FOI#		A summary document showing the cliff number, date and title/issue of all briefing notes, issues note and advice to the Minister/Minister of State that were prepare
		between: May 1, 2019 - May 31, 2019
CLIFF #	DATE	TITLE / ISSUE
198838	03-May	Victoria Cool Aid Society
198904	06-May	United Food & Commercial Workers' International Union - Local 1518
198941	07-May	Diabetes Canada
198983	09-May	MLA Cadieux
199033	16-May	Law Society of BC
199087	24-May	Upper Skeena Development Centre Society
198805	29-May	CEP Report as of March 31, 2019
199570	31-May	Vela Canada
199437	31-May	Vantage Point