

	A	B	C	D	E	F	G
1	<div>Ministry: Environment and Climate Change Strategy</div> <div>Month, Year: Oct-22</div>						
2							
3							
4							
5							
6	CLIFF Number	Name of Deputy Minister	Subject or Title of Briefing Note	Briefing Note type	Date Started	Office, division or branch	Date Completed
7	<i>Enter the Cliff number (if applicable)</i>	<i>Enter the name of the Minister the note was sent to</i>	<i>The description must be summarized in such a way that it does not reveal information that may or must be excepted from disclosure under Part 2 of FOIPPA. Where the entire description would be excepted, a descriptive category may be substituted (e.g., confidential legal services, confidential consulting services)</i>	<i>Information, Decision, Issue, etc.</i>	<i>Enter the date the note was sent to Deputy Minister (MMM DD,YYYY)</i>	<i>Enter the name of the office, division, or branch that created the note</i>	<i>Enter the date the note was reviewed/closed (MMM DD, YYYY)</i>
8	392674	Jardine	DM MTG w/ Neil Dobson (Hydrogen Naturally - H2N) s.13; s.13; s.16; s.17	meeting	October 1, 2022	CAS	October 7, 2022
9	392675	Jardine, Halls	Joint DM briefing - Heli-skiing Permits	meeting	October 5, 2022	PARKS	October 12, 2022
10	393009	Jardine, Halls,	Joint DM MTG - South Okanagan	meeting	October 27, 2022	PARKS	November 3, 2022