## Deputy Minister:

| Cliff: | Date:      | Title:                                       |
|--------|------------|--|
| 66210  | 12-18-2023 | Better Regulations for British Columbia 2024 |

## Premier:

| Cliff: | Date:      | Title:                                 |
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| 66185  | 12-13-2023 | Meeting with Hospital Employees' Union |