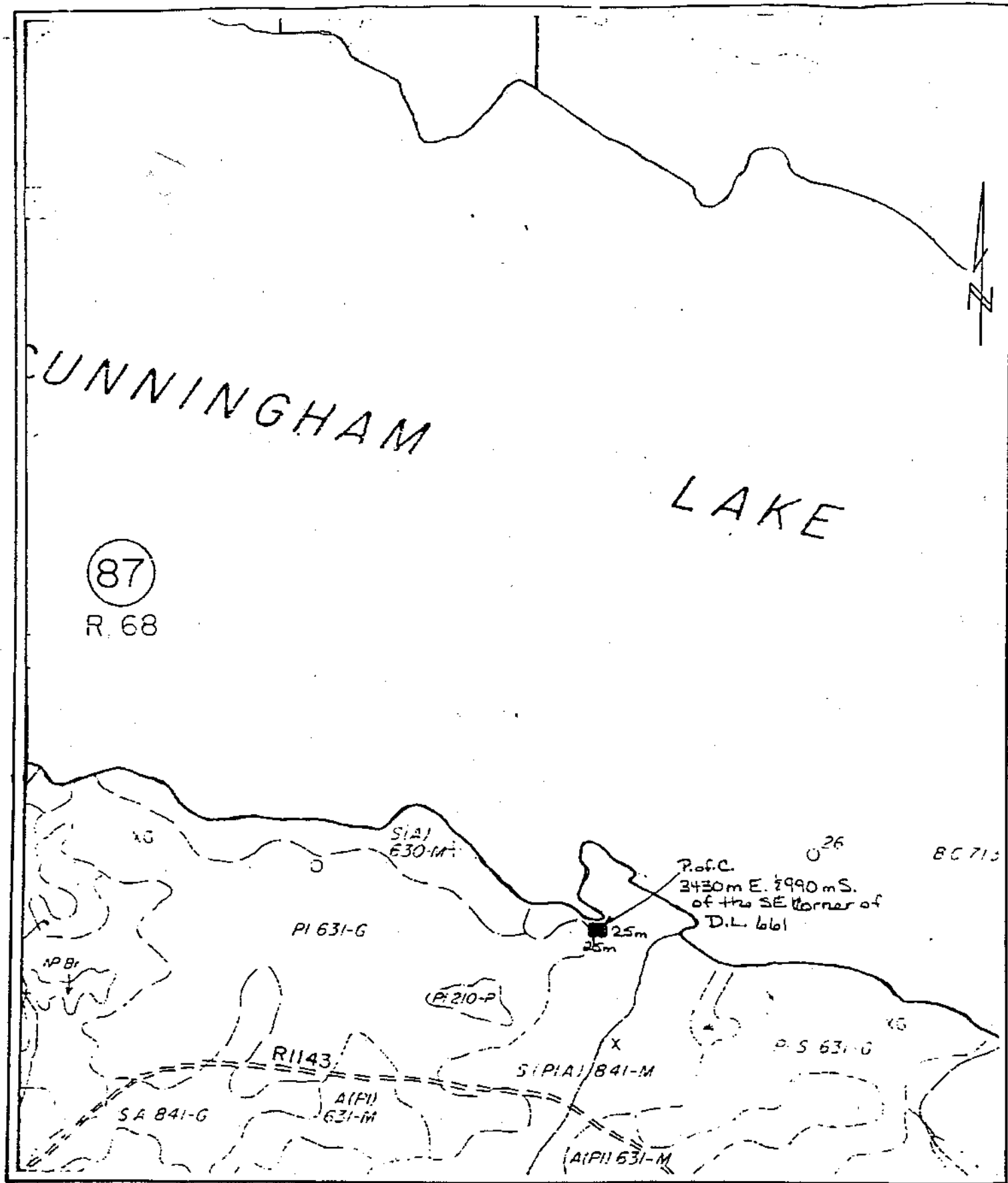
File: 7405602  
Scale: 1:15,840  
Map Ref: 93K/11d  
Plan:  
Area: 0.0625 ha  
~~Arable:~~  
Photo No.:



OMINECA  
REGIONAL  
OPERATIONS

File: 7405602  
Scale: 1:15,840  
Map Ref: 93K/11d  
Plan:  
Area: 0.0625 ha  
~~Arable~~  
Photo No.





OMINECA  
REGIONAL  
OPERATIONS

File: 7405602

Scale: 1:15,840

Map Ref: 93K/11d

Plan:

Area: 0.0625 ha

Arable:

Photo No. Page 11 of 34 FOR-2022-22338 O. A

# REVIEW NOTICE

Field Staff

REVIEW REASON Notation for 54E. Trapline cabin REVIEW DATE Dec 16/92

RECOMMENDATIONS Trapline 725T025 is in good standing & currently held by Kevin & Angeline Lee of Ft St James. - Renew the cabin No I on file for a further 5 years

COMPLETED BY Jamie DATE Nov 26/92

Examiners

ENTERED NOV 25 1992

Calculation Method : \_\_\_\_\_

Policy Number : \_\_\_\_\_

Phase In Formula : \_\_\_\_\_

Year of Phase In : \_\_\_\_\_

Phase in Term : \_\_\_\_\_

Ultimate Rent : \_\_\_\_\_

Royalty Rate : \_\_\_\_\_

Percent of Gross : \_\_\_\_\_

Land Value : \_\_\_\_\_

Year of Lease : \_\_\_\_\_

Prepaid Amount : \_\_\_\_\_

Old Rent Amount : \_\_\_\_\_

Fixed Rent Amount : \_\_\_\_\_

NEXT REVIEW DATE : \_\_\_\_\_

REVIEW REASON : \_\_\_\_\_

Royalty Unit : \_\_\_\_\_

Animal Unit Months : \_\_\_\_\_

Land Value Date : \_\_\_\_\_

Year of Development: \_\_\_\_\_

Rent Start Date : \_\_\_\_\_

Revenue Code : \_\_\_\_\_

Current Rent : \_\_\_\_\_

M.I.S.	_____
Accts.	_____
T.A.S.	_____
C.L.R.	_____
Mapping	_____
Field Services	_____

01 Rental	_____	05 Purchase Price	_____	09 Collat. Agree	_____
02 Insurance	_____	06 Other Permits	_____	10 Security	_____
03 Dev/Mgt Plan	_____	07 Royalty Rate	_____	11 Expiry	_____
04 Survey Requir.	_____	08 Envir. Concerns	_____	12 Misc	_____

REMARKS: \_\_\_\_\_

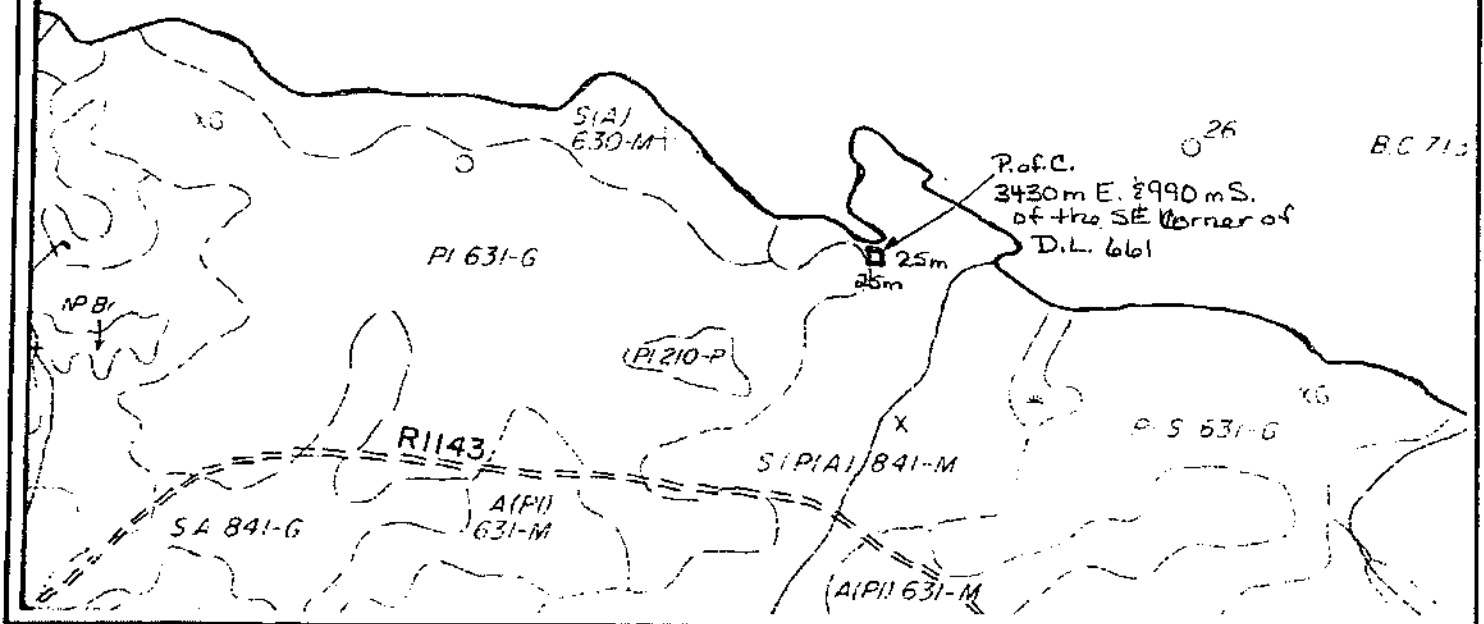
Completed by \_\_\_\_\_ Approved by \_\_\_\_\_ Date \_\_\_\_\_

CUNNINGHAM

LAKE

(87)

R. 68



File: 7405602

Scale: 1:15,840

Map Ref: 93K/11d

Plan:

Area: 0.0625 ha

Arable:

Photo No.:

Page 13 of 34 FOR-2022-22338 O. A



OMINECA  
REGIONAL  
OPERATIONS



Province of  
British Columbia

Ministry of  
Forests MAR 18 1988

TIMBER MANAGEMENT BRANCH  
MINISTRY OF FORESTS AND LANDS

U.T.M. Grid Coordinates											
Zone	East						North				

for NON-FOREST USE  
**CLEARANCE**  
(STATUS INQUIRY)

Date 01/11/88  
Forest File 573 74  
Land File 740502  
Map Ref. 25/101, (C-3)

Forest Region 24 Victoria, George District 25 North St. James Land District 14 Coast George 5

Applicant's Name Ministry of Environment & Energy, Fish & Wildlife Branch Address 1011 4th Ave., Prince George V2L 3K9

Lands to be cleared shown in bold black or red line on the map attached hereto dated 

Y	M	D
05	01	88

PURPOSE: Tripoline Cabin

<u>22 Prince George</u>	T.S.A.
<u>01 Stuart Lake</u>	PSYU
<u>Stuart Lake</u>	FOREST
Abeyance until review	
Approved <u>[Signature]</u>	
Disallowed	

Amended ☐ Restricted ☐ \_\_\_\_\_, District Manager

ATLAS REPORT:  
Map 1010, Range 5 Coast L.D.  
Wilderness clearing H.L. 418169 CH 503  
Victoria A 10107, H 503  
01/11/88

STATUS REPORT:  
Clear Greenland  
418169 CH 503 - Stuart Lake Lumber Co. Ltd.

STATUS ADJUDICATION: CLEARED AND ENTERED BY [Signature] 02/01/88  
(Signature) (Date)

TIMBER MANAGEMENT REPORT:  
See 14485. Tripoline Cabin. Cleared under provisions of license and agreement with Lands Div. Subject to other conflict is subject to District Manager's recommendations.

[Signature] 02/11/88  
(Signature) (Date)





Province of  
British Colum  
Ministry of  
Forests and Lands

MAP OF • SUP. 14485

(7405602)

EXHIBIT 'A'

(880-7-3)

(TRAPLINE CABIN)

UTM Zone East North Reg Compr L  
Grid 1 0 3 4 4 2 0 0 6 0 5 0 7 0 0 6 8 0 8 7  
FOREST  
REGION • 04 PRINCE GEORGE LAND DISTRICT • 14 COAST RANGE 5  
DISTRICT • 45 FORT ST. JAMES OUTLINE •

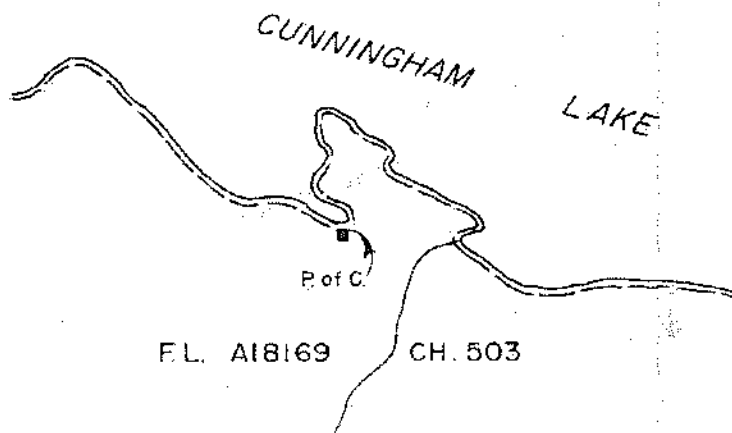
Date 88/03/15  
Ref. Map 93K/NW, (a-4)  
Base Used 93K/II-d  
Scale 1:15840  
Area 0.06 hectares

MANAGEMENT UNIT		TIMBER SUPPLY AREA		PULPWOOD AGREEMENT	CASCADES
Type	P.H.A. #1	Number	PRINCE GEORGE 22		
Number	STUART LAKE 81	Block			East X
Block		Sub-B			West

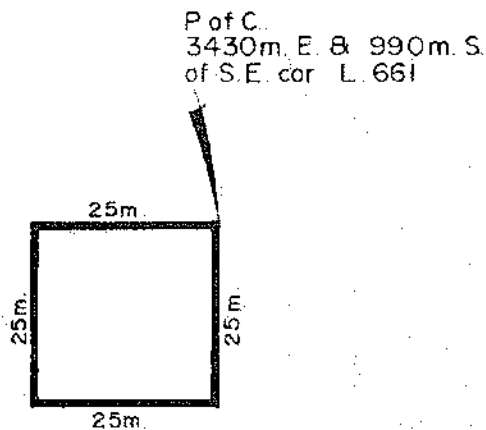
WITHIN PREVIOUSLY CLEARED F.L. A18169 CH. 503

## STUART LAKE FOREST

STUART LAKE P.S.Y.U.



INSET SCALE 1:1,000



Drawn by



August 21, 1990

Your file Votre référence

7405602

Our file Notre référence

5673-617

5828-1

Mark Yawney  
Lands Officer, Omineca Region  
Ministry of Crown Lands  
#308 - 1011 Fourth Avenue  
Prince George, B.C.  
V2L 3H9

Dear Mark;

RE: BLOCK A OF DL 660, COAST DISTRICT  
KEVIN LEE, TRAPLINE CABIN APPLICATION

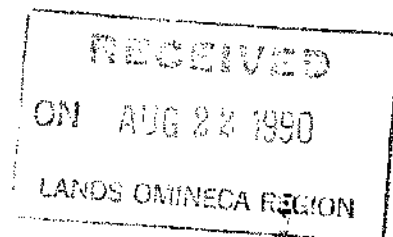
Thank you for a carbon copy of your August 17th, 1990 letter to Kevin. I note that yes Block A is now Ta Duhl' I.R. No. 36 of the Tl'azt'en Nations Band. Also this is within the trapline (No. 725T025) of Angeline and Kevin Lee. Angeline is a member of Tl'azt'en Nations Band.

Angeline would have the right as a Band member to use this Reserve land which I am sure Kevin could make arrangement with Angeline to also use. This arrangement would be in addition to the number of cabins that could be registered under this trapline.

Yours respectfully,

DON W. REYNIERSE  
DISTRICT LANDS OFFICER  
PRINCE GEORGE DISTRICT  
#209 - 280 Victoria Street  
Prince George, B.C.  
V2L 4X3

cc: Kevin Lee  
Box 1107  
Fort St. James, B.C.  
V0J 1P0





Province of  
British Columbia

Ministry of  
Crown Lands

B.C. LANDS  
OMINECA REGION

308, 1011 Fourth Avenue  
Prince George  
British Columbia  
V2L 3H9  
Telephone: (804) 565-6245

File: 7405602

90.08.17

Kevin Lee

s.22

Dear Kevin:

Re: Application for trapline cabin site in Block A of District Lot  
660, Coast District

With reference to our conversation regarding this property, please be advised that it is no longer under Crown Lands administration. This area has recently been transferred to the Tl'Azt'en Nations Band of Indians. I would recommend you contact them directly regarding future use of this site.

If there is another area on Cunningham Lake you wish to use for trapline cabin purposes, please indicate on the attached map and return it to this office.

Thank you for your interest in Crown Land.

Yours truly,

Mark Yawney  
Land Officer  
Omineca Region

Enclosure

/as

cc: Don W. Reynierse, Indian and Northern Affairs Canada  
Ken Child, Ministry of Environment

ASSIGNED TO: Mark

TENURE PROPOSED \_\_\_\_\_

LEDGER: NEW ☒ NON-PROGRAM \_\_\_\_\_ PROGRAM \_\_\_\_\_

TERM \_\_\_\_\_

PURPOSE Reserve - Environment  
hopper's cabin

TARGET DATE \_\_\_\_\_

SEND REFERRALS TO:

Agriculture	1) Prince George 2) Vanderhoof 3) Quesnel
Agricultural Land Commission	
Environment	- Fish and Wildlife - Water Management - Waste Management
Fisheries & Oceans, Federal	1) Prince George 2) Quesnel 3) Clearwater
Ministry of Forests (Attn: District Manager)	1) Vanderhoof 2) Prince George Dist. 3) <u>Fort St. James</u> 4) Mackenzie 5) McBride 6) Quesnel
Status: Atlas _____	Victoria _____
Ministry of Parks	
Health	1) Prince George 2) Vanderhoof
Comm. Site Questionnaire Property Services Section Ministry of Forests, Victoria	
Energy, Mines and Petroleum	

Gold Commissioners	1) Smithers 2) Quesnel
Heritage Conservation Branch, Victoria	
Municipality (specify office)	
Regional District	1) Bulkley - Nechako 2) Fraser fort George Development Services 3) Cariboo 4) Peace Liard
Highways	1) Prince George 2) Vanderhoof 3) McBride 4) Quesnel
Miscellaneous	1) Manager, Development & Marketing 2) Cemeteries, Consumer & Corporate Affairs 3) B.C.R. 4) C.N.R. 5) Coast Guard/Navigable Waters, Vancouver 6) Pipeline Company 7) B.C. Hydro 8) Public Works Canada 9) Air Navigation Standards and Procedures 10) B.C.B.C. 11) Airground Standards and Licenses 12) T.F.L.
Other:	

COMMENTS FOR REFERRAL:

Mark: Can you prepare or get a better map for the referral licence? Then give to Susan for entry.  
Jan





MINISTRY OF ENVIRONMENT

REFERRAL SLIP

To.....

From.....

Date.....

- Action - - - ☐  
Approved - - - ☐  
Approval/Signature ☐  
Comments - - ☐  
Filing - - - ☐  
Information - - ☐  
Prepare reply for  
my signature - ☐  
Prepare reply for  
signature of  
Director/  
Deputy/Minister ☐  
Reply direct - - ☐  
See me - - - ☐  
Your request - - ☐

o

Coastal Lands

Puro Dorge

1-40 to 50  
to 15 yrs  
to 15 yrs  
with the same

PROPOSAL  
FOR

- ☐ ORDER-IN-COUNCIL RESERVE (SECTION 11)  
☐ MAP RESERVE (SECTION 12)  
☒ TRANSFER OF ADMINISTRATION (SECTION 101)

- ☐ DESIGNATED USE AREA (SECTION 13)  
☐ DESIGNATED CLOSURE AREA (SECTION 61)  
☒ NOTATION OF INTEREST  
s.22

~~7257025~~AGENCY  
NAMEministry of  
EnvironmentKevin + Angelina Lee  
s.22AGENCY  
FILE  
NO

7257025

RESPONSIBLE  
OFFICIAL  
FOR CONTACTKen Child  
Regional Wildlife BioAGENCY  
ADDRESS1011 Fourth Avenue  
Prince George, BC V2L3H9

PHONE NO

565-6145

LAND  
PURPOSE

Register one trapline cabin #2.

LAND  
LOCATION

Cuningham Lake

LAND DISTRICT

AREA

Not Applicable

CROWN LAND  
IS:

Unsurveyed cabin sites. Reference the number of  
trapline cabins, identified as C on the accompanying  
map.

☐ SURVEYED  
GIVE LEGAL  
DESCRIPTION

OR

☐ UNSURVEYED  
GIVE METES  
AND BOUNDS  
DESCRIPTION

Commencing 8 metres south east from  
survey stake (1981 B.C. Legal Survey  
552 660 BKA)

THE AREA REQUESTED IS OUTLINED IN RED ON ATTACHED MAP (IF APPLICABLE)

TERM  
REQUIRED

☐ 1 YEAR ☐ 2 YEARS ☐ 3 YEARS ☐ 4 YEARS ☒ 5 YEARS ☐ OTHER

RATIONALE  
FOR  
PROPOSAL

Notations are requested for all identified trapline cabins  
to ensure no existing conflicts and to ensure referral to Ministry  
of Environment of any future Land Act disposition proposals  
over the cabin sites. Request is pursuant to MOE-LPH Agreement  
(ATTACH SEPARATE SHEET IF NECESSARY)

PROPOSAL  
IMPACT ON  
EXISTING OR  
POTENTIAL  
LAND USE

No impacts are anticipated.

RECEIVED

ON JUL 23 1990

(ATTACH SEPARATE SHEET IF NECESSARY)

LANDS OMINECA REGION

AGENCY  
AUTHORIZATION900720  
DATE

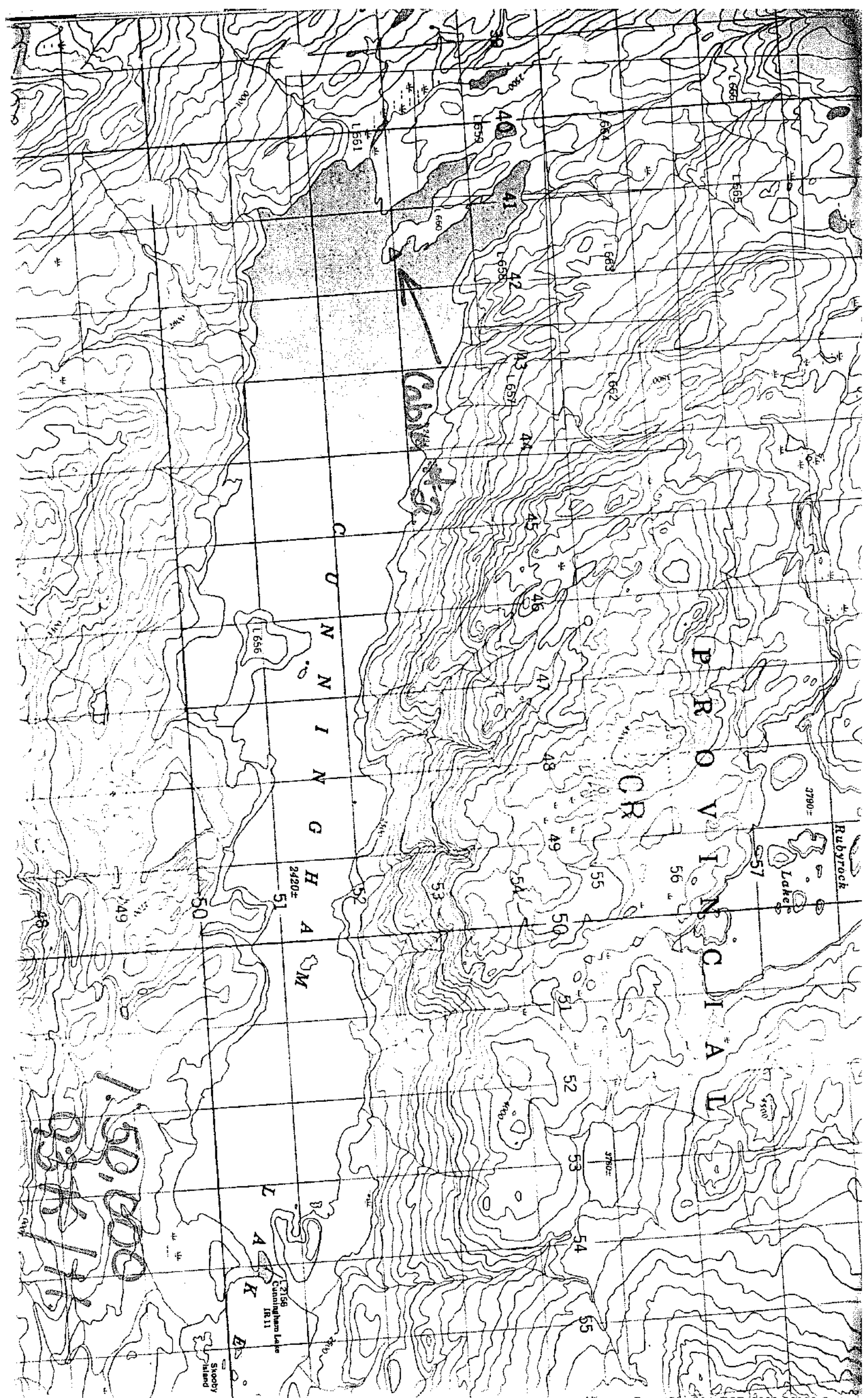
SIGNATURE

Regional Manager  
TITLEFOR USE BY  
MINISTRY  
LANDS, PARKS  
& HOUSING

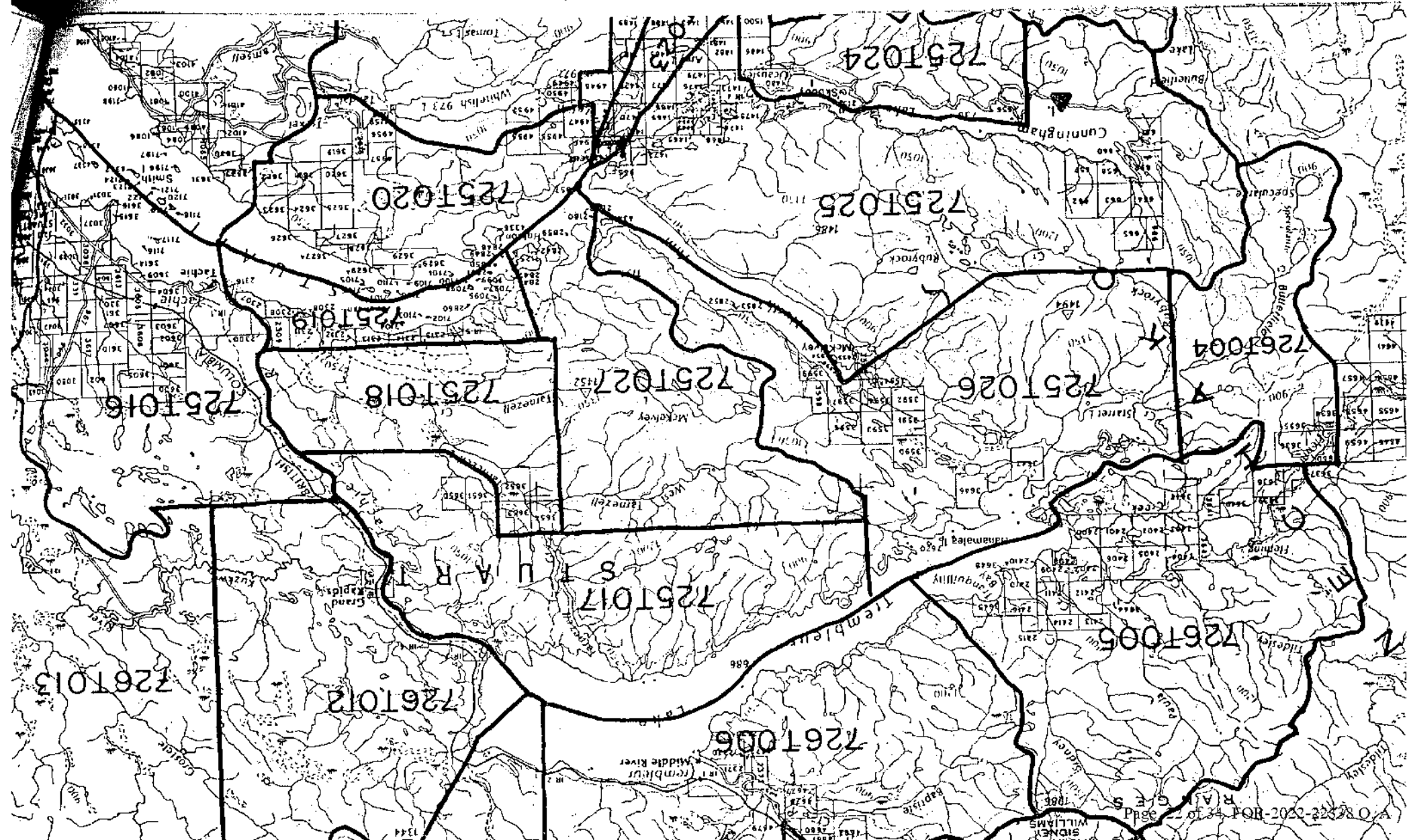
DATE RECEIVED DAY MONTH YEAR	FILE NO	LAND MANAGEMENT DISTRICT	LAND INSPECTION REQUIRED <input type="checkbox"/> YES <input type="checkbox"/> NO
---------------------------------	---------	--------------------------	---

PROPOSAL FOR <input type="checkbox"/> FORESHORE <input type="checkbox"/> OTHER	LAND IN <input type="checkbox"/> PLANNED AREA <input type="checkbox"/> UNPLANNED AREA <input type="checkbox"/> PROV FOREST	ESTIMATE OF LAND VALUE \$
---	---	------------------------------

DISTRICT OFFICE COPY



07257025

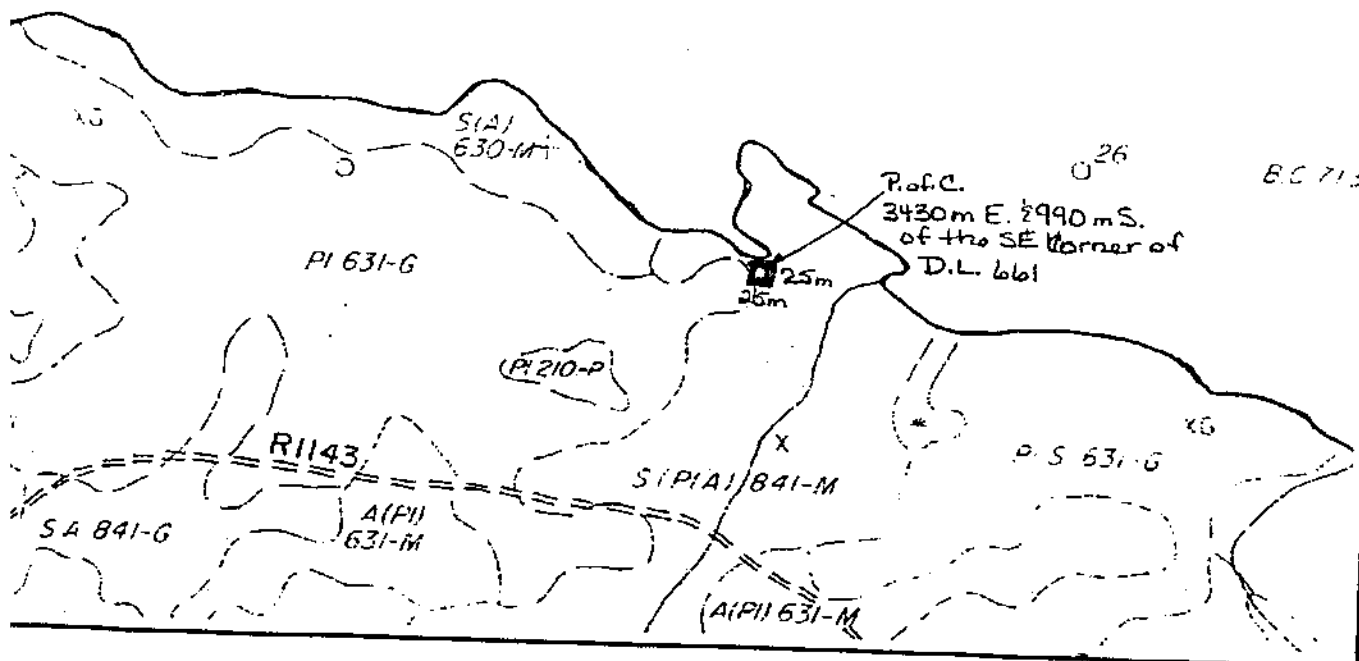


WINNINGHAM

LAKE

(87)

R. 68



DMINECA  
REGIONAL  
OPERATIONS

File: 7405602  
Scale: 1:15,840  
Map Ref: 93K/11d  
Plan:  
Area: 0.0625 ha  
Arable:  
Photo No.:



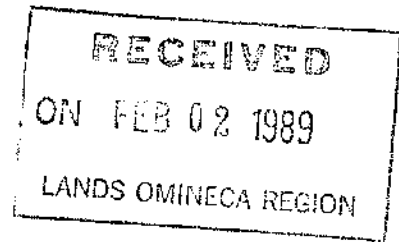
Province of  
British Columbia

Ministry of  
Forests and Lands

Forest Service  
Box 100  
Fort St. James  
British Columbia  
V0J 1P0

January 30, 1989

Files: 880-7-3-  
S.U.P. 14485 - 7405602  
S.U.P. 14487 - 7405303  
S.U.P. 14488 - 7405551



Ministry of Crown Lands  
#308 - 1011 4th Avenue  
Prince George, B.C.  
V2L 3H9

Dear Sir:

We enclose herewith clearances for the above noted files. These areas have been cleared in accordance with the procedures outlined in the subsidiary agreement.

Yours truly,

R.G. Ffitch  
Resource Services Supervisor

Enclosures - 3





Province of  
British Columbia

Ministry of  
Forests MAR 18 1988

TIMBER MANAGEMENT BRANCH  
MINISTRY OF FORESTS AND LANDS

RECEIVED

U.T.M. Grid Coordinates											
Zone				East				North			
1	0	3	4	4	2	0	0	6	0	5	0
7	0	0									

for NON-FOREST USE  
**CLEARANCE**

(STATUS INQUIRY)

Date 88/03/15  
Forest File SUP 14485  
Land File 7405602  
Map Ref. 93K/NW, (a-4)

Forest Region 04 Prince George District 95 Fort St. James Land District 14 Coast Range 5

Applicant's Name Ministry of Environment & Parks, Fish & Wildlife Branch Address 1011 4th Ave. Prince George V2L 3H9

Lands to be cleared shown in bold black or red  
line on the map attached hereto dated

88 03 15

✓ 22 Prince George	T.S.A.
✓ 81 Stuart Lake	PSYU
✓ Stuart Lake	FOREST
Abeyance until review	
Approved	<u>[Signature]</u>
Disallowed	

PURPOSE: Trapline Cabin

Amended ☐ Restricted ☐ District Manager

ATLAS REPORT:

- Within UVEL, RANGE 5 COAST L.D.

- Within previously cleared E.L. A18169 CH 503

- Within A18169 CH 503

88.06.13 @

STATUS REPORT:

Ums Crown Land  
A18169 CH 503 = Stuart Lake Lumber Co. Ltd.

STATUS ADJUDICATION: CLEARED AND ENTERED BY

(Signature)

88/06/22  
(Date)

TIMBER MANAGEMENT REPORT:

SUP 14485. Trapline Cabin - Cleared under provisions  
of memorandum of agreement with Lands Div.  
Subject to above conflict: Subject to District  
Manager's recommendations.

(Signature)

58.06.22



Province of  
British Columbia  
Ministry of  
Forests and Lands

MAP OF ▶ **S.U.P. 14485** (7405602)  
(880-7-3) (TRAPLINE CABIN)

**EXHIBIT 'A'**

UTM Zone East North Reg Compl L  
Grid 1 0 3 4 4 2 0 0 6 0 5 0 7 0 0 6 8 0 8 7  
FOREST LAND  
REGION ▶ 04 PRINCE GEORGE DISTRICT ▶ 14 COAST RANGE 5  
DISTRICT ▶ 45 FORT ST. JAMES OUTLINE ▶

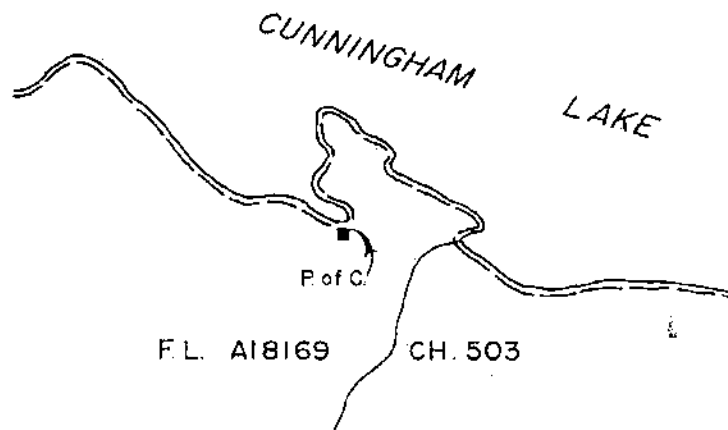
Date 88/03/15  
Ref. Map 93K/NW.(a-4)  
Base Used 93K/11-d  
Scale 1:15840  
Area 0.06 hectares ±

MANAGEMENT UNIT		TIMBER SUPPLY AREA		PULPWOOD AGREEMENT	CASCADES
Type	P.H.A. #1	Number	PRINCE GEORGE 22		
Number	STUART LAKE 81	Block			East X
Block		Sub-B			West

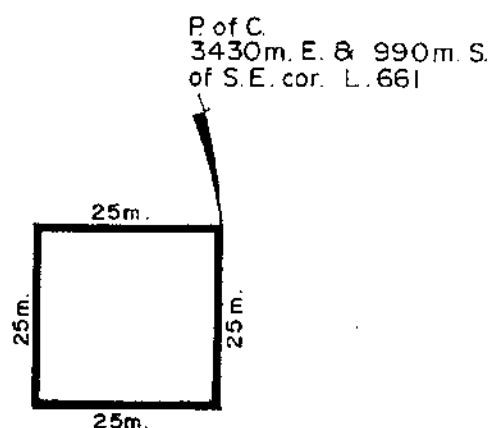
WITHIN PREVIOUSLY CLEARED F.L. A18169 CH. 503

## STUART LAKE FOREST

STUART LAKE P.S.Y.U.



INSET SCALE 1:1,000

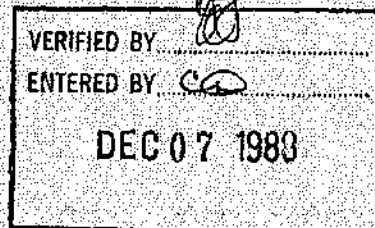


CONFIRM TENURE

File Number : 7405602  
 Accepted Date : 1987.12.16  
 Survey Date : \_\_\_\_\_  
 Tenure Date : 1987.12.16  
 Tenure Document Number : 887001  
 Benefits (ha) : 0.0625 ✓  
 Benefits (\$) : —

File Details

Tenure Type : RE ✓ Tenure Date : 1987.12.16 ✓ Expires : 9999.12.16 ✓  
 Tenure Subtype: 03 ✓ Purchase Opt : \_\_\_\_\_ OIG No : \_\_\_\_\_  
 Purpose : 04 ✓ Mortgage : \_\_\_\_\_ Assigned : \_\_\_\_\_  
 Subpurpose : 06 ✓ Former SUP : \_\_\_\_\_ Security : \_\_\_\_\_  
 Location : \_\_\_\_\_ Cut Lic : \_\_\_\_\_  
 Planned : ✓ Clearing : \_\_\_\_\_  
 Land Type : 2 ✓ CLA File : \_\_\_\_\_  
 Water Type : \_\_\_\_\_ CLA Project : \_\_\_\_\_  
 Waterbody : \_\_\_\_\_ CLA Subpurpose: \_\_\_\_\_  
 Area ha : \_\_\_\_\_  
 Length Km : \_\_\_\_\_ Next Review : 1992.12.16 ✓  
 Reason : 12 ✓  
 Perf Req : \_\_\_\_\_  
 Client File : 725T025 ✓



Rent Details

Calculation Method : 9  
 Policy Number : \_\_\_\_\_  
 Phase In Formula : \_\_\_\_\_  
 Year of Phase In : \_\_\_\_\_  
 Phase in Term : \_\_\_\_\_  
 Ultimate Rent : \_\_\_\_\_  
 Royalty Rate : \_\_\_\_\_ Royalty Unit : \_\_\_\_\_  
 Percent of Gross : \_\_\_\_\_ Animal Unit Months : \_\_\_\_\_  
 Land Value : \_\_\_\_\_ Land Value Date : \_\_\_\_\_  
 Year of Lease : \_\_\_\_\_ Year of Development: \_\_\_\_\_  
 Prepaid Amount : \_\_\_\_\_ Rent Start Date : \_\_\_\_\_  
 Old Rent Amount : \_\_\_\_\_ Revenue Code : \_\_\_\_\_ CLA Proj \_\_\_\_\_  
 Fixed Rent Amount : \_\_\_\_\_ Current Rent : \_\_\_\_\_

Completed by: \_\_\_\_\_ Approved by [Signature] Date 87-12-17

Client Number(s)

12751

Pin Number(s)

13928210

Note/Reminders \_\_\_\_\_

Tenure to be cancelled: \_\_\_\_\_

Comments \_\_\_\_\_



Province of  
British Columbia

Ministry of Lands,  
Parks and Housing

# Miscellaneous Report

TO THE REGIONAL DIRECTOR

FROM SENIOR LAND OFFICER

A. Sanderson

T. Diehlsson

## SUMMARY RECOMMENDATION OF THIS REPORT

☒ ALLOWANCE      ☐ Conditional      ☐ Amended  
☐ DISALLOWANCE

FILE No.

7405602

FIELD EXAM <input type="checkbox"/> YES MADE <input checked="" type="checkbox"/> NO	DATE MADE D.O.F.	REPORT DATE November 17, 1987	AIR PHOTO No.	STATUS <input type="checkbox"/> COMPLETED <input type="checkbox"/> NOT COMPLETED
--	---------------------	----------------------------------	---------------	---

### 1. LEGAL DESCRIPTION

▶ Unsurveyed Crown Land, Range 5, Coast District	AREA 0.0625 ha.
	REF. MAP 93K/11d

### 2. APPLICANT NAME

▶ Ministry of Environment & Parks

### 3. PURPOSE AND TENURE

▶ Notation of Interest - trapline cabin (TRAPPER: JOHN JOSEPH)

### 4. LOCATION

(Give distance and direction to some well known topographic feature, city or town. Indicate distance to a major service centre.)

▶ Cunningham Lake.

ENTERED NOV 23 1987

### 5. GENERAL DESCRIPTION

Cover the following topics in sequence:  
- Indicate forest cover, topography, soils, hazards of area (if any) and climate (if applicable).  
- Describe roads, easements, specific land use within area.  
- Discuss competing and alternate land uses.  
- Where conflicts exist, explain conflicts fully and provide proposals to eliminate or mitigate the conflicts.

▶ A cabin will be constructed at the site shown on the attached map to service John Joseph's trapline. (Trapline # 7257025). There are no conflicts in the status report.

### Recommendation

✓ Establish a Notation of Interest at this site for the Ministry of Environment & Parks for a trapline cabin.

Janine Ego.  
Land Officer

(CONT'D OVER)

PROPOSAL

☐ ORDER-IN-COUNCIL RESERVE (SECTION 11)  
☐ MAP RESERVE (SECTION 12)  
☐ TRANSFER OF ADMINISTRATION (SECTION 101)

☐ DESIGNATED USE AREA (SECTION 13)  
☐ DESIGNATED CLOSURE AREA (SECTION 61)  
☒ NOTATION OF INTEREST

s.22

AGENCY NAME

Ministry of Environment

AGENCY FILE NO.

Trapline No 725 T025

RESPONSIBLE OFFICIAL FOR CONTACT

Ken Child  
Regional Wildlife Biologist

AGENCY ADDRESS

1011 Fourth Avenue  
Prince George, B.C. V2L 3H9

PHONE NO

565-6145

NO PROPOSE

Required for | trapline cabins

NO CATION

CUNNINGHAM LAKE

LAND DISTRICT  
COAST RANGES

AREA  
Not Applicable

TOWN LAND

Unsurveyed cabin sites. Reference the number of trapline cabins, identified as C on the accompanying map.

SURVEYED GIVE LEGAL DESCRIPTION

Port of Commencement

UNSURVEYED GIVE METES AND BOUNDS DESCRIPTION

3430 m E : 990 m S of the SE corner of D.L. 661

ENTERED NOV 02 1987

TERM REQUIRED

THE AREA REQUESTED IS OUTLINED IN RED ON ATTACHED MAP (IF APPLICABLE)

☐ 1 YEAR    ☐ 2 YEARS    ☐ 3 YEARS    ☐ 4 YEARS    ☒ 5 YEARS    ☐ OTHER

ATIONALE OR PROPOSAL

Notations are requested for all identified trapline cabins to ensure no existing conflicts and to ensure referral to Ministry of Environment of any future Land Act disposition proposals over the cabin sites. Request is pursuant to MOE - LPH Agreement.

(ATTACH SEPARATE SHEET IF NECESSARY)


PROPOSAL IMPACT ON EXISTING OR POTENTIAL AND USE

No impacts are anticipated.

(ATTACH SEPARATE SHEET IF NECESSARY)

AGENCY AUTHORIZATION

07/05/20



Regional Manager

OR USE BY MINISTRY LANDS, PARKS HOUSING

DATE RECEIVED

FILE NO

LAND MANAGEMENT DISTRICT

LAND INSPECTION REQUIRED

PROPOSAL FOR

☐ FORESHORE    ☐ OTHER

LAND IN

☐ PLANNED AREA    ☐ UNPLANNED AREA    ☐ PROV FOREST

ESTIMATE OF LAND VALUE

\$

Fort St. James, B.C.  
May 18/87

Ministry of Environment  
1011 - 4th Ave.,  
Prince George, B.C.

Dear Sirs,

I would like to build a log cabin on my trapline MPTAD 7257025 at the location shown on the enclosed map, supplied by the B.C. Forest Service at Ft. St. James.

The cabin will be approximately twelve ft. by fourteen ft. and is needed due to wind and ice conditions on the lake in the late fall.

s.22

John & Marie Jozsek  
Margaret Jozsek



LAKE

R. 68



C

MINISTRY

Applicant:

FILE NO.

7405602

STATUS OF CONFLICT

THIS FILE

PARCEL WITHIN STUART LAKE FOREST

Status completed by:

L.A.M. SECTION No.:

ADJUDICATION

Allowance

☐

Disallowance

☐

Applicant: Ministry of Environment - Client # 12751

Description of Area Applied for: UCL, VIC. OF CUNNINGHAM LAKE, R5L

Purpose: TRAPLINE CABIN RE 03 Purpose, Subpurpose code 04 - 06

TENURE ADMINISTRATION SYSTEM

Application entered by: Date:

Applicant's holdings currently under application/disposition:

Application		Disposition	
Type:	ha.	Type:	ha.

ENTERED NOV 02 1987 CROWN LAND REGISTRY  
Parcel Identification No. 013928210 Parent P.I.N.

Reverted: Yes ☐ No ☐

Description of Reversion:

Conflicts Noted in C.L.R.

Completed by: M

# MAP CLEARANCE

Description: ALL THAT PARCEL OR TRACT OF LAND SITUATED IN THE  
VICINITY OF CUNNINGHAM LAKE, RANGE 5 COAST  
DISTRICT AS SHOWN OUTLINED IN RED ON PLAN  
ATTACHED AND CONTAINING NO. MORE OR LESS

Area: \_\_\_\_\_ ha

Location: CUNNINGHAM LAKE

Name	Code
Assessment Area <u>NORTHWEST</u>	<u>25</u>
Land Title Office <u>PRINCE RUPERT</u>	<u>5</u>
Regional District <u>BUL.-NEC.</u>	<u>02</u>
Municipality <u>                    </u>	<u>                    </u>
Electoral District <u>OMINECA</u>	<u>32</u>

UTM km Grid Square							
Zone		Easting			Northing		

Subject to Survey:

Yes \_\_\_\_\_ Referred to Legal Surveys \_\_\_\_\_  
 No \_\_\_\_\_ (upland)

Within Agricultural Land Reserve: Yes \_\_\_\_\_ No ☒ Partial \_\_\_\_\_ Upland parcel fronts on \_\_\_\_\_

Within Indian Reserve Cut-Off: Yes \_\_\_\_\_ No ☒ (089) \_\_\_\_\_ (body of water)

Provincial Forest: STUART LAKE PROV. FOREST Crossed by \_\_\_\_\_

Reserve: \_\_\_\_\_ River or Creek \_\_\_\_\_

Crossed by } Railway \_\_\_\_\_  
 Adjoins }

Crossed by } Other R/W \_\_\_\_\_  
 Adjoins }

Crossed by } Highway \_\_\_\_\_  
 Adjoins } or Road \_\_\_\_\_

Access dedicated: Yes \_\_\_\_\_ No \_\_\_\_\_

OTHER CONFLICTS AND REMARKS

## DISPOSITION BY OTHER AGENCIES

Mineralized area \_\_\_\_\_  
 Mineral Claim staking \_\_\_\_\_  
 Mineral Claim Surveyed \_\_\_\_\_  
 Designated Placer Area \_\_\_\_\_  
 Placer Mining Lease \_\_\_\_\_  
 Coal Licence \_\_\_\_\_  
 Timber Sale \_\_\_\_\_  
 Tree Farm Licence \_\_\_\_\_  
 Christmas Tree Permit \_\_\_\_\_  
 Timber Berth \_\_\_\_\_  
 Timber Licence \_\_\_\_\_  
 Special Timber Licence \_\_\_\_\_  
 Pulp Lease \_\_\_\_\_  
 Petroleum and Natural Gas Act \_\_\_\_\_  
 Range Act \_\_\_\_\_  
 E & N Land Grant \_\_\_\_\_  
 Other (specify) \_\_\_\_\_

FILE COPY

File: 78450-25

June 9, 2009

Ralph Joseph  
s.22

Dear Ralph Joseph:

**RE: TRAPLINE REGISTRATION NO. TR0725T025**

This letter is to confirm that the transfer of Trapline Number TR0725T025 from Ralph Joseph, Angeline Lee and Paul Kevin Lee to Angeline Lee and Ralph Joseph has been approved as of May 27, 2009. Please find enclosed a copy of the Trapline Transfer and Trapline Registration forms.

Should you require a map indicating the boundaries of your Trapline, please contact the Ministry of Environment Regional Office in Prince George, at 250-565-6135, who will provide you with a copy.

Sincerely,



Dawn Barron  
Permitting Officer

cc. Don Cadden, Regional Manager, Ministry of Environment, Omineca Region  
Linda Deschamps, Permit and Authorization Service Bureau – Park Use Permits  
Integrated Land Management Branch, Prince George, BC  
Anne Thogersen, Ministry of Environment, Victoria, BC



File: 78450-25

June 9, 2009

Angeline Lee  
s.22

Dear Angeline Lee:

**RE: TRAPLINE REGISTRATION NO. TR0725T025**

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Linda Deschamps, Permit and Authorization Service Bureau – Park Use Permits  
Integrated Land Management Branch, Prince George, BC  
Anne Thogersen, Ministry of Environment, Victoria, BC





Ministry of  
Environment

Wildlife Act of British Columbia  
**BRITISH COLUMBIA TRAPLINE REGISTRATION**

FW-19

REGION ☐

Date: \_\_\_\_\_  
Year/Month/Day

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

TRAPLINE NUMBER: TR0735T025

Registered Holder(s)\*

1. Angeline Lee  
NAME

Angeline Lee  
SIGNATURE

APR 23 PM 01:02

s.22

MAILING ADDRESS

PHONE #

2. Ralph Joseph  
NAME

Ralph Joseph  
SIGNATURE

s.22

MAILING ADDRESS

PHONE #

3. \_\_\_\_\_  
NAME

SIGNATURE

MAILING ADDRESS

PHONE #

4. \_\_\_\_\_  
NAME

SIGNATURE

MAILING ADDRESS

PHONE #

\*Additional registered holder(s) should be listed with the above information on an attached sheet.

Are all registered holder(s):

s.22

1. 19 years of age or older?
2. Canadian citizen(s) or permanent resident(s) of Canada?
3. Licenced trapper(s) or completed a Trapper Education Course?

3 STATUS

**TRAPLINE REGISTRATION APPROVED**

Trapline Number: TR0735T025

The boundaries of which are approved by the Regional Manager pursuant to the *Wildlife Act* and regulations and outlined on the attached maps is registered to the registered holder(s) listed on this form this

27 day of MAY, 2009.

Signed: [Signature]  
Regional Manager

For further information:

<http://www.env.gov.bc.ca/pasb/>  
Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272



Ministry of  
Environment

**Wildlife Act of British Columbia**  
**BRITISH COLUMBIA TRAPLINE REGISTRATION**

FW-19

REGION ☐

Date: \_\_\_\_\_  
Year/Month/Day

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**FEES:**

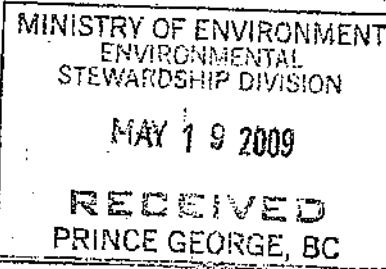
Payment: \$ 50.00 Registration Fee

Method of Payment: Cheque/Money Order  
Credit Card (Visa/MasterCard)  
Cash/Debit

- ☐ Payable to Minister of Finance  
☐ (attach credit card authorization sheet)  
☐ at Service BC – Government Agent Only  
☐ at FrontCounter BC office


Please send completed application, fees and any supporting documents to the  
**Permit and Authorization Service Bureau** at one of the following:

By Mail: PO Box 9372 STN PROV GOVT, Victoria BC, V8W 9M3  
By Courier: 301 – 710 Redbrick Street, Victoria BC, V8W 9M3  
By Fax: (250) 952-4344 or through any Service BC - Government Agent Office  
or through any FrontCounter BC Office



For further information:

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Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272

 <p><b>BRITISH COLUMBIA</b> The Best Place on Earth</p>	<p><b>Ministry of Environment</b></p>	<p><b>Wildlife Act of British Columbia</b></p>		FW-19
		<p><b>BRITISH COLUMBIA TRAPLINE TRANSFER</b></p>		
<p><b>REGION</b> <input type="checkbox"/></p>		<p><b>Date:</b> _____</p>		
<p>Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.</p>				

I/we, Angeline Lee, PAUL KEVIN LEE<sup>s.22</sup> RALPH JOSEPH  
 Type or print legibly. Attach additional sheets as needed

do hereby transfer my/our right to trap furbearing animals on registered trapline number:  
TR# 725 T025 and do hereby transfer the aforementioned registered trapline to the following person(s):

Angeline Lee, RALPH JOSEPH  
 Type or print legibly. Attach additional sheets as needed

**SIGNATURES OF ALL TRANSFERRING TRAPLINE HOLDER(S):**

<p>Signature of Transferring Trapline Owner</p> <p><u>Angeline Lee</u></p> <p>Print Name</p> <p><u>Angeline Lee</u></p> <p>Date</p>	<p>Signature of Witness</p> <p><u>Howard Vernon Munroe</u></p> <p>Print Name</p> <p><u>Howard Vernon Munroe</u></p> <p>Address</p>
<p>Signature of Transferring Trapline Owner</p> <p><u>Ralph Joseph</u></p> <p>Print Name</p> <p><u>Ralph Joseph</u></p> <p>Date</p>	<p>Signature of Witness</p> <p><u>Howard Vernon Munroe</u></p> <p>Print Name</p> <p><u>Howard Vernon Munroe</u></p> <p>Address</p>
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For further information:

<http://www.env.gov.bc.ca/pasb/>  
 Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272

FILE COPY

File: 78450-25

June 9, 2009

Ralph Joseph  
s.22

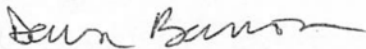
Dear Ralph Joseph:

**RE: TRAPLINE REGISTRATION NO. TR0725T025**

This letter is to confirm that the transfer of Trapline Number TR0725T025 from Ralph Joseph, Angeline Lee and Paul Kevin Lee to Angeline Lee and Ralph Joseph has been approved as of May 27, 2009. Please find enclosed a copy of the Trapline Transfer and Trapline Registration forms.

Should you require a map indicating the boundaries of your Trapline, please contact the Ministry of Environment Regional Office in Prince George, at 250-565-6135, who will provide you with a copy.

Sincerely,



Dawn Barron  
Permitting Officer

cc. Don Cadden, Regional Manager, Ministry of Environment, Omineca Region  
Linda Deschamps, Permit and Authorization Service Bureau – Park Use Permits  
Integrated Land Management Branch, Prince George, BC  
Anne Thogersen, Ministry of Environment, Victoria, BC



File: 78450-25

June 9, 2009

Angeline Lee

s.22

Dear Angeline Lee:

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Ministry of  
Environment

Wildlife Act of British Columbia  
**BRITISH COLUMBIA TRAPLINE REGISTRATION**

FW-19

REGION ☐

Date: \_\_\_\_\_  
Year/Month/Day

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

TRAPLINE NUMBER: TR0795T025

Registered Holder(s)\*

1. Angeline Lee  
NAME

Angeline Lee  
SIGNATURE

APR 23 PM 01:02

s.22

MAILING ADDRESS

PHONE #

2. Ralph Joseph  
NAME

Ralph Joseph  
SIGNATURE

s.22

MAILING ADDRESS

PHONE #

3. \_\_\_\_\_  
NAME

SIGNATURE

MAILING ADDRESS

PHONE #

4. \_\_\_\_\_  
NAME

SIGNATURE

MAILING ADDRESS

PHONE #

\*Additional registered holder(s) should be listed with the above information on an attached sheet.

Are all registered holder(s):

s.22

1. 19 years of age or older?
2. Canadian citizen(s) or permanent resident(s) of Canada?
3. Licenced trapper(s) or completed a Trapper Education Course?

STATUS

**TRAPLINE REGISTRATION APPROVED**

Trapline Number: TR0795T025

The boundaries of which are approved by the Regional Manager pursuant to the *Wildlife Act* and regulations and outlined on the attached maps is registered to the registered holder(s) listed on this form this

27 day of May, 2009.

Signed: \_\_\_\_\_

Regional Manager

For further information:

<http://www.env.gov.bc.ca/pasb/>  
Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272





Ministry of  
Environment

**Wildlife Act of British Columbia**  
**BRITISH COLUMBIA TRAPLINE REGISTRATION**

FW-19

REGION ☐

Date: \_\_\_\_\_  
Year/Month/Day

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**FEES:**

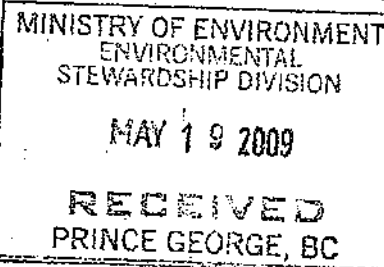
Payment: \$ 50.00 Registration Fee

Method of Payment: Cheque/Money Order  
Credit Card (Visa/MasterCard)  
Cash/Debit

- ☐ Payable to Minister of Finance  
☐ (attach credit card authorization sheet)  
☐ at Service BC – Government Agent Only  
☐ at FrontCounter BC office


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Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272

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		<p><b>BRITISH COLUMBIA TRAPLINE TRANSFER</b></p>		
<p><b>REGION</b> <input type="checkbox"/></p>		<p><b>Date:</b> _____</p>		
<p>Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.</p>				

I/we, Angeline Lee, PAUL KEVIN LEE, RALPH JOSEPH s.22  
 Type or print legibly. Attach additional sheets as needed

do hereby transfer my/our right to trap furbearing animals on registered trapline number:  
TR# 725 T025 and do hereby transfer the aforementioned registered trapline to the following person(s):

Angeline Lee, RALPH JOSEPH  
 Type or print legibly. Attach additional sheets as needed

**SIGNATURES OF ALL TRANSFERRING TRAPLINE HOLDER(S):**

<p>Signature of Transferring Trapline Owner</p> <p><u>Angeline Lee</u></p> <p>Print Name</p> <p><u>Angeline Lee</u></p> <p>Date</p>	<p>Signature of Witness</p> <p><u>Howard Vernon Munroe</u></p> <p>Print Name</p> <p><u>Howard Vernon Munroe</u></p> <p>Address</p>
<p>Signature of Transferring Trapline Owner</p> <p><u>Ralph Joseph</u></p> <p>Print Name</p> <p><u>Ralph Joseph</u></p> <p>Date</p>	<p>Signature of Witness</p> <p><u>Howard Vernon Munroe</u></p> <p>Print Name</p> <p><u>Howard Vernon Munroe</u></p> <p>Address</p>
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 Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272

October 26, 2007

Angeline Lee & Paul Kevin Lee  
s.22

Ralph Joseph  
s.22

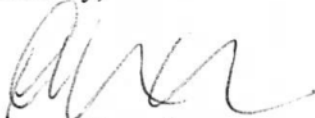
Dear Angeline Lee, Paul Kevin Lee, & Ralph Joseph:

**RE: TRAPLINE TRANSFER NO. TR0725T025**

This letter is to confirm that the transfer of Trapline Number TR0725T025 from Angeline Lee & Paul Kevin Lee to Angeline Lee, Paul Kevin Lee, & Ralph Joseph has been approved as of October 22, 2007. Please find enclosed a copy of the Trapline Transfer and Trapline Registration forms.

Should you require a map indicating the boundaries of your Trapline, please contact the Ministry of Environment Regional Office in Prince George, at 250-565-6135, who will provide you with a copy.

Sincerely,



Deanna Nogueira  
Permitting Officer

cc. Don Cadden, Regional Manager, Ministry of Environment, Omineca Region  
Linda Deschamps, Permit and Authorization Service Bureau – Park Use Permits  
Integrated Land Management Branch, Prince George



Ministry of  
Environment

Wildlife Act of British Columbia  
**BRITISH COLUMBIA TRAPLINE REGISTRATION**

FW-19

REGION 7A

Date: 07/10/10  
Year/Month/Day

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

TRAPLINE NUMBER: 725 T025

Registered Holder(s)\*

1. ANGELINE LEE  
NAME

s.22

Angeline Lee  
SIGNATURE

MAILING ADDRESS

PHONE #

2. PAUL KEVIN LEE  
NAME

s.22

P.K. Lee  
SIGNATURE

MAILING ADDRESS

PHONE #

3. RALPH JOSEPH  
NAME

s.22

Ralph Joseph  
SIGNATURE

MAILING ADDRESS

PHONE #

4. \_\_\_\_\_  
NAME

SIGNATURE

MAILING ADDRESS

PHONE #

\*Additional registered holder(s) should be listed with the above information on an attached sheet.

Are all registered holder(s):

s.22

1. 19 years of age or older?
2. Canadian citizen(s) or permanent resident(s) of Canada?
3. Licenced trapper(s) or completed a Trapper Education Course?

STATUS

**TRAPLINE REGISTRATION APPROVED**

Trapline Number: TR0725 T025

The boundaries of which are approved by the Regional Manager pursuant to the Wildlife Act and regulations and outlined on the attached maps is registered to the registered holder(s) listed on this form this

22 day of OCT, 2007

Signed:

[Signature]  
Regional Manager

For further information:

<http://www.env.gov.bc.ca/pasb/>  
Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272



Ministry of  
Environment



Wildlife Act of British Columbia  
**BRITISH COLUMBIA TRAPLINE TRANSFER**

FW-19

REGION ☐

Date: \_\_\_\_\_  
Year/Month/Day

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

I/we, KEVIN LEE ANGELINE LEE

Type or print legibly. Attach additional sheets as needed

do hereby transfer my/our right to trap furbearing animals on registered trapline number:

TR# 725T625 and do hereby transfer the aforementioned registered trapline to the following person(s):

KEVIN LEE, ANGELINE LEE, RALPH JOSEPH

Type or print legibly. Attach additional sheets as needed

**SIGNATURES OF ALL TRANSFERRING TRAPLINE HOLDER(S):**

Signature of Transferring Trapline Owner

P. K. Lee

Print

PAUL KEVIN LEE

Date

07/10/10

Signature of Witness

H.C. Crookes

Print Name

H.C. CROOKES

Address s.22

Signature of Transferring Trapline Owner

Angeline Lee

Print Name

ANGELINE LEE

Date

07/10/10

Signature of Witness

H.C. Crookes

Print Name

Harold Chifford Crookes

Address

s.22

Signature of Transferring Trapline Owner

Print Name

Date

Signature of Witness

Print Name

Address

For further information:

<http://www.env.gov.bc.ca/pasb/>  
Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272

46501

URGENT ☐

P.A.S.D.

Region

Initials

Date:

Apr 23/09

Phone #:

Organization/Name:

LEE, Angeline

C#

16546

T#

53716

A#

52071

Fee:

50 pr 05/11 forward may 6/09

Money Order #4248 2395-9

NO HISTORY FOR RALPH JOSEPH may 6/09.

COORS:

NO HISTORY FOR Angeline LEE may 6/09.

TR0725 T025 (3-REG COVERS Ralph JOSEPH Angeline

LEE + Kevin LEE) only Angeline LEE

as survey per tel call with Angeline LEE.



FILE COPY

File: 78450-25

June 9, 2009

Angeline Lee  
s.22

Dear Angeline Lee:

**RE: TRAPLINE REGISTRATION NO. TR0725T025**

This letter is to confirm that the transfer of Trapline Number TR0725T025 from Ralph Joseph, Angeline Lee and Paul Kevin Lee to Angeline Lee and Ralph Joseph has been approved as of May 27, 2009. Please find enclosed a copy of the Trapline Transfer and Trapline Registration forms.

Should you require a map indicating the boundaries of your Trapline, please contact the Ministry of Environment Regional Office in Prince George, at 250-565-6135, who will provide you with a copy.

Sincerely,

Dawn Barron  
Permitting Officer

cc. Don Cadden, Regional Manager, Ministry of Environment, Omineca Region  
Linda Deschamps, Permit and Authorization Service Bureau – Park Use Permits  
Integrated Land Management Branch, Prince George, BC  
Anne Thogersen, Ministry of Environment, Victoria, BC





File: 78450-25

June 9, 2009

Ralph Joseph  
s.22

Dear Ralph Joseph:

**RE: TRAPLINE REGISTRATION NO. TR0725T025**

This letter is to confirm that the transfer of Trapline Number TR0725T025 from Ralph Joseph, Angeline Lee and Paul Kevin Lee to Angeline Lee and Ralph Joseph has been approved as of May 27, 2009. Please find enclosed a copy of the Trapline Transfer and Trapline Registration forms.

Should you require a map indicating the boundaries of your Trapline, please contact the Ministry of Environment Regional Office in Prince George, at 250-565-6135, who will provide you with a copy.

Sincerely,

Dawn Barron  
Permitting Officer

cc. Don Cadden, Regional Manager, Ministry of Environment, Omineca Region  
Linda Deschamps, Permit and Authorization Service Bureau – Park Use Permits  
Integrated Land Management Branch, Prince George, BC  
Anne Thogersen, Ministry of Environment, Victoria, BC



BRITISH  
COLUMBIA  
The Best Place on Earth

Ministry of  
Environment

Wildlife Act of British Columbia  
**BRITISH COLUMBIA TRAPLINE REGISTRATION**

FW-19

REGION ☐

Date: \_\_\_\_\_  
Year/Month/Day

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

TRAPLINE NUMBER: TR07944025

Registered Holder(s)\*

APR 23 PM 01:02

1.

Angeline Lee  
NAME

Angeline Lee  
SIGNATURE

s.22

MAILING ADDRESS

PHONE #

2.

Ralph Joseph  
NAME

Ralph Joseph  
SIGNATURE

s.22

MAILING ADDRESS

PHONE #

3.

NAME

SIGNATURE

MAILING ADDRESS

PHONE #

4.

NAME

SIGNATURE

MAILING ADDRESS

PHONE #

\*Additional registered holder(s) should be listed with the above information on an attached sheet.

s.22

Are all registered holder(s):

1. 19 years of age or older?
2. Canadian citizen(s) or permanent resident(s) of Canada?
3. Licenced trapper(s) or completed a Trapper Education Course?

STATUS

**TRAPLINE REGISTRATION APPROVED**

Trapline Number: TR07944025

The boundaries of which are approved by the Regional Manager pursuant to the *Wildlife Act* and regulations and outlined on the attached maps is registered to the registered holder(s) listed on this form this

27 day of May, 2009.

Signed: \_\_\_\_\_

Regional Manager

For further information:

<http://www.env.gov.bc.ca/pasb/>  
Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272



Ministry of  
Environment

**Wildlife Act of British Columbia**  
**BRITISH COLUMBIA TRAPLINE REGISTRATION**

FW-19

REGION ☐

Date: \_\_\_\_\_  
Year/Month/Day

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

**FEES:**

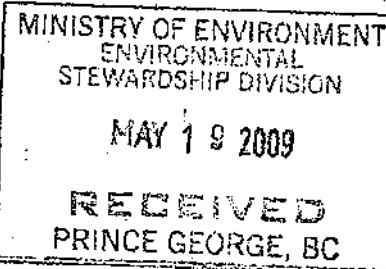
Payment: \$ 50.00 Registration Fee

Method of Payment: Cheque/Money Order  
Credit Card (Visa/MasterCard)  
Cash/Debit

- ☐ Payable to Minister of Finance  
☐ (attach credit card authorization sheet)  
☐ at Service BC – Government Agent Only  
☐ at FrontCounter BC office


Please send completed application, fees and any supporting documents to the  
**Permit and Authorization Service Bureau** at one of the following:

By Mail: PO Box 9372 STN PROV GOVT, Victoria BC, V8W 9M3  
By Courier: 301 – 710 Redbrick Street, Victoria BC, V8W 9M3  
By Fax: (250) 952-4344 or through any Service BC - Government Agent Office  
or through any FrontCounter BC Office



For further information:

<http://www.env.gov.bc.ca/pasb/>  
Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272

 <p><b>BRITISH COLUMBIA</b> The Best Place on Earth</p>	<p><b>Ministry of Environment</b></p>	<p align="center"><b>Wildlife Act of British Columbia</b></p> <p align="center"><b>BRITISH COLUMBIA TRAPLINE TRANSFER</b></p>		FW-19
		<p><b>REGION</b> <input type="checkbox"/></p>	<p><b>Date:</b> _____</p> <p align="right">Year/Month/Day</p>	<p>Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.</p>

I/we, Angeline Lee, PAUL KEVIN LEE, s.22, RALPH JOSEPH  
 Type or print legibly. Attach additional sheets as needed

do hereby transfer my/our right to trap furbearing animals on registered trapline number:  
TR# 725 T025 and do hereby transfer the aforementioned registered trapline to the following person(s):


Angeline Lee, RALPH JOSEPH  
 Type or print legibly. Attach additional sheets as needed

**SIGNATURES OF ALL TRANSFERRING TRAPLINE HOLDER(S):**

<p>Signature of Transferring Trapline Owner</p> <p><u>Angeline Lee</u></p> <p>Print Name</p> <p><u>Angeline Lee</u></p> <p>Date</p>	<p>Signature of Witness</p> <p><u>Howard Vernon Munroe</u></p> <p>Print Name</p> <p><u>Howard Vernon Munroe</u></p> <p>Address</p>
<p>Signature of Transferring Trapline Owner</p> <p><u>Ralph Joseph</u></p> <p>Print Name</p> <p><u>Ralph Joseph</u></p> <p>Date</p>	<p>Signature of Witness</p> <p><u>Howard Vernon Munroe</u></p> <p>Print Name</p> <p><u>Howard Vernon Munroe</u></p> <p>Address</p>
<p>Signature of Transferring Trapline Owner</p> <p>_____</p> <p>Print Name</p> <p>_____</p> <p>Date</p>	<p>Signature of Witness</p> <p>_____</p> <p>Print Name</p> <p>_____</p> <p>Address</p>

For further information:

<http://www.env.gov.bc.ca/pasb/>  
 Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272

 <b>BRITISH COLUMBIA</b> The Best Place on Earth	<b>Ministry of Environment</b>	<b>Wildlife Act of British Columbia</b> <b>BRITISH COLUMBIA TRAPLINE REGISTRATION</b> REGION <input type="checkbox"/> <span style="float: right;">Date: _____</span> Year/Month/Day Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.	<b>FW-19</b>
--	--------------------------------	--	--------------

TRAPLINE NUMBER: TR0794T025

Registered Holder(s)\*

1. Angeline Lee APR 23 PM 01:02  
 NAME SIGNATURE

s.22

2. Ralph Joseph Ralph Joseph  
 NAME SIGNATURE

s.22

3. \_\_\_\_\_  
 MAILING ADDRESS PHONE #  
 NAME SIGNATURE

4. \_\_\_\_\_  
 MAILING ADDRESS PHONE #  
 NAME SIGNATURE

\*Additional registered holder(s) should be listed with the above information on an attached sheet.

Are all registered holder(s):

s.22

1. 19 years of age or older?
2. Canadian citizen(s) or permanent resident(s) of Canada?
3. Licenced trapper(s) or completed a Trapper Education Course?

STATUS

**TRAPLINE REGISTRATION APPROVED**

Trapline Number: TR0794T025

The boundaries of which are approved by the Regional Manager pursuant to the *Wildlife Act* and regulations and outlined on the attached maps is registered to the registered holder(s) listed on this form this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Signed: \_\_\_\_\_  
 Regional Manager

For further information: <http://www.env.gov.bc.ca/pasb/>  
 Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272

Page 021 of 196

Withheld pursuant to/removed as

s.22

Date .....

To .....

WHILE YOU

*Lawrence*

From .....

TELEPHONE *250-414 9905*

Telephoned		Please call	<input checked="" type="checkbox"/>
Called to see you		Will call again	<input type="checkbox"/>
Wants to see you		Returned your call	<input type="checkbox"/>

MESSAGE .....

*transfer*

*2007257025*

*Angeline Lee*

operator *returned @ 10:10* URGENT ☐

*Hiboy*



*Hold for signed transfer paper  
per Laverne May 14/09*

**Barron, Dawn S ENV:EX**

**From:** Rooker, Laverne ENV:EX  
**Sent:** Thursday, May 14, 2009 9:34 AM  
**To:** Watts, Glen ENV:EX  
**Cc:** Barron, Dawn S ENV:EX  
**Subject:** FW: RE: Trapline Transfer/Registration - TR0725T025 - Angeline LEE & Ralph JOSEPH

Hi Glen,

As per our discussion a few minutes ago and review of the file and supporting documents, this transfer is ready for your approval, on behalf of Don Cadden. Please forward your reply to Dawn (cc: me). Thanks.

\\\\\\\\\\\\\\  
\\\\ - - //  
( @ @ )  
-----oOo (-)---oOo

***Laverne Rooker***

Administration Clerk  
Ministry of Environment  
Environmental Stewardship and  
Parks and Protected Areas Divisions  
Omineca Region  
(250) 614-9905  
[Laverne.Rooker@gov.bc.ca](mailto:Laverne.Rooker@gov.bc.ca)



please consider the environment before printing this email

---

**From:** Watts, Glen ENV:EX  
**Sent:** Thursday, May 14, 2009 8:30 AM  
**To:** Rooker, Laverne ENV:EX  
**Subject:** FW: RE: Trapline Transfer/Registration - TR0725T025 - Angeline LEE & Ralph JOSEPH

---

**From:** Barron, Dawn S ENV:EX  
**Sent:** Wednesday, May 13, 2009 12:46 PM  
**To:** Watts, Glen ENV:EX  
**Cc:** Rooker, Laverne ENV:EX  
**Subject:** RE: Trapline Transfer/Registration - TR0725T025 - Angeline LEE & Ralph JOSEPH



53716.pdf

Hi Glen,

Please find attached transfer and registration forms for TR0725T025 for your Regional Manager's approval. I have put the originals in house mail to you.

Please advise if these two copies of the transfer form are not acceptable.

The first form omitted the printed portion only, of Ralph Joseph's and Paul Lee's name, the signature is included.

The second form was completed at Service BC, Fort St James, adding the printed portion of Ralph Joseph's and Paul Lee's names.

**TRAPLINE: TR0725T025**

**FROM: JOSEPH, Ralph / LEE, Angeline / LEE, Kevin**

**TO: LEE, Angeline / JOSEPH, Ralph**

**FEE: \$50.00 paid**

**COORS: No History (no search for DOB's for Angeline LEE or Ralph Joseph) No DOB's Given.**

Thanks very much,

Dawn Barron

Permit & Authorization Service Bureau

Ministry of Environment

PO Box 9372 STN PROV GOVT

Victoria, BC V8W 9M3

Phone: Within Victoria or Outside BC 250-952-0932, press 2, then 5.

Outside Victoria: 1-866-433-7272 press 2, then 5 or 250-952-4309

Fax Number: (250) 952-4344

## Barron, Dawn S ENV:EX

---

**From:** Rooker, Laverne ENV:EX  
**Sent:** Friday, May 29, 2009 4:07 PM  
**To:** Barron, Dawn S ENV:EX  
**Cc:** Watts, Glen ENV:EX  
**Subject:** FW: RE: Trapline Transfer/Registration - TR0725T025 - Angeline LEE & Ralph JOSEPH

Hi Dawn,

I am attaching a scanned copy of the British Columbia Trapline Registration that Don Cadden has approved. You can send a copy out to the client and I will put the originals on the file.



20090529155915.p  
df

Thanks for all of your help with this transfer!

\\\\\\\\\\  
\\ - - //  
( @ @ )  
-----oOo -()-oOo

*Laverne Rooker*

Administration Clerk  
Ministry of Environment  
Environmental Stewardship and  
Parks and Protected Areas Divisions  
Omineca Region  
(250) 614-9905  
[Laverne.Rooker@gov.bc.ca](mailto:Laverne.Rooker@gov.bc.ca)



please consider the environment before printing this email

---

**From:** Barron, Dawn S ENV:EX  
**Sent:** Wednesday, May 13, 2009 12:46 PM  
**To:** Watts, Glen ENV:EX  
**Cc:** Rooker, Laverne ENV:EX  
**Subject:** RE: Trapline Transfer/Registration - TR0725T025 - Angeline LEE & Ralph JOSEPH



S3716.pdf

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- Please find attached transfer and registration forms for TR0725T025 for your Regional Manager's approval. I have put the originals in house mail to you.

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The first form omitted the printed portion only, of Ralph Joseph's and Paul Lee's name, the signature is included.

The second form was completed at Service BC, Fort St James, adding the printed portion of Ralph Joseph's and Paul Lee's names.

**TRAPLINE: TR0725T025**

**FROM: JOSEPH, Ralph / LEE, Angeline / LEE, Kevin**

**TO: LEE, Angeline / JOSEPH, Ralph**

**FEE: \$50.00 paid**

**COORS: No History (no search for DOB's for Angeline LEE or Ralph Joseph) No DOB's Given.**

Thanks very much,

Dawn Barron

Permit & Authorization Service Bureau

Ministry of Environment

PO Box 9372 STN PROV GOVT

Victoria, BC V8W 9M3

Phone: Within Victoria or Outside BC 250-952-0932, press 2, then 5.

Outside Victoria: 1-866-433-7272 press 2, then 5 or 250-952-4309

Fax Number: (250) 952-4344

October 26, 2007

Angeline Lee & Paul Kevin Lee  
s.22

Ralph Joseph  
s.22

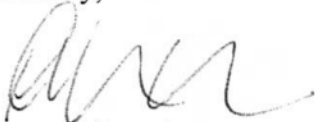
Dear Angeline Lee, Paul Kevin Lee, & Ralph Joseph:

**RE: TRAPLINE TRANSFER NO. TR0725T025**

This letter is to confirm that the transfer of Trapline Number TR0725T025 from Angeline Lee & Paul Kevin Lee to Angeline Lee, Paul Kevin Lee, & Ralph Joseph has been approved as of October 22, 2007. Please find enclosed a copy of the Trapline Transfer and Trapline Registration forms.

Should you require a map indicating the boundaries of your Trapline, please contact the Ministry of Environment Regional Office in Prince George, at 250-565-6135, who will provide you with a copy.

Sincerely,



Deanna Nogueira  
Permitting Officer

cc. Don Cadden, Regional Manager, Ministry of Environment, Omineca Region  
Linda Deschamps, Permit and Authorization Service Bureau – Park Use Permits  
Integrated Land Management Branch, Prince George



Ministry of  
Environment

Wildlife Act of British Columbia  
**BRITISH COLUMBIA TRAPLINE REGISTRATION**

FW-19

REGION 7A

Date: 07/10/10  
Year/Month/Day

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

TRAPLINE NUMBER: 725 T025

Registered Holder(s)\*

1. ANGELINE LEE  
NAME

Angeline Lee  
SIGNATURE

s.22

MAILING ADDRESS

PHONE #

2. PAUL KEVIN LEE  
NAME

P. K. Lee  
SIGNATURE

s.22

MAILING ADDRESS

PHONE #

3. RALPH JOSEPH  
NAME

Ralph Joseph  
SIGNATURE

s.22

MAILING ADDRESS

PHONE #

4. \_\_\_\_\_  
NAME

SIGNATURE

MAILING ADDRESS

PHONE #

\*Additional registered holder(s) should be listed with the above information on an attached sheet.

Are all registered holder(s):

s.22

1. 19 years of age or older?
2. Canadian citizen(s) or permanent resident(s) of Canada?
3. Licenced trapper(s) or completed a Trapper Education Course?

YES

**TRAPLINE REGISTRATION APPROVED**

Trapline Number: TR0725 T025

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22 day of OCT, 2007

Signed:

[Signature]  
Regional Manager

For further information:

<http://www.env.gov.bc.ca/pasb/>  
Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272



Ministry of  
Environment

Wildlife Act of British Columbia  
**BRITISH COLUMBIA TRAPLINE TRANSFER**

FW-19

REGION ☐

Date:

Year/Month/Day

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

I/we, KEVIN LEE ANGELINE LEE

Type or print legibly. Attach additional sheets as needed

do hereby transfer my/our right to trap furbearing animals on registered trapline number:

TR# 725T025 and do hereby transfer the aforementioned registered trapline to the following person(s):

KEVIN LEE, ANGELINE LEE, RALPH JOSEPH

Type or print legibly. Attach additional sheets as needed

**SIGNATURES OF ALL TRANSFERRING TRAPLINE HOLDER(S):**

Signature of Transferring Trapline Owner

P. K. Lee

Print

PAUL KEVIN LEE

Date

07/10/10

Signature of Witness

H.C. Crookes

Print Name

H.C. CROOKES

Address s.22

Signature of Transferring Trapline Owner

Angeline Lee

Print Name

ANGELINE LEE

Date

07/10/10

Signature of Witness

H.C. Crookes

Print Name

HAROLD CHFFORD CROOKES

Address

s.22

Signature of Transferring Trapline Owner

Print Name

Date

Signature of Witness

Print Name

Address

For further information:

<http://www.env.gov.bc.ca/pasb/>  
Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272





Ministry of  
Environment

Wildlife Act of British Columbia  
**BRITISH COLUMBIA TRAPLINE REGISTRATION**

FW-19

REGION 7A

Date: 07/10/10  
Year/Month/Day

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TRAPLINE NUMBER: 725 T025

Registered Holder(s)\*

1. ANGELINE LEE  
NAME

Angeline Lee  
SIGNATURE

s.22

MAILING ADDRESS

PHONE #

\* 2. PAUL KEVIN LEE  
NAME

P. K. Lee  
SIGNATURE

s.22

MAILING ADDRESS

PHONE #

3. RALPH JOSEPH  
NAME

Ralph Joseph  
SIGNATURE

s.22

MAILING ADDRESS

PHONE #

4. \_\_\_\_\_  
NAME

\_\_\_\_\_  
SIGNATURE

MAILING ADDRESS

PHONE #

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Are all registered holder(s):

1. 19 years of age or older?

s.22

2. Canadian citizen(s) or permanent resident(s) of Canada?

3. Licenced trapper(s) or completed a Trapper Education Course?

TATUS

**TRAPLINE REGISTRATION APPROVED**

Trapline Number: TR0725 T025

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Signed: \_\_\_\_\_  
Regional Manager

For further information:

<http://www.env.gov.bc.ca/pasb/>  
Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272

## Barron, Dawn S ENV:EX

---

**From:** Rooker, Laverne ENV:EX  
**Sent:** Thursday, May 7, 2009 8:51 AM  
**To:** Barron, Dawn S ENV:EX  
**Subject:** Registered Trapline Number TR0725T025

Here you go Inspector Barron ☺



20090507084847.f  
df

\\\\|///  
\\- -//  
( @ @ )  
-----oOOo -( )- oOOo

*Laverne Rooker*

Administration Clerk  
Ministry of Environment  
Environmental Stewardship and  
Parks and Protected Areas Divisions  
Omineca Region  
(250) 614-9905  
[Laverne.Rooker@gov.bc.ca](mailto:Laverne.Rooker@gov.bc.ca)

please consider the environment before printing this email



File: 78450-25

June 9, 2009

Angeline Lee  
s.22

FILE COPY

Dear Angeline Lee:

**RE: TRAPLINE REGISTRATION NO. TR0725T025**

This letter is to confirm that the transfer of Trapline Number TR0725T025 from Ralph Joseph, Angeline Lee and Paul Kevin Lee to Angeline Lee and Ralph Joseph has been approved as of May 27, 2009. Please find enclosed a copy of the Trapline Transfer and Trapline Registration forms.

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Sincerely,

Dawn Barron  
Permitting Officer

cc. Don Cadden, Regional Manager, Ministry of Environment, Omineca Region  
Linda Deschamps, Permit and Authorization Service Bureau – Park Use Permits  
Integrated Land Management Branch, Prince George, BC  
Anne Thogersen, Ministry of Environment, Victoria, BC



File: 78450-25

June 9, 2009

Ralph Joseph  
s.22

Dear Ralph Joseph:

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Sincerely,

Dawn Barron  
Permitting Officer

cc. Don Cadden, Regional Manager, Ministry of Environment, Omineca Region  
Linda Deschamps, Permit and Authorization Service Bureau – Park Use Permits  
Integrated Land Management Branch, Prince George, BC  
Anne Thogersen, Ministry of Environment, Victoria, BC



BRITISH  
COLUMBIA  
The Best Place on Earth

Ministry of  
Environment

Wildlife Act of British Columbia  
**BRITISH COLUMBIA TRAPLINE REGISTRATION**

FW-19

REGION ☐

Date: \_\_\_\_\_  
Year/Month/Day

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

TRAPLINE NUMBER: TR0793T025

Registered Holder(s)\*

APR 23 PM 01:02

1. Angeline Lee

NAME

Angeline Lee

SIGNATURE

s.22

MAILING ADDRESS

PHONE #

2. Ralph Joseph

NAME

Ralph Joseph

SIGNATURE

s.22

MAILING ADDRESS

PHONE #

3. \_\_\_\_\_

NAME

\_\_\_\_\_

SIGNATURE

MAILING ADDRESS

PHONE #

4. \_\_\_\_\_

NAME

\_\_\_\_\_

SIGNATURE

MAILING ADDRESS

PHONE #

\*Additional registered holder(s) should be listed with the above information on an attached sheet.

Are all registered holder(s):

s.22

1. 19 years of age or older?
2. Canadian citizen(s) or permanent resident(s) of Canada?
3. Licenced trapper(s) or completed a Trapper Education Course?

TATUS

**TRAPLINE REGISTRATION APPROVED**

Trapline Number: TR0793T025

The boundaries of which are approved by the Regional Manager pursuant to the *Wildlife Act* and regulations and outlined on the attached maps is registered to the registered holder(s) listed on this form this

27 day of MAY, 2009.

Signed: [Signature]

Regional Manager

For further information:

<http://www.env.gov.bc.ca/pasb/>  
Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272



Ministry of  
Environment

**Wildlife Act of British Columbia**  
**BRITISH COLUMBIA TRAPLINE REGISTRATION**

FW-19

REGION ☐

Date: \_\_\_\_\_  
Year/Month/Day

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

**FEES:**

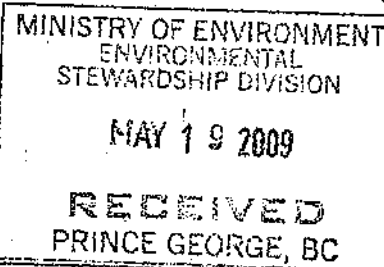
Payment: \$ 50.00 Registration Fee

Method of Payment: Cheque/Money Order  
Credit Card (Visa/MasterCard)  
Cash/Debit

- ☐ Payable to Minister of Finance  
☐ (attach credit card authorization sheet)  
☐ at Service BC – Government Agent Only  
☐ at FrontCounter BC office


Please send completed application, fees and any supporting documents to the  
Permit and Authorization Service Bureau at one of the following:

By Mail: PO Box 9372 STN PROV GOVT, Victoria BC, V8W 9M3  
By Courier: 301 – 710 Redbrick Street, Victoria BC, V8W 9M3  
By Fax: (250) 952-4344 or through any Service BC - Government Agent Office  
or through any FrontCounter BC Office



For further information:

<http://www.env.gov.bc.ca/pasb/>  
Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272

 <p><b>BRITISH COLUMBIA</b> The Best Place on Earth</p>	<p><b>Ministry of Environment</b></p>	<p><b>Wildlife Act of British Columbia</b></p>		<p><b>FW-19</b></p>
		<p><b>BRITISH COLUMBIA TRAPLINE TRANSFER</b></p>		
<p><b>REGION</b> <input type="checkbox"/></p>		<p><b>Date:</b> _____</p>		
<p>Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.</p>				

I/we, Angeline Lee, PAUL KEVIN LEE, RALPH JOSEPH s.22  
 Type or print legibly. Attach additional sheets as needed

do hereby transfer my/our right to trap furbearing animals on registered trapline number:  
TR# 725 T025 and do hereby transfer the aforementioned registered trapline to the following person(s):

Angeline Lee, RALPH JOSEPH  
 Type or print legibly. Attach additional sheets as needed

**SIGNATURES OF ALL TRANSFERRING TRAPLINE HOLDER(S):**

<p><b>Signature of Transferring Trapline Owner</b></p> <p><u>Angeline Lee</u></p> <p><b>Print Name</b></p> <p><u>Angeline Lee</u></p> <p><b>Date</b></p>	<p><b>Signature of Witness</b></p> <p><u>Howard Vernon Munro</u></p> <p><b>Print Name</b></p> <p><u>Howard Vernon Munro</u></p> <p><b>Address</b></p>
<p><b>Signature of Transferring Trapline Owner</b></p> <p><u>Ralph Joseph</u></p> <p><b>Print Name</b></p> <p><u>Ralph Joseph</u></p> <p><b>Date</b></p>	<p><b>Signature of Witness</b></p> <p><u>Howard Vernon Munro</u></p> <p><b>Print Name</b></p> <p><u>Howard Vernon Munro</u></p> <p><b>Address</b></p>
<p><b>Signature of Transferring Trapline Owner</b></p> <p>_____</p> <p><b>Print Name</b></p> <p>_____</p> <p><b>Date</b></p>	<p><b>Signature of Witness</b></p> <p>_____</p> <p><b>Print Name</b></p> <p>_____</p> <p><b>Address</b></p>

For further information:

<http://www.env.gov.bc.ca/pasb/>  
 Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272



DN

Initials

P.A.S.B.

7A.

Region

Date: Oct 12/07 Phone #: \_\_\_\_\_Organization/Name: Lee, KevinC# 610 T# 39350 A# 37652Fee: \$50 chequeCOORS: KL - no hist; AL - no hist; RJ - no hist.

Oct  
12/07 - postal codes ? AL - VOJ IPO  
PKL - VOJ IPO  
RJ - VOJ IPO



File: 78450-25

October 26, 2007

Angeline Lee & Paul Kevin Lee

s.22

Ralph Joseph

s.22

Dear Angeline Lee, Paul Kevin Lee, & Ralph Joseph:

**RE: TRAPLINE TRANSFER NO. TR0725T025**

This letter is to confirm that the transfer of Trapline Number TR0725T025 from Angeline Lee & Paul Kevin Lee to Angeline Lee, Paul Kevin Lee, & Ralph Joseph has been approved as of October 22, 2007. Please find enclosed a copy of the Trapline Transfer and Trapline Registration forms.

Should you require a map indicating the boundaries of your Trapline, please contact the Ministry of Environment Regional Office in Prince George, at 250-565-6135, who will provide you with a copy.

Sincerely,

Deanna Nogueira  
Permitting Officer

cc. Don Cadden, Regional Manager, Ministry of Environment, Omineca Region  
Linda Deschamps, Permit and Authorization Service Bureau – Park Use Permits  
Integrated Land Management Branch, Prince George



Ministry of  
Environment

Wildlife Act of British Columbia  
**BRITISH COLUMBIA TRAPLINE REGISTRATION**

FW-19

REGION 7A

Date: 07/10/10  
Year/Month/Day

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

TRAPLINE NUMBER: 725 T025

Registered Holder(s)\*

1. ANGELINE LEE  
NAME

Angeline Lee  
SIGNATURE

s.22

MAILING ADDRESS

PHONE #

2. PAUL KEVIN LEE  
NAME

P. K. Lee  
SIGNATURE

s.22

MAILING ADDRESS

PHONE #

3. RALPH JOSEPH  
NAME

Ralph Joseph  
SIGNATURE

s.22

MAILING ADDRESS

PHONE #

4. \_\_\_\_\_  
NAME

\_\_\_\_\_  
SIGNATURE

MAILING ADDRESS

PHONE #

\*Additional registered holder(s) should be listed with the above information on an attached sheet.

Are all registered holder(s):

s.22

1. 19 years of age or older?
2. Canadian citizen(s) or permanent resident(s) of Canada?
3. Licenced trapper(s) or completed a Trapper Education Course?

ATUS

**TRAPLINE REGISTRATION APPROVE**

Trapline Number: TR0725 T025

The boundaries of which are approved by the Regional Manager pursuant to the *Wildlife Act* and regulations and outlined on the attached maps is registered to the registered holder(s) listed on this form this

22 day of OCT, 20 07

Signed: \_\_\_\_\_

Regional Manager

For further information:

<http://www.env.gov.bc.ca/pasb/>  
Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272



Ministry of  
Environment

**Wildlife Act of British Columbia**  
**BRITISH COLUMBIA TRAPLINE TRANSFER**

FW-19

REGION ☐

Date: \_\_\_\_\_  
Year/Month/Day

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

I/we, KEVIN LEE ANGELINE LEE

Type or print legibly. Attach additional sheets as needed

do hereby transfer my/our right to trap furbearing animals on registered trapline number:

TR# 725T025 and do hereby transfer the aforementioned registered trapline to the following person(s):

KEVIN LEE, ANGELINE LEE, RALPH JOSEPH

Type or print legibly. Attach additional sheets as needed

**SIGNATURES OF ALL TRANSFERRING TRAPLINE HOLDER(S):**

Signature of Transferring Trapline Owner

P. K. Lee

Print

PAUL KEVIN LEE

Date

07/10/10

Signature of Witness

H.C. Crookes

Print Name

H.C. CROOKES

Address s.22

Signature of Transferring Trapline Owner

Angeline Lee

Print Name

ANGELINE LEE

Date

07/10/10

Signature of Witness

H.C. Crookes

Print Name

HAROLD CLIFFORD CROOKES

Address

s.22

Signature of Transferring Trapline Owner

Print Name

Date

Signature of Witness

Print Name

Address

For further information:

<http://www.env.gov.bc.ca/pasb/>  
Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272

## **Nogueira, Deanna ENV:EX**

---

**From:** Nogueira, Deanna ENV:EX  
**Sent:** Friday, October 12, 2007 3:49 PM  
**To:** PASBReg7 ENV:EX  
**Subject:** Trapline Transfer #TR0725T025

Hello,

I have received the Trapline transfer forms for Trapline #TR0725T025 that I am house mailing to you for your Regional Manager's approval.

TRAPLINE: TR0725T025  
FROM: LEE, Kevin & LEE, Angeline  
TO: LEE, Kevin & LEE, Angeline & JOSEPH, Ralph  
FEE: \$50 paid  
COORS: No History

Thanks,

**Deanna Nogueira** (Filling in for Lisa Czapla)

**Permit and Authorization Services Bureau**

Ministry of Environment

**Phone:** \* In the phone tree, press 2 - 5 for Trapping.

Within Victoria: 952-0932

Outside of Victoria (within BC): 1-866-433-7272

Outside of BC: 250-952-0932 (or toll-free, via Enquiry BC: 1-800-663-7867)

**Fax:** 250-952-4344



Ministry of  
Environment

**Wildlife Act of British Columbia**  
**BRITISH COLUMBIA TRAPLINE TRANSFER**

FW-19

REGION ☐

Date: \_\_\_\_\_  
Year/Month/Day

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

I/we, KEVIN LEE ANGELINE LEE  
Type or print legibly. Attach additional sheets as needed

do hereby transfer my/our right to trap furbearing animals on registered trapline number:

TR# 726T625 and do hereby transfer the aforementioned registered trapline to the following person(s):

KEVIN LEE, ANGELINE LEE, RALPH JOSEPH  
Type or print legibly. Attach additional sheets as needed

**SIGNATURES OF ALL TRANSFERRING TRAPLINE HOLDER(S):**

Signature of Transferring Trapline Owner

Print

Date

P. K. Lee  
PAUL KEVIN LEE  
07/10/10

Signature of Witness

Print Name

Address s.22

H.C. Crookes  
H.C. CROOKES

Signature of Transferring Trapline Owner

Print Name

Date

Angeline Lee  
ANGELINE LEE  
07/10/10

Signature of Witness

Print Name

Address

s.22

H.C. Crookes  
HAROLD CLIFFORD CROOKES

Signature of Transferring Trapline Owner

Print Name

Date

Signature of Witness

Print Name

Address

For further information:

<http://www.env.gov.bc.ca/pasb/>  
Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272



Ministry of  
Environment

**Wildlife Act of British Columbia**  
**BRITISH COLUMBIA TRAPLINE REGISTRATION**

FW-19

REGION ☐

Date: 07/10/10  
Year/Month/Day

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

TRAPLINE NUMBER: 7251025

**Registered Holder(s)\***

1. ANGELINE LEE  
NAME

Angeline Lee  
SIGNATURE

s.22

MAILING ADDRESS

PHONE #

2. PAUL KEVIN LEE  
NAME

P. K. Lee  
SIGNATURE

s.22

MAILING ADDRESS

PHONE #

3. RALPH JOSEPH  
NAME

Ralph Joseph  
SIGNATURE

s.22

MAILING ADDRESS

PHONE #

4. \_\_\_\_\_  
NAME

SIGNATURE

MAILING ADDRESS

PHONE #

\*Additional registered holder(s) should be listed with the above information on an attached sheet.

**Are all registered holder(s):**

s.22

1. 19 years of age or older?
2. Canadian citizen(s) or permanent resident(s) of Canada?
3. Licenced trapper(s) or completed a Trapper Education Course?

STATUS

**TRAPLINE REGISTRATION APPROVED**

Trapline Number: \_\_\_\_\_

The boundaries of which are approved by the Regional Manager pursuant to the *Wildlife Act* and regulations and outlined on the attached maps is registered to the registered holder(s) listed on this form this

\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Signed: \_\_\_\_\_  
Regional Manager

For further information:

<http://www.env.gov.bc.ca/pasb/>  
Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272



Ministry of  
Environment

**Wildlife Act of British Columbia**  
**BRITISH COLUMBIA TRAPLINE REGISTRATION**

FW-19

REGION ☐

Date: \_\_\_\_\_  
Year/Month/Day

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

TRAPLINE NUMBER: TR0795T025

Registered Holder(s)\*

1. Angeline Lee  
NAME

Angeline Lee  
SIGNATURE

APR 23 PM 01:02

s.22

MAILING ADDRESS

PHONE #

2. Ralph Joseph  
NAME

Ralph Joseph  
SIGNATURE

s.22

MAILING ADDRESS

PHONE #

3. \_\_\_\_\_  
NAME

\_\_\_\_\_  
SIGNATURE

MAILING ADDRESS

PHONE #

4. \_\_\_\_\_  
NAME

\_\_\_\_\_  
SIGNATURE

MAILING ADDRESS

PHONE #

\*Additional registered holder(s) should be listed with the above information on an attached sheet.

Are all registered holder(s):

s.22

1. 19 years of age or older?
2. Canadian citizen(s) or permanent resident(s) of Canada?
3. Licenced trapper(s) or completed a Trapper Education Course?

STATUS

**TRAPLINE REGISTRATION APPROVED**

Trapline Number: TR0795T025

The boundaries of which are approved by the Regional Manager pursuant to the *Wildlife Act* and regulations and outlined on the attached maps is registered to the registered holder(s) listed on this form this

27 day of May, 2009.

Signed: [Signature]  
Regional Manager

For further information:

<http://www.env.gov.bc.ca/pasb/>  
Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272





Ministry of  
Environment

**Wildlife Act of British Columbia**  
**BRITISH COLUMBIA TRAPLINE REGISTRATION**

FW-19

REGION ☐

Date: \_\_\_\_\_  
Year/Month/Day

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

**FEES:**

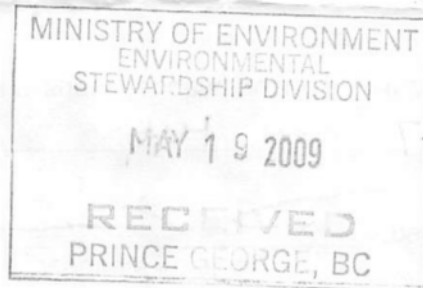
Payment: \$ 50.00 Registration Fee

Method of Payment: Cheque/Money Order  
Credit Card (Visa/MasterCard)  
Cash/Debit

- ☐ Payable to Minister of Finance  
☐ (attach credit card authorization sheet)  
☐ at Service BC – Government Agent Only  
☐ at FrontCounter BC office

Please send completed application, fees and any supporting documents to the  
**Permit and Authorization Service Bureau** at one of the following:

**By Mail:** PO Box 9372 STN PROV GOVT, Victoria BC, V8W 9M3  
**By Courier:** 301 – 710 Redbrick Street, Victoria BC, V8W 9M3  
**By Fax:** (250) 952-4344 or through any Service BC - Government Agent Office  
or through any FrontCounter BC Office



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<http://www.env.gov.bc.ca/pasb/>  
Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272



Ministry of  
Environment

Wildlife Act of British Columbia  
**BRITISH COLUMBIA TRAPLINE REGISTRATION**

FW-19

REGION 7A

Date: 07/10/10  
Year/Month/Day

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

TRAPLINE NUMBER: 725 T025

Registered Holder(s)\*

1. ANGELINE LEE  
NAME

Angeline Lee  
SIGNATURE

s.22

MAILING ADDRESS

PHONE #

2. PAUL KEVIN LEE  
NAME

P. K. Lee  
SIGNATURE

s.22

MAILING ADDRESS

PHONE #

3. RALPH JOSEPH  
NAME

Ralph Joseph  
SIGNATURE

s.22

MAILING ADDRESS

PHONE #

4. \_\_\_\_\_  
NAME

SIGNATURE

MAILING ADDRESS

PHONE #

\*Additional registered holder(s) should be listed with the above information on an attached sheet.

s.22

Are all registered holder(s):

1. 19 years of age or older?
2. Canadian citizen(s) or permanent resident(s) of Canada?
3. Licenced trapper(s) or completed a Trapper Education Course?

TATUS

**TRAPLINE REGISTRATION APPROVED**

Trapline Number: TR0725 T025

The boundaries of which are approved by the Regional Manager pursuant to the *Wildlife Act* and regulations and outlined on the attached maps is registered to the registered holder(s) listed on this form this

22 day of OCT, 20 07

Signed: [Signature]  
Regional Manager

For further information:

<http://www.env.gov.bc.ca/pasb/>  
Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272



BRITISH COLUMBIA TRAPLINE REGISTRATION

4958

Region

Date     
Day Month Year

Trapline Number

Registered Holder(s) and addresses\*

1. ANGELINE LEE s.22  
Name Street Town Province  
2. KEVIN LEE s.22  
Name Street Town Province  
3. \_\_\_\_\_  
Name Street Town Province  
4. \_\_\_\_\_  
Name Street Town Province

\*Additional registered holder(s) should be listed on back of this form.

Signatures\*\* Angeline Lee  
P.K. Lee

\*\*Additional registered holder(s) signatures may be signed on the back of this form.

OFFICE USE ONLY

Are all registered holders(s) s.22

1. 19 years of age or older?

2. Canadian citizen(s) or permanent resident(s) of Canada? s.22

3. Licenced trappers or completed a Trapper Education Course?

Recommended for registration by Glenn Watts  
Ministry of Environment Official

Date     
Day Mo. Yr.

TRAPLINE REGISTRATION APPROVED

Trapline Number

The boundaries of which are approved by the Regional Manager pursuant to the Wildlife Act and regulations and outlined on the attached maps is registered to the registered holder(s) listed on this form, this 11 day of Oct, 1988.

Signed Kenneth Noble  
Regional Manager

WHITE - REGIONAL MANAGER  
PINK - FUR SECTION - VICTORIA  
BLUE - REGISTERED TRAPPER  
YELLOW - CONS. OFF. SERVICE



MINISTRY OF ENVIRONMENT

REFERRAL SLIP

To GIEN WATTS From COS-VANDERHOOF  
WILDLIFE BIOLOGIST Date SEPTEMBER 29, 1988

Action - - - ☐

Approved - - - ☐

Approval/Sig'ture ☐

Comments - - ☐

Filing - - - - ☐

Information - - ☐

Prepare reply for  
my signature - ☐

Prepare reply for  
signature of  
Director/  
Deputy/Minister ☐

Reply direct - - ☐

See me - - - ☐

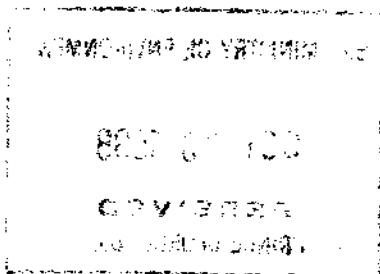
Your request - - ☐

o

B.C. MINISTRY OF ENVIRONMENT

OCT 03 1988

RECEIVED  
PRINCE GEORGE, B.C.



RELINQUISHMENT OF TRAPLINE

To: Regional Manager, Fish and Wildlife Branch, Prince George,  
British Columbia.

I, ANGELINE LEE  
(Full Name)

s.22  
of \_\_\_\_\_  
(Address)

s.22  
\_\_\_\_\_

Members signatures and names listed on separate page.

hereby relinquish my(our) right(s) to Trapline No. TR0725 T025  
in favour of ANGELINE LEE & KEVIN LEE  
(Full Name)

s.22  
\_\_\_\_\_

(Address)

who I believe is qualified to be licenced as a Registered  
Trapper in British Columbia.

Angeline Lee  
(Signature of Relinquishing Trapper)

Witnessed this 29 day of SEPTEMBER, 19 88.

at VANDERHOOF, B. C.

by \_\_\_\_\_

\_\_\_\_ Notary Public

\_\_\_\_ Commissioner for taking  
affidavits



BRITISH COLUMBIA TRAPLINE REGISTRATION

495

Region

Date     
Day Month Year

Trapline Number

Registered Holder(s) and addresses\*

1.    
Name Street Town Province  
2.    
Name Street Town Province  
3.    
Name Street Town Province  
4.    
Name Street Town Province

\*Additional registered holder(s) should be listed on back of this form.

Signatures\*\*

\*\*Additional registered holder(s) signatures may be signed on the back of this form.

OFFICE USE ONLY

Are all registered holders(s)   
1. 19 years of age or older?  
2. Canadian citizen(s) or permanent resident(s) of Canada?   
3. Licenced trappers or completed a Trapper Education Course?

Recommended for registration by   
Ministry of Environment Official Date     
Day Mo. Yr.

TRAPLINE REGISTRATION APPROVED

Trapline Number

The boundaries of which are approved by the Regional Manager pursuant to the Wildlife Act and regulations and outlined on the attached maps is registered to the registered holder(s) listed on this form, this  day of , 19 .

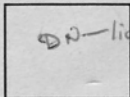
Signed   
Regional Manager







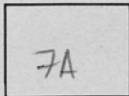




92-licence.

Initials

P.A.S.B.



7A  
Region

Date: Oct 11/07 Phone #: \_\_\_\_\_

Organization/Name: Lee Kevin

C# 610 T# 39312 A# 37250

Fee: \$200 pd G Ga

COORS: Oct 11/07 Left mess w Laverne (PG): in a

meeting all day; probably won't hear


back until Oct 12/07; left message on

Oct 12/07; rtn'd call; away until

Email licence to GA on  
Nov. 14/07.

card sent ✓

Tues, Oct 16/07.



 <b>BRITISH COLUMBIA</b> The Best Place on Earth	Ministry of Environment	<h1>TRAPPING LICENCE</h1>
		<b>Licence is Valid From "Date of Issue"</b> <b>To: June 30<sup>th</sup>, 2012</b>

ISSUE DATE			LICENCE NUMBER PG07-39312 TRAPLINE NUMBER TR0725T025	
<b>2007</b> YEAR	<b>10</b> MO	<b>11</b> DAY		
s.22			LICENCE: \$160.00      HCTF: \$40.00	
BIRTHDATE				

NAME/ADDRESS <b>LEE, Kevin P.</b> s.22
--

<p>The licensee confirms by his/her signature on this licence to comply with the following terms and conditions:</p> <ul style="list-style-type: none"> <li>that he/she is a citizen of Canada or a person with the status of permanent resident of Canada;</li> <li>that he/she has successfully completed the Trapper Education Program;</li> <li>if applicable, that he/she has obtained, and will carry at all times, written permission to trap on privately owned land from the land owner; and</li> <li>if applicable, that he/she has obtained, and will carry at all times, written permission to trap on another person's registered trapline from all of the registered holder's of that trapline.</li> </ul> <p>The licensee must comply with all applicable federal, provincial, municipal and regional district legislation and by-laws. It is the responsibility of the licence holder to inform him/herself of all relevant laws. Failure to comply with any term of this licence is an offence under the Wildlife Act, and may result in prosecution and/or denial of future licence requests.</p> <p>The licensee agrees by his/her signature on this licence to comply with the terms and conditions of this licence. The locations listed below do not include any privately owned land for which the licensee does not have the land owner's written permission to trap.</p> <p>The licensee is authorized to trap furbearing animals in accordance with the Wildlife Act and the regulations there under during the open season and at the following locations:</p> <p><b>British Columbia – Registered Trapline # TR0725T025</b></p> <p align="center">The Best Place on Earth</p>
---

If the holder of this licence has fines under the Wildlife Act or Firearm Act that were not paid within the time required by law, this licence is void (Wildlife Act s. 85)

	
FOR TOM ETHIER, DIRECTOR FISH AND WILDLIFE BRANCH	SIGNATURE OF LICENCEE (not valid until signed)

## **Nogueira, Deanna ENV:EX**

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**From:** Nogueira, Deanna ENV:EX  
**Sent:** Wednesday, November 14, 2007 10:09 AM  
**To:** Lychak, Catherine LCS:EX  
**Subject:** Trapping Licence - LEE, Kevin

**Attachments:** PG07-39312.pdf

Hello Catherine,

As per our phone conversation, here is Kevin Lee's 5 year trapping licence. Please contact him for pickup at  
s.22 His trapper card will be mail to him on a later date.



PG07-39312.pdf  
(78 KB)

Sorry about the delay,

### **Deanna Nogueira**

**Permit and Authorization Services Bureau**

Ministry of Environment


**Phone:** \* In the phone tree, press 2 - 5 for Trapping.

Within Victoria: 952-0932

Outside of Victoria (within BC): 1-866-433-7272

Outside of BC: 250-952-0932 (or toll-free, via Enquiry BC: 1-800-663-7867)

**Fax:** 250-952-4344

 <b>BRITISH COLUMBIA</b> <i>The Best Place on Earth</i>	<b>Ministry of Environment</b>	<b>Wildlife Act of British Columbia</b> <b>TRAPPING LICENCE APPLICATION</b> Licence expires on June 30 <sup>th</sup> (annually) This application is for use by individuals applying to obtain a Trapping Licence for British Columbia.	FW-05
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Please complete all sections of this form. Type or print legibly. Attach additional sheets as needed.

### APPLICANT:

Legal Last Name: <u>LEE</u>	Legal First Name: <u>KEVIN</u>	Legal Middle Initial: <u>P</u>
Street or PO Box: <u>s.22</u>	City or Town: <u>FORT ST JAMES</u>	
Postal Code: <u>s.22</u>	E-mail: _____	Phone (day): <u>s.22</u>
Citizenship: <u>CANADIAN</u>	Date of Birth (MM/DD/YYYY): <u>s.22</u>	
Trapper Education Program Certificate #: <u>B 85083</u>	*not required for renewals	
Trapper Education not taken in B.C. indicate where: _____ Year: _____		

### DOCUMENTATION:

<b>NEW</b> <input type="checkbox"/>	<b>RENEWAL</b> <input checked="" type="checkbox"/>	<input type="checkbox"/> 1-year licence	<input checked="" type="checkbox"/> 5-year licence
Trapline Owner <input checked="" type="checkbox"/>	ASSIGNED TRAPLINE # TR: <u>725 TD 25</u>		
Assistant Trapper <input type="checkbox"/>	ASSIST ON TRAPLINE(S) #TR: _____		
(I have obtained written permission from the registered trapline owner(s) and I will carry it on my person)			
Private Property <input type="checkbox"/>	MANAGEMENT UNIT(S): _____		
(I have obtained written permission from the private property owner(s) and I will carry it on my person)			

### FEES:

Trapping Licence:	\$ 40.00 for 1-year licence or \$200.00 for 5-year licence	
Method of Payment:	Cheque/Money Order	<input type="checkbox"/> Payable to Minister of Finance
	Credit Card (Visa/Mastercard)	<input type="checkbox"/> (attach credit card authorization sheet)
	Cash/Debit	<input type="checkbox"/> at Service BC - Government Agent Only
		<input type="checkbox"/> at FrontCounter BC office

The information required by this form and any documents you provide with it are collected under the authority of the *Freedom of Information and Protection of Privacy Act* to process your license/permit application under the *Wildlife Act*. This information will be used to verify your eligibility for the license/permit you are seeking and for other purposes related to the administration of the *Wildlife Act*. If you have any questions about the collection or use of this information, contact the Director, Environmental Stewardship Division.

### ACKNOWLEDGEMENT:

By signing below, I confirm that the information I have provided is true and correct to the best of my knowledge. I understand that the information I provide will be available to resource development companies and consent to its disclosure to them for the purpose of consulting with me regarding effects their activities may have on my conduct of activities authorized under that licence.

<u>P. K. Lee</u>	<u>1/15/02</u>
Signature of Applicant	Date of Application
It is an offence to knowingly make a false statement in order to obtain a permit/licence. Violations may result in prosecution under the <i>Wildlife Act</i> and/or refusal of future permit or licence requests. Any permit/licence obtained using false information is invalid.	

For further information: <http://www.env.gov.bc.ca/pasb/>  
 Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272

June 26, 2007



Ministry of  
Environment

**Wildlife Act of British Columbia**  
**TRAPPING LICENCE APPLICATION**

FW-05

Licence expires on June 30<sup>th</sup> (annually)

This application is for use by individuals applying to obtain a Trapping Licence for British Columbia.

Please complete all sections of this form. Type or print legibly. Attach additional sheets as needed.

**APPLICANT:**

Legal Last Name:

LEE  
K

Legal First Name:

KEVIN  
or T

Legal Middle Initial:

R

GA1500  
GST# R107864738

BRITISH COLUMBIA REVENUE MANAGEMENT SYSTEM  
TRANSACTION RECEIPT

PAGE 1

SEPTEMBER 20, 2007 14:38  
00033 FORT ST. JAMES

TRANSACTION ID: 1000026

(DUPLICATE RECEIPT)

SC72668

0253 MOE TRAPPING LICENCE 5 YR

LICENCE FEE  
COMMISSION  
SURCHARGE  
GST

ITEM PRICE	QUANT	AMOUNT
150.00	1	150.00
0.00		0.00
40.00		40.00
0.00		0.00

CLIENT NAME LEE KEVIN P

REFERENCE: PAYEE OR CLIENT LEE KEVIN P

TRANSACTION TOTAL 200.00

CHEQUE 200.00

TOTAL PAYMENT 200.00

CHANGE 0.00

FOR MORE INFORMATION ON GOVERNMENT AGENT SERVICES  
VISIT OUR WEB SITE AT [WWW.SERVICEBC.GOV.BC.CA](http://WWW.SERVICEBC.GOV.BC.CA)

licence.

*P. K. Lee*

Signature of Applicant

*Sept. 20/07*

Date of Application

It is an offence to knowingly make a false statement in order to obtain a permit/licence. Violations may result in prosecution under the Wildlife Act and/or refusal of future permit or licence requests. Any permit/licence obtained using false information is invalid.

For further information: <http://www.env.gov.bc.ca/pasb/>  
Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272

June 26, 2007



Ministry of  
Environment

**Wildlife Act of British Columbia**  
**TRAPPING LICENCE APPLICATION**

FW-05

Licence expires on June 30<sup>th</sup> (annually)

This application is for use by individuals applying to obtain a Trapping Licence for British Columbia.

Please complete all sections of this form. Type or print legibly. Attach additional sheets as needed.

**PLEASE FORWARD MY LICENCE TO:**

Address: (as above): or

Mail to: \_\_\_\_\_

or Fax: \_\_\_\_\_

or E-mail: \_\_\_\_\_

(your e-mail address or location of Government Agent/FrontCounter BC office to be picked up at)

Please send completed application, fees and any supporting documents to the  
**Permit and Authorization Service Bureau** at one of the following:

**By Mail:** PO Box 9372 STN PROV GOVT, Victoria BC, V8W 9M3

**By Courier:** 301 – 710 Redbrick Street, Victoria BC, V8W 9M3

**By Fax:** (250) 952-4344 or through any Service BC - Government Agent Office  
or through any FrontCounter BC Office

**For further information:** <http://www.env.gov.bc.ca/pasb/>  
Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272

June 26, 2007

Province of  
British Columbia

## TRAPPING LICENCE

ASSIGNED TRAPPERS NUMBER

2 T R 0 7 2 S T 0 2 5

LICENCE  
N T  
HABITAT CONSERVATION FUND\$ 12.00  
\$ 5.00TOTAL  
\$ 17.00LICENCE IS VALID FROM  
"DATE OF ISSUE"

TO: JUNE 30th, 19 94

PRINT - DO NOT WRITE

3 ISSUE DATE		
93	11	10
YEAR	MO.	DAY
S.22		
5 BIRTH DATE		

8 SEX	9 AGENCY
M F	92

4 LAST NAME										FIRST NAME AND INITIAL									
LEE										KEVIN J P.									
NUMBER										STREET									
S.22																			
TOWN/CITY																			
FORT ST. JAMES																			
PROVINCE										POSTAL CODE									
B.C.										S.22									

The licensee confirms by his signature on this licence that he is a citizen of Canada or a person with the status of a permanent resident of Canada. The Licensee is authorized to trap fur-bearing animals in accordance with the Wildlife Act and the regulations thereunder during the open season at the following locations:

REGISTERED TRAPLINE

These locations do not include any privately owned land for which the licensee does not have the land owner's written permission to trap.

TRAPPER QUOTAS		Maximum	Minimum
BEAVER	(BEAV.)	<input type="text"/>	<input type="text"/>
WOLVERINE	(WOLV.)	<input type="text"/>	<input type="text"/>
FISHER	(FISH)	<input type="text"/>	<input type="text"/>
OTHER	(Specify)	<input type="text"/>	<input type="text"/>
OTHER	(Specify)	<input type="text"/>	<input type="text"/>
OTHER	(Specify)	<input type="text"/>	<input type="text"/>

DT 117346

NON TRANSFERABLE  
NON REFINNARI E

Boyd Fuller  
SIGNATURE OF ISSUER

Cus-Jandee Hous B.C.  
ISSUING LOCATION

P. H. Lee  
SIGNATURE OF LICENCEE

ORIGINAL

Wife Angeline Lee, who is  
status has been trapping on the  
Trapline.



GA1500  
GST# R107864738

BRITISH COLUMBIA REVENUE MANAGEMENT SYSTEM  
TRANSACTION RECEIPT

PAGE 1

SEPTEMBER 20, 2007 14:38  
00033 FORT ST. JAMES

TRANSACTION ID: 1000026 (DUPLICATE RECEIPT) SC72668

	ITEM PRICE	QUANT	AMOUNT
0253 MOE TRAPPING LICENCE 5 YR LICENCE FEE	160.00	1	160.00
GL ACCT - 048 2965A 000000 29000000 31260 4304 000000 0000			
COMMISSION	0.00		0.00
GL ACCT - 048 2965A 000000 29000000 31260 4310 000000 0000			
SURCHARGE	40.00		40.00
GL ACCT - 0TF 29715 000000 29000000 31650 4798 000000 0000			
GST	0.00		0.00
GL ACCT - 048 29750 000000 29000000 31545 3294 000000 0000			
CLIENT NAME LEE KEVIN P			
REFERENCE: PAYEE OR CLIENT LEE KEVIN P			

TRANSACTION TOTAL	200.00
CHEQUE	200.00
TOTAL PAYMENT	200.00
CHANGE	0.00

FOR MORE INFORMATION ON GOVERNMENT AGENT SERVICES  
VISIT OUR WEB SITE AT [WWW.SERVICEBC.GOV.BC.CA](http://WWW.SERVICEBC.GOV.BC.CA)

\*\*\*\*\*  
\*\*\* RX REPORT \*\*\*  
\*\*\*\*\*

RECEPTION OK

TX/RX NO	5131	
CONNECTION TEL		250 9967652
SUBADDRESS		
CONNECTION ID		
ST. TIME	10/10 13:02	
USAGE T	00'36	
PGS.	3	
RESULT	OK	



## SERVICE DELIVERY OPERATIONS

For Communities. For Business. For You.  
[www.servicebc.gov.bc.ca](http://www.servicebc.gov.bc.ca)

From the desk of:

☒ Louly Thomson  
(250) 996-7585

☐ Cathy Lychak  
(250) 996-7585

To: Lisa

Date: \_\_\_\_\_

# Pages: \_\_\_\_\_  
(Incl. cover)

Fax No: 1250 952-4344

Phone No: \_\_\_\_\_

Subject: \_\_\_\_\_

☒ Urgent

Message:

Mr. Lee applied & paid  
for a 5 year trapper  
licence on Sept. 20/07.  
Here is the receipt & another  
application. Would you  
process as urgent. Lost  
in system!  
Thanks Louly

**Service BC**  
470 Stuart Drive  
PO Box 1328  
Fort St James BC V0J 1P0  
Fax: (250) 996-7652

**Disclaimer:** This facsimile is confidential. It is intended only for the use of the person to whom it is addressed. Any distribution or other use by anyone else is strictly prohibited. If you have received this facsimile in error, please telephone us immediately and destroy all attachments received with this transmission. Your co-operation is greatly appreciated.



File: 78450-25

June 9, 2009

Ralph Joseph  
s.22

Dear Ralph Joseph:

**RE: TRAPLINE REGISTRATION NO. TR0725T025**

This letter is to confirm that the transfer of Trapline Number TR0725T025 from Ralph Joseph, Angeline Lee and Paul Kevin Lee to Angeline Lee and Ralph Joseph has been approved as of May 27, 2009. Please find enclosed a copy of the Trapline Transfer and Trapline Registration forms.

Should you require a map indicating the boundaries of your Trapline, please contact the Ministry of Environment Regional Office in Prince George, at 250-565-6135, who will provide you with a copy.

Sincerely,

Dawn Barron  
Permitting Officer

cc. Don Cadden, Regional Manager, Ministry of Environment, Omineca Region  
Linda Deschamps, Permit and Authorization Service Bureau – Park Use Permits  
Integrated Land Management Branch, Prince George, BC  
Anne Thogersen, Ministry of Environment, Victoria, BC

MINISTRY OF ENVIRONMENT  
ENVIRONMENTAL  
STEWARDSHIP DIVISION  
JUN 16 2009  
RECEIVED  
PRINCE GEORGE, BC



File: 78450-25

June 9, 2009

Angeline Lee  
s.22

Dear Angeline Lee:

**RE: TRAPLINE REGISTRATION NO. TR0725T025**

This letter is to confirm that the transfer of Trapline Number TR0725T025 from Ralph Joseph, Angeline Lee and Paul Kevin Lee to Angeline Lee and Ralph Joseph has been approved as of May 27, 2009. Please find enclosed a copy of the Trapline Transfer and Trapline Registration forms.

Should you require a map indicating the boundaries of your Trapline, please contact the Ministry of Environment Regional Office in Prince George, at 250-565-6135, who will provide you with a copy.

Sincerely,

Dawn Barron  
Permitting Officer

cc. Don Cadden, Regional Manager, Ministry of Environment, Omineca Region  
Linda Deschamps, Permit and Authorization Service Bureau – Park Use Permits  
Integrated Land Management Branch, Prince George, BC  
Anne Thogersen, Ministry of Environment, Victoria, BC



Ministry of  
Environment

Wildlife Act of British Columbia  
**BRITISH COLUMBIA TRAPLINE REGISTRATION**

FW-19

REGION ☐

Date: \_\_\_\_\_  
Year/Month/Day

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

TRAPLINE NUMBER: TR0735T025

Registered Holder(s)\*

1. Angeline Lee  
NAME

Angeline Lee  
SIGNATURE

APR 23 PM 01:02

s.22

MAILING ADDRESS

PHONE #

2. Ralph Joseph  
NAME

Ralph Joseph  
SIGNATURE

s.22

MAILING ADDRESS

PHONE #

3. \_\_\_\_\_  
NAME

SIGNATURE

MAILING ADDRESS

PHONE #

4. \_\_\_\_\_  
NAME

SIGNATURE

MAILING ADDRESS

PHONE #

\*Additional registered holder(s) should be listed with the above information on an attached sheet.

Are all registered holder(s):

1. 19 years of age or older?
2. Canadian citizen(s) or permanent resident(s) of Canada?
3. Licenced trapper(s) or completed a Trapper Education Course?

s.22

**TRAPLINE REGISTRATION APPROVED**

STATUS

Trapline Number: TR0735T025

The boundaries of which are approved by the Regional Manager pursuant to the *Wildlife Act* and regulations and outlined on the attached maps is registered to the registered holder(s) listed on this form this

27 day of MAY, 2009.

Signed: \_\_\_\_\_  
Regional Manager

For further information:

<http://www.env.gov.bc.ca/pasb/>  
Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272



Ministry of  
Environment

**Wildlife Act of British Columbia**  
**BRITISH COLUMBIA TRAPLINE REGISTRATION**

FW-19

REGION ☐

Date: \_\_\_\_\_  
Year/Month/Day

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

**FEES:**

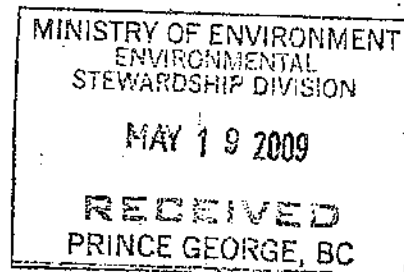
Payment: \$ 50.00 Registration Fee

Method of Payment: Cheque/Money Order  
Credit Card (Visa/MasterCard)  
Cash/Debit

- ☐ Payable to Minister of Finance  
☐ (attach credit card authorization sheet)  
☐ at Service BC – Government Agent Only  
☐ at FrontCounter BC office

Please send completed application, fees and any supporting documents to the  
**Permit and Authorization Service Bureau** at one of the following:


By Mail: PO Box 9372 STN PROV GOVT, Victoria BC, V8W 9M3  
By Courier: 301 – 710 Redbrick Street, Victoria BC, V8W 9M3  
By Fax: (250) 952-4344 or through any Service BC - Government Agent Office  
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Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272



 <p><b>BRITISH COLUMBIA</b> The Best Place on Earth</p>	<p><b>Ministry of Environment</b></p>	<p align="center"><b>Wildlife Act of British Columbia</b></p> <p align="center"><b>BRITISH COLUMBIA TRAPLINE TRANSFER</b></p>		<p>FW-19</p>
		<p><b>REGION</b> <input type="checkbox"/></p>	<p><b>Date:</b> _____</p>	<p>Year/Month/Day</p>

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

I/we, Angeline Lee <sup>s.22</sup> RALPH JOSEPH  
 Type or print legibly. Attach additional sheets as needed

do hereby transfer my/our right to trap furbearing animals on registered trapline number:  
TR# 725 T025 and do hereby transfer the aforementioned registered trapline to the following person(s):

Angeline Lee RALPH JOSEPH  
 Type or print legibly. Attach additional sheets as needed

**SIGNATURES OF ALL TRANSFERRING TRAPLINE HOLDER(S):**

<p><b>Signature of Transferring Trapline Owner</b></p> <p><u>Angeline Lee</u></p> <p><b>Print Name</b></p> <p><u>Angeline Lee</u></p> <p><b>Date</b></p>	<p><b>Signature of Witness</b></p> <p><u>Howard Vernon Munroe</u></p> <p><b>Print Name</b></p> <p><u>Howard Vernon Munroe</u></p> <p><b>Address</b></p>
<p><b>Signature of Transferring Trapline Owner</b></p> <p><u>Ralph Joseph</u></p> <p><b>Print Name</b></p> <p><u>Ralph Joseph</u></p> <p><b>Date</b></p>	<p><b>Signature of Witness</b></p> <p><u>Howard Vernon Munroe</u></p> <p><b>Print Name</b></p> <p><u>Howard Vernon Munroe</u></p> <p><b>Address</b></p>
<p><b>Signature of Transferring Trapline Owner</b></p> <p>_____</p> <p><b>Print Name</b></p> <p>_____</p> <p><b>Date</b></p>	<p><b>Signature of Witness</b></p> <p>_____</p> <p><b>Print Name</b></p> <p>_____</p> <p><b>Address</b></p>

For further information:

<http://www.env.gov.bc.ca/pasb/>  
 Victoria 962-0932; Elsewhere in B.C. 1-866-433-7272

PRINCE, RAY N/2W

37

R.69  
R.68

99

98

WILLIAMSON  
Klock Cr.

33° 30'

99

Kazchek L.


WILLIAMSON

PRINCE, RAY

98

TCHENTSUT MTN.

94

 <b>BRITISH COLUMBIA</b> The Best Place on Earth	<b>Ministry of Environment</b>	<b>Wildlife Act of British Columbia</b> <b>BRITISH COLUMBIA TRAPLINE TRANSFER</b> REGION <input type="checkbox"/> Date: _____ Year/Month/Day Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.	FW-19 MAY 11 PMO:12
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I/we, Angeline Lee, PAUL KEVIN LEE, RALPH JOSEPH s.22  
 Type or print legibly. Attach additional sheets as needed

do hereby transfer my/our right to trap furbearing animals on registered trapline number:

TR# 725 T025 and do hereby transfer the aforementioned registered trapline to the following person(s):

Angeline Lee, RALPH JOSEPH  
 Type or print legibly. Attach additional sheets as needed

### SIGNATURES OF ALL TRANSFERRING TRAPLINE HOLDER(S):

Signature of Transferring Trapline Owner

Angeline Lee

Print Name

Angeline Lee

Date

Signature of Witness

Howard Vernon Munroe

Print Name

Howard Vernon Munroe

Address

Signature of Transferring Trapline Owner

Ralph Joseph

Print Name

Ralph Joseph

Date

Signature of Witness

Howard Vernon Munroe

Print Name

Howard Vernon Munroe

Address

Signature of Transferring Trapline Owner

Print Name

Date

Signature of Witness

Print Name

Address

For further information:

<http://www.env.gov.bc.ca/pasb/>  
 Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272

1167.

1167 11 1401:25

MINISTRY OF ENVIRONMENT  
ENVIRONMENTAL  
STEWARDSHIP DIVISION  
MAY 19 2009  
RECEIVED  
PRINCE GEORGE, BC



Ministry of  
Environment

**Wildlife Act of British Columbia**  
**BRITISH COLUMBIA TRAPLINE TRANSFER**

FW-19

REGION ☐

Date: \_\_\_\_\_

Year/Month/Day

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Type or print legibly. Attach additional sheets as needed

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TR# 725 T025 and do hereby transfer the aforementioned registered trapline to the following person(s):

Angeline Lee

Type or print legibly. Attach additional sheets as needed

**SIGNATURES OF ALL TRANSFERRING TRAPLINE HOLDER(S):**

Signature of Transferring Trapline Owner

Angeline Lee

Print Name

Angeline Lee

Date

Signature of Witness

Howard Vernon Munroe

Print Name

Howard Vernon Munroe

Address

Signature of Transferring Trapline Owner

Ralph Joseph

Print Name

Ralph Joseph

Date

Signature of Witness

Howard Vernon Munroe

Print Name

Howard Vernon Munroe

Address

Signature of Transferring Trapline Owner

Print Name

Date

Signature of Witness

Print Name

Address

For further information:

<http://www.env.gov.bc.ca/pasb/>  
Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272



Ministry of  
Environment

**Wildlife Act of British Columbia**  
**BRITISH COLUMBIA TRAPLINE TRANSFER**

FW-19

REGION ☐

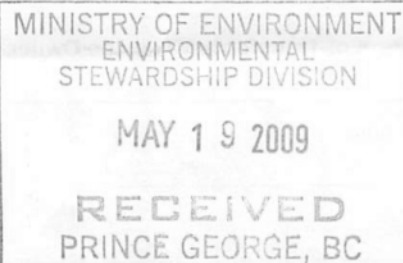
Date: \_\_\_\_\_  
Year/Month/Day

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Please send this completed form along with Trapline Registration form and registration fee to:

Please send completed application, fees and any supporting documents to the  
**Permit and Authorization Service Bureau** at one of the following:

**By Mail:** PO Box 9372 STN PROV GOVT, Victoria BC, V8W 9M3  
**By Courier:** 301 – 710 Redbrick Street, Victoria BC, V8W 9M3  
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Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272

Page 075 of 196

Withheld pursuant to/removed as

s.22





## Rooker, Laverne ENV:EX

---

**From:** Watts, Glen ENV:EX  
**S:** Thursday, May 14, 2009 8:30 AM  
**To:** Rooker, Laverne ENV:EX  
**Subject:** FW: RE: Trapline Transfer/Registration - TR0725T025 - Angeline LEE & Ralph JOSEPH

---

**From:** Barron, Dawn S ENV:EX  
**Sent:** Wednesday, May 13, 2009 12:46 PM  
**To:** Watts, Glen ENV:EX  
**Cc:** Rooker, Laverne ENV:EX  
**Subject:** RE: Trapline Transfer/Registration - TR0725T025 - Angeline LEE & Ralph JOSEPH



53716.pdf

Hi Glen,

Please find attached transfer and registration forms for TR0725T025 for your Regional Manager's approval. I have put the originals in house mail to you.

Please advise if these two copies of the transfer form are not acceptable.

The first form omitted the printed portion only, of Ralph Joseph's and Paul Lee's name, the signature is included.

The second form was completed at Service BC, Fort St James, adding the printed portion of Ralph Joseph's and Paul Lee's names.

**TRAPLINE: TR0725T025**

**FROM:** JOSEPH, Ralph / LEE, Angeline / LEE, Kevin

**TO:** LEE, Angeline / JOSEPH, Ralph

**FEE:** \$50.00 paid

**COORS:** No History (no search for DOB's for Angeline LEE or Ralph Joseph) No DOB's Given.

Thanks very much,

Dawn Barron

Permit & Authorization Service Bureau

Ministry of Environment

PO Box 9372 STN PROV GOVT

Victoria, BC V8W 9M3

Phone: Within Victoria or Outside BC 250-952-0932, press 2, then 5.

Outside Victoria: 1-866-433-7272 press 2, then 5 or 250-952-4309

Fax Number: (250) 952-4344

**Barron, Dawn S ENV:EX**

---

**From:** Barron, Dawn S ENV:EX  
**Sent:** Wednesday, May 13, 2009 12:46 PM  
**To:** Watts, Glen ENV:EX  
**Cc:** Rooker, Laverne ENV:EX  
**Subject:** RE: Trapline Transfer/Registration - TR0725T025 - Angeline LEE & Ralph JOSEPH



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**TRAPLINE: TR0725T025**

**FROM:** JOSEPH, Ralph / LEE, Angeline / LEE, Kevin

**TO:** LEE, Angeline / JOSEPH, Ralph

**FEE:** \$50.00 paid

**COORS:** No History (no search for DOB's for Angeline LEE or Ralph Joseph) No DOB's Given.

Thanks very much,

Dawn Barron

Permit & Authorization Service Bureau

Ministry of Environment

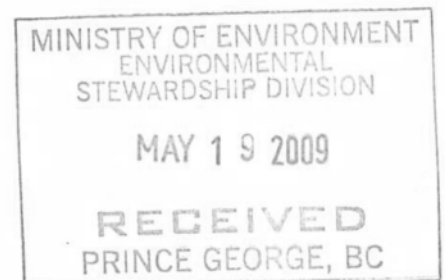
PO Box 9372 STN PROV GOVT

Victoria, BC V8W 9M3

Phone: Within Victoria or Outside BC 250-952-0932, press 2, then 5.

Outside Victoria: 1-866-433-7272 press 2, then 5 or 250-952-4309

Fax Number: (250) 952-4344



## Rooker, Laverne ENV:EX

---

**From:** Barron, Dawn S ENV:EX  
**S** Wednesday, May 13, 2009 12:46 PM  
**To:** Watts, Glen ENV:EX  
**Cc:** Rooker, Laverne ENV:EX  
**Subject:** RE: Trapline Transfer/Registration - TR0725T025 - Angeline LEE & Ralph JOSEPH



53716.pdf

Hi Glen,

Please find attached transfer and registration forms for TR0725T025 for your Regional Manager's approval. I have put the originals in house mail to you.

Please advise if these two copies of the transfer form are not acceptable.

The first form omitted the printed portion only, of Ralph Joseph's and Paul Lee's name, the signature is included.

The second form was completed at Service BC, Fort St James, adding the printed portion of Ralph Joseph's and Paul Lee's names.

**TRAPLINE: TR0725T025**

**FROM:** JOSEPH, Ralph / LEE, Angeline / LEE, Kevin

**TO:** LEE, Angeline / JOSEPH, Ralph

**FEE:** \$50.00 paid

**COORS:** No History (no search for DOB's for Angeline LEE or Ralph Joseph) No DOB's Given.

Thanks very much,

Dawn Barron

Permit & Authorization Service Bureau

Ministry of Environment


PO Box 9372 STN PROV GOVT

Victoria, BC V8W 9M3

Phone: Within Victoria or Outside BC 250-952-0932, press 2, then 5.

Outside Victoria: 1-866-433-7272 press 2, then 5 or 250-952-4309

Fax Number: (250) 952-4344

 <b>BRITISH COLUMBIA</b> The Best Place on Earth	<b>Ministry of Environment</b>	<b>Wildlife Act of British Columbia</b>		<b>FW-19</b>
		<b>BRITISH COLUMBIA TRAPLINE TRANSFER</b>		
<b>REGION</b> <input type="checkbox"/>		<b>Date:</b> _____ Year/Month/Day		
Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.				

I/we, Angeline Lee Paul KEON LEE <sup>p.22</sup> RALPH JOSEPH  
 Type or print legibly. Attach additional sheets as needed

do hereby transfer my/our right to trap furbearing animals on registered trapline number:  
TR# 725 T025 and do hereby transfer the aforementioned registered trapline to the following person(s):


Angeline Lee RALPH JOSEPH  
 Type or print legibly. Attach additional sheets as needed

**SIGNATURES OF ALL TRANSFERRING TRAPLINE HOLDER(S):**

Signature of Transferring Trapline Owner <u>Angeline Lee</u> Print Name <u>Angeline Lee</u> Date _____	Signature of Witness <u>Howard Vernon Munroe</u> Print Name <u>Howard Vernon Munroe</u> Address _____
Signature of Transferring Trapline Owner <u>Ralph Joseph</u> Print Name <u>Ralph Joseph</u> Date _____	Signature of Witness <u>Howard Vernon Munroe</u> Print Name <u>Howard Vernon Munroe</u> Address _____
Signature of Transferring Trapline Owner _____ Print Name _____ Date _____	Signature of Witness _____ Print Name _____ Address _____

For further information:

<http://www.env.gov.bc.ca/pasb/>  
 Victoria 952-0932; Elsewhere in B.C. 1-888-433-7272

 <p><b>BRITISH COLUMBIA</b> The Best Place on Earth</p>	<p><b>Ministry of Environment</b></p>	<p><b>Wildlife Act of British Columbia</b></p>		<p><b>FW-19</b></p>
		<p><b>BRITISH COLUMBIA TRAPLINE TRANSFER</b></p>		
<p>REGION <input type="checkbox"/></p>		<p>Date: <u>Year/Month/Day</u></p>		
<p>Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.</p>				

I/we, Angeline Lee  
Type or print legibly. Attach additional sheets as needed

do hereby transfer my/our right to trap furbearing animals on registered trapline number:  
TR# 725 T025 and do hereby transfer the aforementioned registered  
trapline to the following person(s):

Angeline Lee  
Type or print legibly. Attach additional sheets as needed

**SIGNATURES OF ALL TRANSFERRING TRAPLINE HOLDER(S):**

<p>Signature of Transferring Trapline Owner</p> <p><u>Angeline Lee</u></p> <p>Print Name</p> <p><u>Angeline Lee</u></p> <p>Date</p>	<p>Signature of Witness</p> <p><u>Howard Vernon Munroe</u></p> <p>Print Name</p> <p><u>Howard Vernon Munroe</u></p> <p>Address</p>
<p>Signature of Transferring Trapline Owner</p> <p><u>Ralph Joseph</u></p> <p>Print Name</p> <p><u>Ralph Joseph</u></p> <p>Date</p>	<p>Signature of Witness</p> <p><u>Howard Vernon Munroe</u></p> <p>Print Name</p> <p><u>Howard Vernon Munroe</u></p> <p>Address</p>
<p>Signature of Transferring Trapline Owner</p> <p> </p> <p>Print Name</p> <p> </p> <p>Date</p>	<p>Signature of Witness</p> <p> </p> <p>Print Name</p> <p> </p> <p>Address</p>

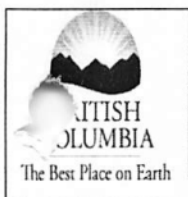
<p>For further information:</p>	<p><a href="http://www.env.gov.bc.ca/pasb/">http://www.env.gov.bc.ca/pasb/</a>  Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272</p>
---------------------------------	---

Page 082 of 196

Withheld pursuant to/removed as

s.22



	Ministry of Environment	<h1 style="text-align: center;">TRAPPING LICENCE</h1> <p style="text-align: center;"><b>Licence is Valid From "Date of Issue"</b> <b>To: June 30<sup>th</sup>, 2012</b></p>
--	----------------------------	---

ISSUE DATE		
<b>2007</b>	<b>10</b>	<b>11</b>
YEAR	MO	DAY
s.22		
BIRTHDATE		


LICENCE NUMBER	PG07-39312
TRAPLINE NUMBER	TR0725T025

LICENCE: \$160.00	HCTF: \$40.00
-------------------	---------------

NAME/ADDRESS <b>LEE, Kevin P.</b> s.22
--

<p>The licensee confirms by his/her signature on this licence to comply with the following terms and conditions:</p> <ul style="list-style-type: none"> <li>that he/she is a citizen of Canada or a person with the status of permanent resident of Canada;</li> <li>that he/she has successfully completed the Trapper Education Program;</li> <li>if applicable, that he/she has obtained, and will carry at all times, written permission to trap on privately owned land from the land owner; and</li> <li>if applicable, that he/she has obtained, and will carry at all times, written permission to trap on another person's registered trapline from all of the registered holder's of that trapline.</li> </ul> <p>The licensee must comply with all applicable federal, provincial, municipal and regional district legislation and by-laws. It is the responsibility of the licence holder to inform him/herself of all relevant laws.</p> <p>Failure to comply with any term of this licence is an offence under the Wildlife Act, and may result in prosecution and/or denial of future licence requests.</p> <p>The licensee agrees by his/her signature on this licence to comply with the terms and conditions of this licence.</p> <p>The locations listed below do not include any privately owned land for which the licensee does not have the land owner's written permission to trap.</p> <p>The licensee is authorized to trap furbearing animals in accordance with the Wildlife Act and the regulations there under during the open season and at the following locations:</p> <p><b>British Columbia – Registered Trapline # TR0725T025</b></p> <p style="text-align: center;">The Best Place on Earth</p>
--

If the holder of this licence has fines under the Wildlife Act or Firearm Act that were not paid within the time required by law, this licence is void (Wildlife Act s. 85)

 <p>FOR TOM ETHIER, DIRECTOR FISH AND WILDLIFE BRANCH</p>	<p style="text-align: center;">SIGNATURE OF LICENCEE (not valid until signed)</p>
--	---



30

MINISTRY OF ENVIRONMENT  
ENVIRONMENTAL  
STEWARDSHIP DIVISION  
NOV 19 2007  
RECEIVED  
PRINCE GEORGE, BC

October 26, 2007

Angeline Lee & Paul Kevin Lee  
s.22

Ralph Joseph  
s.22



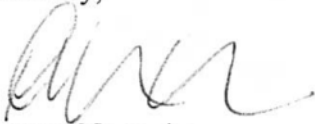
Dear Angeline Lee, Paul Kevin Lee, & Ralph Joseph:

**RE: TRAPLINE TRANSFER NO. TR0725T025**

This letter is to confirm that the transfer of Trapline Number TR0725T025 from Angeline Lee & Paul Kevin Lee to Angeline Lee, Paul Kevin Lee, & Ralph Joseph has been approved as of October 22, 2007. Please find enclosed a copy of the Trapline Transfer and Trapline Registration forms.

Should you require a map indicating the boundaries of your Trapline, please contact the Ministry of Environment Regional Office in Prince George, at 250-565-6135, who will provide you with a copy.

Sincerely,



Deanna Nogueira  
Permitting Officer

cc. Don Cadden, Regional Manager, Ministry of Environment, Omineca Region  
Linda Deschamps, Permit and Authorization Service Bureau – Park Use Permits  
Integrated Land Management Branch, Prince George



Ministry of  
Environment

Wildlife Act of British Columbia  
**BRITISH COLUMBIA TRAPLINE REGISTRATION**

FW-19

REGION 7A

Date: 07/10/10  
Year/Month/Day

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

TRAPLINE NUMBER: 725 T025

Registered Holder(s)\*

1. ANGELINE LEE  
NAME

Angeline Lee  
SIGNATURE

s.22

MAILING ADDRESS

PHONE #

2. PAUL KEVIN LEE  
NAME

P. K. Lee  
SIGNATURE

s.22

MAILING ADDRESS

PHONE #

3. RALPH JOSEPH  
NAME

Ralph Joseph  
SIGNATURE

s.22

MAILING ADDRESS

PHONE #

4. \_\_\_\_\_  
NAME

SIGNATURE

MAILING ADDRESS

PHONE #

\*Additional registered holder(s) should be listed with the above information on an attached sheet.

Are all registered holder(s):

s.22

1. 19 years of age or older?
2. Canadian citizen(s) or permanent resident(s) of Canada?
3. Licenced trapper(s) or completed a Trapper Education Course?

STATUS

**TRAPLINE REGISTRATION APPROVED**

Trapline Number: TR0725 T025

The boundaries of which are approved by the Regional Manager pursuant to the *Wildlife Act* and regulations and outlined on the attached maps is registered to the registered holder(s) listed on this form this

22 day of OCT, 2007

Signed: \_\_\_\_\_

Regional Manager

For further information:

<http://www.env.gov.bc.ca/pasb/>  
Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272



Ministry of  
Environment

Wildlife Act of British Columbia  
**BRITISH COLUMBIA TRAPLINE TRANSFER**

FW-19

REGION ☐

Date: \_\_\_\_\_

Year/Month/Day

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

I/we, KEVIN LEE ANGELINE LEE

Type or print legibly. Attach additional sheets as needed

do hereby transfer my/our right to trap furbearing animals on registered trapline number:

TR# 725T625 and do hereby transfer the aforementioned registered trapline to the following person(s):

KEVIN LEE, ANGELINE LEE, RALPH JOSEPH

Type or print legibly. Attach additional sheets as needed

**SIGNATURES OF ALL TRANSFERRING TRAPLINE HOLDER(S):**

Signature of Transferring Trapline Owner

P. K. Lee

Print

PAUL KEVIN LEE

Date

07/10/10

Signature of Witness

H.C. Crookes

Print Name

H.C. CROOKES

Address s.22

Signature of Transferring Trapline Owner

Angeline Lee

Print Name

ANGELINE LEE

Date

07/10/10

Signature of Witness

H.C. Crookes

Print Name

Harold Clifford Crookes

Address

s.22

Signature of Transferring Trapline Owner

Print Name

Date

Signature of Witness

Print Name

Address

For further information:

<http://www.env.gov.bc.ca/pasb/>  
Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272





Ministry of  
Environment

**Wildlife Act of British Columbia**  
**BRITISH COLUMBIA TRAPLINE TRANSFER**

FW-19

REGION ☐

Date: \_\_\_\_\_  
Year/Month/Day

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

I/we, KEVIN LEE ANGELINE LEE  
Type or print legibly. Attach additional sheets as needed

do hereby transfer my/our right to trap furbearing animals on registered trapline number:

TR# 725T025 and do hereby transfer the aforementioned registered trapline to the  
following person(s):

KEVIN LEE, ANGELINE LEE, RALPH JOSEPH  
Type or print legibly. Attach additional sheets as needed

**SIGNATURES OF ALL TRANSFERRING TRAPLINE HOLDER(S):**

Signature of Transferring Trapline Owner

P. K. Lee  
Print  
PAUL KEVIN LEE  
Date  
07/10/10

Signature of Witness

H.C. Crookes  
Print Name  
H.C. CROOKES  
Address s.22

Signature of Transferring Trapline Owner

Angeline Lee  
Print Name  
ANGELINE LEE  
Date  
07/10/10

Signature of Witness

H.C. Crookes  
Print Name  
HAROLD CHIFFORD CROOKES  
Address s.22

Signature of Transferring Trapline Owner

\_\_\_\_\_  
Print Name  
\_\_\_\_\_  
Date

Signature of Witness

\_\_\_\_\_  
Print Name  
\_\_\_\_\_  
Address

For further information:

<http://www.env.gov.bc.ca/pasb/>  
Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272

## Nogueira, Deanna ENV:EX

---

**From:** Nogueira, Deanna ENV:EX  
**Sent:** Friday, October 12, 2007 3:49 PM  
**To:** PASBReg7 ENV:EX  
**Subject:** Trapline Transfer #TR0725T025

Hello,

I have received the Trapline transfer forms for Trapline #TR0725T025 that I am house mailing to you for your Regional Manager's approval.

TRAPLINE: TR0725T025  
FROM: LEE, Kevin & LEE, Angeline  
TO: LEE, Kevin & LEE, Angeline & JOSEPH, Ralph  
FEE: \$50 paid  
COORS: No History

Thanks,

**Deanna Nogueira** (Filling in for Lisa Czapla)

Permit and Authorization Services Bureau

Ministry of Environment

Phone: \* In the phone tree, press **2 - 5** for Trapping.

Within Victoria: 952-0932

Outside of Victoria (within BC): 1-866-433-7272

Outside of BC: 250-952-0932 (or toll-free, via Enquiry BC: 1-800-663-7867)

Fax: 250-952-4344



Need a Park Use Permit

BOBTAIL MOUNTAIN

712T004 - (Native) James Antoine, last known address was General Delivery, FS JAMES BC - returned mail

712T005 - Rick Cullum, s.22

STUART RIVER

713T001 - Richard Girard, s.22  
Jeanne Girard, s.22

713T006 - Bergliot Smedley, s.22

715T001 - (Native) last known address was General Delivery, FS JAMES BC - returned mail

715T002 - Hans Stever, s.22  
Hans Stever (Junior) s.22

713T008 - Phyllis Davidson, s.22

713T009 - George Davidson, s.22  
Charlie B. Davidson, s.22  
Robert Charlie Davidson, s.22

714T007 - (Native) Faye Prince, s.22  
(Native) Fabian Prince, s.22  
(Native) Emma Prince, s.22  
(Native) Dean prince, s.22

714T006 - John Richard Murdock, s.22

713T010 - (Native) Dixon Alexis, c/o Stoney Creek Band

714T001 - Orvin Luttkehaus, s.22

713T024 - (Native) - James Allen Prince, s.22  
(Native) - John Raymond Prince, s.22  
(Native) - Joseph Russell Prince, s.22  
(Native) - Oliver Kenneth Prince, s.22  
(Native) - Alex Peter Prince, s.22  
(Native) - Lawrence Charles Max Prince, s.22

713T023 - Mike Kadylo, s.22

MOUNT POPE

725T005 - Terence Blaine Gregg, Bo

MUDZENCHOOT

725T013 - Mark Baroot, s.22

726T011 - Navis Louie Erickson, P.C

October 22/07

Glen:

If everything looks good for this transfer then please initial and pass on to Don for validation ~ thanks.



NECHAKO CANYON

712T014 - Herbert Irvine, s.22

FEB 7

712T015 - Allen Ray, s.22

FEB 7

MOUNT BLANCHET

727T005 - (Natives) Enock West, Jimmy West, Anita William, Martina Alexander, Walter West, Frank Jr. William, Sophie West, Allan West, Holy West, Raphael West, Shawn West, Francis West, Norman West, Cecilia Williams, Lucill West, Janet West, Terry West, Charlie West, Charlie Boniface West, Shannan West, French West, Clara William, Kayla William, Ramona William, Doris Alexander, Georgina West, Grace West, Earl Alexander, Chrissy Alexander, Daryl West, Jennifer Alexander, Josephine West, Maureen William, Jonathan William, Kirby West, Nathan West, Reggie William, John Madam, Herb West, Olivia Alexander, Margaret West, Mildred Alexander, Monique William, Jefferey West, Yolanda William, James West, Shane West and Cher West (All General Delivery, s.22 )

RUBY ROCK

726T006 - (Native) Camille Josph, s.22

Joe Joseph, s.22

Morris Joseph, s.22

Thomas Johnnie, s.22

Vincent Johnnie, s.22

Pierre John, s.22

Henry Joseph, s.22

Alec Joseph, s.22

726T005 - (Native) Johnny Anatole, Paul Felix, Charles Anatole, Gordon Anatole, Harvey Felix, Alfred Felix, Ronnie Felix, Antoine Felix, Isaac Felix, Clifford Anatole (c/o Stuart Trembleur Band, s.22 )

726T004 - Rose Aslin, s.22

725T026 - (Native) Justa Monk, s.22  
form)

(need to talk to G. Watts about reg.

725T025 - Angeline & Kevin Lee, s.22

NATION

728T013 - Larry Leon, Kenny Leon, Benny Leon, Brian Leon & Betsy Leon, s.22

728T014 - (Native) Antoine Johnny, Catherine Teegee, Willie Teegee, Marilyn Teegee, Antoine Johnny, Susan (Abraham) Teegee and Sandra Teegee, General Delivery, s.22

728T012 - (Native) Dan Alexis, John Alexis, Antoine Alexis & Moise Alexis, c/o Dan Alexis, s.22

728T010 - (Native) Robert Prince, David Prince, Peter Prince, Walter Prince, Martin Prince, Edward Prince, Harold Prince & Allen Prince, c/o Robert Prince, s.22

STUART LAKE

725T016 – (Native) Joseph Mattess, Billy Mattess, Allen Mattess & Ronald Mattess, c/o Louie A Mattess Sr, s.22

725T027 – (Native) Louis John, s.22

725T026 – under Ruby Rock

TAKLA LAKE

727T002 – Russell Alec, s.22

727T006 – (Native) Annie (Teegee) Prince, s.22

Bernard Teegee, General Delivery, TAKLA LANDING BC

Heather (Teegee) Abraham, General Delivery, TAKLA LANDING BC

Leonard Teegee, General Delivery, TAKLA LANDING BC

Michael Teegee, General Delivery, TAKLA LANDING BC

Vincent Teegee, General Delivery, TAKLA LANDING BC

Stanley Teegee, General Delivery, TAKLA LANDING BC

Brenda Teegee, General Delivery, TAKLA LANDING BC

Elizabeth Murdock, General Delivery, TAKLA LANDING BC

TREMBLEUR LAKE

726T006 – under Ruby Rock

Province of  
British Columbia

## TRAPPING LICENCE

ASSIGNED TRAPPERS NUMBER

2 T R 0725T025

LICENCE .....

\$ 12.00

TOTAL

LICENCE IS VALID FROM:  
'DATE OF ISSUE'

HABITAT CONSERVATION FUND

\$ 5.00

\$ 17.00

TO: JUNE 30th, 1990

PRINT - DO NOT WRITE

3 ISSUE DATE		
89	11	03
YEAR	MO.	DAY
s.22		
5 BIRTH DATE		

4 LAST NAME										FIRST NAME AND INITIAL									
LEE										KEVIN P.									
NUMBER										STREET									
s.22																			
TOWN/CITY																			
7 FORT ST. JAMES																			
PROVINCE										POSTAL CODE									
9 BC										s.22									

8 SEX		AGENCY CODE	
X	F	9	2

The licensee confirms by his signature on this licence that he is a citizen of Canada or a person with the status of a permanent resident of Canada. The Licensee is authorized to trap fur-bearing animals in accordance with the Wildlife Act and the regulations thereunder during the open season at the following locations:

REGISTERED TRAPLINE

These locations do not include any privately owned land for which the licensee does not have the land owner's written permission to trap.

TRAPPER QUOTAS		Maximum	Minimum
BEAVER	(BEAV.)		
WOLVERINE	(WOLV.)		
FISHER	(FISH)		
OTHER	(Specify)		
OTHER	(Specify)		
OTHER	(Specify)		

SIGNATURE OF ISSUER

ISSUING LOCATION

SIGNATURE OF LICENCEE  
TRIPLICATE

RT 112513

NON TRANSFERABLE  
NON REFUNDABLE



## BRITISH COLUMBIA TRAPPING LICENCE

ASSIGNED TRAPPERS NUMBER

2 T R 0725T025

LICENCE

\$ 12.00

TOTAL

This licence is NOT TRANSFERABLE

\$ 15.00

and EXPIRES JUNE 30th, 19 89

HABITAT CONSERVATION FUND

PRINT - DO NOT WRITE

3	ISSUE DATE		
	82	07	29
	YEAR	MO.	DAY
s.22			
5	BIRTH DATE		

4	LEE KEVIN P.											
LAST NAME						FIRST NAME AND INITIAL						
s.22												
NUMBER						STREET						
7	FORT ST. JAMES											
TOWN/CITY												
9	BC						s.22					
PROVINCE												
POSTAL CODE												

The licensee confirms by his signature on this licence that he is a citizen of Canada or a person with the status of a permanent resident of Canada. The Licensee is authorized to trap fur-bearing animals in accordance with the Wildlife Act and the regulations thereunder during the open season at the following locations:

REGISTERED TRAPLINE

These locations do not include any privately owned land for which the licensee does not have the land owner's written permission to trap.

## TRAPPER QUOTAS

BEAVER (BEAV.)

Maximum

Minimum

WOLVERINE (WOLV.)

FISHER (FISH)

OTHER  
(Specify)OTHER  
(Specify)OTHER  
(Specify)

*[Signature]*  
SIGNATURE OF ISSUER

*VANDERHOOF*  
ISSUING LOCATION

*[Signature]*  
SIGNATURE OF LICENCEE

Page 96 of 196 FOR-2022-22338 P.G

TRIPLICATE

RT 104247

Kevin and Angeline Lee

s.22

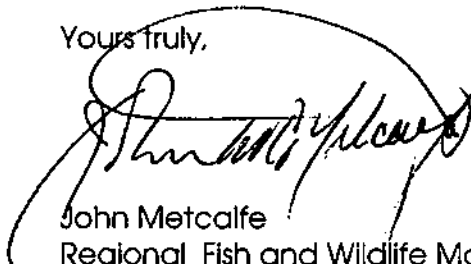
Thank you for your letter received Nov 23, 1999 requesting permission to subdivide your trapline and register a portion to Margaret and John Joseph of Portage BC.

It is the policy of the Wildlife Branch to maintain registered traplines at a size where they are economically viable as a business. If subdivided as per your map both areas and particularly the east end would be of such a size that in my opinion, economic viability would be lost.

However, as the registered trapper, you have the ability to accomplish your purpose by simply providing a letter of permission to Margaret and John Joseph, that stipulates they are permitted to trap the eastern most portion of your trapline.

I trust this answers your concerns.

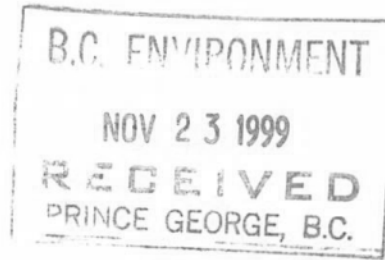
Yours truly,



John Metcalfe  
Regional Fish and Wildlife Manager  
Omineca Peace Region

Nov. 15/99  
Fort St. James, B.C.

Mr. John Metcalfe,  
1011 - 4<sup>th</sup> Ave.,  
Prince George, B.C.



Dear Sir,

We would like to subdivide our trapline  
No. 725 T O 25, as shown in the enclosed  
map. The eastern or Portage end to go to  
Margaret and John Joseph of Portage, B.C. If this  
is possible please advise

Kevin Lee  
Angeline Lee

s.22



Write a letter to:

Regional Fish & Wildlife Manager

John Metcalfe.

565-7010

Ministry of Environment, Lands & Parks  
1011-4th Avenue

Fr. George BC V2L 3H9.



Kevin Lee  
s.22

Dear Kevin Lee

Re: Registered Trapline Subdivision

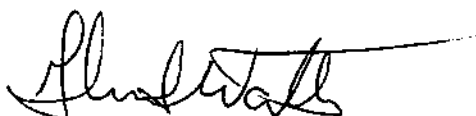
In order to consider a subdivision of your registered trapline we will require:

- 1) A letter to John Metcalfe Regional Fish and Wildlife Manager signed by both yourself and Angeline requesting the trapline be subdivided.
- 2) A map outlining where the new boundary should be drawn.

The Regional Manager will then determine whether he considers the two new traplines to be viable as separate entities and if so will advise on the procedure to complete the process.

Should you wish to discuss this matter further the writer can be reached directly at  
(250) 565-6426

Yours truly,



Glen S. Watts  
Wildlife Biologist  
Omineca Peace Region



Our File: 7405602  
Your File: 725T025  
Reserve #: 887001  
Attention: C. Dyson

98.09.04

BC Environment  
Fish and Wildlife Branch  
1011 Fourth Avenue  
Prince George BC V2L 3H9

Dear Sir/Madam:

**NOTICE OF CONTINUATION OF A NOTATION OF INTEREST**

The Crown land area outlined in red on the attached map, covering all that parcel or tract of land located in the vicinity of Cunningham Lake, Range 5, Coast District, and containing 0.0625 hectares, more or less, is temporarily continued as a Notation of Interest on your behalf for trapline cabin purposes for as long as required, effective December 16, 1997.

Please note that this notice of continuation replaces the previous notice dated January 12, 1998.

As a result of Ministry re-organization and the significant reduction in staffing, we are unable to continue the practice of reviewing reserves at predetermined intervals.

Consequently, all Section 16 Map Reserves and Notations of Interest will continue indefinitely, within the Omineca/Peace Region, until such time as your agency is notified of the need to review the reserve or notation. Any consideration to amend or cancel a reserve or notation would be done with prior consultation with your agency.

To ensure the Land Act Reserves and Notations over Crown Land are only maintained where necessary, your agency can assist by notifying this office when it has been determined that a reserve is no longer necessary, or that it can be amended to meet your specific needs.


/...2

This Notation of Interest is continued on the understanding that no consultation or investigation has taken place to determine if there are any aboriginal rights associated with this land. Any consultation/investigation prior to any development is your responsibility.

The Heritage Conservation Act legally protects historical artifacts. Should you discover any historical artifacts, please cease development until you have contacted and received direction from the Provincial Archaeology Branch.

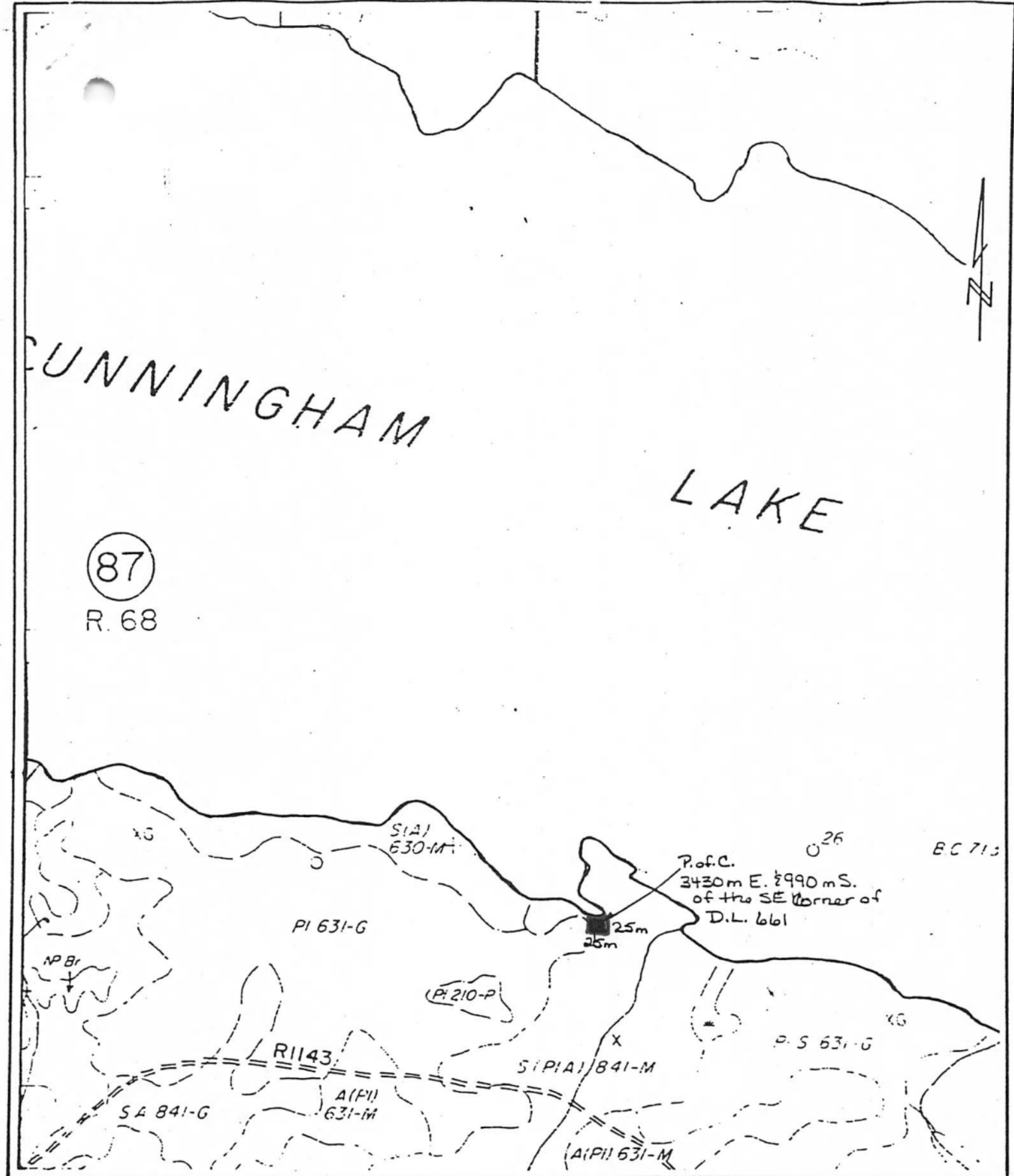
Yours truly,



 Laila Cole  
Senior Examiner  
Omineca/Peace

/plp

cc Crown Land Registry Services, Victoria  
Ministry of Forests, Fort St. James (SUP 14485)




**OMINECA**  
**REGIONAL**  
**OPERATIONS**

File: 7405602  
 Scale: 1:15,840  
 Map Ref: 93K/11d  
 Plan:  
 Area: 0.0625 ha  
 Arable:  
 Photo No.



Our File: 7405602  
Your File: 725T025  
Reserve #887001  
Attention: Diane Ingham

98.01.12

Ministry of Environment, Lands & Parks  
Fish & Wildlife Branch  
3rd Floor, 1011 - 4th Avenue  
PRINCE GEORGE BC V2L 3H9

Dear Sir/Madam:

**NOTICE OF CONTINUATION OF A NOTATION OF INTEREST**

The Crown land area outlined in red on the attached map, covering that parcel or tract of land located in the vicinity of Cunningham Lake, Range 5, Coast District and containing 0.0625 hectares, more or less, is temporarily continued as a notation of interest on your behalf for trapline cabin purposes for a period of 10 years effective December 16, 1997.

This notation of interest is continued on the understanding that no consultation or investigation has taken place to determine if there are any aboriginal rights associated with this land. Any consultation/investigation prior to any development is your responsibility.

Yours truly,

*L.J. Cole*  
for/ L.J. (Laila) Cole, Supervisor  
Lands Documentation  
Omineca Region

LJC:di

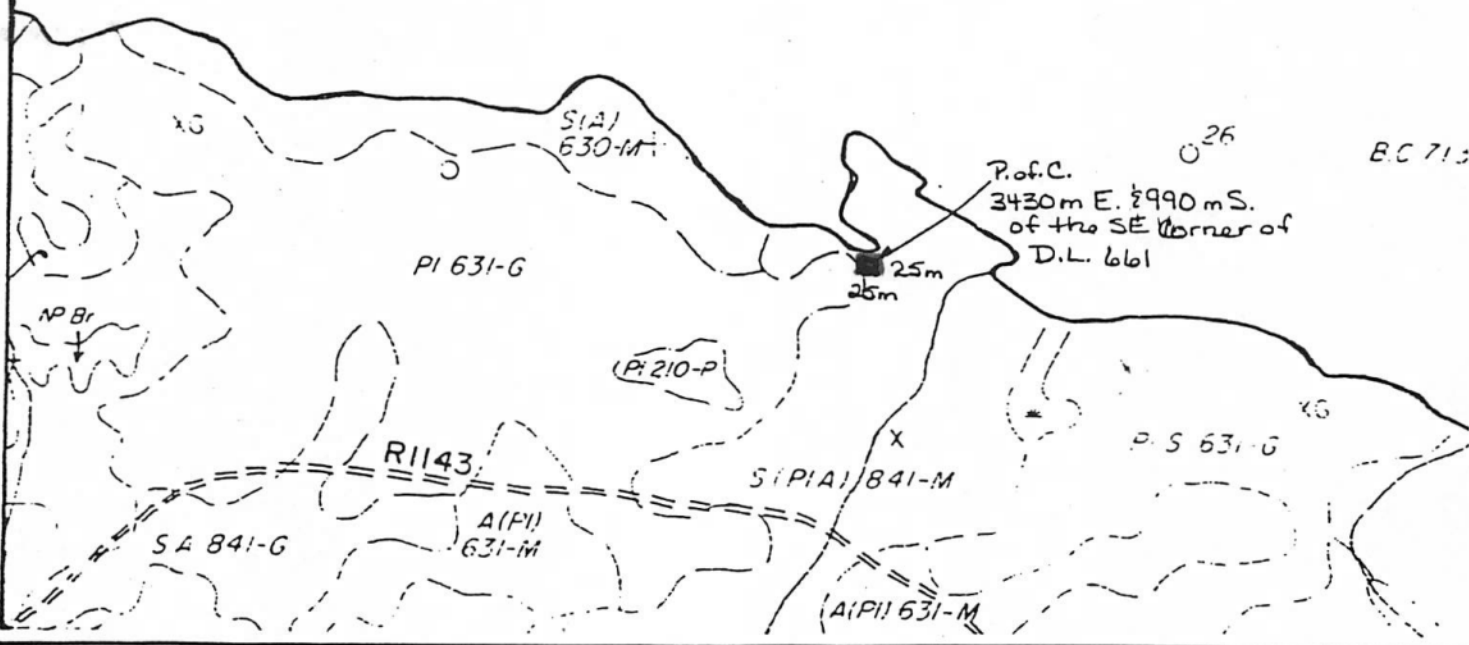
Attachment/

cc: Crown Land Registry Services Branch, VICTORIA BC  
Ministry of Forests, FORT ST JAMES BC (SUP 14485)

LAKE

(87)

R. 68



File: 7405602

Scale: 1:15,840

Map Ref: 93K/11d

Plan :

Area: 0.0625 ha

Arable: Page 106 of 196 FOR-2022-22338 P.G  
Photo No.:

Photo No.:



Province of  
British Columbia

# TRAPPING LICENCE

ASSIGNED TRAPPERS NUMBER

2 T R 0 7 2 S T 0 2 5

LICENCE -----  
N T  
HABITAT CONSERVATION FUND

\$ 12.00  
\$ 8.00

TOTAL  
\$ 17.00

LICENCE IS VALID FROM:  
"DATE OF ISSUE"  
TO: JUNE 30th, 19 94

PRINT - DO NOT WRITE

3 ISSUE DATE  
93 11 10  
YEAR MO. DAY  
S.22

5 BIRTH DATE

8 SEX  
M F  
92

LAST NAME FIRST NAME AND INITIAL  
4 L E E K E N I N P.  
NUMBER STREET  
S.22  
TOWN/CITY  
7 F O R T S T. J A M E S  
PROVINCE POSTAL CODE  
8 B.C. S.22

The licensee confirms by his signature on this licence that he is a citizen of Canada or a person with the status of a permanent resident of Canada. The Licensee is authorized to trap fur-bearing animals in accordance with the Wildlife Act and the regulations thereunder during the open season at the following locations:

REGISTERED TRAPLINE

These locations do not include any privately owned land for which the licensee does not have the land owner's written permission to trap.

TRAPPER QUOTAS		Maximum	Minimum
BEAVER	(BEAV.)		
WOLVERINE	(WOLV.)		
FISHER	(FISH)		
OTHER	(Specify)		
OTHER	(Specify)		
OTHER	(Specify)		

RT 117346

NON TRANSFERABLE  
NON REFUNDABLE

Betty Fuller  
SIGNATURE OF ISSUER

CIS - Vanderhoof, B.C.  
ISSUING LOCATION

P. H. Lee  
SIGNATURE OF LICENCEE

ORIGINAL

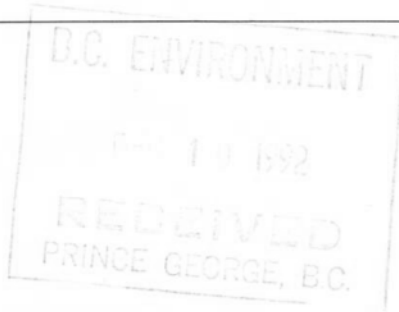


Province of  
British Columbia

Ministry of Environment,  
Lands and Parks

B.C. LANDS  
OMINECA REGION

450, 1011 Fourth Avenue  
Prince George  
British Columbia  
V2L 3H9  
Telephone: (604) 565-6245  
Fax: (604) 565-6941



Our File: 7405602  
Your File: 725T025

Reserve#: 887001  
Attention: Tracey Tinkess

92.12.04

Ministry of Environment,  
Lands and Parks  
Fish and Wildlife Branch  
1011 Fourth Avenue  
Prince George, B.C.  
V2L 3H9

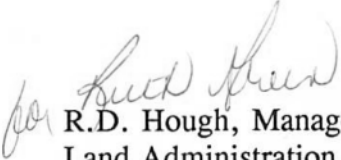
Attention: Ken Child

Dear Mr. Child:

**NOTICE OF CONTINUATION OF A NOTATION OF INTEREST**

The Crown land area outlined in red on the attached map, covering all that parcel or tract of land located in the vicinity of Cunningham Lake, Range 5 Coast District and containing 0.0625 hectares, more or less, is temporarily continued as a Notation of Interest on your behalf for trapline cabin purposes for a period of five (5) years effective December 16, 1992.

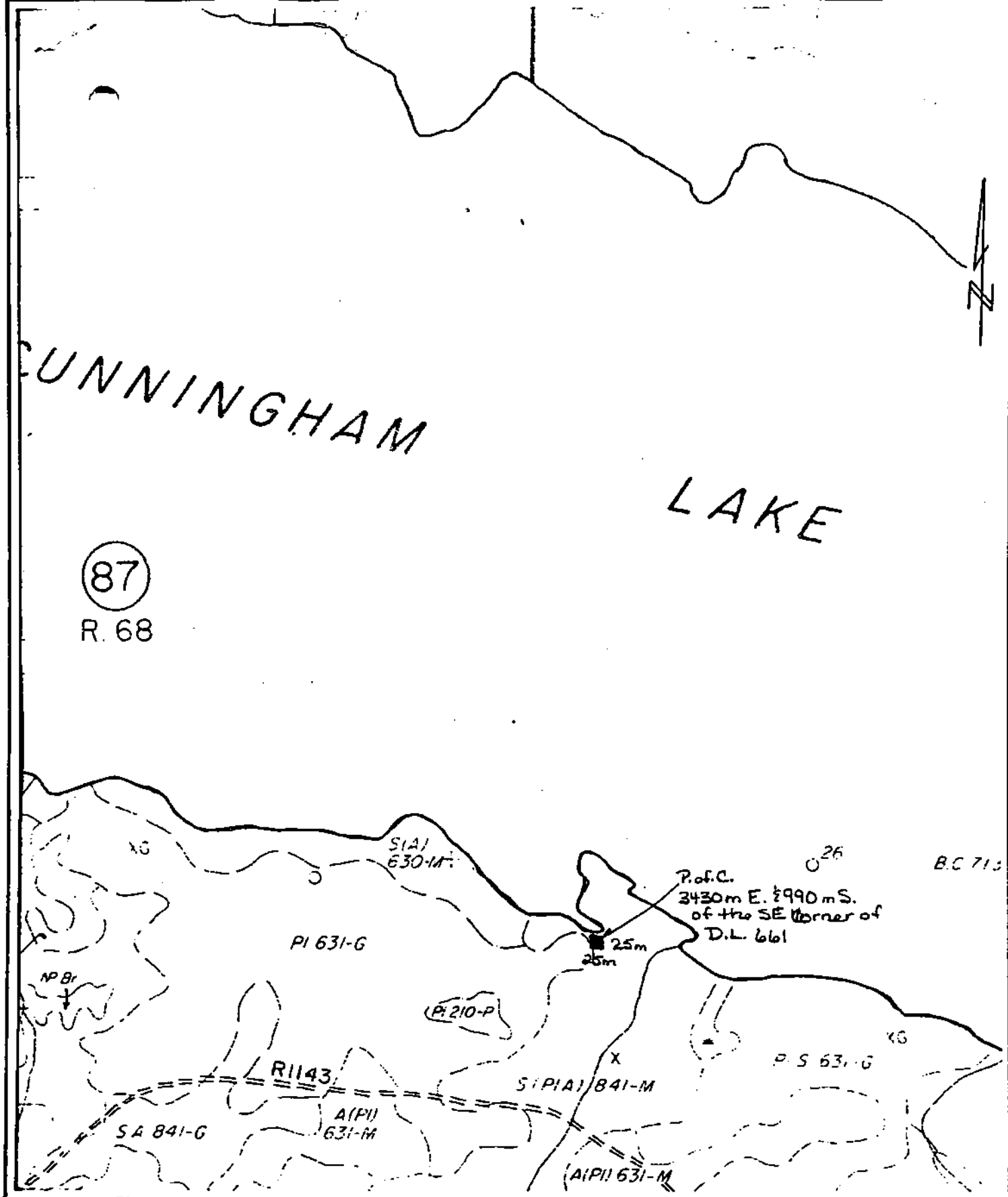
Yours truly,

  
R.D. Hough, Manager  
Land Administration  
Omineca Region

TT\uf  
Enclosures

cc: Surveyor General Branch, Victoria  
Ministry of Forests, Fort St. James, B.C. (SUP14485)





OMINECA  
REGIONAL  
OPERATIONS

File: 7405602  
Scale: 1:15,840  
Map Ref: 93K/11d  
Plan:  
Area: 0.0625 ha  
~~Arable:~~  
Page 109 of 196 FOR-2022-22338 P.G  
Photo No.:

Province of  
British Columbia

## TRAPPING LICENCE

72570250

ISSUED TRAPPERS NUMBER

2	T	R													
---	---	---	--	--	--	--	--	--	--	--	--	--	--	--	--

LICENCE -----

\$ 10.00

TOTAL

LICENCE IS VALID FROM:  
"DATE OF ISSUE"

\$ 17.00

TO: JUNE 30th, 19

94

HABITAT CONSERVATION FUND

PRINT - DO NOT WRITE

3	ISSUE DATE		
	93	11	10
	YEAR	MO.	DAY

s.22

5	BIRTH DATE		
---	------------	--	--

8	SEX	AGENCY CODE
	M F	92

4										LAST NAME										FIRST NAME AND INITIAL									
										LEE										KEVIN D.									
										NUMBER										STREET									

s.22

TOWN/CITY																			
7																			
FULTON ST JAMES																			
PROVINCE										POSTAL CODE									

9

s.22

The licensee confirms by his signature on this licence that he is a citizen of Canada or a person with the status of a permanent resident of Canada. The Licensee is authorized to trap fur-bearing animals in accordance with the Wildlife Act and the regulations thereunder during the open season at the following locations:

These locations do not include any privately owned land for which the licensee does not have the land owner's written permission to trap.

TRAPPER QUOTAS		Maximum	Minimum
BEAVER	(BEAV.)	<input type="text"/>	<input type="text"/>
WOLVERINE	(WOLV.)	<input type="text"/>	<input type="text"/>
FISHER	(FISH)	<input type="text"/>	<input type="text"/>
OTHER	(Specify)	<input type="text"/>	<input type="text"/>
OTHER	(Specify)	<input type="text"/>	<input type="text"/>
OTHER	(Specify)	<input type="text"/>	<input type="text"/>

NON TRANSFERABLE  
NON REFUNDABLE

SIGNATURE OF ISSUER

ISSUING LOCATION

SIGNATURE OF LICENCEE

RT 117346

Page 110 of 196, FOR-2022-22338 P.G

TRIPPLICATE

Province of  
British Columbia

## TRAPPING LICENCE

7257 025

LICENSED TRAPPERS NUMBER

T R 07 57025

LICENCE

\$ 12 .00

TOTAL

LICENCE IS VALID FROM:

'DATE OF ISSUE'

TO: JUNE 30th, 1983

HAWK CONSERVATION FUND

\$ 8 .00

\$ 17 .00

PRINT - DO NOT WRITE

3	ISSUE DATE		
	12	10	81
	YEAR	MO.	DAY

s.22

5	BIRTH DATE		
---	------------	--	--

8	SEX	AGENCY CODE
	M F	72

LAST NAME										FIRST NAME AND INITIAL									
L L L										K E V I N P									
NUMBER										STREET									
TOWN/CITY										POSTAL CODE									
PROVINCE										s.22									

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These locations do not include any privately owned land for which the licensee does not have the land owner's written permission to trap.

TRAPPER QUOTAS		Maximum	Minimum
BEAVER	(BEAV.)		
WOLVERINE	(WOLV.)		
FISHER	(FISH)		
OTHER	(Specify)		
OTHER	(Specify)		
OTHER	(Specify)		

SIGNATURE OF ISSUER

ISSUING LOCATION

SIGNATURE OF LICENSEE

Page 111 of 196 FOR-2022-22338 P.G

TRIPPLICATE

RT 113228

NON TRANSFERABLE  
NON REFUNDABLE

Province of  
British Columbia725T025  
TRAPPING LICENCE

SIGNED TRAPPERS NUMBER											
T	R	0	7	2	5	T	0	2	5		

LICENCE .....

\$ 12.00

TOTAL

LICENCE IS VALID FROM:  
'DATE OF ISSUE'

TO: JUNE 30th, 19 92

HABITAT CONSERVATION FUND

\$ 5.00

\$ 17.00

PRINT — DO NOT WRITE

3 ISSUE DATE		
71 10 29		
YEAR	MO.	DAY
s.22		
5 BIRTH DATE		

4 LAST NAME										FIRST NAME AND INITIAL									
LEE										KEVIN P.									
NUMBER										STREET									
s.22																			
TOWN/CITY																			
7 FORT SA JAMES																			
PROVINCE										POSTAL CODE									
9 BC										s.22									

8 SEX		AGENCY CODE	
(M)	F	72	

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These locations do not include any privately owned land for which the licensee does not have the land owner's written permission to trap.

TRAPPER QUOTAS		Maximum	Minimum
BEAVER	(BEAV.)		
WOLVERINE	(WOLV.)		
FISHER	(FISH)		
OTHER (Specify)			
OTHER (Specify)			
OTHER (Specify)			

SIGNATURE OF ISSUER

ISSUING LOCATION

SIGNATURE OF LICENCEE

NON TRANSFERABLE  
NON REFUNDABLE

Page 112 of 196 FOR-2022-22338 P.G

TRIPPLICATE

RT 112586

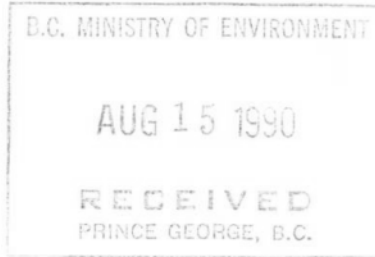


Province of  
British Columbia

Ministry of  
Crown Lands

B.C. LANDS  
OMINECA REGION

308, 1011 Fourth Avenue  
Prince George  
British Columbia  
V2L 3H9  
Telephone: (604) 565-6245



File: 7405602

90.08.17

Kevin Lee  
s.22

Dear Kevin:

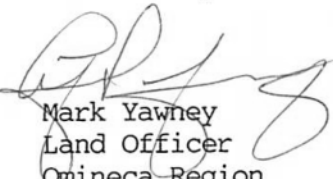
Re: Application for trapline cabin site in Block A of District Lot  
660, Coast District

With reference to our conversation regarding this property, please be advised that it is no longer under Crown Lands administration. This area has recently been transferred to the Tl'Azt'en Nations Band of Indians. I would recommend you contact them directly regarding future use of this site.

If there is another area on Cunningham Lake you wish to use for trapline cabin purposes, please indicate on the attached map and return it to this office.

Thank you for your interest in Crown Land.

Yours truly,

  
Mark Yawney  
Land Officer  
Omineca Region

Enclosure

/as

cc: Don W. Reynierse, Indian and Northern Affairs Canada  
Ken Child, Ministry of Environment

**TL'AZT'EN NATIONS**

P.O. Box 670  
Fort St. James, B.C. V0J 1P0  
Phone: (604) 648-3212  
Fax: (604) 648-3266

November 08, 1990

Angeline Lee  
Kevin Lee

s.22

Dear Angeline and Kevin

RE: Trapline Boundary:

I am enclosing two documents for your information:

1. map of Indian Reserve - Block A of Lot 060  
Range 5, Coast District.

2. Trapline boundary map.

The Indian reserve shown in pink on the map belongs to Tl'azt'en Nation. It is .4186 ha in size, our records show you do not have authorization to use or occupy this reserve land. If you do have any cabins or buildings you must notify, in writing, this office.

Regarding the boundary between the trapline registered in your names (i.e. 725T025) and that of Duncan Joseph and Co. ( i.e. 725T024) I am advised that the western boundary, shown in blue, between the two lines is incorrect. In fact the boundary should be as shown in pink on the map. If you agree with this please let me know so we can make the necessary changes. Please sign the attached draft letter and return to me as soon as possible.

Thank you.

Sincerely,



Chief Edward John.

c.c. Duncan Joseph  
Fish and Wildlife, Vanderhoof, B.C.

Glen S. Watts  
Wildlife Biologist  
Fish & Wildlife Branch  
Prince George, B.C.

Nov. 12, 1990  
Angeline Lee  
s.22

Dear Sir,

This is regarding trapline No: 725T025

I would like to let you know that  
Margaret & John J. M. Joseph can do their  
hunting and fishing on the Portage  
end of my trapline.

Yours Truly,  
Angeline Lee

A. J. James B.C.  
Nov. 10 1990

To whom it may concern  
trapline of Angelina Lee &  
Kevin Lee. dispute about  
boundary the blue mark  
on said map is the  
boundary (Tso Tsul La)  
Indian name for that  
peninsula Lazare Pias sold  
it to Duncan. I was trapping  
with Lazare then he can  
confirm it thank you

Michel Morris

MICHEL MORRIS

P.S. Not Pink



To whom it may concern  
about running ham Lee  
+ Angelina Lee which  
Michael Morris wrote  
in this note is right

Lezardis



June 28/88

W. L. Watts  
Wildlife Biologist  
Fifty Wildlife Branch  
Prince George, B.C.

Dear Sir,

Re: Subdivision of Traphine 725 + 025

When my sister, Margaret Joseph and John Joseph sold the Traphine to me there was nothing said about subdividing. It was sold to me in order to keep it in the family.

To subdivide this lake would make it no longer viable as a working traphine as part of it has been logged and more is going on.

Yours truly  
Margaret Joseph & John Joseph

I don't want no  
subdivision.

his X mark  
John J. M. Joseph  
Margaret Joseph.

Ralph Joseph

Tl'azt'en Nation  
P.O. Box 670  
Fort St. James, B.C.  
VOJ 1P0

ATTENTION: CHIEF EDWARD JOHN

Dear Sir:

RE: TRAPLINE BOUNDARY.

We agree with the new proposed boundary as shown in pink on the map as being the south-western boundary between Duncan Joseph & Co. and ourselves.

As well we confirm that we have \_\_\_\_\_ cabin(s) on the Indian reserves as shown on the map provided.

Sincerely,

\_\_\_\_\_  
Angeline Lee

\_\_\_\_\_  
Kevin Lee

DATE: \_\_\_\_\_

PLACE: \_\_\_\_\_



November 13, 1990

FILE 725T025  
X 725T024

Ms. Angeline Lee  
& Kevin Lee

s.22

Dear Ms. Lee:

**Re: Trapline Boundary 725T025 & 725T024**

In response to your request to review the boundaries of the captioned traplines, I have reviewed our past and present maps and the original metes and bounds descriptions indicate that the boundary is as shown on the attached map.

I hope this answers your concerns.

Yours truly,

Glen S. Watts  
Wildlife Biologist  
Northern Interior Region

GSW/lj

Encls.

# TL'AZT'EN NATIONS

P.O. Box 670  
Fort St. James, B.C. V0J 1P0  
Phone: (604) 648-3212  
Fax: (604) 648-3266

November 08, 1990

Angeline Lee  
Kevin Lee  
s.22

Dear Angeline and Kevin

RE: Trapline Boundary:

I am enclosing two documents for your information:

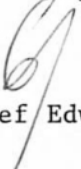
1. map of Indian Reserve - Block A of Lot 060  
Range 5, Coast District.
2. Trapline boundary map.

The Indian reserve shown in pink on the map belongs to Tl'azt'en Nation. It is .4186 ha in size our records show you do not have authorization to use or occupy this reserve land. If you do have any cabins or buildings you must notify, in writing, this office.

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Thank you.

Sincerely,

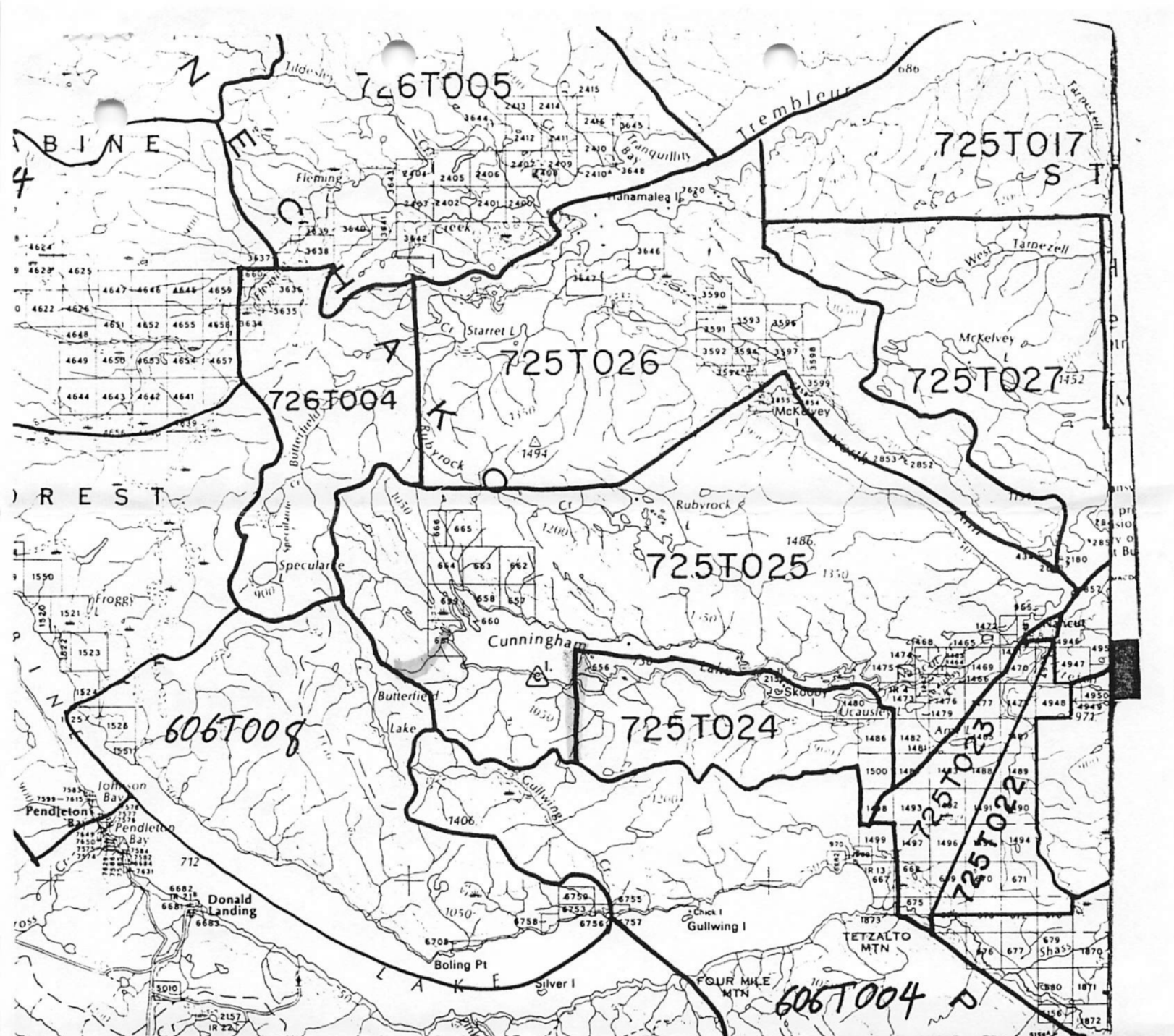
  
Chief Edward John.







c.c. Duncan Joseph  
Fish and Wildlife, Vanderhoof, B.C.



PROPOSAL  
FOR

- ☐ ORDER-IN-COUNCIL RESERVE (SECTION 11) ☐ DESIGNATED USE AREA (SECTION 13)  
☐ MAP RESERVE (SECTION 12) ☐ DESIGNATED CLOSURE AREA (SECTION 61)  
☐ TRANSFER OF ADMINISTRATION (SECTION 101) ☒ NOTATION OF INTEREST s.22 ~~725T025~~

AGENCY  
NAMEministry of  
EnvironmentKevin + Angelina Lee  
s.22AGENCY  
FILE  
NO

725T025

RESPONSIBLE  
OFFICIAL  
FOR CONTACTKen Child  
Regional Wildlife BioAGENCY  
ADDRESS1011 Fourth Avenue  
Prince George, BC V2L3H9

PHONE NO

565-6145

LAND  
PURPOSE

Register one trapline cabin

LAND  
LOCATION

Cunningham Lake

LAND DISTRICT

AREA

Not Applicable

CROWN LAND  
IS:Unsurveyed cabin sites. Reference the number of  
trapline cabins, identified as C on the accompanying  
map.☐ SURVEYED  
GIVE LEGAL  
DESCRIPTION

OR

☐ UNSURVEYED  
GIVE METES  
AND BOUNDS  
DESCRIPTIONCommencing 8 metres south east from  
survey stake (1981 B.C. Legal Survey  
552 660 BKA)TERM  
REQUIRED

THE AREA REQUESTED IS OUTLINED IN RED ON ATTACHED MAP (IF APPLICABLE)

☐ 1 YEAR ☐ 2 YEARS ☐ 3 YEARS ☐ 4 YEARS ☒ 5 YEARS ☐ OTHERRATIONALE  
FOR  
PROPOSALNotations are requested for all identified trapline cabins  
to ensure no existing conflicts and to ensure referral to Ministry  
of Environment of any future Land Act disposition proposals  
over the cabin sites. Request is pursuant to MOE-LPH Agreement  
(ATTACH SEPARATE SHEET IF NECESSARY)PROPOSAL  
IMPACT ON  
EXISTING OR  
POTENTIAL  
LAND USE

No impacts are anticipated.

AGENCY  
AUTHORIZATION

DATE

SIGNATURE

TITLE

signed and sent July 20/90  
Regional ManagerFOR USE BY  
MINISTRY  
LANDS, PARKS  
& HOUSING

DATE RECEIVED DAY MONTH YEAR	FILE NO	LAND MANAGEMENT DISTRICT	LANDING PLECTION REQUIRED <input type="checkbox"/> YES <input type="checkbox"/> NO
---------------------------------	---------	--------------------------	--

PROPOSAL FOR <input type="checkbox"/> FORESHORE <input type="checkbox"/> OTHER	LAND IN <input type="checkbox"/> PLANNED AREA <input type="checkbox"/> UNPLANNED AREA <input type="checkbox"/> PROV FOREST	ESTIMATE OF LAND VALUE \$
---	---	------------------------------

DISTRICT OFFICE COPY

Winnipeg Lake  
Commencing 8 m. South  
east from survey stake  
(1981 B.C. Legal  
survey 552

660 BKA

Location of Cabin #2.

Traphine # 7251025



British Columbia  
Regional  
Development  
AGENT-FORT ST JAMES

Government Agents Branch  
Box 1328  
Fort St. James, British Columbia  
VOJ 1P0  
Telephone: (804) 996-7585  
Facsimile: (804) 996-7582  
7652

P.1

TO:

NAME: E. J. Lewis

BRANCH & MINISTRY Environment

ADDRESS: \_\_\_\_\_

CONTACT PHONE NUMBER \_\_\_\_\_

LOCAL \_\_\_\_\_

FROM:

NAME: Mr. Kevin Lee

BRANCH & MINISTRY % Government Agent

ADDRESS: 470 Stuart Drive, Fort St James

CONTACT PHONE NUMBER \_\_\_\_\_

LOCAL \_\_\_\_\_

PAGES TO FOLLOW: 2



PROVINCE OF  
BRITISH COLUMBIA

Ministry of  
Environment

Fish and Wildlife Branch  
1011 Fourth Avenue  
Prince George, British Columbia  
V2L 3H9  
Telephone: 565-6145

FILE: 725T025

June 27, 1990

Mr. Kevin Lee  
s.22

Dear Mr. Lee:

Re: Trapline Cabin Registration

On June 25, 1990 when you were in our office to register your trapline cabin we omitted to get a copy of your map (where you have marked the location of your cabin). For the cabin to be registered we need its exact location. If it is convenient would you please take your map to the Government Agent in Fort St. James, 470 Stuart Drive, and ask them to make a copy of the portion of the map where your cabin is located. Then ask them to fax that copy to our office at this number, 565-6629. It may be easier if you take this letter with you to the Government Agent, it will be self-explanatory to them.

Sorry for any inconvenience this may cause.

Thank you.

Yours truly,

E.J. Lewis  
Processing Clerk  
Northern Interior Region

:ejl



JUL 04 '90 09:39 GOVT AGENT-FORT ST JAMES

Cabin #2.

1988  
D.C. LEGAL SURVEY 552  
660 BKA

MAP-93K11

PROVINCIAL

CR

CUNNINGHAM

Province of  
British Columbia

## TRAPPING LICENCE

ASSIGNED TRAPPERS NUMBER

2 T R 0 7 2 5 T 0 2 5

LICENCE .....

\$ 12 .00

TOTAL

LICENCE IS VALID FROM:  
'DATE OF ISSUE'

N T

HABITAT CONSERVATION FUND

\$ 5 .00

\$ 17 .00

TO: JUNE 30th, 19 11

PRINT — DO NOT WRITE

3	ISSUE DATE
10 07 18	
YEAR	MO. DAY

s.22

5	BIRTH DATE
---	------------

8	SEX	AGENCY CODE
X	F	12

LAST NAME										FIRST NAME AND INITIAL									
LEE										KEVIN P.									

NUMBER										STREET									
--------	--	--	--	--	--	--	--	--	--	--------	--	--	--	--	--	--	--	--	--

s.22																			
------	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

TOWN/CITY																			
-----------	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

7 FORT ST. JAMES																			
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PROVINCE										POSTAL CODE									
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9 B.C.										s.22									
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The licensee confirms by his signature on this licence that he is a citizen of Canada or a person with the status of a permanent resident of Canada. The Licensee is authorized to trap fur-bearing animals in accordance with the Wildlife Act and the regulations thereunder during the open season at the following locations:

These locations do not include any privately owned land for which the licensee does not have the land owner's written permission to trap.

## TRAPPER QUOTAS

		Maximum	Minimum
BEAVER	(BEAV.)	<input type="text"/>	<input type="text"/>
WOLVERINE	(WOLV.)	<input type="text"/>	<input type="text"/>
FISHER	(FISH)	<input type="text"/>	<input type="text"/>
OTHER	(Specify)	<input type="text"/>	<input type="text"/>
OTHER	(Specify)	<input type="text"/>	<input type="text"/>
OTHER	(Specify)	<input type="text"/>	<input type="text"/>

SIGNATURE OF ISSUER

ISSUING LOCATION

SIGNATURE OF LICENCEE

NON TRANSFERABLE  
NON REFUNDABLE

Page 128 of 196 FOR-2022-22338 P.G

RT 111326

TRIPPLICATE

# TRADING LICENSE

STATE OF TEXAS  
COMMISSIONER OF REVENUE

1	2	3	4	5	6	7	8	9	10
---	---	---	---	---	---	---	---	---	----

NAME OF APPLICANT  
SUNSHINE STORE

DATE OF APPLICATION  
11/1/70

TYPE OF BUSINESS  
RETAIL

ADDRESS OF APPLICANT  
1111 S. MAIN ST.

CITY  
HOUSTON

COUNTY  
HARRIS

NAME OF APPLICANT  
SUNSHINE STORE

DATE OF APPLICATION  
11/1/70

TYPE OF BUSINESS  
RETAIL

ADDRESS OF APPLICANT  
1111 S. MAIN ST.

CITY  
HOUSTON

COUNTY  
HARRIS

NAME OF APPLICANT  
SUNSHINE STORE

DATE OF APPLICATION  
11/1/70

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CITY  
HOUSTON

COUNTY  
HARRIS

NAME OF APPLICANT  
SUNSHINE STORE

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11/1/70

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1111 S. MAIN ST.

CITY  
HOUSTON

COUNTY  
HARRIS

NAME OF APPLICANT  
SUNSHINE STORE

DATE OF APPLICATION  
11/1/70

TYPE OF BUSINESS  
RETAIL

ADDRESS OF APPLICANT  
1111 S. MAIN ST.

CITY  
HOUSTON

COUNTY  
HARRIS

NAME OF APPLICANT  
SUNSHINE STORE

DATE OF APPLICATION  
11/1/70

TYPE OF BUSINESS  
RETAIL

ADDRESS OF APPLICANT  
1111 S. MAIN ST.

CITY  
HOUSTON

COUNTY  
HARRIS

TO KNOW THE COMMISSIONER OF REVENUE OF TEXAS, THE APPLICANT HEREBY CERTIFIES THAT THE INFORMATION FURNISHED IN THIS APPLICATION IS TRUE AND CORRECT AND THAT THE APPLICANT IS NOT A DISQUALIFIED PERSON AS DEFINED IN THE REVENUE CODE, AND THAT THE APPLICANT IS NOT A DISQUALIFIED PERSON AS DEFINED IN THE REVENUE CODE, AND THAT THE APPLICANT IS NOT A DISQUALIFIED PERSON AS DEFINED IN THE REVENUE CODE.

THE APPLICANT HEREBY CERTIFIES THAT THE INFORMATION FURNISHED IN THIS APPLICATION IS TRUE AND CORRECT AND THAT THE APPLICANT IS NOT A DISQUALIFIED PERSON AS DEFINED IN THE REVENUE CODE, AND THAT THE APPLICANT IS NOT A DISQUALIFIED PERSON AS DEFINED IN THE REVENUE CODE, AND THAT THE APPLICANT IS NOT A DISQUALIFIED PERSON AS DEFINED IN THE REVENUE CODE.

NAME OF APPLICANT	DATE OF APPLICATION	TYPE OF BUSINESS	ADDRESS OF APPLICANT	CITY	COUNTY
SUNSHINE STORE	11/1/70	RETAIL	1111 S. MAIN ST.	HOUSTON	HARRIS
SUNSHINE STORE	11/1/70	RETAIL	1111 S. MAIN ST.	HOUSTON	HARRIS
SUNSHINE STORE	11/1/70	RETAIL	1111 S. MAIN ST.	HOUSTON	HARRIS
SUNSHINE STORE	11/1/70	RETAIL	1111 S. MAIN ST.	HOUSTON	HARRIS
SUNSHINE STORE	11/1/70	RETAIL	1111 S. MAIN ST.	HOUSTON	HARRIS
SUNSHINE STORE	11/1/70	RETAIL	1111 S. MAIN ST.	HOUSTON	HARRIS
SUNSHINE STORE	11/1/70	RETAIL	1111 S. MAIN ST.	HOUSTON	HARRIS
SUNSHINE STORE	11/1/70	RETAIL	1111 S. MAIN ST.	HOUSTON	HARRIS
SUNSHINE STORE	11/1/70	RETAIL	1111 S. MAIN ST.	HOUSTON	HARRIS
SUNSHINE STORE	11/1/70	RETAIL	1111 S. MAIN ST.	HOUSTON	HARRIS

APPROVED BY COMMISSIONER

DATE

353111

Lee, Angeline

RM 76

s.22

Lat. 54:30, Long. 125:00

Formerly the trapline of John Jean Marie JOSEPH & Co. - relinquished to Angeline  
*Lee Aug. 25/88, then transferred to the following members:*

Members: Angeline Lee

Kevin Lee

Approved: October 11, 1988



PROVINCE OF  
BRITISH COLUMBIA

Ministry of  
Environment

Fish and Wildlife Branch  
1011 Fourth Avenue  
Prince George, British Columbia  
V2L 3H9  
Telephone: 565-6145

FILE: 725T025

June 27, 1990

Mr. Kevin Lee  
s.22

Dear Mr. Lee:

Re: Trapline Cabin Registration

On June 25, 1990 when you were in our office to register your trapline cabin we omitted to get a copy of your map (where you have marked the location of your cabin). For the cabin to be registered we need its exact location. If it is convenient would you please take your map to the Government Agent in Fort St. James, 470 Stuart Drive, and ask them to make a copy of the portion of the map where your cabin is located. Then ask them to fax that copy to our office at this number, 565-6629. It may be easier if you take this letter with you to the Government Agent, it will be self-explanatory to them.

Sorry for any inconvenience this may cause.

Thank you.

Yours truly,

E.J. Lewis  
Processing Clerk  
Northern Interior Region

:ejl



Province of  
British Columbia

Ministry of  
Environment

Fish and Wildlife Branch  
1011 Fourth Avenue  
Prince George  
British Columbia  
V2L 3H9  
Telephone: (604) 568-6145

---

April 9, 1990

Ms. Angeline Lee

s.22

Dear Ms. Lee:

As per your request, please find enclosed a package of instructions to register a cabin.

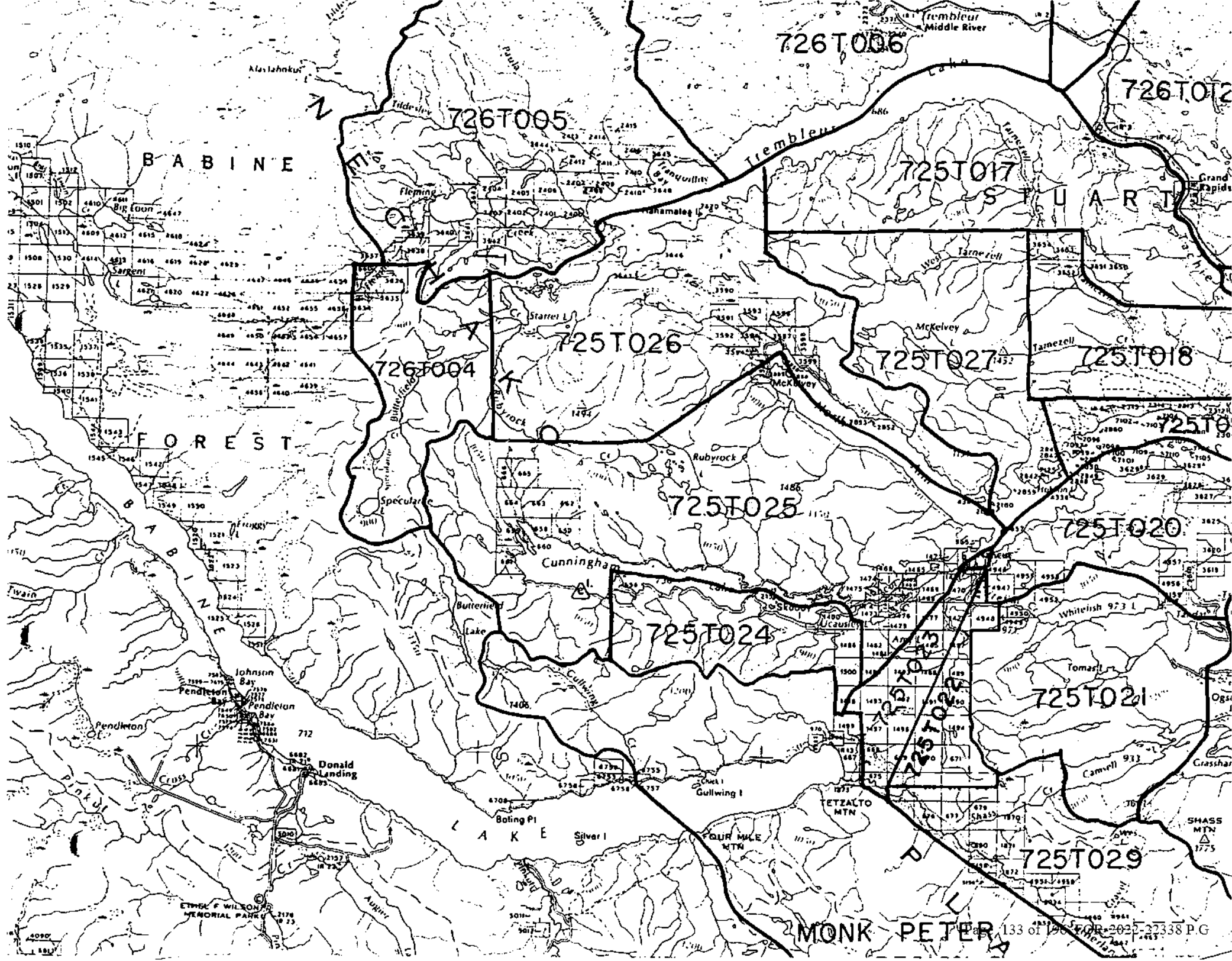
If you have any questions, please call me at 565-6409.

Thank You.

*M. Pilloud*  
Marilyne Pilloud  
A/Supervisor  
Documentation and Licencing

Encl.







Province of  
British Columbia

Ministry of  
Environment  
and Parks

Fish and Wildlife Branch  
1011 Fourth Avenue  
Prince George  
British Columbia  
V2L 3H9  
Telephone: (604) 565-6145

---

October 13, 1988

File: 43.8104

Mr. Kevin Lee  
s.22

Dear Mr. Lee:

Enclosed is the approved trapline registration for trapline Number 0725T025 and an attached map of the trapping area.

Yours truly,

A handwritten signature in cursive script, appearing to read "MS".

Mansje Sten  
Senior Processing Clerk  
Northern Region

MS/dc

Attachment/



Province of  
British Columbia

Ministry of  
Environment  
and Parks

Fish and Wildlife Branch  
1011 Fourth Avenue  
Prince George  
British Columbia  
V2L 3H9  
Telephone: (604) 565-6145

---

October 13, 1988

File: 43.8104

Ms. Angeline Lee  
s.22

Dear Ms. Lee:

Enclosed is the approved trapline registration for trapline Number  
0725T025 and an attached map of the trapping area.

Yours truly,

A handwritten signature in cursive script, appearing to read "MS".

Mansje Sten  
Senior Processing Clerk  
Northern Region

MS/dc

Attachment/

RELINQUISHMENT OF TRAPLINE

To: Regional Manager, Fish and Wildlife Branch, Prince George,  
British Columbia.

I, ANGELINE LEE  
(Full Name)

of <sup>s.22</sup> \_\_\_\_\_  
(Address)

FORT ST. JAMES, B.C. <sup>s.22</sup>

Members signatures and names listed on separate page.

hereby relinquish my(our) right(s) to Trapline No. T20725 T025

in favour of ANGELINE LEE & KEVIN LEE  
(Full Name)

<sup>s.22</sup>

\_\_\_\_\_  
(Address)

who I believe is qualified to be licenced as a Registered  
Trapper in British Columbia.

Angeline Lee  
(Signature of Relinquishing Trapper)

Witnessed this 29 day of SEPTEMBER, 19 88.

at VANDERHOOF, B. C.

by \_\_\_\_\_

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Commissioner for taking  
affidavits



Region

Date

29  
Day

09  
Month

88  
Year

Trapline Number

072ST025

Registered Holder(s) and addresses\*

- |    | Name         | Street | Town | Province |
|----|--------------|--------|------|----------|
| 1. | ANGELINE LEE | s.22   |      |          |
| 2. | KEVIN LEE    | s.22   |      |          |
| 3. |              |        |      |          |
| 4. |              |        |      |          |

\*Additional registered holder(s) should be listed on back of this form.

Signatures\*\*

Angeline Lee  
P.K. Lee

\*\*Additional registered holder(s) signatures may be signed on the back of this form.

OFFICE USE ONLY

Are all registered holders(s)

1. 19 years of age or older?

2. Canadian citizen(s) or permanent resident(s) of Canada?

3. Licenced trappers or completed a Trapper Education Course?

Recommended for registration by

Ministry of Environment Official

Date

Day	Mo.	Yr.

TRAPLINE REGISTRATION APPROVED

Trapline Number

--	--	--	--	--	--	--	--

The boundaries of which are approved by the Regional Manager pursuant to the Wildlife Act and regulations and outlined on the attached maps is registered to the registered holder(s) listed on this form, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Signed

Regional Manager

WHITE - REGIONAL MANAGER  
PINK - FUR SECTION - VICTORIA  
BLUE - REGISTERED TRAPPER  
YELLOW - CONS. OFF. SERVICE



Province of  
British Columbia

Ministry of  
Environment  
and Parks

Fish and Wildlife Branch  
1011 Fourth Avenue  
Prince George  
British Columbia  
V2L 3H9  
Telephone: (604) 565-6145

FILE: 43.8104

September 15, 1988

Angeline Lee  
s.22

Dear Ms. Lee:

Enclosed is the approved trapline registration for trapline Number 0725T025 and an attached map of the trapping area.

Yours truly,

Mansje Sten  
Senior Processing Clerk  
Northern Region

MS:di

Attachment/



Province of  
British Columbia

Ministry of  
Environment  
and Parks

Fish and Wildlife Branch  
1011 Fourth Avenue  
Prince George  
British Columbia  
V2L 3H9  
Telephone: (604) 565-6145

FILE: 725T025

July 21, 1988

Angeline Lee

s.22

Dear Ms. Lee:

Re: Trapline Transfer 725T025

Thank you for your letter of June 28, 1988. I understand from it that you want the complete trapline transferred into your name and all the current members removed from the registration. In order to do this I need the enclosed relinquishment signed by John J.M. Joseph, Margaret Joseph and Ralph Joseph. When it has been returned to this office we will proceed with the transfer.

Yours truly,

Glen S. Watts  
Wildlife Biologist  
Northern Region

GSW/lak  
Encl.

RELINQUISHMENT

TO: Regional Manager  
Northern Region  
Fish and Wildlife Branch

We, JOHN J.M. JOSEPH, MARGARET JOSEPH and RALPH JOSEPH hereby certify  
that we have on this date relinquished our Trapline Number 0725T025 in  
favour of ANGELINE LEE, Box 1107, Fort St. James, British Columbia,  
VOJ 1P0.

DATE: \_\_\_\_\_

Signature:

J.M. JOSEPH \_\_\_\_\_

MARGARET JOSEPH \_\_\_\_\_

RALPH JOSEPH \_\_\_\_\_

Witness:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(address) \_\_\_\_\_

(address) \_\_\_\_\_

(address) \_\_\_\_\_





BRITISH COLUMBIA TRAPLINE REGISTRATION

4963

Region

Date  06  June  1988  
Day Month Year

Trapline Number  0  7  2  5  T  0  2  5

Registered Holder(s) and addresses\*

Name	Street	Town	Province
1. JOSEPH, John Jean Malie	s.22		
2. JOSEPH, Margaret	s.22		
3. JOSEPH, Raphael	s.22		
4. JOSEPH, Jack Dixon	s.22		

\*Additional registered holder(s) should be listed on back of this form.

Signatures\*\*

\*\*Additional registered holder(s) signatures may be signed on the back of this form.

OFFICE USE ONLY

Are all registered holders(s)  
1. 19 years of age or older?  YES

2. Canadian citizen(s) or permanent resident(s) of Canada?  YES

3. Licenced trappers or completed a Trapper Education Course?  Native

Recommended for registration by  Ministry of Environment Official Date     
Day Mo. Yr.

TRAPLINE REGISTRATION APPROVED

Trapline Number

The boundaries of which are approved by the Regional Manager pursuant to the Wildlife Act and regulations and outlined on the attached maps is registered to the registered holder(s) listed on this form, this 11 day of July, 1988

Signed Margaret Joseph John J. Joseph  
Regional Manager his X mark

WHITE - REGIONAL MANAGER  
PINK - FUR SECTION - VICTORIA  
BLUE - REGISTERED TRAPPER  
YELLOW - CONS. OFF. SERVICE

June 28/88

Glen S. Watts  
Wildlife Biologist  
Fish & Wildlife Branch  
Prince George, B.C.

Dear Sir,

Re: Subdivision of Trapline 725 + 025

When my sister, Margaret Joseph and John Joseph, sold the trapline to me there was nothing said about subdividing. It was sold to me in order to keep it in the family.

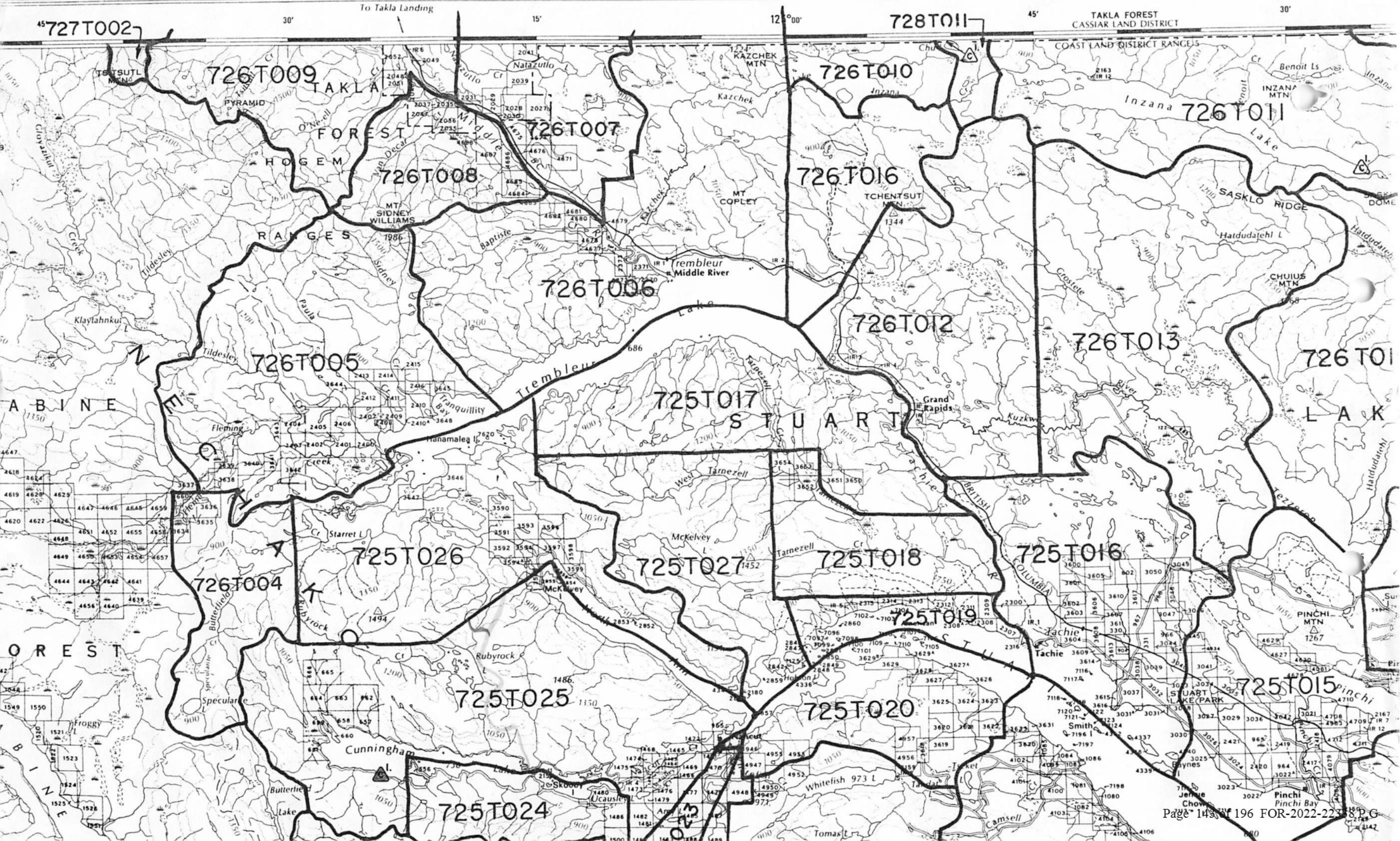
To subdivide this line would make it no longer viable as a working trapline as part of it has been logged and more is going on.

Yours Truly  
Agnes Ruth Watts

I don't want no  
subdivision.

his X mark  
John J. M. Joseph  
Margaret Joseph.

Ralph Joseph



Margaret Joseph  
letter  
Fed Fish.

7251023

\*

s.22

Was in this date  
July 14/88. Said sh  
Sent materials back  
with the Salmon Fisheries  
Guy from Port St-Jean  
I haven't seen it yet  
JLJ





Province of  
British Columbia

Ministry of  
Environment  
and Parks

Fish and Wildlife Branch  
1011 Fourth Avenue  
Prince George  
British Columbia  
V2L 3H9  
Telephone: (604) 565-6145

FILE: 725T025

June 6, 1988

Margaret Joseph

s.22

Dear Ms. Joseph:

Re: Subdivision of Trapline 725T025

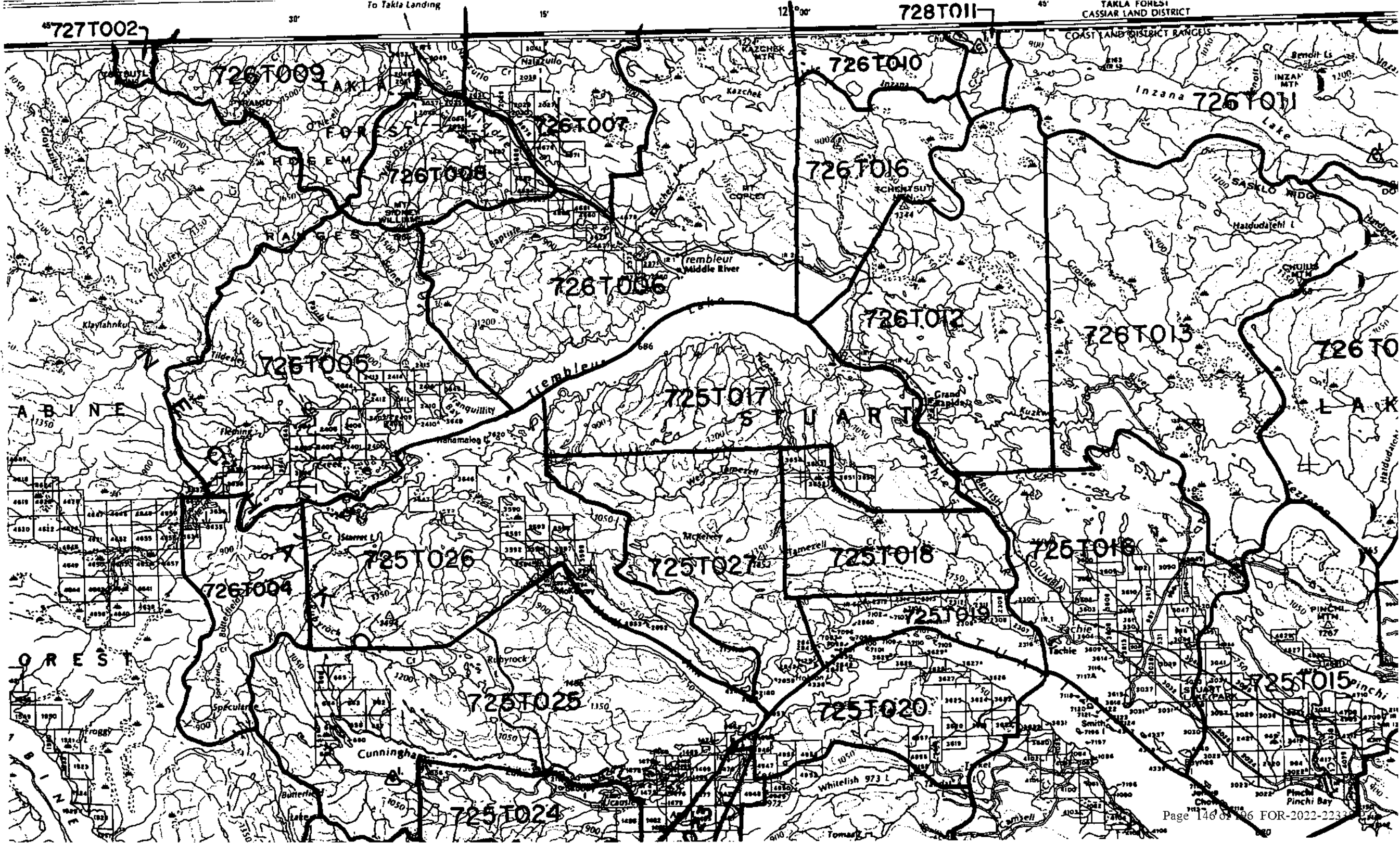
As per our discussion in my office, please find enclosed a letter for your signature requesting permission to subdivide your trapline, as shown on the attached map. Please sign the letter and initial the map and return it to this office. Also, please sign and return the enclosed trapline registration.

When we receive the above it will be up to the Regional Manager of Fish and Wildlife to make a decision on whether he will allow the subdivision of the trapline. When this decision has been made you will be notified.

Yours truly,

Glen S. Watts  
Wildlife Biologist  
Northern Region

GSW/lak  
Encl.



Division: Prince George Ref. Map No.: R.M. 76 Gen. Receipt No.: \_\_\_\_\_

Full Name of Applicant.		Latitude.		Longitude.	
		Degrees.	Minutes.	Degrees.	Minutes.
<b>JOSEPH, John Jean Marie &amp; Co.</b>		<b>54</b>	<b>30</b>	<b>125</b>	<b>-</b>
(Surname.)	(To be filled in by Constable or Game Warden.)	(To be filled in by Constable or Game Warden.)			

PROVINCE OF BRITISH COLUMBIA—"GAME ACT"

APPLICATION FOR REGISTRATION OF A TRAP-LINE

To the Game Commission,  
Vancouver, B.C.:

Application is hereby made, in quadruplicate, for the registration of a trap-line as described hereunder and as shown on accompanying sketch:—

Name of applicant John Jean Marie JOSEPH P.O. address Fort St. James (Nanout Portage)

Nationality s.22 Occupation \_\_\_\_\_

No. of Special Firearms Licence \_\_\_\_\_ Length of residence in B.C. \_\_\_\_\_

No. of years applicant has trapped line \_\_\_\_\_ Length of trap-line \_\_\_\_\_

Particulars as to blazes or signs on trap-line \_\_\_\_\_

Geographical description of trap-line com @ NE cor L3595, Swly 5 1/8 mi to North Arm of  
Rubyrock L; Wly 5 1/8 mi to C/B 87; Wly, Sly & Ely following C/B 87 to pt  
immediately S of W side of L656; N 3 1/2 mi to N shore of Cunningham L; Ely  
along N side of said L to Ucausley IR; E 1/2 mi; S 3 mi to Babine Portage  
trail; NWly on Babine Portage Trail to Nanout IR; NEly & NWly on W side  
of Stuart L to pt of com. Excluding private property and parks.

Dated this 9 day of MARCH, 19 23 at Stuart Lake, Pkage, B.C.

Signature of applicant John Jean Marie Joseph

NOTE.—Sketch of trap-line must accompany this application.

# B.C. GAME DEPARTMENT

Formerly the trapline of Michel Morris.

**MEMBERS:**

John J. M. JOSEPH

Jack Dixon

Raphael

REMARKS

DETACHMENT:

Date November 21, 19 73

DISTRICT:

Date \_\_\_\_\_, 19 \_\_\_\_\_

DIVISION:

Date \_\_\_\_\_, 19 \_\_\_\_\_

HEADQUARTERS

Date \_\_\_\_\_, 19 \_\_\_\_\_

(Recording Officer.)

(Douglas V. Turner)

(District Game Warden.)

**CANCELLATION  
APPROVED**  
JUN 14 1978  
Dept. of Recreation & Conservation  
FISH & WILDLIFE BRANCH

Certified as approved registered  
trap-line application of

*John J. M. Joseph & Co.*  
(Inspector, Game Department.)

DEC 6 - 1973

Dept. of Recreation & Conservation  
FISH & WILDLIFE BRANCH

Per *[Signature]*  
FOR DIRECTOR

**FORWARDED TO**  
Conservation Officer i/c

DEC 6 - 1973



MAY 3/88

Margaret Joseph - PRESENT IN OFFICE 368

Ralph Joseph

John J Marie Joseph - X mark witnessed  
by Fred Elmhurst 368

JACK DIXON JOSEPH - s.22

I am selling my trap line  
to Angeline Lee, Moose Bay  
to the narrow of the  
street,

MARGARET JOSEPH

s.22



BRITISH COLUMBIA TRAPLINE REGISTRATION

1992

Region

Date     
Day Month Year

Trapline Number

Registered Holder(s) and addresses\*

1. LEE, ANGLINE <sup>s.22</sup>  
Name Street Town Province
2. \_\_\_\_\_  
Name Street Town Province
3. \_\_\_\_\_  
Name Street Town Province
4. \_\_\_\_\_  
Name Street Town Province

\*Additional registered holder(s) should be listed on back of this form.

Signatures\*\* *Angeline Lee*

\*\*Additional registered holder(s) signatures may be signed on the back of this form.

OFFICE USE ONLY

- Are all registered holders(s)
1. 19 years of age or older?
2. Canadian citizen(s) or permanent resident(s) of Canada?
3. Licenced trappers or completed a Trapper Education Course?

Recommended for registration by \_\_\_\_\_ Date     
Ministry of Environment Official Day Mo. Yr.

TRAPLINE REGISTRATION APPROVED

Trapline Number

The boundaries of which are approved by the Regional Manager pursuant to the Wildlife Act and regulations and outlined on the attached maps is registered to the registered holder(s) listed on this form, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Signed \_\_\_\_\_  
Regional Manager



BRITISH COLUMBIA TRAPLINE REGISTRATION

1992

Region 7

Date 14TH APRIL 88  
Day Month Year

Trapline Number 0725T025

Registered Holder(s) and addresses\*

1. LEE, ANGELINE s.22  
Name Street Town Province  
2. \_\_\_\_\_  
Name Street Town Province  
3. \_\_\_\_\_  
Name Street Town Province  
4. \_\_\_\_\_  
Name Street Town Province

\*Additional registered holder(s) should be listed on back of this form.

Signatures\*\*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*\*Additional registered holder(s) signatures may be signed on the back of this form.

OFFICE USE ONLY

Are all registered holders(s)  
1. 19 years of age or older? s.22

2. Canadian citizen(s) or permanent resident(s) of Canada? s.22

3. Licenced trappers or completed a Trapper Education Course? s.22

Recommended for registration by [Signature]  
Ministry of Environment Official



Date 25 08 88  
Day Mo. Yr.

TRAPLINE REGISTRATION APPROVED

Trapline Number 0725T025

The boundaries of which are approved by the Regional Manager pursuant to the Wildlife Act and regulations and outlined on the attached maps is registered to the registered holder(s) listed on this form, this 14 day of April, 1988.

Signed [Signature]  
Regional Manager

WHITE - REGIONAL MANAGER  
PINK - FUR SECTION - VICTORIA  
BLUE - REGISTERED TRAPPER  
YELLOW - CONS. OFF. SERVICE







Province of  
British Columbia

Ministry of  
Environment  
and Parks

Fish and Wildlife Branch  
1011 Fourth Avenue  
Prince George  
British Columbia  
V2L 3H9  
Telephone: (604) 565-6145

FILE: 43.8104

September 15, 1988

Angeline Lee  
s.22

Dear Ms. Lee:

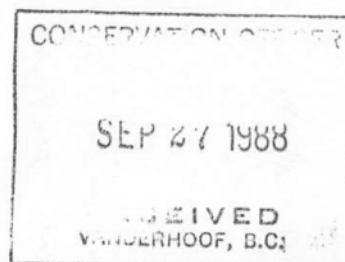
Enclosed is the approved trapline registration for trapline Number 0725T025 and an attached map of the trapping area.

Yours truly,

Mansje Sten  
Senior Processing Clerk  
Northern Region

MS:di

Attachment/



Region: OMINECA-PEARef. Map No. 76

Full name and address of applicant, surname first:

s.22

JOSEPH, John Jean Marie Portage Res.  
& Company Ft. St. James

Latitude

Longitude

Degrees

Minutes

Degrees

Minutes

54

30

125

00

## PROVINCE OF BRITISH COLUMBIA—WILDLIFE ACT

## APPLICATION FOR REGISTRATION OF A TRAP-LINE

Geographical description of trap-line: comm at NE cor L 3595; SWly  $5 \frac{5}{8}$  mi to W end of NW arm Rubyrock Lk; W  $5 \frac{5}{8}$  mi to C/B 87; Wly & Sly along W bndry Cmpt 87 to R/B 68/66; Ely along R/b 68/66 approx  $4 \frac{1}{2}$  mi to a pt due S of W bndry L 656; N to N shore of Cunningham Lk; Ely along N shore Cunningham Lk to NW cor Ucausley IR; S along Wbndry & E along S bndry of said IR to W bndry L 1479; S to Babine Portage trail; NEly along NW side of said trail to W bndry off Nancut IR; Nalong W bndry and E along N bndry of said IR to S shore of Stuart Lk; NWly along S shore of NW arm of Stuart Lk to pt of comm, including all intervening territory, except private property, Federal and Provincial parks.

Trapper's Licence No.

Indian

Applicant's signature

Date of application

*his*  
*X*  
*John Jean Marie Joseph*  
*mark*

Page 155 of 196 FOR-2022-22338 P.G

*JAN 18, 1979*



Formerly trap-line of Alfred JOSEPH  
relinquished

(To be filled in by recording Conservation Officer at time of registration.)

Remarks

(At the time this registration expires give brief details (i.e., cancellation, relinquishment, decease, etc.).)

Approved:

*January 18, 1979*  
(Date)  
*C. J. Mivison*  
(Signature, Conservation Officer)  
C. J. Mivison, C.O., Vanderhoof

Approved:

(Date.)

(Signature, Supervisor.)

If registration is on behalf of a group, list group members below:

COMPANY MEMBERS:

John Jean Marie JOSEPH

Margaret JOSEPH

Raphael JOSEPH

Jack Dixon JOSEPH

Certified as approved registered  
trap-line application of

*John J. M. Joseph & Co.*  
JAN 22 1979

Ministry of Recreation & Conservation  
FISH & WILDLIFE BRANCH

Per *[Signature]*  
FOR DIRECTOR

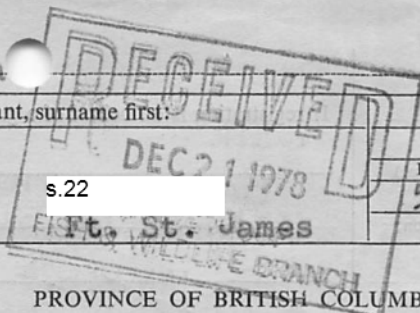
FORWARDED TO  
Conservation Officer i/c

*Vanderhoof*  
JAN 22 1979



Region: Omineca, PeaRef. Map No. 76

Full name and address of applicant, surname first:

JOSEPH, Alfreds.22Ft. St. James

Latitude		Longitude	
Degrees	Minutes	Degrees	Minutes
54	30	125	00

PROVINCE OF BRITISH COLUMBIA—WILDLIFE ACT

## APPLICATION FOR REGISTRATION OF A TRAP-LINE

Geographical description of trap-line: comm NE cor L3595; SWly 5 5/8 mi to W end of NW arm Rubyrack Lk.; Comm. at NE Cor. L. 3595; SWly 5 5/8 mls. to W. end of NW arm Rubyrack Lk.; W. 5 5/8 mi. to Comp. bdry. 87; Wly & Sly along W. bdry. Comp. 87 to Reg. Bdry. R68/66; Ely along Reg. Bdry. R68/66 approx. 4 1/2 mls. to a point due S. of W. bdry. L. 656; due N. to N. shore of Cunningham Lk.; Ely along N. shore of Cunningham Lk. to Ucausley I.R.; S. along W. bdry. said Indian Reserve to SW Cor.; E. to W. bdry. of L. 1479; due S. to Babine Portage Trail; NEly along W. side said trail to Nancut I.R.; N. along W. bdry. said I.R. to NW Cor.; E. to shore of Stuart Lk., NEly following shore Stuart Lk. to comp. bdry. 88; NWly along S. shore of Stuart Lk. to point of comm., including all intervening territory except private property.

Trapper's licence No.

Applicant's signature Alfred JosephIndian

Date of application

March 10, 1978

Formerly trap-line of John Jean Marie JOSEPH

Relinquished

(To be filled in by recording Conservation Officer at time of registration.)

Remarks

(At the time this registration expires give brief details (i.e., cancellation, relinquishment, decease, etc.).)

I, Alfred JOSEPH, relinquish my  
trapline to John Jean Marie  
JOSEPH.

DATE: Dec 19, 1978

SIGNED:

Alfred JOSEPH

Approved: June 7, 1978

(Date.)

C.J. Mivison, Vanderhoof District

(Signature, Conservation Officer.)

Approved:

(Date.)

Alfred Joseph

(Signature, Supervisor.)

If registration is on behalf of a group, list group members below:

**CANCELLATION  
APPROVED**

**JAN 22 1979**

Ministry of Recreation & Conservation  
FISH & WILDLIFE BRANCH

Per Bullman  
FOR DIRECTOR

**FORWARDED TO  
Conservation Officer i/c**

C. J. Mivison  
**JAN 22 1979**

**Certified as approved registered  
trapline application of**

Alfred Joseph  
**JUN 14 1978**

Deputy Minister of Recreation & Conservation  
FISH & WILDLIFE BRANCH

Per [Signature]  
FOR DIRECTOR

**FORWARDED TO  
Conservation Officer i/c**

[Signature]  
**JUN 14 1978**

0725T025

93K

JOSEPH, John Jean Marie & Company

RM 76

s.22

Lat. 54:30, Long. 125:00

Formerly the trapline of Alfred JOSEPH - relinquished

Members: John Jean Marie JOSEPH  
Margaret JOSEPH  
Raphael JOSEPH  
Jack Dixon JOSEPH

s.22

*Transferred to Angeline Lee  
May 3/88*

725T025

Division: ..... Ref. Map No.: 70 ..... Gen. Receipt No.: .....

Full Name of Applicant.		Latitude.		Longitude.	
		Degrees.	Minutes.	Degrees.	Minutes.
Jesse, John Jean Marie					
(Surname.)	(To be filled in by Constable or Game Warden.)	(To be filled in by Constable or Game Warden.)			

PROVINCE OF BRITISH COLUMBIA—"GAME ACT"

APPLICATION FOR REGISTRATION OF A TRAP-LINE

To the Game Commission,  
Vancouver, B.C.:

Application is hereby made, in quadruplicate, for the registration of a trap-line as described hereunder and as shown on accompanying sketch:—

Name of applicant: John Jean Marie Joseph P.O. address: Fort St. James (Portage)

Nationality: s.22 Occupation: trapper

No. of Special Firearms Licence: - Length of residence in B.C.: life

No. of years applicant has trapped line: 1 Length of trap-line: approx 17 mi.

Particulars as to blazes or signs on trap-line: .....

Geographical description of trap-line: Com at SW Cor L 1484; N 6 mi to Compt Bdry 87;  
Ely & SWly following Compt Bdry 87 to Nancut; SWly following Portage  
Trail to pt of com. Including all intervening territory except private  
property.

Dated this 3 day of March, 1971, at Vanderhoof, B.C.

Signature of applicant: John Jean Marie Joseph

NOTE.—Sketch of trap-line must accompany this application.

B.C. GAME DEPARTMENT

Formerly a portion of the Michel MORRIS trapline

REMARKS

DETACHMENT:

Date....., 19.....

*[Signature]*  
(Recording Officer.)

DISTRICT:

Date....., 19.....

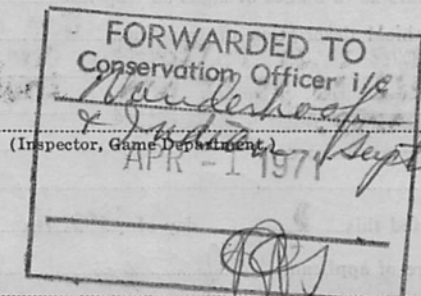
(District Game Warden.)

DIVISION:

Date....., 19.....

Certified as approved registered  
trap-line application of

*John J. Joseph*  
APR 1 - 1971



HEADQUARTERS:

Dept. of Conservation  
FISH & WILDLIFE BRANCH

Date....., 19.....

Per *[Signature]*  
FOR DIRECTOR

on: George Ref. Map No.: 76 Gen. Receipt No.: \_\_\_\_\_

Full Name of Applicant.		Latitude.		Longitude.	
Degrees.	Minutes.	Degrees.	Minutes.	Degrees.	Minutes.
<u>MORRIS, Michel</u>		<u>154</u>	<u>30</u>	<u>125</u>	<u>30</u>
(Surname.) (To be filled in by Constable or Game Warden.)		(To be filled in by Constable or Game Warden.)			

PROVINCE OF BRITISH COLUMBIA—"GAME ACT"

APPLICATION FOR REGISTRATION OF A TRAP-LINE

To the Game Commission,  
Vancouver, B.C.:

Application is hereby made, in quadruplicate, for the registration of a trap-line as described hereunder and as shown on accompanying sketch:—

Name of applicant Michel Morris P.O. address Fort St. James (Portage)  
 Nationality s.22 Occupation Trapper  
 No. of Special Firearms Licence 25 Length of residence in B.C. life  
 No. of years applicant has trapped line 25 Length of trap-line approx. 50 mi.  
 Particulars as to blazes or signs on trap-line \_\_\_\_\_

Geographical description of trap-line Com @ NE cor L3595; SWly 5 1/2 mi to North Arm of  
Rubyrack L; Wly 5 1/2 mi to Compt. Bdry 87; Wly, Sly, & Ely following Compt.  
Bdry 87 to a pt immediately S of W side of L 656; N 3 3/4 mi to N shore of  
Cunningham L; Ely along shore of said L to Ucausley I.R.; N 3 1/2 mi to  
Compt. Bdry 88; Ely & NWly along Compt. Bdry 88 to pt of com. including  
all intervening territory except private property.

Dated this 3 day of March, 1971, at Vanderhoof, B.C.

Signature of applicant Michel Morris

NOTE.—Sketch of trap-line must accompany this application.





# Proposal for

RESERVES NOTATIONS  
DESIGNATIONS TAC

PROPOSAL

- ☐ ORDER-IN-COUNCIL RESERVE (SECTION 11)  
☐ MAP RESERVE (SECTION 12)  
☐ TRANSFER OF ADMINISTRATION (SECTION 101)

- ☐ DESIGNATED USE AREA (SECTION 13)  
☐ DESIGNATED CLOSURE AREA (SECTION 61) s.22  
☒ NOTATION OF INTEREST

TRAPPER'S NAME: JOSEPH, JOHN

AGENCY

Ministry of  
Environment

AGENCY  
FILE NO  
Trapline  
No 725 T025

RESPONSIBLE  
OFFICIAL  
FOR CONTACT Ken Child  
Regional Wildlife Biologist

AGENCY  
ADDRESS 1011 Fourth Avenue  
Prince George, B.C. V2L 3H9

PHONE NO  
565-6145

PROPOSE

Required for 1 trapline cabins

LOCATION

CUNNINGHAM LAKE

LAND DISTRICT

COAST RANGES

AREA

Not Applicable

BROWN LAND

Unsurveyed cabin sites. Reference the number of trapline cabins, identified as C on the accompanying map.

SURVEYED  
GIVE LEGAL  
DESCRIPTION

Point of Commencement

UNSURVEYED  
GIVE METES  
AND BOUNDS  
DESCRIPTION

3430 m E : 990 m S of the SE corner of  
D.L. 661

TERM  
REQUIRED

THE AREA REQUESTED IS OUTLINED IN RED ON ATTACHED MAP (IF APPLICABLE)

☐ 1 YEAR ☐ 2 YEARS ☐ 3 YEARS 4 YEARS ☒ 5 YEARS ☐ OTHER

ATIONALE  
OR  
PROPOSAL

Notations are requested for all identified trapline cabins to ensure no existing conflicts and to ensure referral to Ministry of Environment of any future Land Act disposition proposals over the cabin sites. Request is pursuant to MOE - LPH Agreement.

(ATTACH SEPARATE SHEET IF NECESSARY)

PROPOSAL  
PACT ON  
EXISTING OR  
POTENTIAL  
AND USE

No impacts are anticipated.

(ATTACH SEPARATE SHEET IF NECESSARY)

AGENCY  
AUTHORIZATION

DATE

SIGNATURE

Regional Manager  
TITLE

USE BY  
MINISTRY  
LANDS, PARKS  
HOUSING

DATE RECEIVED  
DAY MONTH YEAR

FILE NO

LAND MANAGEMENT DISTRICT

LAND INSPECTION  
REQUIRED

☐ YES ☐ NO

PROPOSAL FOR

☐ FORESHORE ☐ OTHER

LAND IN

☐ PLANNED AREA

☐ UNPLANNED  
AREA

☐ PROV  
FOREST

ESTIMATE OF LAND VALUE

\$

Fort St. James, B.C.  
May 18/87

Ministry of Environment  
1011 - 4th Ave,  
Prince George, B.C.

Dear Sir,

I would like to build a log  
cabin on my trapline NO TR0725T025  
at the location shown on the  
enclosed map, supplied by the  
B.C. Forest Service at Ft. St. James.

The cabin will be approximately  
twelve ft. by fourteen ft. and  
is needed due to wind and  
ice conditions on the lake in  
the late fall.

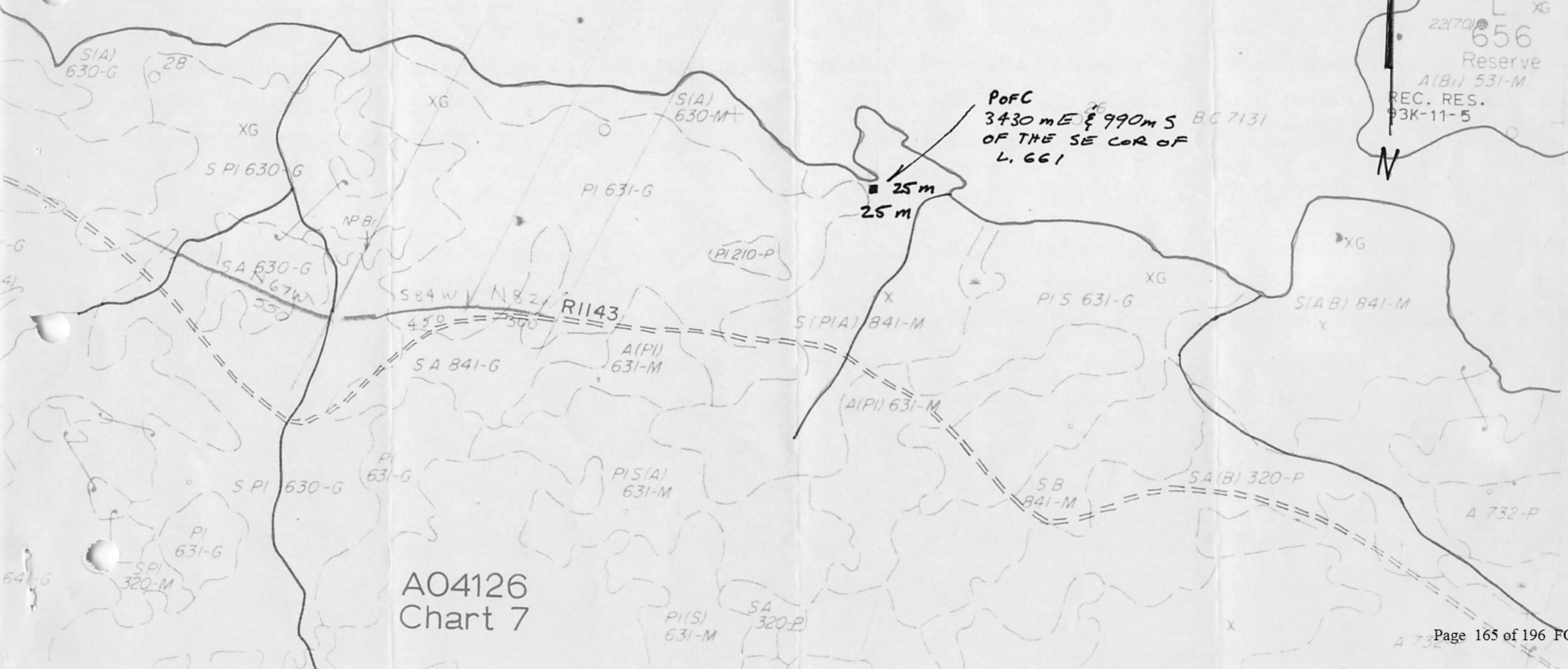


SCALE 1:15840  
93 K 12

LAKE

87

R. 68



TRAPPER INFORMATION FORM

OCT 31 1988

TRAPPER NAME: LEE

LAST

ANGELINE

FIRST

TRAP NO.: 725T025

NATIVE: ?      NUMBER OF MEMBERS: 02      C/O DISTRICT NO.: VAN

ADDRESS:

- 1) s.22
- 2)
- 3)
- 4)

TRAPPER INFORMATION FORM

TRAPPER NAME: LEE

LAST

KEVIN

FIRST

TRAP NO.: 725T025

NATIVE:      NUMBER OF MEMBERS: 02      C/O DISTRICT NO.: VAN

ADDRESS:

- 1) s.22
- 2)
- 3)
- 4)



BRITISH COLUMBIA TRAPLINE REGISTRATION

1992

Region 7

Date 14TH APRIL 88  
Day Month Year

Trapline Number 0725T025

Registered Holder(s) and addresses\*

1. LEE, ANGELINE s.22  
Name Street Town Province  
2. \_\_\_\_\_  
Name Street Town Province  
3. \_\_\_\_\_  
Name Street Town Province  
4. \_\_\_\_\_  
Name Street Town Province

\*Additional registered holder(s) should be listed on back of this form.

Signatures\*\*

Angelina Lee  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*\*Additional registered holder(s) signatures may be signed on the back of this form.

OFFICE USE ONLY

Are all registered holders(s)

1. 19 years of age or older?

Yes

2. Canadian citizen(s) or permanent resident(s) of Canada?

Yes

3. Licenced trappers or completed a Trapper Education Course?

Yes

Recommended for registration by

[Signature]  
Ministry of Environment Official

Date

25 08 88  
Day Mo. Yr.

TRAPLINE REGISTRATION APPROVED

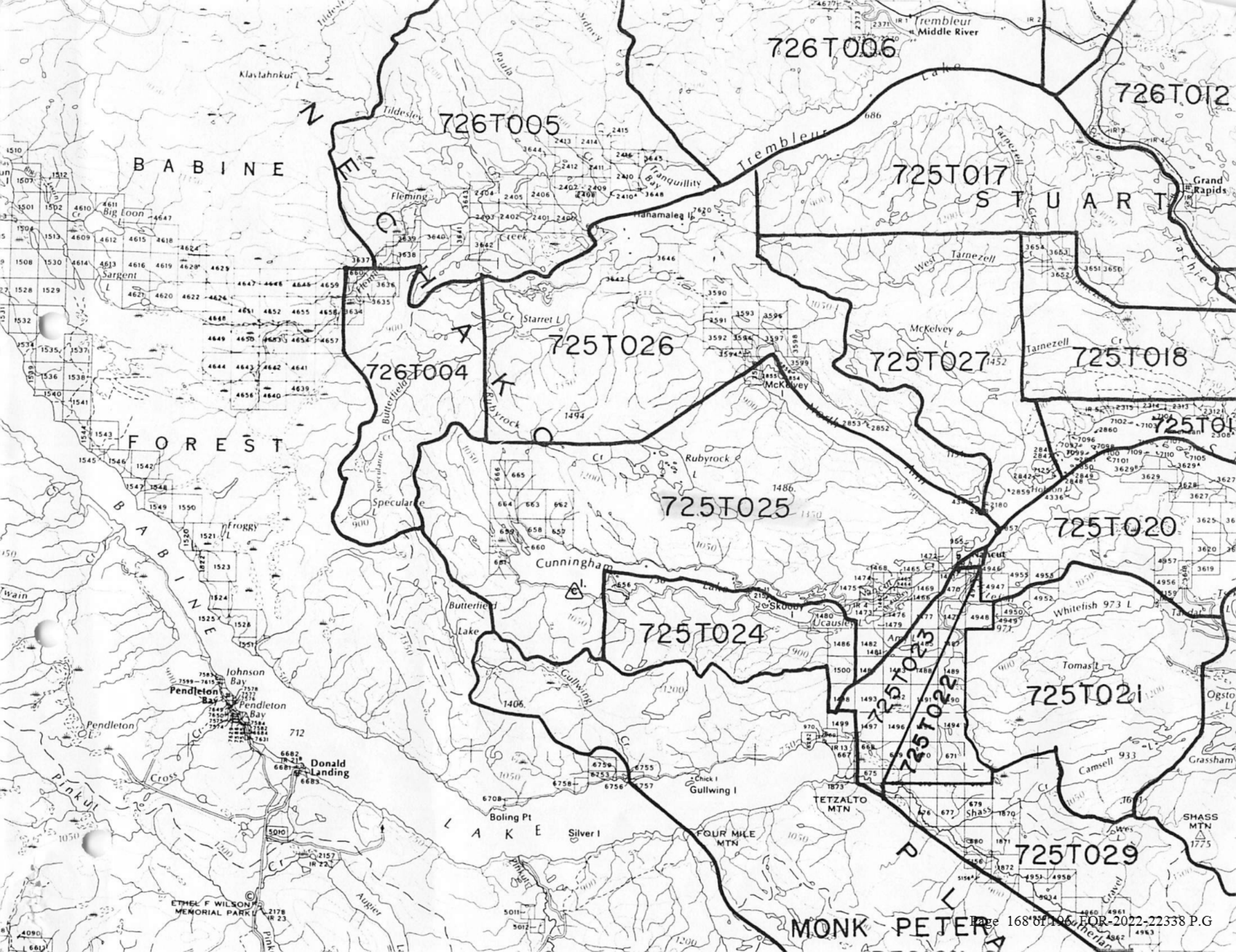
Trapline Number 0725T025

The boundaries of which are approved by the Regional Manager pursuant to the Wildlife Act and regulations and outlined on the attached maps is registered to the registered holder(s) listed on this form, this 29 day of August, 1988

Signed

[Signature]  
Regional Manager

WHITE - REGIONAL MANAGER  
PINK - FUR SECTION - VICTORIA  
BLUE - REGISTERED TRAPPER  
YELLOW - CONS. OFF. SERVICE





```
*~*****~*  
*TRANSMISSION REPORT      (MAR.07,'90 14:31) ;ENV    PRINCE GEORGE *~*****~*  
*~*****~*  
*~*****~*  
  
DATE       START   REMOTE TERMINAL        MODE     TIME         TOTAL   RESULTS  
TIME                               IDENTIFICATION                                PAGES  
  
MAR.07    14:30    GA V'HOOF 567 6303    G3ST      01'06"      003      OK
```

TO:

NAME: FRANK GIBBON  
COMPANY / MINISTRY: C.O. SERVICE  
ADDRESS: VANDERHOOF  
CONTACT PHONE NUMBER: \_\_\_\_\_

URGENT CRUSH

FROM:

NAME: LARRY R. TOWNSEND, SENIOR PROCESSING CLERK  
BRANCH & MINISTRY: MINISTRY OF ENVIRONMENT  
ADDRESS: 1011 FOURTH AVENUE, 3RD FLOOR, PLAZA 400, PRINCE GEORGE  
CONTACT PHONE NUMBER: 565-6407 ←

2 PAGES TO FOLLOW

*please note*

For more information, contact:

Ken Child  
Ministry of Environment  
1011 Fourth Avenue,  
Prince George, B. C.  
V2L 3H9

565-6425

Glen Watts  
Ministry of Environment  
1011 Fourth Avenue,  
Prince George, B. C.  
V2L 3H9

565-6426

Susan Stevenson  
Silvifauna Research  
101 Burden Street,  
Prince George, B. C.  
V2M 2G8

564-5695

RELINQUISHMENT

B.C. MINISTRY OF ENVIRONMENT

AUG 4 1988

RECEIVED  
PRINCE GEORGE, B.C.

TO: Regional Manager  
Northern Region  
Fish and Wildlife Branch

We, JOHN J.M. JOSEPH, MARGARET JOSEPH and RALPH JOSEPH hereby certify  
that we have on this date relinquished our Trapline Number 0725T025 in  
favour of ANGELINE LEE,

s.22

DATE:

July 3/88

Signature:

John J.M. Joseph Margaret Joseph Ralph Joseph  
J.M. JOSEPH MARGARET JOSEPH RALPH JOSEPH

Witness:

H. Crookes H. Crookes H. Crookes  
Ft. St. James B.C. Ft. St. James B.C. Ft. St. James B.C.  
(address) (address) (address)





Province of  
British Columbia

Ministry of  
Environment  
and Parks

Fish and Wildlife Branch  
1011 Fourth Avenue  
Prince George  
British Columbia  
V2L 3H9  
Telephone: (604) 565-6145

FILE: 725T025

July 21, 1988

Angeline Lee

s.22

Dear Ms. Lee:

Re: Trapline Transfer 725T025

Thank you for your letter of June 28, 1988. I understand from it that you want the complete trapline transferred into your name and all the current members removed from the registration. In order to do this I need the enclosed relinquishment signed by John J.M. Joseph, Margaret Joseph and Ralph Joseph. When it has been returned to this office we will proceed with the transfer.

Yours truly,

Glen S. Watts  
Wildlife Biologist  
Northern Region

GSW/lak  
Encl.

100

— 197 —

[illegible][illegible]

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

[illegible]

1. *Phragmites australis* (Cav.) Trin. ex Steud.

• • •

1. *Phragmites australis* (Cav.) Trin. ex Steud.

1 2 3

1.

Margaret Joseph - PRESENT IN OFFICE 268

Ralph Joseph

John J Marie Joseph X

not witnessed  
by Fred E. Smith

s.22

268

I am selling my trap line  
to Angeline Lee, Moose Bay  
to the narrow of the  
street,

MARGARET JOSEPH

s.22

B.C. MINISTRY OF ENVIRONMENT

MAY 11 1988

RECEIVED  
PRINCE GEORGE, B.C.

~~Oct~~ Nov. 4<sup>th</sup> '86

We are lending our trap line,  
the part. by lake  
to Obed Samuelson Ralph Joseph.  
Jack Dixon Joseph.  
Margaret Joseph.  
From John J. M Joseph  
and company.

725 TO 15



MARGARET JOSEPH  
RALPH JOSEPH  
JACK DIXON JOSEPH

Obed Samuelson  
s.22



Fish & Game Branch  
Church Street  
Vanderhoof, B.C.,  
V0J 3A0





JOSEPH, John Jean Marie & .Portage Res., Ft. St. James, B. C.

54:30

125:00

Indians: Line formerly held by Alfred Joseph.

RM 76.

John Jean Marie JOSEPH Registered TL-2J-79.

Margaret "

Raphael "

Jack Dixon "

## FISH AND WILDLIFE BRANCH MEMORANDUM

To: Ms. D. Pullman

From: C.J. Nivison,  
C.O., Vanderhoof

Date: 18 01 1979  
(Day.) (Month.) (Year.)

Subject: Trapline Transfer: Alred JOSEPH to J.J.M. JOSEPH File No. 0627

Please find attached the relinquishment from Alfred JOSEPH,  
the signed registration forms from J.J.M. JOSEPH and a map  
of the trapline.

(Signature) 

Date: \_\_\_\_\_  
(Day.) (Month.) (Year.)

(Signature) \_\_\_\_\_



## DEPARTMENT OF RECREATION AND CONSERVATION

## FISH AND WILDLIFE BRANCH MEMORANDUM

To: Mr. D. Pullman

From: C.J. Nivison,  
C.O., VanderhoofDate 18 01 1979  
(Day.) (Month.) (Year.)

Subject: Trapline Transfer: Alred JOSEPH to J.J.M. JOSEPH File No. 0627

Please find attached the relinquishment from Alfred JOSEPH,  
the signed registration forms from J.J.M. JOSEPH and a map  
of the trapline.

RECEIVED

JAN 22 1979

PRINCE GEORGE  
FISH & WILDLIFE BRANCH

(Signature)

C/O C. J. Nivison  
Vanderhoof, B. C.

Attached is Approved Application for Registration of John Jean Marie JOSEPH & Co.  
trap-line.

Attached is a copy of trap-line sketch as shown in our office and which matches  
your geographical description.

Date 22 Jan. 1979  
(Day.) (Month.) (Year.)

(Signature)

Region: OMINECA-PEAC

Ref. Map No. \_\_\_\_\_

Full name and address of applicant, surname first:

JOSEPH, John Jean Marie Portage Res.  
& Company Ft. St. James

Latitude

Longitude

Degrees

Minutes

Degrees

M.

54

30

125

00

## PROVINCE OF BRITISH COLUMBIA—WILDLIFE ACT

## APPLICATION FOR REGISTRATION OF A TRAP-LINE

Geographical description of trap-line: comm at NE cor L 3595; SWly 5 5/8 mi to W end of NW arm Rubyrock Lk; W 5 5/8 mi to C/B 87; Wly & Sly along W bndry Cmpt 87 to R/B 68/66; Ely along R/b 68/66 approx 4 1/2 mi to a pt due S of W bndry L 656; N to N shore of Cunningham Lk; Ely along N shore Cunningham Lk to NW cor Ucausley IR; S along Wbndry & E along S bndr of said IR to W bndry L 1479; S to Babine Portage trail; NEly along NW side of said trail to W bndry of Nancut IR; N along W bndry and E along N bndry of said IR to S shore of Stuart Lk; NWly along S shore of NW arm of Stuart Lk to pt of comm, including all intervening territory, except private property, Federal and Provincial parks.

Trapper's Licence No. \_\_\_\_\_

Indian

Applicant's signature

Date of application

Page 182 of 196 FOR-2022-22338 P.G

Trap-line of Alfred JOSEPH

relinquished

(filled in by recording Conservation Officer at time of registration.)

KS

(At the time this registration expires give brief details (i.e., cancellation, relinquishment, decease, etc..))

If registration is on behalf of a group, list group members below:

COMPANY MEMBERS:

John Jean Marie JOSEPH

Margaret JOSEPH

Raphael JOSEPH

Jack Dixon JOSEPH

Approved:

*January 18, 1979*  
(Date.)  
*C. J. Nivison*  
(Signature, Conservation Officer.)  
C. J. NIVISON, C.O., Vanderhoof

Approved:

(Date.)

(Signature, Supervisor.)

Certified as approved registered  
trap-line application of

*John J. M. Joseph & Co.*

JAN 22 1979

Ministry of Recreation & Conservation  
FISH & WILDLIFE BRANCH

Per

*D. L. L. L.*  
FOR DIRECTOR

FORWARDED TO  
Conservation Officer i/c

*W. L. L. L.*  
JAN 22 1979

File: 4081  
March 29, 1982

John J.M. Joseph

s.22

Dear Mr. Joseph,

The Fish and Wildlife Branch will be hosting a meeting in Fort St. James to hear and discuss trap-line problems and any changes the native people may desire on their lines. The meeting will be in the basement of the Royal Canadian Legion and will start at 9:00 AM on April 15th.

Trapping on other persons lines will no doubt be a topic we will cover and hopefully some of the people you are having problems with will attend. Also with the improved access into your area if your problems continue we come in during the trapping season next year and try to get the situation resolved.

Hope to see you at the trapping meeting.

Yours truly,

A. Breitzkreutz  
Conservation Officer  
Vanderhoof District

March 25 1982

Dear Sir.

Well writing to you to let you know that there is some things going on, on our trapline which I don't really like they do anything they want even set traps on it. so I want you to make papers saying: leave other people's trapline alone.

Also we had traps set out, about six brand new traps were taken out from us, and we don't really know who is doing these things to us I think it might be someone who goes up all the time to Cunningham Lake  
(s.22 Children or should say big boys)

Once they even took a beaver out of our beaver traps ~~we~~ we saw their foot prints and we saw them with the beaver too at the village there must be alot of them

here in Portage who goes through our traps and I don't like it one bit cause its my trapline and people here are trapping on it and I can't really find out who it really is, so I want you to send letters to these people around here so they will stop bothering our traps and fur we catch.

They went so far as to do this to us, at our trapping cabin in Cunningham Lake we went up to trap in the fall time but when we got there we saw this: Someone broke all our windows and cut up the house with a power saw even our smoke house has been cut up with a power saw. The 22 gun we keep up there to they burned it they stick the gun in the stove.

I'm really angry about this



cause since I was 13 yrs old I've been trapping around until right today That's why I am writting to you and saying this

Most people around here don't even use their own trapline they go on our line and trap around there.

So please make papers as telling people to use their own trapline and not anyone else.

So please do something for me so this will be stopped. and thanks for listening

From Mr. John J. M. Joseph

s.22

P.S. if you could come up to Portage please do and tell people around here for me, but let us know if you can make it through Band office Latche  
Thank You.



YOUR FILE

OUR FILE 0627

January 9, 1980

Mr. Jean William & Mr. Francis William  
c/o Mr. Justa Monk  
s.22

Dear Sir:

This letter deals with your trapline boundaries. As you remember we talked about this topic during the meeting at Tachie on December 11, 1979.

The 1929, 1935 and 1974 registration forms of your trapline all say the same thing. This trapline does not include any part of Inzana Cr.

You can only trap within the boundaries of your trapline. It is your decision as to whether or not you co-operate. Further complaints of poaching or harassment may result in charges under the Wildlife Act or Criminal Code.

The only person registered to trap on this trapline is Jean (ZA) William. If Francis wants to trap on this trapline he should be made a member of this trapline.

Please refer to the enclosed map of your trapline.

Yours truly,

C. J. Nivison  
Conservation Officer  
Fish and Wildlife Branch  
Box 980  
Vanderhoof, B. C.  
VOJ 3A0

CJN/lr

Enclosure



FILE: 43.8103

CERTIFIED MAIL

March 8, 1988

John J. Marie Joseph and Company  
s.22

Dear Trapper:

Re: Identification Tag for Trapline #0725T025

Enclosed is a copy of your trapline boundary map with your approved cabin site indicated. Find enclosed also one (1) identification tag and Appendix II for your information. The tag must be affixed near the apex of the roof above the cabin door.

Should you have any questions concerning your identification tag or your cabin site, please contact this office.

Yours truly,

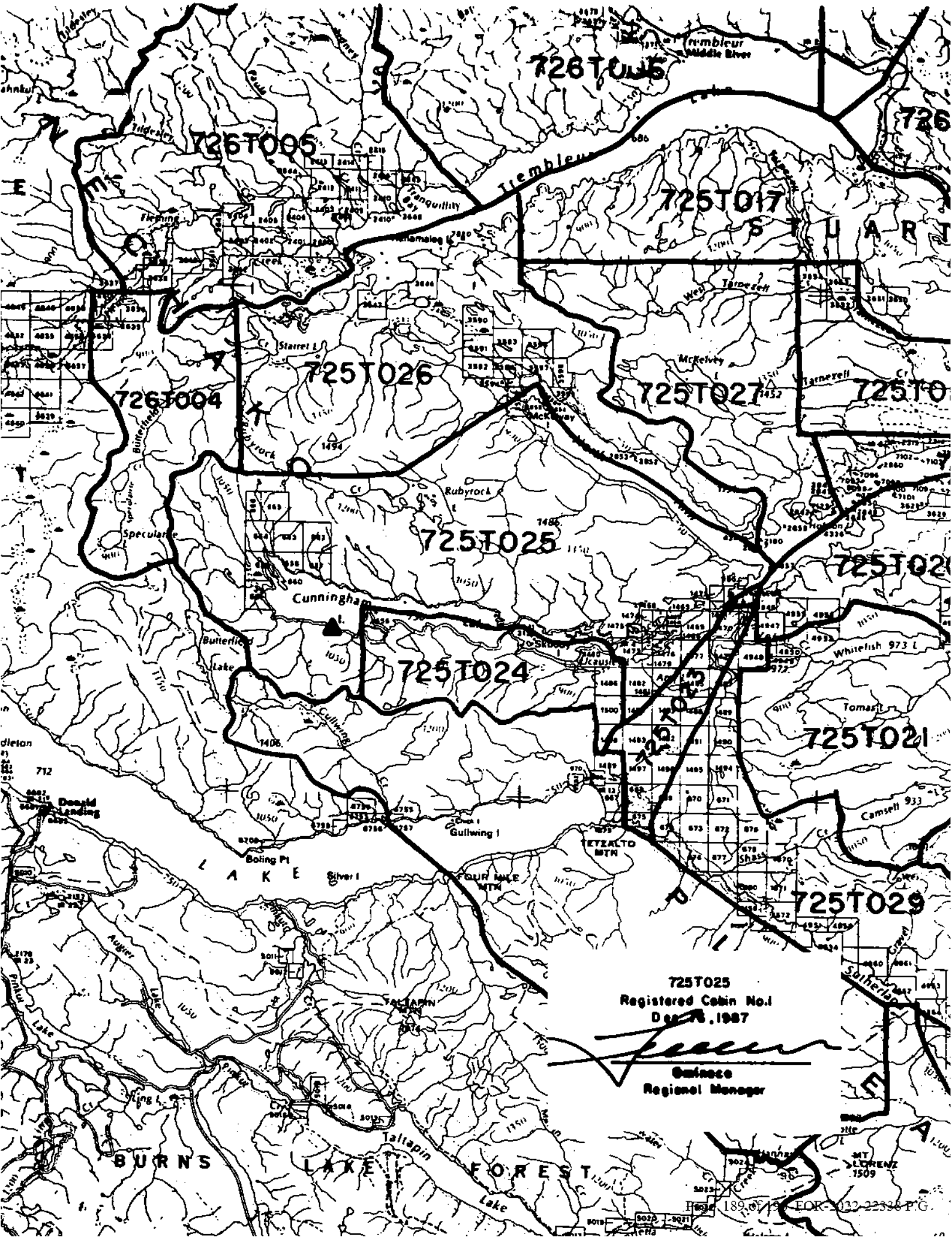
M. Sten  
Senior Processing Clerk  
Northern Region

MS:dj

Enclosure







725T025  
Registered Cabin No.1  
Dec 16, 1987

Quinsee  
Regional Manager



FILE: 43.8103

CERTIFIED MAIL

March 8, 1988

John J. Marie Joseph and Company  
s.22

Dear Trapper:

Re: Identification Tag for Trapline #0725T025

Enclosed is a copy of your trapline boundary map with your approved cabin site indicated. Find enclosed also one (1) identification tag and Appendix II for your information. The tag must be affixed near the apex of the roof above the cabin door.

Should you have any questions concerning your identification tag or your cabin site, please contact this office.

Yours truly,

M. Sten  
Senior Processing Clerk  
Northern Region

MS:dj

Enclosure





Province of  
British Columbia

Ministry of  
Forests and Lands  
B.C. LANDS  
OMINECA REGION

308, 1011 Fourth Avenue  
Prince George  
British Columbia  
V2L 3H9  
Phone: (604) 565-6245

Our File No.: 7405602  
Your File No.: 725T025  
Reserve#: 887001  
Attention: R. Green

87.12.16

Ministry of Environment & Parks  
Fish & Wildlife Branch  
1011 Fourth Avenue  
Prince George, B.C.  
V2L 3H9

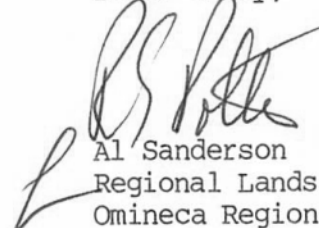
Attention: Ken Childs

Dear Sirs:

NOTICE OF ESTABLISHMENT OF A NOTATION OF INTEREST

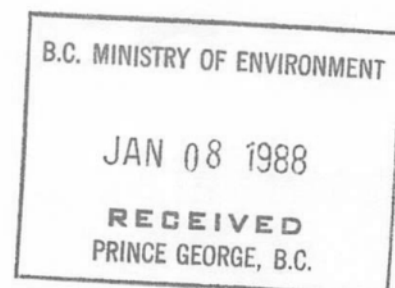
The Crown Land area outlined on the attached map, covering all that parcel or tract of land situated near Cunningham Lake, Range 5, Coast District, more particularly outlined in red on the attached plan is temporarily established as a Notation of Interest on behalf of Ministry of Environment & Parks, Fish and Wildlife Branch for trapline cabin purposes for a period of five years effective December 16, 1987.

Yours truly,

  
Al Sanderson  
Regional Lands Manager  
Omineca Region

Enclosures

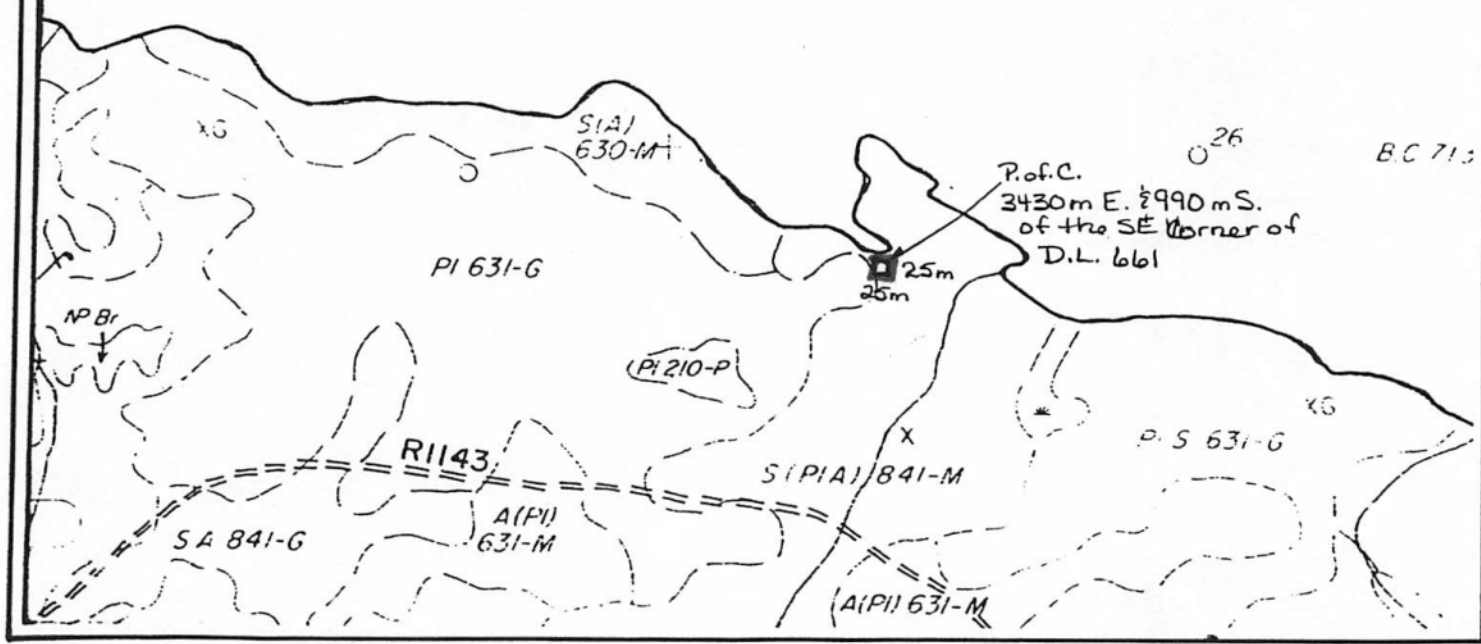
cc: Surveyor General Branch, Victoria, B.C.  
Ministry of Forests & Lands, B.C. Forest Service, Fort St. James, B.C.



CUNNINGHAM

LAKE

(87)  
R. 68



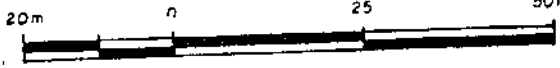
OMINECA  
REGIONAL  
OPERATIONS

File: 7405602  
Scale: 1:15,840  
Map Ref: 93K/11d  
Plan:  
Area: 0.0625 ha  
~~Arable:~~  
Photo No.:

To whom it may concern - August 19, 1987  
We the undersigned give Obed Samuelson permit  
to trap our trapline along the north arm of Stuart lake.  
for the '87-'88 trapping season  
his X mark.

Dixon Joseph.  
Ralph Joseph

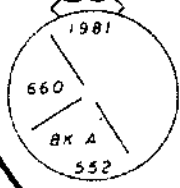
John J M Joseph  
Margaret Joseph



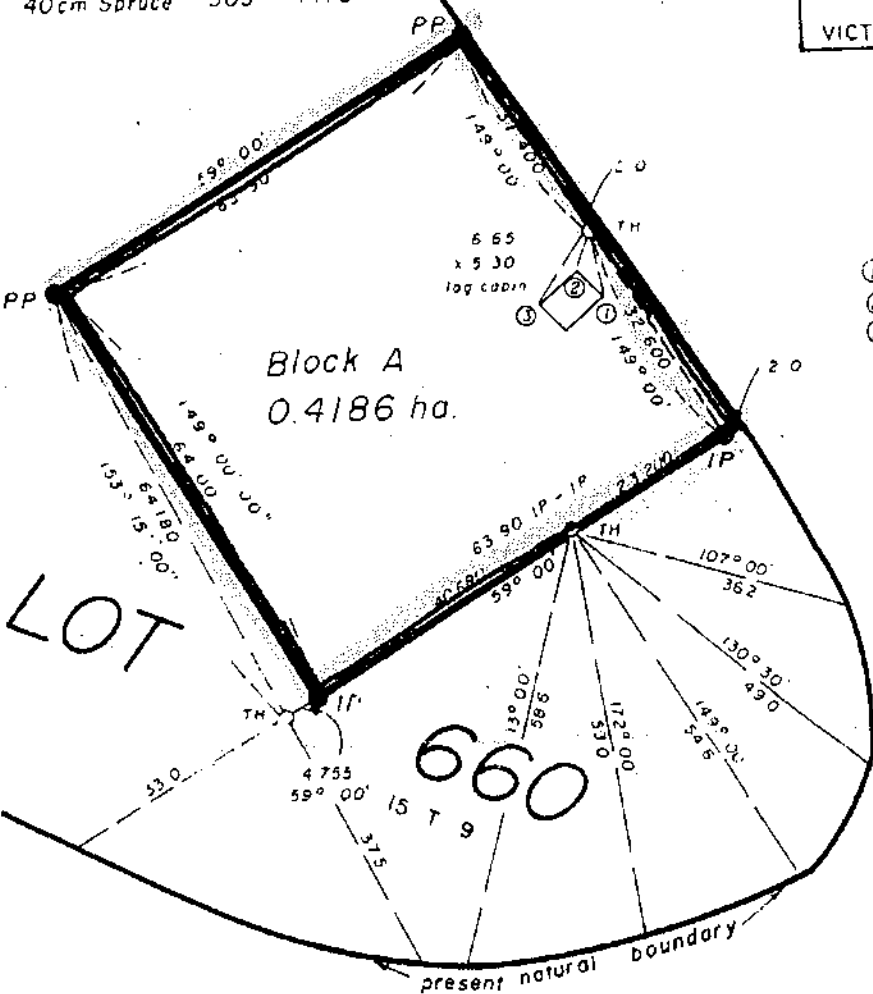
97-69-03  
**OFFICIAL PLAN**

**CONFIRMED**  
UNDER SECTION 67- LANDACT  
*[Signature]*  
SURVEYOR GENERAL  
VICTORIA, B.C. February 8, 1983

Made BT's  
30cm Poplar 256° 8.47  
40cm Spruce 303° 7.75



- Improvement Ties
- ① 169° 22' - 9.02
  - ② 202° 28' - 5.61
  - ③ 214° 45' - 12.03



58 T 1125

LAKE

LOT

660

15 T 9

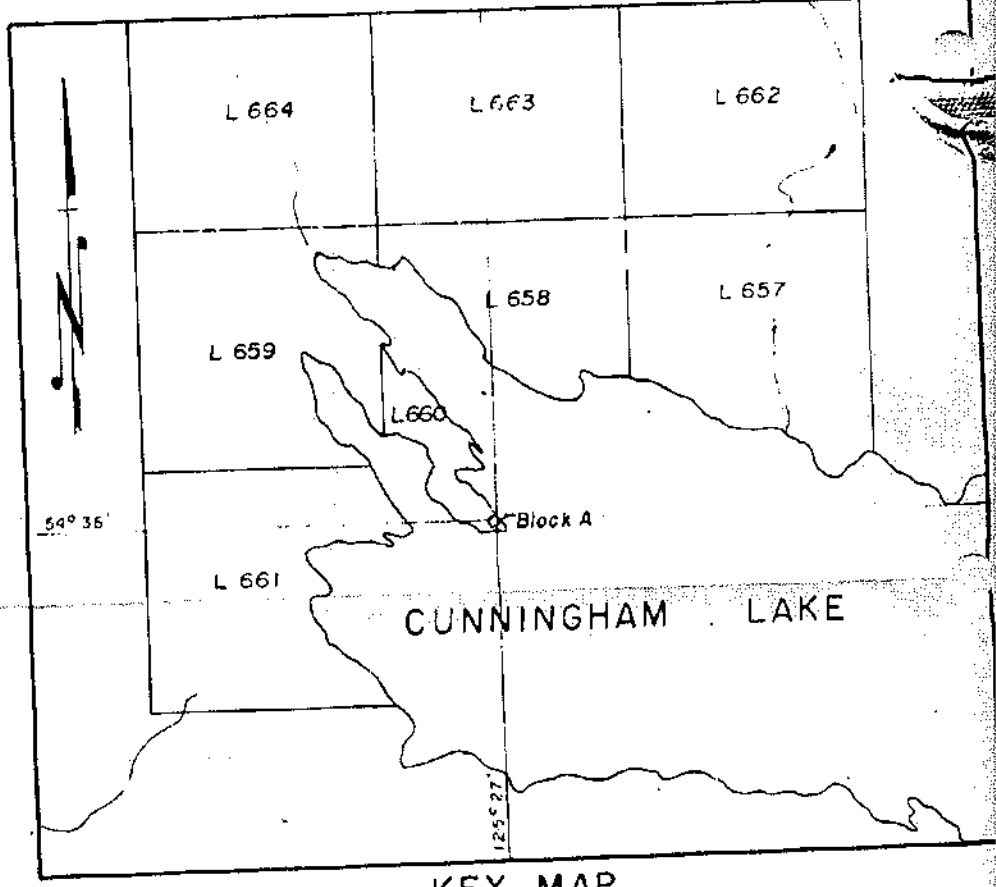
present natural boundary

CUNNINGHAM

British Columbia Land  
owner, in British Columbia  
present at and personally  
survey represented by  
the survey and plan are  
y was completed on the  
, 1982.

*[Signature]* B.C.L.S.

erhill  
veyors  
Fort Nelson, B.C.  
on



KEY MAP  
93 K/II  
SCALE: 1: 50000

J8846

1 B 1002 pg 78-80 MGT

58 T 1125



