

Our File: 7405602 Your File: 725T025 Reserve #: 887001 Attention: C. Dyson

98.09.04

BC Environment Fish and Wildlife Branch 1011 Fourth Avenue Prince George BC V2L 3H9

Dear Sir/Madam:

NOTICE OF CONTINUATION OF A NOTATION OF INTEREST

The Crown land area outlined in red on the attached map, covering all that parcel or tract of land located in the vicinity of Cunningham Lake, Range 5, Coast District, and containing 0.0625 hectares, more or less, is temporarily continued as a Notation of Interest on your behalf for trapline cabin purposes for as long as required, effective December 16, 1997.

Please note that this notice of continuation replaces the previous notice dated January 12, 1998.

As a result of Ministry re-organization and the significant reduction in staffing, we are unable to continue the practice of reviewing reserves at predetermined intervals.

Consequently, all Section 16 Map Reserves and Notations of Interest will continue indefinitely, within the Omineca/Peace Region, until such time as your agency is notified of the need to review the reserve or notation. Any consideration to amend or cancel a reserve or notation would be done with prior consultation with your agency.

To ensure the Land Act Reserves and Notations over Crown Land are only maintained where necessary, your agency can assist by notifying this office when it has been determined that a reserve is no longer necessary, or that it can be amended to meet your specific needs.

1...2

This ion of Interest is continued on the understanding that no consultation or investigation has taken place to determine if there are any aboriginal rights associated with this land. Any consultation/investigation prior to any development is your responsibility.

The Heritage Conservation Act legally protects historical artifacts. Should you discover any historical artifacts, please cease development until you have contacted and received direction from the Provincial Archaeology Branch.

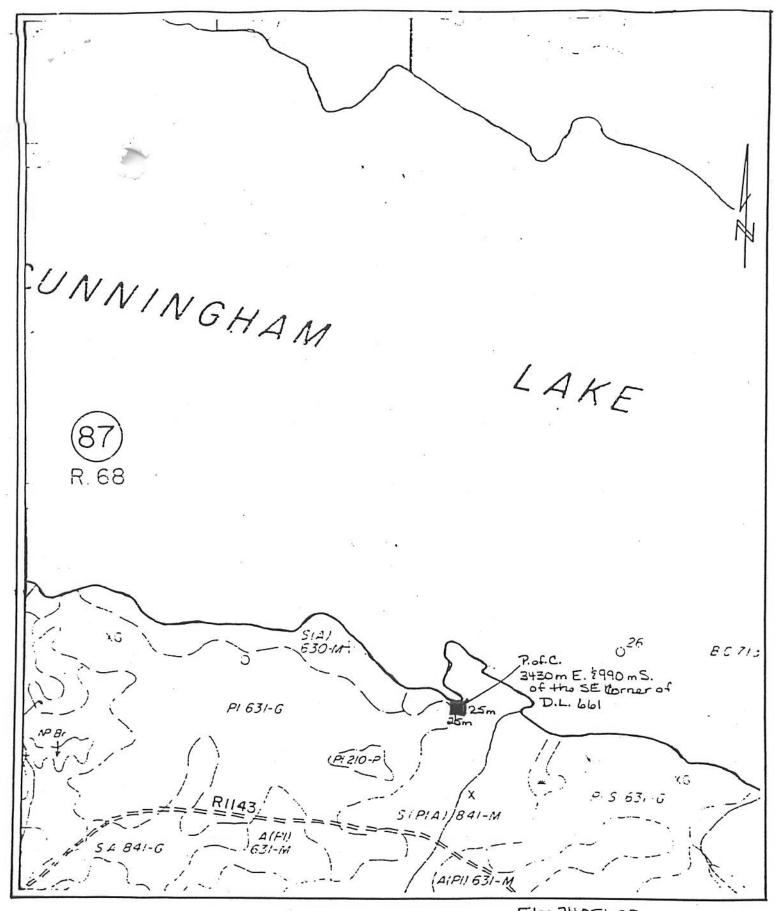
Yours truly,

(0)

Laila Cole
Senior Examiner
Omineca/Peace

/plp

cc Crown Land Registry Services, Victoria Ministry of Forests, Fort St. James (SUP 14485)





OMINECA REGIONAL **OPERATIONS** File: 7405602 Scale: 1:15,840

Map Ref: 93K/11d

Plan:

Area: 0.0625 ha

Photo No. Page 3 of 34 FOR-2022-22338 O. A



Our File: 7405602 Your File: 725T025 Reserve #887001

Attention: Diane Ingham

98.01.12

Ministry of Environment, Lands & Parks Fish & Wildlife Branch 3rd Floor, 1011 - 4th Avenue PRINCE GEORGE BC V2L 3H9

Dear Sir/Madam:

NOTICE OF CONTINUATION OF A NOTATION OF INTEREST

The Crown land area outlined in red on the attached map, covering that parcel or tract of land located inthe vicinity of Cunningham Lake, Range 5, Coast District and containing 0.0625 hectares, more or less, is temporarily continued as a notation of interest on your behalf for trapline cabin purposes for a period of 10 years effective December 16, 1997.

This notation of interest is continued on the understanding that no consultation or investigation has taken place to determine if there are any aboriginal rights associated with this land. Any consultation/investigation prior to any development is your responsibility.

Yours truly,

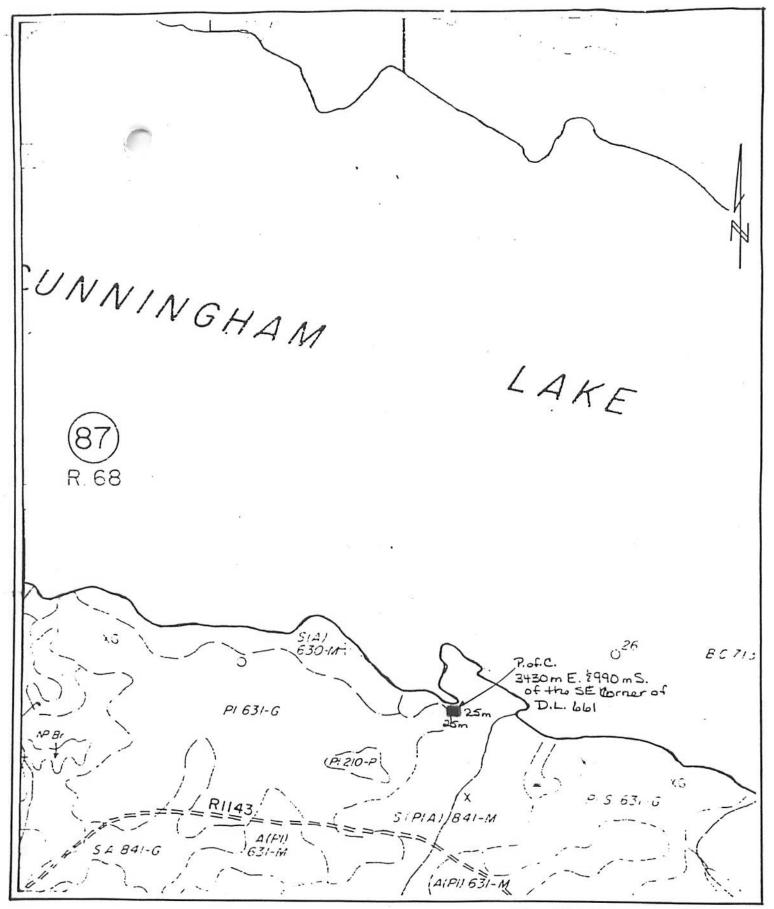
L.J. (Laila) Cole, Supervisor Lands Documentation Omineca Region

A. Le-

LJC:di

Attachment/

cc: Crown Land Registry Services Branch, VICTORIA BC
Ministry of Forests, FORT ST JAMES BC (SUP 14485)





OMINECA REGIONAL + OPERATIONS File: 7405602 Scale: 1:15,840 Map Ref: 93 K/11d

Plan:

Area: 0.0625 ha

Arable: Page 5 of 34 FOR-2022-22338 O. A

Photo No.:



Province of British Columbia Ministry of Environment, Lands and Parks B.C. LANDS OMINECA REGION 450, 1011 Fourth Avenue Prince George British Columbia V2L 3H9

Telephone: (604) 565-6245 Fax: (604) 565-6941

Our File: 7405602 Your File: 725T025

Reserve#: 887001

Attention: Tracey Tinkess

92.12.04

Ministry of Environment, Lands and Parks Fish and Wildlife Branch 1011 Fourth Avenue Prince George, B.C. V2L 3H9

Attention: Ken Child

Dear Mr. Child:

M.I.S.

Accts.
T.A.S.
C.V..R.
Mapping
Field
Services

NOTICE OF CONTINUATION OF A NOTATION OF INTEREST

The Crown land area outlined in red on the attached map, covering all that parcel or tract of land located in the vicinity of Cunningham Lake, Range 5 Coast District and containing 0.0625 hectares, more or less, is temporarily continued as a Notation of Interest on your behalf for trapline cabin purposes for a period of five (5) years effective December 16, 1992.

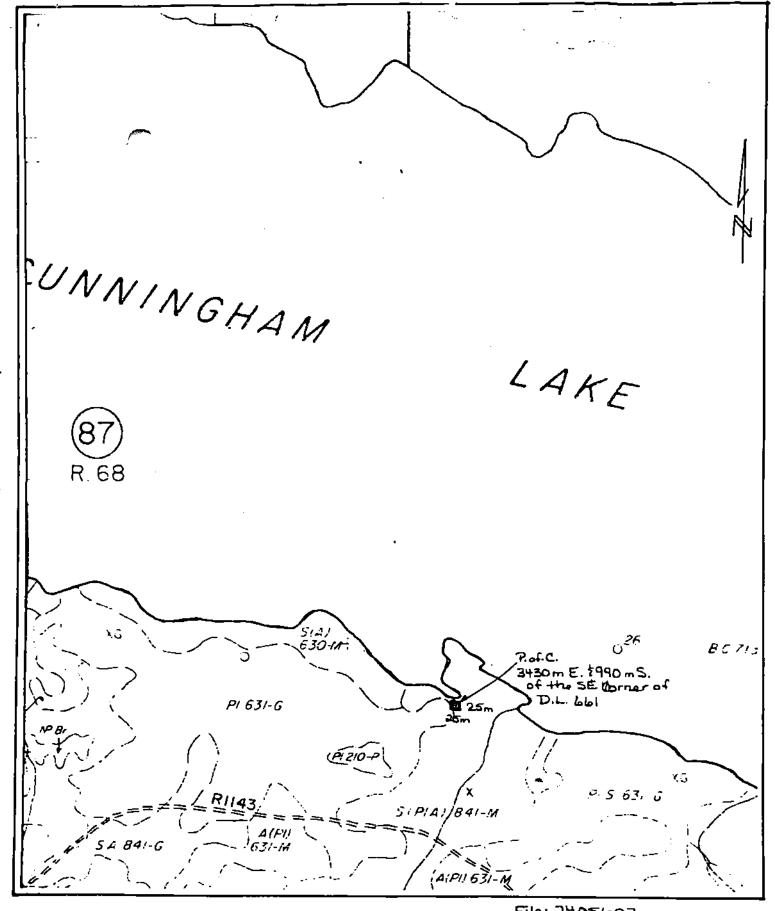
Yours truly,

R.D. Hough, Manager Land Administration Omineca Region

TT\uf
Enclosures

cc: Surveyor General Branch, Victoria

Ministry of Forests, Fort St. James, B.C. (SUP14485)





OMINECA
REGIONAL +
OPERATIONS

File: 7405602 Scale: 1: 15,840 Map Ref: 93K/11d

Plan:

Area: 0.0625 ha

Arable: Page 7 of 34 FOR-2022-22338 O. A



Province of British Columbia

Ministry of Forests and Lands B.C. LANDS OMINECA REGION 308, 1011 Fourth Avenue Prince George British Columbia V2L 3H9 Phone: (604) 565-6245

Our File No.: 7405602 Your File No.: 725T025

Reserve#:
Attention:

R. Green

87.12.16

Ministry of Environment & Parks Fish & Wildlife Branch 1011 Fourth Avenue Prince George, B.C. V2L 3H9

ENTERED JAN 0 7 1988

Attention: Ken Childs

Dear Sirs:

NOTICE OF ESTABLISHMENT OF A NOTATION OF INTEREST

The Crown Land area outlined on the attached map, covering all that parcel or tract of land situated near Cunningham Lake, Range 5, Coast District, more particularly outlined in red on the attached plan is temporarily established as a Notation of Interest on behalf of Ministry of Environment & Parks, Fish and Wildlife Branch for trapline cabin purposes for a period of five years effective December 16, 1987.

Yours truly,

Regional Lands Manager
Omineca Region

Enclosures

8

cc: Surveyor General Branch, Victoria, B.C.
Ministry of Forests & Lands, B.C. Forest Service, Fort St. James, B.C.

M.I.S.

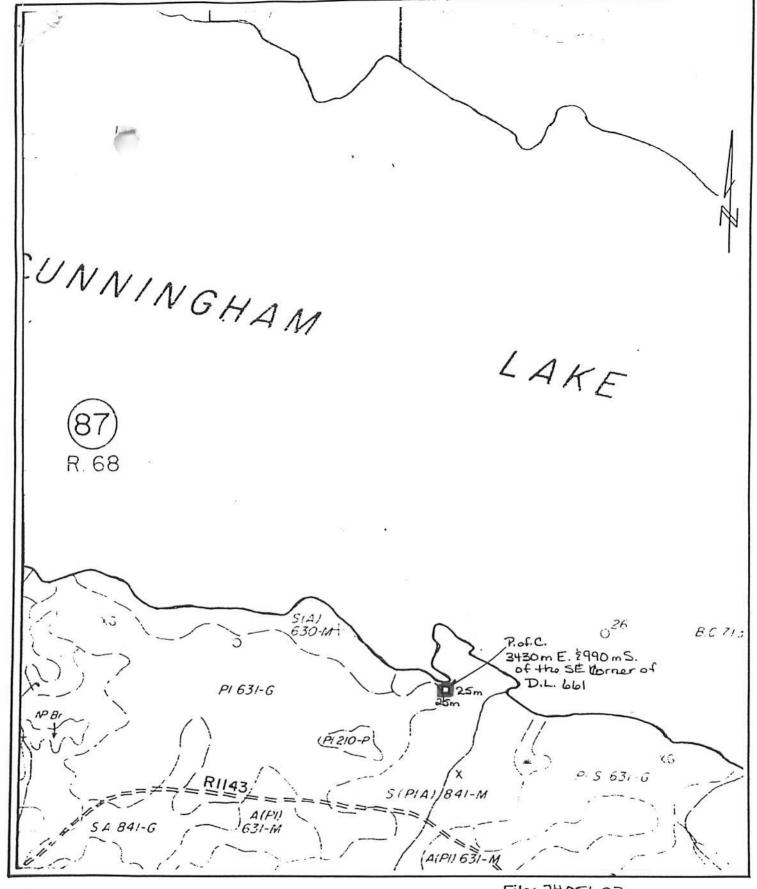
Accts.

T.A.S. CO

C.L.R. Mapping 93K/J/

Field Services

Page 8 of 34 FOR-2022-22338 O. A





OMINECA
REGIONAL
OPERATIONS

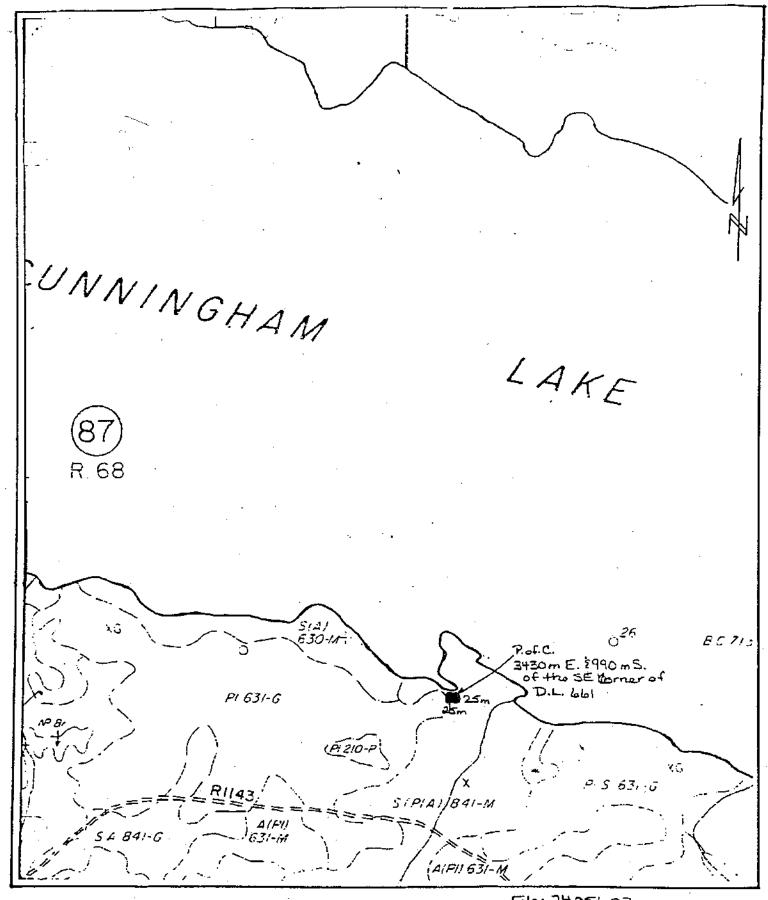
File: 7405602

Scale: 1:15,840 Map Ref: 93K/11d

Plan:

Area: 0.0625 ha

Arable: Photo No.:





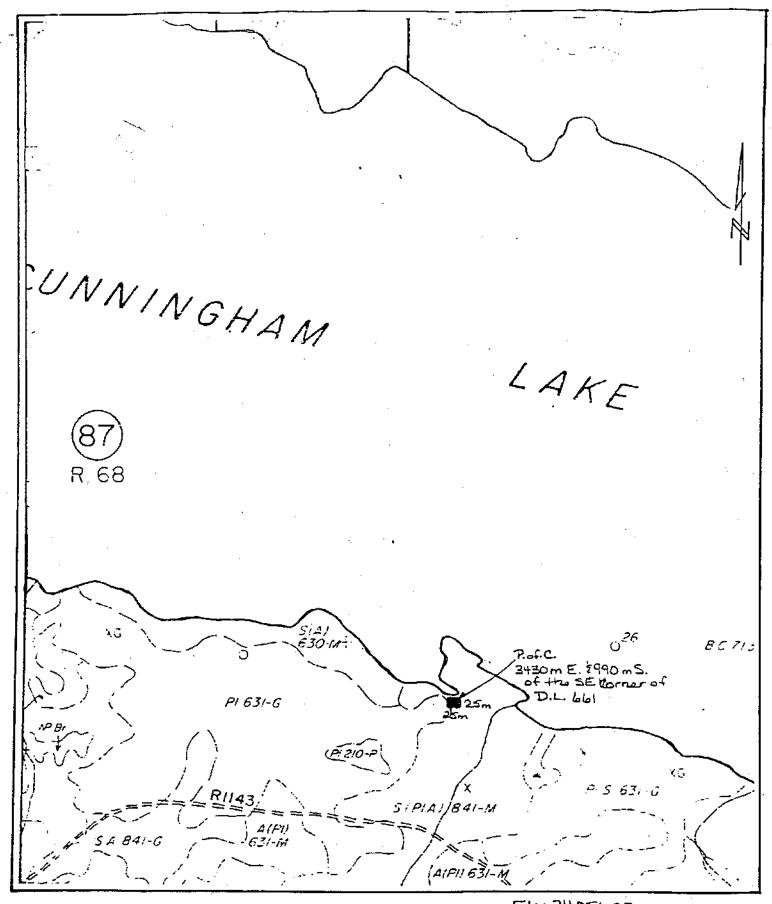
OMINECA REGIONAL + OPERATIONS File: 7405602 Scale: 1:15,840 Map Ref: 93K/11d

Plan:

Area: 0.0625 ha

Acable

Photo No. Page 10 of 34 FOR-2022-22338 O. A





OMINECA
REGIONAL
OPERATIONS

File: 7405602 Scale: 1:15,840 Map Ref: 93K/11d

Plan:

Area: 0.0625 ha

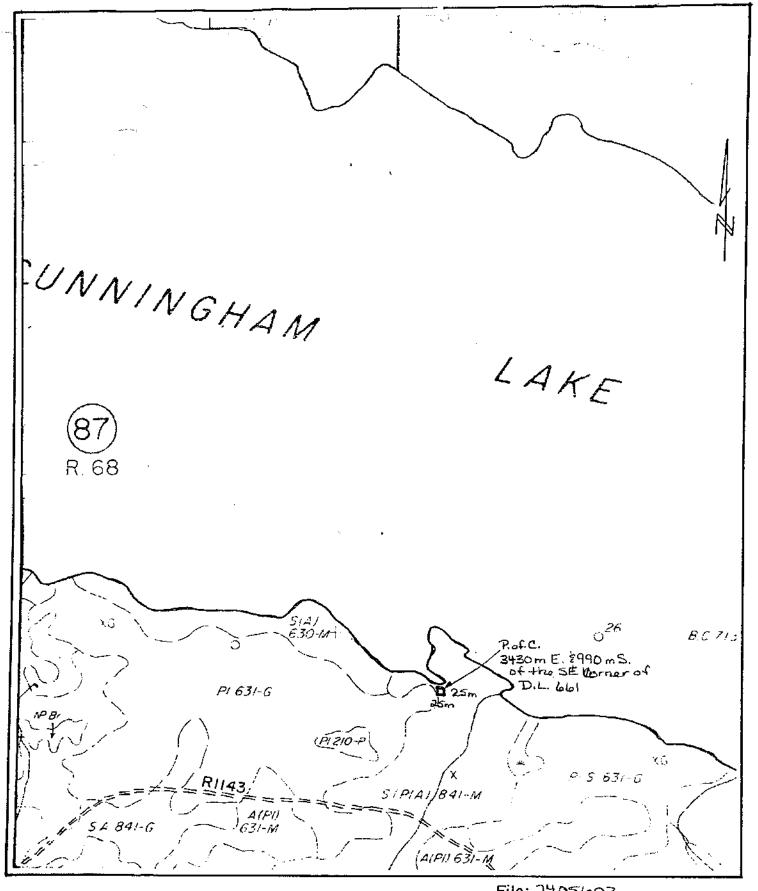
Acable

Photo No. Page 11 of 34 FOR-2022-22338 O. A

REVIEW NOTICE

Field Staff

REVIEW REASON 548	Notation for RE	VIEW DATE	المالك عم	92_
RECOMMENDATIONS	rapline 725 TO25	is in good st	<u>anding</u>	à currently
held by Kevin	? Angelino Leo of	Ft St James	<u> Rar</u>	en the
cobio NIdT	- on file for	- a further 5 V	eavs.	
COMPLETED BY	D <i>i</i>	ATE <u>Novale</u> 9:	>	harry
	Exami	iers .	ENTERED	WOV 2 5 1992
Calculation Method	·.	en e		Turio Turio
Policy Number	.			M.I.S.
Phase In Formula	3			T. A. S.
Year of Phase In	• • • • • • • • • • • • • • • • • • •			0x,L, R,
Phase in Term	:			Mapping
Ultimate Rent	.			Field Services
Royalty Rate	:	Royalty Unit	i	
Percent of Gross	:	Animal Unit Months		
Land Value	:	Land Value Date	•	
Year of Lease	<u>:</u>	Year of Developmen	ıt:	
Prepaid Amount	:	Rent Start Date	:	
Old Rent Amount	:	Revenue Code	<u> </u>	
Fixed Rent Amount	:	Current Rent	•	
NEXT REVIEW DATE	:			
REVIEW REASON	:			
01 Rental 02 Insurance 03 Dev/Mgt Plan 04 Survey Require	05 Purchase Price 06 Other Permits 07 Royalty Rate 08 Envir. Concern	10 Security 11 Expiry	Agree	•
REMARKS:				
Completed by	Approved by)ate	





OMINECA REGIONAL + OPERATIONS File: 7405602 Scale: 1:15,840

Mop Ref: 93K/11d

Plan:

Area: 0.0625 ha

Arable: Photo No.:

Page 13 of 34 FOR-2022-22338 O. A

RECEIVED 740 3602



Province of British Columbia

Ministry of Forests MAR 18 1988

TIMBER MANAGEMENT BRANCH MINISTRY OF FORESTS AND LANDS

U.T.N	l. Grid Coardii	iates
Zone E	ast	North

for NON-FOREST USE CLEARANCE

Date	4.00.	ting 1			
Fores	it Fil	e	٠, ٠,٤		
Land		7.			
Man	Maria de Carres	757	J_{in}	, (

	(STATUS INQUIRY)	Map Ref	<u> </u>
Forest Region	District	t: St. Jerus Land District	ld Coast House S
Applicant's Ne	no landa, ifeli (1811-1814) brac ejAddre	ess <u></u>	<u>: Cecroa VII III</u>
Lands to be cl	eared shown in bold black or red p attached hereto dated $\left \{ \hat{X}_i \mid f \} \right \left \hat{X}_i \right \right $	22 Prince George 61 Brown Lake Grant Lake	T.S.A. PSYU FOREST
PURPOSE:	Trasitan Cana	Abeyance until review	<u></u>
Amended []	Restricted [_, District Manager
7	residenti vi della sulla s La sulla		
STATUS REPOR	nn: oun (and 1 c/1503 = Stuart Co		

		te topical
STATUS ADJUDICATION: CLEARED AND ENTERED BY	(Signature)	(Date)
TIMBER MANAGEMENT REPORT: La = 14485. The plane (bin - 1 La = 14485. The plane (bin - 1) La = 14485. The plane (bin - 1)	leaned airden	prince in
the property of the second of	2 Lyret to T	Silter Com
Windows to room mandati		

F.S. 1088(A) TIM 84/5

(Signature)

(Date)



Province of British Colum' Ministry of Foresis and Lands

MAP OF . SUP. 14485

(7405602)

EXHIBIT 'A'

(880-7-3)

(TRAPLINE CABIN)

		100				أحانه مفتعلتان					بننينت
E T.M	Zona		Fast			North	dis 1		Rec	Com	ot + 1
		1	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		تنتيبينه	T T T T T T T		. 1		1.	77.00
Cond	10	3 4	4 2	lo lo	6 0	5 0	7 0	0	6 8	0 8	7
		L L		Ļ		المتالية		L 1	1		
maria estada e	2010/1999	10 miles (10 miles)	10 miles (19	and the second		S. A. A. SPT.			F1 141.4		1000

ECREST - 04 PRINCE GEORGE DISTRICT - 14 COAST RANGE 5

Date 88/03/15

Ret Man 93 K/NW, (a-4)

Base Used 93K/II-d

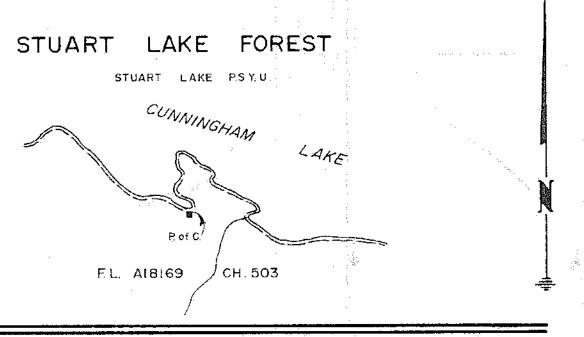
Scale | 15840

Area 0.06 hectares

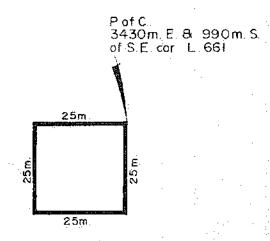
DISTRICT . 45 FORT ST. JAMES DUTLINE .

MANAGEMENT UNIT	Number	SUPPLY AREA GEORGE 22		PULPWOOD AGREEMENT	GASCADES
Number STUART LAKE BI	Block				East X
Black	Sub-8		· · · · · · · · · · · · · · · · · · ·		West

WITHIN PREVIOUSLY CLEARED F.L. A18169 CH 503



INSET SCALE 1:1,000



Drawn by

Page 15 of 34 FOR-2022-22338 O. A.

August 21, 1990

Your file Voire référence 7405602 Cur file Notre rélérence

5673-617 5828-1

Mark Yawney Lands Officer, Omineca Region Ministry of Crown Lands #308 - 1011 Fourth Avenue Prince George, B.C. V2L 3H9

Dear Mark;

BLOCK A OF DL 660, COAST DISTRICT KEVIN LEE, TRAPLINE CABIN APPLICATION

Thank you for a carbon copy of your August 17th, 1990 letter to Kevin. I note that yes Block A is now Ta Duhl' I.R. No. 36 of the Tl'azt'en Nations Band. Also this is within the trapline (No. 725T025) of Angeline and Kevin Lee. Angeline is a member of Tl'azt'en Nations Band.

Angeline would have the right as a Band member to use this Reserve land which I am sure Kevin could make arrangement with Angeline to also use. This arrangement would be in addition to the number of cabins that could be registered under this trapline.

Yours respectfully,

DON W. REYNLERSE DISTRICT LANDS OFFICER PRINCE GEORGE DISTRICT #209 - 280 Victoria Street

Prince George, B.C.

V2L 4X3

Kevin Lee CC: Box 1107 Fort St. James, B.C.

V0J 1P0

OM AUG 22 1990 LANDS OMINECA REGION





Province of British Columbia

Ministry of Crown Lands B.C. LANDS OMINECA REGION

308, 1011 Fourth Avenue Prince George British Columbia V2L 3H9

Telephone: (604) 565-6245

File: 7405602

90.08.17

Kevin Lee

s.22

Dear Kevin:

Re: Application for trapline cabin site in Block A of District Lot 660, Coast District

With reference to our conversation regarding this property, please be advised that it is no longer under Crown Lands administration. This area has recently been transferred to the Tl'Azt'en Nations Band of Indians. I would recommend you contact them directly regarding future use of this site.

If there is another area on Cunningham Lake you wish to use for trapline cabin purposes, please indicate on the attached map and return it to this office.

Thank you for your interest in Crown Land.

Yours truly,

Mark Yawney Land Officer Omineca Region

Enclosure

/as

cc: Don W. Reynierse, Indian and Northern Affairs Canada Ken Child, Ministry of Environment

JI-

	1 cours		TENURI	E PROPOSED
GER: NEW	NON-PROGRAM	_ PROGRAM _	TERM _	
CPOSE <u>Pese</u>	Monks NON-PROGRAM We - Environ Trapper	resent	TARGE	r date
	legger	cabin		
D REFERRALS TO:	,,			
Agriculture			Gold Commissioner	s 1) Smithers 2) Quesnel
Agricultural Land Cor	nmission	-	Heritage Conservati	on Branch, Victoria
		_	Municipality (specif	y office)
Environment	 Fish and Wildlife Water Management Waste Management 		-) Bulkley - Nechako) Fraser fort George Development Services
Fisheries & Oceans, F	Federal 1) Prince George 2) Quesnel 3) Clearwater		4 Highways I'	Cariboo Peace Liard Prince George Vanderhoof
Ministry of Forests (A	Attn: District Manager) I) Vanderhoof		3) McBride) Quesnel
Status: Atlas	2) Prince George Dist. 3) Fort St. James 4) Mackenzie 5) McBride 6) Quesnel Victoria		2 3 4 5	Manager, Development & Marketing Cemetaries, Consumer & Corporate Affairs B.C.R. C.N.R. Coast Guard/Navigable Waters, Vancouver Pipeline Company
Ministry of Parks		_	6 7 8 9) B.C. Hydro) Public Works Canada
Health 1)	Prince George Vanderhoof		10 11	Airground Standards and Licenses
	naire perty Services Section nistry of Forests, Victoria		Other:	
	etroleums			

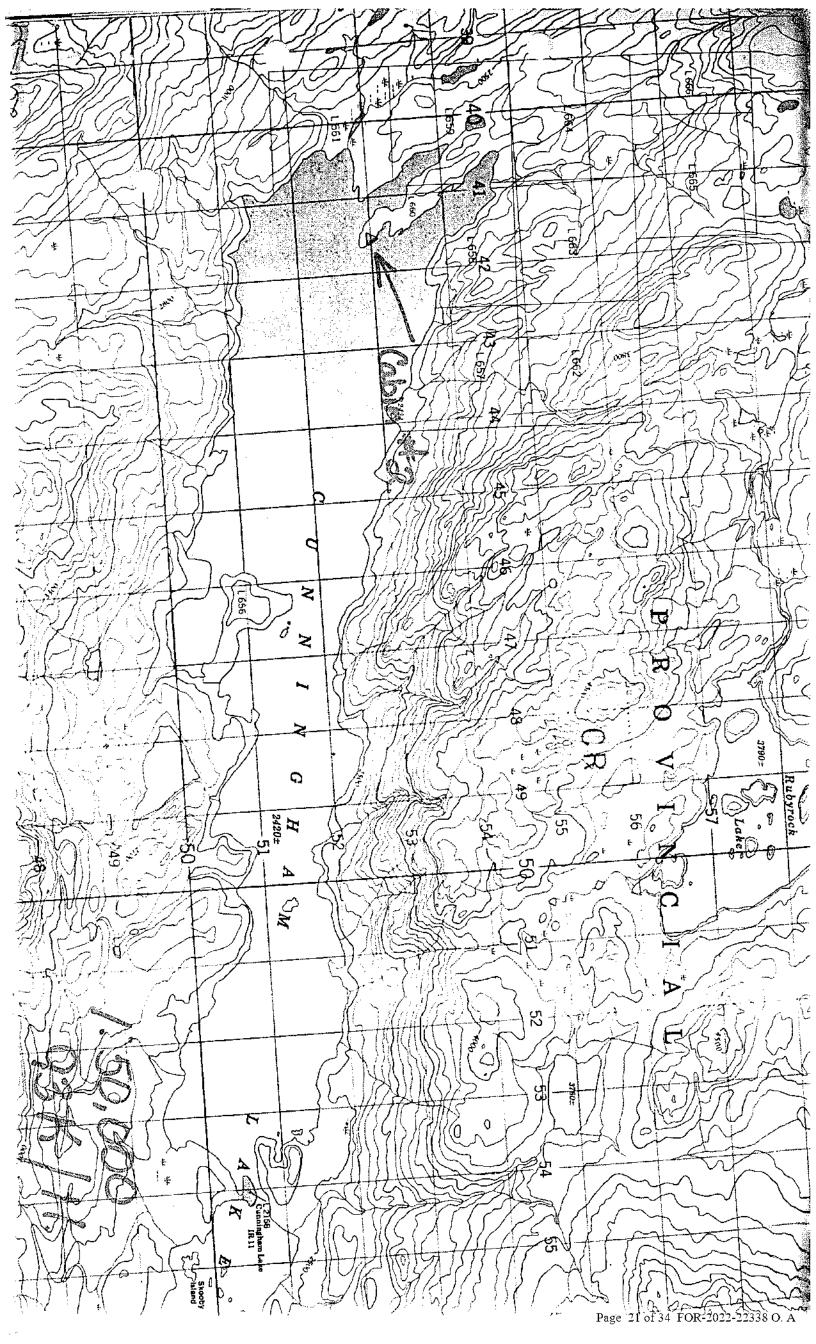


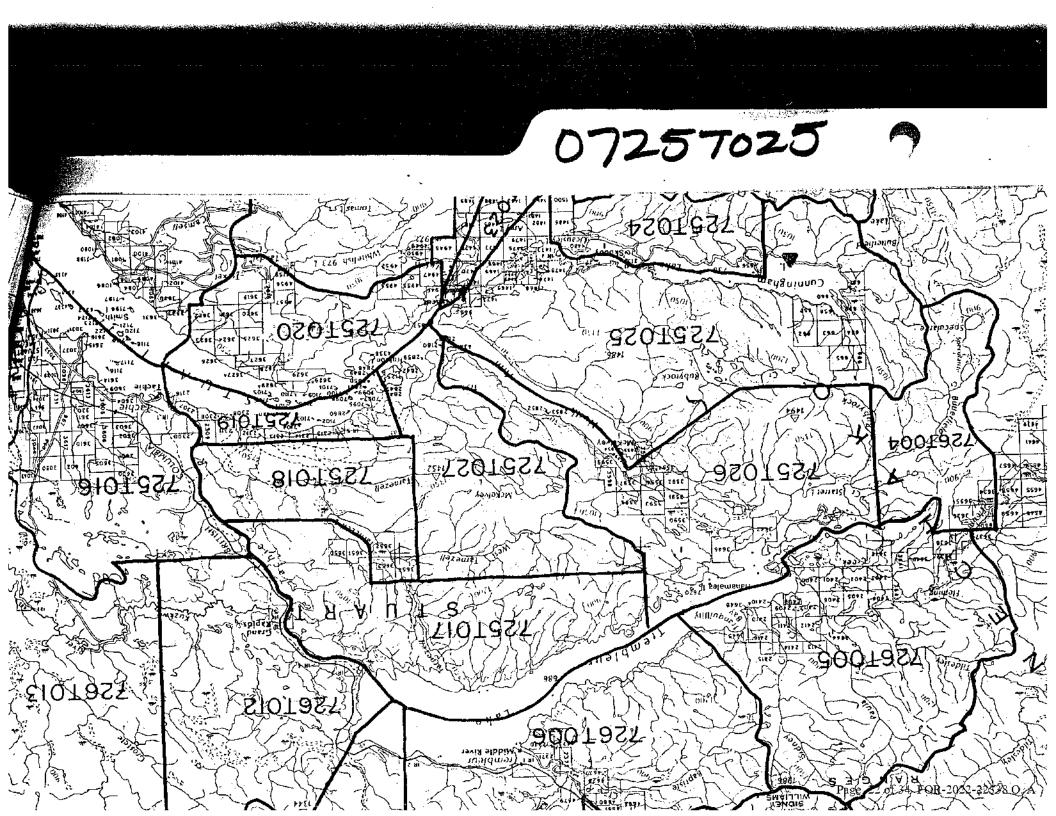
MINISTRY OF ENVIRONME REFERRAL SLI

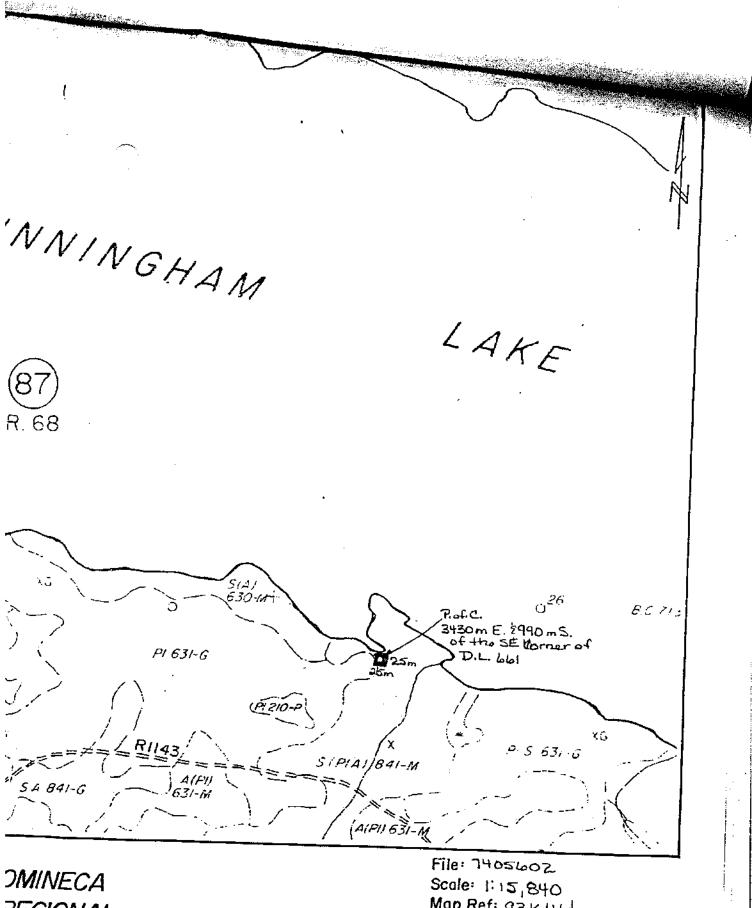
Action - -Approved - -Approval/Sig'tu/ Comments - - □ Filing - - - -Information - - 🗆 Prepare reply for my signature - [] Prepare teply for signature of Director/ Deputy/Minister Reply direct - - 🗆 See me Your request - - 🔲

Please leave attached when replying

	(ORDER-IN-COUNCIL RESERVE (SECTION 11) DESIGNATED USE AREA (SECTION 13)
PROPOSAL FOR	MAP RESERVE (SECTION 12) DESIGNATED CLOSURE AREA (SECTION 61)
7071	TRANSFER OF ADMINISTRATION (SECTION 101) NOTATION OF INTEREST 72570.25
AGENCY NAME	Ministry of Kevin + Angeline Lee FILE NO
	Environment s.22 725To25
	RESPONSIBLE FOR Child AGENCY ADDRESS 1011 FOURTH ALVENUSE PHONE NO PRINCE ELEONGE, BC V2L3 H9 565-6145
	Regional Willife Bio Prince George, BC Val349503 0179
LAND PURPOSE	Register one trapline cabin #2.
LAND LOCATION	Cunnighain Lake unodistrict Not Applicable
	Unsurveyed cabinsites. Reference the number of
CRÓWN LAND IS:	Live 18 Control of Control of
	trapline cabins, identified as Conthe accompany
SURVEYED GIVE LEGAL DESCRIPTIO	map.
OR	Commencing & meters south east from
UNSURVEYE GIVE METES	Survey stake (1981 BC Legal Survey)
AND SOUND DESCRIPTIO	552 660 BKA)
	33 2 060 0811
	THE AREA REQUESTED IS OUTLINED IN RED ON ATTACHED MAP (IF APPLICABLE)
TERM REQUIRED	1 YEAR 2 YEARS 3 YEARS 4 YEARS 5 YEARS OTHER
RATIONALE	
FOR PROPOSAL	Notations are requested for all identified trapline cabin
	to ensure no existing conflicts and to ensure referral to Ministry of Environment of any future Land Act disposition proposal over the cabin sites. Request is pursuant to MOE-LPH Agreement of the cabin sites.
	over the cabin sites. Request is pursuant to moe-LPH Agre
PROPOSAL IMPACTION EXISTING OR	No impacts are anticipated. RECEIVED
POTENTIAL LAND USE	ON JUL 23 1990
	ATTACH SUBARIATE SHAFT IF NECESSARY
AGENCY	LANDS OMINECA REGION
AUTHORIZATIO	700/20 ST C Regional Manage
/	DATE SIGNATURE () ITLE
	DATE RECEIVED FILE NO CAND MANAGEMENT DISTRICT LANG MINHECTED REGURED
FOR USE BY	
MINISTRY LANDS, PARKS & HOUSING	PHOPUSAL FOR LAND IN ESTIMATE OF LAND WIGH
	FORESHORE OTHER PLANNED AREA UNPLANNED & PROV
(43 ₁ 7/80)	DISTRICT OFFICE COPY Page 20 of 34 FOR-2022-22338 C







OMINECA REGIONAL + DPERATIONS File: 7405602 Scale: 1:15,840 Map Ref: 93K/11d Plan: Area: 0.0625ha

Aroble: Photo No.:

Page 23 of 34 FOR-2022-228 8 O A



Province of British Columbia

Ministry of Forests and Lands

Forest Service Box 100 Fort St. James British Columbia VOJ 1P0

January 30, 1989

Files: 880-7-3-

S.U.P. 14485 - 7405602 S.U.P. 14487 - 7405303 S.U.P. 14488 - 7405551 PECEIVED
ON FEB 0 2 1989
LANDS OMINECA REGION

Ministry of Crown Lands #308 - 1011 4th Avenue Prince George, B.C. V2L 3H9

Dear Sir:

We enclose herewith clearances for the above noted files. These areas have been cleared in accordance with the procedures outlined in the subsidiary agreement.

Yours truly,

R.G. Ffitch

Resource Services Supervisor

Enclosures - 3



Province of British Columbia

Forests MAR 18 1988

TIMBER MANAGEMENT BRANCH MINISTRY OF FORESTS AND LANDS

	U.T.M. Grid Coordinates												
Zone			E	28	t		·No		or	rth			
ı p	3	4	4	2	6	0	б	o	5	0	7	b	b

for NON-FOREST USE CLEARANCE

(STATUS INQUIRY)

Date	715	
	SUP 1448	35
and File _	7405602	
Map Ref	93K/NW.	(a-4)

Forest Region	04 Prince George	- 95 Fort	t St. James Land Distric	14 Coast Range 5
Applicant's Na	Ministry of Envir	onment &	11011 4th Ave. Prin	• .
Lands to be c	leared shown in bold bla ap attached hereto dated	ck or red	22 Prince George 81 Stuart Lake Stuart Lake	T.S.A. PSYU FOREST
PURPOSE:	Trapline Cabin		Abeyance until review Approved Disallowed	ordn
A 0	Daniel And (M)			

WITHIN UVCL, RANGE 5 COAST L.D.

Within-previously-cleared F.L. A18169_CH. 503

- Within A 18169 cht 503 88.06.13 @

Crown and 8169 CH 503 = Stuart Lake Lumber Co. LId.

STATUS ADJUDICATION: CLEARED AND ENTERED BY

Sup 14485. The plane Cabin. Cleared under proviscond of heniotendum of a queenent with Lands Div. Subject to District lanagers recommendations



Forests and Lands

S.U.P. 14485 (7405602) EXHIBIT 'A'

DISTRICT . 45. FORT ST. JAMES ... OUTLINE

(880-7-3) (TRAPLINE CABIN)

MTU	Zc	ne			Еa	st			<u> </u>		N	orti			А	· · · · · · · · · · · · · · · · · · ·	С	om	pΙ	L
Gnd	1	0	3	4	4	2	0	0	6	0	5	0	r –	0	6	8	Q	8	7	
FOREST	-					_					LAN	iD								

REGION . 04 PRINCE GEORGE DISTRICT . 14 COAST RANGE 5

Date 88/03/15 Ref. Map .93 K/NW. (g:4) Base Used .93K/II-d

Scale 1: 15840

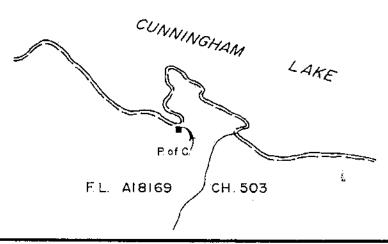
Area 0.06 hectares t

MANAGEMENT UNIT	TIMBER SUPPLY AREA Number PRINCE GEORGE 22	PULPWOOD AGREEMENT	CASCADES
Number STUART LAKE 81	Block		East X
Block	Sub-B	· .	West ,

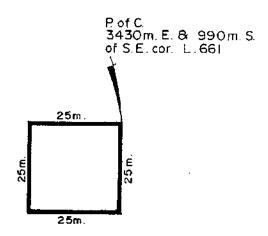
WITHIN PREVIOUSLY CLEARED F.L. AI8169 CH. 503



STUART LAKE P.S.Y.U.



INSET SCALE 1:1,000



CONFIRM TENURE

	File Number	: <u>740560</u>	<u> </u>
	Accepted Date.	: /987:12	/6
	Survey Date		
	Tenure Date	: /9 8 7-/2-	/
	Tenure Document Numb	halalakkupan parakkupan	/nn1
		: 0.0625	
	Benefits (ha)	: <i>U. U.</i> 43	
	Benefits (\$)		
	File D	etails	
Tenure Type : 🧍			Expires : 9979-12-76 /
Tenure Subtype: 03 Purpose : 04	TO A TOP OF THE POST OF THE PO		OIC No : Assigned :
Subpurpose : 06			Security:
Location :	Cut Lic		1
Planned : 📈	/ Clearing		VERIFIED BY
Land Type : <u>2</u> Water Type :	✓ CLA File CLA Project		ENTERED BY Communication
Waterbody :	CLA Subpurpose		DEC 0 7 1988
Area ha :			
Length Km :	Next Review Reason	: 1992.12.16 / : 12	
Perf Req :			
Client File :725	Τ σ25 Υ		
Calculation Method Policy Number Phase In Formula Year of Phase In Phase in Term Ultimate Rent Royalty Rate Percent of Gross Land Value Year of Lease Prepaid Amount Old Rent Amount Fixed Rent Amount	Royalty Animal Land Va	Unit Months:	CLA Proj
Completed by:	Approved by	\mathcal{C}	Date 19-12-17
Client Number(s)			
_12751			
Pin Number(s)			
<u>13928210.</u>			
Note/Reminders			
n markan kalikan dan dan biran marakan dalikan dan dan biran marakan kalika		had come to the Shirat Michigan as come on the color of taments.	
Comments			
A SECTION OF STREET AND ADDRESS OF A SECTION	COLOR OF BRIDE COLOR		



Province of

Ministry of Lands, British Columbia Parks and Housing

Miscellaneous Report

TO THE REGIONAL DIRECTOR

FROM SENIOR LAND OFFICER

		A Sand	insoc)	-T.	Ole Nesan
	SUMMARY RECOM	MENDATION OF THIS FIEF			FILE No.
	☑ ALLOWANCE ☐ DISALLOWAN	CE Conditional	Amended		7405602
	FIELD EXAM THE YES	DATE MADE	REPORT DATE	AIR PHOTO No.	STATUS (COMPLETED
	MADE X NO	D,0 F.	November 1, 1987		NOT COMPLETED
1. LEGAL DESCRIPTION	Unsurve	god Crown	Land, Range 5,	Coast Dist	oct AREA 0,0625 ha. PEF MAP 93 K/11d
2. APPLICANT NAME	Minjetry	of Environ	ment of Farks		
3. PURPOSE AND TENURE 4.	,		trapline cabino	(TEAPPER:	JOHN JOBEPH)
LOCATION (Give distance and direction to some well known topographic	▶ Cumpingh	am Lake.			
feature, city or town. Indicate distance to a major service centre).			ENTERED NOV 2	3 1987	
5. GENERAL DESCRIPTION Cover the following lopus: in sequence, - Indicate forest cover, topography, soils, hazards of area (if any) and climate (if applicable), - Describe mads, pase ments, specific fand i within area - Oscouss competing ei	traptino 4	acted major 125 TO25)	o to service	John Jo	site shown on sephs trapline. Victs in the
alternate land uses Where conflicts exist, explain conflicts fully and provide proposals to eliminate or mitigate to conflicts.	Recomm	undation			
	58	Hablish a te for the a traple	Notation of orministry on eabling.	Inderest of Enviro	at this onmore of Parks
			Jan	ine Ele Land Off	. Stan

Province of British Columbia

Ministry of Lands, Parks and Housing

Proposal for Reserves NOTATIONS TAC

		[] are courted uses appearated to 133
17064	ORDER-IN-COUNCIL RESERVE (SECTION 11)	DESIGNATED USE AREA (SECTION 13)
POSAL	MAP RESERVE (SECTION 12)	DESIGNATED CLOSURE AREA (SECTION 61)
•	TRANSFER OF ADMINISTRATION (SECTION 101)	TRAPPER'S NAME: JOSEPH JOHN
ENCY		AGENCY PROTTED INE
ME	Ministry of	No. 125 Tu25
	Environment	PRINCIPLE NO
	AESPONSIBLE ACENC OFFICIAL FOR CONTACT Ken Child	TOTA 1 4 44 44 44 1 1 2 2 2 2 2 2 2 2 2 2 2
	Regional Wildlife Biologist Pri	nce George, B.C. V2L 3H9 565-6145
VD .		
APOSE P	Required for trapline cabins	
		1.0054
CATION D	CUNNINGHAM LAKE	COAST RANGE STROT Applicable
	Collection of the Park C	COAST KANGES
		a
10WN LAND	Unsurveyed cabin sites. Reference	the number of trapline cabins, identified
COMM DAND	as C on the accompanying map.	
•		4
SURVEYED GIVELEGAL	132mt de Commen	ceman
DESCRIPTION	3430 m E : 990M	S of the SE corner
)] UNSURVEYED		
GIVE METES AND BOUNDS	D. L. 661	
DESCRIPTION		ENTERED NOV 0 2 1987
	:	
	THE ARCA REQUIRETED IS CUITED	VED IN RED ON ATTACHED MAP (IF APPLICABLE)
EAM EOUIRED		
EGONED	1 YEAR 2 YEARS 3 YEARS 4 YEAR	ARS SYEARS OTHER
ATIONALE		
DA ROP <mark>OSAL</mark>	Notations are revested for all id	lentified trapline cabins to ensure no
	existing conflicts and to ensure	referral to Ministry of Environment of proposals over the cabin sites.Request
	is pursuant to MOE - LPH Agreemer	TT. (ATTACH SEPARATE SHEET # NECESSARY)
ROPOSAL SPACTION	>	
XISTING OR	No impacts are anticipated.	
AND USE	no impacts are amprespaces	
•		(ATTACH SEPARATE SHEET IF NECESSARY)
GENCY		
UTHORIZATION	N 87/05/20 - I	Regional Manager
, <u></u> -	DATE	ATURE
	DATE HECEIVED FILE MO	LAND MANAGEMENT DISTRICT LAND MISPECTRON REQUIRED
	DAY MONTH YEAR	TYES NO
OR USE BY		
ANDS, PARKS HOUSING	PROPOSAL FOR LAND IN	ESTMATE OF LAND VALUE
······································	FORESHORE OTHER PLANNED AREA	UNPLANTED PROY
	[Page 29 of 34 FOR 2022-22338 O. A

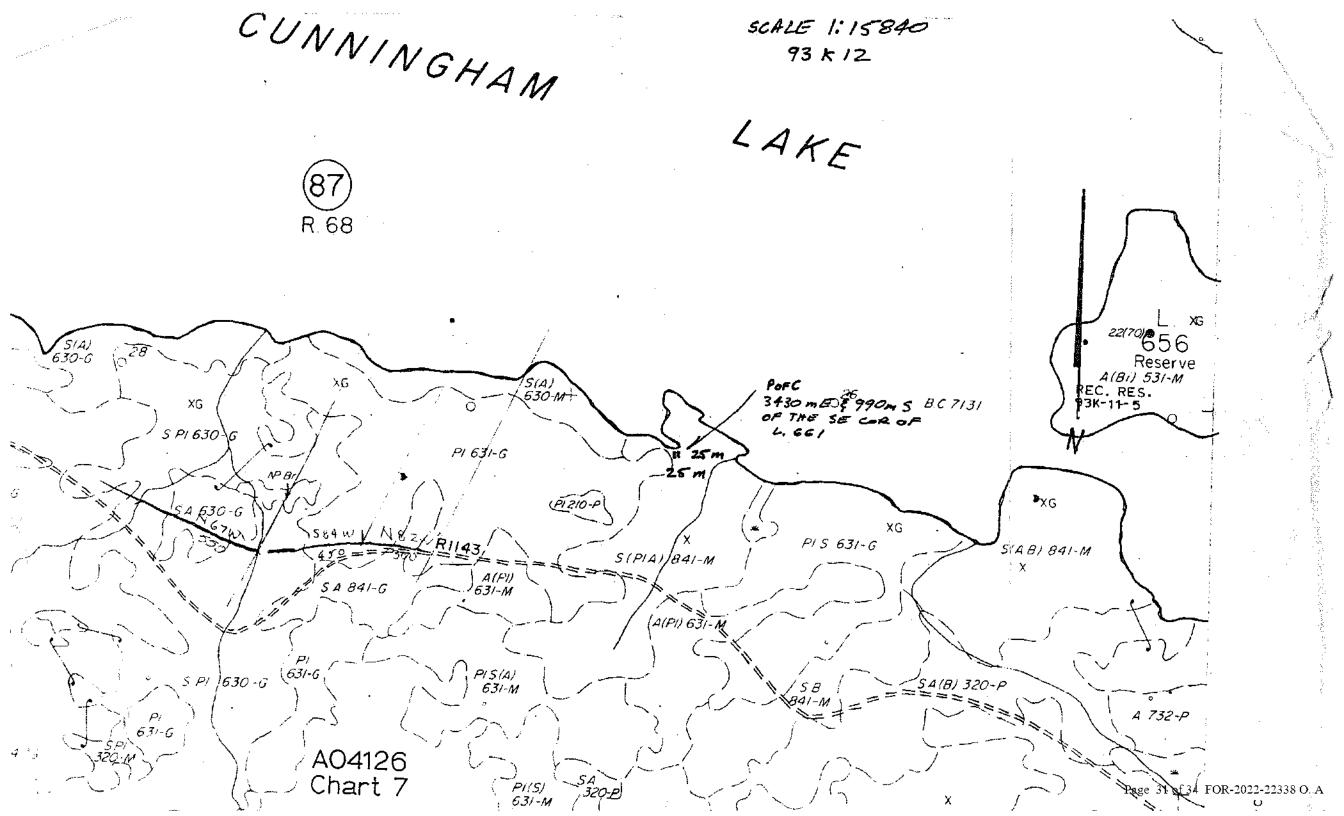
Fort St. James, 30 May 18/87

Ministry of Environment 1011 - 4th Rie, Prince Herry, Sc.

Dear Sing I would like the lailed a log calin on my traplise MOTRO 1257025 at the location shown on the enclosed map, supplied by the B.C. threat Sowice at the fly fores. The calin will be approprimately twelvest. by fourteen fl. and is needed due to wind and ice conditions on the lake in the late fall.

s.22

John J. marie Joresch Margarel Joseph



								(Y			
pp											

FILE NO.		STATUS O	F CONFLICT	
7405602-	THIS F	KE		
	🌢 PARCEL	WITHIXI STUAL	RT LAKE FOREST	
Status completed by:	M			
L.A.M. SECTION N	Vo:			
		ADJUDICATION		
A	Mowance		Disallowance	
urush e Da wiyah wurush e Da wiyah.	ra i such ellä Märafra Juuch ellä vära	are invancios maere invancios maere in		BOWNSELBURGEN
	STORRAGERO GRADORA ERIO G			
		생기가 없었다. 이번 하게 없었다. 이번 하기		
	en en grande de la companya de la C La companya de la Co		u grandrina (lämer Paugaria) han dämer Paugaria (lämer Paugaria). Paugaria	e en a de Carella (1946). Herena politica de 1977 (1978)

Applicant:::	1 of Ensuson	nmer! - Clien	L#/275/
Description of Area Applied for:	UCL, VIC. 0F. 6	EUNUIGHAM LAKE	, RSZ.
Purpose: TRAPLINE CABIN	RE 03	Purpose, Subpurpose c	ode <i>01</i> 06-
	TENURE ADMINISTRA	TION SYSTEM	
Application entered by:		Date	rasional Audion (Association)
Applicant's holdings currently under	application/disposition:		
Application		Disposit	ion
Type	ha.	Туре:	ha
	1087 CROWN LAND RI	EGISTRY	
ENTERED NOV 0 2 Parcel Identification No. 0/3	1801 1928210	Parent P.I.N.	
		Faith Fahn	
Reverted: Yes No		·	
Description of Reversion:			
Conflicts Noted in C.L.R			
Completed by:			
		nazi sangna karika sa sa bina barika sa Sabilisa D	stera statutinuu stettii kävistäi laaviilin aäd

Applicant

Form L-21 (R3/87)

M28-128

Page 33 of 34 FOR-2022-22338 O. A.

MAP CLEARANCE

E, KANG	€ 5 Ca	点是 自由企业 N T 医结合 的复数 1995年。
	A MARKET STORY OF THE STORY	在我们的时间 化邻苯酚 化氯化甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲
	UTM km Gri	d Square
Zone	Easting	Northing
reshore parcel ad	ijoins	
		(upland
land parcel fron	ts on	
		(body of water
ossed by		River or Creel
W. 285.56 2 Del W. 28	ON BY OTHE	R AGENCIES /
ineral Claim stak		
signated Placer acer Mining Leas	Агеа	
mber Sale		
nristmas Tree Per mber Berth	mit /	
ecial Timber Lit	ence	
troleum and Nat	ural Gas Act	
& N Land Grant		
등 보증하는 사람 사람들은 보고 있는 사람들은 사람들은 보고 있는 사람들은 보고 있는 사람들은 사람들은 보고 있는	Zone Zone Zone Zone Zone Zone Zone Incral Claim Suresignated Placer acer Mining Learnacer Mining Learnacer Sale the Fam Licence histmas Tree Per miter Berth mber Berth mber Licence histmas Tree Per miter Berth mber Berth mber Berth m	UTM km Grove Basting Zone Easting Zone Easting DISPOSITION BY OTHE Incralized area incral Claim staking ineral Claim Surveyed esignated Placer Area acer Mining Lease bal Licence the Istmas Tree Permit mber Sale ee Farm Licence the Istmas Tree Permit mber Licence pocial Timber Licence special Timber Licence





File: 78450-25

June 9, 2009

Ralph Joseph s.22

Dear Ralph Joseph:

RE: TRAPLINE REGISTRATION NO. TR0725T025

This letter is to confirm that the transfer of Trapline Number TR0725T025 from Ralph Joseph, Angeline Lee and Paul Kevin Lee to Angeline Lee and Ralph Joseph has been approved as of May 27, 2009. Please find enclosed a copy of the Trapline Transfer and Trapline Registration forms.

Should you require a map indicating the boundaries of your Trapline, please contact the Ministry of Environment Regional Office in Prince George, at 250-565-6135, who will provide you with a copy.

Sincerely,

Dawn Barron

Permitting Officer

Jeun Barro

cc. Don Cadden, Regional Manager, Ministry of Environment, Omineca Region Linda Deschamps, Permit and Authorization Service Bureau – Park Use Permits Integrated Land Management Branch, Prince George, BC Anne Thogersen, Ministry of Environment, Victoria, BC



File: 78450-25

June 9, 2009

Angeline Lee s.22

Dear Angeline Lee:

RE: TRAPLINE REGISTRATION NO. TR0725T025

This letter is to confirm that the transfer of Trapline Number TR0725T025 from Ralph Joseph, Angeline Lee and Paul Kevin Lee to Angeline Lee and Ralph Joseph has been approved as of May 27, 2009. Please find enclosed a copy of the Trapline Transfer and Trapline Registration forms.

Should you require a map indicating the boundaries of your Trapline, please contact the Ministry of Environment Regional Office in Prince George, at 250-565-6135, who will provide you with a copy.

Sincerely,

Dawn Barron

Permitting Officer

eun Bours

cc. Don Cadden, Regional Manager, Ministry of Environment, Omineca Region Linda Deschamps, Permit and Authorization Service Bureau – Park Use Permits Integrated Land Management Branch, Prince George, BC Anne Thogersen, Ministry of Environment, Victoria, BC



Wildlife Act of British Columbia **BRITISH COLUMBIA TRAPLINE REGISTRATION**

Date:

FW-19

REGION

Year/Month/Day

Permission must be obtained from all registered trapline holders before additional

<u> </u>	names may be	added, or the	trapline registration transferred.	
TRAPLINE NUMBER: TRO 735 TO 25				
Registe	red Holder(s)*			14100
	1		APR 23-PH	11.02
1.	NAME LCC		SIGNATURE	
s.2	2			• .
	MAILING ADDRESS		PHONE#	
2.	Ralph Joseph		Rolph Lorent	
	NAME		SIGNATURE ,	_
S.	22		•	
	MAILING ADDRESS		PHONE #	· · · · · · · · · · · · · · · · · · ·
3.	NAME	<u> </u>		
	NAME		SIGNATURE	
	·•			•
	MAILING ADDRESS		PHONE #	
4.				
	NAME		SIGNATURE	
				•
•	MAILING ADDRESS		PHONE#	
*Additio	onal registered holder(s) should be I	listed with t	he above information on an attacho	d shoot
*Additional registered holder(s) should be listed with the above information on an attached sheet.				
	registered holder(s):		s.22	
1.	19 years of age or older?			
Canadian citizen(s) or permanent resident(s) of Canada?				
Licenced trapper(s) or completed a Trapper Education Course?				
				3TA TUS
		REGISTRAT	TION APPROVED	
Trapline	Number: 1 5079 1 1095	_ 🔻	4 - 1 - 1	
The bou	indaries of which are approved by the I	Regional Ma	nager pursuant to the Wildlife Act and	regulations
	ined on the attached maps is registere			
27	day of	_		
		-7_ `		
Signed:	10			
olyneu.	Regional Manager		•	
_	3	•		
·				_
For furti	ner information: http://www.en Victoria 952-09	rv.gov.bc.ca/ 932; Elsewhe	pasb/ re in B.C. 1-866-433-7272	



Wildlife Act of British Columbia **BRITISH COLUMBIA TRAPLINE REGISTRATION**

REGION

FW-19

Date:

Year/Month/Day

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

FEES:			
Payment:	\$ 50.00 Registration Fee		
Please send o	completed application, fees and any supp authorization Service Bureau at one of t	orting documents to the the following:	

By Mall:

PO Box 9372 STN PROV GOVT, Victoria BC, V8W 9M3 301 - 710 Redbrick Street, Victoria BC, V8W 9M3

By Courier:

By Fax:

(250) 952-4344 or through any Service BC - Government Agent Office

or through any FrontCounter BC Office

MINISTRY OF ENVIRONMENT ENVIRONMENTAL STEWARDSHIP DIVISION

MAY 1 9 2009

RECEIVED PRINCE GEORGE, BC

For further information:	http://www.env.gov.bc.ca/pasb/ Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272	
·		

FW-19

ج
40000
28 5000000000000000000000000000000000000
_RKITIŞH
British Columbia
The Best Place on Earth
THE DER LINES OF FAMO

Ministry of Environment

Wildlife Act of British Columbia

BRITISH COLUMBIA TRAPLINE TRANSFER

REGION	

Date:

Year/Month/Day
Permission must be obtained from all registered trapline holders before additional

I/we, Anacline Lee Marketwice Type or print legibly. Attach additional sheets as needed do hereby transfer my/our right to trap furbearing animals on registered trapline number: IR# 725 T075 and do hereby transfer the aforementioned registered trapline to the following person(s): Angeline Lee RALL TRANSFERRING TRAPLINE HOLDER(S): Signature of Transferring Trapline Owner Fine Name Angeline Lee Address Signature of Transferring Trapline Owner Signature of Witness Address Signature of Transferring Trapline Owner Signature of Witness Address Signature of Transferring Trapline Owner Ralph Toseph Date Print Name Print Name Print Name Address	1	names may be added, or the trapline registration transferred.	
Type or print legibly. Attach additional sheets as needed do hereby transfer my/our right to trap furbearing animals on registered trapline number: TR# 725 TO75 and do hereby transfer the aforementioned registered trapline to the following person(s): Angeline Ice Bush Joseph Type or print legibly. Attach additional sheets as needed SIGNATURES OF ALL TRANSFERRING TRAPLINE HOLDER(S): Signature of Transferring Trapline Owner Print Name Address Signature of Witness Address Print Name Print Name Howard Vernan Munace		;	
do hereby transfer my/our right to trap furbearing animals on registered trapline number: TR# 725 TO25	<u>llt</u>	/we, Angeline Lee Paul KEUW LEE S.22 Type or print legibly. Attach additional sheets as needed ALAU Jose,	
TR# 725 TO 25			
Type or print legibly. Attach additional sheets as needed SIGNATURES OF ALL TRANSFERRING TRAPLINE HOLDER(S): Signature of Transferring Trapline Owner Print Name Angeline Lee Signature of Witness Print Name Address Signature of Witness Find ward left in Municipal Address Signature of Witness Find ward left in Municipal Print Name	∍d		
SIGNATURES OF ALL TRANSFERRING TRAPLINE HOLDER(S): Signature of Transferring Trapline Owner Print Name Angeline Lee Signature of Witness Print Name Address Signature of Witness Print Name			
SIGNATURES OF ALL TRANSFERRING TRAPLINE HOLDER(S): Signature of Transferring Trapline Owner Print Name Angeline Lee Signature of Witness Print Name Address Signature of Witness Print Name		Angeline Lee - RALPH JOSEPH -	
Signature of Transferring Trapline Owner Print Name Angeline. Lee Date Signature of Witness Hernon Municipal Print Name Address Signature of Transferring Trapline Owner Ralph Toseph Signature of Witness Alloward Vernen Municipal Print Name Howard Vernen Municipal	<u>-</u> `	Type or print legibly. Attach additional sheets as needed	
Signature of Transferring Trapline Owner Print Name Angeline. Lee Date Signature of Witness Print Name Address Signature of Transferring Trapline Owner Ralph Toseph Signature of Witness Address Signature of Witness Address Signature of Witness Address Signature of Witness Address Print Name Print Name Howard Verner Murror		SIGNATURES OF ALL TRANSFERRING TRAPLINE HOLDER(S):	
Print Name Print Name Angeline. Lee Date Signature of Transferring Trapline Dwner Ralph Joseph Print Name Print Name Print Name Ralph Joseph Howard Vernen Murrole	-		
Print Name Print Name Angeline. Lee Date Signature of Transferring Trapline Dwner Ralph Joseph Print Name Print Name Print Name Ralph Joseph Howard Vernen Murrole			
Print Name Print Name Angeline Lee Date Signature of Transferring Trapline Dwner Raph Joseph Print Name Print Name Print Name Print Name Ralph Joseph Howard Verner Murrole			
Print Name Angeline, Lee Date Signature of Transferring Trapline Dwner Ralph Joseph Print Name Print Name Print Name Print Name Howard Verner Munico Print Name			
Signature of Transferring Trapline Owner Ralph Joseph Signature of Witness Address Signature of Witness A Musican Musican Print Name Howard Verner Musican Howard Verner Musican			
Signature of Transferring Trapline Owner Ralph Joseph Signature of Witness Address Signature of Witness A Musican Musican Print Name Howard Verner Musican Howard Verner Musican	·• · -	Print Name Print Name	
Signature of Transferring Trapline Owner Ralph Joseph Print Name Ralph Joseph Howard Verner Muricus	, 	· · · · · · · · · · · · · · · · · · ·	
Print Name Print Name Print Name Howard Verner Murror		Address . Address	
Print Name Print Name Print Name Howard Verner Murror			
Print Name Print Name Print Name Howard Verner Murror		•	
Print Name Print Name Print Name Howard Verner Mutare		Signature of Transferring Trapline Dwner Signature of Witness	
Print Name Raiph Joseph Howard Verner Musing			
,		Print Name	
Date Address		Ralph Joseph Howard Vernen Murine	
		Date Address	
Signature of Transferring Trapline Owner Signature of Witness		Signature of Transferring Trapline Owner Signature of Witness	
Delat Name		Deliat Manage	
Print Name Print Name		TINE Name Print Name	
Date Address		Date Address	

For further information:

http://www.env.gov.bc.ca/pasb/ Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272





June 9, 2009

Ralph Joseph s.22

Dear Ralph Joseph:

RE: TRAPLINE REGISTRATION NO. TR0725T025

This letter is to confirm that the transfer of Trapline Number TR0725T025 from Ralph Joseph, Angeline Lee and Paul Kevin Lee to Angeline Lee and Ralph Joseph has been approved as of May 27, 2009. Please find enclosed a copy of the Trapline Transfer and Trapline Registration forms.

Should you require a map indicating the boundaries of your Trapline, please contact the Ministry of Environment Regional Office in Prince George, at 250-565-6135, who will provide you with a copy.

Sincerely,

Dawn Barron

Permitting Officer

Jeun Barro

cc. Don Cadden, Regional Manager, Ministry of Environment, Omineca Region Linda Deschamps, Permit and Authorization Service Bureau – Park Use Permits Integrated Land Management Branch, Prince George, BC Anne Thogersen, Ministry of Environment, Victoria, BC



June 9, 2009

Angeline Lee s.22

Dear Angeline Lee:

RE: TRAPLINE REGISTRATION NO. TR0725T025

This letter is to confirm that the transfer of Trapline Number TR0725T025 from Ralph Joseph, Angeline Lee and Paul Kevin Lee to Angeline Lee and Ralph Joseph has been approved as of May 27, 2009. Please find enclosed a copy of the Trapline Transfer and Trapline Registration forms.

Should you require a map indicating the boundaries of your Trapline, please contact the Ministry of Environment Regional Office in Prince George, at 250-565-6135, who will provide you with a copy.

Sincerely,

Dawn Barron Permitting Officer

eur Bours

cc. Don Cadden, Regional Manager, Ministry of Environment, Omineca Region
Linda Deschamps, Permit and Authorization Service Bureau – Park Use Permits
Integrated Land Management Branch, Prince George, BC
Anne Thogersen, Ministry of Environment, Victoria, BC



Wildlife Act of British Columbia **BRITISH COLUMBIA TRAPLINE REGISTRATION**

Date:

FW-19

REGION

Year/Month/Day
Permission must be obtained from all registered trapline holders before additional
names may be added, or the trapline registration transformation.

	Homes may be added, Of	are trabinie regionanoti fransierieu.
TRAPLINE NUMBER: TRO 793 TO 25		
Register	red Holder(s)*	APR 23 p;01:02
1.	Angeline Lee	Sycilian Sil
· s.2	2	O SIGNATURE
	MAILING ADDRESS	PHONE #
2. s.22	Ralph Joseph	Rolph Joseph SIGNATURE
· · · · · · · · · · · · · · · · · · ·	MAILING ADDRESS	PHONE #
3.	NAME	SIGNATURE
	5	
-	MAILING ADDRESS	PHONE #
4.	NAME	<u> </u>
•	NAME	SIGNATURE
. • -	MAILING ADDRESS	PHONE #
*Additional registered holder(s) should be listed with the above information on an attached sheet.		
		•
	egistered holder(s):	s.22
1.	19 years of age or older?	
2. Canadian citizen(s) or permanent resident(s) of Canada?		
Licenced trapper(s) or completed a Trapper Education Course? STATUS		
	TRAPLINE REGISTI	RATION APPROVED
Trapline	Number: 18079 1 7025 **	
The bou	ndaries of which are approved by the Regional	Manager pursuant to the Wildlife Act and regulations
and outli	ned on the attached maps is registered to the re	egistered holder(s) listed on this form this
27	_ day of	
Signed:	. >	
Olgi Iou.	Regional Manager	
	-	
To - fourth		
ror turas	er information: http://www.env.gov.bc. Victoria 952-0932; Elsew	ca/pasb/ /here in B.C. 1-866-433-7272



Wildlife Act of British Columbia **BRITISH COLUMBIA TRAPLINE REGISTRATION** REGION

names may be added, or the trapline registration transferred.

Date:

FW-19

Year/Month/Day. Permission must be obtained from all registered trapline holders before additional

FEES: Payment: \$ 50.00 Registration Fee Method of Payment: Cheque/Money Order Payable to Minister of Finance Credit Card (Visa/MasterCard) (attach credit card authorization sheet) Cash/Debit at Service BC - Government Agent Only at FrontCounter BC office Please send completed application, fees and any supporting documents to the Permit and Authorization Service Bureau at one of the following:

By Mall:

PO Box 9372 STN PROV GOVT, Victoria BC, V8W 9M3

By Courier:

301 - 710 Redbrick Street, Victoria BC, V8W 9M3

By Fax:

(250) 952-4344 or through any Service BC - Government Agent Office

or through any FrontCounter BC Office

MINISTRY OF ENVIRONMENT ENVIRONMENTAL STEWARDSHIP DIVISION

MAY 1 9 2009

RECEIVED PRINCE GEORGE, BC

	· · · · · · · · · · · · · · · · · · ·	•
For further information:	http://www.env.gov.bc.ca/pasb/	
	Victoria 952-0932; Elsewhere In B.C. 1-866-433-7272	•

Print Name

Date

BRITISH COLUMBIA The Bot Place on Earth Environment	Wildlife Act of British Columbia FW-19 BRITISH COLUMBIA TRAPLINE TRANSFER REGION Date: Year/Month/Pay Permission must be obtained from all registered trapline holders before additional
	names may be added, or the trapline registration transferred.
I/we, Angeline Le	Type or print legibly. Attach additional sheets as needed
	nt to trap furbearing animals on registered trapline number:
TR# 725 T015	and do hereby transfer the aforementioned registered
trapline to the following pers	son(s):
Angeline Lee	Type or print legibly. Attach additional sheets as needed
	NSFERRING TRAPLINE HOLDER(S):
Signature of Transferring Trapline O	Thereon Murral
Angeline Lee	Print Name Howard forma Munro
Date	Address
Signature of Transferring Trapline O	Ph Herry Runwe
Print Name Ralph Toseph Date	Print Name Howard Vernon Mutarde Address
	•

For further information:	http://www.env.gov.bc.ca/pasb/ Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272	

Print Name

Address



October 26, 2007

Angeline Lee & Paul Kevin Lee s.22

Ralph Joseph s.22

Dear Angeline Lee, Paul Kevin Lee, & Ralph Joseph:

RE: TRAPLINE TRANSFER NO. TR0725T025

This letter is to confirm that the transfer of Trapline Number TR0725T025 from Angeline Lee & Paul Kevin Lee to Angeline Lee, Paul Kevin Lee, & Ralph Joseph has been approved as of October 22, 2007. Please find enclosed a copy of the Trapline Transfer and Trapline Registration forms.

Should you require a map indicating the boundaries of your Trapline, please contact the Ministry of Environment Regional Office in Prince George, at 250-565-6135, who will provide you with a copy.

Sincerely,

Deanna Nogueira Permitting Officer

cc. Don Cadden, Regional Manager, Ministry of Environment, Omineca Region Linda Deschamps, Permit and Authorization Service Bureau – Park Use Permits Integrated Land Management Branch, Prince George



For further information:

Ministry of Environment

Wildlife Act of British Columbia

BRITISH COLUMBIA TRAPLINE REGISTRATION

REGION 7 A

Date: 07 /10

Year/Month/Day

FW-19

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

	names that be added, or t	the daprille registration dansterred:
TRAPLII	NE NUMBER: 725 1025	
Registe	red Holder(s)*	
1. s.2	ANGELINE LEE	Signature of
	MAILING ADDRESS	PHONE #
2.	RAUL KEVIN LEE	SIGNATURE
s.22		
•	MAILING ADDRESS	PHONE #
3.	RALPH JOSEPH NAME 22	Religionature Designature
	MAILING ADDRESS	PHÔNE #
4.	NAME	SIGNATURE
** * * * * * * * * * * * * * * * * * * *	MAILING ADDRESS	PHONE #
-Additi	ional registered noider(s) should be listed wi	th the above information on an attached sheet.
Are alí	registered holder(s): 19 years of age or older?	s.22
2.	Canadian citizen(s) or permanent resident(s	s) of Canada?
	, , , , , , , , , , , , , , , , , , , ,	
3.	Licenced trapper(s) or completed a Trapper	3/1/US
Traplin	TRAPLINE REGIST e Number: <u>TRO725 TO25</u>	RATION APPROVED
The bo	oundaries of which are approved by the Regiona	Manager pursuant to the Wildlife Act and regulations
and outlined on the attached maps is registered to the registered holder(s) listed on this form this		
22 day of OCT , 2007		
Signed	d: Regional Manager	
	0	

http://www.env.gov.bc.ca/pasb/

Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272



Wildlife Act of British Culumbia

BRITISH COLUMBIA TRAPLINE TRANSFER REGION

Date:

Year/Month/Day

FW-19

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

I/we, KEVIN LEE A	VEELINE LEE
	tach additional sheets as needed
do hereby transfer my/our right to trap furbearing animals	
TR# 724 7 6 25 and do hereb	by transfer the aforementioned registered trapline to the
following person(s):	
KEVIN LEE, ANGELINE Type or print legibly. At	LEE RALPH JOSEPH ttach additional sheets as needed
SIGNATURES OF ALL TRANSFERRING TRAPLINE H	OLDER(S):
Signature of Transferring Trapline Owner	Signature of Witness
Print PAUL KEVIN LEE Date 07/10/10	Print Name H.C. CROOKES
Date 07/10/10	Address s.22
Signature of Transferring Trapline Owner	Signature of Witness
Print Name ANGELINE LEE	Print Name HANDLO CHEFORD CROOKES
Date 07/16/15	Address s.22
Signature of Transferring Trapline Owner	Signature of Witness
Print Name	Print Name
Date	Address

For further information: http://www.env.gov.bc.ca/pasb/ Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272

46501 P.A.S.D.	URGENT
Initials A 2 3 69 Phone #:	
Date: Minceline	
Organization/Name: LEE, ANSTITUTE OF THE PROPERTY OF THE PROPE	
Organis	
C# 16546 T# 53716 A# 520	971
C# 10540 T# 537 6 A# 5 EPH M Fee: 50 pt 5:11 forward many close Ally oney Order NO HISTORY FOR RALPH JOSEPH M 1011004 FOR Angeline Leve Many close	14245 2395-9
forward may 600 the 150 H M	ray 0/09.
Fee: 50 PT NO HISTORY FOR KATTER MICH 600	<u> </u>
COORS: NO BUSTORY FOR Angeline Leve Many 600	- All Annelin
125 12-05B OUNTER ROLAN JOS	EPH HOL
120725 1025 (3-REG ODDERS ROLPH JOS	105 ph 6
· ve + vain LE Derreis	0
10 and with the	gelene per
as owner per til con	Page 14 of 1
OZZ	Page 14 01 1





June 9, 2009

Angeline Lee s.22

Dear Angeline Lee:

RE: TRAPLINE REGISTRATION NO. TR0725T025

This letter is to confirm that the transfer of Trapline Number TR0725T025 from Ralph Joseph, Angeline Lee and Paul Kevin Lee to Angeline Lee and Ralph Joseph has been approved as of May 27, 2009. Please find enclosed a copy of the Trapline Transfer and Trapline Registration forms.

Should you require a map indicating the boundaries of your Trapline, please contact the Ministry of Environment Regional Office in Prince George, at 250-565-6135, who will provide you with a copy.

Sincerely,

Dawn Barron

Permitting Officer

Sam Bano

cc. Don Cadden, Regional Manager, Ministry of Environment, Omineca Region Linda Deschamps, Permit and Authorization Service Bureau – Park Use Permits Integrated Land Management Branch, Prince George, BC Anne Thogersen, Ministry of Environment, Victoria, BC



June 9, 2009

Ralph Joseph s.22

Dear Ralph Joseph:

RE: TRAPLINE REGISTRATION NO. TR0725T025

This letter is to confirm that the transfer of Trapline Number TR0725T025 from Ralph Joseph, Angeline Lee and Paul Kevin Lee to Angeline Lee and Ralph Joseph has been approved as of May 27, 2009. Please find enclosed a copy of the Trapline Transfer and Trapline Registration forms.

Should you require a map indicating the boundaries of your Trapline, please contact the Ministry of Environment Regional Office in Prince George, at 250-565-6135, who will provide you with a copy.

Sincerely,

Dawn Barron

Permitting Officer

Jeun Ban

cc. Don Cadden, Regional Manager, Ministry of Environment, Omineca Region
Linda Deschamps, Permit and Authorization Service Bureau – Park Use Permits
Integrated Land Management Branch, Prince George, BC
Anne Thogersen, Ministry of Environment, Victoria, BC



Wildlife Act of British Columbia **BRITISH COLUMBIA TRAPLINE REGISTRATION**

Date:

FW-19

REGION

Year/Month/Day

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

	rigines.	may be added, or in	ie trabiine redien pron nanerenen	
TRAPLIN	NE NUMBER: TRO 793T	025		
Register	red Holder(s)*	•	APR 23-9x01:02	
1	Angeline Lee	· · · · · · · · · · · · · · · · · · ·	Michael Signature	_
s.	22		O distribute	
	MAILING ADDRESS		PHONE #	_
2.	Ralph Joseph	<u></u>	Ruph Joseph	_
s.22	2	٤	SIGNATURE ,	
·	MAILING ADDRESS		PHONE #	_
3.		· :		
	NAME		SIGNATURE	
	MAILING ADDRESS		PHONE #	_
4			,	
. .	NAME		SIGNATURE	_
		·		
	MAILING ADDRESS		PHONE #	
*Additio	onal registered holder(s) shou	uld be listed with	the above information on an attached sheet.	٠.
Are all i	registered holder(s):		5.22	
1.	19 years of age or older?			
2.	Canadian citizen(s) or perm	anent resident(s)	of Canada?	
3.	Licenced trapper(s) or comp	oleted a Trapper E	Education Course?	S
	TRA	PLINE REGISTR	ATION APPROVED	
Trapline	Number: 1 40 79 5 70	<u> श्रे</u>		
The bou	indaries of which are approved	by the Regional N	Manager pursuant to the Wildlife Act and regulations	
and outl	ined on the attached maps is re	egistered to the re	gistered holder(s) listed on this form this	
27	_ day of _ HAT	, 20 <u>09</u> .		
·		:		
Signed:	Regional Manager			
	_	•		
For furth		www.env.gov.bc.c	ca/pasb/ here in B.C. 1-866-433-7272	



Wildlife Act of British Columbia **BRITISH COLUMBIA TRAPLINE REGISTRATION**

Date:

FW-19

REGION

Year/Month/Day Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

FEES:	· ·	•		
Payment:	\$ 50.00 Registration Fee			
Method of Pa	yment Cheque/Money Order Credit Card (Visa/MasterCard) Cash/Debit	☐ Payable to Minister of Finance ☐ (attach credit card authorization sheet) ☐ af Service BC — Government Agent Only ☐ at FrontCounter BC office	ž.	e e e e e e e e e e e e e e e e e e e

Please send completed application, fees and any supporting documents to the Permit and Authorization Service Bureau at one of the following:

By Wall:

PO Box 9372 STN PROV GOVT, Victoria BC, V8W 9M3 301 - 710 Redbrick Street, Victoria BC, V8W 9M3

By Courier:

By Fax:

(250) 952-4344 or through any Service BC - Government Agent Office

or through any FrontCounter BC Office

MINISTRY OF ENVIRONMENT ENVIRONMENTAL STEWARDSHIP DIVISION

MAY 1 9 2009

RECEIVED PRINCE GEORGE, BC

For further information:	http://www.env.gov.bc.ca/pash/	<u> </u>
	Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272	•



Ministry of

Wildlife Act of British Columbia BRITISH COLUMBIA TRAPLINE TRANSFER REGION Date:

FW-19

	d from all registered trapline holders before additional
names may be added, or the	trapline registration transferred.
Type or print legibly. Attach ad	CEE S.22 CHI TO SELLY ditional sheets as needed
	mals on registered trapline number:
and do h	ereby transfer the aforementioned registered
on(s):	
	TosePH ditional sheets as needed
ISFERRING TRAPLIN	E HÖLDER(S):
yner SI	insture of Witness
	ernon Munual
Pri	nt Name
(Add	ress
	•
unan Ci	
	Inature of Witness William Municipal
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	nt Name
1	ward Versen Mutiral
	iress
(
	•
/ner Sig	nature of Witness
Pri	nt Name
Add	Iress
	Type or print legibly. Attach add to trap furbearing aning and do he son(s): Type or print legibly. Attach add SFERRING TRAPLINE Print House Add Signature

http://www.env.gov.bc.ca/pasb/ Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272 For further information:



For further information:

Ministry of Environment

Wildlife Act of British Columbia

BRITISH COLUMBIA TRAPLINE REGISTRATION

REGION

Date:

Year/Month/Day

FW-19

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

TRAPL	INE NUMBER: TRO 793 TO 25	
Registe	ered Holder(s)*	∕√ / APR 23-PM01:02.
1.	Angeline Lee	Michie Sil
s	*NAME .22	SIGNATURE
	MAILING ADDRESS	PHONE #
	MIAILING ADDRESS	
2.	Kalph Joseph	SIGNATURE SIGNATURE
	s.22	UIGIUTI EL
	MAILING ADDRESS	PHONE #
3.	NAME	SIGNATURE
	•	
	MAILING ADDRESS	PHONE #
4.		
	NAME	SIGNATURE
	MAILING ADDRESS	PHONE #
*Additi		vith the above information on an attached sheet.
		The doore morniagon on an attached Sileet.
Are all	registered holder(s): 19 years of age or older?	s.22
2.	Canadian citizen(s) or permanent resident	(s) of Canada?
3.		
J.	Licenced trapper(s) or completed a Trappe	STATUS
T E	T 10 1 7 2 12 1 1 1 1 1	TRATION APPROVED
		al harmon and an about 1471-1155 - A storage or state or
		al Manager pursuant to the Wildlife Act and regulations
	tlined on the attached maps is registered to the , 20	e registered noider(s) listed on this form this
	day or , 25	
Signed	:	
•	: Regional Manager	*

http://www.env.gov.bc.ca/pasb/

Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272

Page 021 of 196

Withheld pursuant to/removed as

s.22

То		
WHILE YOU	ent	
FromTELEPHONE 250 -	614 998	22
Telephoned	Please call	1
Called to see you	Will call again	
Wants to see you	Returned your call	
MESSAGE Transfer Ino 725 1025 Anceline Ree.		
	URGEN 2 of 196 FOR-2022	T G

Date

Barron, Dawn S ENV:EX

Isld for signed transfer paper per Javene may 14/09

From:

Rooker, Laverne ENV:EX

Sent:

Thursday, May 14, 2009 9:34 AM

To:

Watts, Glen ENV:EX

Cc:

Barron, Dawn S ENV:EX

Subject:

FW: RE: Trapline Transfer/Registration - TR0725T025 - Angeline LEE & Ralph JOSEPH

Hi Glen,

As per our discussion a few minutes ago and review of the file and supporting documents, this transfer is ready for your approval, on behalf of Don Cadden. Please forward your reply to Dawn (cc: me). Thanks.

\\\/// \\---// (@@) -----000--(_)--000

Laverne Rooker

Administration Clerk
Ministry of Environment
Environmental Stewardship and
Parks and Protected Areas Divisions
Omineca Region
(250) 614-9905
Laverne.Rooker@gov.bc.ca



please consider the environment before printing this email

From: Watts, Glen ENV:EX

Sent: Thursday, May 14, 2009 8:30 AM

To: Rooker, Laverne ENV:EX

Subject: FW: RE: Trapline Transfer/Registration - TR0725T025 - Angeline LEE & Ralph JOSEPH

From: Barron, Dawn S ENV:EX

Sent: Wednesday, May 13, 2009 12:46 PM

To: Watts, Glen ENV:EX
Cc: Rooker, Laverne ENV:EX

Subject: RE: Trapline Transfer/Registration - TR0725T025 - Angeline LEE & Ralph JOSEPH



Hi Glen,

Please find attached transfer and registration forms for TR0725T025 for your Regional Manager's approval. I have put the originals in house mail to you.

Please advise if these two copies of the transfer form are not acceptable.

The first form omitted the printed portion only, of Ralph Joseph's and Paul Lee's name, the signature is included. The second form was completed at Service BC, Fort St James, adding the printed portion of Ralph Joseph's and Paul Lee's names.

TRAPLINE: TR0725T025

Fax Number: (250) 952-4344

FROM: JOSEPH, Ralph / LEE, Angeline / LEE, Kevin

TO: LEE, Angeline / JOSEPH, Ralph

FEE: \$50.00 paid

COORS: No History (no search for DOB's for Angeline LEE or Ralph Joseph) No DOB's Given.

Thanks very much,
Dawn Barron
Permit & Authorization Service Bureau
Ministry of Environment
PO Box 9372 STN PROV GOVT
Victoria, BC V8W 9M3
Phone: Within Victoria or Outside BC 250-952-0932, press 2, then 5.
Outside Victoria: 1-866-433-7272 press 2, then 5 or 250-952-4309

Barron, Dawn S ENV:EX

From:

Rooker, Laverne ENV:EX

Sent:

Friday, May 29, 2009 4:07 PM

To:

Barron, Dawn S ENV:EX Watts, Glen ENV:EX

Cc: Subject:

FW: RE: Trapline Transfer/Registration - TR0725T025 - Angeline LEE & Raiph JOSEPH

Hi Dawn,

I am attaching a scanned copy of the British Columbia Trapline Registration that Don Cadden has approved. You can send a copy out to the client and I will put the originals on the file.



Thanks for all of your help with this transfer!

Laverne Rooker

Administration Clerk
Ministry of Environment
Environmental Stewardship and
Parks and Protected Areas Divisions
Omineca Region
(250) 614-9905
Laverne.Rooker@gov.bc.ca



please consider the environment before printing this email

From: Barron, Dawn S ENV:EX

Sent: Wednesday, May 13, 2009 12:46 PM

To: Watts, Glen ENV:EX **Cc:** Rooker, Laverne ENV:EX

Subject: RE: Trapline Transfer/Registration - TR0725T025 - Angeline LEE & Raiph JOSEPH



Hi Glen.

Please find attached transfer and registration forms for TR0725T025 for your Regional Manager's approval. I have put
the originals in house mail to you.

Please advise if these two copies of the transfer form are not acceptable.

The first form omitted the printed portion only, of Ralph Joseph's and Paul Lee's name, the signature is included. The second form was completed at Service BC, Fort St James, adding the printed portion of Ralph Joseph's and Paul Lee's names.

TRAPLINE: TR0725T025

FROM: JOSEPH, Ralph / LEE, Angeline / LEE, Kevin

TO: LEE, Angeline / JOSEPH, Ralph

FEE: \$50.00 paid

COORS: No History (no search for DOB's for Angeline LEE or Ralph Joseph) No DOB's Given.

Thanks very much,
Dawn Barron
Permit & Authorization Service Bureau
Ministry of Environment
PO Box 9372 STN PROV GOVT
Victoria, BC V8W 9M3
Phone: Within Victoria or Outside BC 250-99

Phone: Within Victoria or Outside BC 250-952-0932, press 2, then 5. Outside Victoria: 1-866-433-7272 press 2, then 5 or 250-952-4309

Fax Number: (250) 952-4344



October 26, 2007

Angeline Lee & Paul Kevin Lee s.22

Ralph Joseph s.22

Dear Angeline Lee, Paul Kevin Lee, & Ralph Joseph:

RE: TRAPLINE TRANSFER NO. TR0725T025

This letter is to confirm that the transfer of Trapline Number TR0725T025 from Angeline Lee & Paul Kevin Lee to Angeline Lee, Paul Kevin Lee, & Ralph Joseph has been approved as of October 22, 2007. Please find enclosed a copy of the Trapline Transfer and Trapline Registration forms.

Should you require a map indicating the boundaries of your Trapline, please contact the Ministry of Environment Regional Office in Prince George, at 250-565-6135, who will provide you with a copy.

Sincerely,

Deanna Nogueira Permitting Officer

cc. Don Cadden, Regional Manager, Ministry of Environment, Omineca Region Linda Deschamps, Permit and Authorization Service Bureau – Park Use Permits Integrated Land Management Branch, Prince George



For further information:

Ministry of Environment

Wildlife Act of British Columbia

BRITISH COLUMBIA TRAPLINE REGISTRATION

REGION 7 A

Date: 07 /10

Year/Month/Day

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

TRAPLII	NE NUMBER: 725 1025		
Register	red Holder(s)*		
1.	ANGELINE LEE NAME	Molene H	<u></u>
3			
	MAILING ADDRESS	PHONE #	
2	RAUL KEVIN LEE	SIGNATURE	
s.	22 -		
	MAILING ADDRESS	PHONE #	
3.	RALPH JOSEPH NAME 5.22	Religionature grad	ges &
	MAILING ADDRESS	PHONE #	
	MAILING ADDRESS	FRONG #	
4.	NAME	SIGNATURE	
	MAILING ADDRESS	PHONE #	
*Addit	ional registered holder(s) should be listed wi	th the above information on an attached sh	eet.
Are all	l registered holder(s):	s.22	
1.	19 years of age or older?		
2.	Canadian citizen(s) or permanent resident(s	s) of Canada?	
3.	Licenced trapper(s) or completed a Trapper	: Education Course?	سريد الأ
	· · · · · · · · · · · · · · · · · · ·		1545
T::-	ne Number: <u>TRO725 TO25</u>	RATION APPROVED	
	·	I Manager purguent to the Mildlife Act and rea	ulatione
	oundaries of which are approved by the Regiona		ulations
22	utlined on the attached maps is registered to the	registered rioider(s) listed off this form this	
	day of <u>OCT</u> , 20 <u>07</u>		
Signa			
Signe	Regional Manager		
	- "		

http://www.env.gov.bc.ca/pasb/

Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272



Wildlife Act of British Columbia BRITISH COLUMBIA TRAPLINE TRANSFER

REGION

Date:

FW-19

Year/Month/Day
Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

	ANGELINE LEE		
	Attach additional sheets as needed		
do hereby transfer my/our right to trap furbearing anima	als on registered trapline number:		
TR# 726 7 6 25 and do her	reby transfer the aforementioned registered trapline to the		
following person(s):			
KEVIN LEE, ANBELING Type or print legibly.	KEVIN LEE , ANGELINE LEE RALPH JOSEPH Type or print legibly. Attach additional sheets as needed		
SIGNATURES OF ALL TRANSFERRING TRAPLINE	HOLDER(S):		
Signature of Transferring Trapline Owner	Signature of Witness		
Print PAUL KEVIN LEE Date 07/10/10	1		
Date 07/10/10	Address s.22		
Signature of Transferring Trapline Owner	Signature of Witness		
Print Name BNGELINE LEE	Print Name HAMBLO CHF FORD CROOKES		
Date 07/10/10	Address s.22		
Signature of Transferring Trapline Owner	Signature of Witness		
Gurana at translating traking atthe	- Business at Augusta		
Print Name	Print Name		
Date	Address		

For further information:	http://www.env.gov.bc.ca/pasb/
	Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272



For further information:

Ministry of Environment

Wildlife Act of British Columbia

BRITISH COLUMBIA TRAPLINE REGISTRATION

REGION 7

Date: 07 /10

FW-19

Year/Month/Day
Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

PHONE #
PHONE # SIGNATURE
SIGNATURE
SIGNATURE
SIGNATURE
DIONE #
DIANE #
PHONE #
SIGNATURE STATE
PHONE #
SIGNATURE
PHONE #
ormation on an attached sheet.
s.22
se? Thrus
VED
ant to the Wildlife Act and regulations
(s) listed on this form this

http://www.env.gov.bc.ca/pasb/

Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272

Barron, Dawn S ENV:EX

From:

Rooker, Laverne ENV:EX

Sent:

Thursday, May 7, 2009 8:51 AM

To:

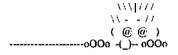
Barron, Dawn S ENV:EX

Subject:

Registered Trapline Number TR0725T025

Here you go Inspector Barron @





Laverne Rooker

Administration Clerk Ministry of Environment Environmental Stewardship and Parks and Protected Areas Divisions Omineca Region (250) 614-9905 Laverne.Rooker@gov.bc.ca



please consider the environment before printing this email



June 9, 2009

Angeline Lee s.22

FILE COPY

Dear Angeline Lee:

RE: TRAPLINE REGISTRATION NO. TR0725T025

This letter is to confirm that the transfer of Trapline Number TR0725T025 from Ralph Joseph, Angeline Lee and Paul Kevin Lee to Angeline Lee and Ralph Joseph has been approved as of May 27, 2009. Please find enclosed a copy of the Trapline Transfer and Trapline Registration forms.

Should you require a map indicating the boundaries of your Trapline, please contact the Ministry of Environment Regional Office in Prince George, at 250-565-6135, who will provide you with a copy.

Sincerely,

Dawn Barron

Permitting Officer

Seun Bours

cc. Don Cadden, Regional Manager, Ministry of Environment, Omineca Region Linda Deschamps, Permit and Authorization Service Bureau – Park Use Permits Integrated Land Management Branch, Prince George, BC Anne Thogersen, Ministry of Environment, Victoria, BC



June 9, 2009

Ralph Joseph s.22

Dear Ralph Joseph:

RE: TRAPLINE REGISTRATION NO. TR0725T025

This letter is to confirm that the transfer of Trapline Number TR0725T025 from Ralph Joseph, Angeline Lee and Paul Kevin Lee to Angeline Lee and Ralph Joseph has been approved as of May 27, 2009. Please find enclosed a copy of the Trapline Transfer and Trapline Registration forms.

Should you require a map indicating the boundaries of your Trapline, please contact the Ministry of Environment Regional Office in Prince George, at 250-565-6135, who will provide you with a copy.

Sincerely,

Dawn Barron

Permitting Officer

Deuro Barro

cc. Don Cadden, Regional Manager, Ministry of Environment, Omineca Region
Linda Deschamps, Permit and Authorization Service Bureau – Park Use Permits
Integrated Land Management Branch, Prince George, BC
Anne Thogersen, Ministry of Environment, Victoria, BC



Wildlife Act of British Columbia

FW-19

BRITISH COLUMBIA TRAPLINE REGISTRATION REGION

Year/Month/Day
Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred

	a aubilite region assistantica.
TRAPLINE NUMBER: TRO 793 TO 25	,
Registered Holder(s)*	APR 23-9:01:02
1. Angeline Lee	SIGNATURE SU
s.22	O GIGHATORE (
MAILING ADDRESS	PHONE #
2 Ralph Joseph	Rolph Joseph
NAME	SIGNATURE ,
s.22	
MAILING ADDRESS	PHONE #
NAME	CIONATUDE
MANIE	SIGNATURE
MAILING ADDRESS	PHONE #
4.	
NAME	SIGNATURE
MAILING ADDRESS	PHONE #
*Additional registered holder(s) should be listed with	the above information on an attached sheet.
Are all registered holder(s):	s.22
1. 19 years of age or older?	5.22
2. Canadian citizen(s) or permanent resident(s)	of Canada?
Licenced trapper(s) or completed a Trapper I	Education Course?
TRAPLINE REGISTR	ATION APPROVED
Trapline Number: 17079, 17095	THE TOTAL PROPERTY OF THE PROP
The boundaries of which are approved by the Regional I	
and outlined on the attached maps is registered to the re	
27 day of 147 , 2009.	
Signed:	-
Regional Manager	•
·	
For further information: http://www.env.gev.bc.	ca/pasb/



Wildlife Act of British Columbia BRITISH COLUMBIA TRAPLINE REGISTRATION

REGION Da

Date:

Year/Month/Day

FW-19

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

FEES: Payment:	50.00 Registration Fee	<u> </u>	 · · · · · · · · · · · · · · · · · · ·
Method of Payme	nt: Cheque/Money Order Credit Card (Visa/MasterCard) Cash/Debit	☐ Payable to Minister of Finance ☐ (attach credit card authorization sheet) ☐ at Service BC — Government Agent Only ☐ at FrontCounter BC office	
Please send comp	leted application, fees and any supportation Service Bureau at one of	orting documents to the the following:	

By Mali:

PO Box 9372 STN PROV GOVT, Victoria BC, V8W 9M3

By Courier:

301 - 710 Redbrick Street, Victoria BC, V8W 9M3

By Fax:

(250) 952-4344 or through any Service BC - Government Agent Office

or through any FrontCounter BC Office

MINISTRY OF ENVIRONMENT ENVIRONMENTAL STEWARDSHIP DIVISION

MAY 1 9 2009

RECEIVED PRINCE GEORGE, BC

		•
For further information:	http://www.env.gov.bc.ca/pasb/	
t or rather thioritation.		
<u> </u>	Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272	•

Print Name

Date

BRITISH COLUMBIA The Box Fisce on Earth Environment	BRITIS REGION Permission must be		APLINE TRANSFE Date: Year/Mored trapline holders before a	nth/Day	
I/we, Angeline L.	ee Shiel K Type or print legibly.	S.22 EVALUEE Attach additional sheets as n	RALPH S	TOSEPH	
do hereby transfer my/our rig					
TR# 725 T025				gistered	
trapline to the following per		-		— ,	
Angeline Lee	Angeline Lee - RALPH Joseph Type or print legibly. Attach additional sheets as needed				
SIGNATURES OF ALL TRA					
Signature of Transferring Trapline O Print Name Angeline Lee Date	wner	Signature of Witness Figure 1/10 Print Name // Land for Address		÷	
	•				
Signature of Transferring Trapline Of Ralph Daseph Date	wner A	Signature of Witness A Musican Mu Print Name Howard Very Address	under	·	
Signature of Transferring Trapline O	wner	Signature of Witness	}		

For further information:	http://www.env.gov.bc.ca/pasb/
	Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272

Print Name

Address

Initials Date:	P.A.S.B. Phone #:	7A. Region
	me: Lee, Kevin	
C#610	t# 39350 A# 37652 cheque	
COORS: KL	- no hist; Al-no hist; RJ-no hist	<u> </u>
et 2101-postal code	8 ? AL— VOJ 1PO Page 37 of 196 FOR-202	2 2-22338 P.C



October 26, 2007

Angeline Lee & Paul Kevin Lee s.22

Ralph Joseph s.22

Dear Angeline Lee, Paul Kevin Lee, & Ralph Joseph:

RE: TRAPLINE TRANSFER NO. TR0725T025

This letter is to confirm that the transfer of Trapline Number TR0725T025 from Angeline Lee & Paul Kevin Lee to Angeline Lee, Paul Kevin Lee, & Ralph Joseph has been approved as of October 22, 2007. Please find enclosed a copy of the Trapline Transfer and Trapline Registration forms.

Should you require a map indicating the boundaries of your Trapline, please contact the Ministry of Environment Regional Office in Prince George, at 250-565-6135, who will provide you with a copy.

Sincerely,

Deanna Nogueira Permitting Officer

cc. Don Cadden, Regional Manager, Ministry of Environment, Omineca Region Linda Deschamps, Permit and Authorization Service Bureau – Park Use Permits Integrated Land Management Branch, Prince George



Wildlife Act of British Columbia

BRITISH COLUMBIA TRAPLINE REGISTRATION

REGION 7 A

Date: 07 /10

//0 // ô

FW-19

Year/Month/Day
Permission must be obtained from all registered trapline holders before additional
names may be added, or the trapline registration transferred.

maries may be added, or the trapline registration transferred.
TRAPLINE NUMBER: 725 1025
Registered Holder(s)*
1. ANGELINE LEE Sugeline III NAME SIGNATURE
s.22 -
MAILING ADDRESS / PHONE #
2. AAUL KEVIN LEE SIGNATURE 9.22
MAILING ADDRESS PHONE #
3. RALPH JOSEPH ROUMS JUNES SIGNATURE SIGNATURE
MAILING ADDRESS PHONE #
NAME SIGNATURE
MAILING ADDRESS PHONE #
*Additional registered holder(s) should be listed with the above information on an attached sheet.
Are all registered holder(s): 1. 19 years of age or older?
2. Canadian citizen(s) or permanent resident(s) of Canada?
3. Licenced trapper(s) or completed a Trapper Education Course?
TRAPLINE REGISTRATION APPROVE Trapline Number: TR0725 T025
The boundaries of which are approved by the Regional Manager pursuant to the Wildlife Act and regulations
and outlined on the attached maps is registered to the registered holder(s) listed on this form this
22 day of 007 , 20 07
Signed: Regional Manager

For further information: http://www.env.gov.bc.ca/pasb/
Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272



Wildlife Act of British Columbia BRITISH COLUMBIA TRAPLINE TRANSFER

Date:

FW-19

REGION

Year/Month/Day

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

Iwe, KEVIN LEE Type or print legibly.	ANGELINE LEE
do hereby transfer my/our right to trap furbearing anim	- ·
	reby transfer the aforementioned registered trapline to the
following person(s):	
KEVIN LEE, ANGELIN	E LEE RALPH JOSEPH Attach additional sheets as needed
SIGNATURES OF <u>ALL</u> TRANSFERRING TRAPLINE	HOLDER(S):
Signature of Transferring Trapline Owner	Signature of Witness
Print PAUL KEVIN LEE Date 07/10/10	Print Name ### CROOKES Address \$.22
Date 07/10/10	Address s.22
Signature of Transferring Trapline Owner	Signature of Witness
Print Name ANGELINE LEE	Print Name HANDLO CHF FORD CROOKES
Date 07/10/10	Address s.22
Signature of Transferring Trapline Owner	Signature of Witness
Print Name	Print Name

For further information: http://www.env.gov.bc.ca/pasb/
Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272

Nogueira, Deanna ENV:EX

From: Nogueira, Deanna ENV:EX

Sent: Friday, October 12, 2007 3:49 PM

To: PASBReg7 ENV:EX

Subject: Trapline Transfer #TR0725T025

Hello,

I have received the Trapline transfer forms for Trapline #TR0725T025 that I am house mailing to you for your Regional Manager's approval.

TRAPLINE: TR0725T025

FROM: LEE, Kevin & LEE, Angeline

TO: LEE, Kevin & LEE, Angeline & JOSEPH, Ralph

FEE: \$50 paid COORS: No History

Thanks,

Deanna Nogueira (Filling in for Lisa Czapla)

Permit and Authorization Services Bureau

Ministry of Environment

Phone: *In the phone tree, press 2 - 5 for Trapping.

Within Victoria: 952-0932

Outside of Victoria (within BC): 1-866-433-7272

Outside of BC: 250-952-0932 (or totl-free, via Enquiry BC: 1-800-663-7867)

Fax: 250-952-4344



Wildlife Act of British Columbia BRITISH COLUMBIA TRAPLINE TRANSFER

REGION Da

Date:

Year/Month/Day

FW-19

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

I/we, KEVIN LEE Type or print legibly.	ANGELINE LEE
do hereby transfer my/our right to trap furbearing anim	
	- · · · · · · · · · · · · · · · · · · ·
	reby transfer the aforementioned registered trapline to the
following person(s):	
KEVIN LEE ANGELING Type or print legibly.	Attach additional/sheets as needed
SIGNATURES OF ALL TRANSFERRING TRAPLINE	HOLDER(S):
Signature of Transferring Trapline Owner	Signature of Witness
Print PAUL KEVIN LEE Date 07/10/10	Print Name #C CROOKES
Date 07/10/10	Address s.22
Signature of Transferring Trapline Owner	Signature of Witness
Print Name ANGELINE LEE	Print Name HARDLO CHEFORD CROOKES
Date 07/10/10	Address s.22
Signature of Transferring Trapline Owner	Signature of Witness
Print Name	Print Name
Date	Address

For further information: http://www.env.gov.bc.ca/pasb/
Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272



Wildlife Act of British Columbia

BRITISH COLUMBIA TRAPLINE REGISTRATION

REGION

Date: <u>07</u>

Year/Month/Day

FW-19

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

TRAPL	INE NUMBER: 725 1025		
Registe	ered Holder(s)*		
1,	ANGELINE LEE	Myllene H SIGNATURE	
	s.22	, and the second	
	MAILING ADDRESS	PHONE #	
2.	PAUL KEVIN LEE	SIGNATURE	
S.	22		
	MAILING ADDRESS	PHONE #	
3.	RALPH JOSEPH NAME	Relighature Signature	- Spa
	MAILING ADDRESS	PHONE #	
4.	NAME	SIGNATURE	,
	MAILING ADDRESS	PHONE #	
*Addit	ional registered holder(s) should be listed v	vith the above information on an attached	l sheet.
Are all	registered holder(s):	,	
1.	19 years of age or older?	s.22	
2.	Canadian citizen(s) or permanent resident	(s) of Canada?	
3.	Licenced trapper(s) or completed a Trappe	er Education Course?	STATUS
	TRAPLINE REGIS	TRATION APPROVED	
Traplin	e Number:		
The bo	undaries of which are approved by the Region	al Manager pursuant to the Wildlife Act and	regulations
and ou	tlined on the attached maps is registered to the	e registered holder(s) listed on this form this	
	day of , 20		
Signed	:Regional Manager		
	кедюнан манадег		
For fur	ther information: http://www.env.gov.t	pc.ca/pash/	
i or iui		sewhere in B.C. 1-866-433-7272	



Wildlife Act of British Columbia BRITISH COLUMBIA TRAPLINE REGISTRATION

REGION Da

Date:

Year/Month/Day

FW-19

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

names may be added, or tr	ne trapline registration transferred.	
TRAPLINE NUMBER: TRO 793 TO 24		18.
Registered Holder(s)*	O/ APR 23	PM01:02
1. Angeline Lee	Angelinia t	11
NAME	SIGNATURE	10
s.22		
MAILING ADDRESS	PHONE #	
Pal 1 = 1	Ralah long 16	
2. Kalph Joseph NAME	SIGNATURE	
s.22		
MAILING ADDRESS	PHONE #	ng manan mangga
3. NAME	SIGNATURE	
NAME	SIGNATURE	
MAILING ADDRESS	DUONE #	
WAILING ADDRESS	PHONE #	
4. NAME	ALONA TUDE	
NAME	SIGNATURE	
MAILING ADDRESS	PHONE #	
*Additional registered holder(s) should be listed with	the above information on an attac	hed sheet.
Are all registered holder(s):	s.22	
 19 years of age or older? 		
Canadian citizen(s) or permanent resident(s)	of Canada?	
Licenced trapper(s) or completed a Trapper B	Education Course?	
		STATUS
TRAPLINE REGISTR	ATION APPROVED	
The boundaries of which are approved by the Regional I		
and outlined on the attached maps is registered to the re	egistered holder(s) listed on this form	this
27 day of <u>MAY</u> , 20 <u>09</u> .		
Signed: Regional Manager		
Negional Manager		



Wildlife Act of British Columbia

BRITISH COLUMBIA TRAPLINE REGISTRATION

Date:

Year/Month/Day

FW-19

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

FEES:		
Payment: \$	50.00 Registration Fee	
Method of Payment	: Cheque/Money Order Credit Card (Visa/MasterCard) Cash/Debit	☐ Payable to Minister of Finance ☐ (attach credit card authorization sheet) ☐ at Service BC – Government Agent Only ☐ at FrontCounter BC office

Please send completed application, fees and any supporting documents to the **Permit and Authorization Service Bureau** at one of the following:

REGION [

By Mail:

PO Box 9372 STN PROV GOVT, Victoria BC, V8W 9M3

By Courier:

301 - 710 Redbrick Street, Victoria BC, V8W 9M3

By Fax:

(250) 952-4344 or through any Service BC - Government Agent Office

or through any FrontCounter BC Office

MINISTRY OF ENVIRONMENT
ENVIRONMENTAL
STEWARDSHIP DIVISION

MAY 1 9 2009

RECEIVED
PRINCE GEORGE, BC

For further information:

http://www.env.gov.bc.ca/pasb/

Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272



Wildlife Act of British Columbia

BRITISH COLUMBIA TRAPLINE REGISTRATION

REGION

Date: 07/10/10 Year/Month/Day

FW-19

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

TRAPLINE NUMBER: 725 1025	
Registered Holder(s)*	
1. ANGELINE LEE NAME	Myelene III SIGNATURE
s.22	
MAILING ADDRESS	PHONE #
2. PAUL KEVIN LEE NAME	SIGNATURE
s.22	
MAILING ADDRESS	PHONE #
3. RALPH JOSEPH NAME S.22	Relighed Jersey
MAILING ADDRESS	PHONE #
A. NAME	SIGNATURE
MAILING ADDRESS	PHONE #
*Additional registered holder(s) should be listed with	he above information on an attached sheet.
Are all registered holder(s):	s.22
1. 19 years of age or older?	
Canadian citizen(s) or permanent resident(s) or	Canada?
Licenced trapper(s) or completed a Trapper Ed	ucation Course?
TRAPLINE REGISTRA	TION APPROVED
Trapline Number: TR0725 T025	
The boundaries of which are approved by the Regional M	anager pursuant to the Wildlife Act and regulations
and outlined on the attached maps is registered to the reg	stered holder(s) listed on this form this
22 day of 00, 2007	
Signed: Regional Manager	

For further information:

http://www.env.gov.bc.ca/pasb/

Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272



Ministry of Fronment a... Parks

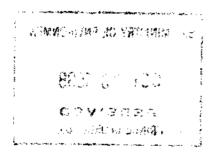
BRITISH COLUMBIA TRAPLINE REGISTRATION

4958

Region	ite 3	9	09	88
	Da		Month	Year
Trapline Number 0725 To 25				
Registered Holder(s) and addresses*				
1. ANGELINE LEE Street To				
2. KEVIN LEE S.22	own			Province
Name Street To	own .	س		Province
Name Street To	own			Province
4. Name Street G To	own			Province
*Additional registered holder(s) should be listed on back of this form. Signatures** Chycline Ge(
**Additional registered holder(s) signatures may be signed on the back of this	form.			
**Additional registered holder(s) signatures may be signed on the back of this OFFICE USE ONLY Are all registered holders(s) 1. 19 years of age or older?	form.			
OFFICE USE ONLY Are all registered holders(s) s.22	form.			
OFFICE USE ONLY Are all registered holders(s) s.22 1. 19 years of age or older?	form.			
OFFICE USE ONLY Are all registered holders(s) s.22 1. 19 years of age or older? 2. Canadian citizen(s) or permanent resident(s) of Canada?	form.	Date	// (O) Day Mo.	\$\frac{\sigma}{\text{Yr.}}
OFFICE USE ONLY Are all registered holders(s) s.22 1. 19 years of age or older? 2. Canadian citizen(s) or permanent resident(s) of Canada? 3. Licenced trappers or completed a Trapper Education Course? Recommended for registration by		Date	Day Mo.	SS Yr.
OFFICE USE ONLY Are all registered holders(s) s.22 1. 19 years of age or older? 2. Canadian citizen(s) or permanent resident(s) of Canada? 3. Licenced trappers or completed a Trapper Education Course? Recommended for registration by Ministry of Environment Official		Date	Day Mo.	SS Yr.
OFFICE USE ONLY Are all registered holders(s) s.22 1. 19 years of age or older? 2. Canadian citizen(s) or permanent resident(s) of Canada? s.22 3. Licenced trappers or completed a Trapper Education Course? Recommended for registration by Ministry of Environment Official TRAPLINE REGISTRATION APPROV	/ED			

MINISTRY OF ENTRONMENT

	REFERRAL SLIP
TO GIE! NATTS	From COS-VANDERHOOF
WILDLIFE SIOL	OCIST Date SEPTEMBER 39 1988
Action	B.C. MINISTRY OF ENVIRONMENT
Filing Information Prepare reply for my signature -	OCT 03 1988 RECEIVED PRINCE GEORGE, B.C.
Prepare reply for signature of Director/ Deputy/Minister	I MINOR CIRCLES BOOK
Reply direct	
See me □	
Your request	
0	Page 48 of 196 FOR-2022-22338 P.C



LINQUISHMENT OF TRAPLINE

To: Regional Manager, Fish and Wildlife Branch, Prince George,

British Columbia.

I, ANGELINE LEE (Full Name)
s.22
of(Address)
s.22
Members signatures and names listed on separate page.
hereby relinquish my(our) right(s) to Trapline No. TRO735 TO 25
in favour of Anceline LEE & Kenin LEE (Full Name)
(Full Name)
(Address)
who I believe is qualified to be licenced as a Registered
Trapper in British Columbia.
Congline Gill (Signature of Relinquishing Trapper)
(Signature of Relinquishing Trapper)
Witnessed this 39 day of September, 1988.
at VANDERHOOF, B. C.
by
Notary Public Commissioner for taking affidavits

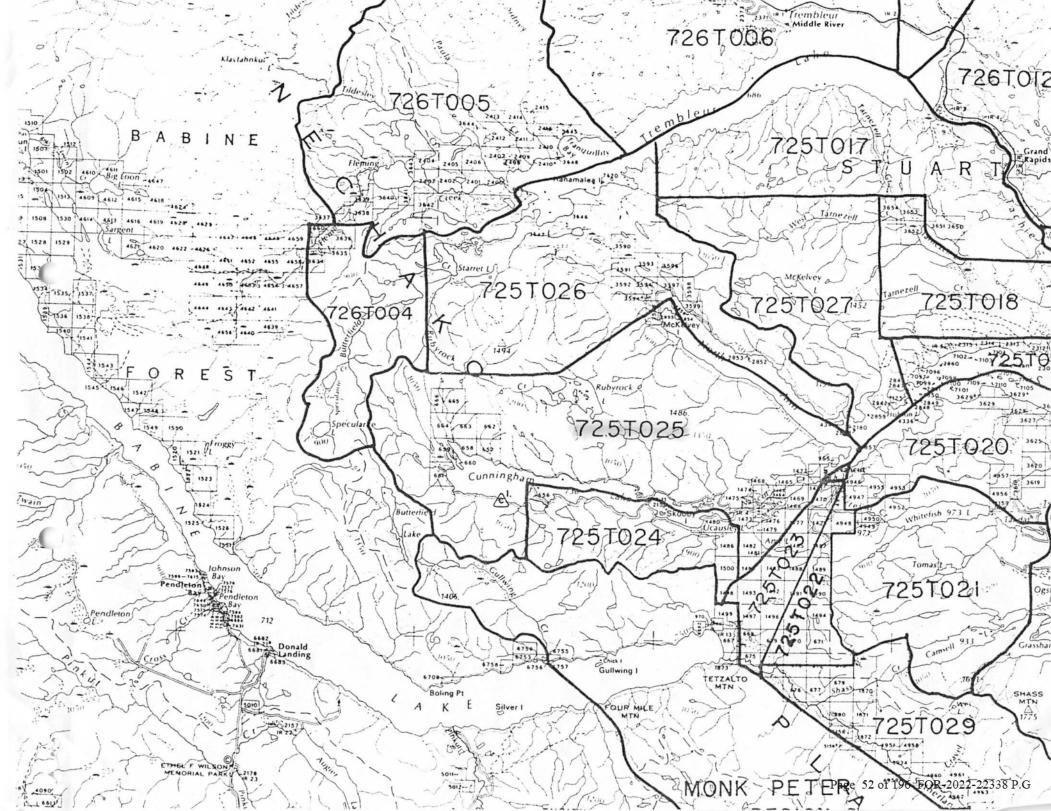


BRITISH COLUMBIA TRAPLINE REGISTRATION

495

Region		Date	29	09	88
			Day	Month	Year
Trapline Number 575	TODS				
Registered Holder(s) and addresse	s*				
1. Name	s.22 Street	Town			Province
2. Kenn LEE	s.22	Town			Flovince
Name 1	Street	Town	. 21	4 34 =	Province
3. Name	Street	Town	/		Province
1 Name	olieet	TOWN			Province
Name	Street	Town		- 7 192	Province
Signatures**	Audien .				
**Additional registered holder(s) sig	natures may be signed	on the back of this form	١.		
	OFFICE	USE ONLY			
	011102	002 01121			
Are all registered holders(s) 1. 19 years of age or older?	s.22				
2. Canadian citizen(s) or permane	ent resident(s) of Canad	da? s.22			
3. Licenced trappers or completed	d a Trapper Education	Course?			
Recommended for registration by _	Ministry of E	nvironment Official	Date	Day Mo.	58 Yr.
\$1544.335E-15	TRAPLINE REGIS	TRATION APPROVED			
	THAI LINE HEGIO	THATION AT THOVED			
Trapline Number 5 7 2 5	1025	CONSERVATION OF SERVICE	FFICER		
The boundaries of which are approv	ed by the Regional Mar	nager pur DEn t 2 the 196	Hife Act and	d regulations	and outlined o
the attached maps is registered to the Signed	he registered holder(s)	RECEIVE VANDERHOOF, b.	2	ay of	1 , 19/8
Region	nal Manager				





DA-licence. P.A.S.B. Region Initials Organization/Name: Cee Kevin C# 610 Fee! \$ 200 pd 6 Ga atillet Ceft mess w Laverne (PG): in a Meeting all day; probably wont C+12/07,1eftm

Email licence to GA on Nov. 14/07.

card sent

Jes, act 16/07-



TRAPPING LICENCE

Licence is Valid From "Date of Issue" To: June 30th, 2012

	ISSUE DATI	E
2007	10	11
YEAR	MO	DAY
s.22		
	BIRTHDATE	

LICENCE NUMBER PG07-39312 TRAPLINE NUMBER TR0725T025

LICENCE: \$160.00 HCTF: \$40.00

NAME/ADDRESS

LEE, Kevin P.

s.22

The licencee confirms by his/her signature on this licence to comply with the following terms and conditions:

- that he/she is a citizen of Canada or a person with the status of permanent resident of Canada;
- that he/she has successfully completed the Trapper Education Program;
- if applicable, that he/she has obtained, and will carry at all times, written permission to trap on privately owned land from the land owner; and
- if applicable, that he/she has obtained, and will carry at all times, written permission to trap on another person's registered trapline from all of the registered holder's of that trapline.

The licencee must comply with all applicable federal, provincial, municipal and regional district legislation and by-laws.

It is the responsibility of the licence holder to inform him/herself of all relevant laws.

Failure to comply with any term of this licence is an offence under the Wildlife Act, and may result in prosecution and/or denial of future licence requests.

The licencee agrees by his/her signature on this licence to comply with the terms and conditions of this licence.

The locations listed below do not include any privately owned land for which the licencee does not have the land owner's written permission to trap.

The licencee is authorized to trap furbearing animals in accordance with the Wildlife Act and the regulations there under during the open season and at the following locations:

British Columbia – Registered Trapline # TR0725T025

If the holder of this licence has fines under the Wildlife Act or Firearm Act that were not paid within the time required by law, this licence is void (Wildlife Act s. 85)

FOR TOM ETHIER, DIRECTOR
FISH AND WILDLIFE BRANCH

Hours

SIGNATURE OF LICENCEE (not valid until signed)

Nogueira, Deanna ENV:EX

From: Nogueira, Deanna ENV:EX

Sent: Wednesday, November 14, 2007 10:09 AM

To: Lychak, Catherine LCS:EX
Subject: Trapping Licence - LEE, Kevin

Attachments: PG07-39312.pdf

Hello Catherine,

As per our phone conversation, here is Kevin Lee's 5 year trapping licence. Please contact him for pickup at s.22 His trapper card will be mail to him on a later date.



Sorry about the delay,

Deanna Nogueira

Permit and Authorization Services Bureau

Ministry of Environment

Phone: * In the phone tree, press 2 - 5 for Trapping.

Within Victoria: 952-0932

Outside of Victoria (within BC): 1-866-433-7272

Outside of BC: 250-952-0932 (or fall-free, via Enquiry BC: 1-800-663-7867)

Fax: 250-952-4344

FW-05



Ministry of Environment

Wildlife Act of British Columbia

TRAPPING LICENCE APPLICATION
Licence expires on June 30th (annually)
This application is for use by individuals applying to obtain a Trapping
Licence for British Columbia.

Please complete all sections of this form. Type or print legibly. Attach additional sheets as needed.

APPLICANT:						
Legal Last Name: LEE Legal First Name: KEVIN Legal Middle Initial:						
Street or PO Box: S.22 City or Town: Four ST James						
Postal Code: S.22 E-mail: Phone (day): S.22						
Citizenship: Date of Birth (MM/DD/YYY);						
Trapper Education Program Certificate #: 3 8 5 8 3 *not required for renewals						
Trapper Education not taken in B.C. indicate where:Year:						
DOCUMENTATION:						
NEW RENEWAL 2 1-year licence 5-year licence						
Trapline Owner						
Assistant Trapper Assist ON TRAPLINE(S) #TR: (I have obtained written permission from the registered traptine owner(s) and I will carry it on my person)						
Private Property MANAGEMENT UNIT(S):						
(I have obtained written permission from the private property owner(s) and I will carry it on my person)						
FEES:						
Trapping Licence: \$ 40.00 for 1-year licence or \$200.00 for 5-year licence						
Method of Payment: Cheque/Money Order Credit Card (Visa/Mastercard) Cash/Debit Payable to Minister of Finance (attach credit card authorization sheet) at Service BC – Government Agent Only						
☐ at FrontCounter BC office						
The information required by this form and any documents you provide with it are collected under the authority of the Freedom of Information and Protection of Privacy Act to process your license/permit application under the Wildlife Act. This information will be used to verify your eligibility for the Iteense/permit you are seeking and for other purposes related to the administration of the Wildlife Act. If you have any questions about the collection or use of this information, contact the Director. Environmental Stewardship Division.						
ACKNOWLEDGEMENT:						
By signing below, I confirm that the information I have provided is true and correct to the best of my knowledge. I understand that the information I provide will be available to resource development companies and consent to its disclosure to them for the purpose of consulting with me regarding effects their activities may have on my conduct of activities authorized under that licence.						
1. K Lee 1/15/02						
Signature of Applicant 'Date of Application						
It is an offence to knowingly make a false statement in order to obtain a parmit/licence. Violations may result in prosecution under the Wildlife Act and/or refusal of future permit or licence requests. Any permit/licence obtained using false information is invalid.						

For further information:	http://www.env.gov.bc.ca/pasb/	June 26, 2007
(-Di Migici diletington.	Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272	
	Viciona 952-0932; Elsewhere In B.C. 1-606-433-7272	



Wildlife Act of British Columbia TRAPPING LICENCE APPLICATION

Licence expires on June 30th (annually)

This application is for use by individuals applying to obtain a Trapping Licence for British Columbia.

Please complete all sections of this form. Type or print legibly. Attach additional sheets as needed.

APPLICANT:

Legal First Name: VEVIN __ Legal Middle Initial: _____
or T

•	•					
GA1500 ER GST# R107864738		IA REVENUE M NSACTION REC		DYSTEM		PAGE 1
SEPTEMBER 20, 2007 14:38 00033 FORT ST. JAMES	TRA	NSACTION ID:	1000026	(DUPLICATE	RECEIPT)	SC 7 2658
				ITEM PRICE	ÇUANT	AMOUNT
0253 MOE TRAPPING LICENCE CLIENT NAME REFERENCE: PAYEE OR CLIENT	5 YR LEE KEVIN P LEE KEVIN P			150.00 0.00 40.00 0.00	1	150.00 0,00 40.00 0.00
				TRANSACTION		200.40
				CHEQUE TOTAL PAYME		200.00 200.00
				CHANGE		0.00

FOR MORE INFORMATION ON GOVERNMENT AGENT SERVICES VISIT OUR WEB SITE AT WWW.SERVICEBC.GOV.BC.CA

icence.

Signature of Applicant

Date of Application

It is an offence to knowingly make a false statement in order to obtain a permit/licence. Violations may result in prosecution under the Wildlife Act and/or refusal of future permit or licence requests. Any permit/licence obtained using false information is invalid.

For further information:

http://www.env.gov.bc.ca/pasb/

Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272

June 26, 2007

FW-05



Wildlife Act of British Columbia TRAPPING LICENCE APPLICATION

Licence expires on June 30th (annually)

This application is for use by individuals applying to obtain a Trapping Licence for British Columbia.

Please complete all sections of this form. Type or print legibly. Attach additional sheets as needed.

PLEASE FORWARD MY LICENCE TO: Address: (as above): or Mail to: or Fax: (your e-mail address or location of Government Agent/FrontCounter BC office to be picked up at)

Please send completed application, fees and any supporting documents to the <u>Permit and Authorization Service Bureau</u> at one of the following:

By Mail:

PO Box 9372 STN PROV GOVT, Victoria BC, V8W 9M3

By Courier:

301 - 710 Redbrick Street, Victoria BC, V8W 9M3

By Fax:

(250) 952-4344 or through any Service BC - Government Agent Office

or through any FrontCounter BC Office

For further information:

http://www.env.gov.bc.ca/pasb/

Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272

June 26, 2007

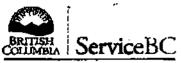
FW-05

PRINT - DO NOT WRITE PRINT - DO NOT WRITE STREET STREET	Eritan Columbia LICENCE LICENCE LICENCE N T HABITAT CONSERVATION FUND PRINT: - DO NOT WRITE PRINT: - DO NOT WRITE FIRST NAME PRINT: - DO NOT WRITE FIRST NAME AND NUMBER STREET S. 22 S BIRTH DATE B SEX PROVINCE								ASS					J 140		
PRINT: DO NOT WRITE FIRST NAME AND NUMBER STREET S.22 S.22 S.22 S.22 S.22 S.22 TOWN/CTY PROVINCE	PRINT: DO NOT WRITE FIRST NAME AND NUMBER STREET S.22 S.22 TOWN/CITY PROVINCE P			THAPPIN	16 LI	CE	2	Т	R	0	٦	9	8	τ	0	Ţ
PRINT: - DO NOT WRITE STATE STATE	PRINT: - DO NOT WRITE S SSUE DATE	LICENC	Ε		\$ 13.0	5	TOTA	AL								
PRINT: - DO NOT WRITE PRINT: - DO NOT WRITE PRINT: - DO NOT WRITE FIRST NAME AND VEAR MO. DAY S.22 S.22 S. BIRTH DATE PROVINCE	PRINT: - DO NOT WRITE PRINT: - DO NOT WRITE SISSUE DATE			· · •	\$ < .0	5 \$	17	.00]				"DAT	E OF I	SSUE	E"
These locations do not include any privately owned land for which the licencee does not have the land corritten permission to trap. TRAPPER QUOTAS Maximum Minimum BEAVER (BEAV.) WOLVERINE (FISH) OTHER (Specify) OTHER (Specify) OTHER (Specify) OTHER (Specify) TARAPSER ABBLE FIRST NAME FIRST NAME AND. FIRST NAME FIRST NAME AND.	SISSUE DATE TAST NAME TIRST NAME AND TIRST NAME TIRST NAME AND TOWN/CITY T	L HABITA	CONSERVA	TION FUND	· 3	<u> </u>		•	J			TO:	NUL	E 30II	n, 19	_
These locations do not include any privately owned land for which the licencee does not have the land owritten permission to trap. TRAPPER OUOTAS BEAVER (BEAV.) WOLVERINE (WOLV.) TRISHER (FISH) OTHER (Specify) NON TRANSFERABLE SIGNANURE OF LICENCEE	These locations do not include any privately owned land for which the licencee does not have the land ownitten permission to trap. TRAPPER OUOTAS BEAVER (BEAV.) WOLVERINE (WOLV.) TRISHER (FISH) OTHER (Specify) NUMBER STREET TOWN/CTY TO					PRIN	T D	O N	OT \	VRI	ΓΕ					
NUMBER STREET S.22 S BIATH DATE B SEX PROVINCE PROVI	The licencee confirms by his signature on this licence that he is a citizen of Canada or a person with the st a permanent resident of Canada. The Licencee is authorized to trap fur-bearing arrimals in accordance willdlife Act and the regulations thereunder during the open season at the following locations: These locations do not include any privately owned land for which the licencee does not have the land of written permission to trap. TRAPPER QUOTAS Maximum Minimum BEAVER (BEAV.) WOLVERINE (WOLV.) FISHER (FISH) OTHER (Specify) SIGNATURE OF LICENCEE	3 ISSUE (PATE	4 LAST NAME	$\overline{}$	_	7				·	_	FIRS	T NAM	ME AN	Ŧ
These locations do not include any privately owned land for which the licencee does not have the land owritten permission to trap. The PROVINCE	These locations do not include any privately owned land for which the licencee does not have the land owritten permission to trap. The PROVINCE	93/11	10	TEE						Υ_	E.	0		7		P
The licencee confirms by his signature on this licence that he is a citizen of Canada or a person with the st a permanent resident of Canada. The Licencee is authorized to trap fur-bearing animals in accordance with which and the regulations thereunder during the open season at the following locations: These locations do not include any privately owned land for which the licencee does not have the land of written permission to trap. TRAPPER QUOTAS Maximum Minimum BEAVER (BEAV.) WOLVERINE (WOLV.) FISHER (FISH) OTHER (Specify) OTHER (Specify) OTHER (Specify) SIGNANURE OF LICENCEE	The licencee confirms by his signature on this licence that he is a citizen of Canada or a person with the st a permanent resident of Canada. The Licencee is authorized to trap fur-bearing animals in accordance with which the regulations thereunder during the open season at the following locations: These locations do not include any privately owned land for which the licencee does not have the land of written permission to trap. TRAPPER QUOTAS Maximum Minimum BEAVER (BEAV.) WOLVERINE (WOLV.) FISHER (FISH) OTHER (Specify) OTHER (Specify) OTHER (Specify) SIGNANURE OF LICENCEE		DAY	1				STR	EET							
The licencee confirms by his signature on this licence that he is a citizen of Canada or a person with the st a permanent resident of Canada. The Licencee is authorized to trap fur-bearing animals in accordance will will feel act and the regulations thereunder during the open season at the following locations: These locations do not include any privately owned land for which the licencee does not have the land of written permission to trap. TRAPPER QUOTAS BEAVER BEAV. WOLVERINE WOLVERINE WOLVERINE (FISH) OTHER (Specify)	The licencee confirms by his signature on this licence that he is a citizen of Canada or a person with the st a permanent resident of Canada. The Licencee is authorized to trap fur-bearing animals in accordance will will feel and the regulations thereunder during the open season at the following locations: These locations do not include any privately owned land for which the licencee does not have the land of written permission to trap. TRAPPER QUOTAS BEAVER BEAV. WOLVERINE WOLVERINE WOLVERINE (FISH) OTHER (Specify)	s.22	ŀ	s.22												l
The licencee confirms by his signature on this licence that he is a citizen of Canada or a person with the st a permanent resident of Canada. The Licencee is authorized to trap fur-bearing animals in accordance will will be act and the regulations thereunder during the open season at the following locations: These locations do not include any privately owned land for which the licencee does not have the land of written permission to trap. TRAPPER QUOTAS Maximum Minimum BEAVER (BEAV.) WOLVERINE (WOLV.) FISHER (FISH) OTHER (Specify)	The licencee confirms by his signature on this licence that he is a citizen of Canada or a person with the st a permanent resident of Canada. The Licencee is authorized to trap fur-bearing animals in accordance will will be act and the regulations thereunder during the open season at the following locations: These locations do not include any privately owned land for which the licencee does not have the land of written permission to trap. TRAPPER QUOTAS Maximum Minimum BEAVER (BEAV.) WOLVERINE (WOLV.) FISHER (FISH) OTHER (Specify)	S BIRTH C	ATE	TOWN/CITY				_				Ш.,			L	J
These locations do not include any privately owned land for which the licencee does not have the land owritten permission to trap. TRAPPER QUOTAS BEAVER (BEAV.) WOLVERINE (WOLV.) FISHER OTHER (Specify)	These locations do not include any privately owned land for which the licencee does not have the land owritten permission to trap. TRAPPER QUOTAS BEAVER (BEAV.) WOLVERINE (WOLV.) FISHER OTHER (Specify)	<u> </u>		72.	 	<u> </u>		7		Λ	_	Į,	Γ			
These locations do not include any privately owned land for which the licencee does not have the land owritten permission to trap. TRAPPER QUOTAS WOLVERINE (FISH) OTHER (Specify) OTHER	These locations do not include any privately owned land for which the licencee does not have the land owritten permission to trap. TRAPPER QUOTAS WOLVERINE (FISH) OTHER (Specify) OTHER	8 SEX	AGENCY CODE	berede a	·	> \ ·	<u>l</u>		-		_	2	느	OCTA		<u></u>
The licencee contirms by his signature on this licence that he is a citizen of Canada or a person with the stap permanent resident of Canada. The Licencee is authorized to trap fur-bearing animals in accordance will will be act and the regulations thereunder during the open season at the following locations: These locations do not include any privately owned land for which the licencee does not have the land ownitten permission to trap. TRAPPER QUOTAS Maximum Minimum BEAVER (BEAV.) WOLVERINE (WOLV.) FISHER (FISH) OTHER (Specify)	The licencee contirms by his signature on this licence that he is a citizen of Canada or a person with the stap permanent resident of Canada. The Licencee is authorized to trap fur-bearing animals in accordance will will be act and the regulations thereunder during the open season at the following locations: These locations do not include any privately owned land for which the licencee does not have the land convicted permission to trap. TRAPPER QUOTAS Maximum Minimum BEAVER (BEAV.) WOLVERINE (WOLV.) FISHER (FISH) OTHER (Specify)		اجله	8	TTT		1					s.2		JJIM		<i></i>
These locations do not include any privately owned land for which the licencee does not have the land owritten permission to trap. TRAPPER QUOTAS WOLVERINE (WOLV.) FISHER (FISH) OTHER (Specify)	These locations do not include any privately owned land for which the licencee does not have the land owritten permission to trap. TRAPPER QUOTAS WOLVERINE (WOLV.) FISHER (FISH) OTHER (Specify)		البيات	B (-	<u> </u>	j										
BEAVER (BEAV.) WOLVERINE (WOLV.) FISHER (FISH) OTHER (Specify)	BEAVER (BEAV.) WOLVERINE (WOLV.) FISHER (FISH) OTHER (Specify)	Wildlife Act and the	_													
BEAVER (BEAV.) WOLVERINE (WOLV.) FISHER (FISH) OTHER (Specify)	BEAVER (BEAV.) WOLVERINE (WOLV.) FISHER (FISH) OTHER (Specify)	Wildlife Act and the	e Rep	TARR	19E			the			doe	s no	t hav	re the	e lan	d c
WOLVERINE (WOLV.) FISHER (FISH) OTHER (Specify)	WOLVERINE (WOLV.) FISHER (FISH) OTHER (Specify)	These locations dwritten permission	o not includ to trap.	le any private	IDE			the			doe	s no	t hav	re the	e lan	d c
FISHER OTHER (Specify) OTHER (FISHER OTHER (Specify) OTHER (These locations dispersion	not includ to trap.	le any private	IDE			the			doe	مەد	_			d c
OTHER (Specify)	OTHER (Specify) SIGNATURE OF LICENCEE	These locations dispersion	not includ to trap.	le any private	IDE			the			doe UR	مەد	_			d c
(Specify) OTHER (Specify) OTHER (Specify) OTHER (Specify) OTHER (Specify) OTHER (Specify) SIGNATURE OF LICENCEE	(Specify) OTHER (Specify) OTHER (Specify) OTHER (Specify) OTHER (Specify) OTHER (Specify) SIGNATURE OF LICENCEE	These locations diwritten permission	o not includ to trap.	le any private	IDE			the			doe	مەد	_			d c
OTHER (Specify) OTHER (Specify) OTHER (Specify) SIGNATURE OF LICENCEE	OTHER (Specify) OTHER (Specify) OTHER (Specify) SIGNATURE OF LICENCEE	These locations dewritten permission TRAPPER QUOTA BEAVER WOLVERINE	o not includ to trap. S (BEAV.) (WOLV.)	le any private	IDE			the			doe	مەد	_			d o
(Specify) OTHER (Specify) SIGNATURE OF LICENCEE	(Specify) OTHER (Specify) SIGNATURE OF LICENCEE	These locations dewritten permission TRAPPER QUOTA BEAVER WOLVERINE FISHER OTHER	o not includ to trap. S (BEAV.) (WOLV.)	le any private	IDE			the &			doe VR VR	مەد	_			d c
SIGNATURE OF LICENCEE 1 1 7 2 4 C NON TRANSFERABLE	SIGNATURE OF LICENCEE 1 1 7 2 4 C HON TRANSFERABLE	These locations dewritten permission TRAPPER QUOTA BEAVER WOLVERINE FISHER OTHER (Specify)	o not includ to trap. S (BEAV.) (WOLV.)	le any private	IDE			the			doe TUR TUR	مەد	_			d c
SIGNATURE OF LICENCEE	SIGNATURE OF LICENCEE	These locations discretized for the written permission TRAPPER QUOTA BEAVER WOLVERINE FISHER OTHER (Specify) OTHER	o not includ to trap. S (BEAV.) (WOLV.)	le any private	IDE			the			UR UR	مەد	_			8
		These locations diwritten permission TRAPPER QUOTA BEAVER WOLVERINE FISHER OTHER (Specify) OTHER (Specify) OTHER	o not includ to trap. S (BEAV.) (WOLV.)	le any private	IDE			the R			doe	مەد	_			d c
		These locations diwritten permission TRAPPER QUOTA BEAVER WOLVERINE FISHER OTHER (Specify) OTHER (Specify) OTHER	o not includ to trap. S (BEAV.) (WOLV.)	le any private	Minimum	nd for v		the R			doe UR ING	مەد	_	SUE ON	R	8

Hife angeline Lee, who is status has been trapping on the Trapline.

GA1500 . BRITISH COLUMBIA REVENUE MANAGEMENT S GST# R107864738 TRANSACTION RECEIPT	YSTEM	PAGE 1
SEPTEMBER 20, 2007 14:38 TRANSACTION ID: 1000026 00033 FORT ST. JAMES	(DUPLICATE RECEIPT)	5072668
	ITEM PRICE QUANT	MOLINT
0253 MOE TRAPPING LICENCE 5 YR LICENCE FEE GL ACCT - 048 2965A 000000 2900000 31260 4304 000000	160,00 1	160.00
COMMISSION	0.00	0.00
GL ACCT - 048 2965A 000000 2900000 31260 4310 000000 SURCHARGE	110°00 0000	40,00
GL ACCT - 9TF 29715 000000 2900000 31650 4798 000000 GST	0.00	0.00
GL ACCT - 048 29750 000000 2900000 31545 3294 000000 CLIENT NAME LEE KEVIN P	0000	
REFERENCE: PAYER OR CLIENT LEE KEVIN P		
	TRANSACTION TOTAL	200.00
	CHEQUE	200,00
	TOTAL PAYMENT	200.00
	CHANGE	0.00

FOR MORE INFORMATION ON GOVERNMENT AGENT SERVICES VISIT OUR WEB SITE AT WWW.SERVICEBC.GOV.BC.CA



From the desk of:

Louly Thomson (250) 996-7585

Cathy Lychak (250) 996-7585

SERVICE DELIVERY OPERATIONS

For Communities. For Business. For You. www.servicebc.gov.bc.ca

To:	$\Delta 150$
Date:	# Pages: (Incl. cover)
Fax No:	1250 952-43+4Phone No:
Subject:	
☑ Ui	rgent
Message	
for lec Aeri pr	her applied & faced a 5 years trapped cence on Apri 20/07. cenc
Discla	timer: This facsimile is confidential. It is intended only for the use of the

person to whom it is addressed. Any distribution or other use by anyone else is

operation is greatly appreciated.

strictly prohibited. If you have received this facsimile in error, please telephone us

immediately and destroy all attachments received with this transmission. Your po-

Service BC 470 Stuart Drive PO Box 1328 Fort St James BC VOJ 1P0 Fax: (250) 996-7852

Page 63 of 196 FOR-2022-22338 P.G



File: 78450-25

June 9, 2009

Ralph Joseph s.22

Dear Ralph Joseph:

RE: TRAPLINE REGISTRATION NO. TR0725T025

This letter is to confirm that the transfer of Trapline Number TR0725T025 from Ralph Joseph, Angeline Lee and Paul Kevin Lee to Angeline Lee and Ralph Joseph has been approved as of May 27, 2009. Please find enclosed a copy of the Trapline Transfer and Trapline Registration forms.

Should you require a map indicating the boundaries of your Trapline, please contact the Ministry of Environment Regional Office in Prince George, at 250-565-6135, who will provide you with a copy.

Sincerely,

Dawn Barron

Permitting Officer

Jeun Buro

cc. Don Cadden, Regional Manager, Ministry of Environment, Omineca Region Linda Deschamps, Permit and Authorization Service Bureau – Park Use Permits Integrated Land Management Branch, Prince George, BC Anne Thogersen, Ministry of Environment, Victoria, BC

MINISTRY OF ENVIRONMENT ENVIRONMENTAL STEWARDSHIP DIVISION

and the first of the first of the same in the same of the same of

JUN 1 6 2009

PRINCE GEORGE, BC



File: 78450-25

June 9, 2009

Angeline Lee s.22

Dear Angeline Lee:

RE: TRAPLINE REGISTRATION NO. TR0725T025

This letter is to confirm that the transfer of Trapline Number TR0725T025 from Ralph Joseph, Angeline Lee and Paul Kevin Lee to Angeline Lee and Ralph Joseph has been approved as of May 27, 2009. Please find enclosed a copy of the Trapline Transfer and Trapline Registration forms.

Should you require a map indicating the boundaries of your Trapline, please contact the Ministry of Environment Regional Office in Prince George, at 250-565-6135, who will provide you with a copy.

Sincerely,

Dawn Barron

Permitting Officer

eun Berno

cc. Don Cadden, Regional Manager, Ministry of Environment, Omineca Region Linda Deschamps, Permit and Authorization Service Bureau – Park Use Permits Integrated Land Management Branch, Prince George, BC Anne Thogersen, Ministry of Environment, Victoria, BC



Wildlife Act of British Columbia

BRITISH COLUMBIA TRAPLINE REGISTRATION

REGION

Date: _____Year/Month/Day

FW-19

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

TRAPLINE NUMBER: TRO 795 TO 25	
Registered Holder(s)*	/\/\ \ \alpha \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
1. Angeline Lee	Anceles 211
NAME	SIGNATURE
s.22	
MAILING ADDRESS	PHONE #
2 Ralph Joseph	Ralah Lossonh
NAME	SIGNATURE ,
s.22	· · ·
MAILING ADDRESS	PHONE #
3. NAME	SIGNATURE
* SZ-WYI MA	3AU IANOIC
MAILING ADDRESS	NIONE A
HUMING UDDIEGO	PHONE #
4. NAME	
NAME	SIGNATURE
MAILING ADDRESS	PHONE #
*Additional registered holder(s) should be listed with	the above information on an attached sheet.
Are all registered holder(s):	
1. 19 years of age or older?	s.22
Canadian citizen(s) or permanent resident(s) or	of Canada?
Licenced trapper(s) or completed a Trapper Ec	ducation Course?
TRAPLINE REGISTRA	
Trapline Number: 17079 5 TO25	
The boundaries of which are approved by the Regional Ma	anager pursuant to the Wildlife Act and regulations
and outlined on the attached maps is registered to the reg	
27 day of <u>May</u> , 2009.	• •
	•
Signed:	
Regional Manager	·
For further information: http://www.env.gov.bc.ca Victoria 952-0932; Elsewhe	u/pasb/ ere in B.C. 1-866-433-7272



Wildlife Act of British Columbia **BRITISH COLUMBIA TRAPLINE REGISTRATION**

Date:

FW-19

REGION

Year/Month/Day.

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

	FEES:				
I	Payment: \$5	60.00 Registration Fee			
	Method of Payment:	Cheque/Money Order Credit Card (Visa/MasterCard) Cash/Debit	☐ Payable to Minister of Finance ☐ (attach credit card authorization sheet) ☐ at Service BC — Government Agent Only ☐ at FrontCounter BC office	·· ·	
					-

Please send completed application, fees and any supporting documents to the Permit and Authorization Service Bureau at one of the following:

By Malt:

PO Box 9372 STN PROV GOVT, Victoria BC, V8W 9M3 301 – 710 Redbrick Street, Victoria BC, V8W 9M3

By Courier:

By Fax:

(250) 952-4344 or through any Service BC - Government Agent Office

or through any FrontCounter BC Office

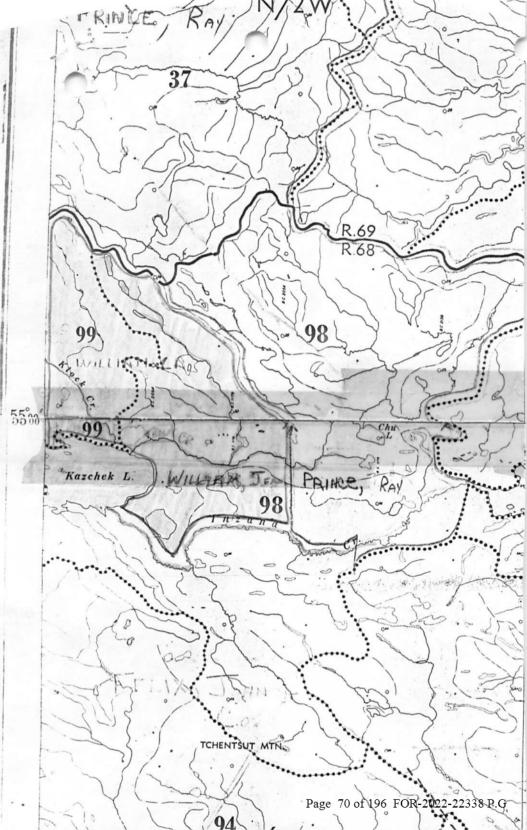
MINISTRY OF ENVIRONMENT ENVIRONMENTAL STEWARDSHIP DIVISION

MAY 1 9 2009

RECEIVED PRINCE GEORGE, BC

For further information:	http://www.env.gov.bc.ca/pasb/	
	Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272	•

BRITISH COLUMBIA The Bost Place on Earth Environment	Wildlife Act of British Columbia FW-19 BRITISH COLUMBIA TRAPLINE TRANSFER REGION Date: Year/Month/Pay Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.
	2 s.22 0
We, Angeline L.	Type or print legibly. Attach additional sheets as needed
do hereby transfer my/our rig	ht to trap furbearing animals on registered trapline number:
_	and do hereby transfer the aforementioned registered
rapline to the following per	
Angeline Lee	Type or print legibly. Attach additional sheets as needed
SIGNATURES OF <u>ALL</u> TRA	NSFERRING TRAPLINE HOLDER(S):
Signature of Transferring Trapline O	Signature of Witness Thurson Musical
Angeline Lee	Print Name Howard ferma Munros
Date	Address
,	•
Signature of Transferring Trapline O	Wher Signature of Witness
rint Name	Print Name Howard Vernon Munde
Ralph Joseph	Howard Vernon Mutaroe
Date	Address
	•
Signature of Transferring Trapline O	wner Signature of Witness
Print Name	Print Name
Date	Address
	-



For further information:

BRITISH COLUMBIA The Box Place on Earth Environment	Wildlife Act of British Columbia FW-19 BRITISH COLUMBIA TRAPLINE TRANSFER REGION Date: Year/Month/Day Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.
do hereby transfer my/our rigit	Type or print legibly. Attach additional sheets as needed that to trap furbearing animals on registered trapline number: and do hereby transfer the aforementioned registered son(s):
	Type or print legibly. Attach additional sheets as needed NSFERRING TRAPLINE HOLDER(S):
Signature of Transferring Trapline O Print Name Angeline Lee Date	Signature of Witness Howard Munico Address
Signature of Transferring Trapline Of Ralph Joseph Date	Signature of Witness A Milliam Mullium Print Name Howard Vernon Mularde Address
Signature of Transferring Trapline C	Owner Signature of Witness
Print Name	Print Name
Date	Address

http://www.env.gov.bc.ca/pasb/ Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272

1167.

MINISTRY OF ENVIRONMENT ENVIRONMENTAL STEWARDSHIP DIVISION

MAY 1 9 2009

RECEIVED PRINCE GEORGE, BC



Wildlife Act of British Columbia BRITISH COLUMBIA TRAPLINE TRANSFER

REGION Date:

Year/Month/Day

FW-19

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

I/we, <u>Angeline Lee</u> Type or print legibly.	Attack additional about an analysis
do horoby transfer my/our right to transfer be-	Attach adollional steets as needed
do hereby transfer my/our right to trap furbear	
$\frac{TR \# 725 T025}{}$ a	nd do hereby transfer the aforementioned registered
trapline to the following person(s):	
Angeline Lee	
Type or print legibly.	Attach additional sheets as needed
SIGNATURES OF ALL TRANSFERRING TR	RAPLINE HOLDER(S):
Signature of Transferring Trapline Owner	Signature of Mills and
All Crie	Signature of Witness Hillerhon / lunuse
Print Name	Print Name
Angeline Lee	Print Name Howard Letara / Munico
Date	Address
	(Addison
	•
Signature of Transferring Trapline Owner	Signature of Witness
Ralat One of	A Recion Munior
Print Name	Print Name
Ralph Joseph	Print Name Howard Vernon Munroe
Date	Address
Signature of Transferring Trapline Owner	Signature of Witness
Print Name	Print Name
Date	Address
	<u> </u>

For further information:

http://www.env.gov.bc.ca/pasb/

Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272



Wildlife Act of British Columbia **BRITISH COLUMBIA TRAPLINE TRANSFER**

REGION

FW-19

Date:

Year/Month/Day Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

Please send this completed form along with Trapline Registration form and registration fee to:

Please send completed application, fees and any supporting documents to the Permit and Authorization Service Bureau at one of the following:

By Mail: PO Box 9372 STN PROV GOVT, Victoria BC, V8W 9M3 By Courier: 301 - 710 Redbrick Street, Victoria BC, V8W 9M3

(250) 952-4344 or through any Service BC - Government Agent Office By Fax:

or through any FrontCounter BC Office

MINISTRY OF ENVIRONMENT ENVIRONMENTAL STEWARDSHIP DIVISION

MAY 1 9 2009

RECEIVED PRINCE GEORGE, BC

For further information:

http://www.env.gov.bc.ca/pasb/

Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272

Page 075 of 196

Withheld pursuant to/removed as

s.22

MINISTRY OF ENVIRONMENT ENVIRONMENTAL STEWARDSHIP DIVISION

MAY 1 9 2009

RECEIVED PRINCE GEORGE, BC

Rooker, Laverne ENV:EX

From: Watts, Glen ENV:EX

Thursday, May 14, 2009 8:30 AM

To: Rooker, Laverne ENV:EX

Subject: FW: RE: Trapline Transfer/Registration - TR0725T025 - Angeline LEE & Ralph JOSEPH

From: Barron, Dawn S ENV:EX

Sent: Wednesday, May 13, 2009 12:46 PM

To: Watts, Glen ENV:EX
Cc: Rooker, Laverne ENV:EX

Subject: RE: Trapline Transfer/Registration - TR0725T025 - Angeline LEE & Ralph JOSEPH



Hi Glen,

Please find attached transfer and registration forms for TR0725T025 for your Regional Manager's approval. I have put the originals in house mail to you.

Please advise if these two copies of the transfer form are not acceptable.

The first form omitted the printed portion only, of Ralph Joseph's and Paul Lee's name, the signature is included. The second form was completed at Service BC, Fort St James, adding the printed portion of Ralph Joseph's and Paul Lee's names.

TRAPLINE: TR0725T025

FROM: JOSEPH, Ralph / LEE, Angeline / LEE, Kevin

TO: LEE, Angeline / JOSEPH, Ralph

FEE: \$50.00 paid

COORS: No History (no search for DOB's for Angeline LEE or Ralph Joseph) No DOB's Given.

Thanks very much,
Dawn Barron
Permit & Authorization Service Bureau
Ministry of Environment
PO Box 9372 STN PROV GOVT
Victoria, BC V8W 9M3
Phone: Within Victoria or Outside BC 2500
Outside Victoria: 1,866,423,7272 press

Phone: Within Victoria or Outside BC 250-952-0932, press 2, then 5. Outside Victoria: 1-866-433-7272 press 2, then 5 or 250-952-4309

Fax Number: (250) 952-4344

Barron, Dawn S ENV:EX

From:

Barron, Dawn S ENV:EX

Sent:

Wednesday, May 13, 2009 12:46 PM

To:

Watts, Glen ENV:EX

Cc:

Rooker, Laverne ENV:EX

Subject:

RE: Trapline Transfer/Registration - TR0725T025 - Angeline LEE & Ralph JOSEPH



Hi Glen,

Please find attached transfer and registration forms for TR0725T025 for your Regional Manager's approval. I have put the originals in house mail to you.

Please advise if these two copies of the transfer form are not acceptable.

The first form omitted the printed portion only, of Ralph Joseph's and Paul Lee's name, the signature is included. The second form was completed at Service BC, Fort St James, adding the printed portion of Ralph Joseph's and Paul Lee's names.

TRAPLINE: TR0725T025

FROM: JOSEPH, Ralph / LEE, Angeline / LEE, Kevin

TO: LEE, Angeline / JOSEPH, Ralph

FEE: \$50.00 paid

COORS: No History (no search for DOB's for Angeline LEE or Ralph Joseph) No DOB's Given.

Thanks very much,
Dawn Barron
Permit & Authorization Service Bureau
Ministry of Environment
PO Box 9372 STN PROV GOVT
Victoria, BC V8W 9M3
Phone: Within Victoria or Outside BC 250-952-0932, press 2, then 5.
Outside Victoria: 1-866-433-7272 press 2, then 5 or 250-952-4309
Fax Number: (250) 952-4344

MINISTRY OF ENVIRONMENT ENVIRONMENTAL STEWARDSHIP DIVISION

MAY 1 9 2009

RECEIVED PRINCE GEORGE, BC

Rooker, Laverne ENV:EX

From: Barron, Dawn S ENV:EX

S . Wednesday, May 13, 2009 12:46 PM

To: Watts, Glen ENV:EX
Cc: Rooker, Laverne ENV:EX

Subject: RE: Trapline Transfer/Registration - TR0725T025 - Angeline LEE & Ralph JOSEPH



53716.pdf

Hi Glen,

Please find attached transfer and registration forms for TR0725T025 for your Regional Manager's approval. I have put the originals in house mail to you.

Please advise if these two copies of the transfer form are not acceptable.

The first form omitted the printed portion only, of Ralph Joseph's and Paul Lee's name, the signature is included. The second form was completed at Service BC, Fort St James, adding the printed portion of Ralph Joseph's and Paul Lee's names.

TRAPLINE: TR0725T025

FROM: JOSEPH, Ralph / LEE, Angeline / LEE, Kevin

TO: LEE, Angeline / JOSEPH, Ralph

FEE: \$50.00 paid

COORS: No History (no search for DOB's for Angeline LEE or Ralph Joseph) No DOB's Given.

Thanks very much,
Dawn Barron
Permit & Authorization Service Bureau
Ministry of Environment
PO Box 9372 STN PROV GOVT
Victoria, BC V8W 9M3
Phone: Within Victoria or Outside BC 25

Phone: Within Victoria or Outside BC 250-952-0932, press 2, then 5. Outside Victoria: 1-866-433-7272 press 2, then 5 or 250-952-4309

Fax Number: (250) 952-4344

BRITISH Ministry of Environment	Wildlife Act of British Columbia FW-19 BRITISH COLUMBIA TRAPLINE TRANSFER: REGION Date: Year/Month/Pay Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.
do hereby transfer my/our right TR# 725 7005 trapline to the following pers	Type for print legibly. Attach additional sheets as needed and do hereby transfer the aforementioned registered transfer. ALGH JOSEPH Type or print legibly. Attach additional sheets as needed ASFERRING TRAPLINE HOLDER(S):
Signature of Transferring Trapline Of Print Name Angeline Lee Osie	egner Signsture of Witness
Signature of Transferring Trapline On Signature of Transferring Trapline On Print Name Raiph Toseph Date	Signature of Witness A Klickon Museum Print Name Howard Verma Musing Address
Signature of Transferring Trapline Of Print Name	Signature of Witness Print Name
Date	Address

For further information:	http://www.env.gov.bc.ca/pash/ Victoria 952-0932; Elsewhere in B.C. 1-888-433-7272		
_ 			



Ministry of Environment

Wildlife Act of British Columbia BRITISH COLUMBIA TRAPLINE TRANSFER

REGION Da

Date: Year/Month/Day

FW-19

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

Angeline Lee Highature of Transferring Trapiline Owner Ralph Joseph H	mals on registered trapline number: ereby transfer the aforementioned registered
and do to the following person(s): Angeliae Lee Type or print legibly. Attach as signature of Transferring Trapline Owner Angeline Lee	ereby transfer the aforementioned registered ditional sheets as needed E HOLDER(S): gnature of Witness Link Almane Link Name
Angeliae Lee Type or print legibly. Attach a SIGNATURES OF ALL TRANSFERRING TRAPLIN ignature of Transferring Trapline Owner Angeline Lee Action Marine Raph Taseph Healph Taseph	gnature of Witness Inthone I
Angeliae Lee Type or print legibly. Attach as SIGNATURES OF ALL TRANSFERRING TRAPLIN Ignature of Transferring Trapline Owner Angeline Lee Additional Lee	gnature of Witness Line 1 Winnel Int Name Luc Cd Lecara Mange
ignature of Transferring Trapline Owner Angeline Lee Ang	gnature of Witness Line 1 Lines Int Name Lines Cd Lecara Market
ignature of Transferring Trapline Owner Angeline Lee Ang	gnature of Witness Line 1 Lines Int Name Lines Cd Lecara Market
ignature of Transferring Trapline Owner Angeline Lee Additional Transferring Trapline Owner Ralph Toseph H	gnature of Witness Line 1 was elected for a function of the contract of the c
Angeline Lee Angeline Downer Balph Joseph H	finance finance finance finance finance
Angeline Lee Angeline Downer Balph Joseph H	find number
Angeline Lee Angeline Downer Balph Joseph H	find number
Angeline Lee Angeline Downer Balph Joseph H	finance finance finance finance finance
ignature of Transferring Trapiline Owner Solution Name Raiph Toseph	in Nama
ignature of Transferring Trapiline Owner Solution Name Raiph Toseph	•
ignature of Transferring Trapiline Owner Solution Name Raiph Toseph	•
Ralph Joseph H	
Print Name Ralph Toseph Halph Toseph A	gnature of Witness
Ralph Joseph H	int Name
late	Account Museum enard Vernan Munrie
	dress
•	
Nantur of Franks and a Tradition Course	
Eignature of Transferring Trapline Owner S	gnature of Witness
rint Name F	int Name
Date A	dress

Page 082 of 196

Withheld pursuant to/removed as

s.22



Ministry of Environment

REGION

Wildlife Act of British Columbia **BRITISH COLUMBIA TRAPLINE REGISTRATION**

Date:

FW-19

Year/Month/Day

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

RAPLIN	E NUMBER: 1 10 735 1025		
egistere	ed Holder(s)*	APR 23 PM 01:0	2,
4	Angeline Lee	SIGNATURE SIGNATURE	
s.2	2		
7	MAILING ADDRESS	PHONE #	E III III 1304
	Ralph Joseph	Ralph Joseph	
s.2	2		
	MAILING ADDRESS	PHONE #	
	NAME	SIGNATURE	
-	MAILING ADDRESS	PHONE #	
	NAME	SIGNATURE	
_	MAILING ADDRESS	PHONE #	
Additio		ith the above information on an attached sh	neet.
	egistered holder(s):		
1.	19 years of age or older?	s.22	
2.	Canadian citizen(s) or permanent resident(s) of Canada?	
3.	Licenced trapper(s) or completed a Trappe	r Education Course?	
		TRATION APPROVED	TATUS
Franline	Number: 1 70 79 4 7695	TRATION AFFROVEL	
		al Manager pursuant to the Wildlife Act and reg	ulations
	ned on the attached maps is registered to the		Giadons
ind odti	day of , 20 .	registered floider(s) listed off this form this	
Signed:			
	Regional Manager		
	ner information: http://www.env.gov.b	a salasahi	



Ministry of Environment

TRAPPING LICENCE

Licence is Valid From "Date of Issue" To: June 30th, 2012

007	10	11
YEAR	MO	DAY

LICENCE NUMBER PG07-39312 TRAPLINE NUMBER TR0725T025

LICENCE: \$160.00 HCTF: \$40.00

NAME/ADDRESS

LEE, Kevin P.

s.22

The licencee confirms by his/her signature on this licence to comply with the following terms and conditions:

- that he/she is a citizen of Canada or a person with the status of permanent resident of Canada;
- that he/she has successfully completed the Trapper Education Program;
- if applicable, that he/she has obtained, and will carry at all times, written permission to trap on privately owned land from the land owner; and
- if applicable, that he/she has obtained, and will carry at all times, written permission to trap on another person's registered trapline from all of the registered holder's of that trapline.

The licencee must comply with all applicable federal, provincial, municipal and regional district legislation and by-laws.

It is the responsibility of the licence holder to inform him/herself of all relevant laws.

Failure to comply with any term of this licence is an offence under the Wildlife Act, and may result in prosecution and/or denial of future licence requests.

The licencee agrees by his/her signature on this licence to comply with the terms and conditions of this licence.

The locations listed below do not include any privately owned land for which the licencee does not have the land owner's written permission to trap.

The licencee is authorized to trap furbearing animals in accordance with the Wildlife Act and the regulations there under during the open season and at the following locations:

British Columbia – Registered Trapline # TR0725T025

If the holder of this licence has fines under the Wildlife Act or Firearm Act that were not paid within the time required by law, this licence is void (Wildlife Act s. 85)

FOR TOM ETHIER, DIRECTOR
FISH AND WILDLIFE BRANCH

Handl

SIGNATURE OF LICENCEE (not valid until signed)

The state of the s

MINISTRY OF ENVIRONMENT ENVIRONMENTAL STEWARDSHIP DIVISION

NOV 1 9 2007

PRINCE GEORGE, BC



File: 78450-25

October 26, 2007

Angeline Lee & Paul Kevin Lee s.22

Ralph Joseph s.22 MINISTRY OF ENVIRONMENT
ENVIRONMENTAL
STEWARDSHIP DIVISION

NOV 0 5 2007

RECEIVED
PRINCE GEORGE BG

Dear Angeline Lee, Paul Kevin Lee, & Ralph Joseph:

RE: TRAPLINE TRANSFER NO. TR0725T025

This letter is to confirm that the transfer of Trapline Number TR0725T025 from Angeline Lee & Paul Kevin Lee to Angeline Lee, Paul Kevin Lee, & Ralph Joseph has been approved as of October 22, 2007. Please find enclosed a copy of the Trapline Transfer and Trapline Registration forms.

Should you require a map indicating the boundaries of your Trapline, please contact the Ministry of Environment Regional Office in Prince George, at 250-565-6135, who will provide you with a copy.

Sincerely,

Deanna Nogueira Permitting Officer

cc. Don Cadden, Regional Manager, Ministry of Environment, Omineca Region Linda Deschamps, Permit and Authorization Service Bureau – Park Use Permits Integrated Land Management Branch, Prince George



For further information:

Ministry of Environment

Wildlife Act of British Columbia

BRITISH COLUMBIA TRAPLINE REGISTRATION

REGION 7 A

Date: 07 /10

Year/Month/Day

FW-19

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

TRAPLINE NUMBER: 725 1025	
Registered Holder(s)*	
1. ANGELINE LEE NAME s.22	My Signature
MAILING ADDRESS 7	PHONE #
2. RAUL KEVIN LEE	SIGNATURE
s.22	
3. RALPH JOSEPH NAME s.22	PHONE # Relight SIGNATURE SIGNATURE
MAILING ADDRESS	PHONE #
4. NAME	SIGNATURE
MAILING ADDRESS	PHONE #
*Additional registered holder(s) should be listed wit	h the above information on an attached sheet.
Are all registered holder(s): 1. 19 years of age or older?	s.22 -
2. Canadian citizen(s) or permanent resident(s)) of Canada?
3. Licenced trapper(s) or completed a Trapper	Education Course? STATUS
TRAPLINE REGISTI	RATION APPROVED
Trapline Number: TR0725 T025	
The boundaries of which are approved by the Regional	Manager pursuant to the Wildlife Act and regulations
and outlined on the attached maps is registered to the I	registered holder(s) listed on this form this
22 day of OCT , 20 07	
Signed: Regional Manager	

http://www.env.gov.bc.ca/pasb/

Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272



Ministry of Environment

Wildlife Act of British Columbia

BRITISH COLUMBIA TRAPLINE TRANSFER REGION

Date:

Year/Month/Day

FW-19

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

Two, KEVIN LEE AN	GELINE LEE
do hereby transfer my/our right to trap furbearing animals of	
TR# 726 T 6 25 and do hereby	•
following person(s):	nauger the glorethermoned registered nature to the
KENIN LEE , ANGELINE Type or print legibly. Atta	LEE RALPH JOSEPH ach additional sheets as needed
SIGNATURES OF ALL TRANSFERRING TRAPLINE HO	
Signature of Transferring Trapline Owner	Signature of Witness
Print PAUL KEVIN LEE Date 07/10/10	Print Name H.C. CROOKES
Date 07/10/10	Address s.22
Signature of Transferring Traplina Owner	Signature of Witness
Print Name ANGELINE LEE	Print Name HAROLD CHEFORD CROOKES
Date 07/16/15	Address s.22
Signature of Transferring Trapline Owner	Signature of Witness
Print Name	Print Name
Date	Address

For further information: http://www.env.gov.bc.ca/pasb/ Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272

Rooker, Laverne ENV:EX

From: Rooker, Laverne ENV:EX

Sent: Monday, October 22, 2007 4:12 PM

To: Nogueira, Deanna ENV:EX
Cc: Czapla, Lisa ENV:EX

Subject: FW: Trapline Transfer #TR0725T025

Hi there.

Don Cadden just signed the Trapline transfer forms for Trapline #TR0725T025 - - I am sending you copies for your file and also for you to send out copies to the client. Cheers :-)

\\\|/// \\----(@@) ------000

Laverne Rooker

Administration Clerk
Ministry of Environment
Environmental Stewardship Division
Omineca Region
(250) 614-9905
Laverne.Rooker@gov.bc.ca

Practice optimism and positive expectancy. Hope is a muscle - develop it.

From: Noqueira, Deanna ENV:EX

Sent: Friday, October 12, 2007 3:49 PM

To: PASBReg7 ENV:EX

Subject: Trapline Transfer #TR0725T025

Hello,

I have received the Trapline transfer forms for Trapline #TR0725T025 that I am house mailing to you for your Regional Manager's approval.

TRAPLINE: TR0725T025

FROM: LEE, Kevin & LEE, Angeline

TO: LEE, Kevin & LEE, Angeline & JOSEPH, Ralph

FEE: \$50 paid COORS: No History

Thanks,

Deanna Nogueira (Filling in for Lisa Czapla)

Permit and Authorization Services Bureau

Ministry of Environment

Phone: * In the phone tree, press 2 - 5 for Trapping.

Within Victoria: 952-0932

Outside of Victoria (within 8C): 1-866-433-7272

Outside of BC: 250-952-0932 (or toll-free, via Enquiry BC: 1-800-663-7867)

Fax: 250-952-4344



Ministry of Environment

Wildlife Act of British Columbia **BRITISH COLUMBIA TRAPLINE TRANSFER**

Date:

FW-19

REGION

Year/Month/Day

Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.

I/we, KEVIN LEE Type or print legibl	ANGELINE LEE
100 0	
do hereby transfer my/our right to trap furbearing ani	
TR# 7287 025 and do h	ereby transfer the aforementioned registered trapline to the
following person(s):	
KEVIN LEE, ANGELIA Type or print legibl	y. Attach additional sheets as needed
SIGNATURES OF <u>ALL</u> TRANSFERRING TRAPLIN	E HOLDER(S):
Signature of Transferring Trapline Owner	Signature of Witness
Print PAUL KEVIN LEE Date 07/10/10	Print Name #C CROOKES
Date 07/10/10	Address \$.22
Signature of Transferring Trapline Owner	Signature of Witness
Print Name ANGELINE LEE	Print Name HAMELD CHFFORD CROOKES
Date 07/10/10	Address s.22
Signature of Transferring Trapline Owner	Signature of Witness
Print Name	Print Name
Date	Address

For further information:

http://www.env.gov.bc.ca/pasb/

Victoria 952-0932; Elsewhere in B.C. 1-866-433-7272

Noguaira, Deanna ENV:EX

From:

Nogueira, Deanna ENV:EX

Sent:

Friday, October 12, 2007 3:49 PM

To:

PASBReg7 ENV:EX

Subject:

Trapline Transfer #TR0725T025

Hello,

I have received the Trapline transfer forms for Trapline #TR0725T025 that I am house mailing to you for your Regional Manager's approval.

TRAPLINE: TR0725T025

FROM: LEE, Kevin & LEE, Angeline

TO: LEE, Kevin & LEE, Angeline & JOSEPH, Ralph

FEE: \$50 paid COORS: No History

Thanks,

Deanna Nogueira (Filling in for Lisa Czapla)

Permit and Authorization Services Bureau

Ministry of Environment

Phone: * In the phone tree, press 2 - 5 for Trapping.

Within Victoria: 952-0932 Outside of Victoria (within BC): 1-866-433-7272

Outside of BC: 250-952-0932 (or toll-free, via Enquiry BC: 1-800-663-7867)

Fax: 250-952-4344

MINISTRY OF ENVIRONMENT STEWARDSHIP DIVISION

OCT 2 2 2007

REGEIVED PRINCE GEORGE, BC

Need a Park Use Permit

BOBTAIL MOUNTAIN

712T004 - (Native) James Antoine, last known address was General Delivery, FS JAMES BC - returned mail

712T005 - Rick Cullum, s.22

STUART RIVER

713T001 - Richard Girard, s.22 Jeanne Girard, s.22

713T006 - Bergliot Smedley, s.22

715T001 - (Native) last known address was General Delivery, FS JAMES BC - returned mail

715T002 – Hans Stever, ^{s.22} Hans Stever (Junior) s.22

713T008 - Phyllis Davidson, s.22

713T009 – George Davidson, s. 22 Charlie B. Davidson, s. 22 Robert Charlie Davidson, s. 22

714T007 – (Native) Faye Prince, s.22 (Native) Fabian Prince, s.22 (Native) Emma Prince, s.22 (Native) Dean prince, s.22

714T006 - John Richard Murdock, s.22

713T010 - (Native) Dixon Alexis, c/o Stoney Creek Band

714T001 - Orvin Luttkehaus, s.22

713T024 - (Native) - James Allen Prince, \$.22 (Native) - John Raymond Prince, \$.22 (Native) - Joseph Russell Prince, \$.22 (Native) - Oliver Kenneth Prince, \$.22 (Native) - Alex Peter Prince, \$.22 (Native) - Lawrence Charles Max Prince, \$.22

713T023 - Mike Kadylo, \$.22

MOUNT POPE

725T005 - Terence Blaine Gregg, Bo October 22/07

MUDZENCHOOT

725T013 - Mark Baroot, s.22

726T011 - Navis Louie Erickson, P.C

If everything looks good for this transfer then please initial and pass on to Don for North validation ~ thanksage 92 of 196 FOR-2022-22338 P.G.

NECHAKO CANYON

712T014 - Herbert Irvine, s.22

FEB 7

712T015 - Allen Ray, \$.22

FEB 7

MOUNT BLANCHET

727T005 – (Natives) Enock West, Jimmy West, Anita William, Martina Alexander, Walter West, Frank Jr. William, Sophie West, Allan West, Holy West, Raphael West, Shawn West, Francis West, Norman West, Cecilia Williams, Lucill West, Janet West, Terry West, Charlie West, Charlie Bonifice West, Shannan West, French West, Clara William, Kayla William, Ramona William, Doris Alexander, Georgina West, Grace West, Earl Alexander, Chrissy Alexander, Daryl West, Jennifer Alexander, Josephine West, Maureen William, Jonathan William, Kirby West, Nathan West, Reggie William, John Madam, Herb West, Olivia Alexander, Margaret West, Mildred Alexander, Monique William, Jefferey West, Yolanda William, James West, Shane West and Cher West (All General Delivery, s. 22

RUBY ROCK

726T006 – (Native) Camille Jospeh, s.22
Joe Joseph, s.22
Morris Joseph, s.22
Thomas Johnnie, s.22
Vincent Johnnie, s.22
Pierre John, s.22
Henry Joseph, s.22
Alec Joseph, s.22

726T005 - (Native) Johnny Anatole, Paul Felix, Charles Anatole, Gordon Anatole, Harvey Felix, Alfred Felix, Ronnie Felix, Antoine Felix, Isaac Felix, Clifford Anatole (c/o Stuart Trembleur Band, s.22

726T004 - Rose Aslin, s.22

725T026 - (Native) Justa Monk, s. 22 form)

(need to talk to G. Watts about reg.

725T025 - Angeline & Kevin Lee, \$.22

NATION

728T013 - Larry Leon, Kenny Leon, Benny Leon, Brian Leon & Betsy Leon,

728T014 – (Native) Antoine Johnny, Catherine Teegee, Willie Teegee, Marilyn Teegee, Antoine Johnny, Susan (Abraham) Teegee and Sandra Teegee, General Delivery,

728T012 - (Native) Dan Alexis, John Alexis, Antoine Alexis & Moise Alexis, c/o Dan Alexis, s.22

728T010 – (Native) Robert Prince, David Prince, Peter Prince, Walter Prince, Martin Prince, Edward Prince, Harold Prince & Allen Prince, c/o Robert Prince, s.22

STUART LAKE

725T016 - (Native) Joseph Mattess, Billy Mattess, Allen Mattess & Ronald Mattess, c/o Louie A Mattess Sr, \$22

725T027 - (Native) Louis John, s.22

725T026 - under Ruby Rock

TAKLA LAKE

727T002 - Russell Alec, s.22

727T006 - (Native) Annie (Teegee) Prince, s.22

Bernard Teegee, General Delivery, TAKLA LANDING BC

Heather (Teegee) Abraham, General Delivery, TAKLA LANDING BC

Leonard Teegee, General Delivery, TAKLA LANDING BC

Michael Teegee, General Delivery, TAKLA LANDING BC

Vincent Teegee, General Delivery, TAKLA LANDING BC

Stanley Teegee, General Delivery, TAKLA LANDING BC

Brenda Teegee, General Delivery, TAKLA LANDING BC

Elizabeth Murdock, General Delivery, TAKLA LANDING BC

TREMBLEUR LAKE

726T006 - under Ruby Rock

Proving British	ce of Columbia	TRAPPIN	G LICE	NCE	2	-	R	IGN	7	HAP	PER	T	MBEH	6
LICEN	CE	[s	12.00	~	TOTAL	4		-	-	UENC	CE IS	VALID	FROM	-
						-			-			OF ISSU		
N T HAB	ONSERVA	TION FUND	.00	\$	17	.00			TO	D: JL	INE 3	30th, 19	10	
				PRI	NT -	DO	NO	TW	RIT	E				
3 ISS	UE DATE	LAST NAM	E							FIRS	ST NA	AME AN	D INIT	AL
189	11 03	4 = 1	-					K	8	U	1	2	P	
YEAR	MO. DAY	NUMBER			STE	REET			-					
s.22		s.22				1								
5 BIR	TH DATE	TOWN/CIT	Y											
Dir.		7	7.9	5	-	7	6	11	1	1			es	
8 SEX	AGENCY CODE	PROVINCE	4			emels.			- 140	100	PC	STAL (ODE	
V F	190	9.								s.22		ME	JODE	
		13.00								L				
These locations of written permission	do not includ	e any privately			vhich ti	he lic	ence	e do	oes	not h	ave	the lar	d own	er's
TRAPPER QUO	TAS	Maximum	Minimum			0	2							
BEAVER	(BEAV.)					13	SIC	SNA	DHB.	E OF	ISS	UER		
WOLVERINE	(WOLV.)						- Secondary							
FISHER	(FISH)					1				11.	5			
OTHER (Specify)							1	SSU	ING	LOC	ATIO	ON		
OTHER (Specify)							7				-			
(Specify) OTHER						11	1	1		/	1			
(Specify)						1 -	A	LATI	V IDE	OF	JOE	NOFF		
44	0540	NON	RANSFERAB	LE	P	age	95	II)	96	FOF	2-20	NCEE 22-2	2338	P.G

112513

NON REFUNDABLE

DOITIO	U OOLUMED	A TRADDIA	IO LIGENOF			ASSIG	NED	TRA	PPE	RSI	NUMB	ER
PHILIP	H COLUMB	IA THAPPIN	IG LICENCE	2	Т	R	0 0	100	5	T	0	2 5
LICEN	ICE	S	10.00	OTA.								
1			-	10	00							RABLE
N T HAP	CONSERVA	ATION FUND	3.00	10	3.00	and E	XPIRE	ES JU	JNE :	30th	, 19	51
			P	RINT -	DO N	N TON	RITE					
3 ISSU	E DATE	4					1					D
88	129	LAST NAME					1 K	FIDE	V	I AME	AND IN	UTIAL
100	MO. DAY	s.22			T		T	TIN	51 NA	AME	AND IN	ITTIAL
s.22	WO. DAT	0.22										
		NUMBER		STR	EET			_				
5 BIRT	H DATE	FO	27 8-	7	7	A	30	5				
0.054	AGENCY	TOWN/CITY			2000							
8 SEX	AGENCY CODE	9						s.22	2			
M/ F	13	PROVINCE							D/	DOTA	L COD)E
The licencee con	firm a barbin a		in lineans that ha	to a alk								
These locations	do not includ	e any privatel		which	the lic	encee	does	not	have	the	land o	wner's
TRAPPER QUO												
THAPPEN QUO	IAS	Maximum	Minimum	1	2	Name (Contract)	-					
BEAVER	(BEAV.)			- 1		SIGNA	TUD	E 0	FIR	2011	ED	
WOLVERINE	(WOLV.)					SIGNA	TON			3301		
FISHER	(FISH)											
OTHER					118	SSI	55	130	100	101:		
(Specify) OTHER						ISS	UING	LC	CAT	ION		
(Specify)						3						
OTHER					1	11	/	300	/			
(Specify)	1			1	1 -	M	X	1	Summer	-		253
RT 104	017			D	S	GNA	URE	OF	LIC	ENC	EE	38 P.
DT 11121				P	age	96 OI	196	FU	P-2	022	-223.	38 P.
RIOT	641			P	age		IPLI	-		022	-223.	38 P.

File: 725T025

Kevin and Angeline Lee

Thank you for your letter received Nov 23,1999 requesting permission to subdivide your trapline and register a portion to Margaret and John Joseph of Portage BC.

It is the policy of the Wildlife Branch to maintain registered traplines at a size where they are economically viable as a business. If subdivided as per your map both areas and particularly the east end would be of such a size that in my opinion, economic viability would be lost.

However, as the registered trapper, you have the ability to accomplish your purpose by simply providing a letter of permission to Margaret and John Joseph, that stipulates they are permitted to trap the eastern most portion of your trapline.

I trust this answers your concerns.

//www

Yours Truly,

John Metcalfe

Regional Fish and Wildlife Manager

Omineca Peace Region

Nov. 15/29 Fort St. James, B.C.

Mr. John Metcalfe. 1011 - 4 th hve., Prince George, B.C B.C. FNVIPONMENT

NOV 2 3 1999

REGEIVED

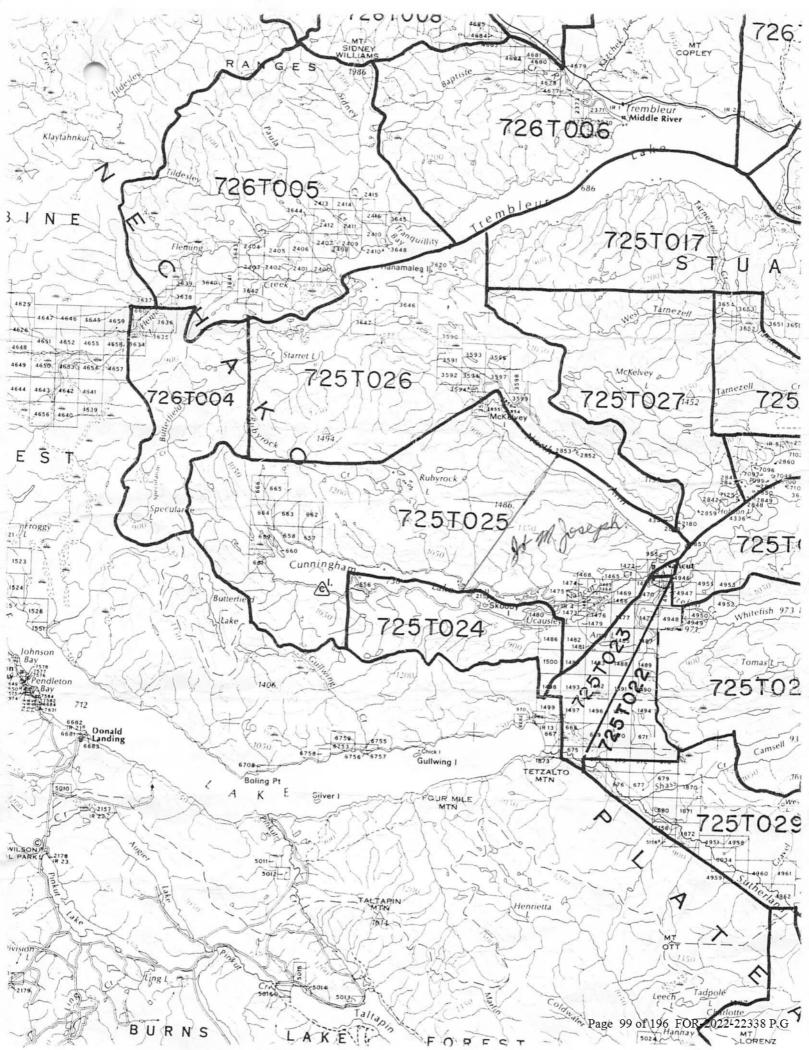
PRINCE GEORGE, B.C.

Dear Sir,

We would like to subdivde our trapline No. 725 TO 25, as shown in the enclosed map. The eastern or Portage end to go to Margaret and John Joseph of Portage, B.C. If this is possible please advise

Kevin Lee Anzeline Sel

s.22



wite a letter to:

Rogianal Fish & wildlife unanager

John Metcalfe. 565-7010

Uninistry of Environment, lands + Parks 1011- 4TH avenue Fr. George &C VOL 349.



File: 725T025

Kevin Lee s.22

Dear Kevin Lee

Re: Registered Trapline Subdivision

In order to consider a subdivision of your registered trapline we will require:

- 1) A letter to John Metcalfe Regional Fish and Wildlife Manager signed by both yourself and Angeline requesting the trapline be subdivided.
- 2) A map outlining where the new boundary should be drawn.

The Regional Manager will then determine whether he considers the two new traplines to be viable as separate entities and if so will advise on the procedure to complete the process.

Should you wish to discuss this matter further the writer can be reached directly at (250) 565-6426

Yours truly,

Glen S. Watts Wildlife Biologist

Omineca Peace Region



Our File: 7405602 Your File: 725T025 Reserve #: 887001 Attention: C. Dyson

98.09.04

BC Environment Fish and Wildlife Branch 1011 Fourth Avenue Prince George BC V2L 3H9

Dear Sir/Madam:

NOTICE OF CONTINUATION OF A NOTATION OF INTEREST

The Crown land area outlined in red on the attached map, covering all that parcel or tract of land located in the vicinity of Cunningham Lake, Range 5, Coast District, and containing 0.0625 hectares, more or less, is temporarily continued as a Notation of Interest on your behalf for trapline cabin purposes for as long as required, effective December 16, 1997.

Please note that this notice of continuation replaces the previous notice dated January 12, 1998.

As a result of Ministry re-organization and the significant reduction in staffing, we are unable to continue the practice of reviewing reserves at predetermined intervals.

Consequently, all Section 16 Map Reserves and Notations of Interest will continue indefinitely, within the Omineca/Peace Region, until such time as your agency is notified of the need to review the reserve or notation. Any consideration to amend or cancel a reserve or notation would be done with prior consultation with your agency.

To ensure the Land Act Reserves and Notations over Crown Land are only maintained where necessary, your agency can assist by notifying this office when it has been determined that a reserve is no longer necessary, or that it can be amended to meet your specific needs.

This Notation of Interest is continued on the understanding that no consultation or investigation has taken place to determine if there are any aboriginal rights associated with this land. Any consultation/investigation prior to any development is your responsibility.

The Heritage Conservation Act legally protects historical artifacts. Should you discover any historical artifacts, please cease development until you have contacted and received direction from the Provincial Archaeology Branch.

Yours truly,

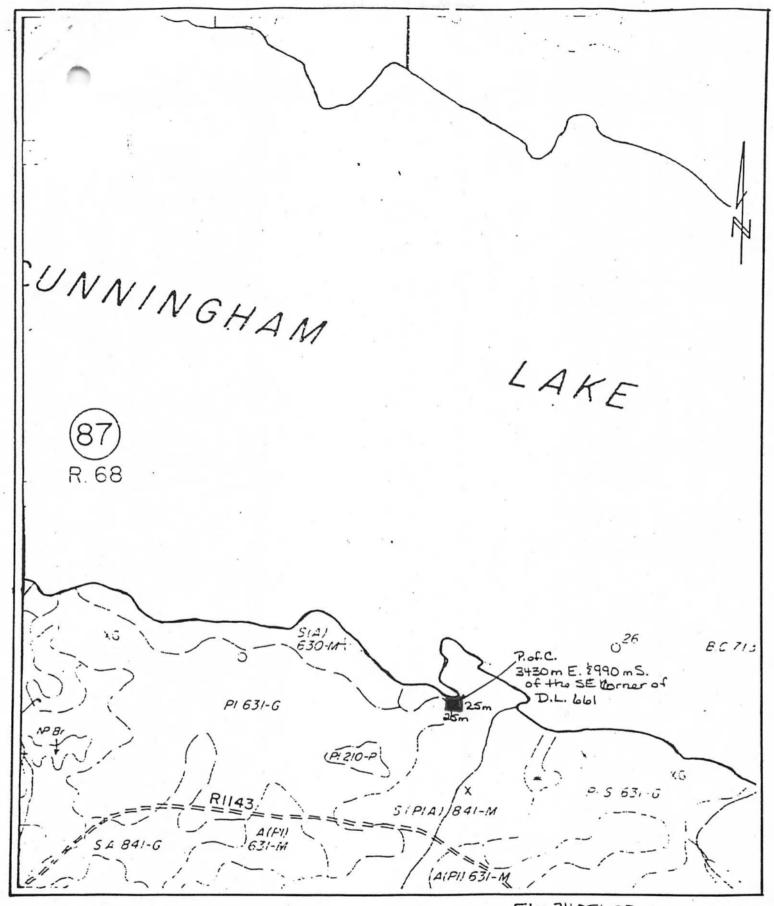
Laila Cole

Senior Examiner

Omineca/Peace

/plp

cc Crown Land Registry Services, Victoria Ministry of Forests, Fort St. James (SUP 14485)





OMINECA REGIONAL **OPERATIONS** File: 7405602

Scale: 1:15,840

Map Ref: 93K/11d

Plan:

Area: 0.0625 ha

Arable: Page 104 of 196 FOR-2022-22338 P.G.



Our File: 7405602 Your File: 725T025 Reserve #887001

Attention: Diane Ingham

98.01.12

Ministry of Environment, Lands & Parks Fish & Wildlife Branch 3rd Floor, 1011 - 4th Avenue PRINCE GEORGE BC V2L 3H9

Dear Sir/Madam:

NOTICE OF CONTINUATION OF A NOTATION OF INTEREST

The Crown land area outlined in red on the attached map, covering that parcel or tract of land located in the vicinity of Cunningham Lake, Range 5, Coast District and containing 0.0625 hectares, more or less, is temporarily continued as a notation of interest on your behalf for trapline cabin purposes for a period of 10 years effective December 16, 1997.

This notation of interest is continued on the understanding that no consultation or investigation has taken place to determine if there are any aboriginal rights associated with this land. Any consultation/investigation prior to any development is your responsibility.

Yours truly,

L.J. (Laila) Cole, Supervisor

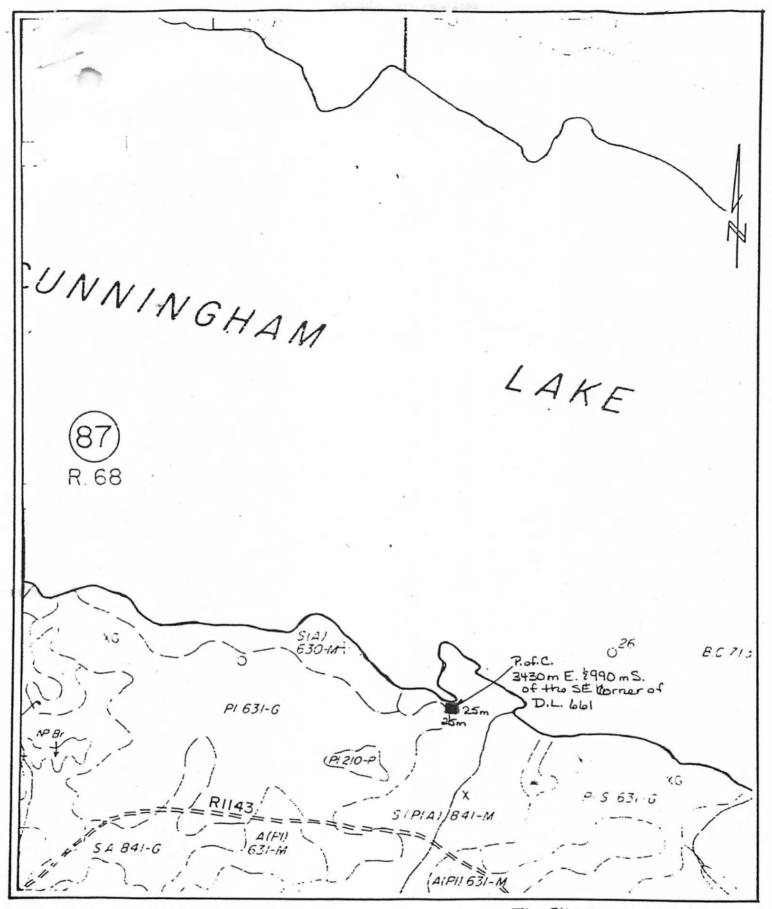
Lands Documentation Omineca Region

LJC:di

Attachment/

cc: Crown Land Registry Services Branch, VICTORIA BC

Ministry of Forests, FORT ST JAMES BC (SUP 14485)





OMINECA REGIONAL **OPERATIONS** File: 7405602 Scale: 1:15,840 Map Ref: 93K/11d

Plan:

Area: 0.0625 ha

Arable: Page 106 of 196 FOR-2022-22338 P.G

Photo No.:

							ASSI	GNE	at C	RAPP	ERS	NUME	3ER	
Province British Co		TRAPPING	3 LICEN	CE	2	т	Ħ	0	٦	9	S	τ	о.	25
LICENCE		[120	0	TOTA	AL .							FRO	M:
ידואן ד			5 5.0	- 1	าา	.00]			-6	DATE	OF ISS	SUE"	
	CONSERVATI		· ə ·	ا ل			J			TO: J	UNE:	30lh, 1	9 _	4
				PRIN	T - D	O NO	от и	VRIT	Έ					
3 ISSUE DA	ATE	LAST NAME								٠. ٤	AST	NAME	AND I	NITIAL
93 11	10	A E E						Y.	<u>e</u>	0		7	q.	
YEAR MO.	DAY	NUMBER	•			STAL	ΕĘŢ							
s.22		s.22		•										T-
1		TOWN/CITY												
5 BIATH DA	ATE	7		$\overline{}$	Ι							<u> </u>	1	T
a sex	AGENCY	70%		<u>> τ.</u>			R.	╱╮	E	<u> </u>				
	*85%	PROVINCE			1					ົດ ລວ		STAL (3005	
(M) f `	د ا۲	₿.c.								s.22	•			
-			· · · · · · · · ·		<u>.</u>				ا ۔	.				
The licencee confir a permanent reside														
Wildlife Act and the	regulations	thereunder d	uring the c	pen sea	ason a	at the	foild	wing	loca	ations	3:			
_														
(CC	- 0	TRAPL	15											
1/6012 (1	c k-c-73	J. H.	(ne	_										
Titese locations do		a any prometer	/ Laded -	ar 1 15*	votor	:he	icer	icee	doe	100	have	the	and c	wher.
written permission	to trac.					_								
TRAPPER QUOTA	S	Maximum	Minimur	7		12								
				٦١.		12	<i>87</i>	77	100	202	-			
BEAVER	(BEAV.)			_			8	i NA	TUK.	E OF	· ISS	UER		
WOLVERINE	(WOLV.)]										
				- I										
FISHER	(FISH)	لللا	ــــــــــــــــــــــــــــــــــــــ	┙ ┃	C	اند	<u>`</u> -	100	انها	> e 2	_tdc	7€-	8	۷.
OTHER				٦١ ٔ			Į.	ssu	ING	LQC	CATIO	<u>√NC</u>		
(Specify)				<u> </u>										
OTHER (Specify)			ـــــا]		0		/		0				
OTHER						, ,	•	,						
(Specify)				¬	-A	1	/*/	-	-		0			
·] [Ø					<u> </u>	2_ UC5	- NCS	=	
4470) A C	ROS	TRANSFERA] .	Í	-	SIG	VAN	· · · ·			NCE	Έ	
RT 1173	346	RON	LLL ARBARSFERA BAORIUTHER K	BLE	<u> </u>	-	SIG1	VAN	· · · ·	O C		_	Έ	



Province of British Columbia

Ministry of Environment, Lands and Parks B.C. LANDS OMINECA REGION 450, 1011 Fourth Avenue Prince George British Columbia V2L 3H9 Telephone: (604) 565-6245

Fax: (604) 565-6941



Our File: 7405602 Your File: 725T025

Reserve#: 887001

Attention: Tracey Tinkess

92.12.04

Ministry of Environment, Lands and Parks Fish and Wildlife Branch 1011 Fourth Avenue Prince George, B.C. V2L 3H9

Attention: Ken Child

Dear Mr. Child:

NOTICE OF CONTINUATION OF A NOTATION OF INTEREST

The Crown land area outlined in red on the attached map, covering all that parcel or tract of land located in the vicinity of Cunningham Lake, Range 5 Coast District and containing 0.0625 hectares, more or less, is temporarily continued as a Notation of Interest on your behalf for trapline cabin purposes for a period of five (5) years effective December 16, 1992.

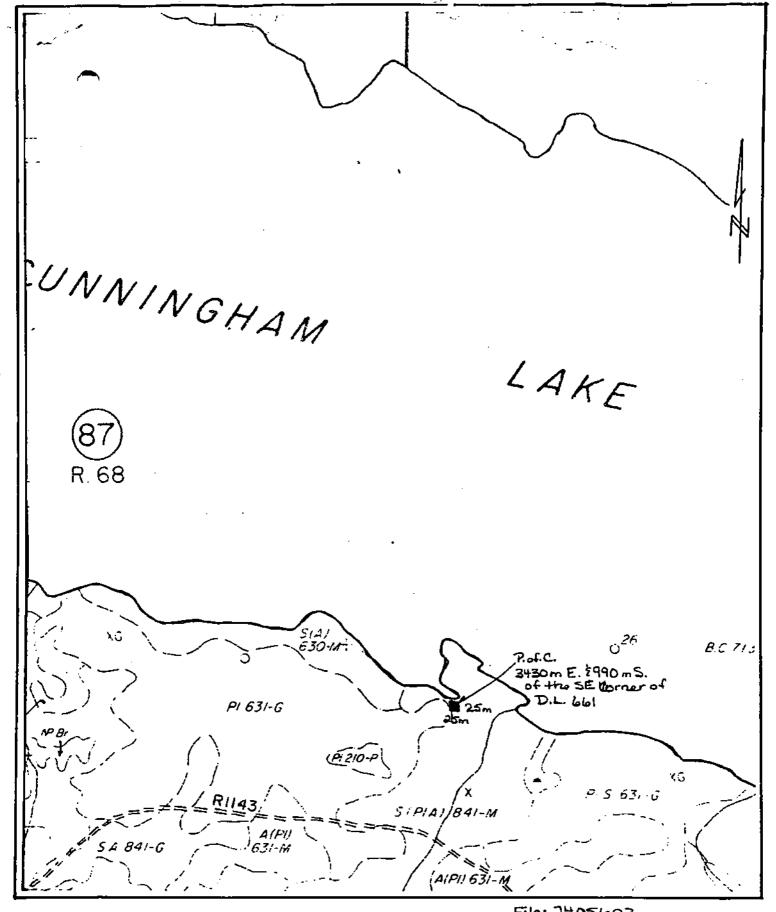
Yours truly,

R.D. Hough, Manager Land Administration Omineca Region

TT\uf
Enclosures

cc: Surveyor General Branch, Victoria

Ministry of Forests, Fort St. James, B.C. (SUP14485)





OMINECA
REGIONAL +
OPERATIONS

File: 7405602 Scale: 1:15,840 Map Ref: 93K/11d

Plan:

Area: 0.0625 ha

Arable: Page 109 of 196 FOR-2022-22338 P.G.

British Colum	-			\$	3.00		TOT	AL					NCE	IS VAL	ID FF	ROM:	
						1		1.00						E OF IS		11	
N T HAB DNS	ERVATION	NFUND	L	\$	5.00		,	1.00				TO:	JUN	E 30th	, 19	11	1
						PRI	NT - D	ONO	TC	WRI	TE						
3 ISSUE DATE		AST NAM	ME										FIRS	T NAM	EAN	D INI	TIAL
93 11 10	4	1	-	H						X	-	10		1		6	
YEAR MO. DA		UMBER	-					STR	EET			10	1				
s.22	s.2	22															
- DIDTUDATE	ТС	OWN/CI	ITY						_				_				
5 BIRTH DATE	7				-			-				1					
8 SEX AGENCY		10	1	1		4		-	4	1	7	3		00711	000	_	
	9	ROVINC	E			T						s.2	_	OSTAL	COD)E	
M F	1 5	2 6	-	18								5.2	_				
ermanent resident of	Canada. ations the	The Lereund	icen der d	cee i	the op	orize	d to tr	ap fur	-be	aring	ani	mals	in a				
e licencee confirms by permanent resident of Idlife Act and the regula	Canada. ations the	The Lereund	icen der d	cee i	the op	orize	d to tr	ap fur	-be	aring	ani	mals	in a				
ermanent resident of dilife Act and the regulations are locations do not i	Canada. ations the	The Lereund	icender d	cee i	is author the op	orize en s	d to treason	ap fur at the	r-be foll	aring	anii g loc	mals	in a	ccord	ance	with	n the
ermanent resident of idlife Act and the regulation ese locations do not i	Canada.	The Lereund	icender d	y ow	is author the op	orize en s	d to treason	ap fur at the	r-be foll	aring	anii g loc	mals	in a	ccord	ance	with	n the
ermanent resident of idilife Act and the regulation of the regulation of the resident of the regulation of the resident of the	Canada.	The Lereund	icender d	y ow	the op	orize en s	d to treason	ap fur at the	lice	aring	doe	mals cation	in ans:	ccord	ance	with	n the
esemanent resident of idife Act and the regulation of the regulation of the results of the resul	Canada.	The Lereund	icender d	y ow	the op	orize en s	d to treason	ap fur at the	lice	aring	doe	mals cation	in ans:	ccord	ance	with	n the
ese locations do not i itten permission to trap RAPPER QUOTAS BEAVER (BE	Canada. Canada. Av.)	The Lereund	icender d	y ow	the op	orize en s	d to treason	ap fur at the	lice	aring	anii doe	mals cation	in ans:	ve the) land	with	n the
ermanent resident of dilife Act and the regulations do not in the permission to trape appear QUOTAS BEAVER (BEWOLVERINE (WOTHER)	Canada. Canada. Av.)	The Lereund	icender d	y ow	the op	orize en s	d to treason	ap fur at the	lice	ncee	aniining loo	mals cation	in ans:	ve the	e land	d ow	n the
ese locations do not i litten permission to trap RAPPER QUOTAS BEAVER (BE WOLVERINE (WO FISHER (FIS DTHER Specify) DTHER	Canada. Canada. Av.)	The Lereund	icender d	y ow	the op	orize en s	d to treason	ap fur at the	lice	ncee	aniining loo	mals cation	in ans:	ve the	e land	d ow	n the
ermanent resident of dilife Act and the regulations do not in the permission to trape and the permission to trape	Canada. Canada. Av.)	The Lereund	icender d	y ow	the op	orize en s	d to treason	ap fur at the	lice	ncee	aniining loo	mals cation	in ans:	ve the	e land	d ow	n the

											1.0		
Province British	Columbi	TRAPPIN	IG LICEN	ICE	2 T	R	0	1	1	5	1	0	3 9
LICEN	CE		\$ 100	TC	TAL			L	ICEN				OM:
N T			\$ 5 .00	\$ 17	.00				-		OF IS	Course	
HAF	CONSERVA	TION FUND	\$ 6 .00	01	.00			T	O: JL	JNE :	30th,	191	9
				PRIN	T - DO	ON C)T V	VRI					
3 ISS	UE DATE	LAST NAM	1E					_	FIRS	ST N	AME /	AND	INITI
191	0 01	LLI				K	-	N.	1 1	L		2.	
-	MO. DAY	NUMBER			STREET	1							
s.22		s.22											
5 BIR	TH DATE	TOWN/CIT	Υ										
U DIT	III DAIL	7	-		-	1							
8 SEX	AGENCY CODE	7 7 7	1 1	71-	1	11	1	-	2	-	2074	001	-
		PROVINCE 9			7				s.2		OSTAL	COL)E
MF	17	84.							3.2	_			
permanent residdlife Act and t	ident of Cana the regulation	ada. The Lice	ncee is author during the o	orized to	trap fur	-bear	ing a	anim	als in	acc	corda	nce i	with
permanent resididife Act and the second seco	do not include not trap.	ada. The Lice	ncee is author during the o	orized to	trap fur ason at t	-bear he fo	ing a	animing l	als in	accons:	corda	nce	with
permanent resididife Act and the second seco	do not include not trap.	ada. The Lice	ncee is author during the o	orized to	trap fur ason at t	-bear he fo	ing a	animing l	als in	accons:	corda	nce	with
ese locations of the permission	do not include not trap.	e any privatel	y owned land	orized to	trap fur ason at t	bear he fo	ee d	animing l	als in	accons:	the I	and	with
ese locations of the permission RAPPER QUO BEAVER	ident of Canathe regulation do not include in to trap.	e any privatel	y owned land	orized to	trap fur ason at t	bear he fo	ee d	animing l	not h	accons:	the I	and	with
ese locations of the permission RAPPER QUO BEAVER	do not includ n to trap.	e any privatel	y owned land	orized to	trap fur ason at t	bear he fo	ee d	loes	not h	ave	the I	and	with
ese locations of itten permission	do not includ n to trap. OTAS (BEAV.) (WOLV.)	e any privatel	y owned land	orized to	trap fur ason at t	icenc	eee d	loes	not h	ave	the I	and	with
ese locations of itten permission RAPPER QUO BEAVER WOLVERINE FISHER OTHER (Specify)	do not includ n to trap. OTAS (BEAV.) (WOLV.)	e any privatel	y owned land	orized to	trap fur ason at t	icenc	eee d	loes	not h	ave	the I	and	with
ese locations of item permission RAPPER QUO BEAVER WOLVERINE FISHER OTHER (Specify) OTHER	do not includ n to trap. OTAS (BEAV.) (WOLV.)	e any privatel	y owned land	orized to	trap fur ason at t	icenc	eee d	loes	not h	ave	the I	and	with
permanent resididife Act and deside	do not includ n to trap. OTAS (BEAV.) (WOLV.)	e any privatel	y owned land	orized to	trap fur ason at t	icenc	eee d	loes	not h	ave	the I	and	with
mese locations of itten permission rapper QUC BEAVER WOLVERINE FISHER OTHER (Specify) OTHER	do not includ n to trap. OTAS (BEAV.) (WOLV.)	e any privatel	y owned land	orized to	trap fur ason at t	bear he fo	ee d	loes	not h	ave	the I	and and	with

Provin British				125									
	ce of Columbi	TRAPPIN	G LICE		2 T	R	0	17	0	5	7		20
LICEN	CE	\$	13.00	TOT	AL			L.		CE IS V			M:
N T		S S	5.00	5 1-	1.00				-	ATE OF		-	
HABIT	NSERVA	TION FUND	457.00	,	•			TC): Jl	JNE 30	th, 19	10	-
				PRINT	- DO	NO.	T W	RIT					
3 ISS	UE DATE	LAST NAME			-				FIRS	ST NAN	IE AN	DIN	ITIAL
11	16 27	1 7 7				K	3	i	1	10	7	15	
YEAR	MO. DAY	NUMBER			STREET								
s.22		s.22											
5 BIR	TH DATE	TOWN/CITY							-				
5 BIR	IN DATE	7		03	-								
8 SEX	AGENCY CODE	10%	- 7	7		19	43	5	5	200	TAL	ODE	
6 -		PROVINCE 9							s.22		TAL C	JUDE	
MF	15	BC							0.2.	-			
Pres	576368	-	e trac	pen seas	on at tr	ie ioii	iowir	ig ic	Call	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
hese locations (do not include	Ta	PLINE								e lan	nd ov	wner's
hese locations oritten permissio	do not include n to trap.	Ta	PLINE					pes	not h		e lan	nd ov	wner's
hese locations oritten permissio	do not include n to trap.	any privately	owned land			cence	e do	pes	not h			nd ov	wner's
hese locations or ritten permissio TRAPPER QUO	do not include n to trap.	any privately	owned land			cence	e do	pes	not h	ave th		nd ov	wner's
hese locations of ritten permission TRAPPER QUO BEAVER	do not include n to trap. DTAS (BEAV.)	any privately	owned land			SIG	e do	oes	not h	ave th	ER	nd ov	wner'
hese locations or ritten permissio TRAPPER QUO BEAVER WOLVERINE FISHER OTHER	do not include n to trap. DTAS (BEAV.) (WOLV.)	any privately	owned land			SIG	e do	TUR	not h	ave th	ER	and ov	wner'i
hese locations or ritten permissio TRAPPER QUO BEAVER WOLVERINE FISHER OTHER (Specify)	do not include n to trap. DTAS (BEAV.) (WOLV.)	any privately	owned land			SIG	e do	TUR	not h	ave th	ER	and ov	wner'
hese locations or ritten permission TRAPPER QUO BEAVER WOLVERINE FISHER OTHER (Specify) OTHER	do not include n to trap. DTAS (BEAV.) (WOLV.)	any privately	owned land			SIG	e do	TUR	not h	ave th	ER	nd ov	wner'
hese locations of ritten permission TRAPPER QUO BEAVER WOLVERINE FISHER OTHER (Specify)	do not include n to trap. DTAS (BEAV.) (WOLV.)	any privately	owned land			SIG	e do	TUR	not h	ave th	ER		



Ministry of Crown Lands B.C. LANDS OMINECA REGION 308, 1011 Fourth Avenue Prince George British Columbia V2L 3H9

Telephone: (604) 565-6245

B.C. MINISTRY OF ENVIRONMENT

File: 7405602

AUG 1 5 1990

90.08.17

RECEIVED PRINCE GEORGE, B.C.

Kevin Lee s.22

Dear Kevin:

Re: Application for trapline cabin site in Block A of District Lot 660, Coast District

With reference to our conversation regarding this property, please be advised that it is no longer under Crown Lands administration. This area has recently been transferred to the Tl'Azt'en Nations Band of Indians. I would recommend you contact them directly regarding future use of this site.

If there is another area on Cunningham Lake you wish to use for trapline cabin purposes, please indicate on the attached map and return it to this office.

Thank you for your interest in Crown Land.

Yours truly,

Mark Yawney Land Officer

Omineca Region

Enclosure

/as

cc: Don W. Reynierse, Indian and Northern Affairs Canada Ken Child, Ministry of Environment

TL'AZT'EN NATIONS

P.O. Box 670 Fort St. James, B.C. V0J 1P0 Phone: (604) 648-3212 Fax: (604) 648-3266

November 08, 1990

Angeline Lee Kevin Lee s.22

Dear Angeline and Kevin

RE: Trapline Boundary:

I am enclosing two documents for your information:
1. map of Indian Reserve - Block A of Lot 060
Range 5, Coast District.

2. Trapline boundary map.

The Indian reserve shown in pink on the map belongs to Tl'azt'en Nation. It is .4186 ha in size our records show you do not have authorization to use or occupy this reserve land. If you do have any cabins or buildings you must notify, in writing, this office.

Regarding the boundary between the trapline registered in your names (i.e. 725T025) and that of Duncan Joseph and Co. (i.e. 725T024) I am advised that the western boundary shown in blue between the two lines is incorrect. In fact the boundary should be as shown in pink on the map. If you agree with this please let me know so we can make the necessary changes. Please sign the attached draft letter and return to me as soon as possible.

Thank you.

Sincerely,

Edward John.

c.c. Duncan Joseph Fish and Wildlife, Vanderhoof, B.C.

	Wildlife Biologist Nov. 12, 1990
	A : 0 d S.22
	Wildlife Biologist Ongeline dee dish & Widlife Branch 5.22 Prince Heorge, B.C
	Trunce energy, b. C.
—	Dear Six,
	11 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
	This is regarding trapline 10: 725 TO 25
	I would like to let you know that
	margret & John J. m. Joseph. con do their
·	hunting and disting on the Portage
	I would like to let you know that margret & John J. m. Joseph. can do their hunting and dishing on the Portage and of my trapline.
	yours druly. Gregoline Ext
	Grelline Ex
<u>.</u>	
· ·	
•	
:- ' -	
·	
: <u></u>	
;	
	The state of the s

A. J. James 36. Nov. 10 1990 To whow it may concern trapline of Conseline Lee & Revin Tee dispute about. boundary the blee mark Sounday Moo Isul La.) Indian name for that Den insula Lazare Dias Dold it to Duncan, I was Trapp with dean then he can Confirm it thank your -Allhe Moris MICHEL MORRIS P.S. Not Pink

To whom it may concen + angelino Rea which Wichel movies wroted in this noters right of Lenare Piers /

ine 28/88 len & Watts Willife Biologist Branch Prince George, B.C. Dia Sir, Re Subdivision of Trapline 125 To 25 sold the stapling to she there was nothing said about subdividing It was sold to me in order to keep it in the family would make it no longer viable as a working traplace as part of it has been logged and more is going on. Then I suly Axellenie Best Mother an travition to John & mark Mary aux Joseph. Rulph soeps

Fort St. James, B.C.
VOJ 1PO

ATTENTION: CHIEF EDWARD JOHN

Dear Sir:

RE: TRAPLINE BOUNDARY.

We agree with the new proposed boundary as shown in pink on the map as being the south-western boundary between Duncan Joseph & Co. and ourselves.

As well we confirm that we have ______ cabin(s) on the Indian reserves as shown on the map provided.

Sincerely,

Angeline Lee Kevin Lee

DATE: _____ PLACE:

Tl'azt'en Nation P.O. Box 670



Ministry of Environment 1011 Fourth Avenue Prince George British Columbia V2L 3H9 Telephone: (604) 565-6135

November 13, 1990

FILE (725T025 X 725T024

Ms. Angeline Lee & Kevin Lee

s.22

Dear Ms. Lee:

Re: Trapline Boundary 725T025 & 725T024

In response to your request to review the boundaries of the captioned traplines, I have reviewed our past and present maps and the original metes and bounds descriptions indicate that the boundary is as shown on the attached map.

I hope this answers your concerns.

Yours truly,

Glen S. Watts Wildlife Biologist

Northern Interior Region

GSW/lj

Encls.

TL'AZT'EN NATIONS

P.O. Box 670 Fort St. James, B.C. V0J 1P0 Phone: (604) 648-3212 Fax: (604) 648-3266

November 08, 1990

Angeline Lee Kevin Lee s.22

Dear Angeline and Kevin

RE: Trapline Boundary:

I am enclosing two documents for your information:
1. map of Indian Reserve - Block A of Lot 060
Range 5, Coast District.

2. Trapline boundary map.

The Indian reserve shown in pink on the map belongs to Tl'azt'en Nation. It is .4186 ha in size our records show you do not have authorization to use or occupy this reserve land. If you do have any cabins or buildings you must notify, in writing, this office.

Regarding the boundary between the trapline registered in your names (i.e. 725T025) and that of Duncan Joseph and Co. (i.e. 725T024) I am advised that the western boundary shown in blue between the two lines is incorrect. In fact the boundary should be as shown in pink on the map. If you agree with this please let me know so we can make the necessary changes. Please sign the attached draft letter and return to me as soon as possible.

Thank you.

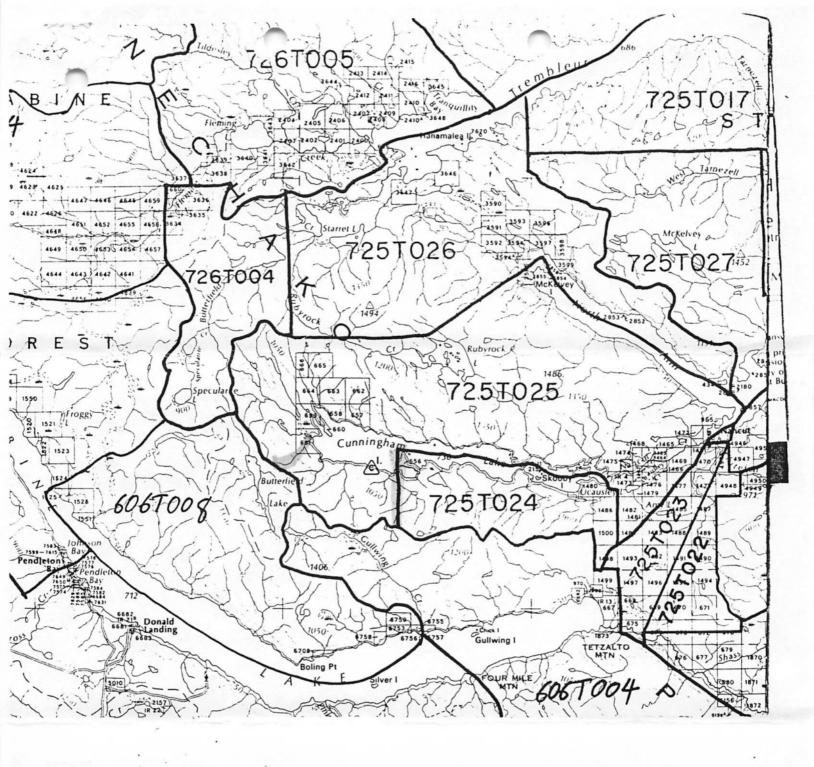
Sincerely,

Chief/Edward John.

M

c.c. Duncan Joseph
Fish and Wildlife, Vanderhoof, B.C.

CONSERVATION OFFICER
SERVICE
MAY 27 1991
RECEIVED
VANDERHOOF, B.C.



LANDS, PARKS PROPUSAL FUR LAND IN & HOUSING ESTIMATE OF LAND VALUE UNPLANUE D PROV FORESHORE OTHER PLANNED AREA AREA FOREST Page 123 of 196 FOR-2022-22338 P.G DISTRICT OFFICE COPY

43,7/801

Commencing 8 1, South east from survey stake (1981 B.C. Legal survey 552 660 BKA Location of Cabin #2. Inapline # 7251025





PROVINCE OF BRITISH COLUMBIA

Ministry of Environment

Fish and Wildlife Branch 1011 Fourth Avenue Prince George, British Columbia V2L 3E9 Telephone: 565-6145

FILE: 725T025

June 27, 1990

Mr. Kevin Lee s.22

Dear Mr. Lee:

Re: Trapline Cabin Registration

On June 25, 1990 when you were in our office to register your trapline cabin we omitted to get a copy of your map (where you have marked the location of your cabin). For the cabin to be registered we need its exact location. If it is convenient would you please take your map to the Government Agent in Fort St. James, 470 Stuart Drive, and ask them to make a copy of the portion of the map where your cabin is located. Then ask them to fax that copy to our office at this number, 565-6629. It may be easier if you take this letter with you to the Government Agent, it will be self-explanatory to them.

Sorry for any inconvenience this may cause.

Thank you.

Yours truly,

E.J. Lewis

Processing Clerk

Northern Interior Region

:ejl



1601	7		7		ASS												
	45	3	7	0	R	2 T	E	NC	ICE	G L	ING	APP	TF	nbio		Provin	
ALID FROM:			bet			NL.	TOT	0 =	.00	13	s				CE	LICEN	1
ISSUE'	TE OF	'DA				.00	15	s	- 00	- 1	-						/-
1, 19 11	NE 30th): JU	TO			.00	,		> .00	- 7	\$	FUND	ATIO	NSERV		HABI	NT
			/RIT	T W	NO	- DO	RINT	P									
E AND INITIAL	TNAME	FIRS						-		-	AME	LAST N		TE	JE DA	ISS	
P	0	1	1	2	K					-	I	1		18	10	10	1
						TREET					ER	NUMBE		DAY	MO.	YEAR	
				-								s.22				.22	\$
										_	CITY	TOWN/0		TE	TH DA	BIR	
		5	1	m	1	T	-	10		-	1	7					
AL CODE	POST	2	1		100	+	1 .	3		1	I III	PROVIN	7	AGENCY	1	SEX	
AL CODE		s.22						T		T	NCE	9_		10	1	V -	
											-	B.C	-	10		M F	
									ستان ا					gulatio			8
land owner																F (C.).	2
	ave the	not h	oes i	ee de	cenc	the lie			Share	· h	AF	1.	0	t include	do no	CON	ese lo
			oes i	ee de	cenc	the lie		nd fo	Share	own	ately	1.	de a	t include	do no	ations	ese lo
-D		, di		1		the lie		nd fo	ed la	own	ately	ny priva	de a	at includerap.	do non to t	eations ermission	ese lo itten p
R		, di		1		the lie		nd fo	ed la	own	ately	ny priva	de a	t include	do non to t	eations ermission	ese lo
R		, di		1		the lid		nd fo	ed la	own	ately	ny priva	de a	at includerap.	do non to to	eations ermission FR QUC	ese lo itten p
	ISSUE	U.S. OF	TURI	GNA	Sin	the lie		nd fo	ed la	own	ately	ny priva	de a	et includrap.	do non to to	eations ermission R QUO	ese lo itten p RAPP BEAVE
		E OF	TURI	GNA	Sit	the lid		nd fo	ed la	own	ately	ny priva	de a	et includrap.	do non to t	eations ermission R QUO R	ese lo itten p RAPP BEAVE WOLV FISHE
	ISSUE	E OF	TURI	GNA	Sit	the lid		nd fo	ed la	own	ately	ny priva	de a	et includrap.	do non to t	rations ermission R QUO	ese lo itten p RAPP BEAVE WOLV FISHE OTHE
	ISSUE	E OF	TURI	GNA	Sit	the lie		nd fo	ed la	own	ately	ny priva	de a	et includrap.	do non to t	cations ermission R QUO	ese lo itten p RAPP BEAVE WOLV FISHE
	ISSUE	E OF	TURI	GNA	Sit	the lie		nd fo	ed la	own	ately	ny priva	de a	et includrap.	do non to t	cations remission R QUO	ese lo itten p RAPP BEAVE WOLV FISHE OTHE (Speci
	ISSUE	U.S. OF	TURI	GNA	Sin	the lie		nd fo	ed la	own	ately	ny priva	de a	et includrap.	do non to t	eations ermission R QUO	ese lo itten p RAPP BEAVE

	And early 🚄 crapping licence
YORN CLAY BEBLANCE	93. 1 / S
ALL DE LIGHT THANKS HOT IN THE STREET	TIME TO STATE OF THE PARTY OF T
HERBERT TENER SHEWE STAN	
ALTHE THE EMAN TORIE	SMAN GALL TRAINERS
	1 1
TABORE,	789.84 (00.15.281, 00.45)
	7
	· 【 】 (
The contract of the contract o	i de la companya de La companya de la co
· ·	
	Manage Material Committee of the Committ
Symptotical set with the team of a thirty cana	s in the property of the second of the secon
en e	gen is contact Sato(6) 6, 99,89
विकास की प्रतिकार में किया है।	
CAMPARAGE AND REAL PROPERTY.	o planta de embre orano di agrandi
Anny Agents and the Control of the C	CONTRACTOR
	The state of the s
	PERMITS (MADE) 12 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
иолока эмпее	PISHER (PART) LELL CORRECT (Specify)
	PISHER (WILL) L. L. COTHER (Speally) L. L. COTHER (Speally) L. L. L. COTHER (Speally) L.
	CONTRACT (MARLO) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	PISHER (WILL) L. L. COTHER (Speally) L. L. COTHER (Speally) L. L. L. COTHER (Speally) L.

Lee, Angeline

RM 76

s.22

Lat. 54:30, Long. 125:00

Formerly the trapline of John Jean Marie JOSEPH & Co. - relinquished to anquire LET and 35/188, then transferred to the following mentages:

Members: Angeline Lee

Kevin Lee

Approved: October 11, 1988



PROVINCE OF BRITISH COLUMBIA

Ministry of Environment

Pisb and Wildlife Branch 1011 Fourth Avenue Prince George, British Columbia V2L 3H9 Telephone: 565-6145

FILE: 725T025

June 27, 1990

Mr. Kevin Lee

Dear Mr. Lee:

Re: <u>Trapline</u> Cabin Registration

On June 25, 1990 when you were in our office to register your trapline cabin we omitted to get a copy of your map (where you have marked the location of your cabin). For the cabin to be registered we need its exact location. If it is convenient would you please take your map to the Government Agent in Fort St. James, 470 Stuart Drive, and ask them to make a copy of the portion of the map where your cabin is located. Then ask them to fax that copy to our office at this number, 565-6629. It may be easier if you take this letter with you to the Government Agent, it will be self-explanatory to them.

Sorry for any inconvenience this may cause.

Thank you.

Yours truly,

E.J. Lewis

Processing Clerk

Northern Interior Region

:ejl



Fish and Wildlife Branch 1011 Fourth Avenue Prince George British Columbia V2L 3H9 Telephone: (604) 568-6145

April 9, 1990

Ms. Angeline Lee s.22

Dear Ms. Lee:

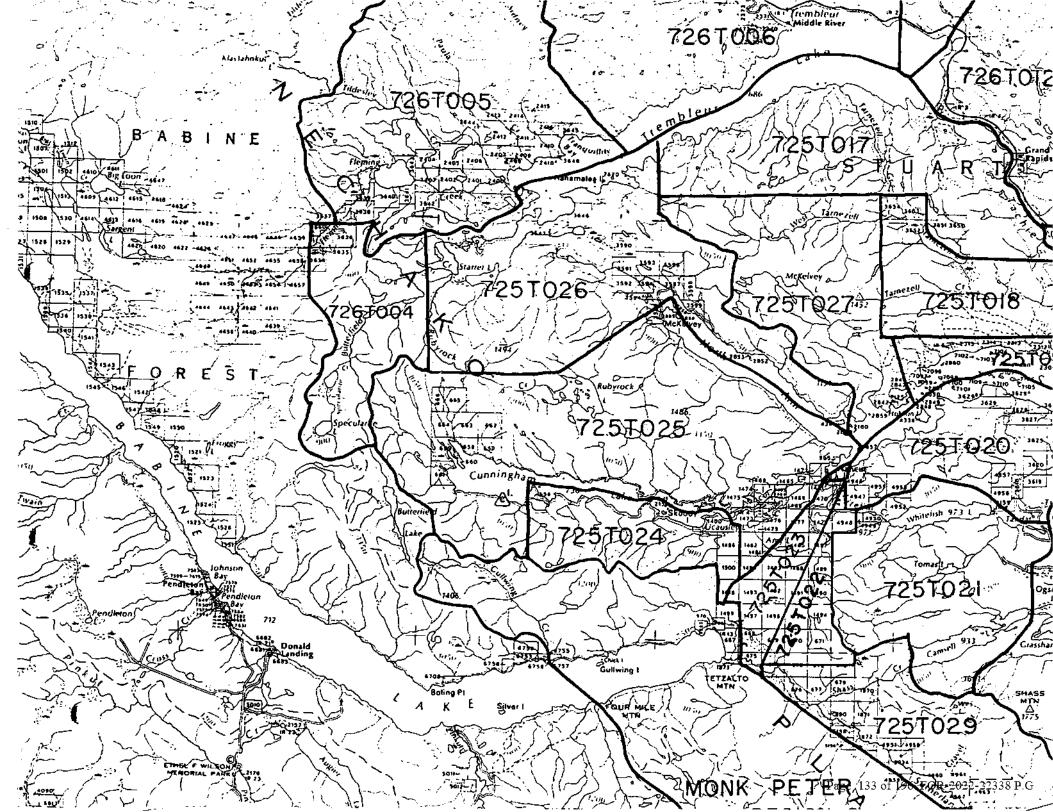
As per your request, please find enclosed a package of instructions to register a cabin.

If you have any questions, please call me at 565-6409.

Thank You.

Marilyne Pilloud A/Supervisor Documentation and Licencing

Encl.





Ministry of Environment and Parks

Fish and Wildlife Branch 1011 Fourth Avenue Prince George British Columbia V2L 3H9 Telephone: (604) 565-6145

October 13, 1988

File: 43.8104

Mr. Kevin Lee s.22

Dear Mr. Lee:

Enclosed is the approved trapline registration for trapline Number 0725T025 and an attached map of the trapping area.

Yours truly,

Mansje Sten

Senior Processing Clerk

Northern Region

MS/dc

Attachment/



Ministry of Environment and Parks

Fish and Wildlife Branch 1011 Fourth Avenue Prince George British Columbia V2L 3H9 Telephone: (604) 565-6145

October 13, 1988

File: 43.8104

Ms. Angeline Lee s.22

Dear Ms. Lee:

Enclosed is the approved trapline registration for trapline Number 0725T025 and an attached map of the trapping area.

Yours truly,

Mansje Sten

Senior Processing Clerk

Northern Region

MS/dc

Attachment/

PELINQUISHMENT OF TRAPLINE

.: Regional Manager, Fish and Wildlife Branch, Prince George,

British Columbia.
I, ANGELINE LEE (Full Name)
(Address) FORT ST. ZAMES B.C 5.22
Members signatures and names listed on separate page.
hereby relinquish my(our) right(s) to Trapline No. TROMPSTO25
in favour of ANCELINE LEE & KEVIN LEE (Full Name) s.22 (Address)
who I believe is qualified to be licenced as a Registered Trapper in British Columbia.
(Signature of Relinquishing Trapper)
Witnessed this 39 day of Septender, 1988.
at VANDERHOOF, B. C.
by
Notary Public Commissioner for taking affidavits



Environment and Parks

BI. (SH COLUMBIA TRAPLINE REGISTRA. JN

4958

<u> </u>					
Region .		Date	31	09	88
		-	Day	Month	Year
Trapline Number 0735	T0 25				
5	•				
Registered Holder(s) and addresses	s.22				
1. ANGELINE LEE	<u> </u>				S
o KEVIN LEE	Street s.22	Town			Province
2. Name	Street	Town :	. <u>-</u>		Province
3					
Name	Street	Town			Province
4. Name	Street	Town	•••	<u> </u>	Province
				•	
*Additional registered holder(s) short	uld be listed on back of t	this form.			
	1			-	
Signatures** Ongelin	e <u>521</u>				
! W -					
	<u> </u>		٠		
**Additional registered holder(s) sig	natures may he signed :	on the back of this form			
Additional registered holder(3) sig	natores may be signed.				
-	OFFICE	USE ONLY			
	OTTIOL	OOL ONE!			
Are all registered holders(s)					
1. 19 years of age or older?					
2. Canadian citizen(s) or permane	nt resident(s) of Canada	a?			
0 13	la Transau Education C	20000	1		
3. Licenced trappers or completed	ia irapper Education C	ourse?	J		
					\neg
Recommended for registration by _	Ministry of En	vironment Official	Date		<u></u> J
	, , , , , , , , , , , , , , , , , , ,			Day Mo.	Yr.
	TOADUNE DECIC	RATION APPROVED			
	INAPLINE REGIST	MATION APPROVED		•	
					
Trapline Number					
The boundaries of which are approv	ed by the Regional Mana	ager pursuant to the Wild	life Act and	d regulations	and outlined on
the attached maps is registered to t					
are attached maps is registered to t				, - 	
Signed					
Region	nal Manager				



Ministry of Environment and Parks Fish and Wildlife Branch 1011 Fourth Avenue Prince George British Columbia V2L 3H9

Telephone: (604) 565-6145

FILE: 43.8104

September 15, 1988

Angeline Lee s.22

Dear Ms. Lee:

Enclosed is the approved trapline registration for trapline Number 0725T025 and an attached map of the trapping area.

Yours truly,

Mansje Sten

Senior Processing Clerk

Northern Region

MS:đi

Attachment/



Ministry of Environment and Parks

Fish and Wildlife Branch 1011 Fourth Avenue Prince George British Columbia V2L 3H9 Telephone: (604) 565-6145

FILE: 725T025

July 21, 1988

Angeline Lee

Dear Ms. Lee:

Re: Trapline Transfer 725T025

Thank you for your letter of June 28, 1988. I understand from it that you want the complete trapline transferred into your name and all the current members removed from the registration. In order to do this I need the enclosed relinquishment signed by John J.M. Joseph, Margaret Joseph and Ralph Joseph. When it has been returned to this office we will proceed with the transfer.

Yours truly,

Glen S. Watts Wildlife Biologist Northern Region

GSW/lak Encl.

RELINQUISHMENT

Mag Jan 🚂

North	nal Manager ern Region and Wildlife Branch		
We, JOHN J	.M. JOSEPH, MARGARET J	IOSEPH and RALPH JOSEPH	l hereby certify
that we have	ve on this date relind	quished our Trapline Nu	mber 0725T025 in
favour of	ANGELINE LEE, Box 1107	, Fort St. James, Brit	ish Columbia,
VOJ 1PO.			
DATE:			
Signature:			
	J.M. JOSEPH	MARGARET JOSEPH	RALPH JOSEPH
Witness:			
	(address)	(address)	(address)



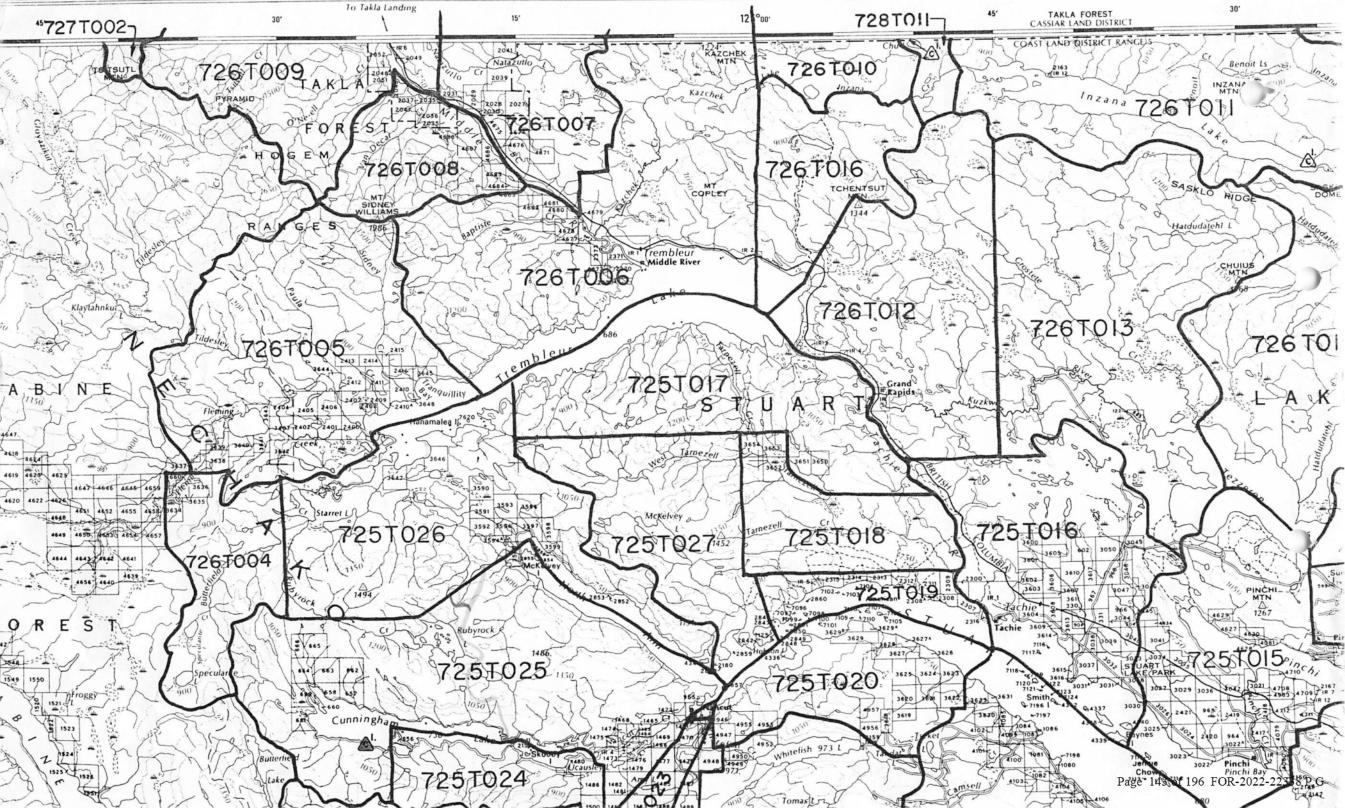
Ministry of Environment and Parks

BRITISH COLUMBIA TRAPLINE REGISTRATION

4963

Region		Date	06 Day	June	1988 Year
Trapline Number 0 7 2 5	T 0 2 5				
Registered Holder(s) and addresse	es*				
1. JOSEPH, John Jean Malie	s.22				
Name	Street s.22	Town			Province
2. JOSEPH, Margaret	Street	Town s.22			Province
3. JOSEPH, Raphael	Street s.22	Town			Province
4. JOSEPH, Jack Dixon	Street	Town			Province
*Additional registered holder(s) sho	ould be listed on back of th	nis form			
	raid be listed off back of th	113 101111.			
Signatures**					
**Additional registered holder(s) sign	natures may be signed o	n the back of this form.			
	OFFICE U	JSE ONLY			
Are all registered holders(s)					
1. 19 years of age or older?	YES				
2. Canadian citizen(s) or perman	ent resident(s) of Canada	? YES			
Licenced trappers or complete					
. Elcended trappers of complete	a Trapper Education Co	Native			
Recommended for registration by	Ministry of Envir	ronmont Official	Date	е	
	Willistry of Envir	official official		Day Mo.	Yr.
	TRAPLINE REGISTE	RATION APPROVED			
Trapline Number					
The boundaries of which are appro	ved by the Regional Manag	ger pursuant to the Wild	life Act an	d regulations a	nd outlined or
the attached maps is registered to			1 ;	lay of Ju	LY, 19 8
Signed Mangaret Jo	resch John 1	On Joseph		.0	1
Roll Region	na Manager	X Jough	6		
rapi you	nig	mari	1.		

June 28/88 Ilen & Watts Wildlife Biologist Filly Wildiff Branch Prince George, B.C. Dear Sir, Re: Subdivision of Fragline 725 To25 When my sister, Margaret Joseph and John Joseph, solf the Hapline to she there was nothing said about subdividing. It was sold to me in order to keep it in the family. I would make it no longer viable as a working trapline as part of it has been logged and more is going on. They that I would make it most it has been logged and more is going on. I don't man trab le John & mark John & M Joseph Mary arit Joseph. Ralph Joeph



Margaret Juseph letter Fed Fish Was in This date July 14/88. Said skn Sent meterial beck with the sermon Fisherier Thought Son - T Your Thought Spen J. D. S.



Ministry of Environment and Parks

Fish and Wildlife Branch 1011 Fourth Avenue Prince George British Columbia V2L 3H9 Telephone: (604) 565-6145

FILE: 725T025

June 6, 1988

Margaret Joseph s.22

Dear Ms. Joseph:

Re: Subdivision of Trapline 725T025

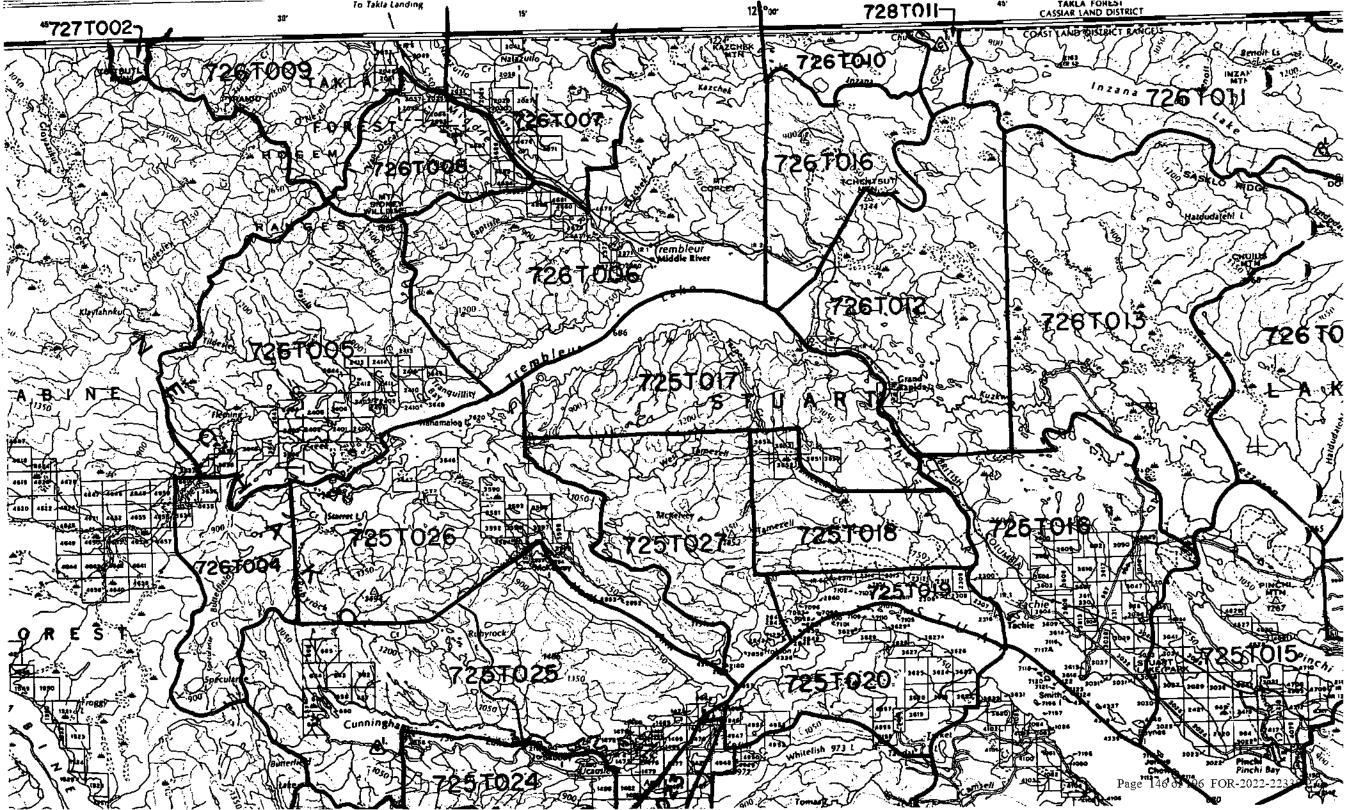
As per our discussion in my office, please find enclosed a letter for your signature requesting permission to subdivide your trapline, as shown on the attached map. Please sign the letter and initial the map and return it to this office. Also, please sign and return the enclosed trapline registration.

When we receive the above it will be up to the Regional Manager of Fish and Wildlife to make a decision on whether he will allow the subdivision of the trapline. When this decision has been made you will be notified.

Yours truly,

Glen S. Watts Wildlife Biologist Northern Region

GSW/lak Encl.



Full Name o. Applicant.	Had a MAD ID to	.ade.	Long	ritude.
Jos H, John Jean Marie & Co.	Degrees.	Minutes.	Degrees.	Minutes.
(Surname.) (To be filled in by Constable or Game Warden.)	ARAMAR (1	o be filled in by Cons	table or Game Ward	den.)
PROVINCE OF BRITIS	H COLUMBIA—" GAN	IE ACT"		
ADDITION FOR DECL	CTD ATTOM O	A TDAT	T TATE	
APPLICATION FOR REGI	STRATION OF	F A IRAP	-LINE	
To the Game Commission, Vancouver, B.C.:				
Application is hereby made, in quadruplicate, for the registratiketch:—	tion of a trap-line as de	scribed hereunder	and as shown o	n accompanyi
Name of applicant John Jean Marie JOSEPH	P.O. address FOI	t St. Jam	es (Nan	cut Por
- 22	Occupation			
No. of Special Firearms Licence	Length of residence	in B.C		
Y	Length of trap-line.		ON THE STATE OF	
No. of years applicant has trapped line				
		5/ W.	ena	
Particulars as to blazes or signs on trap-line	L3595, Swly 5	hi toAN	end orth Arm	of
Particulars as to blazes or signs on trap-line	L3595, Swly 5	hi toAN	orth Arm	of to pt
Particulars as to blazes or signs on trap-line	L3595, Swly 5 ly, Sly & Ely 3 mi to N s	mi to No following nore of Co	orth Arm g C/B 87 unnångham	of to pt L; Ely
Particulars as to blazes or signs on trap-line	L3595, Swly 5 ly, Sly & Ely 3 mi to N s IR; E mi;	following nore of Co	orth Arm g C/B 87 unnångham Babine Po	of to pt L; Ely rtage
Particulars as to blazes or signs on trap-line	L3595, Swly 50 ly, Sly & Ely 30 mi to N s IR; E 3 mi; l to Nancut I	following hore of Co 5 3 mi to R; NELY &	orth Arm g C/B 87 unnangham Babine Po NWly on	of to pt L; Ely rtage W side
Particulars as to blazes or signs on trap-line. Geographical description of trap-line. COM @ NE COY Rubyrock L; Wly 5% mi to 0/B 87; W. mmediately S of W side of L656; N. Long N side of said L to Ucausley. rail; NRly on Babine Portage Trail of Stuart L to pt of com. Excludit	L3595, Swly 5 ly, Sly & Ely 3 mi to N s IR; E mi; i to Nancut I ng private pr	following hore of Co 5 3 mi to R; NELY &	orth Arm g C/B 87 unningham Babine Po NWly on i parks.	of to pt L; Ely rtage W side
immediately S of W side of L656; N along N side of said L to Ucausley	L3595, Swly 5 ly, Sly & Ely 3 mi to N s IR; E mi; i to Nancut I ng private pr	following hore of Co 5 3 mi to R; NELY &	orth Arm g C/B 87 unnangham Babine Po NWly on	of to pt L; Ely rtage W side
Particulars as to blazes or signs on trap-line. Geographical description of trap-line. COM @ NE COP Rubyrock L; Wly 5 mi to 0/B 87; W. mmediately S of W side of L656; N along N side of said L to Ucausley rail; NRly on Babine Portage Trail of Stuart L to pt of com. Excludit	L3595, Swly 5 ly, Sly & Ely 3 mi to N s IR; E mi; i to Nancut I ng private pr	following hore of Co s 3 mito R; NELY & operty and art Jake	orth Arm g C/B 87 unningham Babine Po NWly on i parks.	of to pt L; Ely rtage W side

Page 147 of 196 FOR-2022-2233

Form G. 1-5M (50)-1049-4438 (2)

3.C. GAME DEPARTMENT

Formerly the trapline of	Michel	Morris.	MENDIES:	John J.M. JOSEP Jack Dixon	0
		MOJOO BAITTE		Raphael	•
DETACHMENT:					
Date	, 1973		D	Male de	To the Game C
DISTRICT:		••••••	(R	ecording Officer.)	
DISTRICT:			(Douglas	V. Turner)	
Date ELLATED	, 19				
Date Division: A P P R O TED Division: A P P R O TED UN1 4 191 Sonservation	1			rict Game Warden.)	Particulars of 1
Date Der Of Recognition Repaired	Cer	tified as approve trap-line applica	d registered	FORWA Conservation	ARDED TO
Date Of No. 3 HILD TOURECTOR	., 19	m & Mu	Jasoph 4	Og (Jass.)	deshoof

FOR DIRECTOR

Dept. of Rec

Per_

HEADQUARTERSAT

Page 148 of 196 FOR-2022-22338 P.G

SENT TO P.G.

Thougaset joseph - present in office 268

Ralph leigh

John J. Marie Joseph - X mort withered

There DIXON JOSEPH - 5.22

348

I am selling my trap line to angline Lee, moose Bay to the nourrow of the

MANGARET JOSEPH

s.22

 $\langle T \rangle$

1992

BRITISH COLUMBIA TRAPLINE REGISTRATION

egion		Date	14TH	APRIL	88
		_	Day	Month	Year
apline Number 072	51025				
gistered Holder(s) and addre	sses*				
	s.22				
LEE ANGLINE	Street	Town			Province
					Province
Name	Street	Town			FIUVARCE
Name	Street	Town			Province
Name	Street	Town			Province
	A CARL POLICE CONTRACTOR	· · · · · · · · · · · · · · · · · · ·			
dditional registered holder(s)	should be listed on back of the	nis torm.			
gnatures"	elail gel			• •	
· <i>U</i>					
	. 		·		
					
Additional registered holder(s)) signatures may be signed o	n the back of this form	l.		
·		.			:
	OFFICE I	JSE ONLY			
	0.1102	OCE ONE			
e all registered holders(s)					
19 years of age or older?		. .			-
Canadian citizen(s) or perm	nanent resident(s) of Canada	?			
• • •			٦		
Licenced trappers or compl	eted a Trapper Education Co	ourse?	_]		
ecommended for registration I	hv		Date		-
Commenced for registration is	Ministry of Envi	ronment Official	Date	Day Mo.	Yr.
				•	
	TRAPLINE REGISTI	RATION APPROVED			
rapline Number			•		
· <u>L _L _L _</u>				•	
a boundaries of which are an	proved by the Beginnel Mone	nor mure cant to the last	dlife Act and	regulations s	and outlined o
•				=	
•				=	
he boundaries of which are apple attached maps is registered				=	

1992

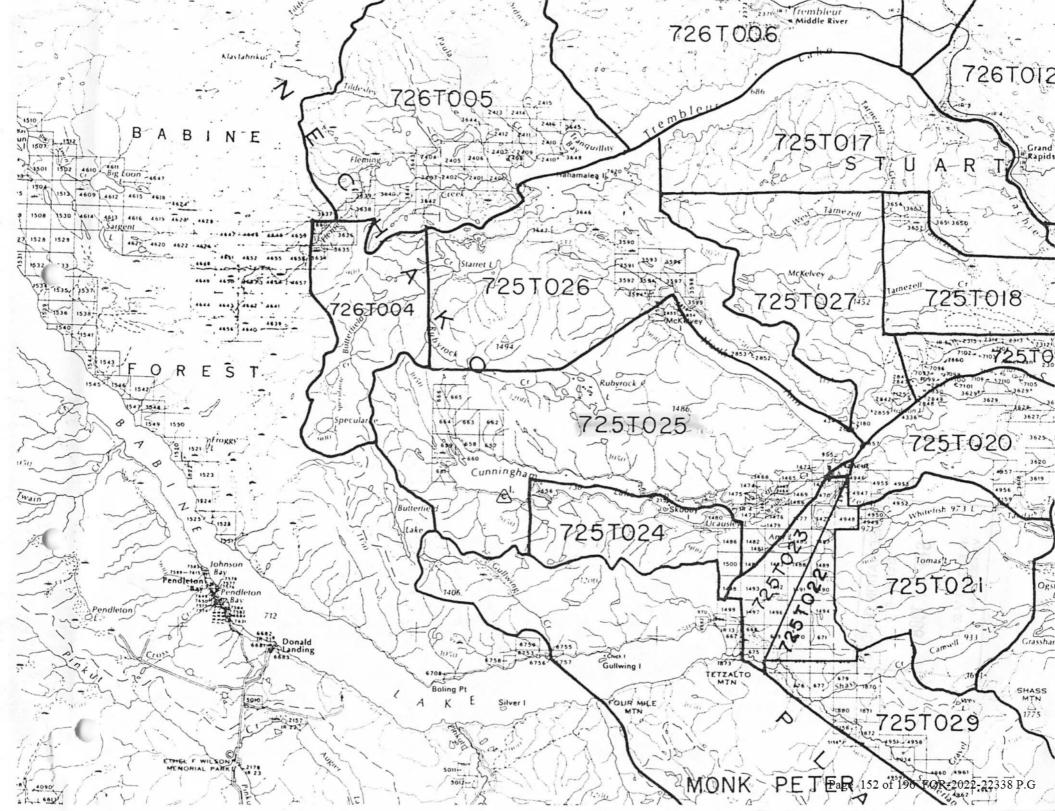
BRITISH COLUMBIA TRAPLINE REGISTRATION

Date	1471	APRIL	88	
	Day	Month	Year	
Town			Province	
		my		4
Town	/		Province	
Town	/	. /	Province	
Town		6/	Province	
				4
		7	/	_
	/		/	
	/		/	
6/		6/		
		SERVICE	E	
	V	REGEIV ANDERHOOF	E D , B.C.	1
s.22	- A			
sial	Date	25 08 Day Mo.	Yr. 1	
PPROVED				
nt to the Wil	dlife Act and	regulations	and outline	ed on
form, this	d da	y of A	19	88.
	Town Town Town Town Town Town Town Town	Town Town Town Town Town Town PPROVED Town T	Town Town Town Town Town CONSERVATION SERVICE SEP 27 RECEIV VANDERHOOF s.22 Date Day Mo.	Town Province Town Province Town Province Town Province Town Province Town Province Service SEP 2 7 1988 REGEIVED VANDERHOOF, B.C. S.22 Date Day Mo. Yr. PPROVED

PINK - FUR SECTION - VICTORIA
BLUE - REGISTERED TRAPPED WHITE - REGIONAL MANAGER YELLOW - CONS. OFF. SERVIÇE

Page 151 of 196/FOR-2022-22338 P.G

CAPITAL BUSINESS FORMS LIMITED Victoria. Breish Columbia



CONSERVATION OFFICER
SERVICE

SEP 27 1988

RECEIVED VANDERHOOF, B.C.



Province of British Columbia

Ministry of Environment and Parks

Fish and Wildlife Branch 1011 Fourth Avenue Prince George British Columbia V2L 3H9

Telephone: (604) 565-6145

FILE: 43.8104

September 15, 1988

Angeline Lee s.22

Dear Ms. Lee:

Enclosed is the approved trapline registration for trapline Number 0725T025 and an attached map of the trapping area.

Yours truly,

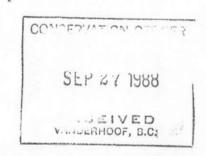
Mansje Sten

Senior Processing Clerk

Northern Region

MS:di

Attachment/



Ref. Map No. 76

Region: OMINECA-PEI

Full name and address of applicant, surname f	irst:			lo s	and good virame
6.22		Latitude		Longitude	
5.22		Degrees	Minutes	Degrees	Minutes
JOSEPH, John Jean Marie	Portage Res	54	30	125	00
6. Commoner	F+ C+ dome	e, cancelletion o	sive brief defails (f.	egistration expires	i shi othii ogli (A.)

PROVINCE OF BRITISH COLUMBIA—WILDLIFE ACT

APPLICATION FOR REGISTRATION OF A TRAP-LINE

Geographical description of trap-line: comm at NE cor L 3595; SWly 5 5/8 mi to W end of NW arm Rubyrock Lk; W 5 5/8 mi to C/B 87; Wly & Sly along W bndry Cmpt 87 to R/B 68/66; Ely along R/b 68/66 approx 42 mi to a pt due S of W bndry L 656; N to N shore of Cunningham Lk; Ely along N shore Cunningham Lk to NW cor Ucausley IR; S along Wbndry & E along S bndry of said IR to W bndry L 1479; S to Babine Portage trail; NEly along NW side of said trail to W bndry of Nancut IR; Nalong W bndry and E along N bndry of said IR to S shore of Stuart Lk; NWly along S shore of NW arm of Stuart Lk to pt of comm, including all intervening territory, except private property, Federal and Provincial parks.

Trapper's Licence No.

Indian

Form G1-5M (25)-667-5421 (4)

Applicant's signature

Date of application

Jean Marie Joreph Marks of 196 FOR-2022-22338 P.G.

JAN 18, 1979

Formerly trap-line of Alfred JOSEPH relinquished (To be filled in by recording Conservation Officer at time of registration.)	If registration is on behalf of a group, list group members below:
Remarks	COMPANY MEMBERS:
AND THE PARTY OF T	John Jean Marie JOSEPH
	Margaret JOSEPH
	Raphael JOSEPH
	Jack Dixon JOSEPH
Approved: January 18, 1979 (Dates) (Signature, Conservation Officer.) Vand	Certified as approved registered FORWARDED TO Conservation Officer its Selection of Conservation Officer its Selection Officer its S
Approved: (Signature, Supervisor.)	Ministry of Recreation & Conservation FISH & WILDLIFE BRANCH POT SOLLAR FOR DIRECTOR

PROVINCE OF BRITISH COLUMBIA—WILDLIFE ACT

APPLICATION FOR REGISTRATION OF A TRAP-LINE

Geographical description of trap-line: comm NE cor L3595; SWly 5 mi to it and of HW arm

Comm. at NE Cor. L. 3595; SW1y 5 5/8 mls. to W. end of NW arm Rubyrock Lk.; W. 5 5/8 mi. to Comp. bdry. 87; Wly & Sly along W. bdry. Comp. 87 to Reg. Bdry. R68/66; Ely along Reg. Bdry. R68/66 approx. 4½ mls. to a point due S. of W. bdry. L. 656; due N. to N. shore of Cunningham Lk.; Ely along N. shore of Cunningham Lk. to Ucausley I.R.; S. along W. bdry. said Indian Reserve to SW Cor.; E. to W. bdry. of L. 1479; due S. to Babine Portage Trail; NEly along W. side said trail to Nancut I.R.; N. along W. bdry. said I.R. to NW Cor.; E. to shore of Stuart Lk., NEly following shore Stuart Lk. to comp. bdry. 88; NWly along S. shore of Stuart Lk. to point of comm., including all intervening territory except private property.

Indian

60 July 1011 (1014)	
Formerly trap-line of John Jean Marie JOSEPH Relinquished (To be filled in by recording Conservation Officer at time of registration.)	If registration is on behalf of a group, list group members below:
Remarks. (At the time this registration expires give brief details (i.e., cancellation, relinquishment, decease, etc.).)	APPROVED FORWARDED TO Conservation Officer i/c
I, Alfred JOSEPH, relinquish my trapline to John Jean Marie JOSEPH.	JAN221979 Ministry of Recreation & Conservation FISH & WILDLIFE BRANCH Per FOR DIRECTOR
SIGNED: Alfred JOSEPH	Certified as approved registered traptine application of
Approved: June 7, 1978	JUN 1 4 1978 Dec Repression & Conservation FORWARDED TO Conservation Officer i/g
Approved: (Date.) (Signature, Supervisor.)	JUN 1 4 197 8
V (See all of See all	Page 158 of 196 FOR-2022-22338 P.G

JOSEPH, John Jean Ma le & Company s.22

Lat. 54:30, Long. 125:00

Formerly the trapline of Alfred JOSEPH - relinquished

John Jean Marie JOSEPH Members: Margaret JOSEPH

Raphael JOSEPH

Jack Dixon JOSEPH

Transferred to Originia here May 3/88

s.22

725/025

Division:	Ref. Map No.: 70 Gen. Receipt No.:
of bloo	Full Name of Applicant. Laucude. Longitude. Degrees. Degrees. Minutes. (To be filled in by Constable or Game Warden.)
(Surname.)	
	APPLICATION FOR REGISTRATION OF A TRAP-LINE
To the Game Co	ommission, Vancouver, B.C.: is hereby made, in quadruplicate, for the registration of a trap-line as described hereunder and as shown on accompanying
Name of applica	s.22
No. of Special F	Eirearms Licence
Particulars as to	blazes or signs on trap-line
Ely & S	scription of trap-line. Com at SW Cor L 1484; N 6 mi to Compt Bdry 87; Wly following Compt Bdry 87 to Nancut; SWly following Portage to pt of com. Including all intervening territory except private
property	•
1 1/2 - 12 - 13 -	
	3 day of March , 1971, at Vanderhoof , B.C.
	of trap-line must accompany this application. Page 160 of 196 FOR-2022-72338P. Page 160 of 196 FOR-2022-72338P.

J.C. GAME DEPARTMENT

Formerly a portion of the Michel MORRIS trapline

REMARKS

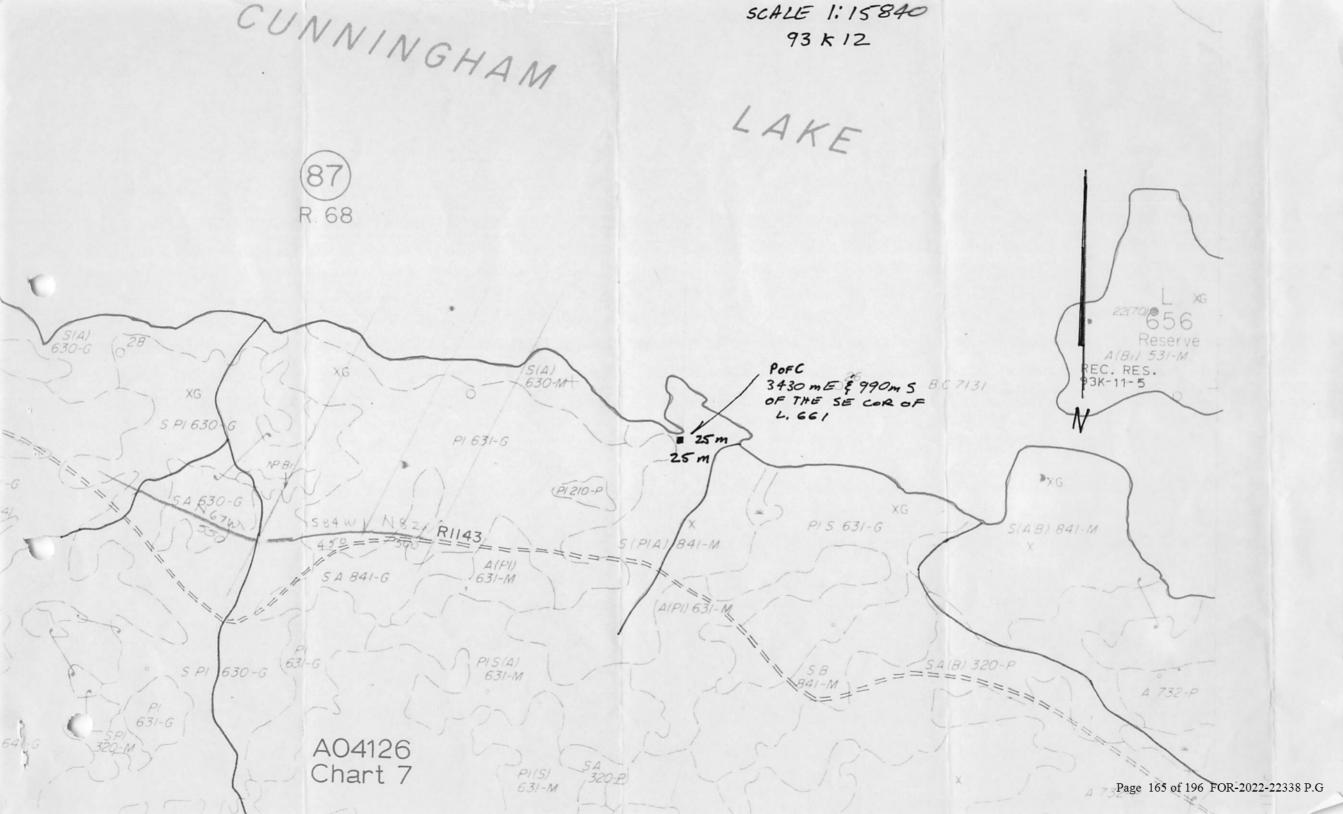
DETACHMENT:			
Date	, 19	Di.	Mund
DISTRICT:		0	(Recording Officer.)
Date.	, 19		
Division:	and the second		District Game Warden.)
The first cut sides	Certified as approved reg	istered .	FORWARDED TO Conservation Officer 1/e
Date	John J. J.	rseph	ector, Game Department
HEADQUARTERS:	APR 11-19/1	rvation	APR - 1 197 1 Sept 1
	Dept. of Fish Washington	UH -	A land
Date	Perio FOR DIRECTOR	and L	
	A		Page 161 of 196 FOR-2022-22338 P.C

on: Ref. Map No.: 76		Gen. Receipt I	No.:	
Full Name o. Applicant.	Applicant. Laade.		Longitude.	
	Degrees.	Minutes.	Degrees.	Minutes.
_MOV S, Michel	1.54	30	125	200
(Surname.) (To be filled in by Constable or Game Warden.)	(To be filled in by Constable or Game Warden.)		den.)	
PROVINCE OF BRITISH COL	UMBIA—" GAM	E ACT"		
A PRI LOAD FOR PROJECT	A TOTAL OF		O T TATES	A Agricultural Control
APPLICATION FOR REGISTR	ATTOM OF	A TRAI	-LINE	
To the Game Commission,	o He			
Vancouver, B.C.: Application is hereby made, in quadruplicate, for the registration of	d francline as des	ribed hereunde	r and as shown o	n accompanyi
sketch:—	actrap-inic as acst	Albea Hereanae	and as shown t	accompany.
Name of applicant Michel Morris P.	o. address For	t St. Ja	mes (Por	ctage)
	cupation Tra			
			The second secon	
No. of Special Firearms Licence				
No. of years applicant has trapped lineLe	ngth of trap-line	approx.	DO HIL.	
Particulars as to blazes or signs on trap-line				
Geographical description of trap-linCom @ NE cor L3595;	SWly 5 1/	2 mi to	North Arm	of
ubyrock L; Wly 5 1/2 mi to Compt. Bdry	87; Wly.	Sly, & I	ly follow	ving Com
dry 87 to a pt immediately S of W side	of L 656;	N 3 3/4	mi to N	shore o
unningham L; Ely along shore of said L	to Ucaus]	ey I.R.;	N 3 1/2	mi to
ompt. Bdry 88; Ely & NWly along Compt.				
11 intervening territory except privat				
Dated this 3 day of March , 19.7	- FR		and the second s	
~///.// M	ny utananananana			100
Signature of applicant Chaf ffords			4,300,000	The state of the s
NOTE.—Sketch of trap-line must accompany this application.		Page	(For Drysle) At 162 of 196 FO	R-2022-2233
Form G. 1—5M (50)-1049-4438 (2)		- 48		TOVE

	British Columbia Parks and sixing Proposal for Designations TAC
POSAL	ORDER-IN-COUNCIL RESERVE (SECTION 11) DESIGNATED USE AREA (SECTION 13) DESIGNATED CLOSURE AREA (SECTION 61) TRANSFER OF ADMINISTRATION (SECTION 101) TRANSFER OF ADMINISTRATION (SECTION 101)
ENCY >	Ministry of Environment TRAPPER'S NAME: JOSEPH) JOHN AGENCY FUGTRAPI ine No 125 To25
	Regional Wildlife Biologist AGENCY ADDRESS 1011 Fourth Avenue PHONE NO PHONE NO PHONE NO PHONE NO FOR CONTACT Ken Child Prince George, B.C. V2L 3H9 Prince George, B.C. V2L 3H9
D POSE	Required for trapline cabins
D ATION	CUNNINGHAM LAKE COAST RANGES Not Applicable
OWN LAND	Unsurveyed cabin sites. Reference the number of trapline cabins, identified as C on the accompanying map.
SURVEYED GIVE LEGAL DESCRIPTION	3430 m E : 990 m S of the SE corner D
UNSURVEYED GIVE METES AND BOUNDS DESCRIPTION	D. L. 661
	THE AREA REQUESTED IS OUTLINED IN RED ON ATTACHED MAP (IF APPLICABLE)
M DUIRED ►	1 YEAR 2 YEARS 3 YEARS 4 YEARS 5 YEARS OTHER
OUIRED POSAL	
OUIRED	Notations are revested for all identified trapline cabins to ensure no existing conflicts and to ensure referral to Ministry of Environment of any future Land Act disposition proposals over the cabin sites. Request
POSAL POSAL ACT ON ITING OR ENTIAL	Notations are reuested for all identified trapline cabins to ensure no existing conflicts and to ensure referral to Ministry of Environment of any future Land Act disposition proposals over the cabin sites. Request is pursuant to MOE - LPH Agreement. No impacts are anticipated.
POSAL ACT ON ITING OR ENTIAL D USE	Notations are reuested for all identified trapline cabins to ensure no existing conflicts and to ensure referral to Ministry of Environment of any future Land Act disposition proposals over the cabin sites. Request is pursuant to MOE - LPH Agreement. No impacts are anticipated.
POSAL ACT ON ITING OR ENTIAL D USE NCY HORIZATION	Notations are reuested for all identified trapline cabins to ensure no existing conflicts and to ensure referral to Ministry of Environment of any future Land Act disposition proposals over the cabin sites. Request is pursuant to MOE - LPH Agreement. No impacts are anticipated. Regional Manager.
POSAL ACT ON ITING OR ENTIAL D USE NCY HORIZATION	Notations are reuested for all identified trapline cabins to ensure no existing conflicts and to ensure referral to Ministry of Environment of any future Land Act disposition proposals over the cabin sites.Request is pursuant to MOE - LPH Agreement. No impacts are anticipated. No impacts are anticipated. Regional Manager DATE SIGNATURE REGEIVED DAY MONTH YEAR FILE NO LAND MANAGEMENT DISTRICT MANAGEM

Fort St. omes, 30. May 18/87 Ministry of Environment Prince Heorg, &c. Dear Sirs, cabin on my trapline MOTRO 125TO25 at the location shown on the enclosed map, supplied by the B.C. Forest Sowice at IT. It poes. The calin will she approxumately tweleast. by fourteen ft. and is needed due to wind and sce conditions on the lake in the late fall.

Page 164 of 196 FOR-2022-22338 P.G



PPER INFORMATION FORM

OCT 31 1988

TRAPPER NAME: LEE

ANGELINE

TRAP NO.: 725T025

LAST

FIRST

NUMBER OF MEMBERS: 02 C/O DISTRICT NO.: VAN

ADDRESS:

NATIVE: ?

i) s.22

2)

3)

4)

TRAPPER INFORMATION FORM

TRAPPER NAME: LEE

KEVIN

TRAP NO.: 725T025

LAST

FIRST

NATIVE: NUMBER OF MEMBERS: 02 C/O DISTRICT NO.: VAN

ADDRESS:

[] s.22

2)

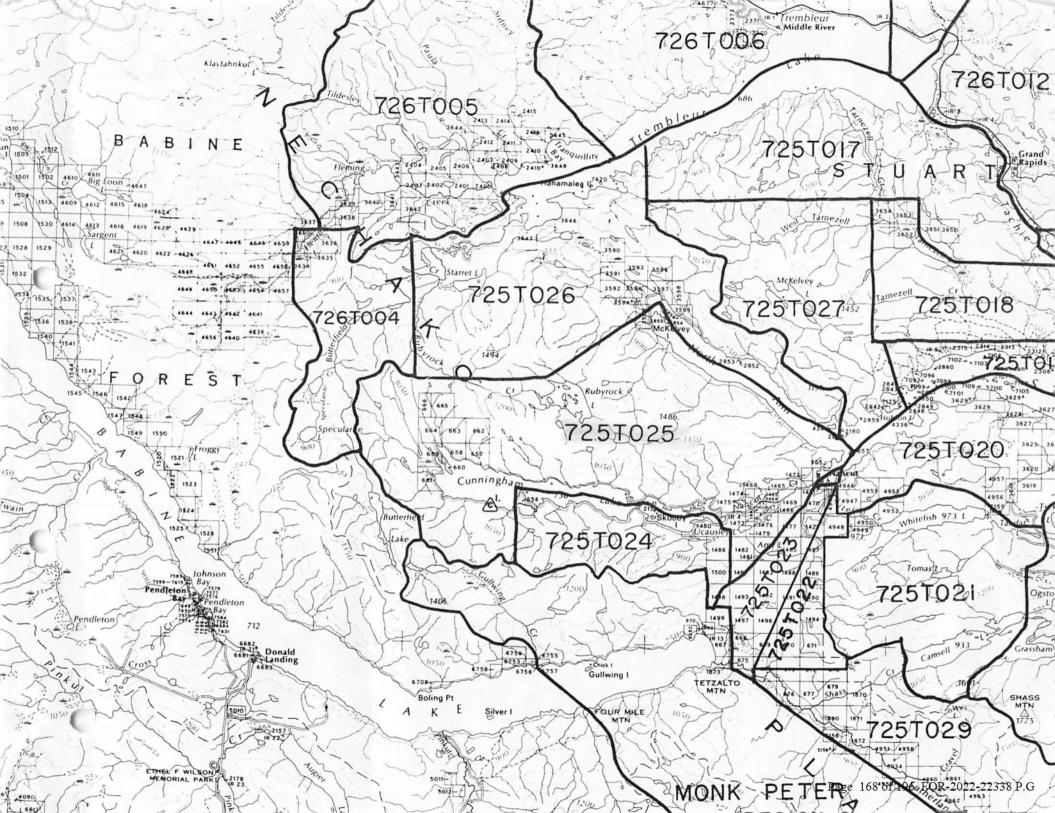
3)

4)

1992

BRITISH COLUMBIA TRAPLINE REGISTRATION

Region 7		Date	14TH	APRIL	88
Trapline Number 07	257025		Day	Month	Year
Registered Holder(s) and a					
1. LEE, ANGEL					
Name W	Street	Town		w	Province
Name	Street	Town	/		Province
Name	Street	Town	/	. /	Province
4. Name	Street	Town		6/	Province
*Additional registered holde	er(s) should be listed on back of this	form.			4
Signatures**	celouit get	7		7	
a di	0				
	. /	. /		. /	/
0-/	G	6-/		6/	
**Additional registered hold	der(s) signatures may be signed on t	the back of this form	1.		
	OFFICE US	E ONLY			
Are all registered holders(s 1. 19 years of age or olde					
	permanent resident(s) of Canada?	Yes			
	ompleted a Trapper Education Cour		7		
o. Electiced trappers of el	DI 1 1 to	rse? $y \in S$			
Recommended for registra	tion by Ministry of Enviror	nment Official	Date	25 08	88
				Day Mo.	Yr.
	TRAPLINE REGISTRA	ATION APPROVED			
Trapline Number 6 7	25 1025				
	e approved by the Regional Manage				
the attached maps is regist	tered to the registered holder(s) liste	ed on this form, this	29 da	ay of Spices	87, 1988.
Signed	7		3 4 3		
	Regional Mariager				
		v	VHITE - REGIO	ONAL MANAGE	R
				ONAL MANAGE ECTION - VICT	



PRINCE GEORGE ************ START REMOTE TERMINAL IDENTIFICATION MODE TIME RESULTS DATE MAR.07 14:30 GA V'HOOF 567 6303 G3ST 01'06" 003 OK

TO:

NAME:	FRANK GINNON
COMPANY	/ MINISTRY: C-O. SERVICE
ADDRESS	
CONTACT	PHONE NUMBER:
FROM:	URGENT ERUSH
NAME:	LARRY R. TOWNSEND SENIOR FROCESSING CLERK
ADDRESS:	MINISTRY: MINISTRY OF ENVIRONMENT 1011 FOURTH AVENUE, 3RD FLOOR, PLAZA 400, PRINCE GEORGE
CONTACT	PHONE NUMBER: 565-6407
2	PAGES TO FOLION please mote

For more information, contact:

Ken Child Ministry of Environment 1011 Fourth Avenue, Prince George, B. C. V2L 3H9 565-6425

Glen Watts Ministry of Environment 1011 Fourth Avenue, Prince George, B. C. V2L 3H9

565-6426

Susan Stevenson Silvifauna Research 101 Burden Street, Prince George, B. C. V2M 2G8 564-5695

RELINQUISHMENT

B.C. MINISTRY OF ENVIRONMENT

AUG 4 1988

PRINCE GEORGE, B.C.

TO: Regional Manager
Northern Region
Fish and Wildlife Branch

We, JOHN J.M. JOSEPH, MARGARET JOSEPH and RALPH JOSEPH hereby certify that we have on this date relinquished our Trapline Number 0725T025 in favour of ANGELINE LEE,

s.22

DATE: July 31/88

Signature: John Joseph Margare Coseph Polph Joseph MARGARE COSEPH JOSEPH JOSEPH

Witness:

(address) (address)

Page 172 of 196 FOR-2022-22338 P.G



Province of British Columbia

Ministry of Environment and Parks

Fish and Wildlife Branch 1011 Fourth Avenue Prince George British Columbia V2L 3H9 Telephone: (604) 565-6145

FILE: 725T025

July 21, 1988

Angeline Lee

Dear Ms. Lee:

Re: Trapline Transfer 725T025

Thank you for your letter of June 28, 1988. I understand from it that you want the complete trapline transferred into your name and all the current members removed from the registration. In order to do this I need the enclosed relinquishment signed by John J.M. Joseph, Margaret Joseph and Ralph Joseph. When it has been returned to this office we will proceed with the transfer.

Yours truly,

GTen S. Watts Wildlife Biologist Northern Region

GSW/lak Encl.

561-6303

and the supplied of the suppli

and the state of the

The second secon

Page 174 of 196 FOR-2022-22338 P.G

Margaret Joseph - present in office 268
Ralph graph John J marie Joseph X mort witnessel by Frank South

I am selling my trap line to angline Lee, moose Bay to the narrow of the street,

MANGLINET JOSEPN 5.22

B.C. MINISTRY OF ENVIRONMENT

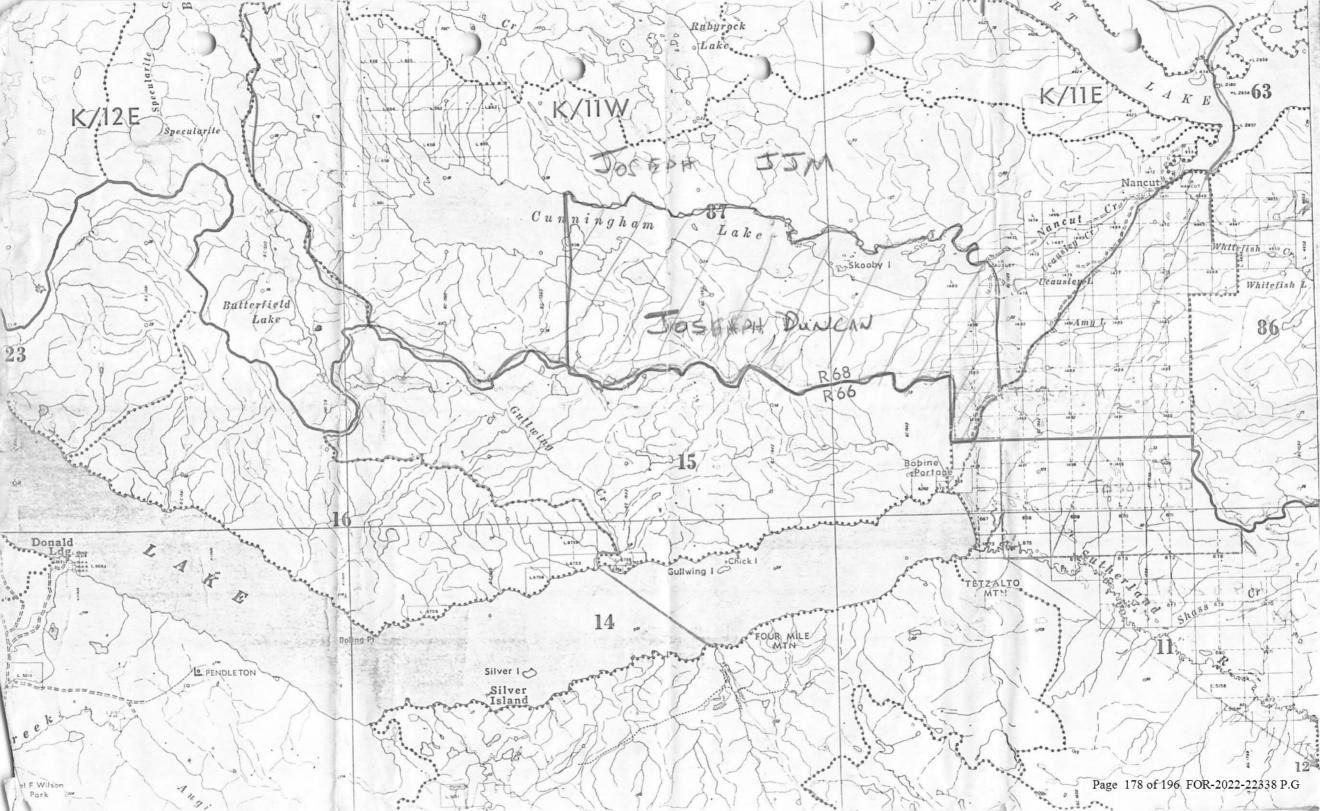
MAY 11 1988

RECEIVED PRINCE GEORGE, B.C.

Oct 2001. 4th 186 Ne are lending our trop line, the spart, oby lake 725 1025 to Obed Samuelson Ralph Joseph. Jock Discon Joseph. margaret Joseph. From John Jon Joseph and company, MARGANIA JOSHAN RAPHALL JOSEPH JAN 15 1987 JLCK DIXON JOSEPH RECEIVED VANDERHOOF, B.C. Page 176 of 196 FOR-2022-22338 P.G Obed Samuelson



Jish & Samo Branch Church Street Vanderhoof, B.C., VOJ3 AO



Margaret "

Raphael "

п

Jack Dixon

For use within the Branch only. DEPAREMENT OF RECREATION AND CONSERVATION

FISH AND WILDLIFE BRANCH MEMORANDUM

To: Ms. D. Pullman	From: C.J. Nivison, C.O., Vanderhoof	Date. 18 01 1979 (Car.)
Subject: Trapline Transfer:	: Alred JOSEPH to J.J.M. JOS	EPH File No. 0627
Please find attach	ned the relingishment from A	Lfred JOSEPH,
the signed regista	ration forms from J.J.M. JOS	EPH and a map
of the trapline.	***************************************	***************************************

		<u> </u>
	(Signature)	
	······································	
	·····	ra

Date (Day.) (Month.) (Year.)

Page 180 of 196 FOR-2022-22338 P.G

For use within the Branch only.
DEPARTMENT OF RECREATION AND CONSERVATION

FISH AND WILDLIFE BRANCH MEMORANDUM

To: Ms. D. Pullman	From: C.J. Nivison, C.O., Vanderhoof	Date 18 01 1979 (Day.) (Month.) (Year.)
Subject: Trapline Transfer:	Alred JOSEPH to J.J.M. JOSE	PHFile No. 0627
Please find attach	ed the relingishment from Al	fred JOSEPH,
the signed registr	ation forms from J.J.M. JOSE	PH and a map
of the trapline.		
		RECEIVED
		N D
		JAN 2-2 1979
	•	PRINCE GEORGE FISH WILDLIFE BRANCH
	(Signature)	-olin
C/O C. J. Nivison		
Vanderhoof, B. C.		
Attached is Approved Appli	cation for Registration of John Je	an Marie &OSEPH & Co.
trap-line.		
Attached is a copy of tra your geographical descrip	p-line sketch as shown in our offic	ce and which matches
your geographical accord		

(Signature) Page 181 of 196 FOR-2022-22338 P.G

1979

(Year.)

			Latitude		Longitude	
			Degrees	Minutes	Degrees	M
JOSEPH.	John Jean Marie	Portage Res	. 54	30	125	00

PROVINCE OF BRITISH COLUMBIA—WILDLIFE ACT

APPLICATION FOR REGISTRATION OF A TRAP-LINE

Geographical description of trap-line: comm at NE cor L 3595; SWly 5 5/8 mi to W end of NW arm Rubyrock Lk; W 5 5/8 mi to C/B 87; Wly & Sly along W bndry Cmpt 87 to R/B 68/66; Ely along R/b 68/66 approx 4½ mi to a pt due Sof W bndry L 656; N to N shore of Cunningham Lk; Ely along N shore Cunningham Lk to NW cor Ucausley IR; S along Wbndry & E along S bndr of said IR to W bndry L 1479; S to Babine Portage trail; NEly along Nw side of said trail to W bndry of Nancut IR; Nalong W bndry and E along N bndry of said IR to S shore of Stuart Lk; Nwly along S shore of NW arm of Stuart Lk to pt of comm, including all intervening territory, except private property, Federal and Provincial parks.

Trapper's Licence No.

Indian

Form G1-5M (25)-667-5421 (4)

Date of application.

Page 182 of 196 FOR-2022-22338 P.

Ref. Map No.	LANCE TO SEE THE SECOND CONTRACT OF THE SECON
relinquished alled in by recording Conservation Officer at time of registration.)	If registration is on behalf of a group, list group members below:
(At the time this registration expires give brief details (i.e., cancellation, relinquishment, decease, etc.).)	COMPANY MEMBERS:
COMBIA—WEDLIFE ACT RATION OF A TRAPLINE	John Jean Marie JOSEPH
	Margaret JOSEPH
2595; 382 y 5 5/2 ml to 200 OF	Raphael JOSEPH
- 2 385 3 3 3 03 in /n toring () V	Jack Dixon JOSEPH Joseph
william to another the state of	Lot of the test of the second
Approved: January 18, 1979 Meusin	Certified as approved registered FORWARDED TO trap-line application of Conservation Officer i/c John J. M. January Co. Conservation Officer i/c
Approved: Signature Sonservation Officer.) Vander	JAN 221979 JAN 221979
(Date.)	Ministry of Recreation & Conservation FISH & WILDLIFE BRANCH Per
(Signature, Supervisor.)	FOR DIRECTOR



Vanderhoof
itish Columbia

PH: 567-4467

File: 40 8/ March 29, 1982

John J.M. Joseph s.22

Dear Mr. Joseph,

The Fish and Wildlife Branch will be hosting a meeting in Fort St. James to hear and discuss trap-line problems and any changes the native people may desire on their lines. The meeting will be in the basement of the Royal Canadian Legion and will start at 9:00 AM on April 15th.

Trapping on other persons lines will no doubt be a topic we will cover and hopefully some of the people you are having problems with will attend. Also with the improved access into your area if your problems continue we come in during the trapping season next year and try to get the situation resolved.

Hope to see you at the trapping meeting.

Yours truly,

A. Breitkreutz Conservation Officer Vanderhoof District

Hear Sir. Well writting to you to let you know That there is some things going on, on our trapline which of don't really like they do anything they want even set traps on it. so I want you to make papers saying: leave other people's trapline alone. also we had traps set out, about six brand new traps were taken out from us, and we don't really know who is doing these things to us I think it might be someone who goes up all the time to Cunningham Lake Once they even took a beaver out of our beaver traps not we saw their foot prints and we saw then with the beaver too at the willage There must be alot of them here in Portage who goes through our traps and I don't like it one bit cause its my trapline and people here are trapping on it and I can't really find out who it really is, so I want you to send letters to these people around here so they will stop bothering our traps and fur we catch. They went so far as to do this to us, at out trapping cabin in Cuningham Take we went up to trap in the fall time but when we got there we saw This; Someone broke all our windows and cut up the house with a power saw even our smoke house has been out up, with a power saw. The 22 gun we keep up there to they burned it they stick the gun in the stove.

I'm really angry about this Page 185 of 196 FOR-2022-22338 P.G

cause since & was 13 yrs old Dive been trapping around until right today thats why & am writting to you and saying this most people around here don't even use their own trapline they go on our line and trap around there. So please make papers as telling people to use their own trapline and not any one else.

me so this will be stopped and thanks for listening

From Mr. John J. M. Joseph

s.22

P.S. if you could come up to Portage please do and tell people around here for me, but let us know if you can make it through Band office Tatche Thank you.



Ministry of XBE FEINAKXXXX oxor services ox Environment Box 980 Vanderhoof, B. C. VOJ 3AO

PH: 567-4467

YOURFILE

OURFILE 0627

January 9, 1980

Mr. Jean William & Mr. Francis William c/o Mr. Justa Monk s.22

Dear Sir:

This letter deals with your trapline boundaries. As you remember we talked about this topic during the meeting at Tachie on December 11, 1979.

The 1929, 1935 and 1974 registration forms of your trapline all say the same thing. This trapline does not include any part of Inzana Cr.

You can only trap within the boundaries of your trapline. It is your decision as to whether or not you co-operate. Further complaints of poaching or harassment may result in charges under the Wildlife Act or Criminal Code.

The only person registered to trap on this trapline is Jean (ZA) William. If Francis wants to trap on this trapline he should be made a member of this trapline.

Please refer to the enclosed map of your trapline.

Yours truly,

C. J. Nivison

Conservation Officer

Fish and Wildlife Branch

Box 980

Vanderhoof, B. C.

VOJ 3AO

CJN/1t

Enclosure



Ministry of Environment and Parks on the following of the

Telephone: (604) 565-6135

FILE: 43.8103

CERTIFIED MAIL

March 8, 1988

John J. Marie Joseph and Company s.22

Dear Trapper:

Re: Identification Tag for Trapline #0725T025

Enclosed is a copy of your trapline boundary map with your approved cabin site indicated. Find enclosed also one (1) identification tag and Appendix II for your information. The tag must be affixed near the apex of the roof above the cabin door.

Should you have any questions concerning your identification tag or your cabin site, please contact this office.

Yours truly,

M. Sten

Senior Processing Clerk

Northern Region

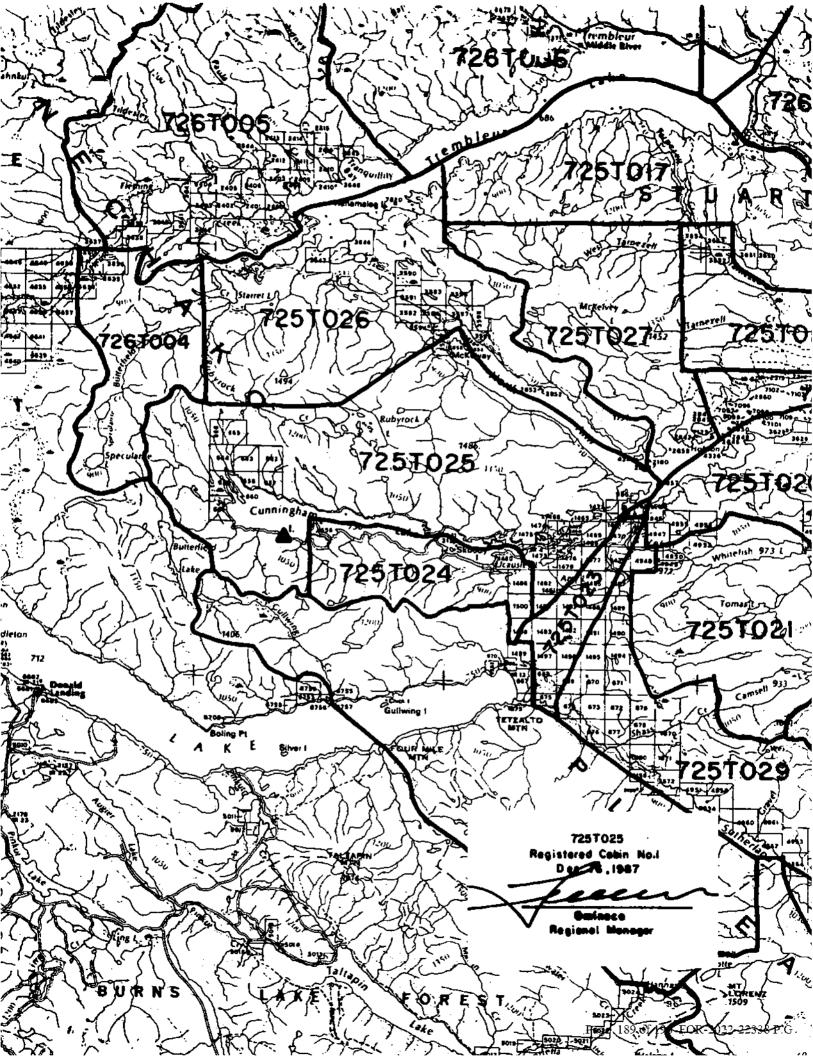
MS:dj

Enclosure

CONSERVATION OFFICER

MAR 14 1988

VANDERROOF, B.C.





Province of British Columbia

Ministry of Environment and Parks 011 Fourth Avenue .'rince George British Columbia V2L 3H9 Telephone: (604) 565-6135

FILE: 43.8103

CERTIFIED MAIL

March 8, 1988

John J. Marie Joseph and Company

Dear Trapper:

Re: Identification Tag for Trapline #0725T025

Enclosed is a copy of your trapline boundary map with your approved cabin site indicated. Find enclosed also one (1) identification tag and Appendix II for your information. The tag must be affixed near the apex of the roof above the cabin door.

Should you have any questions concerning your identification tag or your cabin site, please contact this office.

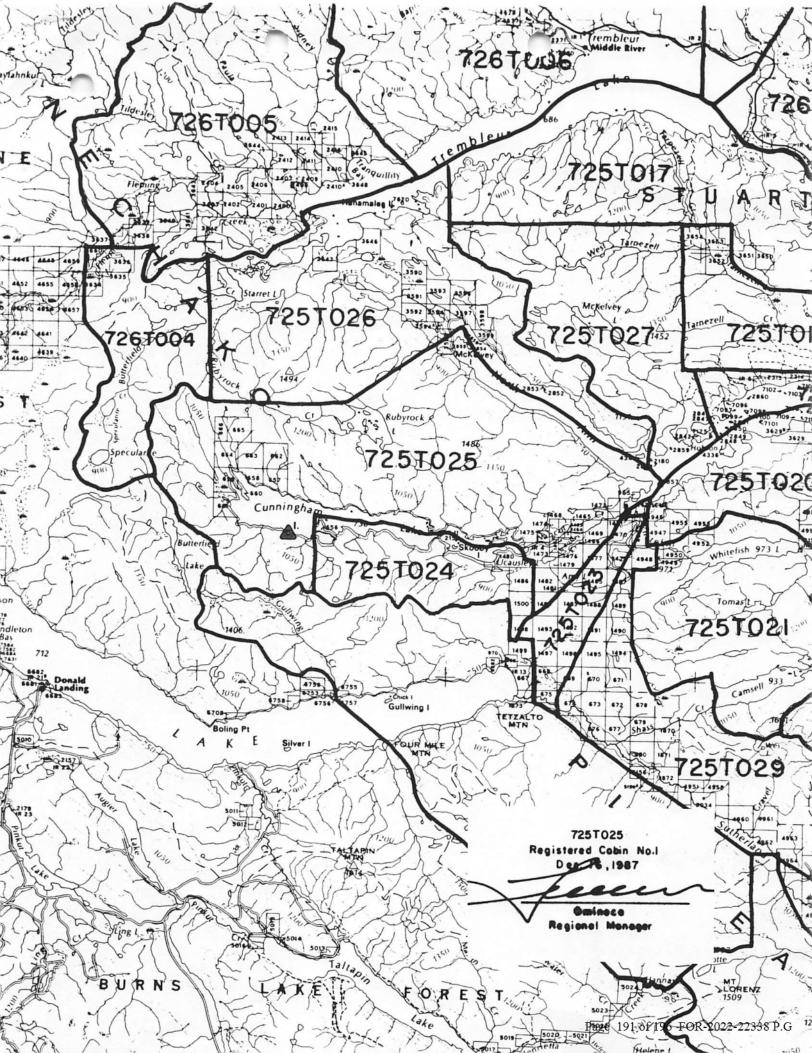
Yours truly,

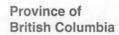
M. Sten Senior Processing Clerk

Northern Region

MS:dj

Enclosure







Ministry of
Forests and Lands
B.C. LANDS
OMINECA REGION

308, 1011 Fourth Avenue Prince George British Columbia V2L 3H9 Phone: (604) 565-6245

Our File No.: 7405602 Your File No.: 725T025

Reserve#:

88700

Attention: R. Green

87.12.16

Ministry of Environment & Parks Fish & Wildlife Branch 1011 Fourth Avenue Prince George, B.C. V2L 3H9

Attention: Ken Childs

Dear Sirs:

NOTICE OF ESTABLISHMENT OF A NOTATION OF INTEREST

The Crown Land area outlined on the attached map, covering all that parcel or tract of land situated near Cunningham Lake, Range 5, Coast District, more particularly outlined in red on the attached plan is temporarily established as a Notation of Interest on behalf of Ministry of Environment & Parks, Fish and Wildlife Branch for trapline cabin purposes for a period of five years effective December 16, 1987.

Enclosures

cc: Surveyor General Branch, Victoria, B.C.
Ministry of Forests & Lands, B.C. Forest Service, Fort St. James, B.C.

B.C. MINISTRY OF ENVIRONMENT

Sanderson

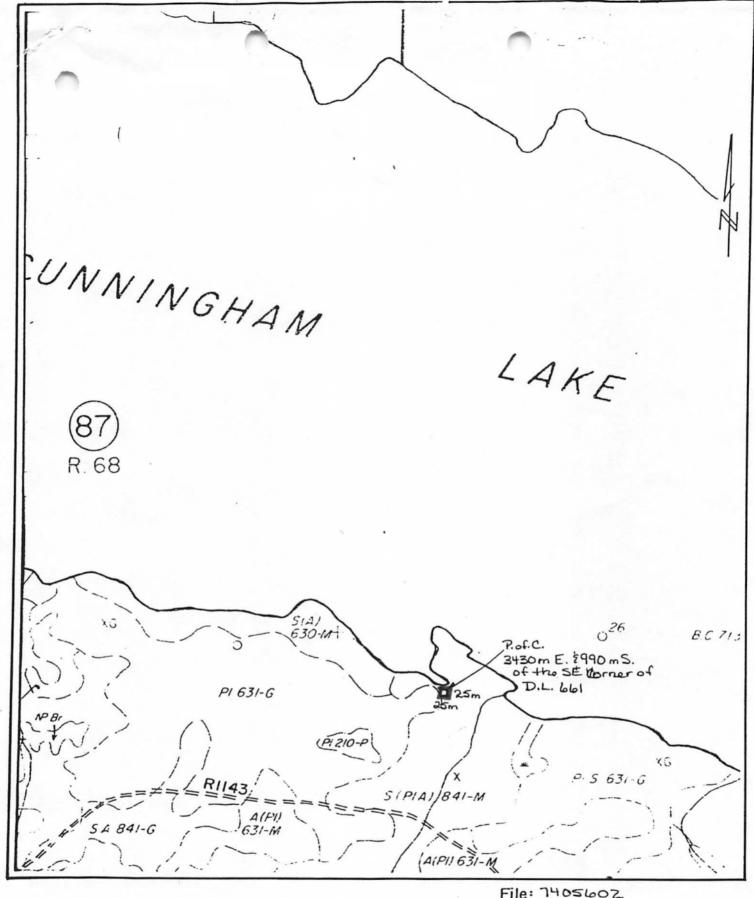
Omineca Region

Regional Lands Manager

JAN 08 1988

RECEIVED PRINCE GEORGE, B.C.







OMINECA REGIONAL **OPERATIONS** File: 7405602

Scale: 1:15,840 Map Ref: 93K/11d

Plan:

Area: 0.0625 ha

Arable: Photo No.: It whom it may concern - august 19, 1987 We the undersigned give Obel Samuelson Permit to trap our trapline along the north army Stuart lake. for the 184 188 trapping soudon his John J. M. Joseph, Dison Joseph. Ralph Joseph Margaret 13:00 2019 1 1 2022-22338 P.G

