

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: BC Wine Month SN"s
Date: Thursday, March 29, 2018 9:41:00 AM
Attachments: [SN_MLP_BC Wine Month Mar 22_18 DRAFT V2 .docx](#)
[SN_PJH_BC Wine Month_JJ.docx](#)

For your thoughts and consideration

From: [Jones, JJ GCPE:EX](#)
To: [Oreck, Mira PREM:EX](#)
Cc: [McGregor, Cara GCPE:EX](#)
Subject: Aga Khan script for consideration
Date: Monday, April 23, 2018 2:08:00 PM
Attachments: [PIH greeting Aga Khan.docx](#)

Attached is a draft Aga Khan script.

Best,

JJ

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: Aga Khan script
Date: Monday, April 23, 2018 1:48:00 PM
Attachments: [PIH Script - Aga Khan.docx](#)

I've done my best to put together a script for the Aga Khan here.

It is rather general as no one has provided me with any details.

Please let me know if there are things I am missing here.

Best,

JJ

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: background on winery
Date: Thursday, March 29, 2018 3:14:00 PM
Attachments: [Backgrounder - Tinhorn Creek.docx](#)

This is just a short bit about the winery and restaurant. Let me know if you need more, and what more is needed and I will do my best to dig up info.

From: [Jones, JJ GCPE:EX](#)
To: [Aaron, Sage PREM:EX](#)
Subject: Bronco's SN
Date: Sunday, April 8, 2018 7:43:50 PM
Attachments: [SN - Humboldt Broncos.docx](#)

Hope these work.

Best,

JJ

From: [Jones, JJ GCPE:EX](#)
To: [Porter, Rodney GCPE:EX](#)
Subject: changes to the Q/A
Date: Tuesday, April 3, 2018 9:14:00 AM
Attachments: [QA TRU Nursing Building JJ.docx](#)

Hi Rodney,

Parts of the Q/A were a bit clunky so I made a few changes.

Can you take a look, make sure they are on track and if they are – incorporate the changes into our package for Thurs?

Thanks,

JJ

From: [Jones, JJ GCPE:EX](#)
To: [Gibbs, Robb GCPE:EX](#)
Subject: Child Care narrative
Date: Wednesday, April 25, 2018 10:32:00 AM
Attachments: [Child Care BC narrative.docx](#)
Importance: High

Can you let me know how this looks?

Best,

JJ

From: [Jones, JJ GCPE:EX](#)
To: [Leslie, Lisa GCPE:EX](#); [Mukasa, Kate GCPE:EX](#)
Subject: Community Housing Fund package MA
Date: Tuesday, April 17, 2018 2:35:43 PM
Attachments: [MA_Community Housing Fund_DRAFT_JJ.docx](#)
[ATT00001.htm](#)

This can be sent to editors - approved by Sage

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Cc: [Porter, Rodney GCPE:EX](#)
Subject: Corrected speaking notes
Date: Wednesday, April 4, 2018 10:59:00 AM
Attachments: [SN TRU Nursing_Fixed.docx](#)

Hi Cara,

This version of the speaking notes has been corrected as per Rodney's email.

Best,

JJ

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: CoV Chinese Apology statement
Date: Friday, April 20, 2018 10:37:44 AM
Attachments: [Statement PJH draft CityofVan ChineseCmtyApology JJ.docx](#)

Hope this is what you were looking for.

Page 011

Withheld pursuant to/removal as

DUPLICATE

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: draft: Tamanawis Secondary School SN
Date: Thursday, April 26, 2018 11:54:00 AM
Attachments: [SN PIH Tamanawis Secondary School.docx](#)

I made these bare bones with just prompts for his story – I hope this works.

From: [Jones, JJ GCPE:EX](#)
To: [Smith, Mat GCPE:EX](#)
Subject: FW: Community Housing Fund package
Date: Tuesday, April 17, 2018 10:48:00 AM
Attachments: [QA_Community Housing Fund_DRAFT.docx](#)
[NR_Community Housing Fund_DRAFT_JJ.DOCX](#)
[MA_Community Housing Fund_DRAFT_JJ.docx](#)
[SN PJH 14K_CMJJ.docx](#)

From: Jones, JJ GCPE:EX
Sent: Tuesday, April 17, 2018 10:45 AM
To: Aaron, Sage PREM:EX
Cc: Nash, Amber PREM:EX
Subject: FW: Community Housing Fund package

Hi Sage,

Here is the package of materials for tomorrow's event.

Let me know what, if anything you'd like changed.

And please let me know if the MA is ready to set up.

Best,

JJ

From: [Jones, JJ GCPE:EX](#)
To: [Ward, Allieren GCPE:EX](#)
Subject: FW: Draft child care website copy
Date: Wednesday, April 25, 2018 2:43:00 PM
Attachments: [Childcare website copy_JJ.docx](#)

This may benefit you as well.

From: Jones, JJ GCPE:EX
Sent: Wednesday, April 25, 2018 2:38 PM
To: Hardin, Karl GCPE:EX
Cc: Gibbs, Robb GCPE:EX
Subject: Draft child care website copy

I expect some changes will be needed once Robb gets back to me on our childcare visioning document but this should work in the meantime.

Best,

JJ

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: Fw: draft: Tamanawis Secondary School SN
Date: Friday, April 27, 2018 9:36:42 AM
Attachments: [SN PIH Tamanawis Secondary School_CMrev.docx](#)

Thanks for your help on this one!

From: McGregor, Cara GCPE:EX
Sent: Thursday, April 26, 2018 1:37 PM
To: Jones, JJ GCPE:EX
Subject: RE: draft: Tamanawis Secondary School SN

Hey – I pared it back a bit more, I think this is a good framework for him to riff on.

Let me know if you have any more edits/changes to make – otherwise I can add this to the package for Monday

Thanks,
Cara

From: Jones, JJ GCPE:EX
Sent: Thursday, April 26, 2018 11:55 AM
To: McGregor, Cara GCPE:EX
Subject: draft: Tamanawis Secondary School SN

I made these bare bones with just prompts for his story – I hope this works.

From: [Jones, JJ GCPE:EX](#)
To: [Van Meer-Mass, Kate PREM:EX](#)
Subject: FW: EP - Surrey Schools
Date: Thursday, April 12, 2018 5:02:00 PM
Attachments: [EP - Surrey Schools.doc](#)

Here is an EP with further info re: Surrey Schools.

From: Leslie, Sean GCPE:EX
Sent: Thursday, April 12, 2018 4:47 PM
To: Jones, JJ GCPE:EX
Cc: Fillion, Corinna GCPE:EX; Harrison, Veronica EDUC:EX; Maartman, William EDUC:EX; Morrison, Carol GCPE:EX
Subject: EP - Surrey Schools

Hi JJ, as discussed this morning, attached is an event proposal for upcoming capital investments in Surrey for PO consideration.

Please note there are some moving pieces here; as I hope I've made clear in the document, we do not have final approval yet on one of the schools (Douglas) but expect that shortly. s.13

s.13

s.13 We will provide more information as it becomes available.
Please let me know if you have any questions-and thanks!

Sean Leslie
Communications Manager
Ministry of Education
(250) 356-8485(o)
(250) 893-4403(m)

From: [Jones, JJ GCPE:EX](#)
To: [Van Meer-Mass, Kate PREM:EX](#)
Subject: FW: EP - Walnut Park(V2)
Date: Thursday, April 19, 2018 1:36:00 PM
Attachments: [EP - Walnut Park\(V2\).docx](#)

Hope this helps

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: FW: Final materials - Surrey - April 30
Date: Thursday, April 26, 2018 3:38:00 PM
Attachments: [NR - Surrey Multi.docx](#)
[SN - Surrey Multi PJH.docx](#)
[QA - Surrey Multi.docx](#)
[MC SN - Surrey Multi MRF.docx](#)
[MA - Surrey Multi.docx](#)

From: Tackaberry, Emily GCPE:EX
Sent: Thursday, April 26, 2018 3:38 PM
To: Jones, JJ GCPE:EX
Cc: Leslie, Sean GCPE:EX; Fillion, Corinna GCPE:EX
Subject: Final materials - Surrey - April 30

Hi JJ

Here are Surrey materials: news release, Premier's speaking notes, QA, Minister Fleming's emcee notes, and media advisory.

Thanks
Emily

Emily Tackaberry
Public Affairs Officer – Ministry of Education Communications
(250) 818-9862
Emily.Tackaberry@gov.bc.ca

From: [Jones, JJ GCPE:EX](#)
To: [Cascaden, Lori R GCPE:EX](#)
Subject: FW: FINALS: British Columbia recognizes Yom Ha'Shoah, remembers Holocaust
Date: Wednesday, April 11, 2018 5:04:00 PM
Attachments: [2018PREM0053-000614.pdf](#)

There will actually be a small change to this as we will be adding a CIJA contact to the bottom as well.

-----Original Message-----

From: Jones, JJ GCPE:EX
Sent: Wednesday, April 11, 2018 4:59 PM
To: Banfield, Elena GCPE:EX
Subject: FW: FINALS: British Columbia recognizes Yom Ha'Shoah, remembers Holocaust

-----Original Message-----

From: Horlor, Shannon GCPE:EX
Sent: Wednesday, April 11, 2018 12:36 PM
To: Jones, JJ GCPE:EX
Cc: McGregor, Cara GCPE:EX; Carruthers, Dana GCPE:EX; Kerr, Grant GCPE:EX; Stagg, Linda R GCPE:EX; McKill, Colin GCPE:EX
Subject: FINALS: British Columbia recognizes Yom Ha'Shoah, remembers Holocaust

Here are your approved finals for your records.

Thanks!

Shannon Horlor
250.812.6623

-----Original Message-----

Permalink: <https://news.gov.bc.ca/16817>

For Immediate Release
2018PREM0053-000614
April 12, 2018

Office of the Premier

NEWS RELEASE

British Columbia recognizes Yom Ha'Shoah, remembers Holocaust

VICTORIA - Holocaust survivors participated in a ceremony at the Parliament Buildings today to remember the six million Jewish people who were murdered by the Nazis between 1933 and 1945.

"We must never forget the Holocaust," said Premier John Horgan. "We have a moral and ethical duty to challenge those who spread hatred, and to protect vulnerable people in our communities."

The Yom Ha'Shoah ceremony included the lighting of seven candles. Six candles for the six million Jewish people who were murdered as part of the Holocaust, and the seventh to remember others who were targeted by the Nazis, including Roma people, people of diverse sexual and gender identities, and people with disabilities.

For the ceremony, Premier Horgan was joined by Minister of Mental Health and Addictions Judy Darcy, Minister of Municipal Affairs and Housing Selina Robinson, and MLAs Sam Sullivan and Nicholas Simons, as well as representatives from The Centre for Israel and Jewish Affairs, Pacific Region, the Jewish Federation of Vancouver, Jewish Federation of Victoria and Vancouver Island, Vancouver Holocaust Education Centre, Victoria Holocaust Remembrance and Education Society and the Victoria Shoah Project, as well as over 40 Holocaust survivors.

"Holocaust Memorial Day reminds us of the tragic loss of life that can and does occur when individuals do not intervene to fight systematic persecution and hatred. In this day and age, when racism and anti-Semitism sadly still exist, and when minorities like the Jewish community continue to be the target of discrimination and hatred, we must not allow the lessons of the Holocaust and the memory of the victims to be forgotten," said Nico Slobinsky, director, The Centre for Israel and Jewish Affairs, Pacific region.

"As the number of survivors dwindles, it rests upon us to act as witnesses and carry this message to the next generation: never forget, never again," Slobinsky continued. "Today's commemoration is a testament of the leadership and willingness of the Province of B.C. to fulfill this important endeavour. British Columbians must continue to be vigilant to ensure that racism, bigotry and discrimination have no place here."

Contact:

Jen Holmwood
Deputy Communications Director
Office of the Premier
250 818-4881

Connect with the Province of B.C. at: <http://news.gov.bc.ca/connect>

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Cc: [McKenzie, Scott GCPE:EX](#); [Mukasa, Kate GCPE:EX](#)
Subject: FW: FOR APPROVAL>MA _ Manufactured Home Parks - DRAFT
Date: Thursday, March 29, 2018 3:00:00 PM
Attachments: [MA _ Manufactured Home Parks - DRAFT.docx](#)

From: Mukasa, Kate GCPE:EX
Sent: Thursday, March 29, 2018 3:00 PM
To: Jones, JJ GCPE:EX
Cc: McKenzie, Scott GCPE:EX
Subject: FOR APPROVAL>MA _ Manufactured Home Parks - DRAFT

Hi JJ,

We need to get this up to the editors asap. Marlene is confirming the location. Can you please review the MA? Once approved I can send it up.

Thank you :)
Kate

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: FW: FOR REVIEW - Manufactured Home Owner Materials
Date: Wednesday, March 28, 2018 3:11:00 PM
Attachments: [Event Proposal-for Premier Office Consideration - Manufactured Home Parks KM.doc](#)
[QA MHP RTA Amendments DRAFT.docx](#)
[NR Child Care Fee Reduction cfd JJ2.docx](#)
[SN RTB Manufactured Home Parks DRAFT JJ.docx](#)

I have for the housing announcement– have attached my version of the SN and our edited release in place of the ones that were here.

From: Mukasa, Kate GCPE:EX
Sent: Tuesday, March 27, 2018 4:53 PM
To: Jones, JJ GCPE:EX
Cc: McKenzie, Scott GCPE:EX
Subject: FOR REVIEW - Manufactured Home Owner Materials

Hello JJ,

Please see attached the materials for Tuesday's event in Penticton for your review. Just waiting for a quote from the city (will have that in the morning) and quote approval from MSR.
We will draft an MA and send it out on Thursday afternoon if that works.

Attached:

- EP
- NR
- SN
- QA

Thank you,
Kate

Kate Mukasa | Communications Manager
Ministry of Municipal Affairs and Housing
Government Communications and Public Engagement
Desk: 778.698.3280 | **Mobile:** 250.361.6839 | **Email:** kate.mukasa@gov.bc.ca

From: [Jones, JJ GCPE:EX](#)
To: [Porter, Rodney GCPE:EX](#)
Subject: FW: FOR SIGNOFF: TRU Materials for Thursday
Date: Wednesday, April 4, 2018 9:47:00 AM
Attachments: [QA TRU Nursing.docx](#)
[SN TRU Nursing.docx](#)
[MA TRU Nursing.docx](#)
[NR TRU Nursing.docx](#)

Here are all the materials as they were approved

From: McGregor, Cara GCPE:EX
Sent: Wednesday, April 4, 2018 9:28 AM
To: Aaron, Sage PREM:EX; Holmwood, Jen PREM:EX; McConnell, Sheena PREM:EX
Cc: Jones, JJ GCPE:EX
Subject: Re: FOR SIGNOFF: TRU Materials for Thursday

We'd like to send the MA for the TRU event at the same time as the Axis Forestry photo opportunity MA – but we need approval of the TRU MA first.

Please let me know when all materials are approved.

Thank you,
Cara

From: McGregor, Cara GCPE:EX
Sent: Tuesday, April 3, 2018 3:38 PM
To: Aaron, Sage PREM:EX; Holmwood, Jen PREM:EX; McConnell, Sheena PREM:EX
Cc: Jones, JJ GCPE:EX
Subject: FOR SIGNOFF: TRU Materials for Thursday

Hi,

Attached are the materials for review and sign-off by PO for Thursday's ground-breaking at TRU in Kamloops.

Cara McGregor

Executive Director | Cabinet Priorities | Government Communications and Public Engagement
Cara.McGregor@gov.bc.ca

From: [Jones, JJ GCPE:EX](#)
To: [McKenzie, Scott GCPE:EX](#)
Subject: FW: MAH News Release for Set-Up (CC#85654)
Date: Thursday, March 29, 2018 4:34:00 PM
Attachments: [2 - NR Manufactured Home Parks.docx](#)

Here is the NR

From: McGregor, Cara GCPE:EX
Sent: Thursday, March 29, 2018 4:33 PM
To: GCPE Editors
Cc: Mukasa, Kate GCPE:EX; Leslie, Lisa GCPE:EX; Jones, JJ GCPE:EX
Subject: MAH News Release for Set-Up (CC#85654)

Hello!

Can we please start setting up this NR for Tuesday (CC #85654) for 9:30 a.m. province-wide.

Thank you,
Cara

Cara McGregor

Executive Director | Cabinet Priorities | Government Communications and Public Engagement
Cara.McGregor@gov.bc.ca

From: [Jones, JJ GCPE:EX](#)
To: [Aaron, Sage PREM:EX](#); [McConnell, Sheena PREM:EX](#); [Holmwood, Jen PREM:EX](#)
Cc: [Leslie, Lisa GCPE:EX](#); [Ashbourne, Craig MAH:EX](#); [Behrens, Marlene GCPE:EX](#)
Subject: FW: Media Advisory - HH
Date: Thursday, April 12, 2018 1:05:00 PM
Attachments: [MA_HousingHub April 13 2018draft.docx](#)

Hi folks,

BC Housing wants to send out this MA about our event tomorrow. It looks fine to me.

Let me know if it is ok to go – and I can prep a similar one to go out from GCPE.

Best,

JJ

From: Susan Hancock [<mailto:shancock@bchousing.org>]
Sent: Thursday, April 12, 2018 1:01 PM
To: Harbord, Darren GCPE:EX
Cc: Behrens, Marlene GCPE:EX; Rob Viccars
Subject: Media Advisory - HH

Are you okay for the Media Advisory to go out?

Just double checking.

Susan

Susan Hancock
Senior Communications Specialist
BC Housing

Office: 604-454-5443

Mobile: 604-218-0747

shancock@bchousing.org



From: [Jones, JJ GCPE:EX](#)
To: [GCPE Writing & Editorial Services](#)
Cc: [McGregor, Cara GCPE:EX](#)
Subject: FW: Media advisory - HousingHub launch with PJH - April 13
Date: Thursday, April 12, 2018 4:23:00 PM
Attachments: [MA HousingHub Launch.docx](#)

Hi please get this set up for sending ASAP today.

It has been signed off by PO

Thank you,

JJ

From: [Jones, JJ GCPE:EX](#)
To: [Ferguson, Stephanie GCPE:EX](#)
Subject: FW: NR and SN for PJH Yom HaShoah
Date: Wednesday, April 11, 2018 1:55:00 PM
Attachments: [SN PJH Yom HaShoah CMJJ.docx](#)
[ATT00001.htm](#)
[NR Yom HaShoah.docx](#)
[ATT00002.htm](#)

I only have Premier's SN

From: Jones, JJ GCPE:EX
Sent: Wednesday, April 11, 2018 9:54 AM
To: Nash, Amber PREM:EX
Subject: Fwd: NR and SN for PJH Yom HaShoah

FYI - Sage signed off on these. Will need to be proofed and cleaned up

Begin forwarded message:

From: "Jones, JJ GCPE:EX" <JJ.Jones@gov.bc.ca>
Date: April 11, 2018 at 9:07:12 AM PDT
To: "Aaron, Sage PREM:EX" <Sage.Aaron@gov.bc.ca>
Subject: NR and SN for PJH Yom HaShoah

Attached are a suggested NR and SN for Yom HaShoah for PJH.

Mira, Cara and Elena saw, made changes to, and signed off on SN.

NR follows the last one closely. Elena and Cara took a look at it.

I'll be putting together an MA after my meeting this morning.

Best,

JJ

From: [Jones, JJ GCPE:EX](#)
To: [GCPE Editors](#)
Subject: FW: NR for Yom HaShoah
Date: Wednesday, April 11, 2018 12:04:00 PM
Attachments: [NR Yom HaShoah.docx](#)

Hi folks can you get this ready for tomorrow? It has been signed off by the Premier's office.

From: [Jones, JJ GCPE:EX](#)
To: [Leslie, Sean GCPE:EX](#); [Filion, Corinna GCPE:EX](#)
Subject: FW: NR/SN for education event
Date: Wednesday, April 25, 2018 8:46:00 AM
Attachments: [NR - Surrey Multi V2JJ.docx](#)
[SN - Surrey Multi PJH - JJ.docx](#)

Hi folks,

Here are my versions.

Can you give these a look for accuracy etc before I send them up to Sage?

Thank you,

JJ

From: [Jones, JJ GCPE:EX](#)
To: [Behrens, Marlene GCPE:EX](#)
Cc: [Leslie, Lisa GCPE:EX](#)
Subject: FW: PJH confirmed for Hub announcement on Friday?
Date: Monday, April 9, 2018 10:18:00 AM
Attachments: [EP_HousingHub Launch.docx](#)

FYI EP for Friday's housing hub event. Lisa and team will keep you posted.

From: Leslie, Lisa GCPE:EX
Sent: Monday, April 9, 2018 10:14 AM
To: Jones, JJ GCPE:EX
Cc: Mukasa, Kate GCPE:EX; Harbord, Darren GCPE:EX
Subject: PJH confirmed for Hub announcement on Friday?

Any word on Premier's schedule this week? Checking if he is attending the hub event on Friday in Coquitlam?

MO hadn't heard for sure as of Friday.

Lisa Leslie, Director of Communications
Ministry of Municipal Affairs and Housing, Ministry Responsible for TransLink
☎ 250-213-7724

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: FW: PJH Yom HaShoah
Date: Tuesday, April 10, 2018 6:43:00 PM
Attachments: [SN PJH Yom HaShoah CMJJ.docx](#)

Hi this has changes requested by Elena and Mira.

Let me know if it looks okay. Elena has given a thumbs up, and I am pretty certain I hit the notes Mira wanted in there as well.

From: Jones, JJ GCPE:EX
Sent: Tuesday, April 10, 2018 6:01 PM
To: Oreck, Mira PREM:EX; Banfield, Elena GCPE:EX
Subject: RE: PJH Yom HaShoah

Here is the revision – please let me know if it looks okay.

From: Jones, JJ GCPE:EX
Sent: Tuesday, April 10, 2018 3:36 PM
To: Oreck, Mira PREM:EX; Banfield, Elena GCPE:EX
Subject: RE: PJH Yom HaShoah

Thank you very much.

From: Oreck, Mira PREM:EX
Sent: Tuesday, April 10, 2018 3:35 PM
To: Jones, JJ GCPE:EX; Banfield, Elena GCPE:EX
Subject: RE: PJH Yom HaShoah

Thanks, JJ.

A few comments:

I think it's important to mention what an honour it is to be with survivors and to have them at the Legislature. For many the travel is not easy, but the day is especially important to them. Perhaps you can also allude to how special it was for the Premier to meet with the survivors prior to this ceremony and to hear from them directly.

I also thought perhaps you could add an Elie Wiesel quote for him to open his talk with. Some ideas include:

“For the dead and the living, we must bear witness.”
— Elie Wiesel

“To forget the dead would be akin to killing them a second time.”
— Elie Wiesel, Night

The most important thing survivors will want to hear is that he sees them, he will carry their stories with him and he will (as you've written) 'never forget'.

Thanks, JJ.

From: Jones, JJ GCPE:EX
Sent: Tuesday, April 10, 2018 3:27 PM
To: Banfield, Elena GCPE:EX; Oreck, Mira PREM:EX
Subject: RE: PJH Yom HaShoah

Thanks so much for pointing out that oversight Elena. Will fix.

I wanted to keep the premier's comments focused on Jewish victims, since there is mention of the 7th candle in emcee notes, but will demur to your and Mira's thoughts on that point.

Mira, anything to add? I'd like to get this finished off and ready to send by Sage for approval tonight/first thing tomorrow – so please give me your thoughts by end of day.

Thanks,

JJ

From: Banfield, Elena GCPE:EX
Sent: Tuesday, April 10, 2018 1:36 PM
To: Jones, JJ GCPE:EX; Oreck, Mira PREM:EX
Subject: RE: PJH Yom HaShoah

Hi JJ,

Thanks for sending, and for all of your work on this!

One thing to incorporate, which I should have highlighted because it was a bit buried in the itinerary: after the Premier concludes, he then calls up the two community representatives to receive certificates declaring the day as Yom HaShoah in BC, perhaps noting that since 2000, Yom HaShoah has been enshrined in BC law in perpetuity. Mira - do you think more needs to be said on that, or if it needs to be mentioned at all?

The recipients are:

1. Penny Gurstein, Board Member, Jewish Federation of Greater Vancouver to accept a framed certificate for the mainland.
2. David Blades, President, Jewish Federation of Victoria and Vancouver Island to accept a framed certificate for the island.

I think I'm in agreement with Cara's note about mentioning other victims targeted by the Nazis, particularly because we have the 7th candle representing other marginalized communities who were persecuted, which hasn't been part of the ceremony before. But, we are discussing that in the candle-lighting so if it doesn't get into his notes, it's still there.

Thanks again!
Elena

From: Jones, JJ GCPE:EX
Sent: Tuesday, April 10, 2018 12:29 PM
To: Banfield, Elena GCPE:EX; Oreck, Mira PREM:EX
Subject: Fwd: PJH Yom HaShoah

Hi folks here is the current draft of the premier's remarks. Let me know if you have any comments or suggestions.

FYI, MSR's MC notes contain bios of folks joining us and will also contain info on the significance of the candles/music etc.

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: Fw: Rental Zoning NR, SN, QA
Date: Monday, April 23, 2018 9:38:20 AM
Attachments: [NR + BG Rental Zoning Presale JJ.docx](#)

Here is my current draft.

Let me know your thoughts, happy to do some more rearranging - this just seemed like the most simple way of getting profile right off the top about both items.

Best,

JJ

From: [Jones, JJ GCPE:EX](#)
To: [Hardin, Karl GCPE:EX](#)
Cc: [Ward, Allieren GCPE:EX](#)
Subject: FW: revised child care website copy
Date: Monday, April 30, 2018 2:08:00 PM
Attachments: [Childcare website copy_JJ2.docx](#)

From: Jones, JJ GCPE:EX
Sent: Monday, April 30, 2018 1:17 PM
To: Ward, Allieren GCPE:EX
Subject: revised child care website copy

Accepted most of the changes – made a few changes in line with Brendan’s comments

From: [Jones, JJ GCPE:EX](#)
To: [Banfield, Elena GCPE:EX](#)
Subject: FW: Revised final - FW: British Columbia recognizes Yom Ha'Shoah, remembers Holocaust
Date: Thursday, April 12, 2018 10:33:00 AM
Attachments: [2018PREM0053-000614.pdf](#)

-----Original Message-----

From: McKill, Colin GCPE:EX
Sent: Thursday, April 12, 2018 10:30 AM
To: Jones, JJ GCPE:EX
Cc: GCPE Writing & Editorial Services
Subject: Revised final - FW: British Columbia recognizes Yom Ha'Shoah, remembers Holocaust

With CIJA contact added. We're still on for noon.

Thank you,

Colin McKill
250 893-0294

-----Original Message-----

From: McKill, Colin GCPE:EX [<mailto:Colin.McKill@gov.bc.ca>]
Sent: Thursday, April 12, 2018 10:30 AM
To: McKill, Colin GCPE:EX
Subject: British Columbia recognizes Yom Ha'Shoah, remembers Holocaust

Please refer to the files attached to this email. The following is the summary of the News Release

Permalink: <https://news.gov.bc.ca/16817>

News ID: NEWS-16817
NR Number: 2018PREM0053-000614
NR Type: News Release
State: Planned
Planned Release Date: April 12, 2018 at 12:00 pm
Media Distribution Lists: ETHALL_ALL ETHNIC, LEGIS_PRESS GALLERY, MEDIA, PROVI_PROVINCE WIDE
Lead Organization: Office of the Premier
Headline: British Columbia recognizes Yom Ha'Shoah, remembers Holocaust

This email was auto-generated.

For Immediate Release
2018PREM0053-000614
April 12, 2018

Office of the Premier

NEWS RELEASE
British Columbia recognizes Yom Ha'Shoah, remembers Holocaust

VICTORIA - Holocaust survivors participated in a ceremony at the Parliament Buildings today to remember the six million Jewish people who were murdered by the Nazis between 1933 and 1945.

"We must never forget the Holocaust," said Premier John Horgan. "We have a moral and ethical duty to challenge those who spread hatred, and to protect vulnerable people in our communities."

The Yom Ha'Shoah ceremony included the lighting of seven candles. Six candles for the six million Jewish people who were murdered as part of the Holocaust, and the seventh to remember others who were targeted by the Nazis, including Roma people, people of diverse sexual and gender identities, and people with disabilities.

For the ceremony, Premier Horgan was joined by Minister of Mental Health and Addictions Judy Darcy, Minister of Municipal Affairs and Housing Selina Robinson, and MLAs Sam Sullivan and Nicholas Simons, as well as representatives from The Centre for Israel and Jewish Affairs, Pacific Region, the Jewish Federation of Vancouver, Jewish Federation of Victoria and Vancouver Island, Vancouver Holocaust Education Centre, Victoria Holocaust Remembrance and Education Society and the Victoria Shoah Project, as well as over 40 Holocaust survivors.

"Holocaust Memorial Day reminds us of the tragic loss of life that can and does occur when individuals do not intervene to fight systematic persecution and hatred. In this day and age, when racism and anti-Semitism sadly still exist, and when minorities like the Jewish community continue to be the target of discrimination and hatred, we must not allow the lessons of the Holocaust and the memory of the victims to be forgotten," said Nico Slobinsky, director, The Centre for Israel and Jewish Affairs, Pacific region.

"As the number of survivors dwindles, it rests upon us to act as witnesses and carry this message to the next generation: never forget, never again," Slobinsky continued. "Today's commemoration is a testament of the leadership and willingness of the Province of B.C. to fulfill this important endeavour. British Columbians must continue to be vigilant to ensure that racism, bigotry and discrimination have no place here."

Contacts:

Jen Holmwood
Deputy Communications Director
Office of the Premier
250 818-4881

Nico Slobinsky
Director, Pacific Region
The Centre for Israel and Jewish Affairs (CIJA)
604 622-4240

Connect with the Province of B.C. at: <http://news.gov.bc.ca/connect>

From: [Jones, JJ GCPE:EX](#)
To: [Aaron, Sage PREM:EX](#)
Cc: [Nash, Amber PREM:EX](#)
Subject: FW: revised NR
Date: Monday, April 9, 2018 10:56:00 AM
Attachments: [NR Rental Housing Task Force JJ revised.docx](#)

Hi Sage,

I needed to make a quick revision to the NR – I overedited it and accidentally took Spencer’s title out of the lede.

Thanks,

JJ

From: Jones, JJ GCPE:EX
Sent: Monday, April 9, 2018 10:48 AM
To: Geary, Vanessa PREM:EX; Leslie, Lisa GCPE:EX
Subject: revised NR

Returned Spencer’s title to the lede

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: FW: SN for PJH Maple Ridge senior's event
Date: Monday, April 30, 2018 4:49:00 PM
Attachments: [Briefing Note PREM Maple Ridge Seniors event April 30 2018 DRAFT 1245 pm....docx](#)

Here is a BN for the seniors' event

From: [Jones, JJ GCPE:EX](#)
To: [Leslie, Lisa GCPE:EX](#)
Subject: Fw: SN PJH Rental Task Force
Date: Monday, April 9, 2018 8:44:54 AM
Attachments: [SN PJH Rental Task Force - revised.docx](#)

FYI. Leaving the minister's notes and SCH's notes to you. I expect Sage will approve this version of PJH's notes. PJH will want to have his notes separate for the briefing, I think.

From: Jones, JJ GCPE:EX
Sent: Monday, April 09, 2018 8:43 AM
To: Aaron, Sage PREM:EX
Subject: Re: SN PJH Rental Task Force

Hope this fixes those awkward spots.

chopped one in two, shortened the other.

From: Jones, JJ GCPE:EX
Sent: Monday, April 09, 2018 8:28 AM
To: Aaron, Sage PREM:EX
Subject: Re: SN PJH Rental Task Force

Will do, thank you!

From: Aaron, Sage PREM:EX
Sent: Monday, April 09, 2018 8:26 AM
To: Jones, JJ GCPE:EX
Subject: SN PJH Rental Task Force

Hi JJ,

Would you please review my notes here? A couple longer sentences that are difficult to get out.

From: [Jones, JJ GCPE:EX](#)
To: [Zaharia, Sarah GCPE:EX](#)
Subject: FW: UBCM document
Date: Thursday, April 19, 2018 10:35:00 AM
Attachments: [UBCM 2018.docx](#)

FYI for our meeting tomorrow

From: Behrens, Marlene GCPE:EX
Sent: Thursday, April 19, 2018 10:35 AM
To: Jones, JJ GCPE:EX
Subject: UBCM document

Marlene Behrens | Event Coordinator
Government Communications and Public Engagement
778-584-1253 | Marlene.Behrens@gov.bc.ca

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: FW: Wine Day Q and A for PO for comments pls - 4pm to PO
Date: Thursday, March 29, 2018 3:37:00 PM
Attachments: [QA BC Wine Month Launch DRAFT.docx](#)
[Backgrounder - Tinhorn Creek revised.docx](#)

My revised Tinhorn creek notes are also attached.

From: Boelens, Robert GCPE:EX
Sent: Thursday, March 29, 2018 3:27 PM
To: Jones, JJ GCPE:EX
Cc: McRae, Meghan GCPE:EX
Subject: Wine Day Q and A for PO for comments pls - 4pm to PO

Here's what we have JJ, not expecting much, but I'll fwd any additional input we receive from AGRI MO/DMO – their sign off is still pending.

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: FW: Wine package as it currently stands
Date: Thursday, March 29, 2018 1:07:00 PM
Attachments: [SN_MLP_BC Wine Month Mar 22_18 DRAFT V2_CM.docx](#)
[SN_PJH_BC Wine Month_JJCM2.docx](#)
[NR_BC Wine month_JJCM2.docx](#)
[EP_BC Wine Month Mar 29_18 DRAFT 6.docx](#)

They suggested we keep the TAC funding in the notes as it has been announced and they also caught a typo. I've made some changes to the SN (new version attached) to reflect those edits. They also added Miles' quote to the NR etc. new version attached.

I've added the most recent EP here as well. Q/A coming shortly – they are just running them through program.

From: Jones, JJ GCPE:EX
Sent: Thursday, March 29, 2018 12:19 PM
To: Boelens, Robert GCPE:EX
Subject: Fwd: Wine package as it currently stands

Hi Robert could you take a look at these materials and let us know if there are any issues?

Begin forwarded message:

From: "McGregor, Cara GCPE:EX" <Cara.McGregor@gov.bc.ca>
Date: March 29, 2018 at 11:49:17 AM PDT
To: "Jones, JJ GCPE:EX" <JJ.Jones@gov.bc.ca>
Subject: RE: Wine package as it currently stands

Hi,

I've revised the SN for the Premier.

One small change to the NR.

I have also made one small suggested change to the Minister's notes.

If AGRI is ok with these changes I think we can send this package up to Sage for review and approval.

Cara

From: Jones, JJ GCPE:EX
Sent: Thursday, March 29, 2018 11:14 AM
To: McGregor, Cara GCPE:EX
Subject: Wine package as it currently stands

Gathering these all together for you – this includes my revised NR and SN and the EP.

Still waiting on Q/As

From: [Jones, JJ GCPE:EX](#)
To: [Ferguson, Stephanie GCPE:EX](#)
Subject: FW: Yom HaShoah
Date: Tuesday, April 10, 2018 9:57:00 AM
Attachments: [YomHaShoah2018-BriefingNote-CentreforIsraelandJewishAffairs.pdf](#)
[Yom HaShoahPresentation - Micha Menczer.pdf](#)
[Yom HaShoah Victoria 2018 - Rabbi Brown.docx](#)
[DRAFT - Yom HaShoah Itinerary - Apr 12.doc](#)

From: Banfield, Elena GCPE:EX
Sent: Tuesday, April 3, 2018 3:28 PM
To: Jones, JJ GCPE:EX
Subject: Yom HaShoah

Hi JJ,

Here's what I have so far Yom HaShoah on April 12th. Attached you'll find:

- The briefing note from the partner organization that includes the background on previous years' events, including previous
- Draft program (still a few points TBC. Note the territorial welcome is not confirmed, I've yet to hear back from the Songhees Nation).
- Speaking notes from the two speakers from the Jewish community.

Products we need:

- Premier's speaking notes
- Minister Robinson's MC notes
- Press release (have asked for a quote from CIJA)

Let me know if you have questions or need anything else at this point! I will keep you in the loop with any changes.

Thank you!

Elena

Elena Banfield | Event Coordinator
Government Communications and Public Engagement
604-842-0984 (cell) | elena.banfield@gov.bc.ca

From: [Jones, JJ GCPE:EX](#)
To: [Gibbs, Robb GCPE:EX](#)
Subject: Fwd: FINAL DECK
Date: Tuesday, April 24, 2018 8:44:39 AM
Attachments: [DECK Apr 26 2018 Modernizing Passenger Transportation.pdf](#)
[ATT00001.htm](#)
[s.12,s.13](#)
[ATT00002.htm](#)
Sensitivity: Confidential

Begin forwarded message:

From: "Robb, Katie GCPE:EX" <Katie.Robb@gov.bc.ca>
Date: April 23, 2018 at 2:42:13 PM PDT
To: "Jones, JJ GCPE:EX" <JJ.Jones@gov.bc.ca>
Cc: "Zaharia, Sarah GCPE:EX" <Sarah.Zaharia@gov.bc.ca>
Subject: FW: FINAL DECK

Hi JJ,

As requested. As I mentioned on the phone there is a lot of work to be done on the public rollout once PNA has given direction on the policy front.

Let me know if you have any questions,

Katie Robb

Communications Director | Ministry of Transportation and Infrastructure
Government Communications & Public Engagement
O: [250.953.4865](tel:250.953.4865) | M: [250.920.8371](tel:250.920.8371)

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: Fwd: Final materials - Surrey - April 30
Date: Friday, April 27, 2018 4:30:24 PM
Attachments: [MC SN - Surrey Multi MRF.docx](#)
[ATT00001.htm](#)
[QA - Surrey Multi.docx](#)
[ATT00002.htm](#)
[SN - Surrey Multi PJH.docx](#)
[ATT00003.htm](#)
[2018PREM0020-000766.pdf](#)
[ATT00004.htm](#)

Official finals attached

Begin forwarded message:

From: "Tackaberry, Emily GCPE:EX" <Emily.Tackaberry@gov.bc.ca>
To: "Jones, JJ GCPE:EX" <JJ.Jones@gov.bc.ca>
Cc: "Leslie, Sean GCPE:EX" <Sean.Leslie@gov.bc.ca>, "Filion, Corinna GCPE:EX" <Corinna.Filion@gov.bc.ca>, "Banfield, Elena GCPE:EX" <Elena.Banfield@gov.bc.ca>
Subject: Final materials - Surrey - April 30

Hi JJ –

See attached final package of materials for Monday.

Best,
Emily

Emily Tackaberry

Public Affairs Officer – Ministry of Education Communications
(250) 818-9862
Emily.Tackaberry@gov.bc.ca

From: [Jones, JJ GCPE:EX](#)
To: [Ferguson, Stephanie GCPE:EX](#)
Subject: Fwd: FINAL REVIEW: Rental Housing Task Force
Date: Monday, April 9, 2018 3:15:13 PM
Attachments: [Event Itinerary Apr 9 Rental Housing Task Force.docx](#)
[ATT00001.htm](#)
[NR Rental Housing Task Force Draft#5.docx](#)
[ATT00002.htm](#)
[QA Rental Housing Task Force DRAFT.DOCX](#)
[ATT00003.htm](#)
[SN MSR Rental Task Force -.docx](#)
[ATT00004.htm](#)
[SN PJH Rental Task Force - revised.docx](#)
[ATT00005.htm](#)
[SN SCH Rental Task Force -.docx](#)
[ATT00006.htm](#)

Begin forwarded message:

From: "Leslie, Lisa GCPE:EX" <Lisa.Leslie@gov.bc.ca>
To: "Ashbourne, Craig MAH:EX" <Craig.Ashbourne@gov.bc.ca>
Cc: "Geary, Vanessa PREM:EX" <Vanessa.Geary@gov.bc.ca>, "Jones, JJ GCPE:EX" <JJ.Jones@gov.bc.ca>, "Zaharia, Sarah GCPE:EX" <Sarah.Zaharia@gov.bc.ca>, "Mukasa, Kate GCPE:EX" <Kate.Mukasa@gov.bc.ca>, "White, Christine MAH:EX" <Christine.White@gov.bc.ca>
Subject: **FINAL REVIEW: Rental Housing Task Force**

Attached are materials for the event at the leg. tomorrow at 1pm to announce the new appointment and the Rental Housing Task Force.
The NR has been approved by the centre and used in the Premier's briefing so please try not to make changes unless really needed. PJH speaking notes are also approved.

<!--[if !supportLists]-->• <!--[endif]-->**Event Itinerary** – Pre-brief starts at 12:53 in the Rattenbury Room; the event itself will take place in the Hall of Honour
<!--[if !supportLists]-->• <!--[endif]-->**NR** – for MSR quote approval, please.
<!--[if !supportLists]-->○ <!--[endif]-->Who will get quotes from the other two task force members – thoughts on who is best to do so?
<!--[if !supportLists]-->• <!--[endif]-->**Q&A** – needs review and input
<!--[if !supportLists]-->• <!--[endif]-->**SNs** – MSR M.C. notes and SNs for SCH, and PJH. Please let me know (Craig) if any changes are required for the minister.

Thank you.

Lisa Leslie, Director of Communications
Ministry of Municipal Affairs and Housing, Ministry Responsible for TransLink
☎ 250-213-7724

Page 049

Withheld pursuant to/removed as

DUPLICATE

From: [Jones, JJ GCPE:EX](#)
To: [Dalzell, Danielle GCPE:EX](#)
Subject: Fwd: For approval - MA/PO-TAC - FW: DRAFT: MEDIA ADVISORY – Office of the Premier; Ministry of Tourism, Arts and Culture – Victoria
Date: Friday, April 13, 2018 4:26:03 PM
Attachments: [DRAFT.pdf](#)
[ATT00001.htm](#)

Begin forwarded message:

From: "McKill, Colin GCPE:EX" <Colin.McKill@gov.bc.ca>
Date: April 13, 2018 at 4:21:14 PM PDT
To: "Venn, Tania GCPE:EX" <Tania.Venn@gov.bc.ca>
Cc: "Jack, Carolyn GCPE:EX" <Carolyn.Jack@gov.bc.ca>, GCPE Writing & Editorial Services <GCPEWES@Victoria1.gov.bc.ca>, "McGregor, Cara GCPE:EX" <Cara.McGregor@gov.bc.ca>, "Aaron, Sage PREM:EX" <Sage.Aaron@gov.bc.ca>, "Jones, JJ GCPE:EX" <JJ.Jones@gov.bc.ca>
Subject: For approval - MA/PO-TAC - FW: DRAFT: MEDIA ADVISORY – Office of the Premier; Ministry of Tourism, Arts and Culture – Victoria

Hello Tania,

The draft copy for Monday's media advisory is attached. On approval, we'll have it out to Victoria media at 8:40 a.m. (media advisories going on 10 or 40 past the hour, when possible).

I've cc'd some PO folks here for their approval as well.

Thank you,

Colin McKill
250 893-0294

-----Original Message-----

From: McKill, Colin GCPE:EX [<mailto:Colin.McKill@gov.bc.ca>]
Sent: Friday, April 13, 2018 4:20 PM
To: McKill, Colin GCPE:EX
Subject: DRAFT: MEDIA ADVISORY – Office of the Premier; Ministry of Tourism, Arts and Culture – Victoria

Please refer to the files attached to this email. The following is the summary of the News Release

News ID: Not Approved
NR Type: Media Advisory
State: Planned

Planned Release Date: April 16, 2018 at 8:40 am
Media Distribution Lists: 000.0 - Victoria, LEGIS_PRESS GALLERY, MEDIA,
MINIS2
No Lead Organization
Headline: MEDIA ADVISORY – Office of the Premier; Ministry of Tourism,
Arts and Culture – Victoria

This email was auto-generated.

April 16, 2018

Office of the Premier
Ministry of Tourism, Arts and Culture

MEDIA ADVISORY

VICTORIA - Media are invited to join Premier John Horgan and Parliamentary Secretary for Sport and Multiculturalism Ravi Kahlon, for an announcement in support of the Songhees Nation bid for the 2020 North American Indigenous Games (NAIG).

Premier Horgan and Kahlon will be joined by Minister of Indigenous Relations and Reconciliation Scott Fraser, Minister of Advanced Skills and Training Melanie Mark and members of the NAIG Council and Songhees Nation bid committee.

The announcement is being made during the 2020 NAIG tour of the local region.

Event Date: Monday, April 16, 2018

Time: Noon - 12:30 p.m.

Location:
Front steps
Parliament Buildings
Victoria

Contacts:

Jen Holmwood
Deputy Communications Director
Office of the Premier
250 818-4881

Carolyn Jack
Acting Communications Director
Ministry of Tourism, Arts and Culture
Carolyn.jack@gov.bc.ca
250 893-4449

Kathi Springer, on behalf of Songhees Nation kspringer@pacegroup.com
250 888-8767

Christina Clark
Executive Director
Songhees Nation
Christina.clarke@songheesnation.com
250 386-1043

Connect with the Province of B.C. at: <http://news.gov.bc.ca/connect>

From: [Jones, JJ GCPE:EX](#)
To: [Gibbs, Robb GCPE:EX](#)
Subject: Fwd: FOR APPROVAL: Community Housing Fund announcement
Date: Tuesday, April 17, 2018 4:26:18 PM
Attachments: [SN_Community Housing Fund_DRAFT-ca.DOCX](#)
[ATT00001.htm](#)
[NR_Community Housing Fund_DRAFT-ca.docx](#)
[ATT00002.htm](#)

Changes from minister here

Begin forwarded message:

From: "Ashbourne, Craig MAH:EX" <Craig.Ashbourne@gov.bc.ca>
To: "Jones, JJ GCPE:EX" <JJ.Jones@gov.bc.ca>, "Leslie, Lisa GCPE:EX" <Lisa.Leslie@gov.bc.ca>
Cc: "Gardea, Daniela MAH:EX" <Daniela.Gardea@gov.bc.ca>, "Mukasa, Kate GCPE:EX" <Kate.Mukasa@gov.bc.ca>, "Harbord, Darren GCPE:EX" <Darren.Harbord@gov.bc.ca>
Subject: RE: FOR APPROVAL: Community Housing Fund announcement

Revised NR/SN attached here – thanks Lisa. If you can send me final after Robb revises NR I will put in front of MSR tonight.

Craig

Craig Ashbourne

Senior Ministerial Assistant

Minister of Municipal Affairs and Housing and responsible for Translink

C: 250-213-3187

E: craig.ashbourne@gov.bc.ca

From: Jones, JJ GCPE:EX
Sent: Tuesday, April 17, 2018 1:13 PM
To: Leslie, Lisa GCPE:EX; Ashbourne, Craig MAH:EX
Cc: Gardea, Daniela MAH:EX; Mukasa, Kate GCPE:EX; Harbord, Darren GCPE:EX
Subject: RE: FOR APPROVAL: Community Housing Fund announcement

Waiting for PO approval on items and Robb has asked to see the NR so we can expect changes to that as well.

From: Leslie, Lisa GCPE:EX
Sent: Tuesday, April 17, 2018 11:02 AM
To: Ashbourne, Craig MAH:EX
Cc: Gardea, Daniela MAH:EX; Mukasa, Kate GCPE:EX; Harbord, Darren GCPE:EX; Jones, JJ GCPE:EX
Subject: FOR APPROVAL: Community Housing Fund announcement
Importance: High

Attached for approval are key products for the Community Housing Fund launch tomorrow.

Thanks to JJ for her work and ushering materials through Cara.

Thank you.

<!--[if !supportLists]-->• <!--[endif]-->NR – approved by Cara
<!--[if !supportLists]-->• <!--[endif]-->QA w/KMs
<!--[if !supportLists]-->• <!--[endif]-->MSR SNs
<!--[if !supportLists]-->• <!--[endif]-->PJH SNs – approved by Cara. Attached as FYI.

From: [Jones, JJ GCPE:EX](#)
To: [Dalzell, Danielle GCPE:EX](#)
Subject: Fwd: For final review/approval - The Province welcomes new Lieutenant Governor
Date: Monday, April 23, 2018 11:27:44 AM
Attachments: [DRAFT.pdf](#)
[ATT00001.htm](#)

In case you should see this

Begin forwarded message:

From: "Carruthers, Dana GCPE:EX" <Dana.Carruthers@gov.bc.ca>
Date: April 23, 2018 at 11:26:10 AM PDT
To: "Emerson, Kim GCPE:EX" <Kim.Emerson@gov.bc.ca>, "McGregor, Cara GCPE:EX" <Cara.McGregor@gov.bc.ca>
Cc: "Jones, JJ GCPE:EX" <JJ.Jones@gov.bc.ca>, "Stagg, Linda R GCPE:EX" <Linda.Stagg@gov.bc.ca>, "Kerr, Grant GCPE:EX" <Grant.Kerr@gov.bc.ca>, "Horlor, Shannon GCPE:EX" <Shannon.Horlor@gov.bc.ca>, "McKill, Colin GCPE:EX" <Colin.McKill@gov.bc.ca>
Subject: For final review/approval - The Province welcomes new Lieutenant Governor

Hi Kim,

Here is your NR for final review and approval.

Once approved we will queue to go at 2:15 p.m. tomorrow (and of course, we will gladly await the French translation too) provincewide including all ethnic media.

Please call me at 250 896-1143 with any edits.

Thank you,
Dana

-----Original Message-----

From: Carruthers, Dana GCPE:EX [<mailto:Dana.Carruthers@gov.bc.ca>]
Sent: Monday, April 23, 2018 11:24 AM
To: Carruthers, Dana GCPE:EX
Subject: DRAFT: The Province welcomes new Lieutenant Governor

Please refer to the files attached to this email. The following is the summary of the News Release

NR Number: Not Approved
NR Type: News Release
State: Planned

Planned Release Date: April 24, 2018 at 2:15 pm
Media Distribution Lists: 000.0 - Victoria, ETHALL_ALL ETHNIC,
LEGIS_PRESS GALLERY, MEDIA, PROVI_PROVINCE WIDE
No Lead Organization
Headline: The Province welcomes new Lieutenant Governor

This email was auto-generated.

Not Approved
April 24, 2018

Office of the Premier

NEWS RELEASE

The Province welcomes new Lieutenant Governor

VICTORIA - Premier John Horgan offered his congratulations today to Janet Austin, OBC, on being sworn in as British Columbia's 30th lieutenant governor.

"It's a privilege to welcome Janet Austin as the new Lieutenant Governor to British Columbia," said Premier Horgan. "She brings an extraordinary list of accomplishments and tireless advocacy for people in British Columbia to this appointment. We are truly fortunate to have such an accomplished and engaged leader to fulfil this important role."

At an installation ceremony at the Parliament Buildings, Austin took the Oath of Allegiance and Oaths of Office, administered by Chief Justice Robert J. Bauman, before members of the legislative assembly, dignitaries, family and friends.

One of her first duties as the new Lieutenant Governor was to inspect a 100-person guard of honour at the front of the Parliament Buildings. She received a 15-gun salute fired by a troop of the 5th (British Columbia) Field Regiment, Royal Canadian Artillery and the Naden Band of Maritime Forces Pacific played the Vice Regal Salute in tribute to her appointment.

The lieutenant governor is appointed by the governor general on the advice of the prime minister and serves a term of at least five years. Austin succeeds Judith Guichon as the Queen's representative in B.C.

Contact:

Jen Holmwood
Deputy Communications Director
Office of the Premier
250 818-4881

Connect with the Province of B.C. at: <http://news.gov.bc.ca/connect>

From: [Jones, JJ GCPE:EX](#)
To: [Geary, Vanessa PREM:EX](#)
Subject: Fwd: Itinerary for tomorrow
Date: Monday, April 9, 2018 1:56:15 PM
Attachments: [Event Itinerary Apr 9 Rental Housing Task Force.docx](#)
[ATT00001.htm](#)

Let me and/or Rick know if you would like anything changed or added

Begin forwarded message:

From: "Devereux, Rick GCPE:EX" <Rick.Devereux@gov.bc.ca>
Date: April 9, 2018 at 1:51:09 PM PDT
To: "Jones, JJ GCPE:EX" <JJ.Jones@gov.bc.ca>
Subject: Itinerary for tomorrow

Hi JJ,

This is a very simple itinerary, but given the event is very straightforward, that is pretty much it. Let me know if I am missing something. I have intentionally left the pre-brief quite short, because there really isn't much to walk through with the participants given that it is just the three of them speaking one after another.

Again, I'm happy to add anything else you think is necessary.

Thanks
Rick

Rick Devereux
Director, Event Services | Government Communications and Public Engagement
rick.devereux@gov.bc.ca | 250-812-1207

From: [Jones, JJ GCPE:EX](#)
To: [Leslie, Lisa GCPE:EX](#)
Subject: Fwd: Itinerary for tomorrow
Date: Monday, April 9, 2018 2:02:00 PM
Attachments: [Event Itinerary Apr 9 Rental Housing Task Force.docx](#)
[ATT00001.htm](#)

Here you go. Rest of materials ready soon?

Begin forwarded message:

From: "Devereux, Rick GCPE:EX" <Rick.Devereux@gov.bc.ca>
Date: April 9, 2018 at 1:51:09 PM PDT
To: "Jones, JJ GCPE:EX" <JJ.Jones@gov.bc.ca>
Subject: Itinerary for tomorrow

Hi JJ,

This is a very simple itinerary, but given the event is very straightforward, that is pretty much it. Let me know if I am missing something. I have intentionally left the pre-brief quite short, because there really isn't much to walk through with the participants given that it is just the three of them speaking one after another.

Again, I'm happy to add anything else you think is necessary.

Thanks
Rick

Rick Devereux
Director, Event Services | Government Communications and Public Engagement
rick.devereux@gov.bc.ca | 250-812-1207

From: [Jones, JJ GCPE:EX](#)
To: [Nash, Amber PREM:EX](#)
Subject: Fwd: NR and SN for PJH Yom HaShoah
Date: Wednesday, April 11, 2018 9:53:53 AM
Attachments: [SN PJH Yom HaShoah CMJJ.docx](#)
[ATT00001.htm](#)
[NR Yom HaShoah.docx](#)
[ATT00002.htm](#)

FYI - Sage signed off on these. Will need to be proofed and cleaned up

Begin forwarded message:

From: "Jones, JJ GCPE:EX" <JJ.Jones@gov.bc.ca>
Date: April 11, 2018 at 9:07:12 AM PDT
To: "Aaron, Sage PREM:EX" <Sage.Aaron@gov.bc.ca>
Subject: NR and SN for PJH Yom HaShoah

Attached are a suggested NR and SN for Yom HaShoah for PJH.

Mira, Cara and Elena saw, made changes to, and signed off on SN.

NR follows the last one closely. Elena and Cara took a look at it.

I'll be putting together an MA after my meeting this morning.

Best,

JJ

From: [Jones, JJ GCPE:EX](#)
To: [Banfield, Elena GCPE:EX](#); [Oreck, Mira PREM:EX](#)
Subject: Fwd: PJH Yom HaShoah
Date: Tuesday, April 10, 2018 12:29:10 PM
Attachments: [SN PJH Yom HaShoah CM.docx](#)
[ATT00001.htm](#)

Hi folks here is the current draft of the premier's remarks. Let me know if you have any comments or suggestions.

FYI, MSR's MC notes contain bios of folks joining us and will also contain info on the significance of the candles/music etc.

From: [Jones, JJ GCPE:EX](#)
To: [Gibbs, Robb GCPE:EX](#)
Subject: Fwd: revised NR going to PO
Date: Tuesday, April 17, 2018 12:55:49 PM
Attachments: [NR_Community Housing Fund_DRAFT_JJ.docx](#)
[ATT00001.htm](#)

Begin forwarded message:

From: "Jones, JJ GCPE:EX" <JJ.Jones@gov.bc.ca>
Date: April 17, 2018 at 10:43:09 AM PDT
To: "Leslie, Lisa GCPE:EX" <Lisa.Leslie@gov.bc.ca>
Subject: revised NR going to PO

From: [Jones, JJ GCPE:EX](#)
To: [Ashbourne, Craig MAH:EX](#); [Leslie, Lisa GCPE:EX](#)
Cc: [Banfield, Elena GCPE:EX](#)
Subject: Fwd: Updates - Yom HaShoah
Date: Tuesday, April 10, 2018 12:40:32 PM
Attachments: [Itinerary - Yom HaShoah - Apr 12.doc](#)
[ATT00001.htm](#)

Hi folks can you incorporate changes as per Elena's note below when you're finalizing MSR's emcee remarks?

Or if you're slammed I can add these changes and give back to you for finalizing with MSR's comments. I just don't want multiple versions floating about.

Begin forwarded message:

From: "Banfield, Elena GCPE:EX" <Elena.Banfield@gov.bc.ca>
Date: April 10, 2018 at 12:29:36 PM PDT
To: "Jones, JJ GCPE:EX" <JJ.Jones@gov.bc.ca>
Subject: Updates - Yom HaShoah

Hi JJ,

I have a few updates/changes that will require some tweaks to the MC notes. I've attached the latest itinerary. I don't think we'll see further changes that will impact the notes.

<!--[if !supportLists]--> <!--[endif]-->The Songhees and Esquimalt Nations will
not be coming s.22
s.22

<!--[if !supportLists]--> <!--[endif]-->It occurred to me that we should note in
either Selina's remarks or the Premier's (if he's acknowledging other speakers,
people in the room, etc) that Minister Darcy is the sponsoring Minister of the
event and to thank her for that.

<!--[if !supportLists]--> <!--[endif]-->A piece has been added to the very end of
the program, during the singing of *Eili, Eili*. A number of Jewish youth and
students from the I-Witness Holocaust Field School will be called up to stand
around the singer in a show of intergenerational solidarity with survivors, and
to demonstrate a commitment by youth to carry the memory of the Holocaust
forward. Let me know if you need more on this!

<!--[if !supportLists]--> <!--[endif]-->Nic has asked that we shift the timing
slightly, so that Selina will start introducing candle-lighters about 30 seconds in,
so that he would play "uninterrupted" at the end, rather than the beginning.

I also wanted to check on whether a statement is being made in the House. Has that

been mentioned or assigned to you? I don't know the usual process for those, and since this event has come together kind of outside the usual structures I want to be sure I didn't drop the ball, in case it was my job to organize this.

Thank you!

Elena

Elena Banfield | Event Coordinator
Government Communications and Public Engagement
604-842-0984 (cell) | elena.banfield@gov.bc.ca

From: [Jones, JJ GCPE:EX](#)
To: [Boelens, Robert GCPE:EX](#)
Subject: Fwd: Wine package as it currently stands
Date: Thursday, March 29, 2018 12:18:31 PM
Attachments: [NR_BC Wine month JJCM.docx](#)
[ATT00001.htm](#)
[SN_MLP_BC Wine Month Mar 22 18 DRAFT V2_CM.docx](#)
[ATT00002.htm](#)
[SN_PJH_BC Wine Month JJCM.docx](#)
[ATT00003.htm](#)

Hi Robert could you take a look at these materials and let us know if there are any issues?

Begin forwarded message:

From: "McGregor, Cara GCPE:EX" <Cara.McGregor@gov.bc.ca>
Date: March 29, 2018 at 11:49:17 AM PDT
To: "Jones, JJ GCPE:EX" <JJ.Jones@gov.bc.ca>
Subject: RE: Wine package as it currently stands

Hi,

I've revised the SN for the Premier.

One small change to the NR.

I have also made one small suggested change to the Minister's notes.

If AGRI is ok with these changes I think we can send this package up to Sage for review and approval.

Cara

From: Jones, JJ GCPE:EX
Sent: Thursday, March 29, 2018 11:14 AM
To: McGregor, Cara GCPE:EX
Subject: Wine package as it currently stands

Gathering these all together for you – this includes my revised NR and SN and the EP.

Still waiting on Q/As

From: [Jones, JJ GCPE:EX](#)
To: [Leslie, Lisa GCPE:EX](#); [Ashbourne, Craig MAH:EX](#)
Subject: HH release
Date: Thursday, April 12, 2018 12:43:00 PM
Attachments: [NR_BG_HousingHub Launch JJrevised.docx](#)
Importance: High

This contains a small change requested by Cara.

Need to get a version that can go to PO before 2.

Can you get me something by 1:45?

JJ

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: housing legislation editorial
Date: Wednesday, April 25, 2018 12:27:00 PM
Attachments: [Housing legislation editorial.docx](#)

Please see attached, really quick cut.

Best,

JJ

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: housing package
Date: Thursday, March 29, 2018 1:59:00 PM
Attachments: [Event Proposal-for Premier Office Consideration - Manufactured Home Parks....doc](#)
[QA_MHP RTA Amendments DRAFT.DOCX](#)
[SN RTB Manufactured Home Parks DRAFT JJ.DOCX](#)
[NR - Manufactured Home Parks - JJCM2.docx](#)

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: HousingHub NR
Date: Thursday, April 12, 2018 12:27:00 PM
Attachments: [NR_BG_HousingHub Launch JJ \(3\).docx](#)

This is the NR as it currently stands... do you want to take a look?

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: HousingHub SN
Date: Wednesday, April 11, 2018 5:38:00 PM
Attachments: [SN_PJH_HousingHub Launch JJ.docx](#)

Release is with ministry for further changes.

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: Lakeside note
Date: Thursday, March 29, 2018 3:02:00 PM
Attachments: [KM and backgrounder Penticton wood use March 28.docx](#)

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: MA for TRU event
Date: Tuesday, April 3, 2018 11:11:00 AM
Attachments: [MA TRU Nursing Building March27 8pm.docx](#)

This MA from the ministry look ok?

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: materials are coming...
Date: Monday, April 30, 2018 4:23:00 PM
Attachments: [SN PIH Maple Ridge AVBJJCM.docx](#)

Here are the SN with Health's changes... they say they are getting me background materials before 4:30 although they won't be signed off and final yet.

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: materials for PJH - need feedback by 10:30 am
Date: Tuesday, April 17, 2018 7:31:00 AM
Attachments: [SN PJH 14K.docx](#)
[QA Community Housing Fund JJ.docx](#)
[NR Community Housing Fund DRAFT JJ.docx](#)

Hi can you take a quick look at these?

I'm in a meeting from 11 to noon, so I won't be able to make any significant changes before sending to Amber/Sage before the briefing with PJH if I don't hear back by 10:30 am.

Thank you!

JJ

From: [Jones, JJ GCPE:EX](#)
To: [Banfield, Elena GCPE:EX](#)
Subject: MC notes - Yom HaShoah
Date: Friday, April 6, 2018 12:38:00 PM
Attachments: [MC Notes - Yom HaShoah 2018.docx](#)

Hi Elena,

Could you take a look? I'd appreciate you checking for accuracy of itinerary here, and for advice on tone etc.

Let me know if I can fix or improve anything.

I am going to do the shout out to the Centre for Israel and Jewish Affairs in PJH's notes. Hope that works.

Best,

JJ

From: [Jones, JJ GCPE:EX](#)
To: [Ashbourne, Craig MAH:EX](#); [Leslie, Lisa GCPE:EX](#)
Subject: My version of HousingHub release
Date: Wednesday, April 11, 2018 5:30:00 PM
Attachments: [NR_BG_HousingHub Launch JJ.docx](#)

Hi folks,

I've made some changes to the top end of this.

Can you consolidate with whatever other changes that are needed and get it back to me?

Thank you!

JJ

From: [Jones, JJ GCPE:EX](#)
To: [Aaron, Sage PREM:EX](#)
Cc: [McGregor, Cara GCPE:EX](#)
Subject: Need sign off - Final NR - Surrey - April 30
Date: Friday, April 27, 2018 9:22:02 AM
Attachments: [NR - Surrey Multi.docx](#)

Hi Sage,

In order to V5 the Surrey NR we need sign off on the PJH quote etc.

Are you good with the attached? This version has been signed off by Finance.

Thank you,

JJ

From: [Jones, JJ GCPE:EX](#)
To: [Aaron, Sage PREM:EX](#)
Subject: NR and SN for PJH Yom HaShoah
Date: Wednesday, April 11, 2018 9:07:00 AM
Attachments: [SN PJH Yom HaShoah CMJJ.docx](#)
[NR Yom HaShoah.docx](#)

Attached are a suggested NR and SN for Yom HaShoah for PJH.

Mira, Cara and Elena saw, made changes to, and signed off on SN.

NR follows the last one closely. Elena and Cara took a look at it.

I'll be putting together an MA after my meeting this morning.

Best,

JJ

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: NR/SN for education event
Date: Wednesday, April 25, 2018 7:35:00 AM
Attachments: [NR - Surrey Multi V2JJ.docx](#)
[SN - Surrey Multi PJH - JJ.docx](#)

Let me know your thoughts.

I worked off drafts that had not been signed off by FIN yet so the numbers are subject to change.

Whatever we put together will need to be reconciled with the versions that they send back.

Best,

JJ

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: PJH Yom HaShoah
Date: Tuesday, April 10, 2018 10:10:00 AM
Attachments: [SN PJH Yom HaShoah.docx](#)

Very short – hope these are okay – let me know if there is something I should add. There are a lot of speakers so I didn't wax overlong.

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: Q/A South Okanagan National Park
Date: Thursday, March 29, 2018 2:03:00 PM
Attachments: [QA_SouthOkanagan.docx](#)

From: [Jones, JJ GCPE:EX](#)
To: [Leslie, Lisa GCPE:EX](#); [Mukasa, Kate GCPE:EX](#)
Subject: Qs and Asks
Date: Tuesday, April 17, 2018 7:42:00 AM
Attachments: [QA_Community Housing Fund_JJ.docx](#)
[SN PJH 14K.docx](#)

Hi folks,

Can you take a crack at trimming the minister's remarks a bit – they are just a bit too long. I want her to have her time in the sun but I've kept PJH's remarks really brief so I'd like hers to match better. My understanding is we will be pressed for time with needing to get back to the house and do premier's scrum.

Attached is my current version of notes for PJH, likely to change once Cara sees them – but you can see the idea and what I focused on.

Also – what is the investment for THIS YEAR for this program – the over 10 year number is a bit too macro to be useful.

I've made significant edits to the Q/As – again these are with Cara and may change further, but that's doubtful – she usually focuses on the release/Q/As. Sending them to you ahead of time because I know those go through more layers. I kept meaning and just rewrote for impact and clarity.

Can you also take a look at fixing up the quick facts section? Surely there is a simpler way of expressing the income mix than what is there now. Can we plain language it? It currently is very confusing to me and I expect reporters won't know what to do with it either. If you'd like me to take a crack at it let me know but I made a promise to you folks to mostly leave those alone 😊

Thanks,

JJ

From: [Jones, JJ GCPE:EX](#)
To: [Nash, Amber PREM:EX](#)
Subject: R2D2 info
Date: Tuesday, April 17, 2018 11:01:42 AM
Attachments: [CIW2018 EventBriefApril16 DRAFT.docx](#)
[ATT00001.htm](#)

Hope this helps - Kelly/TAC would love PJH involvement and would be happy to provide more info if needed.

From: Leslie Wootton <LeslieW@mppia.com>
Date: April 16, 2018 at 11:57:35 PM PDT
To: "Lamare, Karen TAC:EX" <karen.lamare@gov.bc.ca>, "Shannon.Jones@gov.bc.ca" <Shannon.Jones@gov.bc.ca>, "lara.hill@gov.bc.ca" <lara.hill@gov.bc.ca>, Karin Watson <kwatson@creativebc.com>, "kelly.newhook@gov.bc.ca" <kelly.newhook@gov.bc.ca>
Cc: Kirsten Mihailides <kirsten@kmpr.ca>, Laura McDermott <LauraM@mppia.com>, "khumphreys@creativebc.com" <khumphreys@creativebc.com>
Subject: Creative Industries Week show run April 25/26

Hi all --

Sorry for slight delay -- we are still working on a couple of things, but please find as promised the current event brief/show run for April 25/26 in Victoria. Things are coming together well, we are just hoping to dial in a couple of other aspects to the Rotunda event. Note that I have not drafted in Minister [TBC] even though you know who we are hoping for...I don't want to jinx it, this organizational path has been curvy enough!

This is fairly close to where we will ultimately land for both events and it's a pretty good program.

Also as promised, below is the link for the film being screened at the top of the program on Wednesday evening -- Emerging BC director from Victoria Ana de Lara made this film with the support of the MPPIA Short Film Award, which is a collaboration of MPPIA, Creative BC, the Whistler Film Festival and BC industry suppliers. Ana won by delivering a winning pitch to make the project at the Whistler Film Festival in December of 2016; after winning the pitch, Ana made the film in 2017 with \$\$ and resources supplied by MPPIA, Creative BC and the established industry supply chain. The film premiered at the 2017 Whistler Film Festival last December and was a real crowd pleaser.

The MPPIA Short Film Award is collaborative effort to build BC based directing talent (not beginners, they must meet guidelines). Emerging directors receive top notch support to make a short 'calling card' film that leads them to the next level in directing, ideally tv and feature length film. We've been doing it for more than ten years, it's been pretty successful.

<https://vimeo.com/252125938>
password s.22

While we are previewing the evening's talent, take a look here at the young Maya Rae -- this is a cover, but she does original work (and it's a few years ago). I just love her take on this old Heart tune.

[https://www.youtube.com/watch?](https://www.youtube.com/watch?v=WBmE3OxZEfI)

[v=WBmE3OxZEfIhttps://www.youtube.com/watch?v=WBmE3OxZEfI](https://www.youtube.com/watch?v=WBmE3OxZEfI)

Hope attached and above works for you in the spirit of Creative Industries Week. Speak to you soon. Thanks, Leslie

From: [Jones, JJ GCPE:EX](#)
To: [Oreck, Mira PREM:EX](#)
Subject: Ramadan Script
Date: Friday, April 20, 2018 3:06:00 PM
Attachments: [Ramadan script draft.docx](#)

Hi Mira,

If you could take a look at this and let me know if you'd like any changes before you pass it by folks in the community, I'd appreciate it.

I've kept it really short, hope that's okay.

Best,

JJ

From: [Jones, JJ GCPE:EX](#)
To: [Aaron, Sage PREM:EX](#)
Subject: Re: Bronco's SN
Date: Monday, April 9, 2018 8:29:20 AM
Attachments: [SN - Humboldt Broncos Final.docx](#)

Fixed. Replaced Labelle with Tobin as per coroner statement.

Thank you.

From: Jones, JJ GCPE:EX
Sent: Monday, April 09, 2018 8:22 AM
To: Aaron, Sage PREM:EX
Subject: Re: Bronco's SN

Absolutely, will do.

On Apr 9, 2018, at 8:16 AM, Aaron, Sage PREM:EX <Sage.Aaron@gov.bc.ca> wrote:

Hi JJ,

These are great with one request – could you please recheck the names? Apparently the coroner mixed up the identities of one survivor and one deceased.

Sage
778-678-0832

From: Jones, JJ GCPE:EX
Sent: Sunday, April 8, 2018 7:44 PM
To: Aaron, Sage PREM:EX
Subject: Bronco's SN

Hope these work.

Best,

JJ

From: [Jones, JJ GCPE:EX](#)
To: [McKill, Colin GCPE:EX](#)
Cc: [McCaffrey, Julianne GCPE:EX](#); GCPE Writing & Editorial Services
Subject: RE: For approval - FW: DRAFT: Help is on the way for B.C.'s lowest-paid workers
Date: Wednesday, February 7, 2018 4:35:00 PM

Approved. Thanks.

-----Original Message-----

From: McKill, Colin GCPE:EX
Sent: Wednesday, February 7, 2018 4:35 PM
To: Jones, JJ GCPE:EX
Cc: McCaffrey, Julianne GCPE:EX; GCPE Writing & Editorial Services
Subject: For approval - FW: DRAFT: Help is on the way for B.C.'s lowest-paid workers

Hello JJ,

Draft copy of tomorrow's NR is attached. Any edits, let us know — we'll also stand by for the two links that need to be added in.

Thank you,

Colin McKill
250 893-0294

-----Original Message-----

From: McKill, Colin GCPE:EX [<mailto:Colin.McKill@gov.bc.ca>]
Sent: Wednesday, February 7, 2018 4:34 PM
To: McKill, Colin GCPE:EX
Subject: DRAFT: Help is on the way for B.C.'s lowest-paid workers

Please refer to the files attached to this email. The following is the summary of the News Release

NR Number: Not Approved
NR Type: News Release
State: Planned
Planned Release Date: February 8, 2018 at 5:00 pm
Media Distribution Lists: BUSIN_BUSINESS, ETHALL_ALL ETHNIC, LEGIS_PRESS GALLERY, MEDIA, PROVI_PROVINCE WIDE
No Lead Organization
Headline: Help is on the way for B.C.'s lowest-paid workers

This email was auto-generated.

Not Approved
Feb. 8, 2018

Office of the Premier
Ministry of Labour

NEWS RELEASE
Help is on the way for B.C.'s lowest-paid workers

VANCOUVER - British Columbia's lowest-paid workers will earn a \$15-an-hour minimum wage by June 2021,

Premier John Horgan announced today, endorsing the recommendations of the Fair Wages Commission.

"Regular, predictable increases to our minimum wage are one important way we can make life more affordable for people," said Premier Horgan.

"For too long, the lowest-paid workers in our province have been left to fall behind, with their wages frozen for a decade at a time. That's not fair and it's not right. Like all British Columbians, our lowest-paid workers deserve a fair shake and a fair wage."

The plan to reach \$15 an hour provides for an immediate increase of \$1.30 an hour on June 1, 2018, to a new minimum wage of \$12.65 an hour. Additional increases will take place on June 1 of each year for three more years. By June 2021, B.C.'s minimum wage will rise to at least \$15.20 an hour.

Raising the minimum wage to \$15 an hour will benefit 94,000 minimum-wage earners, as well as the 400,000 workers who make more than the minimum wage but less than \$15 an hour. The commission's scaled approach will allow businesses and employers to plan for predictable and stable increases to wages over time.

"Freezing the minimum wage for 10 years hurt people, and then increasing it in a sporadic and unplanned way hurt businesses. We are taking a balanced approach that will work better for everyone, by bringing in measured and predictable increases over time," said Harry Bains, Minister of Labour. "I'm thankful for the incredible work done by the members of the Fair Wages Commission, who worked together to come up with a fair path forward."

The Fair Wages Commission was established in October 2017 as an arm's-length government body to help guide public engagement on how B.C. should achieve a \$15-an-hour minimum wage, and also the timeline for implementation. In a report delivered to government in January 2018, following public consultations and receipt of research and submissions, the commission recommended four minimum wage increases over four years.

The Fair Wages Commission recommended the following schedule of increases:

- * June 1, 2018: \$12.65 an hour (\$1.30 increase)
- * June 1, 2019: \$13.85 (\$1.20 increase)
- * June 1, 2020: \$14.60 (\$0.75 increase)
- * June 1, 2021: \$15.20 (\$0.60 increase)

Depending on economic conditions, the commission recommended that government consider of an additional hourly increase of up to \$.20, to \$15.40 an hour in 2021.

The Fair Wages Commission report with recommendations can be found here: [link](#)

Quick Facts:

- * Minimum wage was first initiated in B.C. in 1918.
- * The current minimum wage is \$11.35 an hour, and applies to 4.8% of employees in B.C.
- * Over 20% of all workers in B.C. earn less than \$15 an hour.
- * Of those earning less than \$15 an hour, 52% are over age 25, more than three-quarters are not students, 61% are in coupled families, and over 51% have gone to college/university.
- * B.C. has the lowest unemployment rate in Canada, the strongest job growth and a rising labour force participation rate. Total employment rose by 3.6% in 2017, twice the national pace. Private sector hiring is particularly strong, growing 4.4% last year. Yet, B.C. is a low-wage province and average wages are below the national average.

* 46% of minimum-wage earners work for small firms (under 100 staff), while 54% work for large employers.

* The four increases between 2018 and 2021 represent a 34% increase over four years.

A backgrounder can be found here: [link](#)

Contacts:

Jen Holmwood
Deputy Communications Director
Office of the Premier
250 818-4881

Media Relations
Government Communications and Public Engagement Ministry of Labour
778 698-8964

Connect with the Province of B.C. at: <http://news.gov.bc.ca/connect>

From: [Jones, JJ GCPE:EX](#)
To: [Hanuman, Heron GCPE:EX](#); [Smith, Mat GCPE:EX](#)
Subject: RE: FOR REVIEW: HousingHub video script
Date: Wednesday, April 11, 2018 2:54:00 PM
Attachments: [TM_Housing_Hub AJ+ Script April 11HHJJ.docx](#)
[image001.png](#)

My suggested changes.

From: Hanuman, Heron GCPE:EX
Sent: Wednesday, April 11, 2018 2:36 PM
To: Jones, JJ GCPE:EX; Smith, Mat GCPE:EX
Subject: FOR REVIEW: HousingHub video script

Hi JJ,

Would love for you to have a look at this video script (it will have photos accompanying the text, no voice over) for housing hub announcement. It will be released right after the event.

Please hack away it feels way too long.

H

Heron Hanuman

Manager | Digital Communications
Government Communications and Public Engagement
Mobile: 778-584-0705



From: [Jones, JJ GCPE:EX](#)
To: [Behrens, Marlene GCPE:EX](#)
Subject: RE: Housing Hub updates
Date: Wednesday, April 11, 2018 12:05:00 PM

Looks fine to me thank you

From: Behrens, Marlene GCPE:EX
Sent: Wednesday, April 11, 2018 11:55 AM
To: Jones, JJ GCPE:EX
Subject: Housing Hub updates

Hi JJ,

Just an FYI- I received these posters from BC Housing- these are the posters they'll have up at the event.

I've also attached the invitation they want to send out. Does this look ok to you?

Thanks!

Marlene Behrens | Event Coordinator
Government Communications and Public Engagement
778-584-1253 | Marlene.Behrens@gov.bc.ca

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: RE: housing legislation editorial
Date: Wednesday, April 25, 2018 4:04:00 PM
Attachments: [Housing legislation editorial CMJJ.docx](#)

Here is a cleaned up version with a little tidying up. Let me know if it is ready to send up.

From: McGregor, Cara GCPE:EX
Sent: Wednesday, April 25, 2018 3:58 PM
To: Jones, JJ GCPE:EX
Subject: RE: housing legislation editorial

Let me know how these edits strike you.

From: Jones, JJ GCPE:EX
Sent: Wednesday, April 25, 2018 12:27 PM
To: McGregor, Cara GCPE:EX
Subject: housing legislation editorial

Please see attached, really quick cut.

Best,

JJ

From: [Jones, JJ GCPE:EX](#)
To: [Hanuman, Heron GCPE:EX](#); [McCaffrey, Julianne GCPE:EX](#); [Beneteau, Nicole GCPE:EX](#)
Cc: [Giles, Alison GCPE:EX](#)
Subject: RE: MIN WAGE Webpage updates
Date: Wednesday, February 7, 2018 10:28:00 AM
Attachments: [WEBSITE - Minimum Wage Increase -JJ.docx](#)

Hi folks, I've made some edits here, deleted a lot of sections which simply aren't necessary, put our broader message at the top, deleted references to political parties (no content from GCPE should ever reference B.C. Liberals or BC NDP)

Thanks,

JJ

From: Hanuman, Heron GCPE:EX
Sent: Tuesday, February 6, 2018 2:48 PM
To: Jones, JJ GCPE:EX; McCaffrey, Julianne GCPE:EX; Beneteau, Nicole GCPE:EX
Cc: Giles, Alison GCPE:EX
Subject: Re: MIN WAGE Webpage updates

From: "Jones, JJ GCPE:EX" <JJ.Jones@gov.bc.ca>
Date: Tuesday, February 6, 2018 at 2:45 PM
To: "McCaffrey, Julianne GCPE:EX" <Julianne.McCaffrey@gov.bc.ca>, "Hanuman, Heron GCPE:EX" <Heron.Hanuman@gov.bc.ca>, "Beneteau, Nicole GCPE:EX" <Nicole.Beneteau@gov.bc.ca>
Cc: "Giles, Alison GCPE:EX" <Alison.Giles@gov.bc.ca>
Subject: RE: MIN WAGE Webpage updates

Hi, I haven't had a chance to take a look at the web content yet, but I've done an editing pass on the SN and NR (and had even further edits come from my ED) so I expect that there will be some changes that need to be made. If you can send me your latest version, Heron, that would be super helpful.

Thanks!

JJ

From: McCaffrey, Julianne GCPE:EX
Sent: Tuesday, February 6, 2018 2:43 PM
To: Hanuman, Heron GCPE:EX; Beneteau, Nicole GCPE:EX
Cc: Giles, Alison GCPE:EX; Jones, JJ GCPE:EX
Subject: RE: MIN WAGE Webpage updates

Per my note earlier, JJ Jones is involved in edits.

Rather than edit this and edit again should changes come to the web content from JJ, how about we wait for her version that will be approved by PO?

@JJ, do you recall any changes to the web stuff?

Julianne McCaffrey
Communications Director
Ministry of Labour
Desk: 778-698-8964
Cell: 250-888-8074

From: Hanuman, Heron GCPE:EX
Sent: Tuesday, February 6, 2018 2:21 PM
To: Beneteau, Nicole GCPE:EX
Cc: McCaffrey, Julianne GCPE:EX; Giles, Alison GCPE:EX
Subject: Re: MIN WAGE Webpage updates

Hi all,

This is the last update we have for the minimum wage web content. If you could take another pass and edit it down further that would be helpful. We would like to start finish this by EOD tomorrow.

H

From: "Beneteau, Nicole GCPE:EX" <Nicole.Beneteau@gov.bc.ca>
Date: Thursday, February 1, 2018 at 3:28 PM
To: "Hanuman, Heron GCPE:EX" <Heron.Hanuman@gov.bc.ca>
Cc: "McCaffrey, Julianne GCPE:EX" <Julianne.McCaffrey@gov.bc.ca>, "Giles, Alison GCPE:EX" <Alison.Giles@gov.bc.ca>
Subject: MIN WAGE Webpage updates

Hi Heron,

Please see attached updates to our Minimum Wage web content. I have highlighted the new pieces.

I am away tomorrow and Monday so please work with Jules/Alison if you need any follow-up on this.

Thanks,

Nicole Beneteau
Communications Officer
Ministry of Labour
778-698-1316

Page 094

Withheld pursuant to/removed as

DUPLICATE

From: [Jones, JJ GCPE:EX](#)
To: [Oreck, Mira PREM:EX](#); [Banfield, Elena GCPE:EX](#)
Subject: RE: PJH Yom HaShoah
Date: Tuesday, April 10, 2018 6:01:00 PM
Attachments: [SN PJH Yom HaShoah CMJJ.docx](#)

Here is the revision – please let me know if it looks okay.

From: Jones, JJ GCPE:EX
Sent: Tuesday, April 10, 2018 3:36 PM
To: Oreck, Mira PREM:EX; Banfield, Elena GCPE:EX
Subject: RE: PJH Yom HaShoah

Thank you very much.

From: Oreck, Mira PREM:EX
Sent: Tuesday, April 10, 2018 3:35 PM
To: Jones, JJ GCPE:EX; Banfield, Elena GCPE:EX
Subject: RE: PJH Yom HaShoah

Thanks, JJ.

A few comments:

I think it's important to mention what an honour it is to be with survivors and to have them at the Legislature. For many the travel is not easy, but the day is especially important to them. Perhaps you can also allude to how special it was for the Premier to meet with the survivors prior to this ceremony and to hear from them directly.

I also thought perhaps you could add an Elie Wiesel quote for him to open his talk with. Some ideas include:

“For the dead and the living, we must bear witness.”
— Elie Wiesel

“To forget the dead would be akin to killing them a second time.”
— Elie Wiesel, Night

The most important thing survivors will want to hear is that he sees them, he will carry their stories with him and he will (as you've written) 'never forget'.

Thanks, JJ.

From: Jones, JJ GCPE:EX
Sent: Tuesday, April 10, 2018 3:27 PM
To: Banfield, Elena GCPE:EX; Oreck, Mira PREM:EX
Subject: RE: PJH Yom HaShoah

Thanks so much for pointing out that oversight Elena. Will fix.

I wanted to keep the premier's comments focused on Jewish victims, since there is mention of the 7th candle in emcee notes, but will demur to your and Mira's thoughts on that point.

Mira, anything to add? I'd like to get this finished off and ready to send by Sage for approval tonight/first thing tomorrow – so please give me your thoughts by end of day.

Thanks,

JJ

From: Banfield, Elena GCPE:EX
Sent: Tuesday, April 10, 2018 1:36 PM
To: Jones, JJ GCPE:EX; Oreck, Mira PREM:EX
Subject: RE: PJH Yom HaShoah

Hi JJ,

Thanks for sending, and for all of your work on this!

One thing to incorporate, which I should have highlighted because it was a bit buried in the itinerary: after the Premier concludes, he then calls up the two community representatives to receive certificates declaring the day as Yom HaShoah in BC, perhaps noting that since 2000, Yom HaShoah has been enshrined in BC law in perpetuity. Mira - do you think more needs to be said on that, or if it needs to be mentioned at all?

The recipients are:

1. Penny Gurstein, Board Member, Jewish Federation of Greater Vancouver to accept a framed certificate for the mainland.
2. David Blades, President, Jewish Federation of Victoria and Vancouver Island to accept a framed certificate for the island.

I think I'm in agreement with Cara's note about mentioning other victims targeted by the Nazis, particularly because we have the 7th candle representing other marginalized communities who were persecuted, which hasn't been part of the ceremony before. But, we are discussing that in the candle-lighting so if it doesn't get into his notes, it's still there.

Thanks again!

Elena

From: Jones, JJ GCPE:EX
Sent: Tuesday, April 10, 2018 12:29 PM
To: Banfield, Elena GCPE:EX; Oreck, Mira PREM:EX
Subject: Fwd: PJH Yom HaShoah

Hi folks here is the current draft of the premier's remarks. Let me know if you have any

comments or suggestions.

FYI, MSR's MC notes contain bios of folks joining us and will also contain info on the significance of the candles/music etc.

From: [Jones, JJ GCPE:EX](#)
To: [Oreck, Mira PREM:EX](#)
Subject: RE: Ramadan Script
Date: Friday, April 20, 2018 3:42:00 PM
Attachments: [Ramadan script draft 2.docx](#)

Revised version attached.

From: Jones, JJ GCPE:EX
Sent: Friday, April 20, 2018 3:33 PM
To: Oreck, Mira PREM:EX
Subject: RE: Ramadan Script

I can add that line – then I think you could go ahead and share.

From: Oreck, Mira PREM:EX
Sent: Friday, April 20, 2018 3:32 PM
To: Jones, JJ GCPE:EX
Subject: RE: Ramadan Script

I think this is great. It would be nice to add something about how he recognizes the commitment it takes to fast – while also working and taking care of families – and that he wishes everyone a meaningful Ramadan.

Let me know when you are okay with me sharing with others (one or two leaders to get their input).

Tx

From: Jones, JJ GCPE:EX
Sent: Friday, April 20, 2018 3:06 PM
To: Oreck, Mira PREM:EX
Subject: Ramadan Script

Hi Mira,

If you could take a look at this and let me know if you'd like any changes before you pass it by folks in the community, I'd appreciate it.

I've kept it really short, hope that's okay.

Best,

JJ

From: [Jones, JJ GCPE:EX](#)
To: [Leslie, Lisa GCPE:EX](#)
Subject: Re: Rental Zoning NR, SN, QA
Date: Sunday, April 22, 2018 8:06:50 PM
Attachments: [NR + BG Rental Zoning Presale JJ.docx](#)

Lisa what do you think about the way I've flipped it here and tweaked the lede? The other way had the assignment stuff buried a bit. I am open to other ways of organizing this but I don't think the Finance minister should be quoted after the mayor.

From: Leslie, Lisa GCPE:EX
Sent: Sunday, April 22, 2018 6:46 PM
To: Jones, JJ GCPE:EX
Cc: Currie, David GCPE:EX
Subject: Rental Zoning NR, SN, QA

Hi JJ

Not signed off by the MAH DM yet. MSR has seen early drafts. Finance materials seem solid but not sure if their content is final.

Will send you our web blurb tomorrow.

NR + BG
SN
QA

From: [Jones, JJ GCPE:EX](#)
To: [Mukasa, Kate GCPE:EX](#)
Cc: [Leslie, Lisa GCPE:EX](#); [Currie, David GCPE:EX](#); [Zoeller, Sonja GCPE:EX](#); [Peters, Melissa GCPE:EX](#)
Subject: Re: Rental Zoning NR, SN, QA
Date: Monday, April 23, 2018 10:22:45 AM
Attachments: [NR + BG Rental Zoning Presale JJCM.docx](#)

Alas! I sent the wrong version around.

Here is the correct version.

From: Jones, JJ GCPE:EX
Sent: Monday, April 23, 2018 10:16 AM
To: Mukasa, Kate GCPE:EX
Cc: Leslie, Lisa GCPE:EX; Currie, David GCPE:EX; Zoeller, Sonja GCPE:EX; Peters, Melissa GCPE:EX
Subject: Re: Rental Zoning NR, SN, QA

Hi all,

This version incorporate's Cara's feedback. I'll leave it to you fine folks to take it through your processes from here.

Thanks!

JJ

From: Jones, JJ GCPE:EX
Sent: Monday, April 23, 2018 9:55 AM
To: Mukasa, Kate GCPE:EX
Cc: Leslie, Lisa GCPE:EX; Currie, David GCPE:EX; Zoeller, Sonja GCPE:EX; Peters, Melissa GCPE:EX
Subject: Re: Rental Zoning NR, SN, QA

Cara has given me the greenlight to move the assignment piece up and has made a couple more suggestions - going to incorporate those and then I will send another draft around shortly.

On Apr 23, 2018, at 9:52 AM, Mukasa, Kate GCPE:EX <Kate.Mukasa@gov.bc.ca> wrote:

Just making sure we're working off the latest materials attached are the MAH NR and the JJ NR (both clean). I can triage any changes from FIN MO and HQ.

From: Leslie, Lisa GCPE:EX
Sent: Monday, April 23, 2018 9:19 AM
To: Currie, David GCPE:EX; Jones, JJ GCPE:EX
Cc: Zoeller, Sonja GCPE:EX; Peters, Melissa GCPE:EX; Mukasa, Kate GCPE:EX
Subject: RE: Rental Zoning NR, SN, QA

Sounds good. Sorry JJ? Just wanting to keep the materials moving as quickly as possible.

From: Currie, David GCPE:EX
Sent: Monday, April 23, 2018 9:07 AM
To: Jones, JJ GCPE:EX
Cc: Leslie, Lisa GCPE:EX; Zoeller, Sonja GCPE:EX; Peters, Melissa GCPE:EX; Mukasa, Kate GCPE:EX
Subject: RE: Rental Zoning NR, SN, QA

Let us know what Cara's thoughts are. I am still waiting for feedback from my MO.
How about we merge input from the two later this morning.

From: Jones, JJ GCPE:EX
Sent: Monday, April 23, 2018 9:05 AM
To: Currie, David GCPE:EX <David.Currie@gov.bc.ca>
Cc: Leslie, Lisa GCPE:EX <Lisa.Leslie@gov.bc.ca>; Zoeller, Sonja GCPE:EX <Sonja.Zoeller@gov.bc.ca>; Peters, Melissa GCPE:EX <Melissa.Peters@gov.bc.ca>; Mukasa, Kate GCPE:EX <Kate.Mukasa@gov.bc.ca>
Subject: Re: Rental Zoning NR, SN, QA

I sent an email to Cara asking her thoughts. Wasn't ready to share this rough approach with the larger group!

My concern is by pushing everything about assignment to the second page we lose the plot a bit. It is mentioned in the lede and then off the first page entirely due to the mayor quote and multiple expository paragraphs.

Open to other suggestions/approaches, I'd just like to see all the news at the top.

Maybe we can instead put^{s.13}

On Apr 23, 2018, at 8:57 AM, Currie, David GCPE:EX
<David.Currie@gov.bc.ca> wrote:

Sure, but I thought PO wanted prominence for the MAH piece of the announce ...?

From: Leslie, Lisa GCPE:EX
Sent: Monday, April 23, 2018 8:53 AM
To: Currie, David GCPE:EX <David.Currie@gov.bc.ca>; Jones, JJ GCPE:EX <JJ.Jones@gov.bc.ca>

Cc: Zoeller, Sonja GCPE:EX <Sonja.Zoeller@gov.bc.ca>; Peters, Melissa GCPE:EX <Melissa.Peters@gov.bc.ca>; Mukasa, Kate GCPE:EX <Kate.Mukasa@gov.bc.ca>
Subject: FW: Rental Zoning NR, SN, QA

Hey there – Attached are some suggestions from JJ based on the desire to
s.13

Would like to make the MCJ quote high level about the overall 30-point plan – supply and demand measures.
Then local govt focus with quotes from MSR and the mayor
Then the finance minister again with specific quote on pre-sales info collection.

Does that line-up work for both of you?

Otherwise, I vote for two separate releases handed out at the event.

From: Jones, JJ GCPE:EX
Sent: Sunday, April 22, 2018 8:07 PM
To: Leslie, Lisa GCPE:EX
Subject: Re: Rental Zoning NR, SN, QA

Lisa what do you think about the way I've flipped it here and tweaked the lede? The other way had the assignment stuff buried a bit. I am open to other ways of organizing this but
s.13

From: Leslie, Lisa GCPE:EX
Sent: Sunday, April 22, 2018 6:46 PM
To: Jones, JJ GCPE:EX
Cc: Currie, David GCPE:EX
Subject: Rental Zoning NR, SN, QA

Hi JJ

Not signed off by the MAH DM yet. MSR has seen early drafts.
Finance materials seem solid but not sure if their content is final.
Will send you our web blurb tomorrow.

NR + BG
SN
QA

<NR + BG_Rental Zoning_Presale_JJ.docx>

<NR + BG_Rental Zoning Authority Pre-sale Condo amendments_DRAFT.docx>

From: [Jones, JJ GCPE:EX](#)
To: [Ashbourne, Craig MAH:EX](#); [Aaron, Sage PREM:EX](#)
Cc: [Leslie, Lisa GCPE:EX](#); [Gibbs, Robb GCPE:EX](#)
Subject: RE: revised NR - Community Housing Fund
Date: Tuesday, April 17, 2018 6:15:00 PM
Attachments: [NR Community Housing Fund DRAFT-RGG2.docx](#)

Here is a new version that addresses Craig's points.

Sage please let me know your thoughts when you can.

Best,

JJ

From: Ashbourne, Craig MAH:EX
Sent: Tuesday, April 17, 2018 5:43 PM
To: Jones, JJ GCPE:EX; Aaron, Sage PREM:EX
Cc: Leslie, Lisa GCPE:EX; Gibbs, Robb GCPE:EX
Subject: RE: revised NR - Community Housing Fund

s.13

What about:

The B.C. government is funding (or "providing funding to") municipalities, non-profits and cooperative housing societies to build more than 14,000 new rental homes for seniors, families, and low and middle income British Columbians.

C

Craig Ashbourne

Senior Ministerial Assistant

Minister of Municipal Affairs and Housing and responsible for Translink

C: 250-213-3187

E: craig.ashbourne@gov.bc.ca

From: Jones, JJ GCPE:EX
Sent: Tuesday, April 17, 2018 5:24 PM
To: Aaron, Sage PREM:EX
Cc: Ashbourne, Craig MAH:EX; Leslie, Lisa GCPE:EX; Gibbs, Robb GCPE:EX
Subject: revised NR - Community Housing Fund

Via Robb Gibbs – working from the version that came back from the minister.

Please let me know your thoughts.

Thanks,

JJ

From: [Jones, JJ GCPE:EX](#)
To: [Banfield, Elena GCPE:EX](#)
Subject: RE: Seniors event name
Date: Wednesday, April 25, 2018 2:36:00 PM
Attachments: [DRAFT Invitation to seniors event - May 02 JJ.doc](#)

Small change in the attached

From: Banfield, Elena GCPE:EX
Sent: Wednesday, April 25, 2018 2:34 PM
To: Jones, JJ GCPE:EX
Subject: RE: Seniors event name

Hi JJ – attached is a draft invitation for this. I have no idea what to say on there. I defer to your wordsmithing.

Thanks!
Elena

Elena Banfield | Event Coordinator
Government Communications and Public Engagement
604-842-0984 (cell) | elena.banfield@gov.bc.ca

From: Jones, JJ GCPE:EX
Sent: Wednesday, April 25, 2018 10:39 AM
To: Banfield, Elena GCPE:EX
Subject: Re: Seniors event name

conversation sounds good to me

On Apr 25, 2018, at 10:07 AM, Banfield, Elena GCPE:EX <Elena.Banfield@gov.bc.ca> wrote:

Hi JJ!

So, the seniors event in Maple Ridge. What should we call this thing that is not a town hall? Any thoughts? Conversation...forum...dialogue...hang out...jam session...

Elena

Elena Banfield | Event Coordinator
Government Communications and Public Engagement
604-842-0984 (cell) | elena.banfield@gov.bc.ca

From: [Jones, JJ GCPE:EX](#)
To: [Kerr, Grant GCPE:EX](#)
Cc: [GCPE Editorial Services](#); [Leslie, Lisa GCPE:EX](#); [Mukasa, Kate GCPE:EX](#)
Subject: Re: Signed off NR for Community Housing Fund announcement
Date: Wednesday, April 18, 2018 8:49:00 AM
Attachments: [NR Community Housing Fund DRAFT-FINAL nored.docx](#)

Clean copy attached.

From: Jones, JJ GCPE:EX
Sent: Wednesday, April 18, 2018 8:47 AM
To: Kerr, Grant GCPE:EX
Cc: GCPE Writing & Editorial Services; Leslie, Lisa GCPE:EX; Mukasa, Kate GCPE:EX
Subject: Re: Signed off NR for Community Housing Fund announcement

Of course can send a clean copy. Apologies for the oversight, had it set to final and didn't notice.

Don't have a corp cal number - Lisa, Kate is that something you can provide?

I believe we'd like it to go out a little after our event begins at 12:30.

On Apr 18, 2018, at 8:44 AM, Kerr, Grant GCPE:EX <Grant.Kerr@gov.bc.ca> wrote:

Hi JJ,
Thanks for this.
Could you send us a fresh copy with track changes turned off, please, so it's finalized.
Also, when does this go out and do you have a corp calendar number for us?
Thanks,
Grant

From: Jones, JJ GCPE:EX
Sent: Wednesday, April 18, 2018 8:37 AM
To: GCPE Writing & Editorial Services
Cc: Leslie, Lisa GCPE:EX; Mukasa, Kate GCPE:EX
Subject: Signed off NR for Community Housing Fund announcement

This NR has been signed off by PO

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: RE: SN and NR - TRU
Date: Tuesday, April 3, 2018 10:16:00 AM
Attachments: [NR TRU Nursing JJ.docx](#)

s.22

From: McGregor, Cara GCPE:EX
Sent: Tuesday, April 3, 2018 10:16 AM
To: Jones, JJ GCPE:EX
Subject: RE: SN and NR - TRU

Hi,

I've reviewed the SN. NR wasn't attached.

Thanks,
Cara

From: Jones, JJ GCPE:EX
Sent: Tuesday, April 3, 2018 10:04 AM
To: McGregor, Cara GCPE:EX
Subject: SN and NR - TRU

Here is my edit of the NR and my draft speaking notes.

Rest of materials are with Rodney but they looked like they were in good shape.

I sent some suggested changes to the Q/A to Rodney, but everything else looked good.

Let me know if you have any suggestions.

Best,

JJ

From: [Jones, JJ GCPE:EX](#)
To: [Thistle-Walker, Carlene GCPE:EX](#); [Anderson, Kristy GCPE:EX](#)
Cc: [van Baarsen, Amanda HLTH:EX](#)
Subject: RE: SN for PJH Maple Ridge senior's event
Date: Monday, April 30, 2018 2:31:00 PM
Attachments: [premiers seniors notes - avb.docx](#)

Hi folks, AVB responded with some comments – do you have anything further to add?

From: Jones, JJ GCPE:EX
Sent: Monday, April 30, 2018 10:45 AM
To: Thistle-Walker, Carlene GCPE:EX; Anderson, Kristy GCPE:EX
Cc: van Baarsen, Amanda HLTH:EX
Subject: SN for PJH Maple Ridge senior's event

Hi folks, could you take a quick look at these notes and fill in the missing number for surgeries (felt you would have the best number) and double check that my language around other items is correct? If I am missing a major commitment please let me know that as well.

Much appreciated!

JJ

From: [Jones, JJ GCPE:EX](#)
To: [Aaron, Sage PREM:EX](#)
Subject: Re: SN PJH Rental Task Force
Date: Monday, April 9, 2018 8:43:08 AM
Attachments: [SN PJH Rental Task Force - revised.docx](#)

Hope this fixes those awkward spots.

chopped one in two, shortened the other.

From: Jones, JJ GCPE:EX
Sent: Monday, April 09, 2018 8:28 AM
To: Aaron, Sage PREM:EX
Subject: Re: SN PJH Rental Task Force

Will do, thank you!

From: Aaron, Sage PREM:EX
Sent: Monday, April 09, 2018 8:26 AM
To: Jones, JJ GCPE:EX
Subject: SN PJH Rental Task Force

Hi JJ,

Would you please review my notes here? A couple longer sentences that are difficult to get out.

From: [Jones, JJ GCPE:EX](#)
To: [Aaron, Sage PREM:EX](#)
Cc: [Nash, Amber PREM:EX](#); [Geary, Vanessa PREM:EX](#); [Leslie, Lisa GCPE:EX](#)
Subject: RE: SN PJH Rental Task Force
Date: Monday, April 9, 2018 4:44:00 PM
Attachments: [SN PJH Rental Task Force - FINAL.docx](#)

Hi Sage,

Vanessa suggested some changes to these SN after speaking with the secretariat. They are reflected in this version.

If you have any concerns or you'd like a version with redlines let me know.

Best,

JJ

From: Aaron, Sage PREM:EX
Sent: Monday, April 9, 2018 9:12 AM
To: Jones, JJ GCPE:EX
Subject: RE: SN PJH Rental Task Force

Thanks, JJ. Looks better.

Sage
778-678-0832

From: Jones, JJ GCPE:EX
Sent: Monday, April 9, 2018 8:43 AM
To: Aaron, Sage PREM:EX
Subject: Re: SN PJH Rental Task Force

Hope this fixes those awkward spots.

chopped one in two, shortened the other.

From: Jones, JJ GCPE:EX
Sent: Monday, April 09, 2018 8:28 AM
To: Aaron, Sage PREM:EX
Subject: Re: SN PJH Rental Task Force

Will do, thank you!

From: Aaron, Sage PREM:EX
Sent: Monday, April 09, 2018 8:26 AM
To: Jones, JJ GCPE:EX

Subject: SN PJH Rental Task Force

Hi JJ,

Would you please review my notes here? A couple longer sentences that are difficult to get out.

From: [Jones, JJ GCPE:EX](#)
To: [Leslie, Lisa GCPE:EX](#)
Cc: [Mukasa, Kate GCPE:EX](#); [Harbord, Darren GCPE:EX](#)
Subject: RE: SN_Community Housing Fund_DRAFT
Date: Tuesday, April 17, 2018 10:37:00 AM
Attachments: [SN PJH 14K CMJJ.docx](#)

Thanks. Changes have been made to PJH's SN which reflect this feedback.

From: Leslie, Lisa GCPE:EX
Sent: Tuesday, April 17, 2018 9:44 AM
To: Jones, JJ GCPE:EX
Cc: Mukasa, Kate GCPE:EX; Harbord, Darren GCPE:EX
Subject: FW: SN_Community Housing Fund_DRAFT

Hi JJ,

Here are edits back from us on the speaking notes. I have added a number into the premier's notes and one suggested change ('folks' to 'people' – folks sounded a bit casual for such a serious situation)

I have left track changes on so you can see what we did.

Question: can we use the Building BC branding in the NR and premier's speaking notes? I would like him to name the fund that he is announcing: the Building BC Community Housing Fund. If we are allowed – not sure of the status of the copyright check I believe Robb was initiating.

Lisa Leslie
 250-213-7724

From: [Jones, JJ GCPE:EX](#)
To: [Perry, Alisma, MCF:EX](#)
Cc: [Gunn, Paula MCF:EX](#)
Subject: RE: SN_CYABC_May32018
Date: Monday, April 30, 2018 5:06:00 PM
Attachments: [SN_MKC_May3_JJ version.docx](#)

Hi folks – my changes attached. Did nearly a complete rewrite. Dropped some awkward spots and brought it more in line with the way we talk about these things.

Track changes were on – let me know if you have any questions.

Best,

JJ

From: Perry, Alisma, MCF:EX
Sent: Monday, April 30, 2018 12:41 PM
To: Jones, JJ GCPE:EX
Cc: Gunn, Paula MCF:EX
Subject: FW: SN_CYABC_May32018

Hi JJ,
Paula mentioned you are willing to take a look at the speaking notes for the Child and Youth Care Association of BC conference. I've made a few comments in the attached version.
Thanks for your help!
Alisma

From: Mavor, Gayle GCPE:EX
Sent: Monday, April 30, 2018 11:44 AM
To: Gunn, Paula MCF:EX; Perry, Alisma, MCF:EX
Cc: Johnston, Karen GCPE:EX; Larabee, Shawn G GCPE:EX
Subject: SN_CYABC_May32018

Paula and Alisma,
Here's the speech for CYABC on May 3.
It's longer because they did provide 30 minutes for her. She is the only one speaking after lunch.
It's been approved by Karen and Shawn.

The other DTES speech for May 3 is done but just being tweaked before approvals from program and Karen.
Thanks.

Gayle Mavor
Public Affairs Officer
Government Communications and Public Engagement
Ministry of Children and Family Development

Mobile: 250.818.6372

Desk: 778.698.9267
Email: gayle.mavor@gov.bc.ca

From: [Jones, JJ GCPE:EX](#)
To: [Zaharia, Sarah GCPE:EX](#); [Gardea, Daniela MAH:EX](#); [Leslie, Lisa GCPE:EX](#); [Mukasa, Kate GCPE:EX](#); [Behrens, Marlene GCPE:EX](#); [Ashbourne, Craig MAH:EX](#)
Subject: Re: UBCM debrief
Date: Friday, April 20, 2018 9:49:16 AM
Attachments: [UBCM 2018.docx](#)

We've set up a conference line so folks can call in - no need to come to HQ.

Please also see this excellent document that Marlene has put together - it has an excellent run down of the things we will need to consider.

Best,

JJ

From: Jones, JJ GCPE:EX
Sent: Friday, April 13, 2018 9:55 AM
To: Zaharia, Sarah GCPE:EX; Gardea, Daniela MAH:EX; Leslie, Lisa GCPE:EX; Mukasa, Kate GCPE:EX; Behrens, Marlene GCPE:EX; Ashbourne, Craig MAH:EX
Subject: UBCM debrief
When: Friday, April 20, 2018 12:00 PM-1:00 PM.
Where: s.15 GCPE:EX

Opportunity to go over lessons learned from last year's UBCM.

Conference line set up:

Conference line: s.15
Participant ID: Court Reco

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#); [Hardin, Karl GCPE:EX](#)
Subject: Ramadan script
Date: Tuesday, April 24, 2018 10:09:00 AM
Attachments: [Ramadan script final draft.docx](#)

This version has been given the green light by Mira.

Best,

JJ

From: [Jones, JJ GCPE:EX](#)
To: [GCPE Writing & Editorial Services](#)
Subject: FW: FINALS: British Columbia recognizes Yom Ha'Shoah, remembers Holocaust
Date: Thursday, April 12, 2018 10:26:00 AM
Attachments: [2018PREM0053-000614.pdf](#)

Hi folks, sorry to do this but I have had a request for a change to this release

Can we please add this person as a media contact? Thank you.

Nico Slobinsky
Director, Pacific Region
The Centre for Israel and Jewish Affairs (CIJA)
604-622-4240

-----Original Message-----

From: Horlor, Shannon GCPE:EX
Sent: Wednesday, April 11, 2018 12:36 PM
To: Jones, JJ GCPE:EX
Cc: McGregor, Cara GCPE:EX; Carruthers, Dana GCPE:EX; Kerr, Grant GCPE:EX; Stagg, Linda R GCPE:EX; McKill, Colin GCPE:EX
Subject: FINALS: British Columbia recognizes Yom Ha'Shoah, remembers Holocaust

Here are your approved finals for your records.

Thanks!

Shannon Horlor
250.812.6623

-----Original Message-----

Permalink: <https://news.gov.bc.ca/16817>

For Immediate Release
2018PREM0053-000614
April 12, 2018

Office of the Premier

NEWS RELEASE

British Columbia recognizes Yom Ha'Shoah, remembers Holocaust

VICTORIA - Holocaust survivors participated in a ceremony at the Parliament Buildings today to remember the six million Jewish people who were murdered by the Nazis between 1933 and 1945.

"We must never forget the Holocaust," said Premier John Horgan. "We have a moral and ethical duty to challenge those who spread hatred, and to protect vulnerable people in our communities."

The Yom Ha'Shoah ceremony included the lighting of seven candles. Six candles for the six million Jewish people who were murdered as part of the Holocaust, and the seventh to remember others who were targeted by the Nazis, including Roma people, people of diverse sexual and gender identities, and people with disabilities.

For the ceremony, Premier Horgan was joined by Minister of Mental Health and Addictions Judy Darcy, Minister of

Municipal Affairs and Housing Selina Robinson, and MLAs Sam Sullivan and Nicholas Simons, as well as representatives from The Centre for Israel and Jewish Affairs, Pacific Region, the Jewish Federation of Vancouver, Jewish Federation of Victoria and Vancouver Island, Vancouver Holocaust Education Centre, Victoria Holocaust Remembrance and Education Society and the Victoria Shoah Project, as well as over 40 Holocaust survivors.

"Holocaust Memorial Day reminds us of the tragic loss of life that can and does occur when individuals do not intervene to fight systematic persecution and hatred. In this day and age, when racism and anti-Semitism sadly still exist, and when minorities like the Jewish community continue to be the target of discrimination and hatred, we must not allow the lessons of the Holocaust and the memory of the victims to be forgotten," said Nico Slobinsky, director, The Centre for Israel and Jewish Affairs, Pacific region.

"As the number of survivors dwindles, it rests upon us to act as witnesses and carry this message to the next generation: never forget, never again," Slobinsky continued. "Today's commemoration is a testament of the leadership and willingness of the Province of B.C. to fulfill this important endeavour. British Columbians must continue to be vigilant to ensure that racism, bigotry and discrimination have no place here."

Contact:

Jen Holmwood
Deputy Communications Director
Office of the Premier
250 818-4881

Connect with the Province of B.C. at: <http://news.gov.bc.ca/connect>

From: [Jones, JJ GCPE:EX](#)
To: [Gibbs, Robb GCPE:EX](#)
Subject: revised child care vision
Date: Friday, April 27, 2018 11:57:00 AM
Attachments: [Revised Child Care BC narrative.docx](#)

Hope this is better

From: [Jones, JJ GCPE:EX](#)
To: [Ward, Allieren GCPE:EX](#)
Subject: revised child care website copy
Date: Monday, April 30, 2018 1:16:00 PM
Attachments: [Childcare website copy JJ2.docx](#)

Accepted most of the changes – made a few changes in line with Brendan’s comments

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: revised housinghub SN
Date: Thursday, April 12, 2018 9:41:00 AM
Attachments: [SN_PJH_HousingHub Launch JJ2.docx](#)

Is this more along the lines you wanted?

From: [Jones, JJ GCPE:EX](#)
To: [Aaron, Sage PREM:EX](#)
Cc: [Ashbourne, Craig MAH:EX](#); [Leslie, Lisa GCPE:EX](#); [Gibbs, Robb GCPE:EX](#)
Subject: revised NR - Community Housing Fund
Date: Tuesday, April 17, 2018 5:24:00 PM
Attachments: [NR Community Housing Fund DRAFT-RGG.docx](#)

Via Robb Gibbs – working from the version that came back from the minister.

Please let me know your thoughts.

Thanks,

JJ

From: [Jones, JJ GCPE:EX](#)
To: [Geary, Vanessa PREM:EX](#); [Leslie, Lisa GCPE:EX](#)
Subject: revised NR
Date: Monday, April 9, 2018 10:47:00 AM
Attachments: [NR Rental Housing Task Force JJ revised.docx](#)

Returned Spencer's title to the lede

From: [Jones, JJ GCPE:EX](#)
To: [Leslie, Lisa GCPE:EX](#)
Subject: revised NR going to PO
Date: Tuesday, April 17, 2018 10:43:00 AM
Attachments: [NR Community Housing Fund DRAFT JJ.docx](#)

From: [Jones, JJ GCPE:EX](#)
To: [van Baarsen, Amanda HLTH:EX](#)
Subject: revised releases
Date: Thursday, April 12, 2018 1:32:00 PM
Attachments: [NR_NH_Age_Friendly_Grants_JJ.docx](#)
[NR_VIHA_Age_Friendly_Grants_JJ.docx](#)
[NR_VCH_Age_Friendly_Grants_JJ.docx](#)
[NR_IH_Age_Friendly_Grants_JJ.docx](#)
[NR_VIHA_Age_Friendly_Grants_JJ.docx](#)

Took out quotes from caucus members, added a quote from the minister. Tweaked one line and moved it. Otherwise the back end is the same.

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: revised TRU versions - both attached!
Date: Tuesday, April 3, 2018 10:29:00 AM
Attachments: [SN TRU Nursing Building April 5 CM.docx](#)
[NR TRU Nursing JJ2.docx](#)

I accepted all changes and fixed a bit of formatting in the SN you sent back – and revised quote in NR.

Hope these work!

JJ

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: Senior"s MR SN
Date: Monday, April 30, 2018 9:59:20 AM
Attachments: [SN - Maple Ridge Conversation with Seniors - JJ.docx](#)

Can you let me know if these look okay and I will pass them by the health shop for fact check etc?

Thanks!

JJ

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: shorter Q/As
Date: Thursday, March 29, 2018 4:05:00 PM
Attachments: [QA_MHP RTA Amendments DRAFT-JJ.docx](#)

I kept it to the questions most likely to be asked and Qs about differences between the private member's bill and the legislation.

From: [Jones, JJ GCPE:EX](#)
To: [GCPE Editorial Services](#)
Cc: [Leslie, Lisa GCPE:EX](#); [Mukasa, Kate GCPE:EX](#)
Subject: Signed off NR for Community Housing Fund announcement
Date: Wednesday, April 18, 2018 8:36:44 AM
Attachments: [NR Community Housing Fund DRAFT-FINAL.docx](#)

This NR has been signed off by PO

From: [Jones, JJ GCPE:EX](#)
To: [Robb, Katie GCPE:EX](#)
Subject: Signed off NR for Patullo
Date: Tuesday, February 13, 2018 12:28:00 PM
Attachments: [NR_Pattullo Bridge Replacement Project JJ2.docx](#)

This has been signed off by PO

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: SN and NR - TRU
Date: Tuesday, April 3, 2018 10:03:00 AM
Attachments: [SN TRU Nursing Building April 5.docx](#)

Here is my edit of the NR and my draft speaking notes.

Rest of materials are with Rodney but they looked like they were in good shape.

I sent some suggested changes to the Q/A to Rodney, but everything else looked good.

Let me know if you have any suggestions.

Best,

JJ

From: [Jones, JJ GCPE:EX](#)
To: [Aaron, Sage PREM:EX](#)
Cc: [McGregor, Cara GCPE:EX](#); [Leslie, Lisa GCPE:EX](#)
Subject: SN and NR for Rental Task force
Date: Sunday, April 8, 2018 3:53:16 PM
Attachments: [SN PIH Rental Task Force.docx](#)
[NR Rental Housing Task Force JJ.docx](#)

Attached are suggested NR and SN for the Rental Task Force event next week.

Please let me know what, if anything I should change.

Best,

JJ

From: [Jones, JJ GCPE:EX](#)
To: [Thistle-Walker, Carlene GCPE:EX](#); [Anderson, Kristy GCPE:EX](#)
Cc: [van Baarsen, Amanda CITZ:EX](#)
Subject: SN for PJH Maple Ridge senior's event
Date: Monday, April 30, 2018 10:45:25 AM
Attachments: [SN - Maple Ridge Conversation with Seniors - JJCM.docx](#)

Hi folks, could you take a quick look at these notes and fill in the missing number for surgeries (felt you would have the best number) and double check that my language around other items is correct? If I am missing a major commitment please let me know that as well.

Much appreciated!

JJ

From: [Jones, JJ GCPE:EX](#)
To: [Mukasa, Kate GCPE:EX](#)
Subject: SN manufactured homes - please check
Date: Thursday, March 29, 2018 11:32:00 AM
Attachments: [SN RTB Manufactured Home Parks DRAFT JJCM2.docx](#)

How does this look Kate?

From: [Jones, JJ GCPE:EX](#)
To: [Hardin, Karl GCPE:EX](#)
Subject: suggestions
Date: Thursday, April 5, 2018 1:50:00 PM
Attachments: [TM Health Care Wait Reductions Video JJ suggestions.docx](#)

enjoy

From: [Jones, JJ GCPE:EX](#)
To: [Aaron, Sage PREM:EX](#)
Cc: [Nash, Amber PREM:EX](#); [McGregor, Cara GCPE:EX](#)
Subject: Surrey EDU materials for consideration - announcement only
Date: Wednesday, April 25, 2018 2:54:00 PM
Attachments: [QA - Surrey Multi.docx](#)
[SN - Surrey Multi PIH V2.docx](#)
[NR - Surrey Multi V3.docx](#)
[Surrey Investments.docx](#)

Hi Sage, unfortunately Finance has yet to confirm any numbers in these materials. Please let me know if you'd like any quick changes to the language pre-briefing and I will do my utmost to make it happen. Everything waiting for finance sign off is highlighted.

Materials do not include earlier school speaking engagement – as I am still waiting on details about that.

From: Tackaberry, Emily GCPE:EX
Sent: Wednesday, April 25, 2018 2:51 PM
To: Jones, JJ GCPE:EX; Leslie, Sean GCPE:EX
Cc: Fillion, Corinna GCPE:EX
Subject: RE: Updated Surrey investments doc

Here you are. Numbers to be confirmed by FIN highlighted in all materials.

Thanks
Emily

From: [Jones, JJ GCPE:EX](#)
To: [Aaron, Sage PREM:EX](#)
Cc: [Van Meer-Mass, Kate PREM:EX](#)
Subject: Surrey Schools info
Date: Monday, April 16, 2018 5:32:00 PM
Attachments: [EP - Surrey Schools.doc](#)

Full EP is attached – but this is the meat of it (with locations in Surrey noted where available)

If you could let me know if there is interest in this – noting they are elementary – not secondary schools – I can get the ministry moving on plans.

My understanding is the only thing still in the air is the ^{s.13}
s.13

- **OPTION 1: Announce 4 projects (possibly 5) valued at up to \$101m at single event (\$66 million)** ^{s.13}

Douglas Elementary School: (South Surrey – waiting for clarity on exact location)

Value: \$24.28 million

Scope: New K-7 school in Douglas area of South Surrey Seismic, 605 student capacity

Schedule: Construction start-up March 2019, completion December 2020

(NOTE: final approval pending)

Frost Road Elementary School: (Surrey-Cloverdale)

Value: \$8 million

Scope: 93-seat addition

Coyote Creek Elementary School: (Surrey Fleetwood)

Value: \$7 million

Scope: 93 seat addition

Sunnyside Land Acquisition: (Surrey Panorama)

Value: \$27.56 million

Scope: Acquisition of land in the Sunnyside area of South West Grandview Heights for future construction of new elementary school

s.13

- **OPTION 2: Announce 3 projects (Douglas, Frost Road, Coyote Creek) valued at \$40m at single event; hold separate event 2-4 weeks later to announce** ^{s.13}

s.13

Page 139

Withheld pursuant to/removed as

DUPLICATE

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: TRU package for approvals
Date: Tuesday, April 3, 2018 2:46:00 PM
Attachments: [NR TRU Nursing April3 11am.docx](#)
[MA TRU JJ.docx](#)
[SN TRU Nursing Building April 5 CM.docx](#)
[QA TRU Nursing Building April3 1045am.docx](#)

I think this is all of the materials that we need to run up for approvals? These copies should all have their redlining removed etc.

Changed contact to Holmwood in MA, Q/A has changes I asked for.

Best,

JJ

From: [Jones, JJ GCPE:EX](#)
To: [Porter, Rodney GCPE:EX](#)
Subject: TRU revised NR
Date: Tuesday, April 3, 2018 10:59:00 AM
Attachments: [NR TRU Nursing JJ2.docx](#)

Hi Rodney – here is the revised NR from our end.

I think rest of the materials are ready to go (we have SN for PJH done on our end)

From: [Jones, JJ GCPE:EX](#)
To: [McGregor, Cara GCPE:EX](#)
Subject: Wine package as it currently stands
Date: Thursday, March 29, 2018 11:14:00 AM
Attachments: [SN_MLP_BC Wine Month Mar 22_18 DRAFT V2 .docx](#)
[SN_PJH_BC Wine Month_JJ.docx](#)
[EP_BC Wine Month Mar 27_18 DRAFT 5.docx](#)
[NR_BC Wine month_JJ1.docx](#)

Gathering these all together for you – this includes my revised NR and SN and the EP.

Still waiting on Q/As

From: [Jones, JJ GCPE:EX](#)
To: [Jones, JJ GCPE:EX](#)
Subject: Yom HaShoah SN
Date: Monday, April 9, 2018 6:02:00 PM
Attachments: [SN PJH Yom HaShoah.docx](#)

From: [Jones, JJ GCPE:EX](#)
To: [Ashbourne, Craig MAH:EX](#)
Cc: [Leslie, Lisa GCPE:EX](#)
Subject: Yom HaShoah speaking notes
Date: Friday, April 6, 2018 3:38:00 PM
Attachments: [MC Notes - Yom HaShoah 2018.docx](#)
[DRAFT - Yom HaShoah Itinerary - Apr 12.doc](#)

Hi Craig,

Could you make sure the minister has an opportunity to review these emcee notes for next week's Yom HaShoah event, and please let me know if she would like any changes?

I've also attached the version of the Itinerary I referred to when composing them.

Thank you,

JJ