

**MINISTRY OF NATURAL GAS DEVELOPMENT and MINISTER RESPONSIBLE FOR HOUSING**

**MINISTER'S BRIEFING NOTE SUMMARY**

**March 1-31, 2017**

| <b>CLIFF #</b> | <b>TITLE</b>     | <b>DATE OF BRIEFING NOTE</b> | <b>ISSUE</b>                        |
|----------------|------------------|------------------------------|-------------------------------------|
| 22844          | Information Note | March 7                      | Richmond Elevator Maintenance Ltd.  |
| 22910          | Information Note | March 7                      | Non-Profit Asset Transfer Program   |
| 98837          | Information Note | March 8                      | s.13                                |
| 98894          | Information Note | March 14                     | Meeting with Woodfibre              |
| 98904          | Information Note | March 14                     | Federal Crude Oil Tanker Moratorium |
| 99043          | Decision Note    | March 17                     | Trans Canada Pipelines Application  |
|                |                  |                              |                                     |
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|                |                  |                              |                                     |