

<b>FOI #</b>		<b>A summary document showing the cliff number, date and title/issue of all briefing notes, issues note and advice to the Deputy Minister that were prepared between: January 1, 2020- January 31, 2020</b>
<b>CLIFF #</b>	<b>DATE</b>	<b>TITLE / ISSUE</b>
202098	03-Jan	Supervisor Training Series Program Update
<b>FOI #</b>		<b>A summary document showing the cliff number, date and title/issue of all briefing notes, issues note and advice to the Minister that were prepared between: January 1, 2020 - January 31, 2020</b>
<b>CLIFF #</b>	<b>DATE</b>	<b>TITLE / ISSUE</b>
201990	08-Jan	CLBC Priorities
202169	10-Jan	ASQ
201877	13-Jan	PHS Community Services Society