FOI#		A summary document showing the cliff number, date and title/issue of all briefing notes, issues note and advice to the Deputy Minster that were prepared between: Ju 1 - July 31, 2022
CLIFF#	DATE	TITLE / ISSUE
	05-Jul	AEST ISA
	11-Jul	IRP
218233	15-Jul	PT DM
218168	15-Jul	Quesnel SBC
	18-Jul	ICBC ISA
218290	25-Jul	Overview of ECC and AF's School Food Program Framework
	+	
	+	
	+	