

From: [Fogg, Bruce PREM:EX](#)  
To: **s.22**  
Subject:  
Date: Monday, March 5, 2018 8:39:11 PM  
Attachments: [IMG\\_0030.jpg](#)  
[ATT00001.txt](#)

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**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 5, 2018 8:41 PM  
**To:** s.22  
**Subject:** @2  
**Attachments:** IMG\_0026.jpg; ATT00001.txt



## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 12, 2018 12:50 PM  
**To:** 'Karl Ablack'  
**Subject:** RE: 2% tax speculation tax

Hi Karl. It is prudent to continue to write/email the Minister of Finance about the proposed tax and you/your group's concerns about its impact. And although I don't believe the regulations (rules) that go along with this proposed tax have been prepared or put into the public domain as of this date, I do believe it is fair to also tell the Finance Minister & MLA about your concerns and request an exemption.  
All the best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Karl Ablack s.22  
**Sent:** Monday, March 12, 2018 10:55 AM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** 'RENFREW CHAMBER'  
**Subject:** 2% tax speculation tax

Hi Bruce,

I hope all is well with you. The Port Renfrew Chamber of Commerce directors have been discussing the ramifications of the 2% speculation tax and the negative affect it would have on our community if it is implemented. I know you suggested patience was going to be required however we want to get a head start on a letter requesting an exemption. Before doing so, I thought I would check back and see if you have any more clarity with respect to whether or not this tax will be applicable in Port Renfrew at this stage . Thank you for any assistance which you may be able to provide.

Best Regards,

Karl Ablack  
Vice President  
Mobile: s.17



**Port  
Renfrew**  
Chamber of Commerce

**Port Renfrew Chamber of Commerce**

*P.O. Box #39 Port Renfrew,  
British Columbia V0S 1K0  
[renfrewchamber@gmail.com](mailto:renfrewchamber@gmail.com)  
[www.renfrewchamber.com](http://www.renfrewchamber.com)*

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 14, 2018 1:13 PM  
**To:** Mitchell-Starkey, Maureen LASS:EX; Frederiksen, Hans LASS:EX; Osborn, Lynn LASS:EX  
**Cc:** s.22  
**Subject:** FW: 2018 Provincial Honours - Call for Nominations  
**Attachments:** BC Honours Poster.pdf; BC\_Honours\_Ltr\_to\_MLAs.pdf; OBC\_Recipients-by\_Constituency.pdf; SAMPLE\_LETTER\_Order of BC\_Call\_for\_nominations.docx

Hi folks. Sending this to you fyi.

Looking for suggestions of who might be appropriate to nominate? Only one month to nominated so time of the essence.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Nash, Amber PREM:EX  
**Sent:** Wednesday, March 14, 2018 12:51 PM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Van Meer-Mass, Kate PREM:EX; Oreck, Mira PREM:EX  
**Subject:** FW: 2018 Provincial Honours - Call for Nominations

Hi Bruce,

Sending for your information and in case the Constituency office would be nominating anyone. I know packages were put together in the past for some outstanding constituents.

Mira – sending as an FYI to you too.

Amber

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**From:** BC Honours and Awards HAS:EX  
**Sent:** Tuesday, March 13, 2018 2:44 PM  
**To:** OfficeofthePremier, Office PREM:EX  
**Cc:** 'Amber.Nash@leg.bc.ca'  
**Subject:** 2018 Provincial Honours - Call for Nominations

The Honourable John Horgan, M.L.A.:

### Re: 2018 Provincial Honours – Call for Nominations

Please see the attached letter from the Secretary to the Honours and Awards Secretariat regarding nominations being open for the Province's highest honours the [Order of British Columbia](#) and the [Medal of Good Citizenship](#). We would appreciate your assistance in forwarding this to the communities and stakeholders in your constituency. Details are below.

A [PDF](#) and online [nomination form](#) are available on our [website](#). **Nominations for the Order of BC must be received by April 16, 2018 to be considered this year. There is no nomination deadline for the Medal of Good Citizenship.**

For your convenience, the following documents are attached:

- Report of OBC members by Constituency
- A sample letter to the editor that could be sent to the editor of your local newspaper
- A call for nominations poster for the OBC and the MGC

We encourage you to share the [Government of BC Facebook](#) profile posts related to the Order of British Columbia and Medal of Good Citizenship through your social media channels (#OrderofBC #MedalofGoodCitizenship).

Should you require any further information, please do not hesitate to contact our office.

Thank you in advance for your time and support.

Kind regards,



Karen Felker  
Coordinator  
Honours and Awards Secretariat



**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 7, 2018 9:39 AM  
**To:** McLaren, Kenn FLNR:EX  
**Subject:** RE: Access Issue

No. This is just an information/education meeting with the local Fish and Wildlife/Gun Club exec members who want to inform their MLA about the issue and recent technological/partnership advancements. They are aware I am meeting them and not the MLA, and that I will pass along any info to MLA and Ministry.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** McLaren, Kenn FLNR:EX  
**Sent:** Wednesday, March 7, 2018 9:24 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Access Issue

Hi Bruce;  
Thanks for the info. Is PJH going to be there?

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 7, 2018 9:15 AM  
**To:** 'Terrance Martin'  
**Cc:** Frederiksen, Hans LASS:EX  
**Subject:** RE: Access Issue

Morning. Yes 2pm Thursday is fine. See you here at 2806 Jacklin Rd. Langford.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Terrance Martin [<mailto:s.22>]  
**Sent:** Wednesday, March 7, 2018 6:33 AM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Frederiksen, Hans LASS:EX  
**Subject:** RE: Access Issue

Hi Bruce

Would it be possible to push our meeting tomorrow out to 2:00?

Harvey Andrusak, BCWF president, and Jesse Zeman, BCWF Director, Fish & Wildlife Restoration, have expressed an interest in attending, and it would give us time to get organized.

Best regards,

Terrance Martin  
Director, Access Chair  
Victoria Fish and Game Protective Association  
250-642-2917  
<http://vfgpa.org/>

---

**From:** Fogg, Bruce PREM:EX [<mailto:Bruce.Fogg@gov.bc.ca>]  
**Sent:** March 5, 2018 5:06 PM  
**To:** s.22  
**Cc:** Frederiksen, Hans LASS:EX <[Hans.Frederiksen@leg.bc.ca](mailto:Hans.Frederiksen@leg.bc.ca)>  
**Subject:** Access Issue

Hi Terrance. Thank you for speaking with me this afternoon.  
Happy to meet with you to discuss current status of this issue.  
Any time next couple weeks works for me. Could do late morning or afternoon March 7 or 8 or sometime mid-next week. Or otherwise if you have time constraints.  
Let me know.  
Thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, March 9, 2018 9:32 AM  
**To:** McLaren, Kenn FLNR:EX  
**Subject:** FW: Access on East Main Road - Jordan River

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Terrance Martin [mailto:s.22 - ]  
**Sent:** Friday, March 9, 2018 8:59 AM  
**To:** McKierahan, Jessica FLNR:EX  
**Cc:** 'Al Martin'; 'Victor Skaarup'; 'Jesse Zeeman'; Mike Hicks; Fogg, Bruce PREM:EX; OfficeofthePremier, Office PREM:EX; Fraser.MLA, Scott LASS:EX; Kleywegt, Ed FLNR:EX; Maja Tait; orcaccesscommittee@groups.io; 'Loren Perraton'; 'Editor - Sooke Voice News'; 'Pirjo Raits'; news@ctv.ca; Britt Santowski; localnews@timescolonist.com; tips@cheknews.ca; Kirk.Mason@jpbhg.ca; tips@GlobalTVBC.com; cfax.news@bellmedia.ca  
**Subject:** RE: Access on East Main Road - Jordan River

Hi Jessica

Following our conversation in February, it's not clear to me where our application stands, but in view of recent negative publicity that smears responsible recreationists and firearm owners by association, and threatens to precipitate exactly the outcome we are trying to head off, that being closure of the road, if we can't get some movement and a determinative timeline, we will be forced to draw public attention to the undue delay and lack of priority given to our 2015 application.

Our delegation representing the membership of the BC Wildlife Federation and Victoria Fish and Game Protective Association had a meeting with staff yesterday at Premier Horgan's constituency office on the exact matter, and will continue to expand our public engagement as necessary to preserve the last remaining access to bodies of water in the area.

For reference:

<https://www.sooke.newsmirror.com/news/target-shooting-under-scrutiny-at-jordan-river/>  
<http://www.timescolonist.com/news/local/firearm-users-in-woods-being-careless-crd-director-1.23193663>

We have a solution in hand, the resources to implement it, the support of every stakeholder with an interest in that road, and have followed due process. All that remains is permission to proceed from your office.

Best regards,

Terrance Martin  
Director, Access Chair  
Victoria Fish and Game Protective Association  
s.22

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**From:** McKierahan, Jessica FLNR:EX [<mailto:Jessica.McKierahan@gov.bc.ca>]  
**Sent:** February 13, 2018 4:07 PM  
**To:** 'T. Martin' <[s.22](mailto:s.22)>  
**Subject:** RE: Access on East Main Road - Jordan River

That makes it easier, what size groups are you thinking to bring out there?

*Jessica McKierahan*

Recreation Officer  
South Coast Recreation District  
Ministry of Forests, Lands and Natural Resource Operations  
4885 Cherry Creek Road, Port Alberni, B.C. V9Y 8E9  
Phone: 250-751-7002  
Cell: 250-735-3024  
Fax: 250-731-3010

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Recreation Sites  
and Trails BC

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**From:** T. Martin [<mailto:s.22>] ]  
**Sent:** Tuesday, February 13, 2018 4:02 PM  
**To:** McKierahan, Jessica FLNR:EX  
**Subject:** Re: Access on East Main Road - Jordan River

The use is not commercial. Vic Fish & Game is a non-profit like BCORMA

Regards,

Terrance Martin  
Eigenvector Consulting  
Communication in engineering  
s.22

Sent from my iPhone

On Feb 13, 2018, at 3:57 PM, McKierahan, Jessica FLNR:EX <[Jessica.McKierahan@gov.bc.ca](mailto:Jessica.McKierahan@gov.bc.ca)> wrote:

Hi Terrance



Ahead of our call tomorrow here is the background information we would need before authorization commercial use at the Tansky Recreation Site.

*Jessica McKierahan*

Recreation Officer  
South Coast Recreation District  
Ministry of Forests, Lands and Natural Resource Operations  
4885 Cherry Creek Road, Port Alberni, B.C. V9Y 8E9  
Phone: 250-751-7002  
Cell: 250-735-3024  
Fax: 250-731-3010

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[www.sitesandtrailsbc.ca/](http://www.sitesandtrailsbc.ca/)

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**From:** T. Martin [<mailto:s.22>]  
**Sent:** Tuesday, February 13, 2018 9:06 AM  
**To:** McKierahan, Jessica FLNR:EX  
**Subject:** Re: Access on East Main Road - Jordan River

Tomorrow @ 10 works

Regards,

Terrance Martin  
Eigenvector Consulting  
Communication in engineering  
s.22

Sent from my iPhone

On Feb 13, 2018, at 8:34 AM, McKierahan, Jessica FLNR:EX <[Jessica.McKierahan@gov.bc.ca](mailto:Jessica.McKierahan@gov.bc.ca)> wrote:

Sorry I've got a meeting that runs right till 3:30. Could do tomorrow anytime from 10-3?

*Jessica McKierahan*

Recreation Officer  
South Coast Recreation District  
Ministry of Forests, Lands and Natural Resource Operations  
4885 Cherry Creek Road, Port Alberni, B.C. V9Y 8E9  
Phone: 250-751-7002  
Cell: 250-735-3024  
Fax: 250-731-3010

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---

**From:** T. Martin [<mailto:s.22>]  
**Sent:** Tuesday, February 13, 2018 8:32 AM  
**To:** McKierahan, Jessica FLNR:EX  
**Subject:** Re: Access on East Main Road - Jordan River

Could you make it 2:30?

Regards,

Terrance Martin  
Eigenvector Consulting  
Communication in engineering  
s.22

Sent from my iPhone

On Feb 13, 2018, at 8:02 AM, McKierahan, Jessica FLNR:EX  
<[Jessica.McKierahan@gov.bc.ca](mailto:Jessica.McKierahan@gov.bc.ca)> wrote:

Would you be free around 3:30 today for me to give you a call?

*Jessica McKierahan*

Recreation Officer  
South Coast Recreation District  
Ministry of Forests, Lands and Natural Resource Operations  
4885 Cherry Creek Road, Port Alberni, B.C. V9Y 8E9  
Phone: 250-751-7002  
Cell: 250-735-3024  
Fax: 250-731-3010

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**From:** T. Martin [<mailto:s.22>]  
**Sent:** Thursday, February 8, 2018 8:43 AM  
**To:** McKierahan, Jessica FLNR:EX  
**Subject:** Re: Access on East Main Road - Jordan River

Yes, I'm generally available

Regards,

Terrance Martin  
Eigenvector Consulting  
Communication in engineering  
s.22

Sent from my iPhone

On Feb 8, 2018, at 8:27 AM, McKierahan, Jessica FLNR:EX  
<[Jessica.McKierahan@gov.bc.ca](mailto:Jessica.McKierahan@gov.bc.ca)> wrote:

Hi Terrance

I'm in the field the rest of this week but would you be  
free on Tuesday to touch base about these?

*Jessica McKierahan*

Recreation Officer  
South Coast Recreation District  
Ministry of Forests, Lands and Natural Resource  
Operations  
4885 Cherry Creek Road, Port Alberni, B.C. V9Y 8E9  
Phone: 250-751-7002  
Cell: 250-735-3024  
Fax: 250-731-3010

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Begin your adventure:  
[www.sitesandtrailsbc.ca/](http://www.sitesandtrailsbc.ca/)

---

**From:** Terrance Martin  
**[mailto:s.22]**  
**Sent:** Thursday, February 8, 2018 7:25 AM  
**To:** McKierahan, Jessica FLNR:EX  
**Subject:** FW: Access on East Main Road - Jordan River

Hi Jessica

In addition to my inquiry dated January 26, 2018, I  
would like to renew my past inquiry (attached) to which  
I do not recall having received a response. My  
continued involvement will be under the purview of  
Victoria Fish and Game Protective Association, not  
South Island Recreation Association as indicated on the  
initial application.

I would also like to expand the scope of my inquiry to the crown block north of Sooke, which I believe to be part of woodlot W1526 held by the T'Souke FN.

Best regards,

Terrance Martin  
Director, Access Chair  
Victoria Fish and Game Protective Association  
s.22  
<http://vfgpa.org/>

---

**From:** Terrance Martin [<mailto:tm@tfmartin.net>]  
**Sent:** August 25, 2015 1:58 PM  
**To:** 'McKierahan, Jessica FLNR:EX'  
<[Jessica.McKierahan@gov.bc.ca](mailto:Jessica.McKierahan@gov.bc.ca)>  
**Subject:** RE: Access on East Main Road - Jordan River

Thank you, I trust the attached is in order. Please advise if I need to submit a physically signed copy or additional details.

Regards,

Terrance Martin  
Executive Director  
South Island Recreation Association  
s.22

---

**From:** McKierahan, Jessica FLNR:EX  
[<mailto:Jessica.McKierahan@gov.bc.ca>]  
**Sent:** August-24-15 10:10 AM  
**To:** 'tm@tfmartin.net' <[tm@tfmartin.net](mailto:tm@tfmartin.net)>  
**Subject:** RE: Access on East Main Road - Jordan River

Hi Terrance

As discussed here is the form for establishing a recreation site or trail. Please submit to myself not to FrontCounter, BC. We have a bit of a backlog of applications in right now but once I get the form back I can take a closer look at the area and we can get going

on a status check for an impacted stakeholders.  
Thanks!

*Jessica McKierahan*

Recreation Officer  
South Coast Recreation District  
Ministry of Forests, Lands and Natural Resource  
Operations  
4885 Cherry Creek Road, Port Alberni, B.C. V9Y 8E9  
Port Alberni M/Tu/F: 250-731-3024  
Nanaimo W/Th: 250-751-7038  
Fax: 250-731-3010

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---

**From:** Terrance Martin [<mailto:tm@tfmartin.net>]  
**Sent:** Friday, July 31, 2015 2:05 PM  
**To:** Kleywegt, Ed FLNR:EX  
**Cc:** Proteau, James FLNR:EX  
**Subject:** RE: Access on East Main Road - Jordan River

Thank you for your prompt response. As indicated in my email, the obstruction has been removed, and if I understand your reply, I take it was an unauthorized road closure.

I have no continuing interest in the investigation of an unauthorized closure, rather my inquiry is in the nature of what we need to do to secure access in the event of an authorized closure. We don't disagree with controlled access as there is a clear problem with open access, but we would like keys for the gate and a permit to use the road in the event an authorized gate is erected.

In fact, I would like to inquire into the process of gating the road, as it passes through our recreation site, and we have the same problem as anyone else in regards to the current free for all. I assume we can't just throw up a gate at the borders of our property.

If you read through our communication with BC Hydro, we would like to offer a solution for controlled access to all stakeholders, and I have also initiated an inquiry to Parks and Trails BC to see if there is an opportunity to formalize the hydro reservoirs as a designated

recreation site, since that would complement our private site.

I should mention that backcountry access in the Capital Regional District as a key component of the recreation economy is an important economic driver in outlying formerly resource dependent communities, and our unique private recreation site is supported and encouraged in virtually all of the Official Community Plans of the CRD, both in location and function, as a solution to longstanding demand in the face of rapidly diminishing access.

Simply put, what do I do to get a permit to use the road? I assume BC Hydro has a say about recreational access to the reservoirs, but with no road access that issue is moot.

Regards,

Terrance Martin  
T. F. Martin & Associates  
s.22

---

**From:** Kleywegt, Ed FLNR:EX  
[mailto:Ed.Kleywegt@gov.bc.ca]  
**Sent:** July-31-15 9:52 AM  
**To:** 'tm@tfmartin.net' <tm@tfmartin.net>  
**Cc:** Proteau, James FLNR:EX  
<James.Proteau@gov.bc.ca>  
**Subject:** RE: Access on East Main Road - Jordan River

Hi Terrance,

Our Compliance and Enforcement Section is currently investigating the unauthorized road closure that you have sent photos of. I have not received any details at this point in time.

Please check with myself in a month or so, as I should have more information by then. Thanks,

Ed Kleywegt, RFT  
District Engineering Officer  
South Island Natural Resource District  
Ministry of Forest, Lands, and Natural Resource  
Operations

Phone: 250 731-3021

Fax: 250 731-3010

---

**From:** Terrance Martin [<mailto:tm@tfmartin.net>]  
**Sent:** Wednesday, July 29, 2015 9:43 AM  
**To:** Kleywegt, Ed FLNR:EX  
**Cc:** Proteau, James FLNR:EX  
**Subject:** FW: Access on East Main Road - Jordan River

Good morning gentlemen:

Further to this morning's telephone conversation with Jim, I have taken the liberty of forwarding my communication with BC Hydro in this matter, as it directly explains my inquiry. I would like to know if your office has involvement with this matter, as continuing access is critical to the viability of our recreation site.

The rock pile has been cleared from the road, however, I need to know what the status of the road will be long-term, and what we need to do to secure access.

Regards,

Terrance Martin  
Executive Director  
South Island Recreation Association

s.22

---

**From:** Bruce, David [<mailto:david.bruce@bchydro.com>]  
**Sent:** June-24-15 8:26 AM  
**To:** [tm@tfmartin.net](mailto:tm@tfmartin.net)  
**Subject:** Access on East Main Road - Jordan River

Hi Terrance:

We have checked in with Loren and he advises that he is still working with the Ministry on details of road access control at Jordan River. His firm has experienced a lot of problems in this area associated with out of control public use in recent years, including vandalism and worker and public safety. They are seeking a way to get it under control.

BC Hydro has had similar experiences with our property and assets in the Jordan River area and we have been supportive of their efforts to control access. I

understand Loren has been extremely busy with other priorities recently but we will await the outcome of his discussions with the Ministry and other neighbours.

David Bruce  
Manager, Reservoir Rights Services (E12)  
604-528-8137 (PAX 78137)

---

**From:** Terrance Martin [<mailto:tm@tfmartin.net>]  
**Sent:** 2015, June 23 6:30 AM  
**To:** Bruce, David  
**Subject:** RE: obstruction of permit road

Good morning David  
Any update?

Regards,

Terrance Martin  
Executive Director  
South Island Recreation Association  
s.22

---

**From:** Bruce, David [<mailto:david.bruce@bchydro.com>]  
**Sent:** June-05-15 12:00 PM  
**To:** [tm@tfmartin.net](mailto:tm@tfmartin.net)  
**Subject:** RE: obstruction of permit road

Hi Terrance:  
Thank you, s.22  
s.22

We are still consulting with others in the vicinity of Jordan River and I expect it will probably take a couple of more weeks to get in responses. If you contact me again around June 19, I hope to be in a position to reply to your queries.

Thank you for your patience.

David Bruce  
Manager, Reservoir Rights Services (E12)  
604-528-8137 (PAX 78137)

---

**From:** Terrance Martin [<mailto:tm@tfmartin.net>]  
**Sent:** 2015, June 04 2:16 PM  
**To:** Bruce, David  
**Subject:** RE: obstruction of permit road

Hi David



s.22 , and thought I would touch base on this.

---

**From:** Bruce, David [<mailto:david.bruce@bchydro.com>]  
**Sent:** May-22-15 3:51 PM  
**To:** [tm@tfmartin.net](mailto:tm@tfmartin.net)  
**Cc:** Reynier, Judith; [lperraton@coll.bc.ca](mailto:lperraton@coll.bc.ca)  
**Subject:** RE: obstruction of permit road

Hi Terrance:  
Thank you for the additional information and the ortho.

As it happens, s.22 – returning June 2<sup>nd</sup>. While I am away, I have asked my staff to contact others in BC Hydro who are familiar with the situation at Jordan River, to gather salient facts and to put together a brief synopsis for me to review.

I would be happy to respond to your query on my return to the office in the first week of June.

Best regards,

David Bruce  
Manager, Reservoir Rights Services (E12)  
604-528-8137 (PAX 78137)

---

**From:** Terrance Martin [<mailto:tm@tfmartin.net>]  
**Sent:** 2015, May 22 9:14 AM  
**To:** Bruce, David  
**Cc:** 'Loren Perraton'  
**Subject:** obstruction of permit road

Hi David  
Thanks for your assistance! I've attached a marked up orthophoto for reference.

I've taken the liberty of cc'ing my contact Loren Perraton at Queesto, the operator that indicated the road has been closed at a location on their holdings at the direction of BC Hydro.

To recap our telephone conversation this morning, we have a backcountry recreation site located on private property as shown on the attached photo. The site is accessed by a longstanding permit road called Forebay Road at the intersection of highway 14, and referred to as East Main farther in. There is no civic address, but if it helps locate it, our site is serviced by hydro under account #8230 915, and the land titles PID is 009594213. The road runs through our site.

There has historically been open public road access to the hydro reservoirs and the closure of the road has a severe impact on the viability of our recreation site, which is used as a basecamp for backcountry off-road vehicle access, from which the reservoirs are an important destination.

We have no objection to the road being gated, but we would like keys for the gate and a permit to use the road along its entire length out to the Bear Creek reservoir for recreational access.

Regards,

Terrance Martin  
T. F. Martin & Associates  
S.22

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**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 27, 2018 10:57 AM  
**To:** Mitchell-Starkey, Maureen LASS:EX  
**Subject:** Accepted: APPROX TIME - NEW ARTWORK TO GO UP - Elaine Hughes<sup>s.22</sup>

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 29, 2018 1:05 PM  
**To:** Herzog, Lawrence LASS:EX  
**Subject:** RE: April MLA e-update draft

Amber gone till Tuesday. PJH not back in Leg office till April 9.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Herzog, Lawrence [mailto:Lawrence.Herzog@leg.bc.ca]  
**Sent:** Thursday, March 29, 2018 12:16 PM  
**To:** Osborn, Lynn LASS:EX; Mitchell-Starkey, Maureen LASS:EX; Frederiksen, Hans LASS:EX  
**Cc:** Fogg, Bruce PREM:EX  
**Subject:** Re: April MLA e-update draft

Thanks all for your help with this. I sent the draft to Amber yesterday and am hoping to get the okay to ship it early next week.

Cheers,  
Lawrence

---

**From:** Osborn, Lynn  
**Sent:** March 26, 2018 12:25 PM  
**To:** Herzog, Lawrence  
**Subject:** RE: April MLA e-update draft

Hi Lawrence, this looks fabulous and also typo free!

Cheers,  
Lynn

---

**From:** Herzog, Lawrence  
**Sent:** Monday, March 26, 2018 11:01 AM  
**To:** Mitchell-Starkey, Maureen <Maureen.Mitchell-Starkey@leg.bc.ca>; Fogg, Bruce PREM:EX <Bruce.Fogg@gov.bc.ca>; Osborn, Lynn <Lynn.Osborn@leg.bc.ca>; Frederiksen, Hans <Hans.Frederiksen@leg.bc.ca>  
**Subject:** April MLA e-update draft

Hello team,

Please click on the link below to view the draft for the April MLA e-update, which I would like to send next Tuesday. Your check for errors and needed changes gratefully received!

<https://us11.campaign-archive.com/?e=&u=50905eb8a2c08578fe053a452&id=ee8dad8180>

Cheers,  
Lawrence

--

**Lawrence Herzog** | Constituency Assistant to John Horgan, MLA, Langford-Juan de Fuca  
#122 - 2806 Jacklin Road Victoria BC V9B 5A4 | P: 250-391-2801 | F: 250-391-2804 E: [Lawrence.Herzog@leg.bc.ca](mailto:Lawrence.Herzog@leg.bc.ca)  
Office Hours: Monday to Friday, 10 am to 4 pm

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## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 21, 2018 9:18 AM  
**To:** Khaira, Manjit IGRS:EX  
**Subject:** RE: Awards Ceremony Wednesday

Well thanks for trying anyway. I know you've been having an extremely busy week!!  
Best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Khaira, Manjit IGRS:EX  
**Sent:** Wednesday, March 21, 2018 7:50 AM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Lobmeier, Lucy S IGRS:EX  
**Subject:** Re: Awards Ceremony Wednesday

Good morning Bruce,

I had a chance to discuss this with the Governor General's office and their response was as follows:

" s.22 is bringing his full complement of guests to the ceremony already.

Unfortunately, we are therefore unable to accommodate the request to have two extra individuals attend in conjunction with s.22 while being fair and equitable to all other recipients."

As is the practice for honours ceremonies under the responsibility of the Governor General's office and most provinces, the decision is left with recipients as to who they wish invite with the tickets allocated to them. With the underlying premise to treat all recipients equally.

Regards,

Manjit Khaira  
Mobile: 250.883.4421

On Mar 20, 2018, at 10:22 AM, Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)> wrote:

Thank you Manjit

Bruce Fogg  
Executive Assistant (Constituency)

Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Khaira, Manjit IGRS:EX  
**Sent:** Tuesday, March 20, 2018 10:21 AM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Nash, Amber PREM:EX  
**Subject:** RE: Awards Ceremony Wednesday

Good morning Bruce,

We are looking into this with the Governor General's Office. However, the staff are currently in transit to Victoria and may not have access to their emails until this afternoon. Will let you know as soon as we find out.

Regards,

Manjit Khaira  
Office of Protocol | Intergovernmental Relations Secretariat | Office of the Premier  
Government of British Columbia  
Email: [Manjit.Khaira@gov.bc.ca](mailto:Manjit.Khaira@gov.bc.ca)  
Phone: 250.356.9459 Mobile: 250.883.4421 Fax: 356.2814  
Internet: <http://gov.bc.ca/officeofprotocol>

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 20, 2018 9:59 AM  
**To:** Khaira, Manjit IGRS:EX  
**Cc:** Nash, Amber PREM:EX  
**Subject:** Awards Ceremony Wednesday

Morning again Manjit.  
So our constituent **s.22** wants 2 tickets to the Awards Ceremony tomorrow Wednesday 21.  
**s.22**

Thanks for checking if tickets are available for **s.22** If you can let me know sometime today it would give me a chance to give **s.22** to good news so he can prepare for tomorrow.  
Thank you again.  
Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 15, 2018 3:57 PM  
**To:** Brown, Edena MCF:EX  
**Subject:** RE: BC Lions Society - Easter Sea Interim funding proposal

OK thanks Edena. Much appreciate the update.  
Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Brown, Edena MCF:EX  
**Sent:** Thursday, March 15, 2018 3:50 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: BC Lions Society - Easter Sea Interim funding proposal

Hi Bruce,

My understanding is that information from Ministry staff regarding the decision will be communicated to the Easter Seals shortly.

Thanks,  
Edena

**Edena Brown**  
**Executive Assistant to Hon. Katrine Conroy**  
*Minister of Children and Family Development and Minister Responsible for CBT, CPC and CRT*  
Cell: 250-480-8627 Email: [Edena.Brown@gov.bc.ca](mailto:Edena.Brown@gov.bc.ca)

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 15, 2018 9:39 AM  
**To:** Brown, Edena MCF:EX  
**Subject:** RE: BC Lions Society - Easter Sea Interim funding proposal

Great thanks Edena.  
When might a decision be made? This spring, summer, fall, next spring?  
I assume for the sake of their summer camps the Easter Seals would prefer to know sooner rather than later.....  
Any guestimates welcome  
Best.

Bruce Fogg  
Executive Assistant (Constituency)



Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Brown, Edena MCF:EX  
**Sent:** Thursday, March 15, 2018 9:33 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: BC Lions Society - Easter Sea Interim funding proposal

Hello Bruce,

Sorry for the delay and thank you for your patience. 😊

I have talked to Ministry staff and what I was told was that this type of request is not in the budget as a line item. Smaller requests are not identified in the budget process.

I was told however that the Ministry have received the request and they are considering it.

Staff will be in touch directly with the Easter Seals organization when a decision has been made on funding.

Sorry again for the slowness in responding. If you have any questions please let me know.

Cheers,  
Edena

***Edena Brown***

***Executive Assistant to Hon. Katrine Conroy***

*Minister of Children and Family Development and Minister Responsible for CBT, CPC and CRT*

*Cell: 250-480-8627 Email: [Edena.Brown@gov.bc.ca](mailto:Edena.Brown@gov.bc.ca)*

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 14, 2018 3:52 PM  
**To:** Brown, Edena MCF:EX  
**Subject:** FW: BC Lions Society - Easter Sea Interim funding proposal

Hi Edena.  
Did you by chance find an answer to the question below?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 6, 2018 9:46 AM  
**To:** Brown, Edena MCF:EX  
**Subject:** FW: BC Lions Society - Easter Sea Interim funding proposal

Morning. Pardon me if you've answered the below but can you please remind me again if the Lions Easter Seal funding was approved in budget? And if so I assume they have been told ?

Thanks Edena

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, February 21, 2018 11:03 AM  
**To:** Brown, Edena MCF:EX  
**Subject:** BC Lions Society - Easter Sea Interim funding proposal

Morning Edena.

Enquiring whether budget included \$\$ for this proposal. It was being considered/evaluated by Christine Massee (ADM Policy?) and Alexandra Stephonovic ? (ED Disabilities?)

Is it possible for you to check that out?

Thanks

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 5, 2018 12:08 PM  
**To:** maureen.mitchell-starkey@leg.bc.ca; Frederiksen, Hans LASS:EX; Osborn, Lynn LASS:EX  
**Subject:** FW: BC Services Card

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Arora, Jasleen AG:EX  
**Sent:** Friday, March 2, 2018 3:26 PM  
**To:** LP Executive Assistants  
**Subject:** BC Services Card

Hi everyone,

Happy Friday!

An announcement came out today from Health, please see below – it would be helpful for folks to share with CAs. This has been provided to Susan but as she's away it wouldn't hurt to double up and ensure it reaches folks in the CO.

<https://news.gov.bc.ca/releases/2018HLTH0013-000319>

Key lines:

“ British Columbians enrolled in the Medical Services Plan (MSP) who have adopted a hyphenated surname, or a name other than their legal name, can continue to obtain a non-photo BC Services card.

**This exemption was slated to run out on March 1, 2018**, at which point citizens would have been required to get a photo BC Services card with their legal name.

In February 2013, the plan to roll out the BC Services card was announced. The plan requires all British Columbians to re-enrol in MSP over the next five years, tying it to the renewal of their driver's licence.

Since that time, individuals whose registered names with MSP did not match their names in the ICBC database have been issued non-photo BC Services cards. **This practice is being extended to March 1, 2019.”**

Best,  
Jasleen

Jasleen Arora  
Executive Assistant to the Honourable Minister Eby | Ministry of the Attorney General  
PO Box 9044 Stn Prov Gov, Victoria, BC, V8W 9E2 | 778-584-0267

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 14, 2018 9:00 AM  
**To:** Nash, Amber PREM:EX  
**Subject:** RE: BC United Church Affordable Housing Project

Absolutely perfect response as usual 😊

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Nash, Amber PREM:EX  
**Sent:** Tuesday, March 13, 2018 9:34 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Re: BC United Church Affordable Housing Project

Thanks Bruce. He is scheduled to be at AVICC that day so won't be able to attend on the 13th. But as they have indicated they are working with BC housing and the Ministry I will wait to see what transpires.

Amber

On Mar 13, 2018, at 2:33 PM, Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)> wrote:

Just a heads up. Although we discussed this with John Monday and determined Minister Robinson would attend as it's in her riding....however the note below changes date and says someone will be in touch with Premier's Office.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Terry Harrison [<mailto:terry2@shaw.ca>]  
**Sent:** Tuesday, March 13, 2018 2:25 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: BC United Church Affordable Housing Project

Hi Bruce,

I'm not sure if you've had a chance to connect with John about "my big deal", but I wanted to let you know that the News Conference got moved to **April 13<sup>th</sup> (11a)**.

Susan Hancock from BC Housing is the Communications Lead, and she'll be working with Minister Robinson's Office and coordinating with the Premier's office.

thx, terry

---

**From:** Terry Harrison <[terry2@shaw.ca](mailto:terry2@shaw.ca)>  
**Sent:** March 9, 2018 11:29 AM  
**To:** 'bruce.fogg@gov.bc.ca' <[bruce.fogg@gov.bc.ca](mailto:bruce.fogg@gov.bc.ca)>  
**Subject:** BC United Church Affordable Housing Project

Bruce,

Great talking to you, and thank you for forwarding this info to John.

As I mentioned, I'm part of a professional team leading the redevelopment of several United Church properties in BC. There are currently four projects in pre-development, with more (perhaps *many* more) to come. The end result will be brand new church space for the United Church (to replace oversized buildings that have "aged-out") and hundreds of units of new purpose-built rental units for the public. We are able to undertake this massive redevelopment initiative thanks to an innovative partnership with **BC Housing**, who are financing the project (to the tune of \$145 Million)! I've attached some materials with background information.

We are getting ready to begin construction at two sites this spring, and I'm working with BC Housing to put together a press conference to announce this initiative. Minister Robinson will be in attendance. The event is tentatively scheduled for **the afternoon (1:30p) of Thursday April 5<sup>th</sup>** at our site in Coquitlam (Como Lake United Church at 535 Marmont St., Coquitlam, BC V3J 1X7).

I would be thrilled if the Premier could also attend!

The planning lead is Rob Viccars, Manager of Corporate Communications for BC Housing, who I expect will be in touch with the Premier's office with event details.

Even if John can't attend, I just wanted him to know about the work I'm doing. I'm very proud of this initiative and wanted to share the good news with him.

Please don't hesitate to give a shout if anyone has any questions. The best number to reach me at is 250-514-1064.

thx, terry

*Regards,*

<image002.jpg>**Terry Harrison, MTS**

**Property Resource Team Lead**

*for BC Conference of The United Church of Canada*

Mobile (250) 514-1064 | [terry2@shaw.ca](mailto:terry2@shaw.ca)

Landline (604) 431-0434 ext 325 or Toll Free in BC 1-800-934-0434 ext 325

"These things will destroy the human race: politics without principle, progress without compassion, wealth without work, learning without silence, religion without fearlessness, and worship without awareness." ~Anthony de Mello,

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 6, 2018 1:11 PM  
**To:** Newhook, Kelly TAC:EX  
**Subject:** FW: BCAC Budget

Here's the original from Lee.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Mitchell-Starkey, Maureen [<mailto:Maureen.Mitchell-Starkey@leg.bc.ca>]  
**Sent:** Thursday, February 22, 2018 4:01 PM  
**To:** Fogg, Bruce PREM:EX; Frederiksen, Hans LASS:EX  
**Subject:** FW: BCAC Budget

FYI...../MMS

---

**From:** Mitchell-Starkey, Maureen  
**Sent:** Thursday, February 22, 2018 4:00 PM  
**To:** Chandra Herbert.MLA, Spencer <[s.chandraherbert.mla@leg.bc.ca](mailto:s.chandraherbert.mla@leg.bc.ca)>  
**Subject:** RE: BCAC Budget

Will do! Thank you very much.....

---

**From:** Chandra Herbert.MLA, Spencer  
**Sent:** Thursday, February 22, 2018 3:28 PM  
**To:** Mitchell-Starkey, Maureen <[Maureen.Mitchell-Starkey@leg.bc.ca](mailto:Maureen.Mitchell-Starkey@leg.bc.ca)>  
**Subject:** FW: BCAC Budget

---

**From:** Chandra Herbert, Spencer  
**Sent:** Thursday, February 22, 2018 1:29 PM  
**To:** Chandra Herbert.MLA, Spencer <[s.chandraherbert.mla@leg.bc.ca](mailto:s.chandraherbert.mla@leg.bc.ca)>  
**Subject:** Re: BCAC Budget

Please let the Premier's office know I spoke with Mr. Boyko, and had a very good conversation. I'm sure at somepoint he'd love to hear from his MLA.

---

**From:** Brenda Leadlay [<mailto:brenda@allianceforarts.com>]  
**Sent:** Thursday, February 22, 2018 12:13 PM

**To:** Lee Boyko <[director@sookeregionmuseum.com](mailto:director@sookeregionmuseum.com)>

**Cc:** Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)>; Chandra Herbert.MLA, Spencer <[s.chandraherbert.mla@leg.bc.ca](mailto:s.chandraherbert.mla@leg.bc.ca)>; Minister, TAC TAC:EX <[TAC.Minister@gov.bc.ca](mailto:TAC.Minister@gov.bc.ca)>

**Subject:** Re: BCAC Budget

Thank you Lee for sharing your letter to the Premier with the BC Alliance for Arts + Culture. I admit that at first I too was confused about the total investment, thinking it was a lift of \$15M to the BC Arts Council Budget, but now understand that it is a \$5M increase pledged over three years.

Regardless, I speak on behalf of our membership when I tell you that we are grateful for the increase and the acknowledgement of the impact that the creative sector is making in BC communities.

We look forward to working together with you to make our advocacy case even stronger to ensure your continued investment in our sector. I think we are all aware of how creativity and engagement with arts, culture and heritage is becoming recognized as an important contributor to the everyday health and well being of British Columbians not to mention the economy. We look forward to the release of the new Provincial and Territorial Cultural Indicators by Stats Canada next Monday (Feb 27) which will prove that the continued growth of our sector over the past six years is making a significant financial contribution to our economy.

All the best for the future.

Sincerely,

Brenda

Brenda Leadlay  
Executive Director  
BC Alliance for Arts and Culture  
[brenda@allianceforarts.com](mailto:brenda@allianceforarts.com)  
604-681-3535 ext 209

*We at the BC Alliance acknowledge that we are on the unceded Aboriginal territories of the Musqueam, Squamish and Tsleil-Waututh First Nations.*

On Feb 21, 2018, at 2:27 PM, Lee Boyko <[director@sookeregionmuseum.com](mailto:director@sookeregionmuseum.com)> wrote:

Hi John,

I am pleased that there is an increase to the BCAC, but frankly I am totally disappointed with the effort to make it seem much more than it is. Had the government simply said that in the first year of our mandate we are increasing the base funding of the BCAC by \$5 million I would have said this was a good start towards the goal of doubling the budget. What was said instead was that this was an increase of \$15 million over three years. Sorry but this is a smoke and mirrors statement.

What do I mean? Well first, let's be clear that funding for 18\19 will be \$29 million as it will be for 19\20 and 20\21, so it is NOT raising the budget by \$15 million. Second, in the budget speech it is stated that this money is in addition to the core amount of \$24 million, so it's not even being put in as core part of the annual budget. But hey, let's assume that it is actually included in the core budget and it is not some sort of 'special' fund, that still means that in year 4, in order to meet the promise of doubling the funding to the BCAC you will have to increase the budget in one year by \$19 million! How realistic is that?

We have talked a number of times about funding for museums, and how heritage can be supported. I specifically talked to you about the negative financial impact of government policy and you assured me that museums would be looked after. At the moment I do not see how this policy will provide a realistic increase to our resources. As I mentioned in a previous email, local governments have stepped up to help, but I am not seeing it from the province. Heck the last major increase to the BCAC budget was \$7.2 million. For years in opposition, the party talked about the need to increase core funding, I believe that Chandra was sincere when he said these things.

I am just puzzled why the effort to bamboozle? Why not just be clear with what is actually happening?

I have been around this game far too long, if real long-term change is not going to happen, just tell me, then I can decide if I want to fight, or just accept. My work is busy enough without having to try and figure out what is actually happening to funding and what the future might be.

Look forward to seeing you again soon.

Cheers

Lee Boyko  
Executive Director  
Sooke Region Museum & Visitor Centre  
(250) 642-6351 fax 250-642-7089  
PO Box 774, Sooke, BC V9Z 1H7  
2070 Phillips Rd, Sooke, BC



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## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 6, 2018 11:47 AM  
**To:** Newhook, Kelly TAC:EX  
**Subject:** FW: BCAC Budget

Hi again. Finally found the email that I'm hoping your Ministry has "cliffed" for response on behalf of MLA Horgan. Can you please let me know status of this letter/response?  
Thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Horgan.MLA, John [mailto:John.Horgan.MLA@leg.bc.ca]  
**Sent:** Wednesday, February 21, 2018 2:29 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** FW: BCAC Budget

---

**From:** Lee Boyko [mailto:director@sookeregionmuseum.com]  
**Sent:** Wednesday, February 21, 2018 2:27 PM  
**To:** Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca>  
**Cc:** Chandra Herbert.MLA, Spencer <s.chandraherbert.mla@leg.bc.ca>; 'Brenda Leadlay' <brenda@allianceforarts.com>; Minister, TAC TAC:EX <TAC.Minister@gov.bc.ca>  
**Subject:** BCAC Budget

Hi John,

I am pleased that there is an increase to the BCAC, but frankly I am totally disappointed with the effort to make it seem much more than it is. Had the government simply said that in the first year of our mandate we are increasing the base funding of the BCAC by \$5 million I would have said this was a good start towards the goal of doubling the budget. What was said instead was that this was an increase of \$15 million over three years. Sorry but this is a smoke and mirrors statement.

What do I mean? Well first, let's be clear that funding for 18\19 will be \$29 million as it will be for 19\20 and 20\21, so it is NOT raising the budget by \$15 million. Second, in the budget speech it is stated that this money is in addition to the core amount of \$24 million, so it's not even being put in as core part of the annual budget. But hey, let's assume that it is actually included in the core budget and it is not some sort of 'special' fund, that still means that in year 4, in order to meet the promise of doubling the funding to the BCAC you will have to increase the budget in one year by \$19 million! How realistic is that?

We have talked a number of times about funding for museums, and how heritage can be supported. I specifically talked to you about the negative financial impact of government policy and you assured me that museums would be looked after. At the moment I do not see how this policy will provide a realistic increase to our resources. As I mentioned in a

previous email, local governments have stepped up to help, but I am not seeing it from the province. Heck the last major increase to the BCAC budget was \$7.2 million. For years in opposition, the party talked about the need to increase core funding, I believe that Chandra was sincere when he said these things.

I am just puzzled why the effort to bamboozle? Why not just be clear with what is actually happening?

I have been around this game far too long, if real long-term change is not going to happen, just tell me, then I can decide if I want to fight, or just accept. My work is busy enough without having to try and figure out what is actually happening to funding and what the future might be.

Look forward to seeing you again soon.

Cheers

Lee Boyko  
Executive Director  
Sooke Region Museum & Visitor Centre  
(250) 642-6351 fax 250-642-7089  
PO Box 774, Sooke, BC V9Z 1H7  
2070 Phillips Rd, Sooke, BC



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## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 27, 2018 12:50 PM  
**To:** Nash, Amber PREM:EX  
**Subject:** RE: Bear Mtn Pkwy Opening - April 10 now - Premier's Invitation

Before I contact them.....is he going to be able to get away from Caucus early?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Nash, Amber PREM:EX  
**Sent:** Tuesday, March 27, 2018 11:51 AM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** McLaren, Chris PREM:EX  
**Subject:** FW: Bear Mtn Pkwy Opening - April 10 now - Premier's Invitation

Bruce Premier will not be able to leave early to attend the ribbon cutting at 6pm. He will only be able to attend the reception after. Need details on that sent to Chris – including if he is speaking, role, agenda etc. noting he won't be arriving anytime before 7:15pm

---

**From:** Michelle Mahovlich [<mailto:mmahovlich@langford.ca>]  
**Sent:** Monday, March 5, 2018 3:55 PM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Nash, Amber PREM:EX  
**Subject:** RE: Bear Mtn Pkwy Opening - April 10 now - Premier's Invitation

That's great! Thanks Michelle

---

**From:** Fogg, Bruce PREM:EX [<mailto:Bruce.Fogg@gov.bc.ca>]  
**Sent:** Monday, March 5, 2018 3:35 PM  
**To:** Michelle Mahovlich <[mmahovlich@langford.ca](mailto:mmahovlich@langford.ca)>  
**Cc:** Nash, Amber PREM:EX <[Amber.Nash@gov.bc.ca](mailto:Amber.Nash@gov.bc.ca)>  
**Subject:** RE: Bear Mtn Pkwy Opening - April 10 now - Premier's Invitation

Hi Michelle.

Confirming that Premier will seek leave from Leg to attend the ribbon cutting at 6pm and will in any event plan to attend the following reception at Bear Mtn.

Thank you for your assistance and flexibility in making this event work for Premier's attendance.

Best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca

250-391-2801  
c) 250-208-2179

---

**From:** Michelle Mahovlich [<mailto:mmahovlich@langford.ca>]  
**Sent:** Wednesday, February 21, 2018 11:18 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Bear Mtn Pkwy Opening - April 10 now - Premier's Invitation

Hi Bruce

The opening has moved to Tuesday April 10<sup>th</sup>. But the Mayor really wants the Premier at the ribbon cutting. If we moved the ribbon cutting to 6pm do you think the Premier to get there from the House?

The general concept is:

- Ribbon cutting at the bottom of the new parkway just uphill of the interchange that will include: speeches by: Mayor, Premier, developers that funded the parkway – ribbon cutting – then motorcade to the top
- The motorcade is anticipated to have up to 100 vintage cars, the same concept we did when we opened the Leigh Road interchange and more recently the West Shore Parkway that Mitzi attended in October
- Culmination with a reception in the ballroom at Bear Mtn where the Mayor wants to celebrate 25 years of Langford construction. We are going to invite several local construction contractors and I anticipate we will be giving out plaques to them. There will also be a visual power point that I hope to have streaming around the entire ballroom that shows historical and recent Langford photos. It was Langford's 25 year anniversary last year so hence the tip off to the 25 years

Can you please confirm if the Premier could attend Tuesday April 10<sup>th</sup> and what time is best. We just need sun for the ribbon cutting. I checked the sunset calendar and if its sunny the sun should stay out until 7:45 so even if we had to push to 6:30 or so in order that the Premier could attend please let me know.

Thanks!  
Michelle

---

**From:** Fogg, Bruce PREM:EX [<mailto:Bruce.Fogg@gov.bc.ca>]  
**Sent:** Wednesday, February 21, 2018 11:10 AM  
**To:** Michelle Mahovlich <[mmahovlich@langford.ca](mailto:mmahovlich@langford.ca)>  
**Subject:** RE: Bear Mtn Pkwy Opening - April 4

Morning. Sorry to keep bugging you about this but do you by chance have a piece of paper that lays out current proposed details of event? Just trying to get as much info as possible into Premier scheduler's hands  
Thanks for anything you can forward.  
Best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Michelle Mahovlich [<mailto:mmahovlich@langford.ca>]  
**Sent:** Thursday, February 8, 2018 7:55 AM

To: Dean.MLA, Mitzi LASS:EX; Frederiksen, Hans LASS:EX; Fogg, Bruce PREM:EX  
Subject: RE: Bear Mtn Pkwy Opening - April 4

Great!

I will put a note in my calendar to touch base mid March with final details.

Right now it looks like ribbon cutting at the bottom of the new Parkway at 4pm, speeches, and motorcade of old vehicles up to the resort for a reception (and more speeches).

Thanks  
Michelle

Michelle Mahovlich, P.Geo., P.Eng.  
Director of Engineering



CITY OF LANGFORD  
2nd floor, 877 Goldstream Ave.  
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-----Original Message-----

From: Dean.MLA, Mitzi [<mailto:Mitzi.Dean.MLA@leg.bc.ca>]  
Sent: Wednesday, February 7, 2018 4:27 PM  
To: Michelle Mahovlich <[mmahovlich@langford.ca](mailto:mmahovlich@langford.ca)>; Frederiksen, Hans <[Hans.Frederiksen@leg.bc.ca](mailto:Hans.Frederiksen@leg.bc.ca)>; Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)>  
Subject: Re: Bear Mtn Pkwy Opening - April 4

Thank you for this Michelle. Yes, MLA Dean would like to attend. Please let us know when you have any further information about the event.

Thanks again and please let us know if you have any questions.

Kindest Regards from the Office of,

Mitzi Dean

Member of the Legislative Assembly of British Columbia for Esquimalt - Metchosin

250-952-5885 | #104-1497 Admirals Road, View Royal, BC V9A 2P8 |

[https://linkprotect.cudasvc.com/url?a=https://MitziDean.ca&c=E,1,NQd8luuv\\_6ONhIU5B5DubmaEa0dyjbNoWS53VCW9-iU2ePOmP2CstswM7rullzDVfsJxKkM2ZQmJajmagnGXUn0vyJ07ByhNSNpISMfbe5RwBKNYaoQRpTFr-g,&typo=1](https://linkprotect.cudasvc.com/url?a=https://MitziDean.ca&c=E,1,NQd8luuv_6ONhIU5B5DubmaEa0dyjbNoWS53VCW9-iU2ePOmP2CstswM7rullzDVfsJxKkM2ZQmJajmagnGXUn0vyJ07ByhNSNpISMfbe5RwBKNYaoQRpTFr-g,&typo=1) |

Twitter<<http://twitter.com/mitzideanbc>> | Facebook<<http://facebook.com/mitzideanndp>>

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On 2018-02-06, 1:34 PM, "Michelle Mahovlich" <[mmahovlich@langford.ca](mailto:mmahovlich@langford.ca)> wrote:

Hi All

It looks like we are moving the Bear Mtn Parkway and 25th City Anniversary celebration to Wednesday April 4th.

It would be great if the Premier and MLA Dean could attend. Ribbon cutting at 4pm, celebration to follow in the Bear Mtn Resort Ballroom.

Thanks

Michelle

-----Original Message-----

From: Dean.MLA, Mitzi [<mailto:Mitzi.Dean.MLA@leg.bc.ca>]

Sent: Monday, February 5, 2018 11:46 AM

To: Michelle Mahovlich <[mmahovlich@langford.ca](mailto:mmahovlich@langford.ca)>

Subject: Re: City of Langford - Two Opening Events

Thank you Michelle - the first week of April is a break week and so the leg is not sitting. Please do let us know if the event is moved.

Thanks again.

Kindest Regards from the Office of,

Mitzi Dean

Member of the Legislative Assembly of British Columbia for Esquimalt - Metchosin

250-952-5885 | #104-1497 Admirals Road, View Royal, BC V9A 2P8 |  
[https://linkprotect.cudasvc.com/url?a=https://MitziDean.ca&c=E,1,kcWMgIKQPxm1WUFjAl6W6FiwbRvO6tr\\_QoG8OeZ3iljxM0rc1By15fbMfhTBmNorAhSHTnwgUlhhkBWxxkESFCQzVtYM2EcNIMXk85A6HbiFVtwkqkqtyC8,&typo=1](https://linkprotect.cudasvc.com/url?a=https://MitziDean.ca&c=E,1,kcWMgIKQPxm1WUFjAl6W6FiwbRvO6tr_QoG8OeZ3iljxM0rc1By15fbMfhTBmNorAhSHTnwgUlhhkBWxxkESFCQzVtYM2EcNIMXk85A6HbiFVtwkqkqtyC8,&typo=1) |  
Twitter<<http://twitter.com/mitzideanbc>> | Facebook<<http://facebook.com/mitzideanndp>>

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On 2018-02-02, 8:40 AM, "Michelle Mahovlich" <mmahovlich@langford.ca> wrote:

Thanks!

Is the leg sitting the first week of April as well? We may have to move the Bear Mtn Parkway opening to that week for other reasons now.

Michelle

-----Original Message-----

From: Dean.MLA, Mitzi [mailto:Mitzi.Dean.MLA@leg.bc.ca]

Sent: Thursday, February 1, 2018 5:05 PM

To: Michelle Mahovlich <mmahovlich@langford.ca>



Subject: Re: City of Langford - Two Opening Events

Thank you for the invitation to these events. Unfortunately, Mitzi is unable to attend because she is required to be in the legislature at both of times, but she would like to send her best wishes for both events.

Thanks again for the invitation and please keep us updated.

Kindest Regards from the Office of,

Mitzi Dean

Member of the Legislative Assembly of British Columbia for Esquimalt - Metchosin

250-952-5885 | #104-1497 Admirals Road, View Royal, BC V9A 2P8 |  
[https://linkprotect.cudasvc.com/url?a=https://MitziDean.ca&c=E,1,wtYl6LbIgu3GTJ0HzQm4lPwW5clcORMQdmBxctSsZDIWakIL\\_NsYKziE6tRuC\\_xQFSDH-QlM7FhKEyU0oWWwofBxWyMzoxnfNiY9N-ROzH12L27OrGU,&typo=1](https://linkprotect.cudasvc.com/url?a=https://MitziDean.ca&c=E,1,wtYl6LbIgu3GTJ0HzQm4lPwW5clcORMQdmBxctSsZDIWakIL_NsYKziE6tRuC_xQFSDH-QlM7FhKEyU0oWWwofBxWyMzoxnfNiY9N-ROzH12L27OrGU,&typo=1) |  
Twitter<<http://twitter.com/mitzideanbc>> | Facebook<<http://facebook.com/mitzideanndp>>

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From: Michelle Mahovich <mmahovich@langford.ca>

Date: Tuesday, January 23, 2018 at 1:52 PM

To: "Frederiksen, Hans" <Hans.Frederiksen@leg.bc.ca>, "Mitzi Dean, MLA" <Mitzi.Dean.MLA@leg.bc.ca>

Cc: Braden Hutchins <bhutchins@langford.ca>, Cory Manton <cmanton@langford.ca>

Subject: City of Langford - Two Opening Events

Good Afternoon

Further to my chat with Hans just now we would like to invite Premier Horgan and MLA Dean to two grand opening events that the City of Langford will be hosting.

#### Grand Opening Al Charron Rugby Canada National Training Centre

The City and Rugby Canada will jointly open the new Al Charron Rugby Canada National Training Centre on Tuesday February 27th at an estimated time of 5pm. The exact time is pending confirmation from Rugby Canada and federal representatives. The location will be at the new facility located at 3019 Glen Lake Road. This is directly across the road from the existing Rugby Canada facility at City Centre Park.

#### Grand Opening Bear Mountain Parkway

The City will open the remaining 3.5km portion of the Bear Mountain Parkway providing a key major corridor link between the Leigh Road Interchange and South Skirt and Bear Mountain development areas on Thursday March 8th at 4pm. There will be a ribbon cutting and speeches at this event, as well as our traditional Show and Shine vehicle parade up to a large reception hosted at the Bear Mountain Resort.

We hope that the Premier and MLA Dean can both attend.

If you can please RSVP to this email it would be greatly appreciated.

Thanks

Michelle

Michelle Mahovlich, P.Geo., P.Eng.

Director of Engineering

[scription: Description: Description: Color Header e-mail]

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## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, March 23, 2018 1:09 PM  
**To:** Van Meer-Mass, Kate PREM:EX  
**Subject:** RE: Brief phone call?

K. Sometime Monday  
All good here for now, good meeting with the folk.  
Enjoy the well deserved weekend.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Van Meer-Mass, Kate PREM:EX  
**Sent:** Friday, March 23, 2018 1:08 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Brief phone call?

Monday would be great Bruce! s.22

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, March 23, 2018 1:07 PM  
**To:** Van Meer-Mass, Kate PREM:EX  
**Subject:** Brief phone call?

Is there a good time for you this afternoon for a short update? Monday fine too. Just let me know what works best for you  
Thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 12, 2018 1:21 PM  
**To:** Stone, Lynne TRAN:EX  
**Cc:** maureen.mitchell-starkey@leg.bc.ca  
**Subject:** FW: Bring Ridesharing to BC in 2018

Hi Lynne. Hope you are well.

Can you please check to see if your Ministry "cliffed" this letter and is responding or if we should for MLA Horgan?  
Thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

-----Original Message-----

From: Horgan.MLA, John [mailto:John.Horgan.MLA@leg.bc.ca]  
Sent: Friday, March 9, 2018 1:17 PM  
To: Fogg, Bruce PREM:EX  
Subject: FW: Bring Ridesharing to BC in 2018

-----Original Message-----

From: S.22  
Sent: Friday, March 9, 2018 12:02 PM  
To: Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca>  
Cc: Transportation, Minister TRAN:EX <Minister.Transportation@gov.bc.ca>  
Subject: Bring Ridesharing to BC in 2018

Dear Sirs,

It is time to bring ridesharing to BC! My husband and I have used ridesharing in many countries, more recently in Australia and Mexico. We find the ridesharing drivers and vehicles usually surpass taxi companies with their service, newer vehicles, and reliability. A profile of the driver is also available which shows how long they have been driving, how many trips they have completed, and their rating as provided by previous riders.

It is comforting to be provided with the name and photo of the driver, the color, make, model and licence # of the vehicle before you even ride. Also, an important point is that we know the cost before we even take the ride. No cash is handled as we are able to have the fare automatically charged to our credit card.

We strongly encourage you to move forward with the times and bring ridesharing to BC.

Sincerely,





## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 20, 2018 11:56 AM  
**To:** Frederiksen, Hans LASS:EX; Osborn, Lynn LASS:EX  
**Subject:** FW: Bruce - Hwy 1 #14 exit blockage on Wed March 21

**Importance:** High

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** West Shore Voice News - Editor [mailto:editor@westshorevoicenews.com]  
**Sent:** Tuesday, March 20, 2018 11:31 AM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Mitchell-Starkey, Maureen LASS:EX  
**Subject:** Bruce - Hwy 1 #14 exit blockage on Wed March 21  
**Importance:** High

Hey Bruce (cc Maureen), here is the article that has seen over 16,000 views on Facebook (with lots of reader commentary) since first being posted on March 16.

Just a heads up, with John's constituency office being in Langford.

Mary

=====

LANGFORD TRAFFIC ADVISORY  
for Wednesday, March 21  
by West Shore Voice News  
=====

Friday, March 16 ~ LANGFORD. For one day next week -- Wednesday March 21 - the City of Langford is asking motorists to avoid use of the Millstream Overpass during some improvements for traffic signal installation on the overpass and on Hwy 1.

All signals and streetlights in the Exit #14 area will be without power on that day in that commercial area of Langford, says the city's engineering department.

Motorists travelling southbound on the Trans Canada (TCH/ Hwy 1) can use the Exit 16 Leigh Road interchange. Motorists travelling northbound can use Exit 15 McCallum Road to access the Millstream Corridor.

The work cannot be done at night due to the power supply being offline during the installation from 7 am to about 9 pm. The contractor Raylec Power has indicated they will manage the project so that the street lighting portion does not remain off when dusk occurs later in the day. Sunset is at 7:28 pm PDT on March 21.

Traffic control personnel will be on the overpass working within an approved Traffic Management Plan. Three lane closure trucks and six personnel are anticipated throughout the work zone, or more, to ensure safe passage for pedestrians, cyclists and vehicles. Emergency vehicles will be given priority. March 21 is during spring break for schools in the area, with less of a traffic load expected.

The overall Millstream Overpass project is on schedule, aiming to complete by April 30.

>> WSV Photo: Millstream Overpass in Langford (March 2018)  
>> This article first published March 16, 2018 at [www.westshorevoicenews.com](http://www.westshorevoicenews.com)

=====

Mary P. Brooke, B.Sc., Cert PR ~ Editor/Publisher

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**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 28, 2018 12:12 PM  
**To:** maureen.mitchell-starkey@leg.bc.ca  
**Cc:** Nash, Amber PREM:EX  
**Subject:** RE: BRUCE ---- Invitation to Core Town Hall event--April 25th.

Hi Maureen.

Can you please answer back from MLA account to Amalgamation Yes that MLA Horgan not able to attend.  
Thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Horgan.MLA, John [mailto:John.Horgan.MLA@leg.bc.ca]  
**Sent:** Tuesday, March 27, 2018 5:01 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** BRUCE ---- Invitation to Core Town Hall event--April 25th.

Hi Bruce, I am not sure that John would be able to attend. Is this something you wanted to attend on his behalf? Moe

**From:** Amalgamation Yes [mailto:amalgamateyes@gmail.com]  
**Sent:** Tuesday, March 27, 2018 11:48 AM  
**To:** Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca>; Minister, MAH MAH:EX <MAH.Minister@gov.bc.ca>; Transportation, Minister TRAN:EX <Minister.Transportation@gov.bc.ca>; James.MLA, Carole <Carole.James.MLA@leg.bc.ca>; Fleming.MLA, Rob <Rob.Fleming.MLA@leg.bc.ca>; Popham.MLA, Lana <Lana.Popham.MLA@leg.bc.ca>; Dean.MLA, Mitzi <Mitzi.Dean.MLA@leg.bc.ca>; Olsen.MLA, Adam <Adam.Olsen.MLA@leg.bc.ca>; Weaver.MLA, Andrew <Andrew.Weaver.MLA@leg.bc.ca>; Furstenau.MLA, Sonia <Sonia.Furstenau.MLA@leg.bc.ca>  
**Cc:** Shellie Gudgeon <shellie@shelliegudgeon.com>  
**Subject:** Invitation to Core Town Hall event

Please see attached invitation and mark your calendars.

I look forward to seeing you on April 25th.

Sincerely,

Shellie Gudgeon

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 14, 2018 9:02 AM  
**To:** Van Meer-Mass, Kate PREM:EX  
**Subject:** Bruce Fogg

Sorry I missed your call yesterday afternoon.  
Here all day.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 6, 2018 2:13 PM  
**To:** Mitchell-Starkey, Maureen LASS:EX  
**Subject:** RE: BULLET POINTS - 2018 budget

Longest run on sentence ever!! Will seek response.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Horgan.MLA, John [mailto:John.Horgan.MLA@leg.bc.ca]  
**Sent:** Tuesday, March 6, 2018 1:36 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** BULLET POINTS - 2018 budget

Hi Bruce, here is another email on the Speculation Tax.....thanks, Moe

**From:** s.22  
**Sent:** Monday, March 5, 2018 2:09 PM  
**To:** Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)>  
**Subject:** 2018 budget

Mr. Horgan my wife and i bought a townhouse in s.22 two years ago .we had hoped to retire here because we really wanted to stay in canada thinking bc. Was part of canada. We are unable to be here full time because we still farm and ranch in alberta and need to do so for a number of years. We spend as much time as possible in s.22 which ads up to about half the year my question to you is has this unfair tax your government is going to impose on fellowcanadians really been thought through if we leave which most of us will all the places we spend our money at will suffer.also not sure we will need any more b.c. residents taking albertas oil patch jobs and bringing that money back here and paying b.c. tax with it. If it is really necassary to have a tax like this at leaset give us some warning we would never have spent our hard earned money here if we had any idea we were going to be shafted by your government . It seems to me that a fair government would do a little research and find out if this act of chaseing away the people that just want to share this beautiful province with you pay thier way within reason and live as canadians together is a decision that makes any economic or moral sense whatsoever would appreciate hearing back from you soon before your economic crash begins so we can at least salvage a bit of our retirement funds since farmers are like fishermen company pension plans dont exist s.22

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 6, 2018 11:40 AM  
**To:** Hill, Robert EMPR:EX  
**Cc:** maureen.mitchell-starkey@leg.bc.ca; Frederiksen, Hans LASS:EX  
**Subject:** FW: BULLET POINTS -- BC Hydro Two Tier Rates  
**Attachments:** 102496 DRAFT - 2 tier RIB Rate and comments.docx

Hi. Thanks for this. Perhaps I'm mis-reading but don't believe the attached updates the constituent's question about the status of the review of the two-tier system. Was there a review and was there a conclusion that has been made public? That first paragraph on RIB seems to refer primarily to gas rates. Think the constituent is interested in the review of electricity rates and any subsequent conclusions. Can you clarify?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Hill, Robert EMPR:EX  
**Sent:** Tuesday, March 6, 2018 11:27 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: BULLET POINTS -- BC Hydro Two Tier Rates

Hi Bruce,

As a follow-up, and if you need some information in the meantime, see the following link to the BC Government website re: the rate freeze

<https://news.gov.bc.ca/releases/2018EMPR0004-000311>

I've also attached a document that you can draw wording from regarding the two-tier rate system.

Thanks kindly

---

**Robert (Rob) Hill | Executive Assistant to the Honourable Michelle Mungall | Minister of Energy, Mines and Petroleum Resources | C: 250-208-7363 | E: [Robert.Hill@gov.bc.ca](mailto:Robert.Hill@gov.bc.ca)**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 6, 2018 11:13 AM

**To:** Hill, Robert EMPR:EX  
**Cc:** Herzog, Lawrence LASS:EX; Frederiksen, Hans LASS:EX  
**Subject:** FW: BULLET POINTS -- BC Hydro Two Tier Rates

Hi Rob. Is it correct that I direct Hydro related questions through you? Assuming so, can you please get someone to provide bullets on both the rate freeze rejection and the two tier review status.?

Thanks

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Horgan.MLA, John [<mailto:John.Horgan.MLA@leg.bc.ca>]  
**Sent:** Tuesday, March 6, 2018 11:06 AM  
**To:** Fogg, Bruce PREM:EX; Frederiksen, Hans LASS:EX  
**Subject:** BULLET POINTS -- BC Hydro Two Tier Rates

Hans/Bruce If you can get bullet points, I will draft a response...../mms

**From:** s.22  
**Sent:** Sunday, March 4, 2018 12:11 PM  
**To:** Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)>  
**Subject:** BC Hydro Two Tier Rates

Dear Sir. I am writing to you both as Premier and as my MLA. In October 2017 you promised a review in January 2018 of the two tier rate system. We now know that despite other commitments by your government that overall Hydro rates are rising 3% commencing April 2018 but there has been no reporting I can find as to the Two Tier issue. I am among many homeowners who cannot get access to natural gas and am being punished by BC Hydro's unnecessarily predatory rate structure. The 3% increase adds insult to injury. In efforts to reduce electricity consumption I have burned almost two cords of wood this winter and I find it laughable, if not negligent, that your Energy Minister says there is no evidence that high electricity rates promote use of fossil fuels. Please update your commitment to a Two Tier Review.

Thanks and regards,

s.22



## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 5, 2018 3:30 PM  
**To:** Brown, Edena MCF:EX; Manton, Kim FIN:EX  
**Cc:** Mitchell-Starkey, Maureen LASS:EX; Herzog, Lawrence LASS:EX  
**Subject:** RE: BULLET POINTS -- Daycare Providers Simply Increase Prices to Capture Childcare Subsidy

OK thanks for this. Useful info but still need either a response from a Minister or bullets for the MLA to use for the specific points raised below. So is the best advice still to have the constituent contact [EarlyYears@gov.bc.ca](mailto:EarlyYears@gov.bc.ca) even for this sort of specific, detailed question/opinion?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Brown, Edena MCF:EX  
**Sent:** Monday, March 5, 2018 3:15 PM  
**To:** Fogg, Bruce PREM:EX; Manton, Kim FIN:EX  
**Cc:** Mitchell-Starkey, Maureen LASS:EX; Herzog, Lawrence LASS:EX  
**Subject:** RE: BULLET POINTS -- Daycare Providers Simply Increase Prices to Capture Childcare Subsidy

Hi All,

At this point with my own search of the Ministers email I cannot locate this piece of correspondence. I have asked our correspondence manager however to do a search as well in the Cliff system.

Just as a fyi on childcare questions I have some info below and hope it is helpful.

For any inquiry that is coming into a MLA office from **childcare providers** (childcare centres, preschool, family childcare provider) wanting info on the new childcare program (how it will affect them/what is licencing, how do you get licenced ETC) and for **individuals/parents** who have technical questions about the childcare program: these inquiries should be sent DIRECTLY by the organization/individual (not the CA) to the ministry program area at this email address: [EarlyYears@gov.bc.ca](mailto:EarlyYears@gov.bc.ca)

In the case of individuals writing to MLAs about complex problems/concerns (say, about treatment at a childcare centre, about a particular childcare operator, this would be casework requiring a consent form) these inquiries should be sent to me for **MLA Bullets**.

For technical questions, it's best that individuals/providers contact the program area directly: [EarlyYears@gov.bc.ca](mailto:EarlyYears@gov.bc.ca)

I have also listed below some links for more information that I hope is helpful.

**Main page** <https://www2.gov.bc.ca/gov/content/family-social-supports/caring-for-young-children/child-care/child-care-improvements>

FAQs [https://www2.gov.bc.ca/assets/gov/family-and-social-supports/child-care/faq\\_child\\_care\\_bc.pdf](https://www2.gov.bc.ca/assets/gov/family-and-social-supports/child-care/faq_child_care_bc.pdf)

Blueprint [https://www2.gov.bc.ca/assets/gov/family-and-social-supports/child-care/childcare\\_web.pdf](https://www2.gov.bc.ca/assets/gov/family-and-social-supports/child-care/childcare_web.pdf)

For the email below I have also sent it to the MA for Childcare, Niki Sharma, for her to look over as well.

Once I hear if this is in the Cliff system or not I will let you know.

Cheers,  
Edena

**Edena Brown**

**Executive Assistant to Hon. Katrine Conroy**

*Minister of Children and Family Development and Minister Responsible for CBT, CPC and CRT*

Cell: 250-480-8627 Email: [Edena.Brown@gov.bc.ca](mailto:Edena.Brown@gov.bc.ca)

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 5, 2018 2:48 PM  
**To:** Brown, Edena MCF:EX; Manton, Kim FIN:EX  
**Cc:** Mitchell-Starkey, Maureen LASS:EX; Herzog, Lawrence LASS:EX  
**Subject:** FW: BULLET POINTS -- Daycare Providers Simply Increase Prices to Capture Childcare Subsidy

Good day.

Can you please confirm if this email is cliffed at either of your Ministries and a response will be sent?

Or send us some bullet points when you have them

Thanks and best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Horgan.MLA, John [<mailto:John.Horgan.MLA@leg.bc.ca>]  
**Sent:** Monday, March 5, 2018 2:40 PM  
**To:** Fogg, Bruce PREM:EX; Frederiksen, Hans LASS:EX  
**Cc:** Horgan.MLA, John LASS:EX  
**Subject:** BULLET POINTS -- Daycare Providers Simply Increase Prices to Capture Childcare Subsidy

Hello Bruce and Hans, are you able to get some bullets so I can respond? Thank you, Moe

**From:** S.22

**Sent:** Friday, March 2, 2018 11:01 AM

**To:** Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)>; Minister, FIN I FIN:EX <[FIN.Minister@gov.bc.ca](mailto:FIN.Minister@gov.bc.ca)>; Minister, MCF C MCF:EX <[MCF.Minister@gov.bc.ca](mailto:MCF.Minister@gov.bc.ca)>

**Cc:** Bond.MLA, Shirley <[Shirley.Bond.MLA@leg.bc.ca](mailto:Shirley.Bond.MLA@leg.bc.ca)>; Redies.MLA, Tracy <[Tracy.Redies.MLA@leg.bc.ca](mailto:Tracy.Redies.MLA@leg.bc.ca)>; Larson.MLA, Linda <[Linda.Larson.MLA@leg.bc.ca](mailto:Linda.Larson.MLA@leg.bc.ca)>

**Subject:** Daycare Providers Simply Increase Prices to Capture Childcare Subsidy

Dear John Horgan,

Although I appreciate the sentiment behind daycare subsidies, it seems it will not have much of an effect on my daycare fees.

My current daycare and several of the other daycare providers in the Langford-Jaun de Fuca riding have simply increased daycare fees to capture a large portion of the subsidy intended to improve the standard of living for hard working families.

I have recently received notice that my daycare service will be increased by 4.5% for ages 3 - 5 year olds and an incredible 9% for children in the 0-36 month age group.

With monthly daycare fees for both groups being ~ \$1000, you can see that \$45 of the \$100 subsidy and \$90 of the \$350 subsidy simply flows into the pockets of the daycare. That adds up to \$540/ \$1080 per child a year that is simply being captured by the daycare.

My daycare fees were increased last fall and if my daycare then increases fees again this fall the entire subsidy will be consumed by the daycare provider. As a consumer, I have no protection from additional rate increases in the future.

When I inquired about the fee increase, the response was that the daycare providers in the area have met to "opt in" and increase prices. I am concerned that there may be some sort of price fixing agreement made between daycare providers causing prices to become artificially high.

I understand that inflation is important for business to plan for, but the Total CPI as reported by the Bank of Canada is 1.7% The addition of this daycare fee again within 12 months is several times the inflation rate in Canada.

Could you please look into and help me understand what this "opt in" agreement is about and reconsider the rules for the daycare subsidy and daycare fee increases as it is just causing hyper inflation in the daycare industry resulting in hard working families being worse off.

Thank you,

s.22

Victoria B.C. Canada

Langford-Juan de Fuca riding

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 6, 2018 11:26 AM  
**To:** Mitchell-Starkey, Maureen LASS:EX  
**Subject:** RE: BULLETT POINTS - Speculation Tax Concerns

Will hold until response points come in.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Horgan.MLA, John [mailto:John.Horgan.MLA@leg.bc.ca]  
**Sent:** Monday, March 5, 2018 4:02 PM  
**To:** Fogg, Bruce PREM:EX; Frederiksen, Hans LASS:EX  
**Cc:** Horgan.MLA, John LASS:EX  
**Subject:** BULLETT POINTS - Speculation Tax Concerns

Bruce, do you have any language that I can use to respond to John's constituent? Thx, Moe

**From:** s.22  
**Sent:** Saturday, March 3, 2018 12:50 PM  
**To:** Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca>  
**Subject:** Speculation Tax Concerns

Dear Mr. Horgan,

I am writing to you to express my very serious concern about the "speculation tax" that the BC government is proposing. As non-resident Canadians, with a home in rural BC in the CRD region, my husband and I would come under the proposed tax which, at \$2 per \$1000 of valuation would be a significant burden; we are not "rich Albertan oil executives" as Prof. Davidoff alluded to so casually.

Discussions with our BC neighbours indicates a fair degree of confusion about who the tax is intended to hit and how the tax will "benefit" the housing market. Several of those I have spoken with, including a Real Estate professional, believe that our area is not a target, however it is very clear from the media coverage that "vacation homes" on our street will be affected. I know of at least 5 other houses on our street alone that will come under this tax and there is no doubt that if the punitive amount of tax is levied, prices will fall. However, prices will fall on **all** properties in the area, not just those of non-residents; a fact that probably will not sit well with the resident BC voters on our street.

Bob Dugan, Chief Economist for the CMHC, wrote in an article in August 2017, "...But it's the lack of adequate supply, not the intervention of foreign buyers, that remains the biggest factor at play in Vancouver". Increasing supply through multiple family units in place of single family dwellings and incentives to build multiple units in higher density seems to be more logical than just hammering a tax on to non-resident Canadians or foreign owners who can't vote their objection. Although I suppose that doesn't add tax revenue to the government coffers immediately, in the

middle and long run it would as more people come to live and work in the province, and more people are employed in the building trades and pay taxes.

Additionally, the rural location of our property is such that it won't be easing the burden in Victoria. s.22

s.22 This is not a practical commuter area nor is there any substantial employer in the area that would induce people to purchase or rent housing in that location at a reasonable price. Nor do we want to have to rent out our home just to avoid this tax. It is our Canadian home.

My husband and I bought this property over 15 years ago, intending to retire there after our overseas postings are over. We spend summer holidays and Christmas vacations there. We have made friends in the community and participate when able in community initiatives. We also employ local contractors to look after the house in our absence, do garden work, and repair work. We employ plumbers, electricians, and property managers. We pay our municipal taxes and we contribute substantially to the BC economy through PST on purchases made locally for everything from groceries to furniture. We are not free-loading on the BC economy and we certainly are not simply speculators waiting to cash in.

There has been media speculation that the non-resident aspect of this tax is part of the back and forth feud between Alberta and BC regarding the pipe-line issue, akin to the banning of BC wines in Alberta which was overturned in court. I sincerely hope that if this is the case, that fairness and sense will prevail. I respectfully ask you to re-examine this issue and not impose this tax.

Yours sincerely,

s.22

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 29, 2018 2:17 PM  
**To:** Parkinson, Elizabeth PREM:EX  
**Subject:** Business Cards

Hi Elizabeth. Turns out I do need to order new cards. Can you please send me the draft you had? Only cell # and email, no office address or constit office phone number.

Thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 27, 2018 9:08 AM  
**To:** s.22  
**Subject:** CA Posting - URGENT DEADLINE TODAY  
**Attachments:** HORGAN CA-External\_2018-03-19docx.pdf

Morning s.22 . Can you call me about this please

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 5, 2018 3:44 PM  
**To:** Newhook, Kelly TAC:EX  
**Subject:** FW: CALL CONSTITUENT PLEASE -- Questions about support for Culture by government.

Hi. Hope you r well.

Enquiring whether the below email has been cliffed and response started for your Minister? Also will shortly forward another email he previously sent on similar topics.....which in fact your Ministry may already be working on a response for.

Thanks and best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Horgan.MLA, John [mailto:John.Horgan.MLA@leg.bc.ca]  
**Sent:** Thursday, March 1, 2018 2:37 PM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Frederiksen, Hans LASS:EX  
**Subject:** CALL CONSTITUENT PLEASE -- Questions about support for Culture by government.

Hi Bruce – will you please call Lee. Thanks, Moe

---

**From:** Lee Boyko [mailto:director@sookeregionmuseum.com]  
**Sent:** Wednesday, February 28, 2018 2:01 PM  
**To:** Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca>; Chandra Herbert.MLA, Spencer <s.chandraherbert.mla@leg.bc.ca>; Minister, TAC TAC:EX <TAC.Minister@gov.bc.ca>; Stilwell.MLA, Michelle <Michelle.Stilwell.MLA@leg.bc.ca>; Furstenau.MLA, Sonia <Sonia.Furstenau.MLA@leg.bc.ca>  
**Cc:** 'Brenda Leadlay' <brenda@allianceforarts.com>  
**Subject:** Questions about support for Culture by government.

Hi,

Are you aware that the majority of workers in the cultural sector are women? Could this be why historically this sector has received lower support from government than more male dominated areas? Does it no seem odd to you that a sector that has a larger than average job growth and less than average male\female wage differential is so often a low priority for government? With a goal of improving the position of women in society, do you not think it makes sense for both provincial and federal government to increase support in this sector in a significant way?

I look forward to hearing your opinion on this.

Cheers

Lee Boyko



Executive Director  
Sooke Region Museum & Visitor Centre  
(250) 642-6351 fax 250-642-7089  
PO Box 774, Sooke, BC V9Z 1H7  
2070 Phillips Rd, Sooke, BC

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Virus-free. [www.avast.com](http://www.avast.com)

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 5, 2018 1:32 PM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-80961 Records Due March 7, 2018

No records here.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Wensink, Alison PREM:EX  
**Sent:** Thursday, March 1, 2018 1:55 PM  
**To:** LP PO Executive Office; Bain, Don PREM:EX; Cavanagh, Judy PREM:EX; Kingston, Charlotte PREM:EX; Loubert, Danny PREM:EX; Oreck, Mira PREM:EX; Szabo, Maria PREM:EX; Wright, Don J. PREM:EX; Yuma Morisho, Okenge PREM:EX; Christensen, Suzanne PREM:EX; Kennedy, Christine PREM:EX  
**Cc:** Mulloy, Eleanor PREM:EX  
**Subject:** Call for Records OOP-2018-80961 Records Due March 7, 2018

Hello,

Please let me know by March 7<sup>th</sup> whether or not you have any records responsive to the following request:

Canvassed: All Executive staff, all Vancouver staff, Don Wright, Okenge Yuma Morisho, Suzanne Christensen, Christine Kennedy

**PLEASE NOTE: This is a similar request to OOP-2018-80564. These requests were received two weeks apart and as such, were not able to be combined without losing processing days. We do realize there may be an overlap in records. Any questions please contact Jackie Hendry. Thank you**

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*Copies of all e-mails sent by the /Premier or the staff of the Premier relating to the updating of the capital plans as referenced by the Minister of Finance in the Legislature.*

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*(Date Range for Record Search: From 09/01/2017 To 02/09/2018) Date Format is MM/DD/YYYY*

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UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.

If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.

Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings

Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 5, 2018 12:07 PM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81052 Records Due March 7, 2018

No records

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Wensink, Alison PREM:EX  
**Sent:** Friday, March 2, 2018 3:56 PM  
**To:** Aaron, Sage PREM:EX; Brown, Evan PREM:EX; Clark, Layne PREM:EX; Dewar, Bob PREM:EX; Fogg, Bruce PREM:EX; Holmwood, Jen PREM:EX; McConnell, Sheena PREM:EX; Meggs, Geoff PREM:EX; Nash, Amber PREM:EX; Parkinson, Elizabeth PREM:EX; Privett, Don PREM:EX; Van Meer-Mass, Kate PREM:EX; Wong, Tamarra PREM:EX; LP PO Deputy Minister; Cavanagh, Judy PREM:EX; Kingston, Charlotte PREM:EX; Loubert, Danny PREM:EX; Oreck, Mira PREM:EX; Szabo, Maria PREM:EX  
**Subject:** Call for Records OOP-2018-81052 Records Due March 7, 2018

Hello,

Please let me know by March 7<sup>th</sup> whether or not you have any records responsive to the following request:

**Canvassed: All staff**

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*Any records held by the Office of the Premier regarding Maxwell's Plumbing & Heating Ltd., including any PST records.*

*(Date Range for Record Search: From 07/18/2017 To 11/01/2017) Date Format is MM/DD/YYYY*

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*UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.*

*If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.*

*Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.*

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 12, 2018 3:41 PM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81062 Records Due March 15, 2018

No records here.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Wensink, Alison PREM:EX  
**Sent:** Monday, March 12, 2018 3:20 PM  
**To:** LP PO Executive Office; Christensen, Suzanne PREM:EX; Kennedy, Christine PREM:EX; Wright, Don J. PREM:EX; Yuma Morisho, Okenge PREM:EX; LP Premiers Vancouver Office  
**Cc:** Mulloy, Eleanor PREM:EX  
**Subject:** Call for Records OOP-2018-81062 Records Due March 15, 2018

Hello,

Please let me know by March 15<sup>th</sup> whether or not you have any records responsive to the following request (apologies for the short turnaround time):

**Canvassed: All Executive staff, all Vancouver staff, Don Wright, Suzanne Christensen, Christine Kennedy, Okenge Yuma Morisho**

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*All materials prepared for the Minister of the Environment before the January 30 announcement: Additional measures being developed to protect B.C.'s environment from spills.*

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*(Date Range for Record Search: From 01/01/2018 To 02/01/2018) Date Format is MM/DD/YYYY*

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UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.

If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.

Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 8, 2018 9:21 AM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81137 Records Due March 13, 2018

No records at this location

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Wensink, Alison PREM:EX  
**Sent:** Wednesday, March 7, 2018 5:05 PM  
**To:** LP PO Executive Office; LP Premiers Vancouver Office; LP PO Deputy Minister  
**Subject:** Call for Records OOP-2018-81137 Records Due March 13, 2018

Hello,

Please let me know by March 13<sup>th</sup> whether or not you have any records responsive to the following request:

**Canvassed: All staff**

---

*All briefing notes related to ICBC's projected operating loss.*

*(Date Range for Record Search: From 07/18/2017 To 02/21/2018) Date Format is MM/DD/YYYY*

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*UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.*

*If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.*

*Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.*

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 12, 2018 11:47 AM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81168 Records Due March 14, 2018

No records here.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Wensink, Alison PREM:EX  
**Sent:** Friday, March 9, 2018 12:57 PM  
**To:** LP PO Executive Office; LP Premiers Vancouver Office; LP PO Deputy Minister  
**Subject:** Call for Records OOP-2018-81168 Records Due March 14, 2018

Hello,

Please let me know by March 14<sup>th</sup> whether or not you have any records responsive to the following request (apologies for the short turnaround time):

**Canvassed: All staff**

---

*All communications regarding pipelines sent or received by the Premier or their staff.*

*(Date Range for Record Search: From 01/20/2018 To 01/30/2018) Date Format is MM/DD/YYYY*

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*UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.*

*If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.*

*Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.*

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, March 9, 2018 1:02 PM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81168 Records Due March 14, 2018

No records at the office.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Wensink, Alison PREM:EX  
**Sent:** Friday, March 9, 2018 12:57 PM  
**To:** LP PO Executive Office; LP Premiers Vancouver Office; LP PO Deputy Minister  
**Subject:** Call for Records OOP-2018-81168 Records Due March 14, 2018

Hello,

Please let me know by March 14<sup>th</sup> whether or not you have any records responsive to the following request (apologies for the short turnaround time):

**Canvassed: All staff**

---

*All communications regarding pipelines sent or received by the Premier or their staff.*

*(Date Range for Record Search: From 01/20/2018 To 01/30/2018) Date Format is MM/DD/YYYY*

---

*UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.*

*If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.*

*Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.*

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987



## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 5, 2018 2:49 PM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81230 Records Due March 12, 2018

No records.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Wensink, Alison PREM:EX  
**Sent:** Monday, March 5, 2018 2:30 PM  
**To:** LP PO Executive Office; LP PO Deputy Minister; LP Premiers Vancouver Office  
**Subject:** Call for Records OOP-2018-81230 Records Due March 12, 2018

Hello,

Please let me know by March 12<sup>th</sup> whether or not you have any records responsive to the following request:

**Canvassed: All staff**

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*Copies of all correspondence, excluding attachments, received by the Premier's Office from BC NDP MLA's, including cabinet Ministers acting in their capacities as an NDP MLA.*

*(Date Range for Record Search: From 11/01/2017 To 02/20/2018) Date Format is MM/DD/YYYY*

***Please Note:***

- Responsive records would be from the MLA's LASS [@leg.bc.ca](mailto:@leg.bc.ca) email address
- Responsive records include correspondence where the Office of the Premier was cc'd
- Correspondence received from a Constituency Assistant but signed by the MLA would be responsive

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*UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.*

*If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.*

*Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.*

***Alison Wensink, Executive Administrative Coordinator***

*Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987*

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 12, 2018 11:44 AM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81238 Records Due March 15, 2018

No records here.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Wensink, Alison PREM:EX  
**Sent:** Friday, March 9, 2018 1:49 PM  
**To:** LP PO Executive Office; LP Premiers Vancouver Office; LP PO Deputy Minister  
**Subject:** Call for Records OOP-2018-81238 Records Due March 15, 2018

Hello,

Please let me know by March 15<sup>th</sup> whether or not you have any records responsive to the following request (apologies for the short turnaround time):

**Canvassed: All staff**

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*All records pertaining to determining that 85% of business will not pay the new payroll tax as mentioned by the Minister of Finance in the House on February 21, 2018. Quote: "There will be 85 percent of businesses in British Columbia that will pay no employer's health tax."*

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*(Date Range for Record Search: From 01/01/2018 To 02/21/2018) Date Format is MM/DD/YYYY*

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UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.

If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.

Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 12, 2018 11:47 AM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81254 Records Due March 14, 2018

No records here.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Wensink, Alison PREM:EX  
**Sent:** Friday, March 9, 2018 1:15 PM  
**To:** LP PO Executive Office; LP Premiers Vancouver Office; LP PO Deputy Minister  
**Subject:** Call for Records OOP-2018-81254 Records Due March 14, 2018

Hello,

Please let me know by March 14<sup>th</sup> whether or not you have any records responsive to the following request (apologies for the short turnaround time):

**Canvassed: All staff**

---

*All communications sent and/or received by the Premier and/or their staff, and Federal government officials/staff, related to BC government's actions on Kinder Morgan or the trade dispute with Alberta.*

*(Date Range for Record Search: From 01/01/2018 To 02/21/2018) Date Format is MM/DD/YYYY*

**Please note: Responsive records would only be communication between Office of the Premier AND the Federal government**

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*UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.*

*If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.*

*Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.*

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 5, 2018 3:24 PM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81262 Records Due March 12, 2018

No pertinent records at this office.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Wensink, Alison PREM:EX  
**Sent:** Monday, March 5, 2018 3:18 PM  
**To:** LP PO Executive Office; LP Premiers Vancouver Office; Wright, Don J. PREM:EX; Yuma Morisho, Okenge PREM:EX; Christensen, Suzanne PREM:EX; Kennedy, Christine PREM:EX; Canitz, Shelley L PREM:EX  
**Cc:** Mulloy, Eleanor PREM:EX  
**Subject:** Call for Records OOP-2018-81262 Records Due March 12, 2018

*Hello,*

*Please let me know by March 12<sup>th</sup> whether or not you have any records responsive to the following request:*

**Canvassed: All Executive staff, all Vancouver staff, Don Wright, Okenge Yuma Morisho, Suzanne Christensen, Christine Kennedy, Shelley Canitz**

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*All communication between the Premier or his staff and the groups/individuals listed in this article:*  
<http://vancouver.sun.com/news/local-news/environment-minister-blasted-over-dinner-with-anti-pipeline-activists-on-eve-of-trade-war>

*(Date Range for Record Search: From 01/01/2018 To 02/23/2018) Date Format is MM/DD/YYYY*

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*UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.*

*If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.*

*Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.*

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 12, 2018 3:41 PM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81294 Records Due March 16, 2018

No records here.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Monday, March 12, 2018 3:38 PM  
**To:** LP PO Executive Office; LP Premiers Vancouver Office; LP PO Deputy Minister  
**Subject:** Call for Records OOP-2018-81294 Records Due March 16, 2018

*Hello,*

*Please let me know by March 16<sup>th</sup> whether or not you have any records responsive to the following request (apologies for the short turnaround time):*

**Canvassed: All staff**

---

*All records, **excluding** communications with Federal government officials/staff, in the Premier/Minister's office related to the current trade dispute with Alberta.*

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*(Date Range for Record Search: From 01/01/2018 To 02/21/2018) Date Format is MM/DD/YYYY*

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*UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.*

*If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.*

*Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.*

***Alison Wensink, Executive Administrative Coordinator***  
*Deputy Minister's Office | Office of the Premier*  
*Room 272 - West Annex, Parliament Buildings*  
*Victoria BC V8W 9E1*  
*Phone: (250) 387-2987*

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 13, 2018 3:03 PM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81322 Records Due March 16, 2018

No such records here.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Tuesday, March 13, 2018 2:54 PM  
**To:** LP PO Executive Office; Bain, Don PREM:EX; Cavanagh, Judy PREM:EX; Kingston, Charlotte PREM:EX; Loubert, Danny PREM:EX; Oreck, Mira PREM:EX; Szabo, Maria PREM:EX; Viaud, Chantille PREM:EX; LP PO Deputy Minister  
**Subject:** Call for Records OOP-2018-81322 Records Due March 16, 2018

Hello,

Please let me know by March 16<sup>th</sup> whether or not you have any records responsive to the following request (apologies for the short turnaround time):

**Canvassed: All staff**

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All **emails** regarding ICBC's projected operating loss in the Premier's office.

(Date Range for Record Search: From 07/18/2017 To 02/26/2018) Date Format is MM/DD/YYYY

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UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.

If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.

Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 13, 2018 3:03 PM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81326 Records Due March 16, 2018

No records here.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Wensink, Alison PREM:EX  
**Sent:** Tuesday, March 13, 2018 2:51 PM  
**To:** LP PO Executive Office; Bain, Don PREM:EX; Cavanagh, Judy PREM:EX; Kingston, Charlotte PREM:EX; Loubert, Danny PREM:EX; Oreck, Mira PREM:EX; Szabo, Maria PREM:EX; Viaud, Chantille PREM:EX; LP PO Deputy Minister  
**Subject:** Call for Records OOP-2018-81326 Records Due March 16, 2018

Hello,

Please let me know by March 16<sup>th</sup> whether or not you have any records responsive to the following request (apologies for the short turnaround time):

**Canvassed: All staff**

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*All communications between the Premier's Office and the Minister and/or his staff regarding Minister Heyman's January 30 announcement*

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*(Date Range for Record Search: From 01/01/2018 To 02/27/2018) Date Format is MM/DD/YYYY*

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UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.

If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.

Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987



## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 27, 2018 9:57 AM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81420 Records Due: April 5, 2018

No records here.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Wensink, Alison PREM:EX  
**Sent:** Monday, March 26, 2018 3:14 PM  
**To:** LP PO Executive Office; Canitz, Shelley L PREM:EX; Christensen, Suzanne PREM:EX; Farmer, Leila PREM:EX; Hendry, Jackie PREM:EX; Higgins, Keira PREM:EX; Kennedy, Christine PREM:EX; Mulloy, Eleanor PREM:EX; Papik, Stephanie PREM:EX; Robinson, Jon PREM:EX; Wensink, Alison PREM:EX; Wright, Don J. PREM:EX; Yuma Morisho, Okenge PREM:EX; Bain, Don PREM:EX; Cavanagh, Judy PREM:EX; Kingston, Charlotte PREM:EX; Loubert, Danny PREM:EX; Oreck, Mira PREM:EX; Szabo, Maria PREM:EX; Viaud, Chantille PREM:EX  
**Subject:** Call for Records OOP-2018-81420 Records Due: April 5, 2018

Hello,

Please let me know by April 5<sup>th</sup> whether or not you have any records responsive to the following request:

**Canvassed: All Executive staff, all Vancouver staff, Don Wright, Suzanne Christensen, Christine Kennedy, Okenge Yuma Morisho, Shelley Canitz**

---

*All records relating to the Alberta Government's ban on BC wine.*

*(Date Range for Record Search: From 12/01/2017 To 02/26/2018) Date Format is MM/DD/YYYY*

**Please include:** briefing notes, memorandum, action request tracking and cover sheets, presentation slides (including presenter's notes), 'advice to minister' or 'advice to deputy minister' notes, timelines or summaries of the process, requests for decision, business cases, meeting agendas, reports, reviews, records of decision, directives, plans, frameworks, as well as email (including attachments and forwards), and letters.

**Please note that duplicates and drafts may be excluded.** Where there is no final copy, I request the current draft be considered responsive. In addition, email may be restricted to final strings where the final string shows the entirety of the conversation.

---

*UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.*

*If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.*

*Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.*

***Alison Wensink, Executive Administrative Coordinator***  
*Deputy Minister's Office | Office of the Premier*  
*Room 272 - West Annex, Parliament Buildings*  
*Victoria BC V8W 9E1*  
*Phone: (250) 387-2987*

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 19, 2018 9:21 AM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81425 Records Due March 21, 2018

No records at this location

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Wensink, Alison PREM:EX  
**Sent:** Friday, March 16, 2018 4:02 PM  
**To:** LP PO Executive Office; LP PO Deputy Minister; LP Premiers Vancouver Office  
**Subject:** Call for Records OOP-2018-81425 Records Due March 21, 2018

Hello,

Please see the below request, and please let me know by March 21<sup>st</sup> whether or not you have any responsive records (apologies for the short turnaround time):

**Canvassed: All staff**

---

*Correspondence, text messages, BBMs, briefing papers, and all other documents regarding the 2017 Confidence and Supply Agreement between the BC Green Caucus and the BC New Democrat Caucus and the office developed to administer this agreement.*

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*(Date Range for Record Search: From 05/01/2017 To 02/27/2018) Date Format is MM/DD/YYYY*

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UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.

If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.

Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, March 16, 2018 9:37 AM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81432 Records Due March 21, 2018

No records for that time period here.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Thursday, March 15, 2018 4:29 PM  
**To:** LP PO Executive Office; LP PO Deputy Minister; Bain, Don PREM:EX; Cavanagh, Judy PREM:EX; Kingston, Charlotte PREM:EX; Loubert, Danny PREM:EX; Oreck, Mira PREM:EX; Szabo, Maria PREM:EX; Viaud, Chantille PREM:EX  
**Subject:** Call for Records OOP-2018-81432 Records Due March 21, 2018

*Hello,*

*Please see the next round of the below request (**please see the new date range**), and please let me know by March 21<sup>st</sup> whether or not you have any responsive records:*

**Canvassed: All staff**

---

*All communications regarding pipelines sent or received by the Premier or his staff.*

*(Date Range for Record Search: From 01/31/2018 To 02/08/2018) Date Format is MM/DD/YYYY*

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*UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.*

*If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.*

*Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.*

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 20, 2018 12:41 PM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81444 Records Due March 23, 2018

No records at this location.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Tuesday, March 20, 2018 12:38 PM  
**To:** LP PO Executive Office; Bain, Don PREM:EX; Cavanagh, Judy PREM:EX; Kingston, Charlotte PREM:EX; Loubert, Danny PREM:EX; Oreck, Mira PREM:EX; Szabo, Maria PREM:EX; Viaud, Chantille PREM:EX; Wright, Don J. PREM:EX; Yuma Morisho, Okenge PREM:EX; Canitz, Shelley L PREM:EX; Christensen, Suzanne PREM:EX; Kennedy, Christine PREM:EX  
**Cc:** Mulloy, Eleanor PREM:EX  
**Subject:** Call for Records OOP-2018-81444 Records Due March 23, 2018

Hello,

Please let me know by March 23<sup>rd</sup> whether or not you have any records responsive to the following request (apologies for the short turnaround time):

**Canvassed: All Executive staff, all Vancouver staff, Don Wright, Suzanne Christensen, Christine Kennedy, Okenge Yuma Morisho, Shelley Canitz**

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*All records, including e-mails, briefing notes, issue notes, and reports on Anbang Insurance's purchase, in 2017, of Retirement Concepts of British Columbia – exclude media summaries, clippings or releases.*

*(Date Range for Record Search: From 07/03/2017 To 02/28/2018) Date Format is MM/DD/YYYY*

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UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.

If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.

Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings

Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 20, 2018 1:31 PM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81493 Records Due March 26, 2018

No records at this location.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Tuesday, March 20, 2018 1:23 PM  
**To:** LP PO Executive Office; Bain, Don PREM:EX; Cavanagh, Judy PREM:EX; Kingston, Charlotte PREM:EX; Loubert, Danny PREM:EX; Oreck, Mira PREM:EX; Szabo, Maria PREM:EX; Viaud, Chantille PREM:EX; Canitz, Shelley L PREM:EX; Christensen, Suzanne PREM:EX; Farmer, Leila PREM:EX; Hendry, Jackie PREM:EX; Higgins, Keira PREM:EX; Kennedy, Christine PREM:EX; Mulloy, Eleanor PREM:EX; Papik, Stephanie PREM:EX; Robinson, Jon PREM:EX; Wensink, Alison PREM:EX; Wright, Don J. PREM:EX; Yuma Morisho, Okenge PREM:EX  
**Subject:** Call for Records OOP-2018-81493 Records Due March 26, 2018

Hello,

Please see the below request, and please let me know by March 26<sup>th</sup> whether or not you have any responsive records:

**Canvassed: All staff**

---

*All documents, including memos, briefing notes, backgrounders, e-mails, text or Instant messages, media lines, etc., regarding the proposal, rollout and fallout of the Alberta Government's announcement on February 6, 2018 regarding the ban of BC wines into Alberta, including all related documents for BC's response to the wine ban.*

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*(Date Range for Record Search: **From 02/06/2018 To 02/27/2018**) Date Format is MM/DD/YYYY*

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UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.

If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.

Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 19, 2018 9:20 AM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81516 Records Due March 21, 2018

No records at this location

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Friday, March 16, 2018 4:07 PM  
**To:** LP PO Executive Office; LP Premiers Vancouver Office; Wright, Don J. PREM:EX; Yuma Morisho, Okenge PREM:EX; Kennedy, Christine PREM:EX; Christensen, Suzanne PREM:EX; Canitz, Shelley L PREM:EX  
**Cc:** Mulloy, Eleanor PREM:EX  
**Subject:** Call for Records OOP-2018-81516 Records Due March 21, 2018

Hello,

Please see the below request, and please let me know by March 21<sup>st</sup> whether or not you have any responsive records (apologies for the short turnaround time):

**Canvassed: All Executive staff, all Vancouver staff, Don Wright, Okenge Yuma Morisho, Christine Kennedy, Suzanne Christensen, Shelley Canitz**

---

*All records regarding the policy on partisan political ads – specifically any mention or discussion of the auditor-general being empowered to review government advertising - as mentioned in this pre-election article:*

<https://www.theglobeandmail.com/news/british-columbia/john-horgan-says-bc-ndp-would-ban-partisan-political-ads/article34441782/>

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*(Date Range for Record Search: From 07/18/2017 To 03/02/2018) Date Format is MM/DD/YYYY*

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*UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.*

*If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.*

*Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.*

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1



*Phone: (250) 387-2987*

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 20, 2018 1:34 PM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81540 Records Due March 26, 2018

No records at this location

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Tuesday, March 20, 2018 1:32 PM  
**To:** LP PO Executive Office; Canitz, Shelley L PREM:EX; Christensen, Suzanne PREM:EX; Farmer, Leila PREM:EX; Hendry, Jackie PREM:EX; Higgins, Keira PREM:EX; Kennedy, Christine PREM:EX; Mulloy, Eleanor PREM:EX; Papik, Stephanie PREM:EX; Robinson, Jon PREM:EX; Wensink, Alison PREM:EX; Wright, Don J. PREM:EX; Yuma Morisho, Okenge PREM:EX; Bain, Don PREM:EX; Cavanagh, Judy PREM:EX; Kingston, Charlotte PREM:EX; Loubert, Danny PREM:EX; Oreck, Mira PREM:EX; Szabo, Maria PREM:EX; Viaud, Chantille PREM:EX  
**Subject:** Call for Records OOP-2018-81540 Records Due March 26, 2018

*Hello,*

*Please see the below request, and please let me know by March 26<sup>th</sup> whether or not you have any responsive records:*

**Canvassed: All staff**

---

*All records from the Premier's office, referring to: BC Green Caucus, Andrew Weaver, The Greens, the Green Party of BC, and/or references to the staff of the BC Green Party caucus.*

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*(Date Range for Record Search: **From 12/03/2017 To 03/05/2018**) Date Format is MM/DD/YYYY*

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*UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.*

*If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.*

*Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.*

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 22, 2018 1:39 PM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81561 Records Due March 27, 2018

Good day.  
No records at this location

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Thursday, March 22, 2018 1:20 PM  
**To:** LP PO Executive Office; Bain, Don PREM:EX; Cavanagh, Judy PREM:EX; Kingston, Charlotte PREM:EX; Loubert, Danny PREM:EX; Oreck, Mira PREM:EX; Szabo, Maria PREM:EX; Viaud, Chantille PREM:EX; Canitz, Shelley L PREM:EX; Christensen, Suzanne PREM:EX; Farmer, Leila PREM:EX; Hendry, Jackie PREM:EX; Higgins, Keira PREM:EX; Kennedy, Christine PREM:EX; Mulloy, Eleanor PREM:EX; Papik, Stephanie PREM:EX; Robinson, Jon PREM:EX; Wensink, Alison PREM:EX; Wright, Don J. PREM:EX; Yuma Morisho, Okenge PREM:EX  
**Subject:** Call for Records OOP-2018-81561 Records Due March 27, 2018

Hello,

Please let me know by March 27<sup>th</sup> whether or not you have any records responsive to the following request:

**Canvassed: All Staff**

---

*All Correspondence, emails, text messages, slack, whatsapp, Signal, briefing notes and memoranda exchanged between any of the following: BC Hydro, the Premier's Office, Energy & Mines – the Minister's and Deputy Minister's office and/or Finance – the Minister's and Deputy Minister's office, regarding the following mentioned in 2018EMPR0004-000311: In addition, starting in May, BC Hydro residential customers who find themselves in an emergency – such as loss of employment, unanticipated medical expenses or pending eviction for example – will be eligible for a grant toward their outstanding BC Hydro bill. The grant is up to \$600 and does not need to be repaid.*

---

*(Date Range for Record Search: From 02/15/2018 To 03/01/2018) Date Format is MM/DD/YYYY*

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*UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.*

*If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.*

*Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.*

**Alison Wensink, Executive Administrative Coordinator**

*Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987*

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, March 23, 2018 9:42 AM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81598 Records Due March 27, 2018

No records here.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Thursday, March 22, 2018 4:28 PM  
**To:** LP PO Executive Office; Bain, Don PREM:EX; Cavanagh, Judy PREM:EX; Kingston, Charlotte PREM:EX; Loubert, Danny PREM:EX; Oreck, Mira PREM:EX; Szabo, Maria PREM:EX; Viaud, Chantille PREM:EX; Wright, Don J. PREM:EX; Yuma Morisho, Okenge PREM:EX; Kennedy, Christine PREM:EX; Christensen, Suzanne PREM:EX; Canitz, Shelley L PREM:EX  
**Cc:** Mulloy, Eleanor PREM:EX  
**Subject:** Call for Records OOP-2018-81598 Records Due March 27, 2018

Hello,

Please let me know by March 27<sup>th</sup> whether or not you have any records responsive to the following request:

**Canvassed: All Executive staff, all Vancouver staff, Don Wright, Suzanne Christensen, Christine Kennedy, Okenge Yuma Morisho, Shelley Canitz**

---

*All records regarding the creating of the new Chinese-Canadian Community Advisory Committee.*

*(Date Range for Record Search: From 01/01/2018 To 03/02/2018) Date Format is MM/DD/YYYY*

---

UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.

If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.

Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1

*Phone: (250) 387-2987*

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 22, 2018 1:39 PM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81648 Due March 27, 2018

No records at this location

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Thursday, March 22, 2018 1:11 PM  
**To:** LP PO Executive Office; Bain, Don PREM:EX; Cavanagh, Judy PREM:EX; Kingston, Charlotte PREM:EX; Loubert, Danny PREM:EX; Oreck, Mira PREM:EX; Szabo, Maria PREM:EX; Viaud, Chantille PREM:EX; Wright, Don J. PREM:EX; Yuma Morisho, Okenge PREM:EX; Christensen, Suzanne PREM:EX; Kennedy, Christine PREM:EX; Canitz, Shelley L PREM:EX  
**Cc:** Mulloy, Eleanor PREM:EX  
**Subject:** Call for Records OOP-2018-81648 Due March 27, 2018

Hello,

Please let me know by March 27<sup>th</sup> whether or not you have any records responsive to the following request:

**Canvassed: All Executive staff, all Vancouver staff, Don Wright, Suzanne Christensen, Christine Kennedy, Okenge Yuma Morisho, Shelley Canitz**

---

*All documents and communications relating to permits, leases, tenure, jurisdiction, liability etc. for fish farm operations in the Broughton Archipelago/Kwakwaka'wakw territorial waters and lands.*

*(Date Range for Record Search: From 01/01/2017 To 03/01/2018) Date Format is MM/DD/YYYY*

---

UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.

If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.

Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1

*Phone: (250) 387-2987*



## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 22, 2018 1:39 PM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81661 Records Due March 27, 2018

No records at this location

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Thursday, March 22, 2018 1:09 PM  
**To:** LP PO Executive Office; Bain, Don PREM:EX; Cavanagh, Judy PREM:EX; Kingston, Charlotte PREM:EX; Loubert, Danny PREM:EX; Oreck, Mira PREM:EX; Szabo, Maria PREM:EX; Viaud, Chantille PREM:EX; Wright, Don J. PREM:EX; Yuma Morisho, Okenge PREM:EX; Christensen, Suzanne PREM:EX; Kennedy, Christine PREM:EX; Canitz, Shelley L PREM:EX  
**Cc:** Mulloy, Eleanor PREM:EX  
**Subject:** Call for Records OOP-2018-81661 Records Due March 27, 2018

Hello,

Please let me know by March 27<sup>th</sup> whether or not you have any records responsive to the following request:

**Canvassed: All Executive staff, all Vancouver staff, Don Wright, Suzanne Christensen, Christine Kennedy, Okenge Yuma Morisho, Shelley Canitz**

---

Any advice, excluding legal advice, obtained by the government about new regulations re: Kinder Morgan pipeline expansion as mentioned in this article: <https://globalnews.ca/news/4004127/kinder-morgan-pipeline-john-horgan/>

(Date Range for Record Search: From 07/18/2017 To 03/07/2018) Date Format is MM/DD/YYYY

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UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.

If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.

Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1

*Phone: (250) 387-2987*

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 20, 2018 9:44 AM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81669 Records Due March 23, 2018

No records at this location

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Monday, March 19, 2018 4:47 PM  
**To:** LP PO Executive Office; Canitz, Shelley L PREM:EX; Christensen, Suzanne PREM:EX; Farmer, Leila PREM:EX; Hendry, Jackie PREM:EX; Higgins, Keira PREM:EX; Kennedy, Christine PREM:EX; Mulloy, Eleanor PREM:EX; Papik, Stephanie PREM:EX; Robinson, Jon PREM:EX; Wensink, Alison PREM:EX; Wright, Don J. PREM:EX; Yuma Morisho, Okenge PREM:EX; Bain, Don PREM:EX; Cavanagh, Judy PREM:EX; Kingston, Charlotte PREM:EX; Loubert, Danny PREM:EX; Oreck, Mira PREM:EX; Szabo, Maria PREM:EX; Viaud, Chantille PREM:EX  
**Subject:** Call for Records OOP-2018-81669 Records Due March 23, 2018

Hello,

Please see the below request, and please let me know by March 23<sup>rd</sup> whether or not you have any responsive records:

**Canvassed: All staff**

---

*All correspondence received by the Office of the Premier related to the increase and expansion of the foreign home buyers' tax and the introduction of a real estate speculation tax announced in the 2018 budget.*

*(Date Range for Record Search: From 02/20/2018 To 02/25/2018) Date Format is MM/DD/YYYY*

---

*UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.*

*If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.*

*Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.*

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 20, 2018 9:45 AM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81670 Records Due March 23, 2018

No records at this location.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Monday, March 19, 2018 4:41 PM  
**To:** LP PO Executive Office; Canitz, Shelley L PREM:EX; Christensen, Suzanne PREM:EX; Farmer, Leila PREM:EX; Hendry, Jackie PREM:EX; Higgins, Keira PREM:EX; Kennedy, Christine PREM:EX; Mulloy, Eleanor PREM:EX; Papik, Stephanie PREM:EX; Robinson, Jon PREM:EX; Wensink, Alison PREM:EX; Wright, Don J. PREM:EX; Yuma Morisho, Okenge PREM:EX; Bain, Don PREM:EX; Cavanagh, Judy PREM:EX; Kingston, Charlotte PREM:EX; Loubert, Danny PREM:EX; Oreck, Mira PREM:EX; Szabo, Maria PREM:EX; Viaud, Chantille PREM:EX  
**Subject:** Call for Records OOP-2018-81670 Records Due March 23, 2018

Hello,

Please see the below request, and please let me know by March 23<sup>rd</sup> whether or not you have any responsive records:

**Canvassed: All staff**

---

*All correspondence received by the Office of the Premier related to the employer health tax and elimination of Medical Services Plan premiums announced in the 2018 budget.*

*(Date Range for Record Search: **From 02/20/2018 To 02/25/2018**) Date Format is MM/DD/YYYY*

---

UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.

If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.

Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 27, 2018 4:04 PM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81717 Records Due April 2, 2018

No records at this office.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Tuesday, March 27, 2018 3:58 PM  
**To:** Aaron, Sage PREM:EX; Brown, Evan PREM:EX; Clark, Layne PREM:EX; Dewar, Bob PREM:EX; Fogg, Bruce PREM:EX; Holmwood, Jen PREM:EX; McConnell, Sheena PREM:EX; McLaren, Chris PREM:EX; Meggs, Geoff PREM:EX; Nash, Amber PREM:EX; Parkinson, Elizabeth PREM:EX; Privett, Don PREM:EX; Van Meer-Mass, Kate PREM:EX; Wong, Tamarra PREM:EX; Canitz, Shelley L PREM:EX; Christensen, Suzanne PREM:EX; Farmer, Leila PREM:EX; Hendry, Jackie PREM:EX; Higgins, Keira PREM:EX; Kennedy, Christine PREM:EX; Mulloy, Eleanor PREM:EX; Papik, Stephanie PREM:EX; Robinson, Jon PREM:EX; Wensink, Alison PREM:EX; Wright, Don J. PREM:EX; Yuma Morisho, Okenge PREM:EX; Bain, Don PREM:EX; Cavanagh, Judy PREM:EX; Kingston, Charlotte PREM:EX; Loubert, Danny PREM:EX; Oreck, Mira PREM:EX; Szabo, Maria PREM:EX; Viaud, Chantille PREM:EX  
**Subject:** Call for Records OOP-2018-81717 Records Due April 2, 2018

Hello,

Please see the next round of the below request (**please note the new date range**) and please let me know by April 2<sup>nd</sup> whether or not you have any records responsive to the following request:

**Canvassed: All Staff**

---

*All communication between Adam Olsen and the Premier or his staff.*

***(Date Range for Record Search: From 09/01/2017 To 02/28/2018) Date Format is MM/DD/YYYY***

---

UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.

If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.

Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.

Alison Wensink, Executive Administrative Coordinator

*Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987*

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 28, 2018 1:33 PM  
**To:** Wensink, Alison PREM:EX  
**Cc:** Hannah, Matt GCPE:EX  
**Subject:** RE: Call for Records OOP-2018-81761 Due April 5, 2018

Hi Alison.

OK this may take me more than 3 hours.

Can you by chance send me the info about what records I can delete and which I must send. I'm starting with 150 emails out but know I must cut down somewhat....but need details about what I can/cant cut.

Thanks

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Tuesday, March 27, 2018 4:49 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Call for Records OOP-2018-81761 Due April 5, 2018

Hi Bruce,

*Please see the below request and please provide responsive records by April 5<sup>th</sup> :*

**For email records:**

- *Go to Sent Items folder and scroll down to date range*
- **Option 1:** *Drag and drop emails into a separate email to send to me. Depending on how many emails you have within this date range, you may need to break them up and send them in multiple parts*
- **Option 2:** *Highlight all emails, click on File – Save as Adobe PDF. The conversion can take a few minutes. I would recommend doing this in 2 or 3 sections*
- **Option3:** *Drag all responsive emails onto a USB stick and provide the stick to me*

**For text message records:**

- *Take screenshots of all conversations containing responsive records. Please see attached instructions for this*

*If you have any issues with compiling these records, please let me know and I will be happy to help!*

---

*Records of any and all emails (excluding attachments), text messages, BBMs, slack messages, and WhatsApp messages sent from Bruce Fogg.*

---

*(Date Range for Record Search: From 11/01/2017 To 11/30/2017) Date Format is MM/DD/YYYY*

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*If you think that the search for records will take you over 3 hours and/or the total volume of records will exceed 200 pages, please let me know as soon as possible.*

*Thank you for your assistance with this request!*

***Alison Wensink, Executive Administrative Coordinator***

*Deputy Minister's Office | Office of the Premier*

*Room 272 - West Annex, Parliament Buildings*

*Victoria BC V8W 9E1*

*Phone: (250) 387-2987*



**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, March 16, 2018 9:46 AM  
**To:** Mitchell-Starkey, Maureen LASS:EX  
**Subject:** Call Leslie at Mitzi 250-952-5885

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 27, 2018 9:24 AM  
**To:** Frederiksen, Hans LASS:EX; Osborn, Lynn LASS:EX  
**Cc:** maureen.mitchell-starkey@leg.bc.ca  
**Subject:** Case work

Can someone please call s.22

s.22

Wants to set up apptment to come see case worker with s.2 , will bring paperwork, sign consent etc.

Thanks

2

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 5, 2018 12:38 PM  
**To:** Van Meer-Mass, Kate PREM:EX  
**Subject:** RE: Chat?

4pm Tuesday – see you then.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Van Meer-Mass, Kate PREM:EX  
**Sent:** Monday, March 5, 2018 12:22 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Chat?

Great! Let's do 4.

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 5, 2018 12:01 PM  
**To:** Van Meer-Mass, Kate PREM:EX  
**Subject:** RE: Chat?

I'm good anytime Tuesday afternoon. Let me know your preferred time and I'll be there.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Van Meer-Mass, Kate PREM:EX  
**Sent:** Friday, March 2, 2018 12:39 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Chat?

Hey Bruce,

Do you have time for a chat on Tuesday afternoon? Maybe towards the end of the day so you don't have to go back and forth?

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 5, 2018 9:11 AM  
**To:** Van Meer-Mass, Kate PREM:EX  
**Subject:** Re: Chat?

Yes please. Been out of Constit office for a couple days so need to check out what's going on out there before I confirm time. .... but late in day good.

Sent from my iPhone

On Mar 2, 2018, at 12:38 PM, Van Meer-Mass, Kate PREM:EX <[Kate.VanMeer-Mass@gov.bc.ca](mailto:Kate.VanMeer-Mass@gov.bc.ca)> wrote:

Hey Bruce,

Do you have time for a chat on Tuesday afternoon? Maybe towards the end of the day so you don't have to go back and forth?

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 6, 2018 2:06 PM  
**To:** Barrett, Andrew LASS:EX  
**Subject:** Chief Chips

Try these:  
Home – s.22  
Cell – s.22  
s.22

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 27, 2018 10:58 AM  
**To:** Herzog, Lawrence LASS:EX  
**Subject:** FW: Child care ad

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Aaron, Sage PREM:EX  
**Sent:** Friday, March 23, 2018 4:37 PM  
**To:** Aaron, Sage PREM:EX; Brown, Evan PREM:EX; Clark, Layne PREM:EX; Dewar, Bob PREM:EX; Fogg, Bruce PREM:EX; Holmwood, Jen PREM:EX; McConnell, Sheena PREM:EX; McLaren, Chris PREM:EX; Meggs, Geoff PREM:EX; Nash, Amber PREM:EX; Parkinson, Elizabeth PREM:EX; Privett, Don PREM:EX; Van Meer-Mass, Kate PREM:EX; Wong, Tamarra PREM:EX; LP Premiers Vancouver Office  
**Subject:** FW: Child care ad

Hi there –  
FYI and for sharing – our FB child care ad.

Sage  
778-678-0832

---

**From:** Hardin, Karl GCPE:EX  
**Sent:** Thursday, March 22, 2018 3:42 PM  
**To:** Johnston, Karen GCPE:EX; Sharma, Niki MCF:EX  
**Cc:** Gunn, Paula MCF:EX; Oreck, Mira PREM:EX; Aaron, Sage PREM:EX; Hannah, Matt GCPE:EX; Lauvaas, Kirsten GCPE:EX; McLean, Matt GCPE:EX; Jones, JJ GCPE:EX  
**Subject:** Child care ad

Hi all,

The ad below takes clickers to the following page, which gives parents information about the fee reduction program:  
<https://www.facebook.com/BCProvincialGovernment/posts/2092044980813783>

This is the boosted post as it currently appears on Facebook:  
<https://www.facebook.com/BCProvincialGovernment/posts/2092044980813783>



Government of British Columbia

Sponsored ·

Like Page

Starting April 1, parents may be able to save up to \$350/month on child care.



### Relief for Parents

If you're a parent with one or more children in licensed care, you may be eligible for fee reductions starting April 1, 2018

[WWW2.GOV.BC.CA](http://WWW2.GOV.BC.CA)

Learn More

10 Reactions 1 Comment 7 Shares

Like

Comment

Share

This will run tomorrow and through the weekend, and then we'll be deploying additional boosted posts/ads on Twitter, Facebook and Instagram.

Let me know if you have any questions or concerns.

Thanks  
Karl

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 22, 2018 2:56 PM  
**To:** Frederiksen, Hans LASS:EX  
**Subject:** FW: Child Care Society at risk of losing everything after 20 years in operation.  
**Attachments:** MCFD letter for help 031718 001.jpg

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 22, 2018 2:54 PM  
**To:** Sharma, Niki MCF:EX  
**Cc:** Gunn, Paula MCF:EX  
**Subject:** RE: Child Care Society at risk of losing everything after 20 years in operation.

Thank you Niki. I will call you at 1pm Friday.

In case you don't have it in hand, I am copying you the original letter the constituent wrote to Minister Conroy. Believe it has been "cliffed" but not sure status of response on any BN you may have on such short notice but for your reference anyway.

Talk tomorrow. Thanks again.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Sharma, Niki MCF:EX  
**Sent:** Thursday, March 22, 2018 2:45 PM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Gunn, Paula MCF:EX  
**Subject:** Re: Child Care Society at risk of losing everything after 20 years in operation.

Hello,

How about tomorrow at 1?

Niki  
s.17

Sent from my iPhone



On Mar 22, 2018, at 2:21 PM, Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)> wrote:

Hi Niki. Is there a good time in the next couple of days we could speak by phone briefly to discuss this issue?

Please let me know.

Thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Gunn, Paula MCF:EX  
**Sent:** Tuesday, March 20, 2018 12:05 PM  
**To:** Fogg, Bruce PREM:EX; Brown, Edena MCF:EX; Sharma, Niki MCF:EX  
**Subject:** RE: Child Care Society at risk of losing everything after 20 years in operation.

Hi Bruce, I am looping in Niki Sharma, the MA to Minister of State for Childcare Katrina Chen who is best placed to speak to you about this. She is working with the Minister today so she may not be able to call you back right away. Paula

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 20, 2018 10:19 AM  
**To:** Brown, Edena MCF:EX  
**Cc:** Gunn, Paula MCF:EX  
**Subject:** FW: Child Care Society at risk of losing everything after 20 years in operation.

Morning Edena.

Forwarding this letter. It should already be "cliffed" in your Ministry. You will also have cliffed a support letter on this issue from Sooke Mayor.

Hoping you or Paula (hi Paula) can call me to discuss.

Thanks so much.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Horgan.MLA, John [<mailto:John.Horgan.MLA@leg.bc.ca>]  
**Sent:** Monday, March 19, 2018 1:55 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** FW: Child Care Society at risk of losing everything after 20 years in operation.

---

**From:** Christine McGuinness [<mailto:Christine.McGuinness@leg.bc.ca>]  
**Sent:** Monday, March 19, 2018 11:21 AM

**To:** Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)>

**Subject:** Child Care Society at risk of losing everything after 20 years in operation.

Dear Sir: Please find enclosed a letter to the Honourable Minister Katrine Conroy regarding our need for financial support in order to meet a very large code compliance project. Thank-you in advance for your time and attention to our situation.

Christine McGuinness - Society Coordinator - Steps to the Future Child Care Society

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 20, 2018 1:11 PM  
**To:** Gunn, Paula MCF:EX; Brown, Edena MCF:EX; Sharma, Niki MCF:EX  
**Subject:** RE: Child Care Society at risk of losing everything after 20 years in operation.

Great thanks. Will try to gather a bit more info in meantime.  
Hey Paula hope you are enjoying the new challenge.  
Best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Gunn, Paula MCF:EX  
**Sent:** Tuesday, March 20, 2018 12:05 PM  
**To:** Fogg, Bruce PREM:EX; Brown, Edena MCF:EX; Sharma, Niki MCF:EX  
**Subject:** RE: Child Care Society at risk of losing everything after 20 years in operation.

Hi Bruce, I am looping in Niki Sharma, the MA to Minister of State for Childcare Katrina Chen who is best placed to speak to you about this. She is working with the Minister today so she may not be able to call you back right away. Paula

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**From:** Fogg, Bruce PREM:EX  
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**Cc:** Gunn, Paula MCF:EX  
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Morning Edena.  
Forwarding this letter. It should already be "cliffed" in your Ministry. You will also have cliffed a support letter on this issue from Sooke Mayor.  
Hoping you or Paula (hi Paula) can call me to discuss.  
Thanks so much.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
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c) 250-208-2179

---

**From:** Horgan.MLA, John [<mailto:John.Horgan.MLA@leg.bc.ca>]  
**Sent:** Monday, March 19, 2018 1:55 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** FW: Child Care Society at risk of losing everything after 20 years in operation.

---

**From:** Christine McGuinness [<mailto:S.22>]  
**Sent:** Monday, March 19, 2018 11:21 AM  
**To:** Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)>  
**Subject:** Child Care Society at risk of losing everything after 20 years in operation.

Dear Sir: Please find enclosed a letter to the Honourable Minister Katrine Conroy regarding our need for financial support in order to meet a very large code compliance project. Thank-you in advance for your time and attention to our situation.  
Christine McGuinness - Society Coordinator - Steps to the Future Child Care Society

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 21, 2018 10:19 AM  
**To:** Van Meer-Mass, Kate PREM:EX  
**Cc:** maureen.mitchell-starkey@leg.bc.ca  
**Subject:** Conference call this afternoon

And of course we have tea and goodies here for anyone who wants to come out for a site visit this afternoon. 😊

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 21, 2018 11:08 AM  
**To:** 'Jamie Levchuk'; Brown, Evan PREM:EX  
**Cc:** Cory Manton; Nash, Amber PREM:EX  
**Subject:** RE: Connecting: Premier Horgan @ HSBC Canada Women's Sevens

Hi Jamie. Thanks for this.

So are you the local contact I can touch base with on occasion? I spend my time in Langford and work for Premier on constituency issues....so it might be enquiring if there is any sort of official opening May 12 that Premier should try to make,....or it might be questions about the ongoing issue of power lines at the stadium.....or it might be that you want to touch base with me about upcoming issues or events you want MLA Horgan to be aware of or want his office's assistance on.

Will work with Evan and Amber to figure out with you what is best time for Premier to attend on May 12.

Thanks....and congratulations for all the good things happening at Langford Rugby.

Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Jamie Levchuk [mailto:jlevchuk@canadasevens.com]  
**Sent:** Wednesday, March 21, 2018 10:30 AM  
**To:** Fogg, Bruce PREM:EX; Brown, Evan PREM:EX  
**Cc:** Cory Manton; Gareth Rees; Laine Walden  
**Subject:** Connecting: Premier Horgan @ HSBC Canada Women's Sevens

Hi Bruce/Evan,

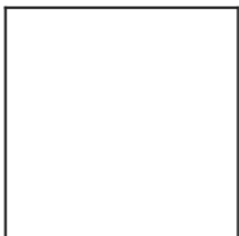
I wanted to connect everyone on this one email, as I know Bruce and Cory have briefly discussed the Premier's attendance at the Canada Women's Sevens, and Evan and I have also been speaking.

For starters, I have attached the current schedule – there may be slight changes, but overall this should be accurate. On Saturday, Canada will usually play in games 6, 12 and 18. As noted, we will also have some BC High School Girls 7s championship games as part of the Saturday schedule.

Once we know the Premier's schedule, we can definitely look at the best way to integrate and involve in-stadium.

Please let me know of any questions at this point, and we look forward to working with you!

JL



**Jamie Levchuk**, Managing Director  
HSBC Canada Sevens | Rugby Canada  
phone: 778-379-5770 ext. 223  
mobile: 604-345-2481  
email: jlevchuk@canadasevens.com



**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 19, 2018 12:59 PM  
**To:** Van Meer-Mass, Kate PREM:EX  
**Subject:** constit

Seems quiet for the moment.

Is there a good time I can call you for brief update on this issue and to ask advice on another issue?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179



## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, March 23, 2018 9:37 AM  
**To:** Herzog, Lawrence LASS:EX  
**Cc:** maureen.mitchell-starkey@leg.bc.ca  
**Subject:** RE: CONSTIT - PLEASE CONTACT - Please consider Anti-Tourism Tax Risk.

Yes . We were just discussing yesterday the issue of whether or not to send more detailed responses to emails/mail MLA is copied on. Minister who is primary responsible/primary addressee for the issue should answer and copy MLA.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Herzog, Lawrence [mailto:Lawrence.Herzog@leg.bc.ca]  
**Sent:** Friday, March 23, 2018 7:35 AM  
**To:** Horgan.MLA, John LASS:EX; Fogg, Bruce PREM:EX; Frederiksen, Hans LASS:EX  
**Subject:** Re: CONSTIT - PLEASE CONTACT - Please consider Anti-Tourism Tax Risk.

Response should come from the Finance Minister, no? PJH is only cc'd on it.

Cheers,  
Lawrence

---

**From:** Horgan.MLA, John  
**Sent:** March 22, 2018 3:32 PM  
**To:** Fogg, Bruce PREM:EX; Frederiksen, Hans  
**Cc:** Herzog, Lawrence  
**Subject:** CONSTIT - PLEASE CONTACT - Please consider Anti-Tourism Tax Risk.

Hello Bruce and Hans, will you please work with Lawrence on a response to this letter from a constit.....? Thanks,  
moe

---

**From:** Michael Thornton [mailto:michael@sookepoint.com]  
**Sent:** Thursday, March 22, 2018 10:53 AM  
**To:** Minister, FIN I FIN:EX <FIN.Minister@gov.bc.ca>; Minister, TAC TAC:EX <TAC.Minister@gov.bc.ca>; Minister, JTT JTT:EX <JTT.Minister@gov.bc.ca>  
**Cc:** Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca>  
**Subject:** Please consider Anti-Tourism Tax Risk.

Dear Premier & Honourable Ministers,

Please see the attached letter for your consideration.

Best Wishes,

Michael

Direct: s.22

Cell & Text: s.22

SookePoint Show Cottage: 250.642.0350

Visit: [SookePoint.com](http://SookePoint.com)

[www.fb.com/sookepoint](http://www.fb.com/sookepoint)

[www.twitter.com/sookepoint](http://www.twitter.com/sookepoint)

[www.instagram.com/sookepoint](http://www.instagram.com/sookepoint)

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 13, 2018 11:47 AM  
**To:** Frederiksen, Hans LASS:EX  
**Cc:** Mitchell-Starkey, Maureen LASS:EX  
**Subject:** RE: CONSTIT -- Revision to Animal Protection Legislation

What Hans said..

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Frederiksen, Hans [mailto:Hans.Frederiksen@leg.bc.ca]  
**Sent:** Tuesday, March 13, 2018 11:41 AM  
**To:** Horgan.MLA, John LASS:EX; Fogg, Bruce PREM:EX  
**Cc:** Mitchell-Starkey, Maureen LASS:EX  
**Subject:** RE: CONSTIT -- Revision to Animal Protection Legislation

It is federal

**Hans Frederiksen** | Constituency Assistant to John Horgan, MLA, Langford-Juan de Fuca  
#122 - 2806 Jacklin Road Victoria BC V9B 5A4 | P: 250-391-2801 | F: 250-391-2804  
E: [hans.frederiksen@leg.bc.ca](mailto:hans.frederiksen@leg.bc.ca)  
Office Hours: Monday to Friday, 10 am to 4 pm

---

**From:** Horgan.MLA, John  
**Sent:** Monday, March 12, 2018 3:47 PM  
**To:** Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)>; Frederiksen, Hans <[Hans.Frederiksen@leg.bc.ca](mailto:Hans.Frederiksen@leg.bc.ca)>  
**Subject:** CONSTIT -- Revision to Animal Protection Legislation

Your thoughts...../mms

---

**From:** s.22 |  
**Sent:** Saturday, March 10, 2018 10:43 PM  
**To:** Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)>  
**Subject:** Revision to Animal Protection Legislation

Hello,

We need the government to step up and start having a voice for our animals.

The Residents of Canada, draw the attention of the Government of Canada to the following:

Whereas: Canada's animal protection legislation has not been substantively revised since 1892 and Canada is

ranked below some third-world countries when it comes to its animal protection legislation; 92% of Canadians surveyed by Environics Research in June 2015 support "updating the criminal code to make it easier to convict on acts of cruelty to animals"; Research confirms that there is a link between animal cruelty and violence toward humans; Bill C-246, the Modernizing Animal Protections Act, was defeated by Parliament on October 5, 2016; and Minister of Justice Jody Wilson-Raybould stated after Bill C-246 was defeated that "We all agree animal cruelty is a significant social issue that needs to be addressed. In terms of looking at the animal cruelty provisions in the Code, that's what I've always committed to do and we're going to follow up on that."

Sincerely,

s.22

Sent from my Samsung Galaxy smartphone.

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 20, 2018 9:51 AM  
**To:** Manton, Kim FIN:EX  
**Cc:** Herzog, Lawrence LASS:EX; Mitchell-Starkey, Maureen LASS:EX  
**Subject:** FW: CONSTIT -- SPECULATION TAX

Not responding to this yet....calmly awaiting new messaging after anticipated "tweaks".  
However wanted to pass this along as another example of varied impacts.  
Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

-----Original Message-----

From: Horgan.MLA, John [mailto:John.Horgan.MLA@leg.bc.ca]  
Sent: Monday, March 19, 2018 2:28 PM  
To: Fogg, Bruce PREM:EX  
Subject: FW: CONSTIT -- SPECULATION TAX

-----Original Message-----

From: Horgan.MLA, John  
Sent: Monday, March 19, 2018 1:32 PM  
To: Fogg, Bruce PREM:EX <Bruce.Fogg@gov.bc.ca>  
Subject: CONSTIT -- SPECULATION TAX

Hi Bruce, this is from a local constituent, will the Min of Fin cliff and send a response? Thanks, Moe

-----Original Message-----

From: s.22  
Sent: Saturday, March 17, 2018 9:09 AM  
To: Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca>  
Subject: SPECULATION TAX

Hi John

You need to consider the impact of the "speculation tax" on your local area.

We have owned a beachfront home at s.22 for 15 years. Over that time it would appear that we have made next to no capital gain. If we are speculators we are not successful ones.

Our house has been in the holiday rental pool for the whole of that time and is quite popular, generating 60 K in rent last year. Out of that amount we made \$ 200 the rest going to the local manager, gardeners etc. IE 60K from our

property alone went into the local economy. I can't imagine how much our guests spend in the restaurants, shops and activities around s.22 and a glance at the holiday rental sites might shock you at how many of these properties there are. We use the the property for 6-8 weeks in the off season and pay our share of the expenses for that time as CRA requires.

While you may have no conscience for your treatment of fellow Canadians you may want to consider the economic impact of this ill considered policy on the economy of your electorate and put that above cheap politics.

Yours Sincerely

s.22

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 21, 2018 3:07 PM  
**To:** Mitchell-Starkey, Maureen LASS:EX  
**Subject:** FW: Constit Office

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 21, 2018 2:44 PM  
**To:** Van Meer-Mass, Kate PREM:EX  
**Subject:** Constit Office

Meeting 10am Friday here with:  
Maureen/Bruce  
Property Mgr/possibly owner  
s.22

We had a good conversation with the property mgr.. He seems to understand the urgency to get a plan and quotes, and the need for quick resolution before the space is overtaken by a new group. He liked the idea we have \$\$.

Of course, come out and join the mtg or send someone else from your end if you wish.

Best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 8, 2018 9:18 AM  
**To:** Van Meer-Mass, Kate PREM:EX  
**Cc:** Nash, Amber PREM:EX  
**Subject:** Constituency Meeting

Morning. Just wanted to give you (and if necessary PJH) a heads up about the evolution of a meeting I am hosting at constit office today. The invite started as a meet and greet with a rep from the local Fish and Game club to discuss long standing local issue of gating/access to private backcountry land by recreationalists.

Turns out our local constituent has invited Harvey Andrusak, BCWF president, and Jesse Zeman, BCWF Director, Fish & Wildlife Restoration. (BC Wildlife Federation).

Just letting you know as this is the first time one of my local meetings has evolved into a meeting with Provincial reps. I will be reminding them that my mandate is to listen and work locally on local issues and that they need to pursue the regional and provincial components of this issue with Minister/Staff at Forests and Lands. (They are aware of the meeting and providing background note.)

MLA Fraser hosted a meeting on this issue recently.

Best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179



**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, March 16, 2018 11:35 AM  
**To:** Mitchell-Starkey, Maureen LASS:EX  
**Subject:** RE: CONSTITUENT - Speculation Tax

Thanks. Can you forward the attachment please

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Horgan.MLA, John [mailto:John.Horgan.MLA@leg.bc.ca]  
**Sent:** Friday, March 16, 2018 11:34 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** CONSTITUENT - Speculation Tax  
**Importance:** High

S.

Hi Bruce, another email/letter for your case load. I will respond and thank 22 for his letter and let him know more information will follow.....Moe

---

**From:** s.22  
**Sent:** Thursday, March 15, 2018 7:03 PM  
**To:** Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca>  
**Subject:** Speculation Tax  
**Importance:** High

Dear Honourable John Horgan,

As my MLA, please find my letter as an attachment. My home address is s.22  
BC, s.22

Thank you,

s.22

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, March 16, 2018 8:56 AM  
**To:** maureen.mitchell-starkey@leg.bc.ca; Frederiksen, Hans LASS:EX  
**Subject:** FW: day ahead overview

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Holmwood, Jen PREM:EX  
**Sent:** Friday, March 16, 2018 8:31 AM  
**To:** Holmwood, Jen PREM:EX  
**Subject:** day ahead overview

Good morning,  
Government activities for today and the weekend are below:

Premier Horgan and Minister Heyman participate in The Pacific Coast Collaborative: West Coast Leadership for a Sustainable Future panel at the GLOBE forum. Minister Ralston opens the economic panel.

Premier Horgan is joined by Washington State Governor Inslee to announce \$300,000 to partially fund a study into the feasibility of establishing a high-speed transportation link between Vancouver-Seattle-Portland.

Minister Robinson speaks at grand opening of the Olivia Skye building, 41 East Hastings Street in Vancouver, which provides 198 units of affordable rental housing.

Minister Trevena, MLA D'Eith and MP Jati Sidhu announce tender award and construction start for Hwy 7 four laning in Mission.

Minister Rob Fleming announces \$23.2 million for the 600-seat expansion of Royal Bay Secondary School. MLA Mitzi Dean will also participate as MC.

Ministers Fraser, James and Fleming joined by First Peoples Cultural Council for Indigenous language celebration at the Royal BC Museum.

Minister Conroy will attend and speak at the BC Social Work Celebration at Thompson Rivers University and the BC Social Work Week Celebration Luncheon in Kamloops.

Minister Eby speaks at the Forum on Reconciliation at Simon Fraser University.

Minister Darcy delivers opening remarks at the Stenberg College Be the Change conference, a free two-day event on truth and reconciliation, homelessness, the opioid crisis, and resistance, resilience and recovery.

Minister Popham speaks at opening of the new Vitalus Nutrition plant in Abbotsford.

Event to announce the replacement of the Nass River Bridge. MLA Donaldson to speak on behalf of Minister Trevena.

Minister Popham message in BC Farm Fresh Guide.

Minister Popham message in 4-H British Columbia Annual Report.

Other items:

BC Hydro information bulletin announcing final contract awards for the generating station civil works, and substation.

News release announcing report by HLT Advisory Corp. that estimates the impact that anti-money laundering measures will have on revenue to the British Columbia Lottery Corporation (BCLC).

National '60s Scoop Survivors Solidarity Day.

Last Door and New Westminster House launch "New West Recovery" Campaign.

Over the weekend:

BCTF AGM March 17-20 in Vancouver.

Saturday-

PS Mable Elmore participate in B.C.'s Poverty Reduction Strategy Public Consultation Sessions for Coquitlam.

Minister Selina Robinson will speak at the ground breaking for the first market rental building in Coquitlam in 40 Years.

Minister Simpson hosts poverty reduction roundtable w/ Fraser Region Aboriginal Friendship Centre Association.

PS Kahlon will speak at this public event at the Jack Poole Plaza to mark the end of the Olympic and Paralympic Games.

Minister Popham speaks at McBride Farmers Institute Annual Gala.

**\*\*This email is confidential and intended only for the recipients. Please do not forward. The events are subject to change. \*\***

**Jen Holmwood, Deputy Communications Director**

Office of the Premier | Government of BC

British Columbia Parliament Buildings | 501 Belleville St, Victoria, BC V8V 2L8 | 250-818-4881

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, March 16, 2018 8:57 AM  
**To:** Osborn, Lynn LASS:EX  
**Subject:** FW: day ahead overview

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Holmwood, Jen PREM:EX  
**Sent:** Friday, March 16, 2018 8:31 AM  
**To:** Holmwood, Jen PREM:EX  
**Subject:** day ahead overview

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Minister Darcy delivers opening remarks at the Stenberg College Be the Change conference, a free two-day event on truth and reconciliation, homelessness, the opioid crisis, and resistance, resilience and recovery.

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Minister Popham message in BC Farm Fresh Guide.

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BC Hydro information bulletin announcing final contract awards for the generating station civil works, and substation.

News release announcing report by HLT Advisory Corp. that estimates the impact that anti-money laundering measures will have on revenue to the British Columbia Lottery Corporation (BCLC).

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**\*\*This email is confidential and intended only for the recipients. Please do not forward. The events are subject to change. \*\***

**Jen Holmwood, Deputy Communications Director**

Office of the Premier | Government of BC

British Columbia Parliament Buildings | 501 Belleville St, Victoria, BC V8V 2L8 | 250-818-4881

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 15, 2018 9:13 AM  
**To:** maureen.mitchell-starkey@leg.bc.ca; Frederiksen, Hans LASS:EX  
**Subject:** FW: day ahead overview

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Holmwood, Jen PREM:EX  
**Sent:** Thursday, March 15, 2018 8:42 AM  
**To:** Holmwood, Jen PREM:EX  
**Subject:** day ahead overview

March 15, 2018

Happy last day of session (for a while). Government activities are listed below:

Premier John Horgan will meet with school teams and tour the FIRST Robotics Competition in Victoria.

Minister Mungall will announce a Scientific Review Panel on Hydraulic Fracturing. New release.

Minister Farnworth will announce the province is providing the City of Surrey with \$175,000 for a pilot project to enhance community response to the overdose crisis. New release.

Minister Adrian Dix hosts and speaks at annual Journée de la francophonie event at the legislature.

Release of the report on the animal health lab – info bulletin.

An info bulletin will announce the 2018 Child Care Awards of Excellence nominations now open.

Real Estate Council of B.C. (RECBC) is planning to launch an anonymous tip line where real estate agents and consumers can report real or suspected misconduct by other real estate agents. Joint news release.

HSG Public open house for modular and supportive housing in Maple Ridge.

Other items:

Simon Fraser University is hosting a free event about housing loans, money laundering, and numbered companies. Dr. Peter German and investigative reporter Kathy Tomlinson are speakers at the event.

Tower Crane Industry Safety Conference.

Prince Rupert Port Authority news release on new ultrasound at Prince Rupert Regional Hospital. TBC.

BC Games Society 40th Anniversary - community celebrations – Penticton.

**\*\*This email is confidential and intended only for the recipients. Please do not forward. The events are subject to change. \*\***

**Jen Holmwood, Deputy Communications Director**

Office of the Premier | Government of BC

British Columbia Parliament Buildings | 501 Belleville St, Victoria, BC V8V 2L8 | 250-818-4881

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 14, 2018 8:56 AM  
**To:** Frederiksen, Hans LASS:EX; maureen.mitchell-starkey@leg.bc.ca  
**Subject:** FW: day ahead overview

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Holmwood, Jen PREM:EX  
**Sent:** Wednesday, March 14, 2018 8:38 AM  
**To:** Holmwood, Jen PREM:EX  
**Subject:** day ahead overview

March 14, 2018

Good morning,  
Government activities for today are listed below:

Premier Horgan will be participating in the first ever Nowruz event at the BC Legislature.

Parliamentary Secretary Rice will release an Op-Ed around flood risk and preparedness in the wake of last year's flood season.

News release on review of 2017 Flood Response: Okanagan Lake Regulation System and Nicola Dam.

Web posts on annual release of preliminary operating grants to all 60 BC School Districts.

Other items:

BC Hydro web posts - Announcement of Electricity Purchase Agreements with First Nations clean energy projects.

GLOBE Forum 2018: business, government, and civil society leaders connect about a clean economy. March 14-16.

Phase 2 of the Independent Commission on mobility pricing in Metro Vancouver, Public Consultation, completes March 14. Translink will now compile a report for the Mayor's Council on proposed options, due at the end of April.

The Office of the Superintendent of Real Estate is launching a public consultation on new draft rules, including conflict of interest. Consultation is required on all new OSRE rules.

Interior Health and BC Nurses' Union news release on security partnership at Kelowna General Hospital.



Multiple universities across Canada - including the University of Victoria (UVic), McGill University, Concordia University, University of Toronto, University of Alberta, and the University of Windsor - will lead student walkouts to raise awareness about discrimination in the Canadian justice system.

BC Ferries announces extra sailings for the Easter Long weekend.

BC Outstanding Young Farmer event in Abbotsford.

**\*\*This email is confidential and intended only for the recipients. Please do not forward. The events are subject to change. \*\***

**Jen Holmwood, Deputy Communications Director**

Office of the Premier | Government of BC

British Columbia Parliament Buildings | 501 Belleville St, Victoria, BC V8V 2L8 | 250-818-4881

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 13, 2018 9:03 AM  
**To:** maureen.mitchell-starkey@leg.bc.ca; Frederiksen, Hans LASS:EX  
**Subject:** FW: day ahead overview

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Holmwood, Jen PREM:EX  
**Sent:** Tuesday, March 13, 2018 8:35 AM  
**To:** Holmwood, Jen PREM:EX  
**Subject:** day ahead overview

March 13, 2018

Premier Horgan will hold his weekly media availability.

Minister Popham will announce \$100,000 in funding towards a domestic marketing program in support of BC's Wine Industry and BC Wine Month. News release.

Federal partners (Innovation, Science and Economic Development Canada) along with Minister Navdeep Bains will be in Skidegate on March 13 to announce funding for connectivity projects in B.C. Federal government and B.C. will publish separate but related news releases. Minister Bains will have a quote in the B.C. release and Sims will have a quote in the federal release.

News release: government seeking nominations from the public to recognize B.C.'s Francophone community, its members and the role its history has had on the development of the province.

Flood and Fire Review Open House in Cranbrook.

Other items:

The BC Wine Institute, BC Wine Grape Council and the BC Grape Growers' Association are pleased to host the inaugural BC Wine Industry Insight Forum; Deputy Minister Wes Shoemaker will speak at the event on behalf of Minister Popham.

Cowichan Tribes will host Elders from across the province in the traditional territory to attend the 42nd Annual BC Elders' Gathering on July 10-12 at Island Savings Centre.

The City and the John Howard Society of the Thompson Region announce plans for an affordable housing development.

Island Health names lead proponents for Pandora Wellness Centre Supervised Consumption Services.

**\*\*This email is confidential and intended only for the recipients. Please do not forward. The events are subject to change. \*\***

**Jen Holmwood, Deputy Communications Director**

Office of the Premier | Government of BC

British Columbia Parliament Buildings | 501 Belleville St, Victoria, BC V8V 2L8 | 250-818-4881

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, March 9, 2018 10:13 AM  
**To:** Osborn, Lynn LASS:EX; Frederiksen, Hans LASS:EX; maureen.mitchell-starkey@leg.bc.ca  
**Subject:** FW: day ahead overview

Fyi – busy day for Cabinet Ministers

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Holmwood, Jen PREM:EX  
**Sent:** Friday, March 9, 2018 7:40 AM  
**To:** Holmwood, Jen PREM:EX  
**Subject:** day ahead overview

Happy Friday!

Government events and activities are listed below:

Premier Horgan and Minister Ralston will be in Vancouver meeting with members of our tech sector. Premier Horgan will also be giving the keynote address at the SFU Surrey Gala. Ministers Bains, Sims, Ralston and MLAs Brar and Singh will be attending.

Minister Rob Fleming and Minister Judy Darcy announce two New Westminster Seismic Mitigation Program projects: \$22.57 million replacement of Richard McBride Elementary School and \$6.1 million for upgrade for Lord Tweedsmuir Elementary.

Minister Conroy will speak at the Tillicum Lelum Aboriginal Friendship Centre Grand Opening in Nanaimo.

A news release will announce funding for more than 100 local govt projects for local strategic priorities, part of the Federal Gas Tax Fund for B.C. Events include:

- Minister Robinson will speak at Gas Tax funding announcements in North Cowichan and Ladysmith - \$2.3 million to go toward the renovation and expansion of North Cowichan Aquatic Centre and 1.75 million to go toward the restoration of Ladysmith's Machine Shop Arts, Heritage and Cultural Centre.
- Minister Robinson will speak at provincial announcement in Parksville regarding the announcement of modular homes.
- Minister Trevena will make remarks at the announcement of gas tax funding for the Strathcona Regional District, which is receiving \$4.6 million for energy upgrades at the Strathcona Gardens rec centre.

Minister Robinson delivers remarks and a Q&A at the Cowichan Valley Regional District Attainable Housing workshop.

Minister Fraser will attend the Qualicum First Nation Child Care Centre Grand Opening.

Ministers Donaldson, Farnworth and Heyman will address the BC Assembly of First Nations All Chiefs Assembly in Prince George.

Minister Mark will speak at the Aboriginal Community Career Employment Services Society (ACCESS) Community Forum.

Minister Beare will announce Tourism Events Program funding for HSBC Canada Sevens Series at BC Place on March 10-11, 2018, with 16 international teams competing for world series points -News release.

Minister Beare also speaks at TIABC yearly conference in Kelowna and announces a \$150k wine tourism campaign. She will also be announcing a new Tourism Industry Council, and asking for applications.

A news release will mark the opening of the PyeongChang 2018 Winter Paralympic Games (March 9-18).

A news release will share municipal info guide for local governments on potential risks to health and safety that a gaming facility could pose to a community.

An information bulletin to share safety tips for hikers, skiers, snowboarders and snowmobilers recreating in B.C.'s backcountry areas.

Other items to note:

BC Hydro news release to announce it plans to proceed with electricity purchase agreements for five First Nations' clean energy projects through its Standing Offer and Micro Standing Offer programs.

Island Health news release to announce RFP for residential care in the Comox Valley.

The Office of the Superintendent of Real Estate is launching a public consultation on new draft rules, including conflict of interest. Consultation is open for 30 days.

PHSA news release on investment in Bulkley Valley Child Development Centre.

Weekend events to note:

Saturday-

Statement from Minister Conroy will kick-off Social Work Week in B.C. and honour the tireless dedication of B.C.'s social workers.

Minister Shane Simpson and PS Mable Elmore participate in one of two Poverty Reduction Strategy Public Consultation Sessions being held in Vancouver.

Minister Bains addresses the United Steelworkers Local 2009 at their 9th annual delegated meeting to talk about accomplishments coming out of the Ministry of Labour and what he'd like to do going forward.

PS Kahlon will speak at the 2018 Vancouver Wheelchair Rugby Tournament.

Kwekwecnewtxw Protect the Inlet Day of Action against Kinder Morgan. Not a government event.

Canada Action protest in support of KM pipeline. Not a government event.

HSBC Canada Sevens (Men's Rugby Sevens Series).

Millennium Broadway Line Extension Open House.

Sunday-

Celebration the acquisition of Big Lake Community Association's new fire truck through funding of \$150,000 through a Capital Gaming Grant.

\*\*This email is confidential and intended only for the recipients. Please do not forward. The events are subject to change. \*\*

**Jen Holmwood, Deputy Communications Director**

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British Columbia Parliament Buildings | 501 Belleville St, Victoria, BC V8V 2L8 | 250-818-4881

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 8, 2018 9:18 AM  
**To:** maureen.mitchell-starkey@leg.bc.ca; Frederiksen, Hans LASS:EX; Osborn, Lynn LASS:EX  
**Subject:** FW: day ahead overview

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Holmwood, Jen PREM:EX  
**Sent:** Thursday, March 8, 2018 8:45 AM  
**To:** Holmwood, Jen PREM:EX  
**Subject:** day ahead overview

Thursday, March 7, 2018

Happy International Women's Day!

Events and activities today:

Premier Horgan will be speaking at the BC Building Trades Conference. Following that, he and Melanie Mark will make an announce services to improve career opportunities for women in the construction trades.

A motion will be put forward to amend the Standing Orders to enhance the ability of Members to care for infants while maintaining their legislative duties.

Ministers Mark and Fleming will host WorkBC's Find your Fit tour as it comes to the B.C. Legislature.

Minister Ralston announces opening of new trade and investment representative office in Singapore.

Minister Fleming will announce Richmond School District hiring of Project Officer to accelerate seismic upgrades. News Release.

Minister Farnworth will be quoted in a news release on the Intersection Safety Cameras - Speed Activation pilot program.

Minister Dix will announce the health ministry's research strategy and \$5-million fund.

Minister Mungall will speak at a Clean Energy Canada Event in Victoria.

Minister Fraser will speak at UVIC event: The role of the sacred in Indigenous law and reconciliation.

Provincial Health Services Authority news release promoting World Kidney Day.

New supportive housing for homeless people in Chilliwack announced in a news release.

Other items of note today:

Supreme Court of Canada decision on the leave application in the JP case.

BC Hydro - Electricity Purchase Agreements with First Nations clean energy projects.

BC Assembly of First Nations Special Chiefs Assembly in Prince George.

Tree Canada news release: Operation ReLeaf - BC Fires 2017 (replacement of trees destroyed by wildfires on private land).

Island Health names lead proponents for Pandora Wellness Centre Supervised Consumption Services.

First Nations Health Authority news release - ground-breaking for a new health centre in Old Massett.

Provincial Court Judge Appointments Information Bulletin.

\*\*This email is confidential and intended only for the recipients. Please do not forward. The events are subject to change. \*\*

**Jen Holmwood, Deputy Communications Director**

Office of the Premier | Government of BC

British Columbia Parliament Buildings | 501 Belleville St, Victoria, BC V8V 2L8 | 250-818-4881



## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 7, 2018 9:05 AM  
**To:** maureen.mitchell-starkey@leg.bc.ca; Frederiksen, Hans LASS:EX; Osborn, Lynn LASS:EX  
**Subject:** FW: day ahead overview

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Holmwood, Jen PREM:EX  
**Sent:** Wednesday, March 7, 2018 8:42 AM  
**To:** Holmwood, Jen PREM:EX  
**Subject:** day ahead overview

Wednesday, March 7, 2018

Good morning,  
Government events and activities are below:

The Premier will be releasing a statement ahead of International Women's Day, March 8.

Minister Heyman will be announcing a roadmap to revitalize the Environmental Assessment process. An advisory committee with two co-chairs will lead stakeholder and public engagement.

An info bulletin will announce the Clean Infrastructure Royalty Credit Program supports the development of 'greener' technology in B.C.'s natural gas/oil sector.

A news release will announce construction beginning on Douglas Street northbound bus lane in Victoria.

Mountain Resorts Branch will offer the Simpcw First Nation 185 hectares of land in the Tete Jaune Cache and Valemount areas.

Ministry of Finance will post January property transfer tax data on residential properties to BC Stats website.

Other items to note:

BC Treaty Commission hosts an information night on treaties and reconciliation in Campbell River.

2018 BC Cranberry AGM in Richmond.

BC Tourism Industry Conference in Kelowna, March 7-9.

Groundwater Monitoring Research Project Launched for Northeast B.C.

Interior Health op-ed on Nutrition Month.

\*\*This email is confidential and intended only for the recipients. Please do not forward. The events are subject to change. \*\*

**Jen Holmwood, Deputy Communications Director**

Office of the Premier | Government of BC

British Columbia Parliament Buildings | 501 Belleville St, Victoria, BC V8V 2L8 | 250-818-4881

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 21, 2018 1:14 PM  
**To:** maureen.mitchell-starkey@leg.bc.ca  
**Cc:** Osborn, Lynn LASS:EX  
**Subject:** DRAFT EMAIL Response  
**Attachments:** 2018-3-21 DRAFT re baby formula.docx

Ist one.

Maureen do you want to clean it up and put it in different format for PJH to see?

To me it just seems easier for me to print this draft and just take it down to him for approval by initializing.

Thoughts?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 5, 2018 1:34 PM  
**To:** Harder, Derrick TRAN:EX  
**Subject:** FW: E&N Railway

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Horgan.MLA, John [mailto:John.Horgan.MLA@leg.bc.ca]  
**Sent:** Thursday, March 1, 2018 12:49 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** FW: E&N Railway

---

**From:** Jack Peake |S.22  
**Sent:** Wednesday, February 28, 2018 11:41 AM  
**To:** Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca>; James.MLA, Carole <Carole.James.MLA@leg.bc.ca>; Fraser.MLA, Scott <Scott.Fraser.MLA@leg.bc.ca>; Krog.MLA, Leonard Eugene <Leonard.Krog.MLA@leg.bc.ca>; Doug Routley <doug.routley.mla@leg.bc.ca>; Furstenau.MLA, Sonia <Sonia.Furstenau.MLA@leg.bc.ca>; Weaver.MLA, Andrew <Andrew.Weaver.MLA@leg.bc.ca>; Olsen.MLA, Adam <Adam.Olsen.MLA@leg.bc.ca>  
**Cc:** Alistair MacGregor MP <alistair.macgregor@parl.gc.ca>  
**Subject:** E&N Railway

Now that the budgets for both the Federal and Provincial Governments have been released I think it's time to talk about funding for the refurbishment of the E&N Railway.

Most if not all of you, know I was the original chair of the ICF and am currently the chair of the E&N Railway Roundtable (ENRR). This group of experienced individuals has spent many hours lobbying and meeting to find ways to bring back one of the MOST valuable assets here on Vancouver Island.

When you look at issues like fuel prices, environment, and seniors you will see the many reasons why this rail corridor should be put to good use transporting passengers on intercity trains, commuters on commuter trains and tourists on the many and varied tourist train opportunities. These trains represent opportunities to positively impact the lives of the residents of Vancouver Island in a way that not only improves their quality of life but is a positive influence on the economics of Vancouver Island.

These rail services do not even scratch the surface of the possibilities. And that does not even bring into play any freight opportunities.

Even if the eventual cost was \$200million it would be money very well spent.

I don't wish to be negative on the matter but it is troubling to see the kinds of tax dollars being spent on lower mainland projects while it appears Vancouver Island is not being treated fairly.

What I am seeking here primarily, is an opportunity to meet with any and all of you to lay out our vision of what this rail corridor could do for Vancouver Island residents.

Over the past number of years we have met with a number of you and were receiving positive responses to this matter. Can we not now sit down and discuss what can and cannot happen. Ongoing delay is going to make the project even more difficult to proceed.

The bicycle enthusiasts are continually proposing ripping up the corridor infrastructure. This is not the highest and best use of this asset. Most of the corridor already has a cycling and walking trail in place that does not negatively impact rail operations. That being said we need to act now with the VISION this corridor deserves.

Sincerely

s.22 Jack Peake

s.22

Sent from [Mail](#) for Windows 10

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 5, 2018 12:57 PM  
**To:** Harder, Derrick TRAN:EX  
**Subject:** FW: E&N Roundtable Group

Fyi. Assuming your office is coordinating response?  
Best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Horgan.MLA, John [mailto:John.Horgan.MLA@leg.bc.ca]  
**Sent:** Thursday, March 1, 2018 5:08 PM  
**To:** Fogg, Bruce PREM:EX; Frederiksen, Hans LASS:EX  
**Subject:** FW: E&N Roundtable Group

fyi..... MMS

---

**From:** Glenn Migneault s.22  
**Sent:** Thursday, March 1, 2018 4:15 PM  
**To:** Chapotelle, Jacqueline TRAN:EX <Jacqueline.Chapotelle@gov.bc.ca>  
**Cc:** Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca>; Routley, Douglas <D.Routley@leg.bc.ca>; Krog.MLA, Leonard Eugene <Leonard.Krog.MLA@leg.bc.ca>; Peake Jack s.22  
**Subject:** Re: E&N Roundtable Group

The E&N Roundtable kindly requests at the earliest open opportunity, Minister Claire Trevena meet with our Group with Mla's Doug Routley and Leonard Krog who have been strong supporters for Rail and who have worked with us in the past.

The E&N Railway being a major transportation link on Vancouver Island cannot continue too be ignored.

As we stated in previous email we want to be part of the solution to fix the issues with the railway, and we cannot do that unless we can speak with the Minister and get support of the Government and the Premier.

Premier John Horgan has been a strong supporter for the E&N, and hope he continues to support rail.

We cannot understand why we are delayed in having a meeting to move forward with those who have the power.

Glenn Migneault  
ENRR

Sent from E&N Division by iPhone

On Mar 1, 2018, at 14:18, Chapotelle, Jacqueline TRAN:EX <Jacqueline.Chapotelle@gov.bc.ca> wrote:

Good Afternoon,

Thank you for your email of February 21, 2018, requesting a meeting with the Honourable Claire Trevena, Minister of Transportation and Infrastructure, on the E&N Roundtable Group.

The Minister is honoured that you and others are reaching out to her with ideas about how our government can meet the needs of British Columbians.

Right now, her meeting schedule is full. I will be sure to share your message with the minister if you have any additional suggestions or comments. She will always be pleased to hear from you.

Sincerely,

**Jacqueline Chapotelle**

*Administrative Assistant to the Honourable Claire Trevena*

*Minister of Transportation and Infrastructure*

*PO BOX 9055 Stn Prov Govt – Legislative Buildings Victoria BC V8V 1X4*

*P: 250.387.1978 | E: [Jacqueline.Chapotelle@gov.bc.ca](mailto:Jacqueline.Chapotelle@gov.bc.ca)*

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 15, 2018 11:54 AM  
**To:** Clark, Layne PREM:EX  
**Subject:** Accepted: EA Check-In



**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 8, 2018 2:35 PM  
**To:** Clark, Layne PREM:EX  
**Subject:** Accepted: EA Check-In

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 22, 2018 1:54 PM  
**To:** Atkinson, Gregory AGRI:EX; Herzog, Lawrence LASS:EX; Manton, Kim FIN:EX; Farrance, Melissa EDUC:EX  
**Subject:** RE: EA meeting April 6

Works for me.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Atkinson, Gregory AGRI:EX  
**Sent:** Thursday, March 22, 2018 1:53 PM  
**To:** Herzog, Lawrence LASS:EX; Manton, Kim FIN:EX; Farrance, Melissa EDUC:EX; Fogg, Bruce PREM:EX  
**Subject:** RE: EA meeting April 6

Should we reschedule to April 13<sup>th</sup>?

**Greg Atkinson**

Executive Assistant to Hon Lana Popham  
Minister of Agriculture

---

**From:** Herzog, Lawrence [<mailto:Lawrence.Herzog@leg.bc.ca>]  
**Sent:** Thursday, March 22, 2018 1:27 PM  
**To:** Manton, Kim FIN:EX; Farrance, Melissa EDUC:EX; Atkinson, Gregory AGRI:EX; Fogg, Bruce PREM:EX  
**Subject:** Re: EA meeting April 6

Might be tricky for me to make it, too.

Cheers,  
Lawrence

--

**Lawrence Herzog** | Constituency Assistant to Mitzi Dean, MLA, Esquimalt-Metchosin  
104-1497 Admirals Road, Victoria, BC V9A 2P8 |  
P: 250-952-5885 | E: [Lawrence.Herzog@leg.bc.ca](mailto:Lawrence.Herzog@leg.bc.ca)

We acknowledge that the Esquimalt-Metchosin constituency is part of the Coast Salish Community and that we operate on the unceded lands of the Lekwungen, Sc'ianew, and Kosapsum Nations.

**CONFIDENTIALITY NOTICE:** The above message contains confidential information intended for a specified individual and purpose. The information is private and protected by law. Any copying or disclosure of this transmission by anyone other than the intended recipient is prohibited. If you are not the intended recipient, please notify the sender immediately and delete this message and any attachments from your system. Thank you.

---

**From:** Manton, Kim FIN:EX <[Kim.Manton@gov.bc.ca](mailto:Kim.Manton@gov.bc.ca)>

**Sent:** March 22, 2018 10:43 AM

**To:** Farrance, Melissa EDUC:EX; Atkinson, Gregory AGRI:EX; Herzog, Lawrence; Fogg, Bruce PREM:EX

**Subject:** EA meeting April 6

Hi all,

I just realized that I am away on April 6 and will miss our next EA meeting.

I have connected with Mike Eso and he will attend the meeting from 1:30 to 2. His cell is s.17 if anyone needs to reach him.

Sorry, for not catching this earlier.

**Kim Manton**

Executive Assistant to Hon. Carole James

Deputy Premier and Minister of Finance

Cell: 250-888-5930

Email: [Kim.Manton@gov.bc.ca](mailto:Kim.Manton@gov.bc.ca)

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 12, 2018 1:43 PM  
**To:** Atkinson, Gregory AGRI:EX  
**Subject:** Accepted: EA Roundtable w/ Mike Eso

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 19, 2018 1:54 PM  
**To:** Van Meer-Mass, Kate PREM:EX  
**Subject:** Elizabeth

<mailto:Elizabeth.Cull@hkstrategies.ca>]

Signs her email as Hill & Knowlton.

s.22

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 29, 2018 2:36 PM  
**To:** Parkinson, Elizabeth PREM:EX  
**Subject:** RE: Emailing: ImageProxy

Perfect thanks.  
Good weekend.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Parkinson, Elizabeth PREM:EX  
**Sent:** Thursday, March 29, 2018 2:34 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Emailing: ImageProxy

Hi Bruce,

Let me know if this is correct. I have 500 on order.

Elizabeth

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 29, 2018 2:32 PM  
**To:** Privett, Don PREM:EX  
**Subject:** RE: Emailing: PO Contact List - Mar-29-2018

Thanks Don. Did you really mean to say below you "cant be emailed"?  
Apparently I can only be reached by my cell so please remove the 2801 number.  
Best for a good long weekend.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

-----Original Message-----

From: Privett, Don PREM:EX  
Sent: Thursday, March 29, 2018 2:22 PM  
To: Privett, Don PREM:EX  
Subject: Emailing: PO Contact List - Mar-29-2018

Attached is the updated PO Contact List.  
I am taking over the administration of this list from Tamarra.  
Any additions or corrections can't be emailed to me.  
Thanks,  
Don

---

DON PRIVETT | Administrative Assistant | Premier's Office, Executive Branch  
Phone: 250.387.1715 / 250.387.1716 | don.privett@gov.bc.ca West Annex, Room 156 | Parliament Buildings, Victoria,  
BC V8W 9E1

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## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 20, 2018 12:09 PM  
**To:** Herzog, Lawrence LASS:EX  
**Subject:** e-news

Perhaps a general statement about how Comm Gaming Grants benefit many orgaizations in the communnith. Examples below plus a couple of Cadet troops local who got similar amounts.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Horgan.MLA, John [mailto:John.Horgan.MLA@leg.bc.ca]  
**Sent:** Tuesday, March 6, 2018 1:38 PM  
**To:** Osborn, Lynn LASS:EX  
**Cc:** Fogg, Bruce PREM:EX; Horgan.MLA, John LASS:EX  
**Subject:** LYNN - PLEASE DRAFT LETTER FOR JH signature - Community Gaming Grants

Hi Lynn, if you can please work your magic! Bruce will be seeing John this Monday morning.

Thanks, Moe

---

**From:** CGG Outreach MAH:EX [mailto:CGGOutreach@gov.bc.ca]  
**Sent:** Monday, March 5, 2018 2:42 PM  
**To:** Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca>  
**Subject:** Community Gaming Grants

Honourable John Horgan, MLA  
Langford-Juan de Fuca  
Email: [john.horgan.MLA@leg.bc.ca](mailto:john.horgan.MLA@leg.bc.ca)

Dear Honourable John Horgan:

The Ministry of Municipal Affairs and Housing is responsible for the administration of the Community Gaming Grants Program and issues gaming grants, on behalf of government, to not-for-profit organizations throughout the year.



Please be advised that the following organization(s) with mailing addresses in your electoral district will be receiving a Community Gaming Grant:

City	Sector	O r g a n i z a t i o n	Grant Amount
Sooke	Human and Social Services	Sooke District Lioness	\$5450
Sooke	Human and Social Services	Steps to the Future Child Care Society	19600
Victoria	Human and Social Services	Scouts Canada - 5th Juan de Fuca Group	9000
Victoria	Human and Social Services	Scouts Canada - 7th Juan de Fuca Scout Group	5000

Each of the organization(s) listed above will also be receiving a notification letter detailing the level of funding awarded and feedback on their application.

More information on the program can be found at: <http://www2.gov.bc.ca/gov/content/sports-culture/gambling-fundraising/gaming-grants/community-gaming-grants>.

Sincerely,

Community Gaming Grants Branch  
Ministry of Municipal Affairs and Housing

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 20, 2018 10:06 AM  
**To:** s.22 ; 'randall.garrison.c1a@parl.gc.ca'; 'Randall.Garrison.C1@parl.gc.ca'; 'Alistair.MacGregor@parl.gc.ca'; 'alistair.macgregor.c1@parl.gc.ca'  
**Cc:** Mitchell-Starkey, Maureen LASS:EX  
**Subject:** External CA Posting  
**Attachments:** HORGAN CA-External\_2018-03-19docx.pdf

Morning friends.

Fyi see attached posting that is now external.

Maureen or I happy to chat about the posting if anyone has questions.

Sharon can you by chance pass this along to your executive.

Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 20, 2018 9:47 AM  
**To:** Mitchell-Starkey, Maureen LASS:EX  
**Subject:** RE: FEEDBACK PLEASE - Parking at Jacklin gate

At least one spot would be good. I'm happy to walk from the Church.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Mitchell-Starkey, Maureen [mailto:Maureen.Mitchell-Starkey@leg.bc.ca]  
**Sent:** Monday, March 19, 2018 2:47 PM  
**To:** Osborn, Lynn LASS:EX; Frederiksen, Hans LASS:EX; Fogg, Bruce PREM:EX; Herzog, Lawrence LASS:EX; Horgan.MLA, John LASS:EX  
**Subject:** FEEDBACK PLEASE - Parking at Jacklin gate

Hello TEAM, your thoughts? Moe

---

**From:** David Chalmers [mailto:david@groupedenux.com]  
**Sent:** Friday, March 16, 2018 3:31 PM  
**Cc:** 'Jennifer Bouchard' <jennifer@groupedenux.com>  
**Subject:** Parking at Jacklin gate

Good afternoon,

I am the property manager replacing Jennifer S.22

Please review, complete and return the attached memo regarding parking at Jacklin Gate.

Thank you

**David Chalmers**  
Property Manager



**GROUPE  
DENUX**  
GROUPEDEX.COM  
Tel: 250-920-5435 ext 112  
Fax: 250-920-5437  
3-772 Bay Street  
Victoria BC V8T 5E4  
david@groupedenux.com

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 5, 2018 1:28 PM  
**To:** Nash, Amber PREM:EX  
**Cc:** maureen.mitchell-starkey@leg.bc.ca; McLaren, Chris PREM:EX  
**Subject:** FW: Firefighter Conference--CONFIRMED - 11:30am TO NOON on March 13th

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

-----Original Message-----

From: Brian Bell [mailto:local2848president@hotmail.com]  
Sent: Thursday, March 1, 2018 3:46 PM  
To: Horgan.MLA, John LASS:EX  
Cc: Fogg, Bruce PREM:EX; Graham Arnold  
Subject: Re: Firefighter Conference--CONFIRMED - 11:30am TO NOON on March 13th

11:30 is great thank you.  
Attendees will be  
Captain Brian Bell  
Fire fighter Graham Arnold  
Both from Langford Fire. At this point I'm not aware of Sooke fire attending the conference but if they happen to contact you for a meeting as well we would be happy to share our time with them.

Thank you

Brian Bell  
President  
Langford Fire Fighters  
250-857-0115

Sent from my iPhone

> On Mar 1, 2018, at 11:31, Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca> wrote:  
>  
> Good morning Brian,  
>  
> Yes, your MLA John Horgan is very pleased to meet up with you on March 13, 2018, from 11:30 am to noon. The meeting will take place in the Premier's Office located in the West Annex. You enter off of Menzies Street to the West

Annex which is the stone building separate from the main parliament buildings, but attached by a covered walkway. Please call if I can provide more specific directions.

>  
> Will you be attending with other local firefighters? Will you please provide me with name/rank, work details, and contact information, and I will provide to the Premier's Office. Please remember to bring ID as you may be asked for it. Perhaps plan to arrive a few minutes early to allow for any delay in check-in.

>  
> Brian, confirming your work cell number is 250-857-0115?

>  
> Thank you,  
> Moe

>  
> -----  
> Maureen Mitchell-Starkey | Constituency Assistant to Honourable John Horgan, MLA, Langford-Juan de Fuca  
> #122 - 2806 Jacklin Road Victoria BC V9B 5A4 | P: 250-391-2801 | F: 250-391-2804  
> E: Maureen.Mitchell-Starkey@leg.bc.ca  
> Office Hours: Monday to Friday, 10 am to 4 pm

>  
> CONFIDENTIALITY NOTICE: The above message contains confidential information intended for a specified individual and purpose. The information is private and protected by law. Any copying or disclosure of this transmission by anyone other than the intended recipient is prohibited. If you are not the intended recipient, please notify the sender immediately and delete this message and any attachments from your system. Thank you.

>  
>  
>  
> -----Original Message-----  
> From: Brian Bell [mailto:local2848president@hotmail.com]  
> Sent: Thursday, February 22, 2018 11:11 PM  
> To: Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca>  
> Subject: Firefighter Conference

>  
> Good morning Mr Horgan  
>  
> As you know the Firefighters of BC host their annual conference each March while the house is in.  
> I would like to request a time to meet with you as our MLA (and Premier). Please let me know if you are available to meet any time on March 13th 2018.

>  
> I look forward to hearing from you.

>  
> Thank you  
>  
> Brian Bell  
> President  
> Langford Firefighters  
> IAFF Local 2848  
>  
> Sent from my iPhone

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 13, 2018 9:35 AM  
**To:** Nash, Amber PREM:EX  
**Subject:** RE: Firefighters Meeting tomorrow

Morning. No we didn't discuss Firefighters yesterday.

s.22

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Nash, Amber PREM:EX  
**Sent:** Tuesday, March 13, 2018 9:32 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Firefighters Meeting tomorrow

I printed the materials they provided. Just checking to see if you had obtained any materials from the Ministry too. Did you mention to him yesterday you wouldn't be attending?

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 13, 2018 9:08 AM  
**To:** Nash, Amber PREM:EX  
**Subject:** RE: Firefighters Meeting tomorrow

No materials. Assuming they will bring materials from their convention this week.  
Not planning to attend.....it's just a meet and greet and lobby for legislative change I believe

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Nash, Amber PREM:EX  
**Sent:** Monday, March 12, 2018 4:50 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Firefighters Meeting tomorrow

Hi Bruce!

Did you have any materials for the Premier ahead of his meeting with local firefighters tomorrow?  
And can you confirm you will be attending with him?

Amber

**Amber Nash**

Executive Coordinator | Office of the Premier | Tel: 250 – 356-0210 | Cell: 778-584-3330 | E: [amber.nash@gov.bc.ca](mailto:amber.nash@gov.bc.ca)

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 20, 2018 1:28 PM  
**To:** Vick, Amanda PSA:EX  
**Subject:** First Nations education

Hi Amanda.

I am just emailing to confirm my registration at the Monday March 26 Songhees Wellness Centre training day.

Believe I had forwarded this info to you earlier....but now cant find my original email so hoping I can still attend Monday?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179



**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 13, 2018 2:34 PM  
**To:** Van Meer-Mass, Kate PREM:EX  
**Subject:** Fish Farm Protesters

A new development just occurred – can you call me at your convenience please.  
Thanks

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 27, 2018 9:40 AM  
**To:** Van Meer-Mass, Kate PREM:EX  
**Cc:** Nash, Amber PREM:EX; maureen.mitchell-starkey@leg.bc.ca  
**Subject:** Fish Farm Protesters at PJH Constit Office

GONE.

Landlord proceeding post-haste with private property signs and fencing.  
THANK YOU MAUREEN!!!!

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 14, 2018 3:44 PM  
**To:** Horgan.MLA, John LASS:EX  
**Cc:** Frederiksen, Hans LASS:EX; Mitchell-Starkey, Maureen LASS:EX  
**Subject:** RE: FOLLOW UP -- RESPONSE - 2018 Update, Growth, Child Care and the Juan de Fuca Marine Trail

Hello s.22

Welcome to you and your family now living in s.22

Here is a link to the Juan de Fuca Marine Trail Society: <http://www.jdftrails.ca/>

They have been meeting Ministry staff to discuss this spring/summer work plan for the trail. They will have up to date info.

And here is the SD 62 website: <http://www.sd62.bc.ca/contactus/>

You may want to contact the School District with questions about schools, programs and services they are providing. Certainly with the rapid growth of Langford, the School Board will be busy planning to build more schools to keep up with demand.

And finally, here is the link to the BC Childcare website where you can get all kinds of information about the services provided in this neighbourhood.

Hope this helps. Please do be in touch with John's office with any other requests or comments.

All the best to you and your family.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** s.22

**Sent:** Tuesday, March 6, 2018 1:55 PM

**To:** Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)>

**Subject:** Re: RESPONSE - 2018 Update, Growth, Child Care and the Juan de Fuca Marine Trail

s.22

Please do not call other than for this email.

s.22

Sent from my iPhone

On Mar 6, 2018, at 1:32 PM, Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)> wrote:

s.22  
Yes, please s.22 as our constituency office is responsible for John's Langford – Juan de Fuca constituents. All other emails go to the Premier's office at [premier@gov.bc.ca](mailto:premier@gov.bc.ca).

If you have anything specific you are looking for a response to, it is helpful if I know where you live.

Thank you, Maureen

---

**From:** s.22  
**Sent:** Monday, March 5, 2018 12:57 PM  
**To:** Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)>  
**Subject:** Re: RESPONSE - 2018 Update, Growth, Child Care and the Juan de Fuca Marine Trail

Good Afternoon Maureen,

Do you need this to confirm my resident status in the riding?

s.22

Sent from my iPhone

On Mar 5, 2018, at 12:34 PM, Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)> wrote:

Hello s.22

Thank you for your email, my name is Maureen and I work in John's local constituency office here in Langford. will you please respond back to our office with your daytime phone number and address.

Kind regards,  
Maureen

-----  
Maureen Mitchell-Starkey | Constituency Assistant to Honourable John Horgan, MLA,  
Langford-Juan de Fuca  
#122 - 2806 Jacklin Road Victoria BC V9B 5A4 | P: 250-391-2801 | F: 250-391-2804  
E: [Maureen.Mitchell-Starkey@leg.bc.ca](mailto:Maureen.Mitchell-Starkey@leg.bc.ca)  
Office Hours: Monday to Friday, 10 am to 4 pm

MLA Website and to Sign up for John's Newsletter: [MLA John Horgan](#) | Twitter: [John Horgan](#) | Facebook: [John Horgan](#)

<image001.png>

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---

**From:** s.22

**Sent:** Thursday, March 1, 2018 7:42 PM

**To:** Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)>

**Subject:** 2018 Update, Growth, Child Care and the Juan de Fuca Marine Trail

Good Evening Premier Horgan,

Thank you for sending out your 2018 update. I am a resident of your riding in Langford-Juan de Fuca, in fact my family and I live s.22

I am interested in your notes for what is planned for schools, affordable child care, and other areas that directly affect my family. As we move through 2018, have heard the budget and look for implementation and growth for BC I look forward to what will be done to improve our province.

I am also interested in your note about the upkeep and maintenance of the Juan de Fuca Marine Trail and would like to know what your are looking to have done to improve the trail. I hiked the trail 2 years ago in its entirety and enjoy day use as well with my family. I am also hoping the road down to Sombrio could be improved if possible.

Thank you in advance for your reply.

Have a great evening,

s.22

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 29, 2018 1:08 PM  
**To:** Brown, Evan PREM:EX; Rochon, Jake PREM:EX  
**Subject:** FW: Follow up letter re BC Fisheries  
**Attachments:** FOLLOW UP LETTER RE CONCERN MNGMT LTR TO Premier and Min Donaldson.pdf; ATT00004.htm

Hi Evan and Jake.

Just checking to see if Evan did in fact receive the letter referred to below, while at recent Terrace event.? Assume it is being clipped and forwarded to appropriate Minister for response?

Please confirm.

Thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** s.22  
**Sent:** Thursday, March 29, 2018 11:52 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** FW: Follow up letter re BC Fisheries

FYI

s.22

---

**From:** [greg.gordon@bcff.bc.ca](mailto:greg.gordon@bcff.bc.ca) [<mailto:greg.gordon@bcff.bc.ca>]  
**Sent:** March-29-18 11:18 AM  
**To:** [premier@gov.bc.ca](mailto:premier@gov.bc.ca); [doug.donaldson.mla@leg.bc.ca](mailto:doug.donaldson.mla@leg.bc.ca)  
**Cc:** Andrew Weaver. Mla; [andrew.wilkinson.mla@leg.bc.ca](mailto:andrew.wilkinson.mla@leg.bc.ca); brian braidwood; Harvey Andrusak  
**Subject:** Follow up letter re BC Fisheries

Dear Premier Horgan and Minister Donaldson,

Please find attached a recent letter from the BC Federation of Fly Fishers regarding B.C. fisheries. It's my understanding this letter was hand-delivered to Premier Horgan during a recent visit to Terrace B.C.

Thank you,  
Greg Gordon  
Secretary

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 20, 2018 1:09 PM  
**To:** 'West Shore Voice News - Editor'  
**Subject:** RE: followup - meeting request

See you 11am March 28

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** West Shore Voice News - Editor [<mailto:editor@westshorevoicenews.com>]  
**Sent:** Tuesday, March 20, 2018 1:00 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: followup - meeting request

Sounds good. 11 am?

---

**From:** Fogg, Bruce PREM:EX [<mailto:Bruce.Fogg@gov.bc.ca>]  
**Sent:** March-20-18 12:11 PM  
**To:** West Shore Voice News - Editor  
**Subject:** RE: followup - meeting request

Wed 28<sup>th</sup> late morning?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** West Shore Voice News - Editor [<mailto:editor@westshorevoicenews.com>]  
**Sent:** Tuesday, March 20, 2018 11:28 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** followup - meeting request

Hi Bruce, maybe we should catch up for a quick meeting at the constituency office, sometime in the coming weeks. Just to update you as to where West Shore Voice News is at – scope and operations. Lemme know.

Yeah, saw the news announcement from the Lt Gov's office yesterday (re the new Lt Gov), so the BC release received just now is a day behind – not really a scoop for the Vancouver Sun for reading a news release. 😊

Thanks

Mary

Mary P. Brooke, B.Sc., Cert PR ~ Editor/Publisher

***West Shore VOICE News*** 'This west side of the island'

Weekly print/PDF newspaper on **Fridays** & breaking news anytime: [www.westshorevoicenews.com](http://www.westshorevoicenews.com)

Published by Brookeline Publishing House Inc in Langford, BC

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- Facebook: **WestShoreVoiceNews** | Twitter: **@WestShoreVOICE**



## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 21, 2018 10:03 AM  
**To:** Nash, Amber PREM:EX  
**Cc:** Djonlic, Matt MAH:EX  
**Subject:** FW: FOR CONSIDERATION: small event for Sooke housing project

Morning. Thanks Matt.

Passing to Amber to consider a Friday near that date.

Minister wont need to attend this event for sure.....

Premier....if it's not an easy thing for a Friday or Saturday perhaps we will pass on it and be sure to be around for the opening. Amber will tell me if any Friday/Sat around that time available.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Djonlic, Matt MAH:EX  
**Sent:** Tuesday, March 20, 2018 5:19 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** FOR CONSIDERATION: small event for Sooke housing project

Hey Bruce,

See below for the Sooke housing announcement. If PJH is interested can you get back to me? We can adjust time if need be.

### **Matt Djonlic**

Executive Assistant to  
Hon. Selina Robinson  
Minister of Municipal Affairs and Housing  
and Minister responsible for TransLink  
C: [778-584-4398](tel:778-584-4398) | E: [Matt.Djonlic@gov.bc.ca](mailto:Matt.Djonlic@gov.bc.ca)

Knox Vision Society is planning on holding a small, low key event (in lieu of an official groundbreaking) for the project at 2110 Church Road in Sooke we announced in February (NR attached).

The tentative date is Wednesday April 18th at the Church on the side away from the new building construction. **Wondering if we should ask them for a Friday if there is desire for MSR or PJH (as MLA) to attend?**

Thank you,  
Kate

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 6, 2018 9:53 AM  
**To:** McLaren, Kenn FLNR:EX; Dick, Jolleen IRR:EX  
**Subject:** Forest Access Issue

Morning. I'm about to schedule an information meeting with reps from Victoria Fish and Game who have been working locally, Island wide and provincially on the issue of access to private and public forest lands for recreationalists like fishers, hunters, hikers and ATV types.

Can you please respond or call me with any advice on status of government involvement in this issue and who correct Ministry or EA/MA contact is?

I believe MLA Fraser recently hosted a meeting on this issue. I know this has been a problematic issue across the Province for years. I know some new technology and agreements have allowed some progress to some local, limited resolution. Otherwise looking to enhance my knowledge for the MLA's information.

Thanks for any suggestions.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 6, 2018 1:20 PM  
**To:** Nash, Amber PREM:EX  
**Subject:** Fun Family Activities Sunday in Constit

If PJH is looking for an activity Sunday.

<https://vancouverisland.surfrider.org>

Surfrider Foundation  
Sunday March 11  
French Beach  
11am – 1pm (Daylight Savings Time starts)  
Work with mostly young activists to clean up junk.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 20, 2018 11:53 AM  
**To:** maureen.mitchell-starkey@leg.bc.ca; Frederiksen, Hans LASS:EX; Osborn, Lynn LASS:EX  
**Subject:** FW: FYI for MO: TA-McKenzie-March (Friday March 23)  
**Attachments:** TA McKenzie interchange lane shift-March.docx

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Perry, Alisma, TRAN:EX  
**Sent:** Tuesday, March 20, 2018 11:46 AM  
**To:** Fogg, Bruce PREM:EX; Manton, Kim FIN:EX; Barrett, Andrew LASS:EX; Herzog, Lawrence LASS:EX  
**Subject:** FW: FYI for MO: TA-McKenzie-March (Friday March 23)

FYI

---

**From:** Bowness, Lianne GCPE:EX  
**Sent:** Tuesday, March 20, 2018 9:45 AM  
**To:** Harder, Derrick TRAN:EX; Perry, Alisma, TRAN:EX  
**Cc:** Flood, Leanne GCPE:EX; Robb, Katie GCPE:EX; Pope, Danielle GCPE:EX  
**Subject:** FYI for MO: TA-McKenzie-March (Friday March 23)

Good morning Derrick & Alisma – quick FYI that we plan to send out the following traffic advisory on Friday March 23 pending confirmation that the lane shifts will start Saturday.  
Feel free to share with the local MLAs as an FYI too.  
Thanks!

**Lianne Bowness | Communications Manager**  
Government Communications and Public Engagement  
Ministry of Transportation and Infrastructure  
Direct: 250-356-7707  
Cell: 250-889-1336

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 13, 2018 12:13 PM  
**To:** s.22  
**Cc:** Olsen.MLA, Adam LASS:EX; Popham.MLA, Lana LASS:EX; Frederiksen, Hans LASS:EX; Mitchell-Starkey, Maureen LASS:EX  
**Subject:** Gowland Todd

Thank you s.22 for your passion for Gowlland Tod Park. It is a beautiful local gem.  
Thank you Ryan for informing MLA Horgan's office of your constituent's concerns regarding Gowlland Tod as stated in his email to the Auditor General. And thank you for your ongoing work for MLA Olsen.  
We shall await with interest the Auditor's response.  
All the best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, March 16, 2018 9:03 AM  
**To:** Vasilev, Susan LASS:EX  
**Cc:** Atkinson, Gregory AGRI:EX; Moran, Roseanne LASS:EX  
**Subject:** FW: Heads up - phone in campaign to local MLA and Minister offices - March 16, 2018 - 10 am to 1 pm

Morning. Not sure if you were ever forwarded this but.....  
Can you get us a couple lines about Swanson Island situation?  
And can your office let others on the list know about this or do you want me to do this?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 15, 2018 9:46 AM  
**To:** Moran, Roseanne LASS:EX; Van Meer-Mass, Kate PREM:EX  
**Cc:** maureen.mitchell-starkey@leg.bc.ca  
**Subject:** FW: Heads up - phone in campaign to local MLA and Minister offices - March 16, 2018 - 10 am to 1 pm

Morning.  
Maureen found the info below.  
Wanting to give you and the other MLA offices a heads up. Will you contact the MLAs or do you wish me to?  
Can you provide us with a couple of updated lines re Swanson Island situation?  
Thank you Maureen for being so on top of ....well pretty much everything.....☺  
Thanks and will await your direction.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Mitchell-Starkey, Maureen [<mailto:Maureen.Mitchell-Starkey@leg.bc.ca>]  
**Sent:** Thursday, March 15, 2018 9:40 AM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Ennis, Randall LASS:EX; Frederiksen, Hans LASS:EX; Osborn, Lynn LASS:EX; Herzog, Lawrence LASS:EX; Horgan.MLA, John LASS:EX  
**Subject:** Heads up - phone in campaign to local MLA and Minister offices - March 16, 2018 - 10 am to 1 pm

Morning Bruce

Heads up – there is scheduled a phone in campaign to local MLA and Minister offices - March 16, 2018 - 10 am to 1 pm, to bring attention to Swanson Island.

The provincial offices listed are:

Premier John Horgan – leg office  
MLA John Horgan – CO  
Minister Scott Fraser – leg office  
MLA Scott Fraser – CO  
Minister Doug Donaldson – leg office  
MLA Doug Donaldson CO  
Minister Lana Popham – leg office  
MLA Lana Popham – CO

There are some other offices listed as well on line.

They are meeting at the UVIC Grad House at 3800 Finnerty Road

Participants are asked to bring their own cell phones or call from home etc.. Backgrounders and all contact information has been posted to this site.

DETAILS can be found <https://www.facebook.com/events/836751006449604/>

Will you please ask for direction.

Thanks,  
Moe

---

**Maureen Mitchell-Starkey** | Constituency Assistant to Honourable John Horgan, MLA, Langford-Juan de Fuca  
#122 - 2806 Jacklin Road Victoria BC V9B 5A4 | P: 250-391-2801 | F: 250-391-2804  
E: [Maureen.Mitchell-Starkey@leg.bc.ca](mailto:Maureen.Mitchell-Starkey@leg.bc.ca)  
Office Hours: Monday to Friday, 10 am to 4 pm

MLA Website and to Sign up for John's Newsletter: [MLA John Horgan](#) | Twitter: [John Horgan](#) | Facebook: [John Horgan](#)



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## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, March 9, 2018 10:05 AM  
**To:** Hannah, Matt GCPE:EX; Aaron, Sage PREM:EX  
**Cc:** Van Meer-Mass, Kate PREM:EX; McLaren, Kenn FLNR:EX  
**Subject:** Heads -Up Possible PJH media

I'm sending this to you because of an overabundance of caution and not wanting PJH to be blindsided by media enquiry. Yesterday Premier's constit staff met with BC Wildlife Federation officials to discuss issue of public access to private and public forest lands in constituency, around Island and BC.

This morning one of the attendees at the meeting sent an email to FLNR staff demanding movement on an application for a pilot project on this issue which Ministry staff have been working with the group on for a number of months/years. Various local media were included in the email.

Therefore, giving you all a heads up this has occurred.

FLNR Minister's office aware of this situation and making enquiries.

No media interest at constit office yet but some could come because this proposed pilot project is in same geographic area (in PJH constit) where recent media stories have occurred about backcountry firearms discharge/danger to public from unsafe firearms etc.

Suggested response if necessary:

- Backcountry access is a complex and longstanding issue in Juan de Fuca and province wide
- Premier's constit met with BC WF and listened to their presentation. No commitments were made other than to inform the MLA of the continuation of this issue as problematic locally and provincially
- FLNR continues to work on this issue with BCWF
- PJH does not need to comment on this issue at this time.

Here if you want more.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179



**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 13, 2018 4:08 PM  
**To:** Aaron, Sage PREM:EX  
**Cc:** Van Meer-Mass, Kate PREM:EX  
**Subject:** Highlands Quarry - Media Enquiry  
**Attachments:** 102921 IBN PJH OK Industries JC.DOT

Hi Sage.

You are about to get a call from CFX News – Laura Brougham s.22 CFX is planning to run a story tomorrow about Highland Council concerns. She is reaching out for MLA comment.

I've attached most recent BN on this issue – the issue remains with statutory decision maker as far as I know. More detailed research and study was being carried out when I last heard about this some weeks back. It was estimated the more detailed research would take some months.

MLA Horgan is aware that the quarry application is being considered. He is aware some constituents and Highlands council disapprove of this application.

MLA Horgan is aware the statutory decision maker must do his/her work without interference or prejudice from MLAs.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 28, 2018 12:51 PM  
**To:** Perry, Alisma, TRAN:EX  
**Subject:** RE: Highway 14 Announcement Timeline for MO and PO

Thanks for this. I won't know till April 9 if he is wanting to announce Otter Point Rd on April 15, or if he wants someone else to announce that day. So if you could have the Release prepared, then I will be able to inform you then on short notice? That work.

Also, what is the April, public open house topic?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Perry, Alisma, TRAN:EX  
**Sent:** Tuesday, March 27, 2018 10:04 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Fwd: Highway 14 Announcement Timeline for MO and PO

Announceables! They say an Otter point road announcement is definitely possible for Apr 15. More info to come tomorrow.

Alisma Perry  
Ministerial Assistant  
Transportation & Infrastructure  
778-677-4408

Begin forwarded message:

**From:** "Robb, Katie GCPE:EX" <[Katie.Robb@gov.bc.ca](mailto:Katie.Robb@gov.bc.ca)>  
**Date:** March 26, 2018 at 11:03:50 AM PDT  
**To:** "Harder, Derrick TRAN:EX" <[Derrick.Harder@gov.bc.ca](mailto:Derrick.Harder@gov.bc.ca)>, "Perry, Alisma, TRAN:EX" <[Alisma.Perry@gov.bc.ca](mailto:Alisma.Perry@gov.bc.ca)>  
**Cc:** "Bowness, Lianne GCPE:EX" <[Lianne.Bowness@gov.bc.ca](mailto:Lianne.Bowness@gov.bc.ca)>  
**Subject:** Highway 14 Announcement Timeline for MO and PO

Hi there,

With the first pieces of the Highway 14 upgrades coming together in the next few weeks, I thought it might be handy to have a topline schedule of announceables and opportunities for the Minister and Premier as MLA to capitalize on. We've put some ideas in the attached with a schedule if you'd like to share with the PO, and we're happy to pull together public comms/photos/etc for the milestones.

**Katie Robb**

Communications Director | Ministry of Transportation and Infrastructure  
Government Communications & Public Engagement  
O: 250.953.4865 | M: 250.920.8371

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 22, 2018 2:49 PM  
**To:** Dycke, Kassandra HLTH:EX  
**Subject:** Hip surgery validation

Hi. Not sure if you keep validation like the below but over to you for information.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**From:** S.22 [mailto:info@bchealthcoalition.ca]  
**Sent:** Wednesday, March 21, 2018 6:00 PM  
**To:** Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca>  
**Subject:** Getting health care faster is important

Dear John Horgan (MLA),

Thank you for taking action to reduce surgical wait times!

As your constituent, I am writing to share my support for the BC government's new surgical strategy.

This will make a big difference for so many people. It means people will be able to get care faster, and can get back to their families and to work quicker.

I am very pleased to see a broad, bold approach to the issue. As you know, B.C.'s wait times for some surgeries have been among the longest in the country.

The BC Health Coalition has long called for the province to scale up smart innovations and use existing resources and capacity more effectively to deal with wait times.

I am excited that the B.C. government is taking leadership by implementing these recommendations to modernize our surgical system to be more effective and efficient.

Thank you,  
S.22

▪

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 20, 2018 8:52 AM  
**To:** Haley, Shawn TRAN:EX  
**Subject:** RE: Hiway 14 - Polymeade Road

Thank you

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Haley, Shawn TRAN:EX  
**Sent:** Tuesday, March 20, 2018 8:36 AM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Frederiksen, Hans LASS:EX; 'Don Colegrave'  
**Subject:** RE: Hiway 14 - Polymeade Road

Thanks Bruce,

In this email I've cc'd the Mainroad foreman for the Sooke area, Don Colegrave.

Don, can you or one of your guys go check this out? If there's something that can be done to clean the site up a bit, I would really appreciate it. Please let me know either way.

Thanks,

Shawn Haley BSc.  
Area Manager, Roads  
Ministry of Transportation and Infrastructure  
250-952-4491

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 19, 2018 11:50 AM  
**To:** Haley, Shawn TRAN:EX  
**Cc:** Frederiksen, Hans LASS:EX  
**Subject:** RE: Hiway 14 - Polymeade Road

OK thanks. The constituents, s.22

But no email.

They say a lamp standard concrete pilon has been placed on the left side (heading to Sooke) at Polymeade Rd. They say that work has made the stop muddy, gullied and hard to manouver on for s.22

s.22 . I haven't had a chance to confirm any of that info.

Can you by chance have someone just take a look and see if the stop can be graded or if they are overstating the problem or ??

I will call them and let them know that no further work (other than lighting?) is being considered now.

Thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Haley, Shawn TRAN:EX  
**Sent:** Monday, March 19, 2018 8:41 AM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Evanoff, Ryan TRAN:EX  
**Subject:** RE: Hiway 14 - Polymeade Road

Hi Bruce,

We currently have 3 locations (both east and west bound) for bus stop upgrades; unfortunately, Polymeade isn't one of them. There aren't any immediate plans for more bus stop upgrades once the 3 locations have been completed – but that's not to say there won't be further considerations in the near future.

Thanks!

Shawn Haley BSc.  
Area Manager, Roads  
Ministry of Transportation and Infrastructure  
250-952-4491

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, March 16, 2018 12:23 PM  
**To:** Haley, Shawn TRAN:EX  
**Subject:** Hiway 14 - Polymeade Road

Hi Shawn. Hope you are well.

A constituent is asking if any work is being done at the bus stop on both sides at Polymeade Rd? He says there has been a lighting standard bloc placed but is wondering if an actual bus pull out and cleaned up area is being considered? He says this is one stop that currently forces car drivers to be stuck, stopped behind the bus when it stops. Can you remind me if those stops are in current plan or in plan for next phase or?  
Thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 19, 2018 11:02 AM  
**To:** Haley, Shawn TRAN:EX  
**Subject:** RE: Hiway 14 - safety marker request

K thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Haley, Shawn TRAN:EX  
**Sent:** Monday, March 19, 2018 10:48 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Hiway 14 - safety marker request

Hi Bruce,

I have forwarded this on to our engineer – it's not something we have in our standard spec manual – but perhaps she can approve something. I will write s.22 to tell her we are currently looking into it.

Thanks,

Shawn Haley BSc.  
Area Manager, Roads  
Ministry of Transportation and Infrastructure  
250-952-4491

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 19, 2018 10:41 AM  
**To:** Haley, Shawn TRAN:EX  
**Subject:** FW: Hiway 14 - safety marker request

Morning again. s.22 called back this morning asking if anything could be done as per email below. Not sure if you ever got this or if I missed the response or ???

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, February 22, 2018 11:52 AM

To: Haley, Shawn TRAN:EX; s.22  
Subject: Hiway 14 - safety marker request

Morning.

A constituent – s.22 (copied) called yesterday.

She is requesting that MoTI place safety markers/reflectors on the rockface cliffs immediately adjacent to the hiway between the end of 4 lane section and Kangaroo Road. She says the reflectors would help on dark, wet nights to outline where road ends and rock cliffs begin.

Thanks for any advice or action you can take on this suggestion.

Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179



**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 20, 2018 12:31 PM  
**To:** McLaren, Chris PREM:EX  
**Subject:** RE: Horgan - May 6

Yes Hans staffing/

I have not asked for speaking notes from anyone? Can I do so from a Minister's office? There is some pertinent legislation coming but not sure of timing of introduction.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** McLaren, Chris PREM:EX  
**Sent:** Tuesday, March 20, 2018 10:43 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Horgan - May 6

Hey Bruce,  
I believe you said that Hans would support John at this meeting?  
Also, will speaking notes be coming or will Hans provide or?  
Thanks for letting me know,  
Chris

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 20, 2018 10:21 AM  
**To:** McLaren, Chris PREM:EX  
**Subject:** FW: Horgan - May 6

As requested.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Joyce Klein [[mailto:s.22](#)]  
**Sent:** Wednesday, March 14, 2018 10:21 AM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** s.22  
**Subject:** RE: Horgan - May 6

Bruce Fogg

Shirley forwarded your message to me to answer. Attached is a copy of the Agenda for our AGM.

We are pleased that John will be able to attend. The first two items should not take long – about 10 to 15 minutes. To make sure that as many members as possible can get to the meeting before John speaks, the Agenda will be flexible once the first two items are dealt with. My report can be moved to the end of the meeting if necessary to give John as much time as he and the members wish.

Our meeting with the Honorable Selina Robinson went well. Discussed were the items on the attachments. There was no mention of working on other changes to the Manufactured Home Park Tenancy Act that are needed. We would really appreciate more discussions with the Ministry as we believe that our extensive experience dealing with problems can be of benefit in working for a balanced approach.

---

**From:** s.22

**Sent:** March 13, 2018 3:05 PM

**To:** Joyce Klein · s.22

**Cc:** Trevor Hunt

**Subject:** Fwd: Horgan - May 6

---

**From:** "Bruce PREM Fogg" <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)>

**To:** "Shirley Stirrett" <s.22>

**Sent:** Tuesday, March 13, 2018 11:17:46 AM

**Subject:** RE: Horgan - May 6

And btw, can you please forward me an agenda for the meeting when you have it.?

He may not be able to stay for the whole meeting but is there a specific time you wanted him to speak?

And has your organization been working with Ministry of Municipal Affairs around proposed legislative changes? If so can you give me an update regarding where that issue is at?

Thanks.

Bruce Fogg

Executive Assistant (Constituency)

Premier John Horgan, MLA

Langford-Juan de Fuca

250-391-2801

c) 250-208-2179

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 13, 2018 9:23 AM  
**To:** s.22  
**Cc:** Frederiksen, Hans LASS:EX; Mitchell-Starkey, Maureen LASS:EX  
**Subject:** Horgan - May 6

Morning Shirley. The AGM on May 6 has been place in his calendar so he plans to attend. Please let me know if there are any changes to the schedule or questions.

Thank you for the invite.

Best

Bruce Fogg

Executive Assistant (Constituency)

Premier John Horgan, MLA

Langford-Juan de Fuca

250-391-2801

c) 250-208-2179

On behalf of the Active Manufactured Home Owners Association and our Board of Directors I would like to invite you to our Annual General Meeting to be held on Sunday, May 6th, 2018 in Our Lady of the Rosary church hall at 798 Goldstream Avenue, Langford from 2 to 4 p.m.

Understanding that there are enormous demands on your time, we are hopeful that you could take a few minutes during the afternoon to say a few words to our membership. Your presence would be most appreciated.

Respectfully,

Shirley Stirrett, Acting President

Active Manufactured Home Owners Association

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 14, 2018 3:01 PM  
**To:** McLaren, Chris PREM:EX  
**Subject:** RE: Horgan - May 6

The only speaking notes he will need are details on the Mobile Home Amendment Act if those have been introduced by then. I'm currently asking questions about status of that proposed Bill. Will let you know what I hear back

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** McLaren, Chris PREM:EX  
**Sent:** Wednesday, March 14, 2018 10:54 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Horgan - May 6

Thanks Bruce,  
I have added these items to the calendar entry.  
Let us know if there is anything further to add and back to you for any further discussion with PJH as required on the items attached and any info for speaking notes.  
Will you be attending with him?  
Also, do you have a contact number for Shirley that I could add?  
Cheers,  
Chris

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 14, 2018 10:43 AM  
**To:** McLaren, Chris PREM:EX  
**Subject:** FW: Horgan - May 6

Sorry should have copied you on this as well

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 14, 2018 10:40 AM  
**To:** Nash, Amber PREM:EX  
**Cc:** Djonlic, Matt MAH:EX  
**Subject:** FW: Horgan - May 6

Morning.

Amber – attached is agenda as requested

Matt – following up on the discussion yesterday about timing of introduction of upcoming Legislation on MHPTAct. If it is possible to introduce before May 6 that would be great.

Any update appreciated.

Best

Bruce Fogg

Executive Assistant (Constituency)

Premier John Horgan, MLA

Langford-Juan de Fuca

250-391-2801

c) 250-208-2179

---

**From:** Joyce Klein [mailto:s.22]

**Sent:** Wednesday, March 14, 2018 10:21 AM

**To:** Fogg, Bruce PREM:EX

**Cc:** s.22

**Subject:** RE: Horgan - May 6

Bruce Fogg

Shirley forwarded your message to me to answer. Attached is a copy of the Agenda for our AGM.

We are pleased that John will be able to attend. The first two items should not take long – about 10 to 15 minutes. To make sure that as many members as possible can get to the meeting before John speaks, the Agenda will be flexible once the first two items are dealt with. My report can be moved to the end of the meeting if necessary to give John as much time as he and the members wish.

Our meeting with the Honorable Selina Robinson went well. Discussed were the items on the attachments. There was no mention of working on other changes to the Manufactured Home Park Tenancy Act that are needed. We would really appreciate more discussions with the Ministry as we believe that our extensive experience dealing with problems can be of benefit in working for a balanced approach.

---

**From:** s.22

**Sent:** March 13, 2018 3:05 PM

**To:** Joyce Klein <s.22>

**Cc:** Trevor Hunt

**Subject:** Fwd: Horgan - May 6

---

**From:** "Bruce PREM Fogg" <Bruce.Fogg@gov.bc.ca>

**To:** "Shirley Stirrett" <s.22>

**Sent:** Tuesday, March 13, 2018 11:17:46 AM

**Subject:** RE: Horgan - May 6

And btw, can you please forward me an agenda for the meeting when you have it.?

He may not be able to stay for the whole meeting but is there a specific time you wanted him to speak?

And has your organization been working with Ministry of Municipal Affairs around proposed legislative changes? If so can you give me an update regarding where that issue is at?

Thanks.

Bruce Fogg

Executive Assistant (Constituency)

Premier John Horgan, MLA

Langford-Juan de Fuca

250-391-2801

c) 250-208-2179

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 13, 2018 9:23 AM  
**To:** s.22  
**Cc:** Frederiksen, Hans LASS:EX; Mitchell-Starkey, Maureen LASS:EX  
**Subject:** Horgan - May 6

Morning Shirley. The AGM on May 6 has been place in his calendar so he plans to attend. Please let me know if there are any changes to the schedule or questions.

Thank you for the invite.

Best

Bruce Fogg

Executive Assistant (Constituency)

Premier John Horgan, MLA

Langford-Juan de Fuca

250-391-2801

c) 250-208-2179

On behalf of the Active Manufactured Home Owners Association and our Board of Directors I would like to invite you to our Annual General Meeting to be held on Sunday, May 6th, 2018 in Our Lady of the Rosary church hall at 798 Goldstream Avenue, Langford from 2 to 4 p.m.

Understanding that there are enormous demands on your time, we are hopeful that you could take a few minutes during the afternoon to say a few words to our membership. Your presence would be most appreciated.

Respectfully,

Shirley Stirrett, Acting President

Active Manufactured Home Owners Association

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 14, 2018 2:59 PM  
**To:** McLaren, Chris PREM:EX  
**Cc:** Nash, Amber PREM:EX  
**Subject:** RE: Horgan - May 6

Shirley: s.22  
Hans will staff him (meet him there)

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** McLaren, Chris PREM:EX  
**Sent:** Wednesday, March 14, 2018 10:54 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Horgan - May 6

Thanks Bruce,  
I have added these items to the calendar entry.  
Let us know if there is anything further to add and back to you for any further discussion with PJH as required on the items attached and any info for speaking notes.  
Will you be attending with him?  
Also, do you have a contact number for Shirley that I could add?  
Cheers,  
Chris

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 14, 2018 10:43 AM  
**To:** McLaren, Chris PREM:EX  
**Subject:** FW: Horgan - May 6

Sorry should have copied you on this as well

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 14, 2018 10:40 AM  
**To:** Nash, Amber PREM:EX  
**Cc:** Djonlic, Matt MAH:EX  
**Subject:** FW: Horgan - May 6



Morning.

Amber – attached is agenda as requested

Matt – following up on the discussion yesterday about timing of introduction of upcoming Legislation on MHPTAct. If it is possible to introduce before May 6 that would be great.

Any update appreciated.

Best

Bruce Fogg

Executive Assistant (Constituency)

Premier John Horgan, MLA

Langford-Juan de Fuca

250-391-2801

c) 250-208-2179

---

**From:** Joyce Klein [mailto:s.22]

**Sent:** Wednesday, March 14, 2018 10:21 AM

**To:** Fogg, Bruce PREM:EX

**Cc:** s.22

**Subject:** RE: Horgan - May 6

Bruce Fogg

Shirley forwarded your message to me to answer. Attached is a copy of the Agenda for our AGM.

We are pleased that John will be able to attend. The first two items should not take long – about 10 to 15 minutes. To make sure that as many members as possible can get to the meeting before John speaks, the Agenda will be flexible once the first two items are dealt with. My report can be moved to the end of the meeting if necessary to give John as much time as he and the members wish.

Our meeting with the Honorable Selina Robinson went well. Discussed were the items on the attachments. There was no mention of working on other changes to the Manufactured Home Park Tenancy Act that are needed. We would really appreciate more discussions with the Ministry as we believe that our extensive experience dealing with problems can be of benefit in working for a balanced approach.

---

**From:** s.22

**Sent:** March 13, 2018 3:05 PM

**To:** Joyce Klein <s.22>

**Cc:** Trevor Hunt <s.22>

**Subject:** Fwd: Horgan - May 6

---

**From:** "Bruce PREM Fogg" <Bruce.Fogg@gov.bc.ca>

**To:** "Shirley Stirrett" <s.22>

**Sent:** Tuesday, March 13, 2018 11:17:46 AM

**Subject:** RE: Horgan - May 6

And btw, can you please forward me an agenda for the meeting when you have it.?

He may not be able to stay for the whole meeting but is there a specific time you wanted him to speak?

And has your organization been working with Ministry of Municipal Affairs around proposed legislative changes? If so can you give me an update regarding where that issue is at?

Thanks.

Bruce Fogg

Executive Assistant (Constituency)

Premier John Horgan, MLA

Langford-Juan de Fuca

250-391-2801

c) 250-208-2179

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 13, 2018 9:23 AM  
**To:** s.22  
**Cc:** Frederiksen, Hans LASS:EX; Mitchell-Starkey, Maureen LASS:EX  
**Subject:** Horgan - May 6

Morning Shirley. The AGM on May 6 has been place in his calendar so he plans to attend. Please let me know if there are any changes to the schedule or questions.

Thank you for the invite.

Best

Bruce Fogg

Executive Assistant (Constituency)

Premier John Horgan, MLA

Langford-Juan de Fuca

250-391-2801

c) 250-208-2179

On behalf of the Active Manufactured Home Owners Association and our Board of Directors I would like to invite you to our Annual General Meeting to be held on Sunday, May 6th, 2018 in Our Lady of the Rosary church hall at 798 Goldstream Avenue, Langford from 2 to 4 p.m.

Understanding that there are enormous demands on your time, we are hopeful that you could take a few minutes during the afternoon to say a few words to our membership. Your presence would be most appreciated.

Respectfully,

Shirley Stirrett, Acting President

Active Manufactured Home Owners Association

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 14, 2018 10:42 AM  
**To:** 'Joyce Klein'  
**Cc:** s.22 ; Frederiksen, Hans LASS:EX  
**Subject:** RE: Horgan - May 6

Thank you Joyce and Shirley.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Joyce Klein [mailto:s.22]  
**Sent:** Wednesday, March 14, 2018 10:21 AM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** s.22  
**Subject:** RE: Horgan - May 6

Bruce Fogg  
Shirley forwarded your message to me to answer. Attached is a copy of the Agenda for our AGM. We are pleased that John will be able to attend. The first two items should not take long – about 10 to 15 minutes. To make sure that as many members as possible can get to the meeting before John speaks, the Agenda will be flexible once the first two items are dealt with. My report can be moved to the end of the meeting if necessary to give John as much time as he and the members wish. Our meeting with the Honorable Selina Robinson went well. Discussed were the items on the attachments. There was no mention of working on other changes to the Manufactured Home Park Tenancy Act that are needed. We would really appreciate more discussions with the Ministry as we believe that our extensive experience dealing with problems can be of benefit in working for a balanced approach.

---

**From:** s.22  
**Sent:** March 13, 2018 3:05 PM  
**To:** Joyce Klein · s.22  
**Cc:** Trevor Hunt  
**Subject:** Fwd: Horgan - May 6

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**From:** "Bruce PREM Fogg" <Bruce.Fogg@gov.bc.ca>  
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Thanks.

Bruce Fogg

Executive Assistant (Constituency)

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Bruce Fogg

Executive Assistant (Constituency)

Premier John Horgan, MLA

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Respectfully,

Shirley Stirrett, Acting President

Active Manufactured Home Owners Association

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 14, 2018 10:40 AM  
**To:** Nash, Amber PREM:EX  
**Cc:** Djonlic, Matt MAH:EX  
**Subject:** FW: Horgan - May 6  
**Attachments:** AGM 18 05 06 Agenda.docx; 1 Letter re some amendments to MHPTA.docx; 2 PROPOSED AMENDMENTS TO MHPTA REGULATIONS.docx

Morning.

Amber – attached is agenda as requested

Matt – following up on the discussion yesterday about timing of introduction of upcoming Legislation on MHPTAct. If it is possible to introduce before May 6 that would be great.

Any update appreciated.

Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
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---

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**To:** Joyce Klein · s.22  
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**Subject:** Fwd: Horgan - May 6

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Bruce Fogg

Executive Assistant (Constituency)

Premier John Horgan, MLA

Langford-Juan de Fuca

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**Subject:** Horgan - May 6

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Thank you for the invite.

Best



Bruce Fogg

Executive Assistant (Constituency)

Premier John Horgan, MLA

Langford-Juan de Fuca

250-391-2801

c) 250-208-2179

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Shirley Stirrett, Acting President

Active Manufactured Home Owners Association

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 13, 2018 9:23 AM  
**To:** McLaren, Chris PREM:EX  
**Subject:** FW: Horgan - May 6

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

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Thank you for the invite.

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Bruce Fogg  
Executive Assistant (Constituency)  
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Understanding that there are enormous demands on your time, we are hopeful that you could take a few minutes during the afternoon to say a few words to our membership. Your presence would be most appreciated.

Respectfully,

Shirley Stirrett, Acting President  
Active Manufactured Home Owners Association

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 7, 2018 1:41 PM  
**To:** Arora, Jasleen AG:EX  
**Subject:** FW: ICBC RATES

Hi Jasleen. Could I get the email below either cliffed and responded to by your Minister or could you please forward me some response points.

Btw – I have heard similar anecdotes !!

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Horgan.MLA, John [mailto:John.Horgan.MLA@leg.bc.ca]  
**Sent:** Wednesday, March 7, 2018 1:05 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** FW: ICBC RATES

---

**From:** s.22  
**Sent:** Wednesday, March 7, 2018 11:39 AM  
**To:** Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)>  
**Subject:** ICBC RATES

Dear Mr. Horgan:

My comment is mostly a question regarding ICBC's impending rate increases: have you or the body responsible for ICBC's financial situation review looked at car repair costs in BC? My personal experience in BC, as am sure for thousands of other BC residents, is that most, if not all mechanical shops working with ICBC overcharge between 200 to 800% for spare parts over and above their purchase costs. Example: yesterday a single car suspension part which can be bought, legally and with warranty, delivered to my domicile was about \$ 55; cost at a local shop (who shall remain unnamed for the time being) \$ 176, a mark-up, paid by ICBC of about 320%

If you put thousands of small transactions like this together, in a year, this overcharging (price gouging?) probably amounts to several million dollars. Which us, ICBC clients, are being forced to pay

Thanks for your time in reading this

My phone in s.22 is s.22

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 6, 2018 12:59 PM  
**To:** Parte, Maura PSA:EX  
**Cc:** Vick, Amanda PSA:EX  
**Subject:** RE: Indigenous Relations Workshop - please register soon

Hi Maura and Amanda. Yes I would like to register for the March 26 workshop at Songhees Wellness. Please send me confirmation and/or any pre-workshop info/reading. Thank you for opportunity.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Clark, Layne PREM:EX  
**Sent:** Tuesday, March 6, 2018 12:00 PM  
**To:** LP Premiers Vancouver Office; LP PO Executive Office  
**Subject:** FW: Indigenous Relations Workshop - please register soon

Hi All,

Please see below for information on an upcoming workshop. You are welcome to register and attend.

Layne

---

**From:** Parte, Maura PSA:EX  
**Sent:** Tuesday, March 6, 2018 10:10 AM  
**To:** LP Senior Ministerial Assistants; LP Senior Ministerial Assistants; LP Administrative Coordinators  
**Cc:** Clark, Layne PREM:EX  
**Subject:** Indigenous Relations Workshop - please register soon

To: All Ministerial Staff  
Re: Indigenous Relations and Reconciliation Workshop

Further to the note from Stephanie Papik last week (please see below) I would urge you to register immediately as the workshops are filling up quickly.

We investigated the idea of holding a separate session for political staff but decided on having you join these sessions instead as it would be difficult to schedule you all into one day.

It is a great opportunity to deepen your understanding of reconciliation and everyone is strongly encouraged to attend.

It is a day-long session so I am hopeful you can make arrangements within your office to ensure everyone has a chance to participate.

Here is the registration information again. I am able to approve registration and will do so quickly so you don't miss out.

Thanks all,  
Maura

To enroll in this course please access the Learning System and search for the course in the 'search for learning' field. If the Learning Center system is not available to you, please email [Amanda.vick@gov.bc.ca](mailto:Amanda.vick@gov.bc.ca) and register directly with her. If you have any questions or inquires please contact: Amanda Vick, Indigenous Learning Coordinator, The Learning Centre, BC Public Service Agency: [Amanda.vick@gov.bc.ca](mailto:Amanda.vick@gov.bc.ca) or 250-508-2915

<https://www.gov.bc.ca/groups/learning-bc-public-service/announcements/2018/0302/called-action-meeting-government-1>

**Learn how to enhance your relationships with Indigenous peoples in a new context of provincial government commitments towards the United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP) and the Truth and Reconciliation Commission's (TRC) Calls to Action.**

In this **one-day** workshop you will begin to explore local Indigenous ways of being, build awareness of the history and ongoing impacts of colonization, and reflect on your own life-long journey of learning and self-discovery.

This workshop, guided by an Indigenous Elder and a cross-cultural team of facilitators, opens a dialogue about important topics such as Indigenous rights, anti-racism, and your role as a public servant in enacting new government commitments. You will experience Indigenous cultural practices such as meeting protocols and sitting in circle, and gain practical skills to develop meaningful, trusting relationships with Indigenous peoples.

This workshop is for all members of the public service. No matter what your prior experience working with Indigenous peoples, this workshop is designed to support you on the road to reconciliation.

There will be five opportunities to participate in these workshops on the following dates:

- **Monday, March 12th- Songhees Wellness Centre**
- **Friday, March 16th-Songhees Wellness Centre**
- **Thursday, March 22nd-Victoria Native Friendship Centre**
- **Monday, March 26th-Songhees Wellness Centre**
- **Tuesday, March 27th-Victoria Native Friendship Centre**

**All workshops will run 8:30am- 4:30pm and snacks/lunch will be provided.**

This will be an interactive, dynamic, engaging and experiential workshop experience. We encourage participants to come with an open mind and an open heart.

To enroll in this course please access the Learning System and search for the course in the 'search for learning' field. If the Learning Center system is not available to you, please email [Amanda.vick@gov.bc.ca](mailto:Amanda.vick@gov.bc.ca) and register directly with her.

If you have any questions or inquires please contact: Amanda Vick, Indigenous Learning Coordinator, The Learning Centre, BC Public Service Agency: [Amanda.vick@gov.bc.ca](mailto:Amanda.vick@gov.bc.ca) or 250-508-2915

<https://gwww.gov.bc.ca/groups/learning-bc-public-service/announcements/2018/0302/called-action-meeting-government-1>

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 14, 2018 11:18 AM  
**To:** Aaron, Sage PREM:EX  
**Subject:** FW: Interview with Premier John Horgan

**Importance:** High

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Horgan.MLA, John [mailto:John.Horgan.MLA@leg.bc.ca]  
**Sent:** Wednesday, March 14, 2018 11:13 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** FW: Interview with Premier John Horgan  
**Importance:** High

---

**From:** Chinkarenko, Polina [mailto:Polina.Chinkarenko@bellmedia.ca]  
**Sent:** Wednesday, March 14, 2018 9:18 AM  
**To:** Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca>; 'premier@gov.bc.ca' <premier@gov.bc.ca>  
**Cc:** 'contact@bcndp.ca' <contact@bcndp.ca>  
**Subject:** re: Interview with Premier John Horgan  
**Importance:** High

Hello,

Polina here with Canada's Business News Network in Toronto. We are interested in setting up some remote interviews from the Globe Forum today/this week. We understand B.C. Premier Horgan is also attending the event.

Any chance we'd be able to set up an interview with him on Canada's energy future & sustainability? We are looking into sending a camera to the event or otherwise it would be from our CTV Vancouver studio (below):

Suite 500 - 969 Robson St  
Vancouver BC  
V6Z 1X5

Could you let me know what may be possible? We are looking for 6-7 minutes on-camera (live or pretaped, as per his availability).

Cheers,

---

Polina Chinkarenko Lake | Segment Producer  
Business News Network | t 416.384.2392 | [polina.chinkarenko@bellmedia.ca](mailto:polina.chinkarenko@bellmedia.ca)

299 Queen Street West  
Toronto, ON M5V 2Z5  
Canada  
<http://www.bnn.ca>



This e-mail message, together with any related message I receive, is privileged, confidential and subject to copyright. Any unauthorized use or disclosure is prohibited.

Ce message électronique, de même que tout message connexe que je reçois, est privilégié, confidentiel et protégé par le droit d'auteur. Toute utilisation ou divulgation en est strictement interdite.



Page 219

Withheld pursuant to/removed as

s.22

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 8, 2018 3:13 PM  
**To:** Ravi Parmar  
**Subject:** s.22  
**Attachments:**

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 21, 2018 10:15 AM  
**To:** Frederiksen, Hans LASS:EX  
**Subject:** s.22

Returned your call. s.22

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 6, 2018 2:17 PM  
**To:** Nash, Amber PREM:EX  
**Cc:** McLaren, Chris PREM:EX  
**Subject:** RE: John Horgan, you have an invitation from CSAE BC!

Here's a link to their website: [www.csae.com/Networks/British-Columbia](http://www.csae.com/Networks/British-Columbia)  
I assume some MLAs will attend....dont believe PJH needs to attend.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Horgan.MLA, John [mailto:John.Horgan.MLA@leg.bc.ca]  
**Sent:** Tuesday, March 6, 2018 1:30 PM  
**To:** Nash, Amber PREM:EX  
**Cc:** Fogg, Bruce PREM:EX; McLaren, Chris PREM:EX  
**Subject:** FW: John Horgan, you have an invitation from CSAE BC!

I have not responded...../mms

---

**From:** CSAE BC [mailto:evite@mailva.evite.com]  
**Sent:** Monday, March 5, 2018 12:48 PM  
**To:** Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca>  
**Subject:** John Horgan, you have an invitation from CSAE BC!



# You're Invited MLA Appreciation Luncheon





**CSAE BC** sent you an invitation.

RSVP Now! [View invitation](#)

---

*Download the Evite Mobile App*

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Add [evite@mailva.evite.com](mailto:evite@mailva.evite.com) to your address book to ensure that you receive Evite emails in your inbox.

This email was sent to [john.horgan.mla@leg.bc.ca](mailto:john.horgan.mla@leg.bc.ca)

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Please use this mark only to refer to our services. Other names may be trademarks of their respective owners.



## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 29, 2018 1:40 PM  
**To:** Sanderson, Melissa EMPR:EX  
**Subject:** RE: Jordan River Land Sale to Pacheedaht Issues Note

Thank you for thinking of us.  
Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Sanderson, Melissa EMPR:EX  
**Sent:** Thursday, March 29, 2018 11:35 AM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** McNish, James EMPR:EX  
**Subject:** Fwd: Jordan River Land Sale to Pacheedaht Issues Note

Hi Bruce - thought this may be of interest to you.

Sent from my iPhone

Begin forwarded message:

**From:** "Pillon, Lawrence" <Lawrence.Pillon@bchydro.com>  
**Date:** March 29, 2018 at 11:28:47 AM PDT  
**To:** "Sanderson, Melissa MEM:EX (Melissa.Sanderson@gov.bc.ca)" <Melissa.Sanderson@gov.bc.ca>, "McNish, James EMPR:EX (James.McNish@gov.bc.ca)" <James.McNish@gov.bc.ca>, "David Haslam (David.Haslam@gov.bc.ca)" <David.Haslam@gov.bc.ca>, "MacLaren, Les EMPR:EX (Les.MacLaren@gov.bc.ca)" <Les.MacLaren@gov.bc.ca>, "darren.beaupre@gov.bc.ca" <darren.beaupre@gov.bc.ca>  
**Cc:** "Sauer, Darwin" <Darwin.Sauer@bchydro.com>, "Scott, Mora" <Mora.Scott@bchydro.com>, "Olynyk, Ted" <Ted.Olynyk@bchydro.com>  
**Subject:** Jordan River Land Sale to Pacheedaht Issues Note

Hi

Attached is the Note (and map) confirming final sale of 66 acres of BC Hydro's Jordan River lands to Pacheedaht First Nation.

Please call if you have questions,

Lawrence

---

This email and its attachments are intended solely for the personal use of the individual or entity named above. Any use of this communication by an unintended recipient is strictly prohibited. If you have received this email in error, any publication, use, reproduction, disclosure or dissemination of its contents is strictly prohibited. Please immediately delete this message and its attachments from your computer and servers. We would also appreciate if you would contact us by a collect call or return email to notify us of this error. Thank you for your cooperation.

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 5, 2018 2:08 PM  
**To:** Parte, Maura PSA:EX  
**Subject:** FW: s.22 Resume & References  
**Attachments:** s.22

Hi Maura. Here is a resume that was dropped at the constituency office last week. s.22  
s.22

Best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** s.22  
**Sent:** Wednesday, February 28, 2018 1:23 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** s.22 Resume & References

Hi Bruce

As discussed yesterday here is my resume and references.  
s.22

Please let me know if you have received this information.  
Thank you for your consideration.

Sincerely,  
s.22



Virus-free. [www.avast.com](http://www.avast.com)



## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 27, 2018 2:38 PM  
**To:** Godfrey, Sam AG:EX  
**Subject:** FW: s.22

Fyi see below. s.13  
I'll wait till Anna gets back to me – there is no rush at my end.  
Thanks and best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Thumath, Meaghan MMHA:EX  
**Sent:** Tuesday, March 27, 2018 2:28 PM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Nanninga, Tanera AG:EX; Godfrey, Sam AG:EX; Liens, Raymond MMHA:EX; Nash, Amber PREM:EX; Lindsay-Baugh, Anna MMHA:EX; Rollheiser, Kate MMHA:EX; Clifford, Kate MMHA:EX  
**Subject:** Re: s.22

Hi Kate (Clifford),

Can you please forward a copy of our letter to the premier's office as requested?

Bruce I've copied in Anna as she's been leading this file in our office. She may be able to give you a verbal update. Our understanding is that AG office is the lead ministry with MMHA, MCFD and health in consulting/ partner ministry roles.

Many thanks,

Meaghan Thumath, RN, MPH, PhD(c.)  
Senior MA to the Honourable Judy Darcy  
Minister of Mental Health and Addictions  
Room 346 Parliament Buildings  
Mobile [12508892994](tel:12508892994)  
[Meaghan.Thumath@gov.bc.ca](mailto:Meaghan.Thumath@gov.bc.ca)

On Mar 27, 2018, at 2:10 PM, Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)> wrote:

Hi friends.  
Attempting to track down where this file is currently sitting.  
AG staff met s.22 on Monday Nov 27, 2017. The notes from that meeting indicate AG and Minister Mental Health would be writing letters to the family. Have those letters been sent and copied to Premier/MLA Horgan? If so can you please forward me a copy? And if not can you please give me status of when those letters might be signed and sent?

Raymond copying you s.22  
Thank you

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 21, 2018 10:16 AM  
**To:** Frederiksen, Hans LASS:EX  
**Subject:** Law Clinic Tonight

Cancelled – s.22  
Will let us know about next time

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 27, 2018 4:03 PM  
**To:** Nash, Amber PREM:EX  
**Subject:** s.22

s.22

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 13, 2018 9:44 AM  
**To:** Nash, Amber PREM:EX  
**Subject:** Legion

Legion April 9 confirmed.  
Form up for parade at 7:15 pm in Legion parking lot  
March with Vets and cadets to cenotaph  
Service at cenotaph at 7:45  
Reception to follow.  
They thank him for attending.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
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c) 250-208-2179

---

**From:** Nash, Amber PREM:EX  
**Sent:** Tuesday, March 13, 2018 9:37 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Firefighters Meeting tomorrow

s.22 I don't have the schedule for the Rugby 7s – so not sure what that would look like.

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 13, 2018 9:35 AM  
**To:** Nash, Amber PREM:EX  
**Subject:** RE: Firefighters Meeting tomorrow

Morning. No we didn't discuss Firefighters yesterday.

s.22

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Nash, Amber PREM:EX  
**Sent:** Tuesday, March 13, 2018 9:32 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Firefighters Meeting tomorrow

I printed the materials they provided. Just checking to see if you had obtained any materials from the Ministry too. Did you mention to him yesterday you wouldn't be attending?

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 13, 2018 9:08 AM  
**To:** Nash, Amber PREM:EX  
**Subject:** RE: Firefighters Meeting tomorrow

No materials. Assuming they will bring materials from their convention this week.  
Not planning to attend.....it's just a meet and greet and lobby for legislative change I believe

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Nash, Amber PREM:EX  
**Sent:** Monday, March 12, 2018 4:50 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Firefighters Meeting tomorrow

Hi Bruce!

Did you have any materials for the Premier ahead of his meeting with local firefighters tomorrow?  
And can you confirm you will be attending with him?

Amber

**Amber Nash**  
Executive Coordinator | Office of the Premier | Tel: 250 – 356-0210 | Cell: 778-584-3330 | E: [amber.nash@gov.bc.ca](mailto:amber.nash@gov.bc.ca)

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 13, 2018 9:12 AM  
**To:** s.17  
**Subject:** Accepted: Manufactured Home Owners Association AGM

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 20, 2018 1:17 PM  
**To:** Djonlic, Matt MAH:EX  
**Subject:** FW: Manufactured Home Parks

Hi Matt. Any word on the below?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 13, 2018 11:21 AM  
**To:** Djonlic, Matt MAH:EX  
**Subject:** Manufactured Home Parks

Hi Matt. Hope you are well.

Can you by chance find out for me what that status might be of proposed Manufactured Home Park legislation that is rumoured to be coming up this spring?

PJH is attending an event for an organization on May 6 in constituency so needs to know the status of that legislation.

Happy to chat anytime if you want to call.

Best and thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179



**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 14, 2018 10:36 AM  
**To:** 'sookerotarypr@gmail.com'  
**Cc:** Nash, Amber PREM:EX  
**Subject:** FW: May 12 -RAD 2018

Morning again.

s.22

For your information – s.15

s.15

I will be in touch when I know who will be staffing him....there will be at least one person s.15

Always here if you have questions or need more detail.

And I'm having trouble finding an appropriate auction item ....turns out that now that he's Premier he can't auction a lunch with himself ....that would potentially be a conflict or "chance for the winning bidder for the lunch to be able to unduly influence the Premier" .,,, so still attempting to find an auction item.

Thank you Roger.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
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c) 250-208-2179

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 13, 2018 9:33 AM  
**To:** 'sookerotarypr@gmail.com'  
**Subject:** May 12 -RAD 2018

Morning Roger. Yes Premier Horgan is looking forward to attending your event May 12. He would welcome the opportunity to say a couple of words of congratulations to Sooke Rotary.

Please forward me any additional info necessary.

s.22 and will update you once I know.

Congratulations and good luck with the new format event.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179



## ROTARY CLUB OF SOOKE

P.O. Box 515, Sooke, British Columbia V9Z 1H5

February 21, 2018

**Dear Rotary Club of Sooke Supporter,**

The Rotary Club of Sooke is excited to announce a new fundraising venture in support of the community for 2018.

The Rotary Club of Sooke will host the first annual Rotary Auction and Dinner (**RAD 2018**) on the evening of Saturday May 12, 2018 at the beautiful Prestige Oceanfront Resort, 6929 West Coast Road, Sooke. This special fundraising event is being held in place of the traditional, annual Spring Fair and Auction for 2018.

As you may already be aware, thanks to your help, the Rotary Club of Sooke has raised hundreds of thousands of dollars over the past 25 years or so, which has provided funding for a myriad of community projects, programs and organizations—the Sooke Rotary Pier, Skate Park, John Muir School Teaching Garden, Ayre Manor Paraplegic Lift, Food Bank and numerous bursaries and scholarships to name only a few.

Your support over the years has been invaluable and we hope that you will continue to support the Rotary Club of Sooke with this new venture.

You and your family and friends are invited to join us at our premier **RAD 2018** evening on May 12<sup>th</sup> starting at 6:00 pm. Tickets will be available shortly and we look forward to your attendance and support.

Together we do make a difference.

Yours in Rotary,

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 13, 2018 9:35 AM  
**To:** maureen.mitchell-starkey@leg.bc.ca; Frederiksen, Hans LASS:EX  
**Subject:** FW: May 12 -RAD 2018

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 13, 2018 9:33 AM  
**To:** 'sookerotarypr@gmail.com'  
**Subject:** May 12 -RAD 2018

Morning Roger. Yes Premier Horgan is looking forward to attending your event May 12. He would welcome the opportunity to say a couple of words of congratulations to Sooke Rotary.

Please forward me any additional info necessary.

s.22 and will update you once I know.

Congratulations and good luck with the new format event.

Bruce Fogg  
Executive Assistant (Constituency)  
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February 21, 2018

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Your support over the years has been invaluable and we hope that you will continue to support the Rotary Club of Sooke with this new venture.

You and your family and friends are invited to join us at our premier **RAD 2018** evening on May 12<sup>th</sup> starting at 6:00 pm. Tickets will be available shortly and we look forward to your attendance and support.

Together we do make a difference.

Yours in Rotary,

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 14, 2018 9:18 AM  
**To:** 'Braden Hutchins'; 'Cory Manton'  
**Subject:** RE: May 12 Women's Rugby Sevens

Thanks Braden.

Morning Cory.

Just looking for a little more detail about the details of any opening ceremonies etc on May 12. Premier wanting to attend but schedule is tight so trying to figure the day out.

Plus, I kind of need a contact at Langford Rugby Canada so I can touch base on issues ....such as Hydro polls etc.

Thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Braden Hutchins [mailto:bhutchins@langford.ca]  
**Sent:** Tuesday, March 13, 2018 11:36 AM  
**To:** Cory Manton  
**Cc:** Fogg, Bruce PREM:EX  
**Subject:** FW: May 12 Women's Rugby Sevens

Hi Cory – Can you help out Bruce (who's with the Premier's office)?

Thanks!

Braden Hutchins, MPA  
Director of Corporate Services

---

**From:** Fogg, Bruce PREM:EX [mailto:Bruce.Fogg@gov.bc.ca]  
**Sent:** Tuesday, March 13, 2018 11:24 AM  
**To:** Braden Hutchins <bhutchins@langford.ca>  
**Subject:** May 12 Women's Rugby Sevens

Morning Braden. I'm having trouble contacting Rugby Canada Langford...their website seems inactive. Do you have a local name and contact info I can use to contact re details of that weekend's tournament?

Thanks.

Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 29, 2018 10:07 AM  
**To:** 'Markus Meyer'  
**Subject:** RE: May 5 event

OK great. Can you call me when you get back?  
Is May 5 still the correct date?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Markus Meyer [mailto:s.22]  
**Sent:** Thursday, March 29, 2018 9:14 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Re: May 5 event

Hi Bruce,

Thanks for the email! The organizing is going well - and I would love the premier to attend!

The ideal time would be our lunch hour - so between 12 and 1, if that works for you guys. Unfortunately I am over in s.22 at the moment and don't have international calling so I'm unable to call, however I'm more than happy to answer any further questions over email.

I hope you're well!

- Markus Meyer

On Mar 27, 2018, at 10:16 PM, Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)> wrote:

Hello Markus. Hope you are well and enjoying spring break.  
Just checking in to see how organizing of the May 5 event is going?  
Do you still want Premier to attend? And what is the best hour of your day for him to attend?  
Happy to chat If you want to call to discuss.  
Thanks Markus

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
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c) 250-208-2179

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 6, 2018 2:46 PM  
**To:** Flesh, Cindy AEST:EX  
**Subject:** RE: Mayor Langford meeting with Minister Mark re Langford RR campus proposal

Mitzi Dean, MLA also attending.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Flesh, Cindy AEST:EX  
**Sent:** Tuesday, March 6, 2018 2:40 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Mayor Langford meeting with Minister Mark re Langford RR campus proposal

April 10<sup>th</sup>

Cindy Flesh  
Administrative Coordinator to the  
Honourable Melanie Mark  
Minister of Advanced Education, Skills and Training  
Telephone: 250-356-0179

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 6, 2018 2:39 PM  
**To:** Flesh, Cindy AEST:EX  
**Subject:** RE: Mayor Langford meeting with Minister Mark re Langford RR campus proposal

April 10 or April 20?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Flesh, Cindy AEST:EX  
**Sent:** Tuesday, March 6, 2018 2:34 PM  
**To:** Chauvin, Lindsay AEST:EX; Whitford, Kelly M AEST:EX; Wolsey, Ashley AEST:EX  
**Cc:** Fogg, Bruce PREM:EX  
**Subject:** FW: Mayor Langford meeting with Minister Mark re Langford RR campus proposal

For yous

Cindy Flesh  
Administrative Coordinator to the  
Honourable Melanie Mark  
Minister of Advanced Education, Skills and Training  
Telephone: 250-356-0179

---

**From:** Braden Hutchins [<mailto:bhutchins@langford.ca>]  
**Sent:** Tuesday, March 6, 2018 2:31 PM  
**To:** Flesh, Cindy AEST:EX  
**Subject:** RE: Mayor Langford meeting with Minister Mark re Langford RR campus proposal

Hi Cindy –

Attendees at the meeting at 3:30 on April 20<sup>th</sup> will be as follows:

- Mayor Stew Young
- Chief Administrative Officer Darren Kiedyk
- President and Vice-Chancellor, Dr. Allan Cahoon
- Vice-President Academic and Provost, Dr. Stephen Grundy
- Vice-President, Global, Marketing and Business Development, Dr. Pedro Márquez
- Director, Business Development, Office of the Vice-President, Global, Marketing and Business Development, Dale Gann
- School Board 62 President Ravi Parmar
- School Board 62 Superintendent Jim Cambridge

Once briefing material is prepared, we will be sure to pass it along.

Given the date has changed, can you please confirm that the room is still 133 at the Legislature Buildings.

Thank you,

Braden Hutchins, MPA  
Director of Corporate Services

---

**From:** Fogg, Bruce PREM:EX [<mailto:Bruce.Fogg@gov.bc.ca>]  
**Sent:** Wednesday, February 28, 2018 9:32 AM  
**To:** Braden Hutchins <[bhutchins@langford.ca](mailto:bhutchins@langford.ca)>  
**Cc:** Flesh, Cindy AEST:EX <[Cindy.Flesh@gov.bc.ca](mailto:Cindy.Flesh@gov.bc.ca)>  
**Subject:** FW: Mayor Langford meeting with Minister Mark re Langford RR campus proposal

Morning Braden and Cindy

Below is email from Cindy Flesh who does scheduling for Minister Mark.

Braden, please work with Cindy to confirm the suggested meeting date/time suggested below for Mayor Young, Dale Gann from Royal Roads and a representative from SD 62. Or find an alternative date/time.

Cindy please let me know when a meeting is confirmed and I will also attend and invite PJH to drop in if possible.

Cindy – Braden's contact numbers are: 250-478-7882 c) 250-857-0301.

Call if there are any questions or concerns.

Thank you both.

Bruce Fogg  
Executive Assistant (Constituency)



Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Flesh, Cindy AEST:EX  
**Sent:** Tuesday, February 27, 2018 4:07 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Mayor Langford meeting with Minister Mark

Hello – wondering if Monday April 9<sup>th</sup> 3:00-3:45 would work for your folks in Room 133 of the Legislative Buildings – if yes could you please send me a list of attendees ASAP (need to know in case I need to book a bigger meeting room) – thanks and please let me know if you need anything further.

Cindy Flesh  
Administrative Coordinator to the  
Honourable Melanie Mark  
Minister of Advanced Education, Skills and Training  
Telephone: 250-356-0179

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 6, 2018 2:41 PM  
**To:** Flesh, Cindy AEST:EX  
**Subject:** RE: Mayor Langford meeting with Minister Mark re Langford RR campus proposal

Thank you

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Flesh, Cindy AEST:EX  
**Sent:** Tuesday, March 6, 2018 2:40 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Mayor Langford meeting with Minister Mark re Langford RR campus proposal

April 10<sup>th</sup>

Cindy Flesh  
Administrative Coordinator to the  
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**Sent:** Tuesday, March 6, 2018 2:39 PM  
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April 10 or April 20?

Bruce Fogg  
Executive Assistant (Constituency)  
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**From:** Flesh, Cindy AEST:EX  
**Sent:** Tuesday, March 6, 2018 2:34 PM  
**To:** Chauvin, Lindsay AEST:EX; Whitford, Kelly M AEST:EX; Wolsey, Ashley AEST:EX  
**Cc:** Fogg, Bruce PREM:EX  
**Subject:** FW: Mayor Langford meeting with Minister Mark re Langford RR campus proposal

For yous

Cindy Flesh  
Administrative Coordinator to the  
Honourable Melanie Mark  
Minister of Advanced Education, Skills and Training  
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- Vice-President, Global, Marketing and Business Development, Dr. Pedro Márquez
- Director, Business Development, Office of the Vice-President, Global, Marketing and Business Development, Dale Gann
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- School Board 62 Superintendent Jim Cambridge

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Given the date has changed, can you please confirm that the room is still 133 at the Legislature Buildings.

Thank you,

Braden Hutchins, MPA  
Director of Corporate Services

---

**From:** Fogg, Bruce PREM:EX [<mailto:Bruce.Fogg@gov.bc.ca>]  
**Sent:** Wednesday, February 28, 2018 9:32 AM  
**To:** Braden Hutchins <[bhutchins@langford.ca](mailto:bhutchins@langford.ca)>  
**Cc:** Flesh, Cindy AEST:EX <[Cindy.Flesh@gov.bc.ca](mailto:Cindy.Flesh@gov.bc.ca)>  
**Subject:** FW: Mayor Langford meeting with Minister Mark re Langford RR campus proposal

Morning Braden and Cindy

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Braden, please work with Cindy to confirm the suggested meeting date/time suggested below for Mayor Young, Dale Gann from Royal Roads and a representative from SD 62. Or find an alternative date/time.

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Thank you both.

Bruce Fogg  
Executive Assistant (Constituency)

Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Flesh, Cindy AEST:EX  
**Sent:** Tuesday, February 27, 2018 4:07 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Mayor Langford meeting with Minister Mark

Hello – wondering if Monday April 9<sup>th</sup> 3:00-3:45 would work for your folks in Room 133 of the Legislative Buildings – if yes could you please send me a list of attendees ASAP (need to know in case I need to book a bigger meeting room) – thanks and please let me know if you need anything further.

Cindy Flesh  
Administrative Coordinator to the  
Honourable Melanie Mark  
Minister of Advanced Education, Skills and Training  
Telephone: 250-356-0179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 12, 2018 3:41 PM  
**To:** Nash, Amber PREM:EX  
**Subject:** RE: Mayor Stew Young meeting re Royal Roads/Langford

Will do....although I assume my next mtg will be with him morning of April 9? Correct?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Nash, Amber PREM:EX  
**Sent:** Monday, March 12, 2018 3:28 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Mayor Stew Young meeting re Royal Roads/Langford

Can you update PJH on this in your next meeting? He has a conflict at that time – but could potentially attend the last 15min of this meeting. I've asked Chris to add as an FYI to the schedule and will let her know if after your discussion – PJH would like to attend the last part of the meeting.

A

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 6, 2018 12:32 PM  
**To:** Flesh, Cindy AEST:EX  
**Cc:** Nash, Amber PREM:EX; Papadopoulos, James AEST:EX  
**Subject:** RE: Mayor Stew Young meeting re Royal Roads/Langford

Thanks Cindy. Copying Amber for info of PJH  
I will attend on his behalf (he may wish to drop in but no confirmation of that at this time.)  
Can you send me a list of attendees when confirmed? (And any paper/BN if they come early)  
Thanks again.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Flesh, Cindy AEST:EX  
**Sent:** Tuesday, March 6, 2018 12:21 PM  
**To:** Papadopoulos, James AEST:EX; Fogg, Bruce PREM:EX  
**Subject:** RE: Mayor Stew Young meeting re Royal Roads/Langford

Meeting confirmed for Tuesday April 10<sup>th</sup> 3:30-4:15 in Room 133 – thanks guys

Cindy Flesh  
Administrative Coordinator to the  
Honourable Melanie Mark  
Minister of Advanced Education, Skills and Training  
Telephone: 250-356-0179

---

**From:** Papadopoulos, James AEST:EX  
**Sent:** Tuesday, March 6, 2018 11:21 AM  
**To:** Flesh, Cindy AEST:EX  
**Subject:** Fwd: Mayor Stew Young meeting re Royal Roads/Langford

Hi there,

What's the update on this? Anything to report?

Sent from my iPhone

Begin forwarded message:

**From:** "Fogg, Bruce PREM:EX" <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)>  
**Date:** March 6, 2018 at 9:57:23 AM PST  
**To:** "Papadopoulos, James AEST:EX" <[James.Papadopoulos@gov.bc.ca](mailto:James.Papadopoulos@gov.bc.ca)>, "Flesh, Cindy AEST:EX" <[Cindy.Flesh@gov.bc.ca](mailto:Cindy.Flesh@gov.bc.ca)>  
**Subject:** Mayor Stew Young meeting re Royal Roads/Langford

Morning. Did you hear back from Braden in Mayor's office about the proposed early April meeting?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 19, 2018 1:56 PM  
**To:** Mitchell-Starkey, Maureen LASS:EX  
**Subject:** FW: Media contact for Horgan constit office ongoing event

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Holmwood, Jen PREM:EX  
**Sent:** Monday, March 19, 2018 1:03 PM  
**To:** Fogg, Bruce PREM:EX; Van Meer-Mass, Kate PREM:EX  
**Cc:** Aaron, Sage PREM:EX  
**Subject:** RE: Media contact for Horgan constit office ongoing event

My number is 260-818-4881. They can call me if they ask, but don't specifically say we are giving comment, at this point, as things are a bit fluid.

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 19, 2018 12:17 PM  
**To:** Van Meer-Mass, Kate PREM:EX; Holmwood, Jen PREM:EX  
**Subject:** Media contact for Horgan constit office ongoing event

So if/when media show up or phone.  
We currently have the door locked.  
But if asked we will refer to Jen for comment? 250-387-1369.  
Please let me know if this is correct or another arrangement would be better.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 19, 2018 12:28 PM  
**To:** Osborn, Lynn LASS:EX  
**Subject:** FW: Media contact for Horgan constit office ongoing event

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Van Meer-Mass, Kate PREM:EX  
**Sent:** Monday, March 19, 2018 12:20 PM  
**To:** Fogg, Bruce PREM:EX; Holmwood, Jen PREM:EX  
**Subject:** RE: Media contact for Horgan constit office ongoing event

Yes. Jen for comment

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 19, 2018 12:17 PM  
**To:** Van Meer-Mass, Kate PREM:EX; Holmwood, Jen PREM:EX  
**Subject:** Media contact for Horgan constit office ongoing event

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We currently have the door locked.  
But if asked we will refer to Jen for comment? 250-387-1369.  
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Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179



## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 19, 2018 12:28 PM  
**To:** Mitchell-Starkey, Maureen LASS:EX  
**Subject:** FW: Media contact for Horgan constit office ongoing event

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Van Meer-Mass, Kate PREM:EX  
**Sent:** Monday, March 19, 2018 12:20 PM  
**To:** Fogg, Bruce PREM:EX; Holmwood, Jen PREM:EX  
**Subject:** RE: Media contact for Horgan constit office ongoing event

Yes. Jen for comment

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 19, 2018 12:17 PM  
**To:** Van Meer-Mass, Kate PREM:EX; Holmwood, Jen PREM:EX  
**Subject:** Media contact for Horgan constit office ongoing event

So if/when media show up or phone.  
We currently have the door locked.  
But if asked we will refer to Jen for comment? 250-387-1369.  
Please let me know if this is correct or another arrangement would be better.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 14, 2018 9:48 AM  
**To:** Hill, Robert EMPR:EX  
**Subject:** RE: MEDIA REQUEST: CFX Victoria on proposed OK Industries quarry in Highlands...

Thank you

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Hill, Robert EMPR:EX  
**Sent:** Tuesday, March 13, 2018 5:01 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Fwd: MEDIA REQUEST: CFX Victoria on proposed OK Industries quarry in Highlands...

Sent from my iPhone

Begin forwarded message:

**From:** "Sanderson, Melissa EMPR:EX" <[Melissa.Sanderson@gov.bc.ca](mailto:Melissa.Sanderson@gov.bc.ca)>  
**Date:** March 13, 2018 at 4:48:19 PM PDT  
**To:** "Hill, Robert EMPR:EX" <[Robert.Hill@gov.bc.ca](mailto:Robert.Hill@gov.bc.ca)>  
**Subject:** FW: MEDIA REQUEST: CFX Victoria on proposed OK Industries quarry in Highlands...

Can you share this with PJH EA?

---

**From:** Dalal, Suntanu GCPE:EX  
**Sent:** Tuesday, March 13, 2018 3:49 PM  
**To:** Sanderson, Melissa EMPR:EX; McNish, James EMPR:EX  
**Cc:** Haslam, David GCPE:EX; Beaupre, Darren GCPE:EX; Robb, Peter L. EMPR:EX; Plummer, Glen GCPE:EX  
**Subject:** MEDIA REQUEST: CFX Victoria on proposed OK Industries quarry in Highlands...

Info provided by Southwest Regional Director Dave Caughill and approved by ED Julie Chace.

**Reporter:** Laura Brougham, CFX 1070 Victoria

**Deadline:** ASAP to schedule an interview with MMM for the afternoon of Wednesday, March 14

**Request:** I'm chasing a story for CFX about OK Industry Ltd.'s proposed quarry in the Highlands. I understand the District of Highlands council has had a hard time getting updates on the progress of the story, and was hoping to have a conversation with Michelle Mungall about the quarry. Would the minister be available for a live interview tomorrow (Wednesday, March 13) any time between 3-6 p.m.?

**Recommendation:** Have GCPE decline the interview opportunity for MMM, and instead provide information on background by email.

**Response:**

- OK Industries' Mines Act permit application on Millstream Road is currently in review.
- The applicant is preparing responses to requests received from agencies and stakeholders during the referral process.
- The Ministry of Energy, Mines and Petroleum Resources had advised the District of Highlands that we would review the information provided by OK Industries with them once we receive the complete package. We anticipate that this package will complete the information required to make a decision on the application.
- The ministry undertakes to consider and weigh all relevant information and perspectives, and takes this application very seriously and is committed to conducting a thorough and comprehensive review based on input from the District of Highlands and other affected stakeholders and agencies.

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 14, 2018 9:46 AM  
**To:** Aaron, Sage PREM:EX  
**Subject:** FW: MEDIA REQUEST: CFAV Victoria on proposed OK Industries quarry in Highlands...

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Hill, Robert EMPR:EX  
**Sent:** Tuesday, March 13, 2018 5:01 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Fwd: MEDIA REQUEST: CFAV Victoria on proposed OK Industries quarry in Highlands...

Sent from my iPhone

Begin forwarded message:

**From:** "Sanderson, Melissa EMPR:EX" <[Melissa.Sanderson@gov.bc.ca](mailto:Melissa.Sanderson@gov.bc.ca)>  
**Date:** March 13, 2018 at 4:48:19 PM PDT  
**To:** "Hill, Robert EMPR:EX" <[Robert.Hill@gov.bc.ca](mailto:Robert.Hill@gov.bc.ca)>  
**Subject:** FW: MEDIA REQUEST: CFAV Victoria on proposed OK Industries quarry in Highlands...

Can you share this with PJH EA?

---

**From:** Dalal, Suntanu GCPE:EX  
**Sent:** Tuesday, March 13, 2018 3:49 PM  
**To:** Sanderson, Melissa EMPR:EX; McNish, James EMPR:EX  
**Cc:** Haslam, David GCPE:EX; Beaupre, Darren GCPE:EX; Robb, Peter L. EMPR:EX; Plummer, Glen GCPE:EX  
**Subject:** MEDIA REQUEST: CFAV Victoria on proposed OK Industries quarry in Highlands...

Info provided by Southwest Regional Director Dave Caughill and approved by ED Julie Chace.

**Reporter:** Laura Brougham, CFAV 1070 Victoria

**Deadline:** ASAP to schedule an interview with MMM for the afternoon of Wednesday, March 14

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**Recommendation:** Have GCPE decline the interview opportunity for MMM, and instead provide information on background by email.

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- The Ministry of Energy, Mines and Petroleum Resources had advised the District of Highlands that we would review the information provided by OK Industries with them once we receive the complete package. We anticipate that this package will complete the information required to make a decision on the application.
- The ministry undertakes to consider and weigh all relevant information and perspectives, and takes this application very seriously and is committed to conducting a thorough and comprehensive review based on input from the District of Highlands and other affected stakeholders and agencies.

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 20, 2018 1:55 PM  
**To:** Van Meer-Mass, Kate PREM:EX  
**Subject:** RE: Meeting

Maureen and I will attend by phone.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Van Meer-Mass, Kate PREM:EX  
**Sent:** Tuesday, March 20, 2018 1:47 PM  
**To:** Ennis, Randall LASS:EX; Fogg, Bruce PREM:EX; Moran, Roseanne LASS:EX; s.15,s.22  
**Subject:** Meeting

Hi All,

I would like us all to get onto one call to discuss next steps and so we are all on the same page. A calendar invite will be coming to you shortly for 10am Wednesday morning.

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 27, 2018 1:08 PM  
**To:** s.22  
**Subject:** Meeting MLA Horgan

Hello s.22 I am attempting to clear up some backlogged meeting requests that have come into John's constituency office.  
2

Would you please phone me if you are still interested in sitting down to talk?

I apologize for the delay.

Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, March 16, 2018 9:09 AM  
**To:** S.22  
**Cc:** Nash, Amber PREM:EX  
**Subject:** RE: Meeting with MLA Horgan

Morning S.22

Premier out of Victoria those dates.

But if it helps I'm happy to sit with you and the Chair here at the Langford constit office (or in Sooke). As always I can pass along information and feedback along to the Premier.

Ministry tells me they will have news on the Easter Seal funding application....."soon". But that's all I can find out for now.

Let me know if you want to bend my ear...happy to meet with you both.

Best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

-----Original Message-----

From: S.22 [mailto:S.22]  
Sent: Thursday, March 15, 2018 7:24 PM  
To: Fogg, Bruce PREM:EX  
Subject: Re: Meeting with MLA Horgan

Hi Bruce

The Chairman for the BC Easter Seal House will be in the Sooke area next week (the 24,26,27,28) and she was hoping to have a 10 minute meeting with Premier Horgan. Is that a possibility?

Thanks

S.22

Sent from my iPhone

> On Jan 17, 2018, at 3:36 PM, Fogg, Bruce PREM:EX <Bruce.Fogg@gov.bc.ca> wrote:

>

> Hi S.22 My sincere apologies for taking so long to respond....my bad.

> Part of my job is to meet with constituents on John's behalf when he is out of the constituency working on his provincial responsibilities.

> So, yes I would like to chat with you about Camp Shawnigan. Please do call me at your convenience to speak over the phone or set up a meeting time.

> All the best.

>

> Bruce Fogg



> Executive Assistant (Constituency)  
> Premier John Horgan, MLA  
> Langford-Juan de Fuca  
> 250-391-2801  
> c) 250-208-2179  
>  
>  
> -----Original Message-----  
> From: Horgan.MLA, John [mailto:John.Horgan.MLA@leg.bc.ca]  
> Sent: Tuesday, November 28, 2017 2:59 PM  
> To: Fogg, Bruce PREM:EX  
> Subject: FW: Meeting with MLA Horgan  
>  
>  
>  
> -----Original Message-----  
> From: s.22  
> Sent: Sunday, November 12, 2017 1:01 PM  
> To: Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca>  
> Subject: Meeting with MLA Horgan  
>  
> Hello  
> I am a constituent from s.22 and would like a meeting with My MLA. The discussion will be on BC Lions Society for  
children with disabilities and Camp Shawnigan.  
> I am available at his convenience.  
> s.22  
>  
>  
> Sent from my iPhone  
>

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 14, 2018 3:16 PM  
**To:** McLaren, Chris PREM:EX  
**Subject:** RE: Meeting/Invite Request Form

Thank you

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** McLaren, Chris PREM:EX  
**Sent:** Monday, March 12, 2018 1:41 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Meeting/Invite Request Form

Hey Bruce,  
Do you mean the ones that we use here?  
I have attached a copy that can be tailored to fit your needs.  
Or let me know if it is something else you are looking for.  
Cheers,  
Chris

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 12, 2018 12:38 PM  
**To:** Mitchell-Starkey, Maureen LASS:EX; Nash, Amber PREM:EX; McLaren, Chris PREM:EX  
**Subject:** Meeting/Invite Request Form

Hello.  
Does any one have a blank version of above form they can send me so I can print a bunch of blanks?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 27, 2018 3:08 PM  
**To:** Herzog, Lawrence LASS:EX  
**Cc:** Frederiksen, Hans LASS:EX; Mitchell-Starkey, Maureen LASS:EX  
**Subject:** MLA Letter  
**Attachments:** Scan\_0002.pdf

Hi Lawrence.

MLA Horgan has been asked to provide a letter of congrats for placing in the front of the Langford 25<sup>th</sup> Anniversary book mentioned in the attached.

It needs to be the typical MLA letter:

- Also been part of Langford for 25 years
- 12 as MLA
- Proud parent and partner – s.22  
s.22
- Congrats to Mayor Young and Council for exceptional service in growing Langford and making City Hall a benefit to community
- Langford is fastest growing, busy, hard working, etc
- Langford is good place to raise a family, shop, work, play. Everything from Galloping Goose to Bear Mtn to .....something?

Can you draft something up for consideration?

Thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 13, 2018 1:03 PM  
**To:** McLaren, Chris PREM:EX  
**Cc:** Nash, Amber PREM:EX  
**Subject:** RE: MLA Re: Rotary Club of Sooke Special Event Announcement

Requesting a short call with both of you when you are available.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** McLaren, Chris PREM:EX  
**Sent:** Tuesday, March 13, 2018 12:16 PM  
**To:** Fogg, Bruce PREM:EX; Mitchell-Starkey, Maureen LASS:EX  
**Subject:** MLA Re: Rotary Club of Sooke Special Event Announcement

Hello Bruce and Moe,  
This event is noted in the calendar.  
Please RSVP for the MLA and any staff attending from your office.  
And thanks for providing him with any background or further information that may be required for this event.  
Thanks,  
Chris

---

**From:** John [\[mailto:s.22\]](mailto:s.22)  
**Sent:** Tuesday, February 27, 2018 2:07 PM  
**To:** Horgan.MLA, John LASS:EX; OfficeofthePremier, Office PREM:EX  
**Subject:** Rotary Club of Sooke Special Event Announcement

The Honourable John Horgan, M.L.A.  
Premier of British Columbia

Dear Premier

As per the attached letter that was sent to all supporters of previous Rotary Auctions, The Rotary Club of Sooke is embarking on a new venture this year to raise funds for our community. The **Rotary Auction Dinner** will be our primary fundraiser for 2018 and we are hoping that it will be a tremendous success that will allow the Club to continue the good volunteer work that it does in Sooke and abroad.

In past years you have graciously donated a "Lunch with John" certificate which was always a popular and well fought over item in the auction, and we're hoping that you will be able to do so again for this year's event.

Please contact me with any questions that you may have and I will be happy to respond to you.

Yours in Rotary

John Topolniski  
Past President Rotary Club of Sooke  
250-642-1842  
s.22



## ROTARY CLUB OF SOOKE

P.O. Box 515, Sooke, British Columbia V9Z 1H5

February 21, 2018

**Dear Rotary Club of Sooke Supporter,**

The Rotary Club of Sooke is excited to announce a new fundraising venture in support of the community for 2018.

The Rotary Club of Sooke will host the first annual Rotary Auction and Dinner (**RAD 2018**) on the evening of Saturday May 12, 2018 at the beautiful Prestige Oceanfront Resort, 6929 West Coast Road, Sooke. This special fundraising event is being held in place of the traditional, annual Spring Fair and Auction for 2018.

As you may already be aware, thanks to your help, the Rotary Club of Sooke has raised hundreds of thousands of dollars over the past 25 years or so, which has provided funding for a myriad of community projects, programs and organizations—the Sooke Rotary Pier, Skate Park, John Muir School Teaching Garden, Ayre Manor Paraplegic Lift, Food Bank and numerous bursaries and scholarships to name only a few.

Your support over the years has been invaluable and we hope that you will continue to support the Rotary Club of Sooke with this new venture.

You and your family and friends are invited to join us at our premier **RAD 2018** evening on May 12<sup>th</sup> starting at 6:00 pm. Tickets will be available shortly and we look forward to your attendance and support.

Together we do make a difference.

Yours in Rotary,

Rotary Club of Sooke  
Public Relations  
250-217-9751  
[SookeRotaryPR@gmail.com](mailto:SookeRotaryPR@gmail.com)

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 12, 2018 2:33 PM  
**To:** maureen.mitchell-starkey@leg.bc.ca  
**Cc:** Frederiksen, Hans LASS:EX  
**Subject:** RE: s.22

s.2

Please inform 2 a response is being prepared by BC Hydro about the two – tier rates. The response will be sent to him as soon as possible.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Horgan.MLA, John [mailto:John.Horgan.MLA@leg.bc.ca]  
**Sent:** Monday, March 12, 2018 2:11 PM  
**To:** Frederiksen, Hans LASS:EX; Fogg, Bruce PREM:EX  
**Subject:** s.22

s.2

Bruce and Hans, I have sent the original email from 2 to your inboxes.....thanks, Moe

**From:** s.22  
**Sent:** Friday, March 9, 2018 10:16 PM  
**To:** Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca>  
**Subject:** Re: From John Horgan, MLA, thank you for your email

**Thanks for the initial reply. Do I need to send a chaser to my request for info? Please advise as per your stated reply diary dates. Thanks, s.22**

On Sunday, March 4, 2018, Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca> wrote:

Thank you for your email!

If you are writing to me as the Premier of British Columbia, PLEASE redirect your email to: [PREMIER@GOV.BC.CA](mailto:PREMIER@GOV.BC.CA)<mailto:PREMIER@GOV.BC.CA>, emails will not be redirected automatically by our system. To reach my office at the Victoria Legislature, please call 1-250-387-1715 or by mail please direct to Premier John Horgan, Province of British Columbia, West Annex Parliament Buildings, Victoria, BC V8V 1X4

If you do not live in the riding of Langford-Juan de Fuca, please contact your local Member of the Legislature (MLA) for assistance: You may locate your MLA through the Legislative Assembly of British Columbia website at <https://www.leg.bc.ca/learn-about-us/members>, and just enter your postal code.

-----  
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Greetings Langford-Juan de Fuca constituents,



Thank you for your email, my office staff (Hans, Maureen and Lynn) will be pleased to assist you with your questions and or concerns that pertain to a British Columbia provincial government ministry or agency. PLEASE ensure that you have included your full name, mailing address, postal code, telephone number and the particulars about your situation. If your matter is time-sensitive, please contact my office direct at 250-391-2801. If you have not heard from my office within three (3) business days, and you have provided your telephone contact information, PLEASE call my MLA office at 250-391-2801 for assistance!

IMPORTANT PRIVACY NOTE - If your email requires my constituency office staff to seek assistance or general information from other provincial government offices/ministries, we will reach out to them on your behalf. If you have PERSONAL CONCERNS about your privacy, please contact our office immediately with instructions. Due to the extremely high volume of emails received, my office is unable to respond to emails with multiple email addresses or are forwarded to/from multiple writers.

Thank you again for your email, and for taking the time to share your ideas, concerns and insights with me. Community input is vital for better understanding the needs of our neighbourhoods.

Sincerely,  
John

Honourable John Horgan, MLA  
Langford-Juan de Fuca  
122-2806 Jacklin Road  
Victoria BC V9B 5A4  
Phone: 250-391-2801 - 24 hours a day  
Constituency Office Hours - Monday to Friday, 10 am to 4 pm.

/mms

Website and Sign up for John's Newsletter: MLA John Horgan<<http://www.johnhorganmla.ca/>> | Twitter: John Horgan<<https://twitter.com/jjhorgan>> | Facebook: John Horgan<<https://www.facebook.com/johnhorganbc>>

#### INFORMATION and INTERESTING LINKS:

<http://bcndpcaucus.ca/news/making-life-better/>

<http://bcndpcaucus.ca/first-100-days/>

<http://bcndpcaucus.ca/news/bc-government-is-doing-politics-differently/>

<http://bcndpcaucus.ca/news/creating-good-jobs/>

<http://bcndpcaucus.ca/news/improving-services/>

<http://bcndpcaucus.ca/news/making-life-affordable/>

Site C - Media Release and Backgrounder information - <https://news.gov.bc.ca/releases/2017PREM0135-002039>

Site C - John Horgan VIDEO - <https://www.facebook.com/johnhorganbc/videos/10155876078821069/>

BC Government Listing of Executive Council and the BC Government, as well, email contact information - <https://www2.gov.bc.ca/gov/content/governments/organizational-structure/cabinet/cabinet-ministers>

BC Government News - <https://news.gov.bc.ca/>

BC Office of the Premier - <https://news.gov.bc.ca/office-of-the-premier>

BC Members of the Executive Council and Ministry Responsibilities (Scroll down to Backgrounders) - <https://news.gov.bc.ca/releases/2017PREM0061-001322>

BC Legislative Calendar - <https://www.leg.bc.ca/parliamentary-business/parliamentary-calendar>

BC Legislative Business - <https://www.leg.bc.ca/parliamentary-business>

BC Legislative Contact Numbers - <https://www.leg.bc.ca/contact-us>

BC Legislative Assembly - <https://www.leg.bc.ca/>

BC Legislative Assembly - HOUSE - LIVE BROADCASTING - <https://www.leg.bc.ca/documents-data/broadcasts-and-webcasts>

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 21, 2018 3:36 PM  
**To:** Worthington, Shelley LASS:EX  
**Subject:** RE: Northern visit

Hi Shelley. Hope things are great up that way.  
No I don't believe the Premier is making it to Smithers or Hazelton this trip.  
Get your MLA to keep pushing for a future trip to those two beautiful communities.? Sorry, that's the best advice I can give.  
All the best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Worthington, Shelley [mailto:Shelley.Worthington@leg.bc.ca]  
**Sent:** Wednesday, March 21, 2018 3:20 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Northern visit

Hi Bruce,

We have heard rumors that the Premier is coming to Prince Rupert and Terrace, and wondering if he is also coming to Smithers and Hazelton. We would be happy to help out if he is coming our way.

Shelley Worthington  
Constituency Assistant to Doug Donaldson MLA Stikine  
250-847-8841  
<http://dougdonaldson.ca/>

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 21, 2018 3:33 PM  
**To:** Nash, Amber PREM:EX; Van Meer-Mass, Kate PREM:EX  
**Subject:** FW: Northern visit

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Worthington, Shelley [mailto:Shelley.Worthington@leg.bc.ca]  
**Sent:** Wednesday, March 21, 2018 3:20 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Northern visit

Hi Bruce,

We have heard rumors that the Premier is coming to Prince Rupert and Terrace, and wondering if he is also coming to Smithers and Hazelton. We would be happy to help out if he is coming our way.

Shelley Worthington  
Constituency Assistant to Doug Donaldson MLA Stikine  
250-847-8841  
<http://dougdonaldson.ca/>

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 28, 2018 12:56 PM  
**To:** 'Fortin, Dean'; 'Frappell, Nicholas'  
**Cc:** 'Margolus, Jesse'  
**Subject:** RE: Oak Park Phase 2

Hi Dean. Thanks for this. If you and your folks want to come see me that week, I'd definitely appreciate the look see and can pass along to MLA  
Anytime April 11 or afternoon April 12 are options. Let me know what works best for you.  
Thank you for all the good work you do.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Fortin, Dean [mailto:DFortin@pacificahousing.ca]  
**Sent:** Tuesday, March 27, 2018 5:41 PM  
**To:** Frappell, Nicholas; Fogg, Bruce PREM:EX  
**Cc:** Margolus, Jesse  
**Subject:** RE: Oak Park Phase 2

Hi Bruce: realize it is unlikely that we can meet with John on this, however, you are just as good! (although happy to slip down to the ledge when it is sitting in April and meet with John for 15 minutes lol!)

Let me know what time might work for you in the 2<sup>nd</sup> week of April. I am s.22 this week, and next week is booked like crazy.

Love to come out to Langford, or can as easily meet at our offices or Koffi!

☺

Dean

---

**From:** Frappell, Nicholas  
**Sent:** Tuesday, March 27, 2018 5:05 PM  
**To:** 'bruce.fogg@gov.bc.ca'  
**Cc:** Fortin, Dean; Margolus, Jesse  
**Subject:** Oak Park Phase 2

Hi Bruce,

On behalf of Pacifica Housing I would like to provide you and Premier John Horgan with information on Phase 2 of our Oak Park development. The completed project is targeted to provide homes for over 150 people within the following demographics: single-parent families with children, two-parent families with children and single person households (including newly independent young adults and seniors) whose annual household income does not exceed Housing Income Limit (HIL) rates. We plan to include a daycare facility on the ground floor so that we are able foster a sense of community among our residents, their children, and the neighboring communities.

If available, we would like to setup a meeting with the Premier sometime next week to discuss the project further. Please see attached letter of support for our Burnside project from Rob Fleming. If John is willing to provide his own letter of support for Oak Park 2 Rob Fleming's can be used as a template.

Find attached site drawings, and the development plan we submitted to BC Housing.

Many thanks,

Nicholas



**Nicholas Frappell**  
**Executive & Development Assistant**

Pacifica Housing

827 Fisgard St | Victoria, BC V8W 1R9 P: 250-385-2131 ext 122 F: 250-385-6776

[nfrappell@pacificahousing.ca](mailto:nfrappell@pacificahousing.ca) [www.pacificahousing.ca](http://www.pacificahousing.ca)

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## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 22, 2018 1:57 PM  
**To:** maureen.mitchell-starkey@leg.bc.ca; Frederiksen, Hans LASS:EX; Osborn, Lynn LASS:EX; Herzog, Lawrence LASS:EX; Nash, Amber PREM:EX  
**Subject:** FW: Open to all: one day free workshop on Indigenous Relations - hosted by the BC Public Service

Sending this again in case anyone has decided they want to attend one of these. I am attending Songhees Monday March 26 so will be out of office all day Monday

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 5, 2018 12:50 PM  
**To:** maureen.mitchell-starkey@leg.bc.ca; Frederiksen, Hans LASS:EX; Osborn, Lynn LASS:EX  
**Subject:** FW: Open to all: one day free workshop on Indigenous Relations - hosted by the BC Public Service

Anyone want to attend one of these?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Papik, Stephanie PREM:EX  
**Sent:** Friday, March 2, 2018 3:11 PM  
**To:** Clark, Layne PREM:EX; LP Ministerial Assistants; LP Executive Assistants; Van Meer-Mass, Kate PREM:EX; McConnell, Sheena PREM:EX; Holmwood, Jen PREM:EX; Aaron, Sage PREM:EX; Wong, Tamarra PREM:EX; Nash, Amber PREM:EX; Gibbs, Robb GCPE:EX; McGregor, Cara GCPE:EX; Dalzell, Danielle GCPE:EX; Jones, JJ GCPE:EX; Lowe, Mike GCPE:EX; Zaharia, Sarah GCPE:EX; LeGuilloux, Marg GCPE:EX; Zadravec, Don GCPE:EX; Kristianson, Eric GCPE:EX; Hannah, Matt GCPE:EX; Matthen, Sheila GCPE:EX; MacDonald, Alex GCPE:EX; Howlett, Tim GCPE:EX; Oreck, Mira PREM:EX; Kingston, Charlotte PREM:EX; Bain, Don PREM:EX; Cavanagh, Judy PREM:EX; Tello, Romeo PREM:EX; Szabo, Maria PREM:EX; Loubert, Danny PREM:EX; Devereux, Rick GCPE:EX; Badger, Joleen GCPE:EX; Hagglund, Jarrett GCPE:EX; van Baarsen, Amanda HLTH:EX; Frampton, Caelie ENV:EX; Yeung, Lucinda HLTH:EX; McLaren, Kenn FLNR:EX; Louie, Jacqueline JTT:EX; Jones, Tristan FLNR:EX; Spilker, Robyn FIN:EX; Ducker, Jayne SDPR:EX; Xia, Eveline ENV:EX; Brown, Edena MCF:EX; Lindsay-Baugh, Anna MMHA:EX; Rzepa, Christina AEST:EX; Lawson, Liam PSSG:EX; Lo, Reamick ENV:EX; Takkar, Nimmi PSSG:EX; Sali, Meghan JTT:EX; Cheevers, Michael LBR:EX; Fogg, Bruce PREM:EX; Djonlic, Matt MAH:EX; Papadopoulos, James AEST:EX; Godfrey, Sam AG:EX; Carreras, Korleen TAC:EX; Ranjan, Ramesh JTT:EX; Cooling, Karen

LBR:EX; Sanderson, Melissa EMPR:EX; Harrison, Veronica EDUC:EX; Smith, Jessica C AGRI:EX; Smith, George AG:EX; Squance, Leah SDPR:EX; Milne, Gala AG:EX; Maartman, William EDUC:EX; Harder, Derrick TRAN:EX; Renneberg, Tim FLNR:EX; Thumath, Meaghan MMHA:EX; McColl, John-Michael JTT:EX; Henry, Molly FIN:EX; Atkinson, Gregory AGRI:EX; Farrance, Melissa EDUC:EX; Stone, Lynne TRAN:EX; Russell, Shannon CITZ:EX; Riley, Karl CITZ:EX; Pecora, Talea PSSG:EX; Avendano, Christian AEST:EX; Manton, Kim FIN:EX; Infante, James TAC:EX; Newhook, Kelly TAC:EX; Tombs, Brenda SDPR:EX; Sam, Anne-Marie IRR:EX; Liens, Raymond MMHA:EX; Hill, Robert EMPR:EX; Ashbourne, Craig MAH:EX; Dick, Jolleen IRR:EX; Talbot, Sarena MCF:EX; Mojeed, Ruth GCPE:EX; Dewar, Bob PREM:EX; Dycke, Kassandra HLTH:EX; Sharma, Niki MCF:EX; Perry, Alisma, TRAN:EX; Banfield, Elena GCPE:EX; Behrens, Marlene GCPE:EX; McLaren, Chris PREM:EX; Sherlock, Stephanie GCPE:EX; Tounsi, Marielle GCPE:EX; Truong, Lele GCPE:EX; Joshi, Shruti GCPE:EX; Robinson, Jon PREM:EX; Farmer, Leila PREM:EX; Moran, Roseanne LASS:EX; May, Ed LASS:EX; Vasilev, Susan LASS:EX; Blaquiere, Meagan LASS:EX; Groves, Joanna LASS:EX; Williams, Chelsea S LASS:EX; 'sarah.marriot@leg.bc.ca'; Dean, Jeff LASS:EX; Della Mattia, Emily LASS:EX; Sihota, Manveer LASS:EX; Biazi, Mahdiyar LASS:EX; 'veeno.dewarn@leg.bc.ca'; Li, Jony LASS:EX; Brown, Evan PREM:EX; Andrews, Scott GCPE:EX; Hardin, Karl GCPE:EX; Ferguson, Stephanie GCPE:EX; Parte, Maura PSA:EX; Hargreaves, Stephen GCPE:EX; Machell, Aileen GCPE:EX; Iliffe, Liam GCPE:EX; Marriott, Sarah LASS:EX

Cc: Vick, Amanda PSA:EX

Subject: Open to all: one day free workshop on Indigenous Relations - hosted by the BC Public Service

**Learn how to enhance your relationships with Indigenous peoples in a new context of provincial government commitments towards the United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP) and the Truth and Reconciliation Commission's (TRC) Calls to Action.**

In this **one-day** workshop you will begin to explore local Indigenous ways of being, build awareness of the history and ongoing impacts of colonization, and reflect on your own life-long journey of learning and self-discovery.

This workshop, guided by an Indigenous Elder and a cross-cultural team of facilitators, opens a dialogue about important topics such as Indigenous rights, anti-racism, and your role as a public servant in enacting new government commitments. You will experience Indigenous cultural practices such as meeting protocols and sitting in circle, and gain practical skills to develop meaningful, trusting relationships with Indigenous peoples.

This workshop is for all members of the public service. No matter what your prior experience working with Indigenous peoples, this workshop is designed to support you on the road to reconciliation.

There will be five opportunities to participate in these workshops on the following dates:

- **Monday, March 12th- Songhees Wellness Centre**
- **Friday, March 16th-Songhees Wellness Centre**
- **Thursday, March 22nd-Victoria Native Friendship Centre**
- **Monday, March 26th-Songhees Wellness Centre**
- **Tuesday, March 27th-Victoria Native Friendship Centre**

**All workshops will run 8:30am- 4:30pm and snacks/lunch will be provided.**

This will be an interactive, dynamic, engaging and experiential workshop experience. We encourage participants to come with an open mind and an open heart.

To enroll in this course please access the Learning System and search for the course in the 'search for learning' field. If the Learning Center system is not available to you, please email [Amanda.vick@gov.bc.ca](mailto:Amanda.vick@gov.bc.ca) and register directly with her.



If you have any questions or inquires please contact: Amanda Vick, Indigenous Learning Coordinator, The Learning Centre, BC Public Service Agency: [Amanda.vick@gov.bc.ca](mailto:Amanda.vick@gov.bc.ca) or 250-508-2915

<https://gwww.gov.bc.ca/groups/learning-bc-public-service/announcements/2018/0302/called-action-meeting-government-1>

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 27, 2018 3:57 PM  
**To:** Perry, Alisma, TRAN:EX  
**Subject:** RE: Otter Point Road, Sooke Improvements

thanks

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Perry, Alisma, TRAN:EX  
**Sent:** Tuesday, March 27, 2018 3:43 PM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Harder, Derrick TRAN:EX; Nash, Amber PREM:EX  
**Subject:** Re: Otter Point Road, Sooke Improvements

Hi Bruce, I'll look into it and let you know.

Alisma Perry  
Ministerial Assistant  
Transportation & Infrastructure  
778-677-4408

On Mar 27, 2018, at 1:40 PM, Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)> wrote:

Good day.

I've been told Ministry is finding some \$\$ to work on a couple of km of Otter Point Road – not sure if capital or maintenance budget.

I'd like MLA to formally announce this possibly April 15 afternoon when he may be at a meeting out that way. If he isn't at the meeting that day, it would still be a good time to announce and area CRD Director Hicks could make the announcement on his behalf.

However I'm not sure if Ministry may have already announced this or wasn't planning to or ???

Although a small amount of \$\$, this is fulfilling a long term promise by the MLA so needs to be given some local coverage.

Can you let me know the status of this work/announcement?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 20, 2018 1:20 PM  
**To:** Russell, Shannon CITZ:EX  
**Subject:** s.22

s.22

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 5, 2018 3:16 PM  
**To:** maureen.mitchell-starkey@leg.bc.ca  
**Cc:** Dycke, Kassandra HLTH:EX  
**Subject:** RE: s.22

As stated in the previous email, s.22 is a frequent caller, who Ministry and Minister's office have dealt with multiple times in recent past.

If he calls again and is not satisfied with government response then he needs to consult legal assistance. I'm happy to tell him this if necessary

Kassandra will respond to him if she feels that is necessary.

We do not need to have further dialogue with s.22

Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Horgan.MLA, John [mailto:John.Horgan.MLA@leg.bc.ca]  
**Sent:** Monday, March 5, 2018 1:52 PM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Frederiksen, Hans LASS:EX  
**Subject:** s.22

Bruce, are you able to have Kassandra or someone call s.22 and has written to us a few times over the past few days.. s.22 s.22

I did advise s.22 that his situation was already beyond what our CO could to help him, and he understood. I did say that we would send it over to the Ministry of Health.

thank you, Moe

**Maureen Mitchell-Starkey** | Constituency Assistant to Honourable John Horgan, MLA, Langford-Juan de Fuca  
#122 - 2806 Jacklin Road Victoria BC V9B 5A4 | P: 250-391-2801 | F: 250-391-2804

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## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 20, 2018 2:44 PM  
**To:** Mitchell-Starkey, Maureen LASS:EX; Frederiksen, Hans LASS:EX; Osborn, Lynn LASS:EX; Herzog, Lawrence LASS:EX; Mitchell-Starkey, Maureen LASS:EX  
**Subject:** RE: PICK A PHOTO ----- HORGAN - YES PLEASE - 250 OF EACH X FOUR -- Budget 2018 cards for constituency offices

The official one

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Mitchell-Starkey, Maureen [mailto:Maureen.Mitchell-Starkey@leg.bc.ca]  
**Sent:** Tuesday, March 20, 2018 2:42 PM  
**To:** Fogg, Bruce PREM:EX; Frederiksen, Hans LASS:EX; Osborn, Lynn LASS:EX; Herzog, Lawrence LASS:EX; Mitchell-Starkey, Maureen LASS:EX  
**Subject:** PICK A PHOTO ----- HORGAN - YES PLEASE - 250 OF EACH X FOUR -- Budget 2018 cards for constituency offices

Hello Team, which photo should we use for John's budget cards, or Lawrence do you have something better? Moe

---

**From:** Della Mattia, Emily  
**Sent:** Tuesday, March 20, 2018 2:29 PM  
**To:** Mitchell-Starkey, Maureen <Maureen.Mitchell-Starkey@leg.bc.ca>  
**Cc:** Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca>  
**Subject:** RE: HORGAN - YES PLEASE - 250 OF EACH X FOUR -- Budget 2018 cards for constituency offices

Hi Moe,

You got it!

The contact info on the cards will be:

John Horgan, MLA  
Langford – Juan de Fuca  
[John.Horgan.mla@leg.bc.ca](mailto:John.Horgan.mla@leg.bc.ca)  
250-391-2801  
122-2806 Jacklin Rd.  
Victoria, BC, V9B 5A4

But we could take some of it off if you don't want it all.

And do you have a photo you prefer for this kind of stuff? Attached some of the ones I have on file.

Thanks!  
Emily

---

**From:** Mitchell-Starkey, Maureen  
**Sent:** Tuesday, March 20, 2018 2:06 PM  
**To:** Della Mattia, Emily <[Emily.DellaMattia@leg.bc.ca](mailto:Emily.DellaMattia@leg.bc.ca)>  
**Cc:** Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)>  
**Subject:** HORGAN - YES PLEASE - 250 OF EACH X FOUR -- Budget 2018 cards for constituency offices

Thank you Emily!!

Moe

---

**From:** Della Mattia, Emily  
**Sent:** Tuesday, March 13, 2018 8:51 AM  
**Subject:** RE: Budget 2018 cards for constituency offices

Hi again,

Thanks to everyone who already got back to me. For anyone that hasn't, please let me know your order by the end of the day today.

Note that most MLAs have seen or at least are aware these are being produced and some are expecting them. So if you haven't yet please check in with them to see if they want to have these cards in your office.

Thanks!  
Emily

---

**From:** Della Mattia, Emily  
**Sent:** Friday, March 09, 2018 4:26 PM  
**Subject:** Budget 2018 cards for constituency offices

Hi everyone,

The 4 attached example cards have been created by caucus to share information about the budget. If you think you would get use out of these to hand out in your office or at events, please tell me how many you think you would use by Tuesday (Mar 13).

Caucus is covering the cost of printing so we might not be able to deliver the full number you ask for but your feedback will help us decide how big our order will be.

They'll be vetted to make sure they meet the standards for stuff that can be in a constituency office. They've already been looked at by MLAs and the language has been approved by the ministry.

The copies attached are only drafts (the content is final, the design is not) so please don't print them yourself to use just yet.

Thanks,  
Emily



## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 5, 2018 12:58 PM  
**To:** McLaren, Chris PREM:EX  
**Cc:** Nash, Amber PREM:EX  
**Subject:** FW: PJH - MEETING INFORMATION Firefighter Conference--CONFIRMED - 11:30am TO NOON on March 13th

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

-----Original Message-----

From: Horgan.MLA, John [mailto:John.Horgan.MLA@leg.bc.ca]  
Sent: Thursday, March 1, 2018 5:07 PM  
To: Fogg, Bruce PREM:EX  
Cc: Horgan.MLA, John LASS:EX  
Subject: PJH - MEETING INFORMATION Firefighter Conference--CONFIRMED - 11:30am TO NOON on March 13th

Bruce - will you follow up with Amber on this information or do I? thanks, Moe

-----Original Message-----

From: Brian Bell [mailto:local2848president@hotmail.com]  
Sent: Thursday, March 1, 2018 3:46 PM  
To: Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca>  
Cc: Fogg, Bruce PREM:EX <Bruce.Fogg@gov.bc.ca>; Graham Arnold <garnold@langford.ca>  
Subject: Re: Firefighter Conference--CONFIRMED - 11:30am TO NOON on March 13th

11:30 is great thank you.

Attendees will be

Captain Brian Bell

Fire fighter Graham Arnold

Both from Langford Fire. At this point I'm not aware of Sooke fire attending the conference but if they happen to contact you for a meeting as well we would be happy to share our time with them.

Thank you

Brian Bell  
President  
Langford Fire Fighters  
250-857-0115



Sent from my iPhone

> On Mar 1, 2018, at 11:31, Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca> wrote:

>

> Good morning Brian,

>

> Yes, your MLA John Horgan is very pleased to meet up with you on March 13, 2018, from 11:30 am to noon. The meeting will take place in the Premier's Office located in the West Annex. You enter off of Menzies Street to the West Annex which is the stone building separate from the main parliament buildings, but attached by a covered walkway. Please call if I can provide more specific directions.

>

> Will you be attending with other local firefighters? Will you please provide me with name/rank, work details, and contact information, and I will provide to the Premier's Office. Please remember to bring ID as you may be asked for it. Perhaps plan to arrive a few minutes early to allow for any delay in check-in.

>

> Brian, confirming your work cell number is 250-857-0115?

>

> Thank you,

> Moe

>

> -----

> Maureen Mitchell-Starkey | Constituency Assistant to Honourable John Horgan, MLA, Langford-Juan de Fuca

> #122 - 2806 Jacklin Road Victoria BC V9B 5A4 | P: 250-391-2801 | F: 250-391-2804

> E: Maureen.Mitchell-Starkey@leg.bc.ca

> Office Hours: Monday to Friday, 10 am to 4 pm

>

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>

>

>

> -----Original Message-----

> From: Brian Bell [mailto:local2848president@hotmail.com]

> Sent: Thursday, February 22, 2018 11:11 PM

> To: Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca>

> Subject: Firefighter Conference

>

> Good morning Mr Horgan

>

> As you know the Firefighters of BC host their annual conference each March while the house is in.

> I would like to request a time to meet with you as our MLA (and Premier). Please let me know if you are available to meet any time on March 13th 2018.

>

> I look forward to hearing from you.

>

> Thank you

>

> Brian Bell

> President

> Langford Firefighters

> IAFF Local 2848  
>  
> Sent from my iPhone

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 28, 2018 1:40 PM  
**To:** Djonlic, Matt MAH:EX  
**Cc:** Nash, Amber PREM:EX  
**Subject:** RE: PJH Housing Event - April 18th

Matt is your Ministry preparing a PR for this proposed event April 18<sup>th</sup>?  
If so would definitely like to have MLA Horgan quoted in there. And Mayor of Sooke too.  
Can you let me know if that is happening/send me a draft?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 28, 2018 1:38 PM  
**To:** Djonlic, Matt MAH:EX  
**Cc:** Nash, Amber PREM:EX  
**Subject:** RE: PJH Housing Event - April 18th

Hi Matt. Thanks for thinking of having MLA Horgan at this event. He's not able to attend on that date/time so perhaps he can attend at end of construction/opening of the project.  
Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Djonlic, Matt MAH:EX  
**Sent:** Wednesday, March 28, 2018 10:20 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** PJH Housing Event - April 18th

Hi Bruce,

Wanted to follow up on the Sooke housing event we talked about PJH attending on April 18<sup>th</sup>. Have you heard anything back?

**Matt Djonlic**  
Executive Assistant to  
Hon. Selina Robinson  
Minister of Municipal Affairs and Housing

and Minister responsible for TransLink  
C: 778-584-4398 | E: [Matt.Djonlic@gov.bc.ca](mailto:Matt.Djonlic@gov.bc.ca)

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 20, 2018 3:36 PM  
**To:** Frederiksen, Hans LASS:EX  
**Subject:** Please call

s.22

She returned your call.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 20, 2018 1:54 PM  
**To:** Frederiksen, Hans LASS:EX  
**Subject:** Please call

s.22

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 28, 2018 1:44 PM  
**To:** 'Ravi Parmar'  
**Subject:** RE: Port Renfrew

thanks

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Ravi Parmar [mailto:[rparmar@sd62.bc.ca](mailto:rparmar@sd62.bc.ca)]  
**Sent:** Wednesday, March 28, 2018 1:43 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Port Renfrew

Hi Bruce,

I can call you at 2:30 pm.

Ravi

Ravi Parmar, Chair  
Board of Education  
School District No.62 (Sooke)

---

**From:** Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)>  
**Sent:** March 28, 2018 1:42 PM  
**To:** Ravi Parmar <[rparmar@sd62.bc.ca](mailto:rparmar@sd62.bc.ca)>  
**Subject:** Port Renfrew

Hi. Are you available for a short phone call before 4pm?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 27, 2018 9:15 AM  
**To:** s.22  
**Subject:** posting  
**Attachments:** HORGAN CA-External\_2018-03-19docx.pdf

Fyi and for info of Exec.  
My apologies for sending to wrong address.  
Unfortunately closing noon today.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179



## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 20, 2018 9:15 AM  
**To:** Mitchell-Starkey, Maureen LASS:EX  
**Subject:** FW: PR CHAMBER RENEWAL TIME  
**Attachments:** PORT RENFREW CHAMBER OF COMMERCE APPLICATION 2018-1.pdf; ATT00001.htm; PastedGraphic-1.tiff; ATT00002.htm

**Importance:** High

Is his membership up to date?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** RENFREW CHAMBER [mailto:renfrewchamber@icloud.com]  
**Sent:** Monday, March 19, 2018 4:48 PM  
**To:** Hager Dan  
**Subject:** Fwd: PR CHAMBER RENEWAL TIME  
**Importance:** High

O.K. So far so good. Many of you have renewed using interac money transfer.....some have used our new credit card system (using PayPal) and others have leaned on the old school, snail mail. Any way works.

Thanks to those of you who got it done. We are more than half-way there.

*And a big thanks to our new members who are stepping up for the first time.....if this is the first time you are getting this e-mail.....look below to get instructions on how to register for the first time.*

OUR CHAMBER AGM IS **WEDNESDAY NIGHT NEXT WEEK (MARCH 28TH)** AT THE PUB IN RENFREW. 6P.M. BE EARLY TO GET A GOOD SEAT. JUST LIKE LAST YEAR THE MOVERS AND SHAKERS WILL BE THERE TO UPDATE US ON PLANS FOR THE COMING YEAR and of course we will do all the obligatory stuff that an AGM must do.

- Karl will be there to talk about progress at Beachview Rise;
- April Roper will tell us more about plans the Pacheedaht Nation have;
- Paul and/or maybe Andrew will brief us on this year's new action at Pacific Gateway;
- And of course Jack or Shayne will expand more on all things Wild Renfrew;

- And maybe we will sneak in a visit from someone at the Premier's office.....we'll see.....still waiting for follow up from those guys.

## **SO REMEMBER PLEASE, DO WHAT YOU NEED TO DO TO GET RENEWED WITH THE CHAMBER. SEE BELOW FOR INSTRUCTIONS. DO IT NOW.**

Oh and as Lt. Columbo use to say..... “Just one more thing.....” Canada Day celebration plans are under way and once again the French Girl is leading the charge, but needs people to step up and help with the organizing and the gathering. Send her an e-mail s.22 if you are willing and able or know someone who is.

dan

Hello All,

## **TIME TO RENEW YOUR CHAMBER MEMBERSHIP OR FOR SOME OF YOU, SIGN UP FOR THE FIRST TIME TO THE PORT RENFREW CHAMBER OF COMMERCE**

I'm late getting it out, but easier this year to renew or get set up (*if you are new to our Chamber*). We now can take credit cards.

**To those of you who have been members for the past many years, thanks for your support and participation. Each year our membership grows by about 10%.**

Karl is busy getting together the 2018 Chamber Directory and will be sending out a notice regarding available advertising space. Stand by for that.

Membership Fees this year are the same as last year and we have added back the category for non-profits.

We'll do the AGM towards the end of March (stand by for the date). We'll probably do what we did last year and make a night of it at the pub and get updates from the local whose-who.

***IF YOU ARE AN EXISTING MEMBER, HERE IS WHAT YOU NEED TO DO:***

- Visit [www.renfrewchamber.com](http://www.renfrewchamber.com) and search and find your listing(s);
- Confirm that the information is correct or make note of changes you would like made;
- If your listing and accompanying photo is good as is, just send money (see below for payment options and how to calculate amount);
- If your listing requires updates, e-mail me those updates and new photo and then send money (see below for payment options and how to calculate amount).

***IF YOU ARE NEW TO OUR CHAMBER, HERE IS WHAT YOU NEED TO DO:***

- Print a copy of the attached PDF;
- Complete the form;
- Scan the completed form (or take a photo) and e-mail that to me and include a photo you would like used in your listing;
- Then send money (see below for payment options and how to calculate amount)

**HOW TO PAY (look to Page 2 of the attached form to calculate how much to pay):**

- Send an **interac** transfer to [renfrewchamber@icloud.com](mailto:renfrewchamber@icloud.com) . Make the answer to the question: **JackChester** I don't care what the question is, just be sure the answer is: **JackChester** (exactly as written, please) or;
- Visit [www.renfrewchamber.com](http://www.renfrewchamber.com) and scroll down **TO THE VERY BOTTOM OF THE HOME SCREEN** and search for the PayPal, **DONATE** button (bottom right-hand corner). Click on that and you can use your Visa, MasterCard or American Express (but if you wouldn't mind add about 3 to 5 bucks as PayPal hits us up for 3.5% of the transaction for the convenience of using the credit card, or;
- Go old school. Write out a cheque for the correct amount, staple it to the completed form and mail to: Port Renfrew Chamber P.O. Box #39 Port Renfrew, B.C. V0S 1K0 (*johnny on the spot style, please*).

**A couple other notes:**

- I know there are people out there who are not internet savvy or who are not on the membership mailing list. Maybe print off a few copies of the attached form and keep them in your truck so that you can hand them out when the topic comes up;
- Businesses will be listed in their respective categories, alphabetically based on how the web domain reads.

Feel free to ask questions if anything is not clear.

Carry on.....get it done, please,

dan

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 13, 2018 11:57 AM  
**To:** s.22  
**Cc:** Nash, Amber PREM:EX; McLaren, Chris PREM:EX  
**Subject:** FW: Premier Horgan

s.22

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Sooke FAS [mailto:sfas@sookefinearts.com]  
**Sent:** Tuesday, March 13, 2018 10:05 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Re: Premier Horgan

Hello Bruce

I'm sorry - I should have provided fuller information. s.22

s.22 Following are the key dates, times and events:

July 26, 7-10pm Purchase Preview Night - Opening & advance screening  
**July 27 - Aug 6 10am-7pm - Show Open to the Public**  
July 28, 7-10pm Artist Celebration Evening - Presentations, Awards, etc.  
July 31, 2-4pm Artz4Kidz  
July 31, 4-7pm Artz4Youth  
Aug 1, 2-4pm Seniors Teas  
Aug 2, 2-4pm Seniors Teas  
Aug 7, 10am-5pm Last day of Show

Thank you for writing, Bruce. Please don't hesitate to call for information or to give us a "heads-up" if John is planning to attend any of the Sooke Fine Arts Show events. We appreciate your good wishes.

Christa

**Christa Brennan, Executive Director**

**Sooke Fine Arts Society**

PO Box 471 Sooke, BC V9Z 1H4 | 250.642.7256 | [www.sookefinearts.com](http://www.sookefinearts.com)

2014 & 2016 Not-for-Profit Business Excellence Awards | Chamber of Commerce

On Mar 13, 2018, at 9:27 AM, Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)> wrote:

Hi Krista. Thank you for the information and invitation to the Artists Gala.

s.22

s.22 Can you please clarify which events are on which evenings this year.?

Thanks and thanks in advance for another excellent show.

Bruce Fogg

Executive Assistant (Constituency)

Premier John Horgan, MLA

Langford-Juan de Fuca

250-391-2801

c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 14, 2018 2:42 PM  
**To:** Nash, Amber PREM:EX  
**Subject:** RE: Premier Horgan - Delegation of Constituency Office Expense Authority

Yes. He approved.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Nash, Amber PREM:EX  
**Sent:** Wednesday, March 14, 2018 2:29 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Premier Horgan - Delegation of Constituency Office Expense Authority

Have you discussed this with John? I have not.

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 14, 2018 1:19 PM  
**To:** Nash, Amber PREM:EX  
**Cc:** Mitchell-Starkey, Maureen LASS:EX  
**Subject:** FW: Premier Horgan - Delegation of Constituency Office Expense Authority

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** James, Craig [<mailto:Craig.James@leg.bc.ca>]  
**Sent:** Wednesday, March 14, 2018 1:15 PM  
**To:** Horgan, John  
**Cc:** Woodward, Hilary LASS:EX; Urquhart, Brian LASS:EX; Brown, Graeme W LASS:EX; Fogg, Bruce PREM:EX; Meggs, Geoff PREM:EX  
**Subject:** Premier Horgan - Delegation of Constituency Office Expense Authority

Mr. Premier,

By way of response to this email, could you please confirm that you would like to delegate your constituency office expense authority to your executive assistant, Bruce Fogg. If yes, Bruce Fogg will be given the ability to review and approve constituency office transactions submitted by your constituency assistants on your behalf, including ensuring

that the transactions occurred, are accurate, are within your budget allocation, and are in accordance with the *Members' Guide to Policy and Resources*.

Would you kindly respond in the affirmative confirming this delegation of authority in order for Financial Services to be made aware.

Thank you very much,,

Craig James  
Clerk of the Legislative Assembly



## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 21, 2018 3:02 PM  
**To:** 'Sam Purdy'  
**Cc:** Roger Temple; John; Nash, Amber PREM:EX  
**Subject:** RE: Premier Horgan speaking at Sooke Rotary

Hi Sam. Thanks for this.

Yes looking forward to attending.

Will need 5 tickets we know of so far: Premier s.22 s.15 and one staff support person. Will get you info on how I will pay for those

Unfortunately the conflict commissioner says the Premier can no longer auction off lunches with himself: potential for conflict of interest. So.....dont have an auction item but go ahead and let the world know he will be attending. Perhaps he can auction off his tie as a spur of the moment thing.

I'm assuming he can say a few words? Please confirm. And if you want him to speak please send me any notes you want him to mention or topics to discuss. Mostly he'll just say congrats to Rotary and Sooke and best wishes to all. And please let me know if you want a short Q & A.

Any other questions, concerns just let me know and we can discuss.

Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Sam Purdy [mailto:s.22@sooke.ca]  
**Sent:** Wednesday, March 21, 2018 2:42 PM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Roger Temple; John  
**Subject:** Re: Premier Horgan speaking at Sooke Rotary

Dear Mr. Fogg,

That's wonderful. We look forward to having Premier Horgan attend. Has your office already purchased tickets to the event or would you like us to arrange to get them to you? We'd be happy to drop them off at the legislature if that would be of help. You are probably already aware that the cost of the tickets are \$60.00 each and are selling quite fast.

On a separate but somewhat related item, I believe you received a request from our past President, John Topolniski, asking if it would be possible for the Premier to donate lunch with him at the Legislature as an auction item. It would be much appreciated if you could let us know if that would be possible and if so, if you could prepare a certificate to that effect that could be given to the successful bidder.

Thank you so much for your kind assistance and we look forward to seeing you at the RAD event.

Best regards,

Sam

On Mar 14, 2018, at 4:12 PM, Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)> wrote:

Hello Mr. Purdy. Thanks for the email.

As it turns out Premier has in fact just confirmed that he is attending the May 12 Sooke Rotary Dinner.

Hope to meet you there.

Best

Bruce Fogg

Executive Assistant (Constituency)

Premier John Horgan, MLA

Langford-Juan de Fuca

250-391-2801

c) 250-208-2179

---

**From:** Sam Purdy [<mailto:s.22>]

**Sent:** Wednesday, March 14, 2018 4:04 PM

**To:** Fogg, Bruce PREM:EX

**Subject:** Re: Premier Horgan speaking at Sooke Rotary

Dear Mr. Fogg,

Some time ago we corresponded briefly via e-mail regarding the possibility of Premier Horgan coming to speak to our Rotary Club here in Sooke. As mentioned in our earlier e-mail, our club meets on Wednesdays alternating somewhat between noon meetings and early evenings to accommodate those that may commute into Greater Victoria for work. Although we are aware that Premier Horgan's calendar is daunting, we are hopeful that he may be able to find time to come and speak to his constituents here in Sooke. It would be helpful if you could provide us with a date or dates that he might be available so we could schedule him in a way that meets his timetable. Please feel free to contact me via e-mail should you have any questions. I look forward to hearing from you at your convenience.

Best regards,

Sam Purdy

Rotary Club of Sooke

On Nov 21, 2017, at 8:25 PM, Sam Purdy <[s.22](mailto:s.22)>

> wrote:

Dear Mr. Fogg,

My name is Sam Purdy and I am the individual tasked with obtaining and organizing speakers for the Rotary Club of Sooke. Your e-mail to our club indicated that you were aware that we meet at noon on Wednesdays. You are correct in that assumption other than the first Wednesday of each month when we meet at 5:30 at a local restaurant. The normal Wed. meetings are held upstairs in the meeting room at Village Foods in downtown Sooke. We are currently booking out into the new year and I'm sure we can find a date that would be mutually acceptable. I can be reached by phone at my home at [s.22](tel:s.22), by cell at [s.22](tel:s.22) or by e-mail at [s.22](mailto:s.22). I very much look forward to speaking with you at your convenience.

Best regards,

Sam Purdy

Sent from my iPad

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 5, 2018 3:23 PM  
**To:** Manton, Kim FIN:EX  
**Cc:** Mitchell-Starkey, Maureen LASS:EX  
**Subject:** RE: Proposed Speculation Tax

More need for response points.  
Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Horgan.MLA, John [mailto:John.Horgan.MLA@leg.bc.ca]  
**Sent:** Monday, March 5, 2018 2:52 PM  
**To:** Fogg, Bruce PREM:EX; Frederiksen, Hans LASS:EX  
**Subject:** FW: Proposed Speculation Tax

The writer has also copied Mayor Stew Young..... I have forwarded it down to the PO...../mms

**From:** s.22  
**Sent:** Friday, March 2, 2018 12:54 PM  
**To:** Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca>; Reid.MLA, Linda <Linda.Reid.MLA@leg.bc.ca>;  
dkiedyk@langford.ca  
**Subject:** Proposed Speculation Tax

Dear Mr. Premier and Honourable member Linda Reid and Mayor Young

The Proposed Speculation Tax that your government is planning to implement will do more harm than good to your Province.

I own an short term rental property in BC and live both in Alberta and in BC during the time my short time rental is not occupied .  
s.22

s.22 I am not a Speculator.

I currently pay a B.C. management company a monthly rate to Manage my BC property.  
I currently pay BC residents a monthly cleaning fee to clean the property.  
I live in the BC property during the summer and fall and fully support the BC economy with my vacation dollars.  
I support the BC Ferries with many trips to Vancouver and the inner islands.  
I pay B.C property tax at the non Granted rate.

As you can see I fully support the BC tourist economy along with many of our out of state visitors to my short term rental.

This Tax will force me to make a decision for this BC Property with these two options.

This proposed tax will force me to sell my short term rental. I will be adding the price of any speculation tax paid to the asking price of the property, causing a inflated price to the already inflated BC real estate market.

If I cannot sell my Short term rental I will be forced to move back to BC s.22 and then rely on the BC government to provide Health care for my family. (after the initial waiting period) plus enjoy any other BC Provincially funded benefits that are provided to New B.C. Residents.

As you can see these two options would provide a added cost to the Province as opposed to a tax benefit.

Please advise me of what option that you would choose?

Warmest Regards

s.22

( a concerned Canadian Citizen).

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 6, 2018 11:07 AM  
**To:** Dean, Jeff LASS:EX  
**Subject:** RE: Quote from John Horgan as local MLA

Beauty thanks Jeff

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Dean, Jeff [mailto:Jeff.Dean@leg.bc.ca]  
**Sent:** Tuesday, March 6, 2018 10:21 AM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Nash, Amber PREM:EX  
**Subject:** RE: Quote from John Horgan as local MLA

Okay, how about this is what I'll submit:

*"This is a wise investment to enhance recreation and fitness opportunities for Sooke residents," said John Horgan, B.C. Premier and MLA for Langford-Juan de Fuca. "SEAPARC is a great facility that will be even better with the additional space and equipment provided by the re-investment of gas taxes."*

---

**From:** Fogg, Bruce PREM:EX [mailto:Bruce.Fogg@gov.bc.ca]  
**Sent:** March-06-18 9:29 AM  
**To:** Dean, Jeff <Jeff.Dean@leg.bc.ca>  
**Cc:** Nash, Amber PREM:EX <Amber.Nash@gov.bc.ca>  
**Subject:** RE: Quote from John Horgan as local MLA

Thanks for sending me the draft. How about:

*"This is an wise investment to enhance recreation and fitness opportunities for Sooke residents. SEAPARC is a great facility that will be even better with the additional space and equipment provided by this re-investment of gas taxes."*

Please send me final draft. Please ensure CRD Regional Director Mike Hicks and Sooke Mayor Maya Tait are also quoted.

Thanks Dean and best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA

Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Dean, Jeff [mailto:Jeff.Dean@leg.bc.ca]  
**Sent:** Tuesday, March 6, 2018 9:18 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Quote from John Horgan as local MLA

Hi Bruce.

On Friday, the CRD is going to put out a press release announcing that they're receiving \$1.24 million from the federal gas tax fund to build an expansion on to the SEAPARC Leisure Complex Fitness and Multi-Purpose Space in Sooke. As the local MLA, John Horgan will be quoted. I don't have a draft of the entire press release yet but here is a quote that I've drafted on behalf of John. Can you approve or change it?

I've tried to imitate John's inimitable style, but if it's too familiar just change it as you see fit.

*"Community infrastructure makes for great places to live," said John Horgan, Premier of B.C. and MLA for Langford-Juan de Fuca. "This funding from the federal Government is going to build a great addition to the recreation centre and will make a big difference to the community of Sooke. If anything can get me to the gym, this might be it."*

PS. For a bit of info on the project:

From the [West Shore Voice News](#), June 23, 2017:

*The new recreational acquisition is in its first full year of operation. Rather quickly within the past two years, SEAPARC conducted a referendum to borrow \$750,000 of the \$1 million purchase price, and got the purchase done, and course ready for use part-way through last season. All SEAPARC funding is 75% from District of Sooke taxpayers and 25% from Juan de Fuca Electoral Area taxpayers. A debt to pay off the SEAPARC pool over 15 years was finished being paid off last year. The requisition for those annual funds has since been targeted for capital reserves for first the golf course, and a fitness centre expansion at the SEAPARC facility at 2168 Phillips Road. SEAPARC manager Steve Knoke explains that the fitness facility expansion in about two years will include fitness rooms and equipment, multi-purposes rooms, and office space. If a Gas Tax sports infrastructure strategic planning grant comes through for \$1 million, the \$2 million fitness centre upgrade can move ahead sooner (SEAPARC will be paying half, or all, depending on when and if the grant comes through). "We are very optimistic," says Hicks.*

From [CRD Budget in Brief](#):

- *Subject to a UBCM Strategic Priorities Fund grant, a proposed expansion of SEAPARC in 2018 would add 5200 square feet of fitness and multi-purpose space to the leisure complex in Sooke.*



\*\*\*\*\*  
Jeff Dean | Research and Communications Officer | New Democrat BC Government Caucus  
P: 250.356.7656 | C: 250-220-0543 | [jeff.dean@leg.bc.ca](mailto:jeff.dean@leg.bc.ca) | [www.bcnepcaucus.ca](http://www.bcnepcaucus.ca)

Follow John Horgan on [Facebook](#) | [Twitter](#) | [Instagram](#)





## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, March 9, 2018 11:20 AM  
**To:** Nash, Amber PREM:EX  
**Subject:** RE: R U working today?

yup

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Nash, Amber PREM:EX  
**Sent:** Friday, March 9, 2018 11:16 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: R U working today?

s.22                      Can I call you in 10? I'd like to chat too!

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, March 9, 2018 11:15 AM  
**To:** Nash, Amber PREM:EX  
**Subject:** R U working today?

s.22

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 19, 2018 1:51 PM  
**To:** 'Elizabeth Cull'  
**Subject:** RE: RBA Premier Horgan Meeting request

Kate just said ½ an hour ago they were going to do something to accommodate this group. I am sending her your contact info as she requested it. She may call you I suppose. Hope it works out.  
Good to see you are taking on this new role.  
Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Elizabeth Cull [mailto:Elizabeth.Cull@hkstrategies.ca]  
**Sent:** Monday, March 19, 2018 1:41 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Fwd: RBA Premier Horgan Meeting request

Things may be moving afterall.Did you have anything to do with this?

Elizabeth Cull  
Hill & Knowlton Strategies

---

**From:** Robert Marcellin <bmarcellin@rdks.bc.ca>  
**Sent:** Monday, March 19, 2018 1:21:51 PM  
**To:** Elizabeth Cull  
**Subject:** Fwd: RBA Premier Horgan Meeting request

FYI

Sent from my iPhone

Begin forwarded message:

**From:** "Meggs, Geoff PREM:EX" <Geoff.Meggs@gov.bc.ca>  
**Date:** March 19, 2018 at 1:18:54 PM PDT  
**To:** Robert Marcellin <bmarcellin@rdks.bc.ca>  
**Cc:** "Van Meer-Mass, Kate PREM:EX" <Kate.VanMeer-Mass@gov.bc.ca>  
**Subject:** Re: RBA Premier Horgan Meeting request

Robert, we're still finalizing things - give me another day

Geoff

Sent from my iPhone

On Mar 19, 2018, at 11:06 AM, Robert Marcellin  
<[bmarcellin@rdks.bc.ca](mailto:bmarcellin@rdks.bc.ca)<<mailto:bmarcellin@rdks.bc.ca>>> wrote:

Good Morning Geoff

As a follow up to my March 12th email, I was wondering if there is any word yet on a possible meeting date with the Premier? It is our understanding that the Premier will be visiting Prince Rupert Monday March 26th The RBA Chairs would like to meet with Premier Horgan sometime this month and hopefully there is an opportunity during his visit to the North West to set aside an hour to meet with them. Looking forward to hearing back with a favorable response. Again thank you for your consideration and assistance with this request.

Bob Marcellin

Administrator

Regional District of Kitimat-Stikine

-----Original Message-----

From: Robert Marcellin

Sent: Monday, March 12, 2018 5:44 PM

To: 'Meggs, Geoff PREM:EX' <[Geoff.Meggs@gov.bc.ca](mailto:Geoff.Meggs@gov.bc.ca)<<mailto:Geoff.Meggs@gov.bc.ca>>>

Subject: RE: RBA Premier Horgan Meeting request

Good evening Geoff

Just checking whether you have had a chance to get a staff update yet and whether you have any potential meeting dates you can offer with the Premier. As mentioned the RBA Chairs would be prepared to meet in Victoria, Vancouver or somewhere in the North West. It is our understanding the Premier may be visiting Prince Rupert sometime within the next month, perhaps the Premier could set an hour aside during this upcoming trip to meet with the RBA Chairs. Your consideration and assistance in making these arrangements is most appreciated.

Regards.

Bob Marcellin

Administrator

Regional District of Kitimat-Stikine

-----Original Message-----

From: Meggs, Geoff PREM:EX <[Geoff.Meggs@gov.bc.ca](mailto:Geoff.Meggs@gov.bc.ca)<<mailto:Geoff.Meggs@gov.bc.ca>>>

Sent: Friday, February 23, 2018 4:03 PM

To: Robert Marcellin <[bmarcellin@rdks.bc.ca](mailto:bmarcellin@rdks.bc.ca)<<mailto:bmarcellin@rdks.bc.ca>>>

Subject: Re: RBA Premier Horgan Meeting Request

Robert, I want to get an update from staff before I schedule,

Geoff

Sent from my iPhone

On Feb 23, 2018, at 3:19 PM, Robert Marcellin  
<[bmarcellin@rdks.bc.ca](mailto:bmarcellin@rdks.bc.ca)<<mailto:bmarcellin@rdks.bc.ca><[%3cmailto:bmarcellin@rdks.bc.ca>>">mailto:bmarcellin@rdks.bc.ca](mailto:bmarcellin@rdks.bc.ca)%3cmailto:bmarcellin@rdks.bc.ca>>> wrote:

Good afternoon Geoff

Just following up on my email earlier in the week and wondering if there has been any headway in some possible upcoming meeting dates with the Premier yet or when you might be able advise.

Regards

Bob

Sent from my iPhone

On Feb 20, 2018, at 4:09 PM, Robert Marcellin  
[bmarcellin@rdks.bc.ca](mailto:bmarcellin@rdks.bc.ca)<<mailto:bmarcellin@rdks.bc.ca><[%3cmailto:bmarcellin@rdks.bc.ca>>](mailto:bmarcellin@rdks.bc.ca)>> wrote:

Good afternoon Geoff

I'm just following up on the attached request by the Chairs of the Northwest Resource Benefit Alliance for a meeting with Premier Horgan, at his convenience, sometime in March along with a follow up tour of the Northwest possibly during the spring recess in early April? The Chairs are flexible as to the location and timing of this meeting and wondering if you are able to provide any tentative dates. The Chairs were hoping that Minister Donaldson and Parliamentary Secretary Rice could also be in attendance, if possible. Your assistance in helping with these arrangements would be most appreciated.

Regards

Bob Marcellin

CAO

Regional District of Kitimat-Stikine

<Premier Horgan RBA Funding and Visit Request.docx>

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**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 29, 2018 10:54 AM  
**To:** McLaren, Chris PREM:EX  
**Subject:** RE: recent call

s.22

Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** McLaren, Chris PREM:EX  
**Sent:** Thursday, March 29, 2018 10:51 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** recent call

s.22

Chris

---

**Chris McLaren**

Scheduling Officer | Office of the Premier | T: 250 – 387-1806 | E: [chris.mclaren@gov.bc.ca](mailto:chris.mclaren@gov.bc.ca)

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 6, 2018 2:09 PM  
**To:** Manton, Kim FIN:EX  
**Subject:** FW: REFERRING Re: United Nations and Bayview Place Event - Request to be Guest Speaker

OK....so maybe MLA James is interested in speaking to folk at Bayview Place: the local chapter of UN Association of Canada.?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Barrett, Andrew [mailto:Andrew.Barrett@leg.bc.ca]  
**Sent:** Tuesday, March 6, 2018 1:52 PM  
**To:** Fogg, Bruce PREM:EX; McLaren, Chris PREM:EX  
**Cc:** Nash, Amber PREM:EX; Herzog, Lawrence LASS:EX  
**Subject:** Re: REFERRING Re: United Nations and Bayview Place Event - Request to be Guest Speaker

Thanks all. Sorry for the late response, I was out of the office yesterday. I'm not aware of any meeting that took place – Bayview was trying to coordinate a meeting with MRF, MCJ and Mitzi in November 2017, but it didn't materialize because of scheduling conflicts. Bayview is in MCJ's constituency (Vic West was transferred back to Victoria – Beacon Hill after the last redistribution), so likely best to check with MCJ's office.

Please let us know if there is anything you would like us to do on this though.

Thank you,  
Andrew

Constituency Assistant to Mitzi Dean, MLA for Esquimalt-Metchosin  
250-952-5885 | #104-1497 Admirals Road, View Royal, BC V9A 2P8 | [MitziDean.ca](http://MitziDean.ca) | [Twitter](https://twitter.com/MitziDean) | [Facebook](https://www.facebook.com/MitziDean)

We acknowledge that the Esquimalt-Metchosin constituency is part of the Coast Salish Community and that we operate on the unceded lands of the Lekwungen, Sc'ianew, and Kosapsum Nations.

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---

**From:** "Fogg, Bruce PREM:EX" <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)>  
**Date:** Monday, March 5, 2018 at 3:04 PM  
**To:** "McLaren, Chris PREM:EX" <[Chris.McLaren@gov.bc.ca](mailto:Chris.McLaren@gov.bc.ca)>

**Cc:** Amber Nash <Amber.Nash@gov.bc.ca>, "Barrett, Andrew" <Andrew.Barrett@leg.bc.ca>

**Subject:** RE: REFERRING Re: United Nations and Bayview Place Event - Request to be Guest Speaker

Hi. We don't recall him meeting as MLA with this group. Perhaps as Opposition Leader? Bayview Place is of course in Mitzi's (or Carole's?) riding, so am copying Andrew in case Mitzi wants to attend on Premier's behalf. Board of Directors appears to be good mix of mostly retired high end public servants and folk concerned about international issues such as housing.

Can't speak for Mitzi about her wishes....

Will bring it to next Premier update meeting to ask him direct.

Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** McLaren, Chris PREM:EX

**Sent:** Monday, March 5, 2018 2:24 PM

**To:** Fogg, Bruce PREM:EX

**Subject:** REFERRING Re: United Nations and Bayview Place Event - Request to be Guest Speaker

**Importance:** High

Hello Bruce,

As this group resides in the riding, could you please reach out to them and discuss this invite / request for meeting.

They have been pretty persistent about contacting us to speak to the Premier.

Apparently they talked with John a few months ago and Mayor Young and other political industry leaders were there as well.

If there is any follow up with John about this perhaps you could discuss it at your regular meeting time?

I have pasted their email regarding their call below.

Let me know if you require any further information.

Cheers,

Chris

---

**Chris McLaren**

Scheduling Officer | Office of the Premier | T: 250 – 387-1806 | E: [chris.mclaren@gov.bc.ca](mailto:chris.mclaren@gov.bc.ca)

---

**From:** Shannon Kowalko [<mailto:SKowalko@bayviewplace.com>]

**Sent:** Thursday, March 1, 2018 8:02 AM

**To:** OfficeofthePremier, Office PREM:EX

**Subject:** United Nations and Bayview Place Event - Request to be Guest Speaker

**Importance:** High

Good morning Premier Horgan,

Congratulations on all the success to date, especially holding the minority government together!

As the Marketing and Community Engagement Director for Bayview Place the Focus Equities/Mariash companies, and on behalf of the United Nations Association in Canada and the Kenneth & Patricia Mariash Issues Dialogue, I would like to invite you to be the guest speaker at an event hosted at Bayview Place in May on the subject of housing.



The United Nations are hosting a spring meeting on the subject of housing in BC with some input regarding housing nationally and internationally. Through Mariash companies, they have been sponsoring 200 – 1,000 person gathering across Canada in larger cities on topics like mining, forestry, oil and gas, medical, education and others.

They bring executive representing industries together with young academics and the business world in the industry sector to discuss timely and critical subjects like housing, supply, shortage, escalating costs and prices, with a heavy focus on the supply chain and emphasis on municipal approvals for zoning, development permits and urbanization challenges.

We and the United Nations are anxious to confirm a date that works for the Premier in early to mid-May. Evenings, mornings and afternoons all work any day of the week. We know the legislature is in session so whatever might work around that works for us.

I had a great conversation with Don Privett the other day and to his suggestion I send this email with the hopes you can provide us with a date that may work within your busy schedule to attend our event as guest speaker.

I can be reached by phone at either of the numbers below to further discuss the scope of our event.

Thanks so much for your time.

I look forward to hearing from someone from your team.

Sincerely,

**Shannon Kowalko**

*Director of Marketing & Community Engagement*

O: 250.388.9924

C: 250.213.3874

80 Saghalie Rd, Victoria, BC, V9A 0A1

BAYVIEW  
PLACE

**From:** Shannon Kowalko [<mailto:SKowalko@bayviewplace.com>]

**Sent:** Tuesday, February 20, 2018 2:45 PM

**To:** OfficeofthePremier, Office PREM:EX

**Subject:** Connecting on behalf of Mr. Kenneth Mariash

Good afternoon,

I left a voice message a few minutes ago and wanted to follow up by email.

I am looking to provide Mr. Mariash with the best contact number for Premiere Horgan as he wishes to follow up with him on a meeting that they had a few months ago that included Mayor Stew Young and other political and industry leaders.

If someone can give me a call or email back with the best next steps it would greatly appreciated. I know it's a busy day at the legislature so appreciate your time!

Thanks so much,

**Shannon Kowalko**

*Director of Marketing & Community Engagement*

O: 250.388.9924

C: 250.213.3874

80 Saghalie Rd, Victoria, BC, V9A 0A1

BAYVIEW  
PLACE

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 5, 2018 4:34 PM  
**To:** Atkinson, Gregory AGRI:EX  
**Subject:** Accepted: Regional Check-in

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 5, 2018 12:13 PM  
**To:** Herzog, Lawrence LASS:EX; Atkinson, Gregory AGRI:EX; Farrance, Melissa EDUC:EX; Manton, Kim FIN:EX  
**Cc:** Arora, Jasleen AG:EX; Dick, Jolleen IRR:EX  
**Subject:** RE: Regional Check-in

Hi friends. Been out of the loop a couple days here so apologies for tardiness in responding.  
Yes Friday afternoon at 1pm works...or slightly later even better.  
Let me know details...will be there.  
Best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Herzog, Lawrence [mailto:Lawrence.Herzog@leg.bc.ca]  
**Sent:** Monday, March 5, 2018 10:24 AM  
**To:** Atkinson, Gregory AGRI:EX; Farrance, Melissa EDUC:EX; Manton, Kim FIN:EX; Fogg, Bruce PREM:EX  
**Cc:** Arora, Jasleen AG:EX; Dick, Jolleen IRR:EX  
**Subject:** Re: Regional Check-in

Works for me, where? Thanks for doing.

Cheers,  
Lawrence

---

**From:** "Atkinson, Gregory AGRI:EX" <Gregory.Atkinson@gov.bc.ca>  
**Date:** Monday, March 5, 2018 at 9:16 AM  
**To:** "Farrance, Melissa EDUC:EX" <Melissa.Farrance@gov.bc.ca>, Lawrence Herzog <Lawrence.Herzog@leg.bc.ca>, "Manton, Kim FIN:EX" <Kim.Manton@gov.bc.ca>, "Fogg, Bruce PREM:EX" <Bruce.Fogg@gov.bc.ca>  
**Cc:** "Arora, Jasleen AG:EX" <Jasleen.Arora@gov.bc.ca>, "Dick, Jolleen IRR:EX" <Jolleen.Dick@gov.bc.ca>  
**Subject:** RE: Regional Check-in

Let's aim for Friday, sounds like a few people can make that. Does 1pm this Friday work for folks?

**Greg Atkinson**  
Executive Assistant to Hon Lana Popham  
Minister of Agriculture

---

**From:** Farrance, Melissa EDUC:EX  
**Sent:** Friday, March 2, 2018 3:17 PM

**To:** Atkinson, Gregory AGRI:EX; Herzog, Lawrence LASS:EX; Manton, Kim FIN:EX; Fogg, Bruce PREM:EX  
**Cc:** Arora, Jasleen AG:EX; Dick, Jolleen IRR:EX  
**Subject:** RE: Regional Check-in

Hi folks,

Sorry for the late reply. Happy to get together sometime next week! I've got some time Monday afternoon.

Melissa

---

**From:** Atkinson, Gregory AGRI:EX  
**Sent:** Thursday, March 1, 2018 1:32 PM  
**To:** Herzog, Lawrence LASS:EX; Farrance, Melissa EDUC:EX; Manton, Kim FIN:EX; Fogg, Bruce PREM:EX  
**Cc:** Arora, Jasleen AG:EX; Dick, Jolleen IRR:EX  
**Subject:** Regional Check-in

Hi folks!

Melissa and I were talking about having a EA check-in soon! I'd like to take that opportunity to pitch a regional event. Does early next week work for folks?

**Greg Atkinson**

Executive Assistant to Hon Lana Popham  
Minister of Agriculture

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 7, 2018 9:48 AM  
**To:** Dycke, Kassandra HLTH:EX  
**Subject:** FW: RESPONSE - Adrian Dix: obstruction of public safety  
**Attachments:** s.22 pdf

Good day.

Fyi.

I'll take your advice on how to deal in future with this constituent. Call me anytime.

Thanks

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Horgan.MLA, John [mailto:John.Horgan.MLA@leg.bc.ca]  
**Sent:** Tuesday, March 6, 2018 4:28 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** FW: RESPONSE - Adrian Dix: obstruction of public safety

Hello Bruce, will you please share with MoH staff..... thanks, Moe

**From:** s.22  
**Sent:** Tuesday, March 6, 2018 3:49 PM  
**To:** Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca>; HSD, HLTH HLTH:EX <Hlth.HSD@gov.bc.ca>  
**Subject:** Re: RESPONSE - Adrian Dix: obstruction of public safety

Hi again Maureen,

s.22

Please forward the updated document accordingly.

Cheers,

s.22

On Mon, Mar 5, 2018 at 4:23 PM, s.22

wrote:

Hi Maureen,

Thanks for the taking the time to listen to what transpired today. I am attaching a detailed account of the

s.22

s.22

Cheers,

s.22

On Sun, Mar 4, 2018 at 5:36 PM, s.22

· wrote:

Hi Maureen,

One other point to consider before our conversation.

s.22

Best,

s.22

On Fri, Mar 2, 2018 at 12:13 PM, s.22

≥ wrote:

Hi again Maureen,

Here is a summary of facts, in advance of our conversation next week:

s.22

Page 322

Withheld pursuant to/removed as

s.22



We can discuss further next week.

Best,

s.22

On Thu, Mar 1, 2018 at 5:04 PM, s.22

> wrote:

Ok thanks Maureen, I will do. Have a good weekend.

On Thu, Mar 1, 2018 at 4:57 PM, Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)> wrote:

s.22  
Hello , please call our office next week to talk further.

Have a nice weekend.

Kind regards,  
Maureen

**Maureen Mitchell-Starkey** | Constituency Assistant to Honourable John Horgan, MLA, [Langford-Juan de Fuca](#)

#122 - 2806 Jacklin Road Victoria BC V9B 5A4 | P: [250-391-2801](tel:250-391-2801) | F: [250-391-2804](tel:250-391-2804)

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**From:** s.22

**Sent:** Thursday, March 1, 2018 2:37 PM

**To:** Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)>

**Subject:** Re: RESPONSE - Adrian Dix: obstruction of public safety

Hi Maureen,

Thanks for the timely response. Would you be available to discuss in person?

Cheers,

s.22

On Wed, Feb 28, 2018 at 12:08 PM, Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)> wrote:

Hello s.22

Thank you for your email. Maureen here from MLA John Horgan's constituency office, will you please contact our office at your convenience to further discuss your email and attachment.

Many thanks,  
Maureen

---

**Maureen Mitchell-Starkey** | Constituency Assistant to Honourable John Horgan, MLA, [Langford-Juan de Fuca](#)

#122 - 2806 Jacklin Road Victoria BC V9B 5A4 | P: [250-391-2801](tel:250-391-2801) | F: [250-391-2804](tel:250-391-2804)

E: [Maureen.Mitchell-Starkey@leg.bc.ca](mailto:Maureen.Mitchell-Starkey@leg.bc.ca)

Office Hours: Monday to Friday, 10 am to 4 pm

MLA Website and to Sign up for John's Newsletter: [MLA John Horgan](#) | Twitter: [John Horgan](#) | Facebook: [John Horgan](#)



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**From:** s.22

**Sent:** Monday, February 26, 2018 8:39 PM

**To:** Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)>; [premier@gov.bc.ca](mailto:premier@gov.bc.ca)

**Subject:** Adrian Dix: obstruction of public safety

Hello Mr. Horgan/constituent office,

I am a local constituent in the s.22

s.22

Best regards,

s.22

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 5, 2018 1:07 PM  
**To:** Rochon, Jake PREM:EX  
**Cc:** maureen.mitchell-starkey@leg.bc.ca; Dycke, Cassandra HLTH:EX  
**Subject:** FW: RESPONSE - Adrian Dix: obstruction of public safety

Hi Jake.

The original email below was copied to premier.gov.bc.ca so just wanting to be sure it is “cliffed” and Health will be responding on behalf of MLA Horgan?

No further action necessary from Constit Office.

Kassandra – over to you to sort out the accusations in the original below.

Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Horgan.MLA, John [mailto:John.Horgan.MLA@leg.bc.ca]  
**Sent:** Thursday, March 1, 2018 4:57 PM  
**To:** s.22  
**Subject:** RESPONSE - Adrian Dix: obstruction of public safety

Hello s.22 please call our office next week to talk further.

Have a nice weekend.

Kind regards,  
Maureen

**Maureen Mitchell-Starkey** | Constituency Assistant to Honourable John Horgan, MLA, Langford-Juan de Fuca  
#122 - 2806 Jacklin Road Victoria BC V9B 5A4 | P: 250-391-2801 | F: 250-391-2804

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**From:** s.22  
**Sent:** Thursday, March 1, 2018 2:37 PM  
**To:** Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca>  
**Subject:** Re: RESPONSE - Adrian Dix: obstruction of public safety

Hi Maureen,

Thanks for the timely response. Would you be available to discuss in person?

Cheers,

s.22

On Wed, Feb 28, 2018 at 12:08 PM, Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)> wrote:

Hello s.22

Thank you for your email. Maureen here from MLA John Horgan's constituency office, will you please contact our office at your convenience to further discuss your email and attachment.

Many thanks,  
Maureen

---

**Maureen Mitchell-Starkey** | Constituency Assistant to Honourable John Horgan, MLA, [Langford-Juan de Fuca](#)

#122 - 2806 Jacklin Road Victoria BC V9B 5A4 | P: [250-391-2801](tel:250-391-2801) | F: [250-391-2804](tel:250-391-2804)  
E: [Maureen.Mitchell-Starkey@leg.bc.ca](mailto:Maureen.Mitchell-Starkey@leg.bc.ca)

Office Hours: Monday to Friday, 10 am to 4 pm

MLA Website and to Sign up for John's Newsletter: [MLA John Horgan](#) | Twitter: [John Horgan](#) | Facebook: [John Horgan](#)



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---

**From:** s.22 |  
**Sent:** Monday, February 26, 2018 8:39 PM  
**To:** Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)>; [premier@gov.bc.ca](mailto:premier@gov.bc.ca)  
**Subject:** Adrian Dix: obstruction of public safety

Hello Mr. Horgan/constituent office,

I am a local constituent in the<sup>s.22</sup>

s.22

Best regards,

s.22

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 6, 2018 2:45 PM  
**To:** Dean.MLA, Mitzi LASS:EX; Barrett, Andrew LASS:EX  
**Subject:** Royal Roads/Mayor Langford meeting upcoming - Re Langford Campus

April 10. 3:30 – 4:30. Room 133.  
You too invited.

Attending:

- Mayor Stew Young
- Chief Administrative Officer Darren Kiedyk
- President and Vice-Chancellor, Dr. Allan Cahoon
- Vice-President Academic and Provost, Dr. Stephen Grundy
- Vice-President, Global, Marketing and Business Development, Dr. Pedro Márquez
- Director, Business Development, Office of the Vice-President, Global, Marketing and Business Development, Dale Gann
- School Board 62 President Ravi Parmar
- School Board 62 Superintendent Jim Cambridge

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179



**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 6, 2018 12:09 PM  
**To:** Nash, Amber PREM:EX  
**Subject:** Rugby Sevens Vancouver this weekend

Rugby Canada through Braden at Langford is offering tickets to PJH at Canada House for this weekend's tournament Sat/Sun. Best day is Sunday if Premier still in Van. If he wants to utilize the tickets contact Braden at 250-857-0301

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 27, 2018 10:56 AM  
**To:** Mitchell-Starkey, Maureen LASS:EX; Herzog, Lawrence LASS:EX; Osborn, Lynn LASS:EX  
**Cc:** Horgan.MLA, John LASS:EX; Frederiksen, Hans LASS:EX  
**Subject:** RE: RURAL OBSERVER - COLUMN AND ADVERTISING - Column for the Rural Observer

Shirley and rest of Juan de Fuca CRD area exempt from Speculation tax

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Mitchell-Starkey, Maureen [mailto:Maureen.Mitchell-Starkey@leg.bc.ca]  
**Sent:** Monday, March 26, 2018 10:06 AM  
**To:** Herzog, Lawrence LASS:EX; Osborn, Lynn LASS:EX; Fogg, Bruce PREM:EX  
**Cc:** Horgan.MLA, John LASS:EX; Frederiksen, Hans LASS:EX  
**Subject:** RE: RURAL OBSERVER - COLUMN AND ADVERTISING - Column for the Rural Observer

Thank you Lawrence!! Moe

---

**From:** Herzog, Lawrence  
**Sent:** Monday, March 26, 2018 9:29 AM  
**To:** Mitchell-Starkey, Maureen <Maureen.Mitchell-Starkey@leg.bc.ca>; Osborn, Lynn <Lynn.Osborn@leg.bc.ca>; Fogg, Bruce PREM:EX <Bruce.Fogg@gov.bc.ca>  
**Cc:** Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca>; Frederiksen, Hans <Hans.Frederiksen@leg.bc.ca>  
**Subject:** Re: RURAL OBSERVER - COLUMN AND ADVERTISING - Column for the Rural Observer

Thanks, Maureen, I am on it. Everybody please shoot me over topics for this submission.

On a related but unrelated topic, the April e-update draft is ready and I will send it for proofreading tomorrow.

Happy Monday all!

Cheers,  
Lawrence

---

**From:** "Mitchell-Starkey, Maureen" <Maureen.Mitchell-Starkey@leg.bc.ca>  
**Date:** Monday, March 26, 2018 at 8:49 AM  
**To:** Lawrence Herzog <Lawrence.Herzog@leg.bc.ca>, Lynn Osborn <Lynn.Osborn@leg.bc.ca>, "Fogg, Bruce PREM:EX" <Bruce.Fogg@gov.bc.ca>  
**Cc:** John Horgan <John.Horgan.MLA@leg.bc.ca>, "Frederiksen, Hans" <Hans.Frederiksen@leg.bc.ca>,

"Mitchell-Starkey, Maureen" <[Maureen.Mitchell-Starkey@leg.bc.ca](mailto:Maureen.Mitchell-Starkey@leg.bc.ca)>

**Subject:** RURAL OBSERVER - COLUMN AND ADVERTISING - Column for the Rural Observer

Hello Lawrence and Lynn, will you both please work on Terri's request.

Lawrence, will you please draft a column for John's approval and have it to Terri by April 10?

Lynn, is it time to look a new ad for 2018? Perhaps you and Lawrence and Miriam can come up with a new design? Also confirm with Terri.

Bruce and Hans, do you have any topic suggestions for Lawrence?

Thanks, Moe

---

**From:** Terri Alcock [<mailto:S.22>]

**Sent:** Saturday, March 24, 2018 9:20 AM

**To:** Mitchell-Starkey, Maureen <[Maureen.Mitchell-Starkey@leg.bc.ca](mailto:Maureen.Mitchell-Starkey@leg.bc.ca)>

**Subject:** Column for the Rural Observer

**Importance:** High

Hi Maureen

it's that time again.

We have a new issue of the Rural Observer coming out May 3, both online and in print.

Would John like to have his usual column? Deadline for the column is April 10th.

Also, the 1/4 page ad you have been running has expired. Shall we renew? Three online issues at \$108 is \$324, but if you buy for three issues, there's a 5% discount which would make the cost \$307.80.

And, in May, thanks to a Gaming Grant, we are also putting out a print issue. So we have a special offer for advertisers. If you were to buy an ad in the print edition, you would receive a free ad of the same size in the online issue. I have attached a price list for the print issue. If you stay with the 1/4 page, the ad costs 180. but you will get a free \$108 ad. in the online issue. so, if you combine these two offers, you would be covered to the end of 2018. if you have any questions about this, please give me a call. 250 646-2528.

Thanks,

Terri Alcock

Editor, RO

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 14, 2018 3:04 PM  
**To:** 'Kathleen King-Hunt'  
**Subject:** RE: SD 62 First Nation Grad Ceremony

Thank you Kathleen.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Kathleen King-Hunt [mailto:kkinghunt@sd62.bc.ca]  
**Sent:** Tuesday, March 13, 2018 4:12 PM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Mitchell-Starkey, Maureen LASS:EX  
**Subject:** Re: SD 62 First Nation Grad Ceremony

Hi, the grad or Recognition Celebration is May 23 rd 2018 from 4 pm to 8 pm! The venue is Bear Mountain Westin Hotel. As well we will hopefully have a possible canoe protocol ceremony with valedictorians and chiefs earlier that day or the day before.

We hope the premier can attend. Please let us know which part John Horgan would like on the agenda! The routine will be similar to previous years - new venue. The event is cost free to all attendees! I will send the agenda after Spring Break!

Thanks for your patience as we determine details,  
Hych'ka Kathleen

Sent using OWA for iPhone

---

**From:** Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)>  
**Sent:** March 6, 2018 11:55:59 AM  
**To:** Kathleen King-Hunt  
**Cc:** Mitchell-Starkey, Maureen LASS:EX  
**Subject:** SD 62 First Nation Grad Ceremony

Hi Kathleen.

John has asked me to contact you to find out specifics of when/where SD62 First Nation Grad ceremonies are this spring.

Thanks for any info you can forward.

Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801

c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 14, 2018 8:55 AM  
**To:** Mitchell-Starkey, Maureen LASS:EX  
**Subject:** RE: SD 62 First Nation Grad Ceremony

Great minds think alike....done.

And btw are you arranging to get grad name spread sheets or should I.

PJH mentioned the other day he wanted to sign the certificates as per usual.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Mitchell-Starkey, Maureen [mailto:Maureen.Mitchell-Starkey@leg.bc.ca]  
**Sent:** Wednesday, March 14, 2018 8:49 AM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Frederiksen, Hans LASS:EX; Osborn, Lynn LASS:EX  
**Subject:** SD 62 First Nation Grad Ceremony

This is great information to have, Bruce, you will share with the leg folks? Thanks, Moe

---

**From:** Kathleen King-Hunt [mailto:kkinghunt@sd62.bc.ca]  
**Sent:** Tuesday, March 13, 2018 4:12 PM  
**To:** Fogg, Bruce PREM:EX <Bruce.Fogg@gov.bc.ca>  
**Cc:** Mitchell-Starkey, Maureen <Maureen.Mitchell-Starkey@leg.bc.ca>  
**Subject:** SD 62 First Nation Grad Ceremony

Hi, the grad or Recognition Celebration is May 23 rd 2018 from 4 pm to 8 pm! The venue is Bear Mountain Westin Hotel. As well we will hopefully have a possible canoe protocol ceremony with valedictorians and chiefs earlier that day or the day before.

We hope the premier can attend. Please let us know which part John Horgan would like on the agenda! The routine will be similar to previous years - new venue. The event is cost free to all attendees! I will send the agenda after Spring Break!

Thanks for your patience as we determine details,  
Hych'ka Kathleen

Sent using OWA for iPhone

---

**From:** Fogg, Bruce PREM:EX <Bruce.Fogg@gov.bc.ca>  
**Sent:** March 6, 2018 11:55:59 AM  
**To:** Kathleen King-Hunt  
**Cc:** Mitchell-Starkey, Maureen LASS:EX  
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Thanks for any info you can forward.

Best

Bruce Fogg

Executive Assistant (Constituency)

Premier John Horgan, MLA

Langford-Juan de Fuca

250-391-2801

c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 13, 2018 4:14 PM  
**To:** Nash, Amber PREM:EX  
**Subject:** FW: SD 62 First Nation Grad Ceremony

Fyi  
And I will bring it next time I see him.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Kathleen King-Hunt [mailto:kkinghunt@sd62.bc.ca]  
**Sent:** Tuesday, March 13, 2018 4:12 PM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Mitchell-Starkey, Maureen LASS:EX  
**Subject:** Re: SD 62 First Nation Grad Ceremony

Hi, the grad or Recognition Celebration is May 23 rd 2018 from 4 pm to 8 pm! The venue is Bear Mountain Westin Hotel. As well we will hopefully have a possible canoe protocol ceremony with valedictorians and chiefs earlier that day or the day before.

We hope the premier can attend. Please let us know which part John Horgan would like on the agenda! The routine will be similar to previous years - new venue. The event is cost free to all attendees! I will send the agenda after Spring Break!

Thanks for your patience as we determine details,  
Hych'ka Kathleen

Sent using OWA for iPhone

---

**From:** Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)>  
**Sent:** March 6, 2018 11:55:59 AM  
**To:** Kathleen King-Hunt  
**Cc:** Mitchell-Starkey, Maureen LASS:EX  
**Subject:** SD 62 First Nation Grad Ceremony

Hi Kathleen.

John has asked me to contact you to find out specifics of when/where SD62 First Nation Grad ceremonies are this spring.

Thanks for any info you can forward.  
Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca



250-391-2801  
c) 250-208-2179

Page 340 to/à Page 341

Withheld pursuant to/removed as

s.22

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 27, 2018 12:12 PM  
**To:** maureen.mitchell-starkey@leg.bc.ca; Herzog, Lawrence LASS:EX  
**Subject:** FW: SHAW constituency report taping

Fyi.  
Lawrence could host ☺ !  
Lawrence may have some constit photos?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Nash, Amber PREM:EX  
**Sent:** Tuesday, March 27, 2018 12:08 PM  
**To:** McConnell, Sheena PREM:EX  
**Cc:** Fogg, Bruce PREM:EX  
**Subject:** FW: SHAW constituency report taping

FYI – this is booked for April 23<sup>rd</sup> –

Sheena – can you let me know who would be hosting?  
Bruce – this falls right after your meeting with PJH, can use the time to review topics for the show with Sheena and John. Will also need some pictures in constit.

Amber

---

**From:** Della Mattia, Emily [<mailto:Emily.DellaMattia@leg.bc.ca>]  
**Sent:** Tuesday, March 27, 2018 12:01 PM  
**To:** Nash, Amber PREM:EX  
**Subject:** RE: SHAW constituency report taping

Great ☺ I will book that. Will someone from your office host the show or someone from ours?

---

**From:** Nash, Amber PREM:EX [<mailto:Amber.Nash@gov.bc.ca>]  
**Sent:** Tuesday, March 27, 2018 11:57 AM  
**To:** Della Mattia, Emily <[Emily.DellaMattia@leg.bc.ca](mailto:Emily.DellaMattia@leg.bc.ca)>  
**Subject:** RE: SHAW constituency report taping

Yes let's book it. Sorry it ME ages to get back to you. ☺

---

**From:** Della Mattia, Emily [<mailto:Emily.DellaMattia@leg.bc.ca>]  
**Sent:** Monday, March 19, 2018 1:38 PM  
**To:** Nash, Amber PREM:EX  
**Subject:** SHAW constituency report taping

Hi Amber,

Sorry it's taken ages to get back to you. I got the okay to use the taping time on Monday, April 23<sup>rd</sup> at 10:30.

Can I still book the Premier for that time?

Thanks,  
Emily

---

**From:** Nash, Amber PREM:EX [<mailto:Amber.Nash@gov.bc.ca>]  
**Sent:** Tuesday, March 06, 2018 9:45 AM  
**To:** Della Mattia, Emily <[Emily.DellaMattia@leg.bc.ca](mailto:Emily.DellaMattia@leg.bc.ca)>  
**Subject:** RE: PJH and constituency Report

Thank you!

---

**From:** Della Mattia, Emily [<mailto:Emily.DellaMattia@leg.bc.ca>]  
**Sent:** Tuesday, March 6, 2018 9:40 AM  
**To:** Nash, Amber PREM:EX  
**Subject:** RE: PJH and constituency Report

Hi Amber,

I've asked Lib caucus if we can borrow that spot from them. They've said they'll get back to me later today.

Emily

---

**From:** Nash, Amber PREM:EX [<mailto:Amber.Nash@gov.bc.ca>]  
**Sent:** Monday, March 05, 2018 7:22 PM  
**To:** Della Mattia, Emily <[Emily.DellaMattia@leg.bc.ca](mailto:Emily.DellaMattia@leg.bc.ca)>  
**Subject:** Re: PJH and constituency Report

How about April 23 - 10:30- 11:30? Do you think they'd slide it by half an hour for PJH?

Amber

On Mar 5, 2018, at 11:39 AM, Della Mattia, Emily <[Emily.DellaMattia@leg.bc.ca](mailto:Emily.DellaMattia@leg.bc.ca)> wrote:

Hi Amber,

I've attached the weekly taping times for constituency report from SHAW.

The liberal communications person has told me they won't tape many reports this session. So any of the yellow slots blocked off for them I can ask for and would likely get.

You can't hear the bells from SHAW's studio so we try as much as possible to book on Monday morning or on Wednesday at lunch when the house is sitting.

With the air-date on May 5, the show should be taped sometime between April 16 and May 2.

Let me know what works!

Thanks,  
Emily

---

**From:** May, Ed  
**Sent:** Thursday, March 01, 2018 2:03 PM  
**To:** McConnell, Sheena PREM:EX <[Sheena.McConnell@gov.bc.ca](mailto:Sheena.McConnell@gov.bc.ca)>; Holmwood, Jen PREM:EX <[Jen.Holmwood@gov.bc.ca](mailto:Jen.Holmwood@gov.bc.ca)>; Aaron, Sage PREM:EX <[Sage.Aaron@gov.bc.ca](mailto:Sage.Aaron@gov.bc.ca)>  
**Cc:** Della Mattia, Emily <[Emily.DellaMattia@leg.bc.ca](mailto:Emily.DellaMattia@leg.bc.ca)>; Nash, Amber PREM:EX <[Amber.Nash@gov.bc.ca](mailto:Amber.Nash@gov.bc.ca)>  
**Subject:** RE: PJH and constituency Report

Thanks Sheena!

---

**Edward May** | Director of Communications | c 250.208-2554 | [Edward.May@leg.bc.ca](mailto:Edward.May@leg.bc.ca) | New Democrat - BC Government Caucus  
[www.facebook.com/johnhorganbc/](https://www.facebook.com/johnhorganbc/)

---

**From:** McConnell, Sheena PREM:EX [<mailto:Sheena.McConnell@gov.bc.ca>]  
**Sent:** March 1, 2018 2:02 PM  
**To:** May, Ed <[Ed.May@leg.bc.ca](mailto:Ed.May@leg.bc.ca)>; Holmwood, Jen PREM:EX <[Jen.Holmwood@gov.bc.ca](mailto:Jen.Holmwood@gov.bc.ca)>; Aaron, Sage PREM:EX <[Sage.Aaron@gov.bc.ca](mailto:Sage.Aaron@gov.bc.ca)>  
**Cc:** Della Mattia, Emily <[Emily.DellaMattia@leg.bc.ca](mailto:Emily.DellaMattia@leg.bc.ca)>; Nash, Amber PREM:EX <[Amber.Nash@gov.bc.ca](mailto:Amber.Nash@gov.bc.ca)>  
**Subject:** RE: PJH and constituency Report

John would like to do this. Amber can help figure out when this can happen.

---

**From:** May, Ed [<mailto:Ed.May@leg.bc.ca>]  
**Sent:** Tuesday, February 27, 2018 9:12 AM  
**To:** Holmwood, Jen PREM:EX; Aaron, Sage PREM:EX; McConnell, Sheena PREM:EX  
**Cc:** Della Mattia, Emily LASS:EX  
**Subject:** PJH and constituency Report  
**Importance:** High

Hi premier's office comms.

PJH's Constituency Report airdate is May 5 & 6

The taping would need to be about 2 weeks before that.

So, 2 questions:

- 1 – Will it happen, or does he want to opt out? We would need to know now if he is to opt out, because a cancellation later will mean a re-broadcast of an opposition show.
- 2 – who will host?

<SHAW constituency report taping times.jpg>

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 21, 2018 12:08 PM  
**To:** Herzog, Lawrence LASS:EX  
**Subject:** FW: Small Business support  
**Attachments:** Key Messages - Small Business support.docx

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Manton, Kim FIN:EX  
**Sent:** Wednesday, March 21, 2018 12:00 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Small Business support

Hi Bruce,

I was contacted by MLA Mark's office about this very issue as they are doing outreach while the house isn't in session.

I have attached what our Comm's Dept pulled together for me.

This isn't an official document so, please don't pass it around.

Thanks  
k

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 21, 2018 10:53 AM  
**To:** Manton, Kim FIN:EX  
**Subject:** Small Business support

Morning.

Do we have something that lays out all the ways small business is better off these days? I'm getting questions from owners in the strip mall we share...

Any thoughts or products you can pass along much appreciated.

Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 21, 2018 12:08 PM  
**To:** Manton, Kim FIN:EX  
**Subject:** RE: Small Business support

thanks

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Manton, Kim FIN:EX  
**Sent:** Wednesday, March 21, 2018 12:00 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Small Business support

Hi Bruce,

I was contacted by MLA Mark's office about this very issue as they are doing outreach while the house isn't in session.

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This isn't an official document so, please don't pass it around.

Thanks  
k

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 21, 2018 10:53 AM  
**To:** Manton, Kim FIN:EX  
**Subject:** Small Business support

Morning.

Do we have something that lays out all the ways small business is better off these days? I'm getting questions from owners in the strip mall we share...

Any thoughts or products you can pass along much appreciated.

Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 22, 2018 3:03 PM  
**To:** Sharma, Niki MCF:EX  
**Cc:** Frederiksen, Hans LASS:EX  
**Subject:** Sooke Child Care letter.  
**Attachments:** MCFD letter pg 2 001.jpg

Ooops, thanks Hans. Here is the second page of the letter I send along.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179



## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 22, 2018 1:46 PM  
**To:** Nash, Amber PREM:EX  
**Cc:** Mitchell-Starkey, Maureen LASS:EX; Brown, Evan PREM:EX  
**Subject:** RE: Sooke Rotary - May 12

Ok thanks for all this.

Contrary to response below I don't believe Maureen will be wanting to attend. I will attend so Maureen, Hans, Evan are off the hook for that evening.

I will let the folk know about Q & A and ticket needs.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Nash, Amber PREM:EX  
**Sent:** Wednesday, March 21, 2018 4:09 PM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Mitchell-Starkey, Maureen LASS:EX  
**Subject:** RE: Sooke Rotary - May 12

s.15

Constit funds to be used. This is not a Premier event. He attends every year as MLA. Assuming you are going Bruce and Evan will not be required to attend.

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 21, 2018 2:55 PM  
**To:** Nash, Amber PREM:EX  
**Cc:** Mitchell-Starkey, Maureen LASS:EX  
**Subject:** Sooke Rotary - May 12

How/who pays for the \$60 tickets?  
Attending will be:

s.15

PJH

s.22

Evan?

or

Bruce?

Total – 5 = \$300

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca

250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 21, 2018 10:34 AM  
**To:** Clark, Layne PREM:EX  
**Subject:** Accepted: Staff Meeting

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 12, 2018 11:38 AM  
**To:** Clark, Layne PREM:EX  
**Subject:** Accepted: Staff Meeting

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 12, 2018 1:47 PM  
**To:** Horgan.MLA, John LASS:EX; Frederiksen, Hans LASS:EX  
**Subject:** RE: SUGGESTIONS - I support the Kinder Morgan pipeline

Receive and file.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Horgan.MLA, John [mailto:John.Horgan.MLA@leg.bc.ca]  
**Sent:** Monday, March 12, 2018 1:15 PM  
**To:** Fogg, Bruce PREM:EX; Frederiksen, Hans LASS:EX  
**Subject:** SUGGESTIONS - I support the Kinder Morgan pipeline

Bruce and Hans, do you think we should reply or receive and file? Thanks, Moe

**From:** s.22  
**Sent:** Friday, March 9, 2018 5:16 PM  
**To:** Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)>  
**Subject:** I support the Kinder Morgan pipeline

Dear Mr. Horgan. I am a resident of s.22, in your riding. I have never before contacted my political representative either Provincially or Federally, but I feel it is important to reach out to you now.

I wish to tell you that I support the Kinder Morgan pipeline and I do not want to see you putting obstacles in the way of the development of this important project. I strongly believe the pipeline will be essential in getting a Canadian resource to the world market, and that it will be good for Canada, for jobs in BC, and for the economy generally.

Please cease the delaying-tactics you have embarked upon so this project may move forward.

Yours sincerely,

s.22

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 12, 2018 1:08 PM  
**To:** Mitchell-Starkey, Maureen LASS:EX  
**Cc:** HANS FREDERIKSEN  
**Subject:** RE: SUGGESTIONS?? - Accommodation for People with Disabilities

Emailing to the Ontario Minister of Health about an Ontario report....So no need for further response.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Horgan.MLA, John [mailto:John.Horgan.MLA@leg.bc.ca]  
**Sent:** Monday, March 12, 2018 12:19 PM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** HANS FREDERIKSEN; Horgan.MLA, John LASS:EX  
**Subject:** SUGGESTIONS?? - Accommodation for People with Disabilities

Hello Bruce, the writer is a constit. Will you please let me know your thoughts? Moe

-----Original Message-----

**From:** s.22  
**Sent:** Friday, March 9, 2018 4:07 PM  
**To:** [hjaczek.mpp@liberal.ola.org](mailto:hjaczek.mpp@liberal.ola.org)  
**Cc:** Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)>  
**Subject:** Accommodation for People with Disabilities

Honourable Helena Jaczek, Minister of Health MLA John Horgan

On September 29, 2017, the Ministry released the report "Time for Leadership: Recognizing and Improving Care for those with ME/CFS, FM and ES/MCS", prepared by the Task Force on Environmental Health for the Ministry of Health and Long-Term Care.

The report found that throughout the health care system and in society at large, there is:

- a lack of recognition of the seriousness and severity of these conditions
- a profound shortage of knowledgeable care providers
- a dearth of clinical tools to support and guide care
- a discouraging shortage of services and supports for people living with these conditions
- an absence of support for family caregivers

Statistics from the CCHS survey of 2014 revealed that over 550,000 people in Ontario have one or more of these illnesses and the numbers are continuing to rise.

Too many people with these chronic, complex and disabling illnesses are completely excluded from and neglected by our health care system, while others with illnesses of comparable severity and prevalence receive a high standard of funding and care.

s.22 , I am deeply concerned about the lack of progress, as human rights continue to be violated on a daily basis by systemic barriers in both health care and in society.

The Task Force called for immediate steps to be taken. Among the first steps are recommendations to:

1. Change the conversation and increase understanding.
2. Develop a common clinical understanding.
3. Lay the foundation for a patient-centred care system.
4. Increase the availability of providers who understand ME/CFS, FM and ES/MCS.

These steps of recognition, funding for research and education, and transforming attitudes and health care spaces would lay the foundation on which a new and inclusive approach to care can be built, resulting in saving both lives and money, where people with these disabling illnesses can finally begin to receive the care and services that are needed.

The Ontario Human Rights Code protects people from discrimination and harassment because of past, present and perceived disabilities. Organizations and institutions operating in Ontario have a legal duty to take steps to prevent and respond to breaches of the Code.

Therefore, I respectfully request that the Minister of Health and the Ministry of Health and Long Term Care begin the process of ending the systemic discrimination against people with ME/CFS, FM and ES/MCS, and start removing the systemic accessibility barriers in health care and in society, by immediately adopting the recommendations made in the Task Force on Environmental Health's Interim Report.

I ask that my Member of Provincial Parliament support me in calling for the Minister of Health and the MOHLTC to take the above mentioned actions without further delay.

I look forward to your response.

Yours truly,

s.22

## OHRC Code Grounds > Disability

### 2.2 Non-evident disabilities

"The nature or degree of disability might render it “non-evident” or invisible to others. Chronic fatigue syndrome and back pain, for example, are not apparent conditions. Other disabilities might remain hidden because they are episodic. Epilepsy is one example. Similarly, environmental sensitivities can flare up from one day to the next, resulting in significant impairment to a person’s health and capacity to function, while at other times, this disability may be entirely non-evident. Sometimes, a person’s disability may be mislabeled and misunderstood."

~ OHRC Policy on ableism and discrimination based on disability

<http://www.ohrc.on.ca/en/policy-ableism-and-discrimination-based-disability>



## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 14, 2018 2:42 PM  
**To:** Parkinson, Elizabeth PREM:EX  
**Subject:** RE: Supplies

Hi Thanks Elizabeth.  
Sure a couple of toner sets for : HP Office Jet Pro 8710 would be great.  
Otherwise I'm pretty good.  
Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Parkinson, Elizabeth PREM:EX  
**Sent:** Wednesday, March 14, 2018 2:36 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Supplies

Hi Bruce,

How are you for toner supplies, etc?



*Elizabeth Parkinson*

Finance and Administration Officer  
Office of the Premier  
Direct: 250-387-1805  
Office: 250-387-1715  
E-mail: [elizabeth.parkinson@gov.bc.ca](mailto:elizabeth.parkinson@gov.bc.ca)

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**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, March 9, 2018 11:21 AM  
**To:** 'directorjdf'  
**Subject:** RE: Tax feedback fromJDF/Hicks

Will do thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** directorjdf [mailto:directorjdf@crd.bc.ca]  
**Sent:** Friday, March 9, 2018 9:09 AM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Frederiksen, Hans LASS:EX  
**Subject:** Tax feedback fromJDF/Hicks

Bruce,

Could you please pass on some information to the Premier, if you get a chance. The speculative tax as reported, could devastate Port Renfrew. Most of the town is now second homes or cottages and the entire economy of Port Renfrew is dependent on their taxation and the employment arising from their existence.

I am sure that you would know this but I thought I should remind our Premier. Possibly Port Renfrew could be excluded from the tax like our neighbors in Cowichan.

Thank you  
Mike

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**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 28, 2018 1:36 PM  
**To:** Nash, Amber PREM:EX  
**Subject:** RE: Thank you note

Just tried but no answer so tag your it..

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Nash, Amber PREM:EX  
**Sent:** Tuesday, March 27, 2018 5:06 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Thank you note

Hey!  
Give me a call about this one when you have a chance ok?

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 27, 2018 3:56 PM  
**To:** Nash, Amber PREM:EX  
**Cc:** Frederiksen, Hans LASS:EX  
**Subject:** Thank you note

Lawrie Dignan is the artist who donated a picture to John when he became Premier. The picture is now hanging in Premier's office. Apparently Lawrie never got a thanks or acknowledgement. Can you arrange for a thank you card to be sent?  
Hans will forward you the address etc tomorrow.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 29, 2018 10:02 AM  
**To:** maureen.mitchell-starkey@leg.bc.ca; Frederiksen, Hans LASS:EX  
**Subject:** FW: The Days Ahead

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Marriott, Sarah [mailto:Sarah.Marriott@leg.bc.ca]  
**Sent:** Thursday, March 29, 2018 9:41 AM  
**Subject:** The Days Ahead

**\*\*\* REMINDER This email is for internal communications only. Please do not forward it. Until details are made public elsewhere, this information is confidential and subject to change. \*\*\***

Good morning!

### **Government news and events today and over the long weekend:**

#### **Thursday, March 29**

In Richmond, Premier Horgan and Minister Dix will be making a health-care announcement.

Premier Horgan will then be touring the Steamworks Brewery in Burnaby.

Minister Mark will be attending a Metis Nation BC and University of Fraser Valley partnership announcement

In Vancouver, Minister Mike Farnworth will be giving remarks for RCMP Impact Team April's Auto Crime Enforcement Month kickoff event at Vancouver International Autoshow

In Chilliwack, PS Elmore will be touring Stolo Nation and announcing CEP funding for skills training and work experience project. PS Elmore will also be attending a Poverty Reduction Consultation.

Provincewide news release – Ministry of EMPR – Announcement of study by ITM Power.

Provincewide information bulletin – Children & Family Development - Expansion to Agreements with Young Adults (AYA) program now in effect.

Regional news release – New overpass opens today for cyclists and pedestrians as part of the McKenzie interchange project in Victoria.

Regional informational release – Safety upgrades announced to further strengthen Lions Gate and Ironworkers' Memorial Bridges

Regional information bulletin – Open house announced for 2018 gypsy moth ground spray treatment program in Campbell River on April 10, 2018

Regional information bulletin – Cornerstone shelter in Kelowna to remain open until March 2019.

## **Outside government**

B.C. Ferries news release -- Provides update on ferry fares effective April 1: Includes freeze on major routes, rollback on minor and northern routes.

BC Centre for Disease Control news release on expansion of Get Checked Online program for sexually transmitted and blood-borne infections

Victoria - Childcare Centre Easter Egg Hunt at the Legislature

## **Friday, March 30**

Premier Horgan will be issuing statements for both Easter and Passover

## **Saturday, March 31**

Provincewide information bulletin – Minister James embarks on North American Investors Tour to promote BC's strong economy

Possible Minister of Health announcement.

*Outside of government:* In Victoria, New Johnson Street Bridge Opening Celebration

## **Sunday, April 1**

*Outside of government* - Port Alberni -- Maa-Nulth First Nations Treaty - 7th anniversary of treaty in effect

## **Monday, April 2**

Minister James North American Investors Tour – Chicago, Boston, Montreal and Toronto

Ministers Trevena and Robinson and federal Minister Sohi will be participating in the signing of Integrated Bilateral Agreement to allow joint Fed/Prov infrastructure funding to flow

Provincewide information bulletin – April is Dig Safe Month

*Outside of government:*

- Launch of B.C. Employer Training Grant, replacement for Canada-B.C. Job Grant
- World Autism Awareness Day, blue lighting at Legislature

\*\*\* REMINDER This email is for internal communications only. Please do not forward it. Until details are made public elsewhere, this information is confidential and subject to change. \*\*\*

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**Sarah Marriott** | Research & Communications Officer | c: 250.886.6878 | [Sarah.Marriott@leg.bc.ca](mailto:Sarah.Marriott@leg.bc.ca) | New Democrat BC Government Caucus  
[www.bcnepcaucus.ca](http://www.bcnepcaucus.ca) | [www.facebook.com/johnhorganbc](https://www.facebook.com/johnhorganbc)

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, March 12, 2018 1:04 PM  
**To:** Nash, Amber PREM:EX  
**Cc:** McLaren, Chris PREM:EX; maureen.mitchell-starkey@leg.bc.ca  
**Subject:** FW: The Rolling Barrage 2018  
**Attachments:** The Rolling Barrage-Premier.odt

Turns out this guy is a constituent but he is organizing a national event (motorcycle ride in support of Vets and First Responders with PTSD) that ends....probably somewhere in downtown Victoria on Aug 22.  
He doesn't know how big it will get but last year was the first and successful year.  
So therefore turning it over to you folk.  
I recommend it be put in calendar as a maybe for closer consideration in months ahead.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

-----Original Message-----

From: Horgan.MLA, John [mailto:John.Horgan.MLA@leg.bc.ca]  
Sent: Monday, March 12, 2018 10:49 AM  
To: OfficeofthePremier, Office PREM:EX  
Cc: Fogg, Bruce PREM:EX  
Subject: FW: The Rolling Barrage 2018

-----Original Message-----

From: G Turner [mailto:s.22]  
Sent: Monday, March 12, 2018 10:00 AM  
To: Premier@gov.bc.ca; Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca>  
Subject: The Rolling Barrage 2018

Dear Premier,

Please find attached a letter outlining our upcoming Nationwide event. We would love to have you speak at the culmination of this incredible journey. We look forward to your reply.

Sincerely,

Geoff Turner

s.22

s.22

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This email has been checked for viruses by Avast antivirus software.  
<https://www.avast.com/antivirus>



## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 15, 2018 10:17 AM  
**To:** Privett, Don PREM:EX  
**Subject:** RE: Toner Supplies

Yes more black please.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Privett, Don PREM:EX  
**Sent:** Thursday, March 15, 2018 9:55 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** FW: Toner Supplies

Hi Bruce,

Regarding the toner, does your printer tell you which individual cartridges are low?

I'm wondering if you're going through more black ink, maybe we should order you an extra one or two black-only cartridges as we did for Evan.

Thanks,

Don

---

**From:** Parkinson, Elizabeth PREM:EX  
**Sent:** 14 March 2018 14:43  
**To:** Privett, Don PREM:EX  
**Subject:** FW: Supplies

Hi Don,

Is this the same model as Evan? Can you please order these for Bruce?

Thanks,

Elizabeth

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 14, 2018 2:42 PM  
**To:** Parkinson, Elizabeth PREM:EX  
**Subject:** RE: Supplies

Hi Thanks Elizabeth.  
Sure a couple of toner sets for : HP Office Jet Pro 8710 would be great.  
Otherwise I'm pretty good.  
Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Parkinson, Elizabeth PREM:EX  
**Sent:** Wednesday, March 14, 2018 2:36 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Supplies

Hi Bruce,

How are you for toner supplies, etc?



*Elizabeth Parkinson*

Finance and Administration Officer  
Office of the Premier  
Direct: 250-387-1805  
Office: 250-387-1715  
E-mail: [elizabeth.parkinson@gov.bc.ca](mailto:elizabeth.parkinson@gov.bc.ca)

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**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, March 14, 2018 3:27 PM  
**To:** 'Jeff Bateman'  
**Subject:** RE: Transition Sooke position paper for Premier Horgan -- final

Thank you Jeff and the Transition Team. I will be sure the MLA sees your input.  
Best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

-----Original Message-----

From: Jeff Bateman [mailto:[s.22](mailto:s.22)]  
Sent: Wednesday, March 7, 2018 10:10 AM  
To: Fogg, Bruce PREM:EX  
Subject: re: Transition Sooke position paper for Premier Horgan -- final

Good morning Bruce,

Attached please find Transition Sooke's position paper on a wide variety of issues of concern to our board of directors.

I gave you a draft of this report at our meeting in January along with a promise that I'd submit a final version, so here it is.

Best wishes with all that's on your desk. We were all encouraged by the budget and trust the public consultation processes on a variety of fronts — electoral reform, ALR, oil spill response — will provide what the government needs on these fronts to create substantial legislation.

As you know, we're keen fans of the Premier and support his (almost) every move — Site C being the lone exception to date, and we completely understand and respect the rock/hard place nature of that decision.

sincerely,  
Jeff Bateman  
President  
Transition Sooke

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 20, 2018 11:54 AM  
**To:** 'Krog, Leonard Eugene'  
**Subject:** Accepted: Vancouver Island Water Coalition

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 13, 2018 9:47 AM  
**To:** maureen.mitchell-starkey@leg.bc.ca; Frederiksen, Hans LASS:EX  
**Subject:** Vimy Ridge Candlelight Vigil

April 9 at 7:30 pm at Langford Legion – PJH attending.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, March 15, 2018 9:41 AM  
**To:** Scambler, Teresa LASS:EX  
**Subject:** RE: VIRWIC info

thanks

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Scambler, Teresa [<mailto:Teresa.Scambler@leg.bc.ca>]  
**Sent:** Thursday, March 15, 2018 9:26 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: VIRWIC info

Hi Bruce  
It will be in the Hemlock Room 116. And yes I am expecting you to stop by our office. Room 243!  
T

---

**From:** Fogg, Bruce PREM:EX [<mailto:Bruce.Fogg@gov.bc.ca>]  
**Sent:** Thursday, March 15, 2018 9:24 AM  
**To:** Nash, Amber PREM:EX <[Amber.Nash@gov.bc.ca](mailto:Amber.Nash@gov.bc.ca)>; Scambler, Teresa <[Teresa.Scambler@leg.bc.ca](mailto:Teresa.Scambler@leg.bc.ca)>  
**Subject:** RE: VIRWIC info

Morning Teresa. I'll come as long as I get to say hi to you when I'm there.  
What room?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Nash, Amber PREM:EX  
**Sent:** Wednesday, March 14, 2018 4:15 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** FW: VIRWIC info

Can you connect with Teresa on this?

---

**From:** Scambler, Teresa [<mailto:Teresa.Scambler@leg.bc.ca>]  
**Sent:** Wednesday, March 14, 2018 1:18 PM

**To:** Nash, Amber PREM:EX  
**Subject:** FW: VIRWIC info

Hi Amber,

I have set up this meeting with the Vancouver Island Recycling & Waste Industry Coalition (VIRWIC) Just wondering if you would like to send John's EA to it as well.

Thanks  
Teresa

April 26<sup>th</sup> from 1:30 to 2:00 pm

---

**From:** Dave Cyr [<mailto:dave.cyr@shaw.ca>]  
**Sent:** Thursday, February 15, 2018 11:47 AM  
**To:** Scambler, Teresa <[Teresa.Scambler@leg.bc.ca](mailto:Teresa.Scambler@leg.bc.ca)>  
**Subject:** VIRWIC info

Vancouver Island Recycling & Waste Industry Coalition (VIRWIC) are small business owners of independently owned recycling and waste companies on Vancouver Island. Together they manage ten's of thousands of tonnes of recyclable material and waste yearly, which is more than any one Island based Regional District and provide good jobs to hundreds of local people who live on Vancouver Island. VIRWIC companies' process annually more material than Cowichan Valley, Mount Waddington, Powell River, and Sunshine Coast combined.

Cheers,  
Dave

**Dave Cyr**  
**BBA** Public Policy Consulting  
Victoria, BC Canada  
Phone 250-213-1935  
[Dave.Cyr@Shaw.ca](mailto:Dave.Cyr@Shaw.ca)

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 20, 2018 10:29 AM  
**To:** Mitchell-Starkey, Maureen LASS:EX  
**Subject:** Westshore Voice News.

Mary Brooke re ad renewal. Sending email. Please call her 250-217-5821

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179



Page 372 to/à Page 376

Withheld pursuant to/removed as

s.22