

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 3, 2018 9:31 AM  
**To:** 'Ravi Parmar'  
**Subject:** r u available for a short phone call re pacheedaht?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 3, 2018 9:33 AM  
**To:** Herzog, Lawrence LASS:EX  
**Subject:** MESSAGING

Morning. Not urgent but can you call me at some point.  
Thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179



## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 3, 2018 9:58 AM  
**To:** 'Fortin, Dean'  
**Subject:** RE: Oak Park Phase 2

Morning. Great yes please, Thursday noon. See you here at 2806 Jacklin.  
Thank you for the great work you do.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Fortin, Dean [<mailto:DFortin@pacificahousing.ca>]  
**Sent:** Sunday, April 1, 2018 3:25 PM  
**To:** Fogg, Bruce PREM:EX; Frappell, Nicholas  
**Cc:** Margolus, Jesse  
**Subject:** RE: Oak Park Phase 2

I have to be at Royal Roads at 1 pm on Thursday – can we meet at 12 pm? Otherwise, 2 pm on Weds the 11<sup>th</sup> would be fun.  
Dean

---

**From:** Fogg, Bruce PREM:EX [<mailto:Bruce.Fogg@gov.bc.ca>]  
**Sent:** Wednesday, March 28, 2018 12:56 PM  
**To:** Fortin, Dean; Frappell, Nicholas  
**Cc:** Margolus, Jesse  
**Subject:** RE: Oak Park Phase 2

Hi Dean. Thanks for this. If you and your folks want to come see me that week, I'd definitely appreciate the look see and can pass along to MLA  
Anytime April 11 or afternoon April 12 are options. Let me know what works best for you.  
Thank you for all the good work you do.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Fortin, Dean [<mailto:DFortin@pacificahousing.ca>]  
**Sent:** Tuesday, March 27, 2018 5:41 PM  
**To:** Frappell, Nicholas; Fogg, Bruce PREM:EX  
**Cc:** Margolus, Jesse  
**Subject:** RE: Oak Park Phase 2

Hi Bruce: realize it is unlikely that we can meet with John on this, however, you are just as good! (although happy to slip down to the ledge when it is sitting in April and meet with John for 15 minutes lol!)

Let me know what time might work for you in the 2<sup>nd</sup> week of April. s.22  
like crazy.

next week is booked

Love to come out to Langford, or can as easily meet at our offices or Koffi!

😊

Dean

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**From:** Frappell, Nicholas  
**Sent:** Tuesday, March 27, 2018 5:05 PM  
**To:** 'bruce.fogg@gov.bc.ca'  
**Cc:** Fortin, Dean; Margolus, Jesse  
**Subject:** Oak Park Phase 2

Hi Bruce,

On behalf of Pacifica Housing I would like to provide you and Premier John Horgan with information on Phase 2 of our Oak Park development. The completed project is targeted to provide homes for over 150 people within the following demographics: single-parent families with children, two-parent families with children and single person households (including newly independent young adults and seniors) whose annual household income does not exceed Housing Income Limit (HIL) rates. We plan to include a daycare facility on the ground floor so that we are able foster a sense of community among our residents, their children, and the neighboring communities.

If available, we would like to setup a meeting with the Premier sometime next week to discuss the project further. Please see attached letter of support for our Burnside project from Rob Fleming. If John is willing to provide his own letter of support for Oak Park 2 Rob Fleming's can be used as a template.

Find attached site drawings, and the development plan we submitted to BC Housing.

Many thanks,

Nicholas



**Nicholas Frappell**  
**Executive & Development Assistant**

Pacifica Housing

827 Fisgard St | Victoria, BC V8W 1R9 P: 250-385-2131 ext 122 F: 250-385-6776

[nfrappell@pacificahousing.ca](mailto:nfrappell@pacificahousing.ca) [www.pacificahousing.ca](http://www.pacificahousing.ca)

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## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 3, 2018 11:55 AM  
**To:** 'pblock@sd62.bc.ca'  
**Subject:** FW: Pacheedaht (Port Renfrew?) School  
**Attachments:** mime-attachment; ATT00001.htm; mime-attachment; ATT00002.htm

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 3, 2018 11:47 AM  
**To:** 'Andy Mill'; Maartman, William EDUC:EX; 'Ravi Parmar'  
**Cc:** 'jcambridge@sd62.bc.ca'; 'bandmanager@pacheedaht.ca'  
**Subject:** FW: Pacheedaht (Port Renfrew?) School

Morning.

I had a brief discussion at the end of last week with Chief Jones and Band Manager April Roper about the proposed Pacheedaht Nation school.

Therefore this morning I am writing to facilitate a meeting (conference call) of public servants and the Nation (through their designated consultant Andy Mill) to discuss this issue sometime in very near future.

William in Minister Fleming's office will work to find the appropriate Ministry of Education public servant to join the discussion. And William will work with that Ministry official to find an appropriate time for the discussion (presumably by phone) to happen. William can be reached at 250-356-8247.

School District 62 Superintendent Jim Cambridge is copied on this email. He will be back at work April 9. In the meantime I am copying Board Chair Parmar who can work with William and Andy to find an appropriate date and time for discussion.

Also attached are copies of recent correspondence on this issue.

It seems apparent that the Nation is getting close to moving forward with their plans for a school. Asking you three to work on getting a meeting arranged in short order so that all involved can understand and explore opportunities and challenges around this file going forward.

Please do keep me informed of meeting date and time when confirmed.

Thank you all for your commitment to Pacheedaht Nation and Port Renfrew.

Always here to discuss.

Best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
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c) 250-208-2179

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**From:** April [<mailto:bandmanager@pacheedaht.ca>]  
**Sent:** Thursday, February 22, 2018 2:45 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Fwd: Pacheedaht (Port Renfrew?) School

Hi Bruce,

Here's the latest correspondence on The Pacheedaht School.

Sent from my iPhone

Begin forwarded message:

**From:** "Andy Mill" <[andymill@davidnairne.com](mailto:andymill@davidnairne.com)>  
**Date:** February 21, 2018 at 4:00:40 PM PST  
**To:** "Jim Cambridge" <[jcambridge@sd62.bc.ca](mailto:jcambridge@sd62.bc.ca)>  
**Cc:** "Sian Mill" <[smill@davidnairne.com](mailto:smill@davidnairne.com)>, <[bandmanager@pacheedaht.ca](mailto:bandmanager@pacheedaht.ca)>, <[jeffj@pacheedaht.ca](mailto:jeffj@pacheedaht.ca)>, <[treaty@pacheedaht.ca](mailto:treaty@pacheedaht.ca)>  
**Subject:** Pacheedaht (Port Renfrew?) School

Jim,

Thank you for taking the time for a discussion. We do appreciate your efforts in this matter. I have contacted Pacheedaht First Nation (PFN), and they would like me to provide the latest correspondence to you. The following is the recent chronology:

- An October 4 2017 letter from PFN Chief Jones to Minister Fleming was sent identifying the opportunity and the "ask".
- A response letter was sent from the Minister dated November 21, 2017 saying "no".
- A Nov 22 email inquiry was received from Bruce Fogg, EA to Premier Horgan, asking "how can we help". I assume Mr. Fogg was not copied on the letter from Minister Fleming.
- A reply to Mr. Fogg was sent Nov 23 with summary information including the above referenced letters. (**attached**).
- A December 11 letter via email from Chief Jeff Jones was sent in response to Minister Fleming's letter. (**attached**).

I think we all fear that a good idea is being lost to bureaucracy and timing. I know you are on side, but we need your help in getting the message out. Imagine the social elegance of a solution that provides healthy education for both communities, coupled with the financial elegance of a solution that uses seismic upgrade monies for an old school to instead build new construction and a new partnership.

As indicated in the Chief's letter, PFN will be "going it alone" with the support of INAC and FNHA as there appears no other option; unless a timely positive signal is received from the province. This is of course decision for PFN.

Regards and thanks,

Andy

Andrew Mill, P.Eng, StructEng, CP, FEC

Director Buildings Group

T: 604 984 3503

C: 604 312 0902

F: 604 984 0627

E: [amill@davidnairne.com](mailto:amill@davidnairne.com)

W: [www.davidnairne.com](http://www.davidnairne.com)

**David Nairne + Associates Ltd.**

Suite 250 171 W Esplanade North Vancouver British Columbia Canada V7M 3J9

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 3, 2018 11:56 AM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81869 Records Due April 9, 2018

No records at this location

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Tuesday, April 3, 2018 11:18 AM  
**To:** LP PO Executive Office; LP Premiers Vancouver Office  
**Subject:** Call for Records OOP-2018-81869 Records Due April 9, 2018

*Hello,*

*Please let me know by April 9<sup>th</sup> whether or not you have any records responsive to the following request:*

**Canvassed: All Executive staff, all Vancouver staff**

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*All briefing materials, and all communications sent and received by the Minister/Premier/ADM or their staff, regarding the application of the school tax on apartment buildings.*

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*(Date Range for Record Search: From 02/20/2018 To 03/12/2018) Date Format is MM/DD/YYYY*

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*UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.*

*If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.*

*Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.*

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 3, 2018 12:05 PM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81889 Due April 9, 2018

No records at this office

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Wensink, Alison PREM:EX  
**Sent:** Tuesday, April 3, 2018 11:09 AM  
**To:** Aaron, Sage PREM:EX; Brown, Evan PREM:EX; Clark, Layne PREM:EX; Dewar, Bob PREM:EX; Fogg, Bruce PREM:EX; Holmwood, Jen PREM:EX; McConnell, Sheena PREM:EX; McLaren, Chris PREM:EX; Meggs, Geoff PREM:EX; Nash, Amber PREM:EX; Parkinson, Elizabeth PREM:EX; Privett, Don PREM:EX; Van Meer-Mass, Kate PREM:EX; LP PO Deputy Minister; LP Premiers Vancouver Office  
**Subject:** Call for Records OOP-2018-81889 Due April 9, 2018

Hello,

Please let me know by April 9<sup>th</sup> whether or not you have any records responsive to the following request:

**Canvassed: All Staff**

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*All communication between Sonia Furstenau and the Premier or the staff of the Premier's Office.*

*(Date Range for Record Search: From 09/01/2017 To 02/28/2018) Date Format is MM/DD/YYYY*

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UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.

If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.

Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 3, 2018 12:37 PM  
**To:** Manton, Kim FIN:EX  
**Subject:** FW: HORGAN CONSTIT - BULLETS FOR RESPONSE - BC Speculation Tax

Good day. s.22

Will Minister or MLA James be answering this letter directly and copying MLA Horgan by chance?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Horgan.MLA, John [<mailto:John.Horgan.MLA@leg.bc.ca>]  
**Sent:** Thursday, March 29, 2018 2:24 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** HORGAN CONSTIT - BULLETS FOR RESPONSE - BC Speculation Tax

Hi Bruce, will you please get me some bullets points and I will draft a response.

Or maybe get some specific questions I can ask the writer that will allow us to get a TRUE answer for them.....

thanks, Moe

**From:** s.22  
**Sent:** Thursday, March 29, 2018 2:01 PM  
**To:** Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)>; James.MLA, Carole <[Carole.James.MLA@leg.bc.ca](mailto:Carole.James.MLA@leg.bc.ca)>; Minister, FIN I FIN:EX <[FIN.Minister@gov.bc.ca](mailto:FIN.Minister@gov.bc.ca)>  
**Subject:** BC Speculation Tax

Mr Horgan and Ms James,

s.22

s.22

This letter will not focus on the (in)effectiveness of the proposed tax, or the fact that it misses its mark



(speculators who "treat the housing market as a stock market" according to Ms James), but to open your eyes to the economic and emotional damage it will do to your friends, neighbours, and potential future constituents.

s.22

s.22

Your

proposal will make this property unaffordable for us and will result in a significant loss of capital when we sell due to fees, transfer taxes and mortgage penalties.

We have made friends with our neighbours, supported the local economy, introduced other Canadians to Vancouver Island and it's beauty, worked hard to maintain a piece of history and restore the natural environment on our property over the last two years. Your proposed legislation destroys the investments of time and resources we have made and makes our dreams impossible - this is not just about our money, it is about the life we have worked for.

We sincerely hope you reconsider this "asset-tax" on your fellow Canadians as it does not punish speculators, it punishes vacation property owners who are your friends and neighbours. A true speculation tax would be triggered upon sale or transfer of title and would punish those who are treating the housing market as a stock market.

s.22

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 3, 2018 1:33 PM  
**To:** Rochon, Jake PREM:EX  
**Subject:** RE: Follow up letter re BC Fisheries

thanks

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Rochon, Jake PREM:EX  
**Sent:** Tuesday, April 3, 2018 12:53 PM  
**To:** Fogg, Bruce PREM:EX; Farmer, Susan PREM:EX  
**Subject:** RE: Follow up letter re BC Fisheries

It has been cliffed and we have requested FLNR respond. We are awaiting confirmation from FLNRO before acknowledging, but it shouldn't be much longer.

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 3, 2018 12:50 PM  
**To:** Farmer, Susan PREM:EX  
**Cc:** Rochon, Jake PREM:EX  
**Subject:** FW: Follow up letter re BC Fisheries

Good day. Just double checking that the attached did in fact get cliffed and into the system for response/attention by Minister Donaldson?  
Thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Jim Culp [<mailto:culpoutdoors@telus.net>]  
**Sent:** Thursday, March 29, 2018 11:52 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** FW: Follow up letter re BC Fisheries

FYI

Jim Culp

---

**From:** [greg.gordon@bcfff.bc.ca](mailto:greg.gordon@bcfff.bc.ca) [<mailto:greg.gordon@bcfff.bc.ca>]

**Sent:** March-29-18 11:18 AM

**To:** [premier@gov.bc.ca](mailto:premier@gov.bc.ca); [doug.donaldson.mla@leg.bc.ca](mailto:doug.donaldson.mla@leg.bc.ca)

**Cc:** Andrew Weaver. Mla; [andrew.wilkinson.mla@leg.bc.ca](mailto:andrew.wilkinson.mla@leg.bc.ca); brian braidwood; Harvey Andrusak

**Subject:** Follow up letter re BC Fisheries

Dear Premier Horgan and Minister Donaldson,

Please find attached a recent letter from the BC Federation of Fly Fishers regarding B.C. fisheries. It's my understanding this letter was hand-delivered to Premier Horgan during a recent visit to Terrace B.C.

Thank you,  
Greg Gordon  
Secretary

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 3, 2018 1:36 PM  
**To:** Nash, Amber PREM:EX  
**Subject:** RE: Thank you note

Here anytime you get a few minutes to discuss this with me.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Nash, Amber PREM:EX  
**Sent:** Tuesday, March 27, 2018 5:06 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Thank you note

Hey!  
Give me a call about this one when you have a chance ok?

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 27, 2018 3:56 PM  
**To:** Nash, Amber PREM:EX  
**Cc:** Frederiksen, Hans LASS:EX  
**Subject:** Thank you note

Lawrie Dignan is the artist who donated a picture to John when he became Premier. The picture is now hanging in Premier's office. Apparently Lawrie never got a thanks or acknowledgement. Can you arrange for a thank you card to be sent?  
Hans will forward you the address etc tomorrow.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 3, 2018 1:40 PM  
**To:** Mitchell-Starkey, Maureen LASS:EX  
**Cc:** Manton, Kim FIN:EX; Herzog, Lawrence LASS:EX  
**Subject:** RE: BULLET POINTS ---- Speculation tax - serving military members exemption?

Since the email is addressed to Minister of Finance, I assume she will respond on behalf of MLA Horgan.  
Kim/Lawrence pls confirm  
Thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

-----Original Message-----

From: Horgan.MLA, John [<mailto:John.Horgan.MLA@leg.bc.ca>]  
Sent: Tuesday, March 27, 2018 1:04 PM  
To: Fogg, Bruce PREM:EX  
Cc: Frederiksen, Hans LASS:EX  
Subject: BULLET POINTS ---- Speculation tax - serving military members exemption?

Hello Bruce, interesting question, will you please see if Carole's office has a response? THX, Moe

-----Original Message-----

From: s.22  
Sent: Monday, March 26, 2018 7:04 PM  
To: James.MLA, Carole <[Carole.James.MLA@leg.bc.ca](mailto:Carole.James.MLA@leg.bc.ca)>  
Cc: Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)>  
Subject: Speculation tax - serving military members exemption?

Ms James,

Good evening. As a serving military member, my family and I, like many others across those areas that will be impacted by the speculation tax, are often called to serve outside of BC for a military posting. Many of us consider BC our home, and although called to move, look to return at the earliest opportunity, depending on military service to resettle and eventually retire.

Many of us of course, having purchased homes which our families get attached to, often chose to keep those homes to return to, fearing that if sold, we would likely never be able to afford them on our return.

Could I kindly ask, that a 'serving military member' exemption be considered to recognize the sacrifice that your sailors/soldiers/airmen and air women and their families have to often endure in being relocated numerous times from their family homes, not to mention the added stress likely imposed by the additional tax (if renters are not found or due to circumstances we chose not to rent our homes) to an already stressful moving and relocation process.

Thanking you in advance for the consideration.

s.22

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 3, 2018 1:42 PM  
**To:** Nash, Amber PREM:EX  
**Subject:** RE: Bear Mtn Pkwy Opening - April 10 now - Premier's Invitation

And speaking of speaking.....did you find out if by chance he can miss Caucus? Langford anxious to get him there asap.....but at Bear Mtn so.....

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
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**From:** Nash, Amber PREM:EX  
**Sent:** Tuesday, March 27, 2018 11:51 AM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** McLaren, Chris PREM:EX  
**Subject:** FW: Bear Mtn Pkwy Opening - April 10 now - Premier's Invitation

Bruce Premier will not be able to leave early to attend the ribbon cutting at 6pm. He will only be able to attend the reception after. Need details on that sent to Chris – including if he is speaking, role, agenda etc. noting he won't be arriving anytime before 7:15pm

---

**From:** Michelle Mahovlich [<mailto:mmahovlich@langford.ca>]  
**Sent:** Monday, March 5, 2018 3:55 PM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Nash, Amber PREM:EX  
**Subject:** RE: Bear Mtn Pkwy Opening - April 10 now - Premier's Invitation

That's great! Thanks Michelle

---

**From:** Fogg, Bruce PREM:EX [<mailto:Bruce.Fogg@gov.bc.ca>]  
**Sent:** Monday, March 5, 2018 3:35 PM  
**To:** Michelle Mahovlich <[mmahovlich@langford.ca](mailto:mmahovlich@langford.ca)>  
**Cc:** Nash, Amber PREM:EX <[Amber.Nash@gov.bc.ca](mailto:Amber.Nash@gov.bc.ca)>  
**Subject:** RE: Bear Mtn Pkwy Opening - April 10 now - Premier's Invitation

Hi Michelle.

Confirming that Premier will seek leave from Leg to attend the ribbon cutting at 6pm and will in any event plan to attend the following reception at Bear Mtn.

Thank you for your assistance and flexibility in making this event work for Premier's attendance.

Best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA

Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Michelle Mahovlich [<mailto:mmahovlich@langford.ca>]  
**Sent:** Wednesday, February 21, 2018 11:18 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Bear Mtn Pkwy Opening - April 10 now - Premier's Invitation

Hi Bruce

The opening has moved to Tuesday April 10<sup>th</sup>. But the Mayor really wants the Premier at the ribbon cutting. If we moved the ribbon cutting to 6pm do you think the Premier to get there from the House?

The general concept is:

- Ribbon cutting at the bottom of the new parkway just uphill of the interchange that will include: speeches by: Mayor, Premier, developers that funded the parkway – ribbon cutting – then motorcated to the top
- The motorcade is anticipated to have up to 100 vintage cars, the same concept we did when we opened the Leigh Road interchange and more recently the West Shore Parkway that Mitzi attended in October
- Culmination with a reception in the ballroom at Bear Mtn where the Mayor wants to celebrate 25 years of Langford construction. We are going to invite several local construction contractors and I anticipate we will be giving out plaques to them. There will also be a visual power point that I hope to have streaming around the entire ballroom that shows historical and recent Langford photos. It was Langfords 25 year anniversary last year so hence the tip off to the 25 years

Can you please confirm if the Premier could attend Tuesday April 10<sup>th</sup> and what time is best. We just need sun for the ribbon cutting. I checked the sunset calendar and if its sunny the sun should stay out until 7:45 so even if we had to push to 6:30 or so in order that the Premier could attend please let me know.

Thanks!  
Michelle

---

**From:** Fogg, Bruce PREM:EX [<mailto:Bruce.Fogg@gov.bc.ca>]  
**Sent:** Wednesday, February 21, 2018 11:10 AM  
**To:** Michelle Mahovlich <[mmahovlich@langford.ca](mailto:mmahovlich@langford.ca)>  
**Subject:** RE: Bear Mtn Pkwy Opening - April 4

Morning. Sorry to keep bugging you about this but do you by chance have a piece of paper that lays out current proposed details of event? Just trying to get as much info as possible into Premier scheduler's hands  
Thanks for anything you can forward.  
Best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179



---

**From:** Michelle Mahovlich [<mailto:mmahovlich@langford.ca>]  
**Sent:** Thursday, February 8, 2018 7:55 AM  
**To:** Dean.MLA, Mitzi LASS:EX; Frederiksen, Hans LASS:EX; Fogg, Bruce PREM:EX  
**Subject:** RE: Bear Mtn Pkwy Opening - April 4

Great!

I will put a note in my calendar to touch base mid March with final details.

Right now it looks like ribbon cutting at the bottom of the new Parkway at 4pm, speeches, and motorcade of old vehicles up to the resort for a reception (and more speeches).

Thanks  
Michelle

Michelle Mahovlich, P.Geo., P.Eng.  
Director of Engineering



CITY OF LANGFORD  
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-----Original Message-----

**From:** Dean.MLA, Mitzi [<mailto:Mitzi.Dean.MLA@leg.bc.ca>]  
**Sent:** Wednesday, February 7, 2018 4:27 PM  
**To:** Michelle Mahovlich <[mmahovlich@langford.ca](mailto:mmahovlich@langford.ca)>; Frederiksen, Hans <[Hans.Frederiksen@leg.bc.ca](mailto:Hans.Frederiksen@leg.bc.ca)>; Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)>  
**Subject:** Re: Bear Mtn Pkwy Opening - April 4

Thank you for this Michelle. Yes, MLA Dean would like to attend. Please let us know when you have any further information about the event.

Thanks again and please let us know if you have and questions.

Kindest Regards from the Office of,

Mitzi Dean

Member of the Legislative Assembly of British Columbia for Esquimalt - Metchosin

250-952-5885 | #104-1497 Admirals Road, View Royal, BC V9A 2P8 |

[https://linkprotect.cudasvc.com/url?a=https://MitziDean.ca&c=E,1,NQd8luuv\\_6ONhIU5B5DubmaEa0dyjbNoWS53VCW9-iU2ePOmP2CstswM7rullzDVfsJxKkM2ZQmJajmagnGXUn0vyJ07ByhNSNpISMfbe5RwBKNYaoQRpTFr-g,&typo=1](https://linkprotect.cudasvc.com/url?a=https://MitziDean.ca&c=E,1,NQd8luuv_6ONhIU5B5DubmaEa0dyjbNoWS53VCW9-iU2ePOmP2CstswM7rullzDVfsJxKkM2ZQmJajmagnGXUn0vyJ07ByhNSNpISMfbe5RwBKNYaoQRpTFr-g,&typo=1) |

Twitter<<http://twitter.com/mitzideanbc>> | Facebook<<http://facebook.com/mitzideanndp>>

We acknowledge that the Esquimalt-Metchosin constituency is part of the Coast Salish Community and that we operate on the unceded lands of the Lekwungen, Sc'ianew, and Kosapsum Nations.

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On 2018-02-06, 1:34 PM, "Michelle Mahovlich" <[mmahovlich@langford.ca](mailto:mmahovlich@langford.ca)> wrote:

Hi All

It looks like we are moving the Bear Mtn Parkway and 25th City Anniversary celebration to Wednesday April 4th.

It would be great if the Premier and MLA Dean could attend. Ribbon cutting at 4pm, celebration to follow in the Bear Mtn Resort Ballroom.

Thanks

Michelle

-----Original Message-----

From: Dean.MLA, Mitzi [<mailto:Mitzi.Dean.MLA@leg.bc.ca>]

Sent: Monday, February 5, 2018 11:46 AM

To: Michelle Mahovlich <mmahovlich@langford.ca>

Subject: Re: City of Langford - Two Opening Events

Thank you Michelle - the first week of April is a break week and so the leg is not sitting. Please do let us know if the event is moved.

Thanks again.

Kindest Regards from the Office of,

Mitzi Dean

Member of the Legislative Assembly of British Columbia for Esquimalt - Metchosin

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[https://linkprotect.cudasvc.com/url?a=https://MitziDean.ca&c=E,1,kcWMgIKQPxm1WUFjAl6W6FiwbRvO6tr\\_QoG8OeZ3iljxM0rc1By15fbMfhTBmNorAhSHTnwgUIhhkBWxxkESFCQzVtYM2EcNIMXk85A6HbiFVtwkqkqtyC8,&typo=1](https://linkprotect.cudasvc.com/url?a=https://MitziDean.ca&c=E,1,kcWMgIKQPxm1WUFjAl6W6FiwbRvO6tr_QoG8OeZ3iljxM0rc1By15fbMfhTBmNorAhSHTnwgUIhhkBWxxkESFCQzVtYM2EcNIMXk85A6HbiFVtwkqkqtyC8,&typo=1) |  
Twitter<<http://twitter.com/mitzideanbc>> | Facebook<<http://facebook.com/mitzideanndp>>

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On 2018-02-02, 8:40 AM, "Michelle Mahovlich" <mmahovlich@langford.ca> wrote:

Thanks!

Is the leg sitting the first week of April as well? We may have to move the Bear Mtn Parkway opening to that week for other reasons now.

Michelle

-----Original Message-----

From: Dean.MLA, Mitzi [mailto:Mitzi.Dean.MLA@leg.bc.ca]

Sent: Thursday, February 1, 2018 5:05 PM

To: Michelle Mahovlich <mmahovlich@langford.ca>

Subject: Re: City of Langford - Two Opening Events

Thank you for the invitation to these events. Unfortunately, Mitzi is unable to attend because she is required to be in the legislature at both of times, but she would like to send her best wishes for both events.

Thanks again for the invitation and please keep us updated.

Kindest Regards from the Office of,

Mitzi Dean

Member of the Legislative Assembly of British Columbia for Esquimalt - Metchosin

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[https://linkprotect.cudasvc.com/url?a=https://MitziDean.ca&c=E,1,wtYl6LbIgu3GTJ0HzQm4lPwW5clcORMQdmBxctSsZDIWAKIL\\_NsYKziE6tRuC\\_xQFSDH-QIM7FhKEyU0oWWwofBxWyMzoxnfNiY9N-ROzH12L27OrGU,&typo=1](https://linkprotect.cudasvc.com/url?a=https://MitziDean.ca&c=E,1,wtYl6LbIgu3GTJ0HzQm4lPwW5clcORMQdmBxctSsZDIWAKIL_NsYKziE6tRuC_xQFSDH-QIM7FhKEyU0oWWwofBxWyMzoxnfNiY9N-ROzH12L27OrGU,&typo=1) |  
Twitter<<http://twitter.com/mitzideanbc>> | Facebook<<http://facebook.com/mitzideanndp>>

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From: Michelle Mahovich <mmahovich@langford.ca>

Date: Tuesday, January 23, 2018 at 1:52 PM

To: "Frederiksen, Hans" <Hans.Frederiksen@leg.bc.ca>, "Mitzi Dean, MLA" <Mitzi.Dean.MLA@leg.bc.ca>

Cc: Braden Hutchins <bhutchins@langford.ca>, Cory Manton <cmanton@langford.ca>

Subject: City of Langford - Two Opening Events

Good Afternoon

Further to my chat with Hans just now we would like to invite Premier Horgan and MLA Dean to two grand opening events that the City of Langford will be hosting.

#### Grand Opening Al Charron Rugby Canada National Training Centre

The City and Rugby Canada will jointly open the new Al Charron Rugby Canada National Training Centre on Tuesday February 27th at an estimated time of 5pm. The exact time is pending confirmation from Rugby Canada and federal representatives. The location will be at the new facility located at 3019 Glen Lake Road. This is directly across the road from the existing Rugby Canada facility at City Centre Park.

#### Grand Opening Bear Mountain Parkway

The City will open the remaining 3.5km portion of the Bear Mountain Parkway providing a key major corridor link between the Leigh Road Interchange and South Skirt and Bear Mountain development areas on Thursday March 8th at 4pm. There will be a ribbon cutting and speeches at this event, as well as our traditional Show and Shine vehicle parade up to a large reception hosted at the Bear Mountain Resort.

We hope that the Premier and MLA Dean can both attend.

If you can please RSVP to this email it would be greatly appreciated.

Thanks

Michelle

Michelle Mahovlich, P.Geo., P.Eng.

Director of Engineering

[scription: Description: Description: Color Header e-mail]

CITY OF LANGFORD

2nd floor, 877 Goldstream Ave.



Langford, BC V9B 2X8

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## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 3, 2018 1:56 PM  
**To:** Nash, Amber PREM:EX  
**Subject:** AND.....

Can we make it 45 minutes Mnd April 9 to catch up with PJH>?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 3, 2018 2:05 PM  
**To:** Barrett, Andrew LASS:EX  
**Subject:** Bear Mtn

**From:** Michelle Mahovich [<mailto:mmahovich@langford.ca>]  
**Sent:** Wednesday, February 21, 2018 11:18 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Bear Mtn Pkwy Opening - April 10 now - Premier's Invitation

Hi Bruce

The opening has moved to Tuesday April 10<sup>th</sup>. But the Mayor really wants the Premier at the ribbon cutting. If we moved the ribbon cutting to 6pm do you think the Premier to get there from the House?

The general concept is:

- Ribbon cutting at the bottom of the new parkway just uphill of the interchange that will include: speeches by: Mayor, Premier, developers that funded the parkway – ribbon cutting – then motorcated to the top
- The motorcade is anticipated to have up to 100 vintage cars, the same concept we did when we opened the Leigh Road interchange and more recently the West Shore Parkway that Mitzi attended in October
- Culmination with a reception in the ballroom at Bear Mtn where the Mayor wants to celebrate 25 years of Langford construction. We are going to invite several local construction contractors and I anticipate we will be giving out plaques to them. There will also be a visual power point that I hope to have streaming around the entire ballroom that shows historical and recent Langford photos. It was Langfords 25 year anniversary last year so hence the tip off to the 25 years

Can you please confirm if the Premier could attend Tuesday April 10<sup>th</sup> and what time is best. We just need sun for the ribbon cutting. I checked the sunset calendar and if its sunny the sun should stay out until 7:45 so even if we had to push to 6:30 or so in order that the Premier could attend please let me know.

Thanks!  
Michelle

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 3, 2018 3:38 PM  
**To:** Manton, Kim FIN:EX; Herzog, Lawrence LASS:EX  
**Subject:** FW: RESPONSE - In Support of the Speculation Tax

Just wanting to make sure this validation doesn't slip past you.  
Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Mitchell-Starkey, Maureen [mailto:Maureen.Mitchell-Starkey@leg.bc.ca]  
**Sent:** Tuesday, April 3, 2018 3:27 PM  
**To:** s.22  
**Subject:** RESPONSE - In Support of the Speculation Tax

Hello s.22

Thank you very much for your email. Maureen here from MLA John Horgan's constituency office in Langford

I will be sure to share your email with John the next time he is here in the office. As well, I see that you have copied his office at the Premier's office, thank you!!

Not sure exactly where you live, but if you are in Colwood, MLA Mitzi Dean is your MLA and if you live here in Langford, then yes, John is your MLA.

If John or our office staff has any questions we will follow up by email.

Thank you again, and have a great day!

Kind regards,  
Maureen

---

**Maureen Mitchell-Starkey** | Constituency Assistant to Honourable John Horgan, MLA, Langford-Juan de Fuca  
#122 - 2806 Jacklin Road Victoria BC V9B 5A4 | P: 250-391-2801 | F: 250-391-2804  
E: [Maureen.Mitchell-Starkey@leg.bc.ca](mailto:Maureen.Mitchell-Starkey@leg.bc.ca)  
Office Hours: Monday to Friday, 10 am to 4 pm

MLA Website and to Sign up for John's Newsletter: [MLA John Horgan](#) | Twitter: [John Horgan](#) | Facebook: [John Horgan](#)



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**From:** s.22

**Sent:** Monday, April 2, 2018 9:12 PM

**To:** [dblackwell@cityoflangford.ca](mailto:dblackwell@cityoflangford.ca); [lszpak@cityoflangford.ca](mailto:lszpak@cityoflangford.ca); [rwade@cityoflangford.ca](mailto:rwade@cityoflangford.ca); [wsifert@cityoflangford.ca](mailto:wsifert@cityoflangford.ca); [lseaton@cityoflangford.ca](mailto:lseaton@cityoflangford.ca); [msahlstrom@cityoflangford.ca](mailto:msahlstrom@cityoflangford.ca); [syoung@cityoflangford.ca](mailto:syoung@cityoflangford.ca); s.22

**Cc:** OfficeofthePremier, Office PREM:EX <[premier@gov.bc.ca](mailto:premier@gov.bc.ca)>; FIN OFFICE FIN:EX <[FINOffice@gov.bc.ca](mailto:FINOffice@gov.bc.ca)>; Weaver.MLA, Andrew <[Andrew.Weaver.MLA@leg.bc.ca](mailto:Andrew.Weaver.MLA@leg.bc.ca)>; Robinson.MLA, Selina <[Selina.Robinson.MLA@leg.bc.ca](mailto:Selina.Robinson.MLA@leg.bc.ca)>; Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)>; Minister, AG AG:EX <[AG.Minister@gov.bc.ca](mailto:AG.Minister@gov.bc.ca)>

**Subject:** In Support of the Speculation Tax

s.22

This is why I am in support of the Speculation Tax and hope you are too:

Langford has grown tremendously. The majority of that growth comes from people living in the Victoria area who wanted better value for their real estate dollar. As prices continue to climb in the Langford area, today it has become the only place young people can afford.

Demand has thus increased and today, prices continue to climb.

There is a lot of building being done in the West Shore but it is not keeping up with demand. Many homes sit empty, putting pressure on the market by reducing availability. The young generation that is helping Langford grow and flourish is starting to become priced out there too.

More and more people are looking to the Sooke, Shawnigan, Chemanius and Cowichan areas; and they are taking their skills with them.

There are thousands of others who support this tax because it will allow some cooling of the market so they have a hope of getting in and building equity. You are not hearing from them, because it's in our favour. People usually complain the most when something is wrong and that's why you are considering asking the province for an exemption from the tax.

But please consider all people affected and what it will do for each group. The group complaining remember already owns at least one other home, they have seen skyrocketing increases to their assets and insist on keeping it empty. These are the wealthy.

If they don't want to be affected by the tax, they can easily rent the home out for just six months out of the year and they are exempt.

Another group are the potential first-time buyers and the renters. Things are so expensive that even if a young working family could afford to get in to the market, they are likely paying close to their max, which leaves little left over for saving, entertainment and makes life very stressful. The other group are renters who are now paying \$1200/mth or more for a one bedroom. This tax would free up rental stock to make it easier for them and cool real estate so young professionals looking to get in are not house poor.

A third group are the home owners of one home. These are my parents and the parents of thousands of young adults who also hope for a correction or cooling of the market so their child has the chance to own a home. Chances are these are your children who are currently priced out.

s.22

I recently was in discussion with Sydney's mayor and council after they asked the province to be excused from this tax. Their thought was that this tax will only affect multi-million dollar homes and would not affect people struggling to get into the market.

What I explained to them was admittedly, a component they did not consider:

If the high end market is affected by this tax, as the mayor of Sydney believes; there will be more supply; thus less demand and therefor a cooling of those home's prices. This would allow the bracket below to take a shot and getting in at that upper level.

This causes a trickle-down effect because the people looking to move to the upper market have now created less demand in the middle zone. This decreased demand will allow people in the low end market to move up; which dominos to allow people outside the market to now have a chance to get in as first time buyers.

The likelihood however, is that people sitting on empty homes are likely using them as vacation properties, these are low maintenance simple homes that snow birds and others can escape to in the summer – these are condos and townhomes.

I have been following this crisis and both sides of the argument for three years now.

David Eby, the former housing critic , now the Attorney General is certainly behind a lot of these measures tabled by Caorl James, The Finance Minister and supported and implemented by John Horgan. They know exactly what is driving the market and likely are the best people to implement policy to help cool it.

It is why so many of us voted in the coalition government.

Please, there are thousands upon thousands of us supporting these measures and waiting for an opportunity to be able to buy, to be able to rent affordably and these measures will do that.

The small proportion complaining are the wealthy. If not in cash, in assets and they have had it very good for a long time now.

Allow, the West Shore to be the place for young families, young, skilled professionals to be drawn and to help continue the strong growth that Langford has seen for the past ten or more years.

I am happy to answer any questions you may have.

Sincerely,

s.22

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 3, 2018 4:03 PM  
**To:** Nash, Amber PREM:EX  
**Subject:** RE: Bear Mtn Pkwy Opening - April 10 now - Premier's Invitation

fantastical

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Nash, Amber PREM:EX  
**Sent:** Tuesday, April 3, 2018 4:02 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Bear Mtn Pkwy Opening - April 10 now - Premier's Invitation

Confirming he can get there for 7pm (provided traffic isn't crazy – as he is leaving here right at 6:30pm)

A

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 27, 2018 12:50 PM  
**To:** Nash, Amber PREM:EX  
**Subject:** RE: Bear Mtn Pkwy Opening - April 10 now - Premier's Invitation

Before I contact them.....is he going to be able to get away from Caucus early?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Nash, Amber PREM:EX  
**Sent:** Tuesday, March 27, 2018 11:51 AM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** McLaren, Chris PREM:EX  
**Subject:** FW: Bear Mtn Pkwy Opening - April 10 now - Premier's Invitation

Bruce Premier will not be able to leave early to attend the ribbon cutting at 6pm. He will only be able to attend the reception after. Need details on that sent to Chris – including if he is speaking, role, agenda etc. noting he won't be arriving anytime before 7:15pm

---

**From:** Michelle Mahovlich [<mailto:mmahovlich@langford.ca>]  
**Sent:** Monday, March 5, 2018 3:55 PM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Nash, Amber PREM:EX  
**Subject:** RE: Bear Mtn Pkwy Opening - April 10 now - Premier's Invitation

That's great! Thanks Michelle

---

**From:** Fogg, Bruce PREM:EX [<mailto:Bruce.Fogg@gov.bc.ca>]  
**Sent:** Monday, March 5, 2018 3:35 PM  
**To:** Michelle Mahovlich <[mmahovlich@langford.ca](mailto:mmahovlich@langford.ca)>  
**Cc:** Nash, Amber PREM:EX <[Amber.Nash@gov.bc.ca](mailto:Amber.Nash@gov.bc.ca)>  
**Subject:** RE: Bear Mtn Pkwy Opening - April 10 now - Premier's Invitation

Hi Michelle.

Confirming that Premier will seek leave from Leg to attend the ribbon cutting at 6pm and will in any event plan to attend the following reception at Bear Mtn.

Thank you for your assistance and flexibility in making this event work for Premier's attendance.  
Best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Michelle Mahovlich [<mailto:mmahovlich@langford.ca>]  
**Sent:** Wednesday, February 21, 2018 11:18 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Bear Mtn Pkwy Opening - April 10 now - Premier's Invitation

Hi Bruce

The opening has moved to Tuesday April 10<sup>th</sup>. But the Mayor really wants the Premier at the ribbon cutting. If we moved the ribbon cutting to 6pm do you think the Premier to get there from the House?

The general concept is:

- Ribbon cutting at the bottom of the new parkway just uphill of the interchange that will include: speeches by: Mayor, Premier, developers that funded the parkway – ribbon cutting – then motorcated to the top
- The motorcade is anticipated to have up to 100 vintage cars, the same concept we did when we opened the Leigh Road interchange and more recently the West Shore Parkway that Mitzi attended in October
- Culmination with a reception in the ballroom at Bear Mtn where the Mayor wants to celebrate 25 years of Langford construction. We are going to invite several local construction contractors and I anticipate we will be giving out plaques to them. There will also be a visual power point that I hope to have streaming around the entire ballroom that shows historical and recent Langford photos. It was Langfords 25 year anniversary last year so hence the tip off to the 25 years

Can you please confirm if the Premier could attend Tuesday April 10<sup>th</sup> and what time is best. We just need sun for the ribbon cutting. I checked the sunset calendar and if its sunny the sun should stay out until 7:45 so even if we had to push to 6:30 or so in order that the Premier could attend please let me know.



Thanks!  
Michelle

---

**From:** Fogg, Bruce PREM:EX [<mailto:Bruce.Fogg@gov.bc.ca>]  
**Sent:** Wednesday, February 21, 2018 11:10 AM  
**To:** Michelle Mahovlich <[mmahovlich@langford.ca](mailto:mmahovlich@langford.ca)>  
**Subject:** RE: Bear Mtn Pkwy Opening - April 4

Morning. Sorry to keep bugging you about this but do you by chance have a piece of paper that lays out current proposed details of event? Just trying to get as much info as possible into Premier scheduler's hands  
Thanks for anything you can forward.  
Best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Michelle Mahovlich [<mailto:mmahovlich@langford.ca>]  
**Sent:** Thursday, February 8, 2018 7:55 AM  
**To:** Dean.MLA, Mitzi LASS:EX; Frederiksen, Hans LASS:EX; Fogg, Bruce PREM:EX  
**Subject:** RE: Bear Mtn Pkwy Opening - April 4

Great!

I will put a note in my calendar to touch base mid March with final details.

Right now it looks like ribbon cutting at the bottom of the new Parkway at 4pm, speeches, and motorcade of old vehicles up to the resort for a reception (and more speeches).

Thanks  
Michelle

Michelle Mahovlich, P.Geo., P.Eng.  
Director of Engineering



City of Langford  
[www.cityoflangford.ca](http://www.cityoflangford.ca)

CITY OF LANGFORD  
2nd floor, 877 Goldstream Ave.  
Langford, BC V9B 2X8

T (250) 391-3442 · Cel (250) 812-5768

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-----Original Message-----

From: Dean.MLA, Mitzi [<mailto:Mitzi.Dean.MLA@leg.bc.ca>]

Sent: Wednesday, February 7, 2018 4:27 PM

To: Michelle Mahovlich <[mmahovlich@langford.ca](mailto:mmahovlich@langford.ca)>; Frederiksen, Hans <[Hans.Frederiksen@leg.bc.ca](mailto:Hans.Frederiksen@leg.bc.ca)>; Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)>

Subject: Re: Bear Mtn Pkwy Opening - April 4

Thank you for this Michelle. Yes, MLA Dean would like to attend. Please let us know when you have any further information about the event.

Thanks again and please let us know if you have any questions.

Kindest Regards from the Office of,

Mitzi Dean

Member of the Legislative Assembly of British Columbia for Esquimalt - Metchosin

250-952-5885 | #104-1497 Admirals Road, View Royal, BC V9A 2P8 |

[https://linkprotect.cudasvc.com/url?a=https://MitziDean.ca&c=E,1,NQd8luuv\\_6ONhIU5B5DubmaEa0dyjbNoWS53VCW9-iU2ePOmP2CstswM7rullzDVfsJxKkM2ZQmJajmagnGXUn0vyJ07ByhNSNplSMfbe5RwBKNYaoQRpTFr-g,&typo=1](https://linkprotect.cudasvc.com/url?a=https://MitziDean.ca&c=E,1,NQd8luuv_6ONhIU5B5DubmaEa0dyjbNoWS53VCW9-iU2ePOmP2CstswM7rullzDVfsJxKkM2ZQmJajmagnGXUn0vyJ07ByhNSNplSMfbe5RwBKNYaoQRpTFr-g,&typo=1) |

Twitter<<http://twitter.com/mitzideanbc>> | Facebook<<http://facebook.com/mitzideanndp>>

We acknowledge that the Esquimalt-Metchosin constituency is part of the Coast Salish Community and that we operate on the unceded lands of the Lekwungen, Sc'ianew, and Kosapsum Nations.

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On 2018-02-06, 1:34 PM, "Michelle Mahovlich" <[mmahovlich@langford.ca](mailto:mmahovlich@langford.ca)> wrote:

Hi All

It looks like we are moving the Bear Mtn Parkway and 25th City Anniversary celebration to Wednesday April 4th.

It would be great if the Premier and MLA Dean could attend. Ribbon cutting at 4pm, celebration to follow in the Bear Mtn Resort Ballroom.

Thanks

Michelle

-----Original Message-----

From: Dean.MLA, Mitzi [mailto:Mitzi.Dean.MLA@leg.bc.ca]

Sent: Monday, February 5, 2018 11:46 AM

To: Michelle Mahovlich <mmahovlich@langford.ca>

Subject: Re: City of Langford - Two Opening Events

Thank you Michelle - the first week of April is a break week and so the leg is not sitting. Please do let us know if the event is moved.

Thanks again.

Kindest Regards from the Office of,

Mitzi Dean

Member of the Legislative Assembly of British Columbia for Esquimalt - Metchosin

250-952-5885 | #104-1497 Admirals Road, View Royal, BC V9A 2P8 |  
[https://linkprotect.cudasvc.com/url?a=https://MitziDean.ca&c=E,1,kcWMgIKQPxm1WUFjAl6W6FiwbRvO6tr\\_QoG8OeZ3iljxM0rc1By15fbMfhTBmNorAhSHTnwgUlhhkBWxxkESFCQzVtYM2EcNIMXk85A6HbiFVtwkqkqtyC8,&typo=1](https://linkprotect.cudasvc.com/url?a=https://MitziDean.ca&c=E,1,kcWMgIKQPxm1WUFjAl6W6FiwbRvO6tr_QoG8OeZ3iljxM0rc1By15fbMfhTBmNorAhSHTnwgUlhhkBWxxkESFCQzVtYM2EcNIMXk85A6HbiFVtwkqkqtyC8,&typo=1) |  
Twitter<<http://twitter.com/mitzideanbc>> | Facebook<<http://facebook.com/mitzideanndp>>

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On 2018-02-02, 8:40 AM, "Michelle Mahovlich" <[mmahovlich@langford.ca](mailto:mmahovlich@langford.ca)> wrote:

Thanks!

Is the leg sitting the first week of April as well? We may have to move the Bear Mtn Parkway opening to that week for other reasons now.

Michelle

-----Original Message-----

From: Dean.MLA, Mitzi [mailto:Mitzi.Dean.MLA@leg.bc.ca]

Sent: Thursday, February 1, 2018 5:05 PM

To: Michelle Mahovlich <mmahovlich@langford.ca>

Subject: Re: City of Langford - Two Opening Events

Thank you for the invitation to these events. Unfortunately, Mitzi is unable to attend because she is required to be in the legislature at both of times, but she would like to send her best wishes for both events.

Thanks again for the invitation and please keep us updated.

Kindest Regards from the Office of,

Mitzi Dean

Member of the Legislative Assembly of British Columbia for Esquimalt - Metchosin

250-952-5885 | #104-1497 Admirals Road, View Royal, BC V9A 2P8 |  
[https://linkprotect.cudasvc.com/url?a=https://MitziDean.ca&c=E,1,wtYl6LbIgu3GTJ0HzQm4IPwW5clcORMQdmBxctSsZDIWAKIL\\_NsYKziE6tRuC\\_xQFSDH-QIM7FhKEyU0oWWwofBxWyMzoxnfNiY9N-ROzH12L27OrGU,&typo=1](https://linkprotect.cudasvc.com/url?a=https://MitziDean.ca&c=E,1,wtYl6LbIgu3GTJ0HzQm4IPwW5clcORMQdmBxctSsZDIWAKIL_NsYKziE6tRuC_xQFSDH-QIM7FhKEyU0oWWwofBxWyMzoxnfNiY9N-ROzH12L27OrGU,&typo=1) |  
Twitter<<http://twitter.com/mitzideanbc>> | Facebook<<http://facebook.com/mitzideanndp>>

We acknowledge that the Esquimalt-Metchosin constituency is part of the Coast Salish Community and that we operate on the unceded lands of the Lekwungen, Sc'ianew, and Kosapsum Nations.

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From: Michelle Mahovlich <[mmahovlich@langford.ca](mailto:mmahovlich@langford.ca)>

Date: Tuesday, January 23, 2018 at 1:52 PM

To: "Frederiksen, Hans" <Hans.Frederiksen@leg.bc.ca>, "Mitzi Dean, MLA" <Mitzi.Dean.MLA@leg.bc.ca>

Cc: Braden Hutchins <bhutchins@langford.ca>, Cory Manton <cmanton@langford.ca>

Subject: City of Langford - Two Opening Events

Good Afternoon

Further to my chat with Hans just now we would like to invite Premier Horgan and MLA Dean to two grand opening events that the City of Langford will be hosting.

Grand Opening Al Charron Rugby Canada National Training Centre

The City and Rugby Canada will jointly open the new Al Charron Rugby Canada National Training Centre on Tuesday February 27th at an estimated time of 5pm. The exact time is pending confirmation from Rugby Canada and federal representatives. The location will be at the new facility located at 3019 Glen Lake Road. This is directly across the road from the existing Rugby Canada facility at City Centre Park.

## Grand Opening Bear Mountain Parkway

The City will open the remaining 3.5km portion of the Bear Mountain Parkway providing a key major corridor link between the Leigh Road Interchange and South Skirt and Bear Mountain development areas on Thursday March 8th at 4pm. There will be a ribbon cutting and speeches at this event, as well as our traditional Show and Shine vehicle parade up to a large reception hosted at the Bear Mountain Resort.

We hope that the Premier and MLA Dean can both attend.

If you can please RSVP to this email it would be greatly appreciated.

Thanks

Michelle



Michelle Mahovlich, P.Geo., P.Eng.

Director of Engineering

[scription: Description: Description: Color Header e-mail]

CITY OF LANGFORD

2nd floor, 877 Goldstream Ave.

Langford, BC V9B 2X8

T (250) 391-3442 · Cel (250) 812-5768

[https://linkprotect.cudasvc.com/url?a=https://www.cityoflangford.ca&c=E,1,xsOTeagXEBPuWg2ddlim6yoVI7b8zC555rsI\\_V4K5Juy7afzNTkZWPOFQR98bay2j0tA4EmGXpKUvfsLMKe839Qc\\_MfBhzaf0ncKaXNvZmCusZw,&typo=1](https://linkprotect.cudasvc.com/url?a=https://www.cityoflangford.ca&c=E,1,xsOTeagXEBPuWg2ddlim6yoVI7b8zC555rsI_V4K5Juy7afzNTkZWPOFQR98bay2j0tA4EmGXpKUvfsLMKe839Qc_MfBhzaf0ncKaXNvZmCusZw,&typo=1)>

P Please consider the environment before printing this email.

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## Shortt, Amanda PREM:EX

---

**From:** RENFREW CHAMBER <renfrewchamber@icloud.com>  
**Sent:** Tuesday, April 3, 2018 4:17 PM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Roper April; KARL; Randell, Howard CITZ:EX; Hicks Mike; Russell, Shannon CITZ:EX  
**Subject:** Re: Cell Service in Port Renfrew  
**Attachments:** PastedGraphic-1.tiff

Bruce,

Thanks kindly for this further follow up on our ambitions to get cell service in Renfrew.

We will make contact with Howard in the next few days.

Thanks for joining us last week. It was good to have John represented there....first time for our Chamber AGM.

dan

On Apr 3, 2018, at 15:21, Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)> wrote:

Good day. Thank you for the opportunity to bring greetings from Premier Horgan to your successful Port Renfrew Chamber AGM last week. Congratulations on a great last year and for another record breaking and cooperative year this year.

Further to our ongoing discussion about how to bring cell service to PR.

I had a chance to speak last week with Howard Randell, who is Ministry of Citizen Services Director of Strategic Partnerships. Mr Randell is copied on this email, is the government's go to person on how to advance cell/internet service to remote communities, and is an occasional visitor/resident of Port Renfrew over last number of summers.

Below is some information and links about the process to advance services. I encourage you to read the links and establish a connection by phone call/meeting with Mr Randell to enlist his assistance in helping your community move this file forward. Mr Randell can also be reached by phone at 250-953-3978.

Please do keep Premier Horgan's office informed of progress and by all means call anytime with questions or concerns.

Here is the information I received from Minister's office about how to move forward:

Further to our conversation today, you'll note that Port Renfrew is #100 on the [list](#) of rural and remote communities that will benefit from our January 17<sup>th</sup> [Connected Coast](#) announcement. As I mentioned, it would be good to get some of these community leaders (Mike Hicks, PR Chamber, etc) together to partner for some funding for the 'last mile' to the community. Howard Randall can talk about how some of these partnerships can work and how it can lead to cellular service options.

You may also want to take a look at the [Connectivity Handbook](#) and share with the PR community leaders whose actions or coordination is important for advancing broadband initiatives. This includes local governments, regional district and municipal officials, First Nations, educators, private providers, industry business leaders, agencies, economic development and regional planning organization and others. The document describes practical approaches and steps

toward defining, planning and implementing such connectivity solutions. As discussed, reliable and affordable broadband (high-speed internet) is a critical factor in delivering public services including education, health care, business, emergency management, etc, AND mobile/cellular telephone.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179



P.O. Box 39  
Port Renfrew, B.C.  
V0S 1K0  
[www.renfrewchamber.com](http://www.renfrewchamber.com)

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 4, 2018 11:36 AM  
**To:** Nash, Amber PREM:EX  
**Cc:** McLaren, Chris PREM:EX  
**Subject:** FW: Invitation for John Horgan s.22  
**Attachments:** Invitation to s.22  
  
**Importance:** High

Fyi. I will bring up Monday but he will want to attend this.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Janice Foulger [mailto:jfoulger@sd62.bc.ca]  
**Sent:** Wednesday, April 4, 2018 11:08 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** FW: Invitation for John Horgan - s.22  
**Importance:** High

Hi Bruce,

Please let John know that we are now having a buffet dinner (instead of appetizers) for s.22

s.22 I've attached an updated poster for John. Many thanks.

Janice

---

**From:** Janice Foulger  
**Sent:** Monday, March 19, 2018 11:18 AM  
**To:** 'Bruce.Fogg@gov.bc.ca' <Bruce.Fogg@gov.bc.ca>  
**Cc:** Ravi Parmar <rparmar@sd62.bc.ca>  
**Subject:** Invitation for John Horgan - s.22  
**Importance:** High

Hi Bruce,

I've attached for John the invitation to s.22 It would be fabulous if John were able to attend and say a few words about s.22 If John isn't able to attend, would he be willing to send us a video/recorded message to s.2 that we could play at the s.22

Janice Foulger  
Executive Assistant to the  
Superintendent and

Associate Superintendent of  
Schools  
250-474-9807 phone  
250-474-9825 fax  
[jfoulger@sd62.bc.ca](mailto:jfoulger@sd62.bc.ca)

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 4, 2018 11:37 AM  
**To:** Herzog, Lawrence LASS:EX  
**Subject:** FW: BC Wine Month  
**Attachments:** 5909\_BcWine\_SocialMedia\_2000x2000\_a.jpg; 5909\_BcWine\_SocialMedia\_2000x2000\_b.jpg; 5909\_BcWine\_SocialMedia\_2000x2000\_c.jpg; 5909\_BcWine\_SocialMedia\_2000x2000\_d.jpg; 5909\_BcWine\_SocialMedia\_2000x2000\_e.jpg; 5909\_BcWine\_SocialMedia\_2000x2000\_f.jpg; 5909\_BcWine\_SocialMedia\_2000x2000\_g.jpg; 5670\_FacebookBanner\_BcWineMonth\_1567x600px.jpg

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Atkinson, Gregory AGRI:EX  
**Sent:** Wednesday, April 4, 2018 11:05 AM  
**To:** Vasilev, Susan LASS:EX; LP Executive Assistants  
**Subject:** BC Wine Month

Hi Susan and fellow EAs!

BC Wine Month is here and we're looking for your help to spread the word about BC's amazing wine industry. If you could share the following with your respective constituency offices and help us get the word out on social media, that would be excellent.

All the best and happy #BCWineMonth !!!

### **Promoting B.C. Wine Month in your community is easy in April:**

- Update your Facebook banner to the BC Wine Month banner (in the package)
- Use your social channels to encourage British Columbians to #BuyBC when they're making their wine purchases
- Share the BC Wine Month infographics (in the package) through social posts to get conversations started about the importance of B.C. Wines to the province's economy.
- Visit a local winery in your community, or stop by a winery in a community that you're touring.
- Take a selfie in your local BC Liquor Store or BC VQA store during the month of April, and share it through your social channels.
- Take a picture of your favourite bottle of B.C. Wine, share a memory tied to B.C. Wine.
- Take part in the #BCWineChat on Twitter on Wednesday nights at 8 PM.

### **Social assets attached:**

- Infographic 5909 BCWine\_SocialMedia\_a -- B.C.'s Wine Industry Employs about 12,00 People

- Infographic 5909 BCWine\_SocialMedia\_b –B.C.'s Wine Industry has an Economic Impact of \$2.8 Billion Annually on the Province
- Infographic 5909 BCWine\_SocialMedia\_c –In 16/17 Wine from BC Wineries accounted for 53.6 per cent of all wine that was sold in the province.
- Infographic 5909 BCWine\_SocialMedia\_d – in 2016, BC Wine Exports increased 4 % to 9.7 million, shipped to 17 international markets. Ice wine exports were \$1.8 million of total
- Infographic 5909 BCWine\_SocialMedia\_e – Top markets for B.C. Wine Were: Other; USA; Taiwan; China
- Infographic 5909 BCWine\_SocialMedia\_f -- There are just under 3,900 Hectares of Wine Grapes grown in British Columbia.
- Infographic 5909 BCWine\_SocialMedia\_g – British Columbia is home to 929 Vineyards, including over 350 Licensed Wineries
- Facebook Banner\_BCWineMonth

### **KM's & Key Facts**

#### **KMs:**

- The B.C. Government is celebrating April as BC Wine Month to thank the individuals who have contributed to making the BC wine industry a success.
- The British Columbians who work in B.C.'s wine industry are our neighbours and our friends. The family run vineyards and wineries have chosen farming and wine-making as their passion and profession.
- B.C.'s wine industry is an important contributor to our economy, creating good jobs and other economic benefits for people in B.C.
- The B.C. wine industry provides good jobs in communities throughout the province, and we are proud to shine a spotlight on the work they do and the wine they make.
- I encourage all British Columbians to remember to Buy BC, to support the families and the people who work in B.C.'s wine industry.

#### **Facts:**

- B.C. is home to 929 vineyards, including over 350 licensed wineries.
- There are just under 3,900 hectares of wine grapes grown in B.C.
- Over 60 different grape varieties are produced in the province, including Merlot, Pinot Gris, Pinot Noir, Chardonnay, Cabernet Sauvignon, Gewurztraminer, Cabernet Franc, Syrah, Riesling and Sauvignon Blanc.
- In 2016, B.C. wine exports increased 4% over the previous year to \$9.7 million shipped to 17 international markets.
- Ice wine exports were \$1.8 million of the total.
- The top markets for B.C. wine were China (54%), Taiwan (23%) and the United States (11%).
- These initiatives in support of B.C.'s wine industry will be developed in the context of B.C.'s existing trade obligations.
- The first grapes in B.C. were planted in 1859 (\*BC Wine Institute stat)
- It takes 2.8 pounds of grapes to make one bottle of wine (\*BC Wine Institute stat)
- There are 800,000 visitors to B.C. wineries a year (\*BC Wine Institute stat)
- The top two grape varieties grown are Pinot Gris and Merlot (\*BC Wine Institute stat)

### **B.C. Wineries by Region**



- For more information on the wineries in each region, please visit: <http://www.winebc.com/discover-bc>

#### NO. OF WINERIES BY REGION

|    |                    |     |                  |
|----|--------------------|-----|------------------|
| 37 | Vancouver Island   | 13  | Gulf Islands     |
| 36 | Fraser Valley      | 172 | Okanagan Valley  |
| 19 | Similkameen Valley | 6   | Emerging Regions |

#### **Greg Atkinson**

Executive Assistant to Hon Lana Popham  
Minister of Agriculture

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 4, 2018 11:39 AM  
**To:** Herzog, Lawrence LASS:EX  
**Subject:** RE: Rural Observer April submission first draft

Looks good

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Herzog, Lawrence [mailto:Lawrence.Herzog@leg.bc.ca]  
**Sent:** Wednesday, April 4, 2018 10:57 AM  
**To:** Mitchell-Starkey, Maureen LASS:EX; Fogg, Bruce PREM:EX  
**Subject:** Rural Observer April submission first draft

G'Day!

Here is the first draft for the Rural Observer April submission. Please see what you think. It could use some more local content, if we have anything we can add.

Cheers,  
Lawrence

--

**Lawrence Herzog** | Constituency Assistant to John Horgan, MLA, Langford-Juan de Fuca  
#122 - 2806 Jacklin Road Victoria BC V9B 5A4 | P: 250-391-2801 | F: 250-391-2804 E: [Lawrence.Herzog@leg.bc.ca](mailto:Lawrence.Herzog@leg.bc.ca)  
Office Hours: Monday to Friday, 10 am to 4 pm

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**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 4, 2018 11:40 AM  
**To:** PREM CAL PREM:EX  
**Subject:** Accepted: Constit Check in - Bruce Fogg

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 4, 2018 11:39 AM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81781 Due April 10, 2018

No records at this location

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Wednesday, April 4, 2018 10:02 AM  
**To:** Aaron, Sage PREM:EX; Brown, Evan PREM:EX; Clark, Layne PREM:EX; Dewar, Bob PREM:EX; Fogg, Bruce PREM:EX; Holmwood, Jen PREM:EX; McConnell, Sheena PREM:EX; McLaren, Chris PREM:EX; Meggs, Geoff PREM:EX; Nash, Amber PREM:EX; Parkinson, Elizabeth PREM:EX; Privett, Don PREM:EX; Van Meer-Mass, Kate PREM:EX; LP Premiers Vancouver Office; Wright, Don J. PREM:EX; Christensen, Suzanne PREM:EX; Kennedy, Christine PREM:EX; Canitz, Shelley L PREM:EX  
**Subject:** Call for Records OOP-2018-81781 Due April 10, 2018

Hello,

Please let me know by April 10<sup>th</sup> whether or not you have any records responsive to the following request:

**Canvassed: All Executive staff, all Vancouver staff, Don Wright, Suzanne Christensen, Christine Kennedy, Shelley Canitz**

---

*All analysis done on the impact of the new employer payroll tax.*

*(Date Range for Record Search: From 09/01/2017 To 03/07/2018) Date Format is MM/DD/YYYY*

---

UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.

If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.

Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 4, 2018 12:39 PM  
**To:** Nash, Amber PREM:EX  
**Subject:** Scott from Finance and MLA invoice sign off

Maureen and I will call you after she's off her call. We'll keep trying till we get you.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 4, 2018 12:40 PM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81936 Due April 10, 2018

No records here.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Wensink, Alison PREM:EX  
**Sent:** Wednesday, April 4, 2018 12:31 PM  
**To:** LP PO Executive Office; LP Premiers Vancouver Office; LP PO Deputy Minister  
**Subject:** Call for Records OOP-2018-81936 Due April 10, 2018

Hello,

Please let me know by April 10<sup>th</sup> whether or not you have any records responsive to the following request:

**Canvassed: All staff**

---

*All emails between the Premier's Office and [Lynne.Holt@gov.bc.ca](mailto:Lynne.Holt@gov.bc.ca).*

*(Date Range for Record Search: From 06/30/2017 To 03/12/2018) Date Format is MM/DD/YYYY*

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*UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.*

*If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.*

*Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.*

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 4, 2018 12:39 PM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81997 Records Due April 10, 2018

No records here.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Wednesday, April 4, 2018 12:34 PM  
**To:** LP PO Executive Office; LP Premiers Vancouver Office; LP PO Deputy Minister  
**Subject:** Call for Records OOP-2018-81997 Records Due April 10, 2018

Hello,

Please let me know by April 10<sup>th</sup> whether or not you have any records responsive to the following request:

**Canvassed: All staff**

---

*All emails between the Premier's Office and [LP002@gov.bc.ca](mailto:LP002@gov.bc.ca)*

*(Date Range for Record Search: From 06/30/2017 To 03/12/2018) Date Format is MM/DD/YYYY*

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*UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.*

*If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.*

*Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.*

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 4, 2018 12:41 PM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81979 Due April 10, 2018

No records at this office.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Wednesday, April 4, 2018 12:28 PM  
**To:** LP PO Executive Office; LP Premiers Vancouver Office; LP PO Deputy Minister  
**Subject:** Call for Records OOP-2018-81979 Due April 10, 2018

Hello,

Please let me know by April 10<sup>th</sup> whether or not you have any records responsive to the following request:

**Canvassed: All staff**

---

*All emails between the Minister/Premier's Office and [Roseanne.Moran@leg.bc.ca](mailto:Roseanne.Moran@leg.bc.ca)*

*(Date Range for Record Search: From 06/30/2017 To 03/12/2018) Date Format is MM/DD/YYYY*

---

*UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.*

*If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.*

*Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.*

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987



## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 4, 2018 12:40 PM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-82042 Due April 10, 2018

No records at this office

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Wednesday, April 4, 2018 12:29 PM  
**To:** LP PO Executive Office; LP PO Deputy Minister; LP Premiers Vancouver Office  
**Subject:** Call for Records OOP-2018-82042 Due April 10, 2018

Hello,

Please let me know by April 10<sup>th</sup> whether or not you have any records responsive to the following request:

**Canvassed: All staff**

---

*All emails between the Premier's Office and [LP003@gov.bc.ca](mailto:LP003@gov.bc.ca)*

*Date Range: 06/30/2017 - 03/12/2018 (Date Format is MM/DD/YYYY)*

---

*UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.*

*If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.*

*Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.*

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 4, 2018 12:44 PM  
**To:** Van Meer-Mass, Kate PREM:EX  
**Subject:** FW: MLA JOHN HORGAN - CA Interview and hiring process

Here are the questions Maureen's attempting to get direction on. Also, how many of the 10 applicants should be interviewed.

Thanks

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Mitchell-Starkey, Maureen [mailto:Maureen.Mitchell-Starkey@leg.bc.ca]  
**Sent:** Thursday, March 29, 2018 1:20 PM  
**To:** Bowen, Bev LASS:EX  
**Cc:** Herzog, Lawrence LASS:EX; Frederiksen, Hans LASS:EX; Mitchell-Starkey, Maureen LASS:EX  
**Subject:** MLA JOHN HORGAN - CA Interview and hiring process

Thank you Bev for our chat today.

Confirming for the moment we are standing down on communicating with the candidates as Bev is going to speak to Roseanne and or Kate regarding the interview and hiring process going forward.

Questions I asked:

1. Criminal Record Check – yes or no
2. Pre-Screening questions – (one or two)
3. Matrix of question that we will be asking to each candidate
4. Will someone from the buildings join us on the interview day

I did let Bev know that from our office we will have involved in the hiring process Hans, Lawrence and myself and that I would like to go to part-time hours (21 hours per week) as early as June 1, 2018. But I do want to ensure that we give the new CA a solid base of training and orientation, so I am flexible on their start date and hours.

I would prefer that I am here in the office when the new CA starts, so I can help them settle in.

Happy Easter everyone!!

thank you, Moe

---

**Maureen Mitchell-Starkey** | Constituency Assistant to Honourable John Horgan, MLA, Langford-Juan de Fuca  
#122 - 2806 Jacklin Road Victoria BC V9B 5A4 | P: 250-391-2801 | F: 250-391-2804  
E: [Maureen.Mitchell-Starkey@leg.bc.ca](mailto:Maureen.Mitchell-Starkey@leg.bc.ca)

Office Hours: Monday to Friday, 10 am to 4 pm

MLA Website and to Sign up for John's Newsletter: [MLA John Horgan](#) | Twitter: [John Horgan](#) | Facebook: [John Horgan](#)



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**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 4, 2018 3:44 PM  
**To:** Nash, Amber PREM:EX  
**Subject:** Vimy Ridge Memorial April 9 - time changes

Parade start approx– 7:40  
Cenotaph – Sunset (8pm)  
Reception at Legion 9 – 10pm

Wreath – Legion has one for PJH and Alastair MacGregor, MP to lay

Contact is Sandy at Legion 250-478-1828

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 4, 2018 4:03 PM  
**To:** Nash, Amber PREM:EX  
**Subject:** RE: Rural Observer April submission

yes

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Nash, Amber PREM:EX  
**Sent:** Wednesday, April 4, 2018 4:00 PM  
**To:** Herzog, Lawrence LASS:EX; Fogg, Bruce PREM:EX  
**Subject:** FW: Rural Observer April submission

Thanks Lawrence – Bruce can we include this in the pile of reviews for Monday?

---

**From:** Herzog, Lawrence [<mailto:Lawrence.Herzog@leg.bc.ca>]  
**Sent:** Wednesday, April 4, 2018 3:52 PM  
**To:** Nash, Amber PREM:EX  
**Subject:** Rural Observer April submission

Hello,

Here is the draft for the Rural Observer April submission. Deadline is next Tuesday. Over to you!

Cheers,  
Lawrence

--

**Lawrence Herzog** | Constituency Assistant to John Horgan, MLA, Langford-Juan de Fuca  
#122 - 2806 Jacklin Road Victoria BC V9B 5A4 | P: 250-391-2801 | F: 250-391-2804 E: [Lawrence.Herzog@leg.bc.ca](mailto:Lawrence.Herzog@leg.bc.ca)  
Office Hours: Monday to Friday, 10 am to 4 pm

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**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 5, 2018 9:18 AM  
**To:** Hannah, Matt GCPE:EX  
**Cc:** Van Meer-Mass, Kate PREM:EX  
**Subject:** FOI

Good day. Just a heads up I will be submitting an FOI demand file today for emails sent Nov 2017.  
Will copy Matt for perusal.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 5, 2018 9:20 AM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81965 Due April 11, 2018

No records here.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Thursday, April 5, 2018 9:16 AM  
**To:** LP PO Executive Office; LP Premiers Vancouver Office; LP PO Deputy Minister  
**Subject:** Call for Records OOP-2018-81965 Due April 11, 2018

Hello,

Please let me know by April 11<sup>th</sup> whether or not you have any records responsive to the following request:

**Canvassed: All staff**

---

*All emails between the Premier's Office and [Susan.Vasilev@leg.bc.ca](mailto:Susan.Vasilev@leg.bc.ca).*

*(Date Range for Record Search: From 06/30/2017 To 03/12/2018) Date Format is MM/DD/YYYY*

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*UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.*

*If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.*

*Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.*

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 5, 2018 9:19 AM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-82022 Due April 11, 2018

No records here

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Thursday, April 5, 2018 9:18 AM  
**To:** LP PO Executive Office; LP Premiers Vancouver Office; LP PO Deputy Minister  
**Subject:** Call for Records OOP-2018-82022 Due April 11, 2018

Hello,

Please let me know by April 11<sup>th</sup> whether or not you have any records responsive to the following request:

**Canvassed: All staff**

---

*All emails between the Premier's Office and [Ed.May@leg.bc.ca](mailto:Ed.May@leg.bc.ca)*

*(Date Range: 06/30/2017 - 03/12/2018) Date Format is MM/DD/YYYY*

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*UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.*

*If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.*

*Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.*

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987



## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 5, 2018 10:04 AM  
**To:** Frederiksen, Hans LASS:EX; maureen.mitchell-starkey@leg.bc.ca  
**Subject:** FW: Day Look Ahead

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Clark, Layne PREM:EX  
**Sent:** Thursday, April 5, 2018 9:26 AM  
**Subject:** Day Look Ahead

Thursday April 5, 2018

Premier Horgan and Minister Mark attend ground-breaking at new TRU Nursing and Population Health Building in Kamloops

Minister Robinson makes Affordable Housing announcement in Vernon

BC Coroners Service announces recommendations from Death Review Panel on Overdose death

Minister Donaldson gives opening remarks and moderates at Council of Forest Industries AGM in Prince George

Ministers Ralston, Donaldson and Heyman will participate in a panel discussion on the forest sector at the COFI convention in Prince George

Minister Mungall on behalf of Minister Donaldson attends the official opening of the Nelson FrontCounter BC office

News Release: Tourism Events Program funding announcement for Snowbombing Canada

Info Bulletin: release of Ministers Advisory Committee on Finfish Aquaculture report/recommendations

External news releases:

News Release: Fraser Health NR on opening of new Regional Treatment Facility for Youth Struggling with Substance Use in Chilliwack

News Release: Interior Health NR on Launch of UseSafe Campaign

News Release: Island Health NR on One year anniversary of No Baby Unplugged program at Victoria General Hospital

News Release: Gender Equity grants announcement through viaSport

News Release: New Relationship Trust on the allocation of funding for First Nations Elders and Youth Grants in 2018/19

Stats Canada Monthly Release on Canadian International merchandise trade

Surrey Open house for 2018 gypsy moth ground spray treatment program

\*\*This email is confidential and intended only for the recipients. Please do not forward. The events are subject to change. \*\*

**Sheena McConnell, Press Secretary**

Office of the Premier | Government of BC

501 Belleville St, Victoria, BC V8V 2L8 | 250-387-1688

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 5, 2018 10:05 AM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-82098 Records Due April 11, 2018

No records at this location

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Thursday, April 5, 2018 9:21 AM  
**To:** LP PO Executive Office; LP Premiers Vancouver Office; Christensen, Suzanne PREM:EX; Kennedy, Christine PREM:EX; Canitz, Shelley L PREM:EX  
**Cc:** Mulloy, Eleanor PREM:EX  
**Subject:** Call for Records OOP-2018-82098 Records Due April 11, 2018

Hello,

Please let me know by April 11<sup>th</sup> whether or not you have any records responsive to the following request:

**Canvassed: All Executive staff, all Vancouver staff, Don Wright, Suzanne Christensen, Christine Kennedy, Shelley Canitz**

---

*A copy of the Business Case regarding the government helping low income families manage electricity costs as mentioned in 2018EMPR0004-000311.*

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*(Date Range for Record Search: From 02/15/2018 To 03/01/2018) Date Format is MM/DD/YYYY*

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UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.

If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.

Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 5, 2018 11:03 AM  
**To:** Frederiksen, Hans LASS:EX  
**Subject:** FW: CONSTIT -s.22 - overview of Conversation with Bruce (April 3, 2018)

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Horgan.MLA, John [mailto:John.Horgan.MLA@leg.bc.ca]  
**Sent:** Thursday, April 5, 2018 10:12 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** CONSTIT -s.22 - overview of Conversation with Bruce (April 3, 2018)

Hi Bruce, this one is for you. Thanks, Moe

**From:** s.22  
**Sent:** Wednesday, April 4, 2018 4:51 PM  
**To:** Horgan.MLA, John  
**Subject:** CONSTIT -s.22 - overview of Conversation with Bruce (April 3, 2018)

Dear Mr. Horgan,

First, please let me first say thank you for all you do, for both BC, Victoria and our Community!

We have met before many years ago, and since that point I have been continually impressed with your commitment and support as our Member of Parliament.

It is with disappointment and sadness that I find myself writing this letter to you, but I also know if anyone can help enact change, you have proven yourself over and over again your support.

I had a conversation with Bruce yesterday and he asked me to put our conversation in an email for you to review.

I am hoping a positive solution going forward will be the result, but I also know that change sometimes is a process, but hope for the many families and income earners that I feel will be

impacted going forward, it may be given some advantage, especially given the changing financial landscape we are experiencing,

...as I have recently felt the blow of discrimination and the devastating affect it will have on myself and my family under current legislation.

A little bit about me,

s.22

Page 073 of 357 to/à Page 083 of 357

Withheld pursuant to/removed as

s.22

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 5, 2018 3:09 PM  
**To:** Nash, Amber PREM:EX; McLaren, Chris PREM:EX  
**Subject:** Building Langford 25 Years - event April 10 -7pm - Bear Mtn Westin

Open to public - therefore be aware there may be speculation tax opponents attending.

s.22 Hans and Rosemary attending, Bruce attending. Evan does not need to attend.

Full itinerary coming Friday but:

- PJH to speak 5 minutes. Can he speak about his personal perspective and experience living in Langford for last 25 years. Does Bruce need to provide draft speaking notes?
- Mayor to present plaques of congrats and thanks to 18 contractors.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179



## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 6, 2018 8:57 AM  
**To:** Nash, Amber PREM:EX  
**Subject:** FW: April 10 Langford 25 years of building event

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** s.22  
**Sent:** Thursday, April 5, 2018 7:51 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Re: April 10 Langford 25 years of building event

s.22

---

**From:** "Bruce PREM Fogg" <Bruce.Fogg@gov.bc.ca>  
**To:** "Frederiksen, Hans LASS:EX" <Hans.Frederiksen@leg.bc.ca>, s.22  
**Sent:** Thursday, April 5, 2018 2:39:04 PM  
**Subject:** April 10 Langford 25 years of building event

After ribbon cutting at 6, a public reception will be held at 7pm at Bear Mtn Westin. You are welcome to attend. PJH should arrive shortly after 7

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 6, 2018 9:39 AM  
**To:** Nash, Amber PREM:EX  
**Subject:** Agenda for Monday with PJH  
**Attachments:** Premier Horgan Update-April 9, 2018.docx

Here's a list of what I need to cover with him Monday morning.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 6, 2018 9:45 AM  
**To:** Herzog, Lawrence LASS:EX  
**Cc:** maureen.mitchell-starkey@leg.bc.ca  
**Subject:** Speculation Tax

Can you get hold of a copy of the flow chart posting that Bronwin Ma did on Facebook. I saw it go by once this morning, then cant find it.

But it seemed to be a great explanation of who it applies to.

And, are you working on a PJH>MLA letter of intro/congrats for that Langford 25 Magazine? If so do you have a draft I can take to him Monday morning?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 6, 2018 10:01 AM  
**To:** 'Dean, Mitzi'  
**Cc:** Barrett, Andrew LASS:EX  
**Subject:** RE: E & N

K thanks. Is there any new info you want to share with me via brief phone call?  
I'm seeing PJH Monday morning.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Dean, Mitzi s.17  
**Sent:** Friday, April 6, 2018 9:54 AM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Barrett, Andrew LASS:EX  
**Subject:** Re: E & N

I've given them my cell phone number and he's calling me later on today and I'll update him as far as I can. Thanks  
Bruce.

Mitzi Dean | MLA | Esquimalt-Metchosin  
Legislative Office: 250.387.3655 | [Mitzi.Dean.MLA@leg.bc.ca](mailto:Mitzi.Dean.MLA@leg.bc.ca)

On Apr 6, 2018, at 9:50 AM, Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)> wrote:

???

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 5, 2018 4:26 PM  
**To:** Barrett, Andrew LASS:EX  
**Subject:** E & N

Is Mitzi able to make a phone call to Alistair MacGregor's staff to update them/him on status of our E & N situation? She's trying to determine whether to send the MP to the Friday April 13 rally in Langford by supporters of E&N Rail.

Jennifer Hermiany 250-732-1733

[Alistair.macgregor.c1a@parl.gc.ca](mailto:Alistair.macgregor.c1a@parl.gc.ca)

Can you please let me know if she will do that or wants me to or ???

Bruce Fogg

Executive Assistant (Constituency)

Premier John Horgan, MLA

Langford-Juan de Fuca

250-391-2801

c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 6, 2018 10:02 AM  
**To:** maureen.mitchell-starkey@leg.bc.ca; Osborn, Lynn LASS:EX; Frederiksen, Hans LASS:EX  
**Subject:** FW: The Day Ahead

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** May, Ed [mailto:Ed.May@leg.bc.ca]  
**Sent:** Friday, April 6, 2018 9:51 AM  
**Subject:** The Day Ahead

Good morning,

Government events and activities are listed below:

The Premier is in Prince George. He'll give a keynote speech at the Council of Forest Industries conference and make a Forest Enhancement Society of BC funding announcement.

Minister James continues her Budget 2018 North American Investor's Tour (last day). Today, she stops in Toronto to speak to the Economic Club of Canada and for an interview with the Globe and Mail.

Minister Fleming is also on the last day of his trip to Europe where he has been meeting with his Education counterparts.

Minister Heyman will give the opening remarks at the College of Applied Biology Annual Conference.

Minister Fraser will make a BC Aboriginal Friendship Centre funding announcement in Vancouver. MLA Mark and others are also attending.

Minister Robinson is touring a Modular Housing manufacturing facility in Penticton.

Parliamentary Secretary Ravi Kahlon will speak at the opening of the 2018 Canadian Women's Wheelchair Basketball Championship in Richmond. He'll announce Hosting BC Grants to support 41 events.

News release: Celebration of B.C. Wine Month and funding announcement.

News release: BC's Lieutenant Governor Wine Awards.

Over the weekend:

On Saturday, Parliamentary Secretary Bowinn Ma will speak at the Royal Architectural Institute of Canada mini-charette in Vancouver on transit oriented density.

News release (Sunday): Tsunami Awareness Week.

Outside government:

UBC pitches a study about how fentanyl OD patients who receive naloxone require little follow up

Gender Equity Grants through viaSport -- third party news release

Northern Health news release to help provide kindergarten students with a healthy start in Smithers

**\*\*\* REMINDER This email is for internal communications only. Please do not forward it. Until details are made public elsewhere, this information is confidential and subject to change. \*\*\***

---

Edward May | Director of Communications | c 250.208-2554 | [Edward.May@leg.bc.ca](mailto:Edward.May@leg.bc.ca) | New Democrat - BC Government Caucus  
[www.facebook.com/johnhorganbc/](https://www.facebook.com/johnhorganbc/)

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 6, 2018 10:32 AM  
**To:** Frederiksen, Hans LASS:EX; maureen.mitchell-starkey@leg.bc.ca; Osborn, Lynn LASS:EX  
**Subject:** RE: Muir Creek moving forward!

Ok starting a Muir Creek file ....send the incoming to me and we'll keep them for future to send them response at some future date.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Horgan.MLA, John [mailto:John.Horgan.MLA@leg.bc.ca]  
**Sent:** Friday, April 6, 2018 10:26 AM  
**To:** Frederiksen, Hans LASS:EX; Fogg, Bruce PREM:EX  
**Subject:** FW: Muir Creek moving forward!

FYI...../mms

---

**From:** s.22  
**Sent:** Thursday, April 5, 2018 6:01 PM  
**To:** [dscreech@crd.bc.ca](mailto:dscreech@crd.bc.ca); [CRDBoard@crd.bc.ca](mailto:CRDBoard@crd.bc.ca); Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)>; s.22  
s.22  
**Subject:** Fwd: Muir Creek moving forward!

I wish to express my appreciation and encouragement to everyone who is still working to preserve the Muir watershed.

It is invaluable to all people - we need water, food and outdoor space for our minds hearts and souls. Watersheds are a critical part of maintaining all life now and especially as be loose so much land to development

People with foresight to preserve these types of natural habitat are rewarded in so many ways and are remembered for generations to come. Thank You

When it feels like be have great areas of land it is easy to overlook the importance of special areas until it is to late to recover them.

People who have traveled have learned how important it is to protect them now. And the consequences of not doing so.

Thank You to everyone involved in this very important work - for now and all generations to come  
s.22

Begin forwarded message:

**From:** s.22



**Subject: Muir Creek moving forward!**

**Date:** April 5, 2018 at 9:21:31 AM PDT

**To:** undisclosed-recipients;;

Finally our efforts to protect the lands around Muir Creek seem to be bearing fruit! The CRD is working on a plan, in co-operation with T'Sou-ke Nation.

This is a good time to send them words of encouragement!

Please write letters (addressed to Chair and Directors): CRD Regional Parks Committee Chair David Screech [dscreech@crd.bc.ca](mailto:dscreech@crd.bc.ca) and [CRDBoard@crd.bc.ca](mailto:CRDBoard@crd.bc.ca) with copy to MLA John Hogan [john.horgan.mla@leg.bc.ca](mailto:john.horgan.mla@leg.bc.ca)

The Muir Creek Protection Society is dormant at present, but Juan de Fuca Land Trust Society, with MCPS's blessing, has taken on the efforts.

We are asking for the CRD to acquire as much of the Muir watershed as possible: at least from the mouth of the estuary to the power lines, in conjunction with the T'Sou-ke First Nation Please add your personal experiences, thoughts and priorities for this beautiful natural area.

s.22

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 6, 2018 10:33 AM  
**To:** Arora, Jasleen AG:EX  
**Subject:** RE: Expressing my support for the adoption of Prompt Payment Legislation in our province.

Thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Arora, Jasleen AG:EX  
**Sent:** Friday, April 6, 2018 10:14 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Expressing my support for the adoption of Prompt Payment Legislation in our province.  
**Importance:** High

Hi Bruce,

I wanted to give you a heads up that this has been changed from a ministry response to the response directly from the minister. It was found that this would be a more appropriate route.

Please feel free to call if you have any questions at all.

Best,  
Jasleen

-----Original Message-----

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 13, 2018 11:27 AM  
**To:** Arora, Jasleen AG:EX  
**Subject:** RE: DIRECTION - Expressing my support for the adoption of Prompt Payment Legislation in our province.

Response from Ministry on behalf of MLA/Premier Horgan would be great thanks. (copy me pls and thanks)

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

-----Original Message-----

**From:** Arora, Jasleen AG:EX

Sent: Tuesday, March 13, 2018 10:27 AM

To: Fogg, Bruce PREM:EX

Subject: FW: DIRECTION - Expressing my support for the adoption of Prompt Payment Legislation in our province.

Hi Bruce,

Hope you're well.

This has made its way to me, what kind of response would the constituent prefer?

1. Bullet points to the CO
2. Response from ministry staff
3. Response from the minister

Also, if you wouldn't mind ensuring there is consent for the constituent's concerns to make its way through the ministry.

Best,  
Jasleen

-----Original Message-----

From: Manton, Kim FIN:EX

Sent: Tuesday, March 13, 2018 9:20 AM

To: Arora, Jasleen AG:EX

Subject: FW: DIRECTION - Expressing my support for the adoption of Prompt Payment Legislation in our province.

Good morning Jasleen ;)

I received the email below from Bruce and redirected to Emily in Labour but she has emailed back suggesting that it might fall to the AG's office. When you get a chance can you take a look and check in with staff to see if this is something they can respond to?

Thanks tons,  
kim

-----Original Message-----

From: Fogg, Bruce PREM:EX

Sent: Monday, March 12, 2018 1:16 PM

To: Manton, Kim FIN:EX

Cc: Mitchell-Starkey, Maureen LASS:EX

Subject: FW: DIRECTION - Expressing my support for the adoption of Prompt Payment Legislation in our province.

Hi Kim.

Could you please have this e-letter cliffed and responded to by Minister on behalf of MLA Horgan?

Thanks and best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

-----Original Message-----

From: Horgan.MLA, John [mailto:John.Horgan.MLA@leg.bc.ca]

Sent: Monday, March 12, 2018 9:38 AM

To: Fogg, Bruce PREM:EX

Cc: Frederiksen, Hans LASS:EX; Horgan.MLA, John LASS:EX

Subject: DIRECTION - Expressing my support for the adoption of Prompt Payment Legislation in our province.

-----Original Message-----

From: s.22

Sent: Friday, March 9, 2018 3:51 PM

To: Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca>

Subject: Expressing my support for the adoption of Prompt Payment Legislation in our province.

Hon. John Horgan

Legislative Assembly of British Columbia

614 Government St, Victoria, BC

V8V 2L8

March 9, 2018

Dear Minister Horgan,

Payment delays are the most significant bottleneck in B.C.'s construction industry. Cash flow problems in the construction industry discourage hiring, lower investments in capital, training of apprentices and in the worst cases, lead to small business and personal bankruptcies. As one of your constituents, I am writing to say that the problem of delayed payments is unacceptable and to express my support for the adoption of prompt payment legislation in our province.

Our province needs a prompt payment solution that works for everyone including tradespeople, contractors, government and consumers. While this serious problem is being felt now in our industry, there is a serious risk to B.C.'s competitiveness long-term if we do not take action to fix the issue. Most recently, Ontario passed Bill 142 which amended the Construction and Lien Act to require payments to sub-contractors by general contractors within seven days of receiving payment from the project owner. This measure was supported across the construction sector by general contractors, trade contractors, suppliers, and labour groups and would be a fitting blueprint for B.C. to follow.

The adoption of prompt payment legislation in British Columbia would stimulate the construction sector in our province at no cost to government, while bringing us in line with other jurisdictions. In the U.S., 49 of the 50 states have prompt payment laws. The United Kingdom, Ireland, Australia, New Zealand, and the U.S. all have federal prompt payment laws as well. These countries know that when contractors aren't paid for completed work that is not in dispute, everyone loses. This includes the provincial government, which funds substantial infrastructure projects. Taxpayers end up footing the bill for inefficiencies that could be easily addressed by passing legislation.

A prompt payment law would benefit the skilled trades by releasing cash flow in the industry: more cash would allow contractors to take a longer investment outlook and, hire more tradespeople and apprentices.

I am lending my voice to the thousands of trade contractors across British Columbia who support this initiative and calling on you to ensure the government passes prompt payment legislation before the end of its mandate. Small businesses and the people who work for them are counting on you.

Sincerely,

s.22

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 6, 2018 10:43 AM  
**To:** Wensink, Alison PREM:EX  
**Cc:** Hannah, Matt GCPE:EX  
**Subject:** RE: Call for Records OOP-2018-81761 Due April 5, 2018  
**Attachments:** FOI Emails Sent Nov 2017.docx

As requested.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Tuesday, March 27, 2018 4:49 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Call for Records OOP-2018-81761 Due April 5, 2018

Hi Bruce,

*Please see the below request and please provide responsive records by April 5<sup>th</sup> :*

**For email records:**

- *Go to Sent Items folder and scroll down to date range*
- **Option 1:** *Drag and drop emails into a separate email to send to me. Depending on how many emails you have within this date range, you may need to break them up and send them in multiple parts*
- **Option 2:** *Highlight all emails, click on File – Save as Adobe PDF. The conversion can take a few minutes. I would recommend doing this in 2 or 3 sections*
- **Option3:** *Drag all responsive emails onto a USB stick and provide the stick to me*

**For text message records:**

- *Take screenshots of all conversations containing responsive records. Please see attached instructions for this*

*If you have any issues with compiling these records, please let me know and I will be happy to help!*

---

*Records of any and all emails (excluding attachments), text messages, BBMs, slack messages, and WhatsApp messages sent from Bruce Fogg.*

---

*(Date Range for Record Search: From 11/01/2017 To 11/30/2017) Date Format is MM/DD/YYYY*

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*If you think that the search for records will take you over 3 hours and/or the total volume of records will exceed 200 pages, please let me know as soon as possible.*

*Thank you for your assistance with this request!*

***Alison Wensink, Executive Administrative Coordinator***  
*Deputy Minister's Office | Office of the Premier*  
*Room 272 - West Annex, Parliament Buildings*  
*Victoria BC V8W 9E1*  
*Phone: (250) 387-2987*

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 6, 2018 11:20 AM  
**To:** maureen.mitchell-starkey@leg.bc.ca; Osborn, Lynn LASS:EX; Frederiksen, Hans LASS:EX  
**Subject:** FW: Hwy 14 Project

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Harder, Derrick TRAN:EX  
**Sent:** Friday, April 6, 2018 11:17 AM  
**To:** Fogg, Bruce PREM:EX; Aaron, Sage PREM:EX  
**Cc:** Stone, Lynne TRAN:EX  
**Subject:** RE: Hwy 14 Project

Hi bruce  
Here are the lines...

### Recommendation

- Work to complete the new bus pullouts on Highway 14 is ongoing, including construction of the bus pads (foundation structure for the bus shelters).
- The ministry can confirm that the bus pads at all six locations need to be re-done due to incorrect sizing in order to meet accessibility standards for all transit users. This additional work is expected to be completed in 2 – 3 weeks.
- From there, the ministry will work to complete the electrical requirements for the shelters, and we anticipate they will be finished in mid-May.
- The project is on track overall with the road widening construction at all three locations now complete.
- The pullouts, on both sides of Highway 14, are located at the West Shore Parkway, Laidlaw Road and Harbourview Road and will allow buses to move fully out of traffic, reducing congestion and the risk of collisions, and providing a safe area for transit users to enter and exit the buses.
- Once work on the bus pads and shelters wraps-up, the pull-outs will be operational.

### **IF ASKED IN FOLLOW-UP ABOUT ADDITIONAL COST/ORIGIN OF PROBLEM:**

- The additional work on the bus pads to ensure they meet present-day accessibility standards will cost an estimated \$90,000 for all six pads.
- The ministry is working with our contractor and design consultant to determine the cause of the issue and address the resulting cost increase.



---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 6, 2018 11:02 AM  
**To:** Harder, Derrick TRAN:EX; Aaron, Sage PREM:EX  
**Cc:** Stone, Lynne TRAN:EX  
**Subject:** Hwy 14 Project

Morning Derrick. Know you are in transition but....  
Did MOTI prepare a note with couple of lines for PJH in case someone asks about the Bus stop rebuild projects on Hwy 14 needing to be re-done due to construction error?  
Issue is on CFAx and social media this morning.  
I haven't seen anything here at the constit office.  
Please let me know  
Thanks

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 6, 2018 12:02 PM  
**To:** Herzog, Lawrence LASS:EX; Mitchell-Starkey, Maureen LASS:EX  
**Subject:** RE: JH congrats letter for Langford book

Look good but sign it Premier John Horgan, MLA  
Lang....

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Herzog, Lawrence [mailto:Lawrence.Herzog@leg.bc.ca]  
**Sent:** Friday, April 6, 2018 11:52 AM  
**To:** Fogg, Bruce PREM:EX; Mitchell-Starkey, Maureen LASS:EX  
**Subject:** JH congrats letter for Langford book

Howdy!

Here's the first draft of the congrats letter for the Langford book. Please let me know what you think.

Cheers,  
Lawrence

--

**Lawrence Herzog** | Constituency Assistant to John Horgan, MLA, Langford-Juan de Fuca  
#122 - 2806 Jacklin Road Victoria BC V9B 5A4 | P: 250-391-2801 | F: 250-391-2804 E: [Lawrence.Herzog@leg.bc.ca](mailto:Lawrence.Herzog@leg.bc.ca)  
Office Hours: Monday to Friday, 10 am to 4 pm

CONFIDENTIALITY NOTICE: The above message contains confidential information intended for a specified individual and purpose. The information is private and protected by law. Any copying or disclosure of this transmission by anyone other than the intended recipient is prohibited. If you are not the intended recipient, please notify the sender immediately and delete this message and any attachments from your system. Thank you.

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 6, 2018 12:04 PM  
**To:** Nash, Amber PREM:EX  
**Subject:** FW: Itinerary for 7pm April 10th Reception Speeches 20180406  
**Attachments:** 20180406 - Media Release Bear Mountain Parkway Extension Grand Opening.pdf

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Michelle Mahovlich [mailto:mmahovlich@langford.ca]  
**Sent:** Friday, April 6, 2018 11:18 AM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Darren Kiedyk; Braden Hutchins; Shannon Drew | Ecoasis  
**Subject:** Itinerary for 7pm April 10th Reception Speeches 20180406

Hi Bruce

AT the reception at the hotel I anticipate the following that I have to firm up with the Mayor still. I will be emceeding/coordinating speakers on site:

- Aiming to start around 7pm after the Premier and all guests have arrived;
- Welcome to Bear Mtn given by Dan Matthews of Ecoasis as they are hosting the venue
- Premier's address – on the phone you and I spoke of perhaps the Premier speaking personally of his time here in Langford, I would suggest maybe 5 to 10 minutes? (I am a bad guess of time though)
- Mayor's address – the Mayor will be speaking on the 25 year evolution of Langford. WE have plaques to give out to all contractors that have completed major capital works in Langford (17 or so will be in attendance). I hope to get a group photo of all recipients with the Mayor at the end of the plaque presentation
- End with an invitation for everyone to stay and mingle

We have a live local band playing (Peter Willing) to welcome the guests. A continual slide show will display around the room on the screens. Appies will be served. Cash bar.

I hope to confirm the speaking order by Monday but I believe this is generally how it will go. I have attached the media release sent out today. I have not indicated that the Premier is coming in our press release.

The Premier may want to snack on something while en route to the event in case he doesn't get a chance to grab an appy (just thinking he is coming from a long day).

Thanks!  
Michelle  
Cell: 250-812-5768

---

**From:** Fogg, Bruce PREM:EX [<mailto:Bruce.Fogg@gov.bc.ca>]  
**Sent:** Thursday, April 5, 2018 2:05 PM  
**To:** Michelle Mahovlich <[mmahovlich@langford.ca](mailto:mmahovlich@langford.ca)>  
**Subject:** RE: April 10 Leigh Road Interchange Opening

Good day. Any word yet on event itinerary at the Mtn and whether you want Premier to say a few words?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Michelle Mahovlich [<mailto:mmahovlich@langford.ca>]  
**Sent:** Tuesday, April 3, 2018 4:24 PM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Barrett, Andrew LASS:EX  
**Subject:** RE: April 10 Leigh Road Interchange Opening

Hi Bruce

I have confirmed the resort will have a space for the Premier's vehicle directly outside the closest exit. They have worked with your security team before.

Michelle

---

**From:** Fogg, Bruce PREM:EX [<mailto:Bruce.Fogg@gov.bc.ca>]  
**Sent:** Tuesday, April 3, 2018 4:09 PM  
**To:** Braden Hutchins <[bhutchins@langford.ca](mailto:bhutchins@langford.ca)>; Michelle Mahovlich <[mmahovlich@langford.ca](mailto:mmahovlich@langford.ca)>  
**Cc:** Barrett, Andrew LASS:EX <[Andrew.Barrett@leg.bc.ca](mailto:Andrew.Barrett@leg.bc.ca)>  
**Subject:** April 10 Leigh Road Interchange Opening

Good day. Confirming Premier will attend the event but will only be able to attend the reception at Bear Mtn. He will arrive at 7pm.  
Please forward me location, agenda, attendees, amount of time you want him to speak and what/who you'd like him to say/acknowledge.  
Congratulations on your success with the project.  
Looking forward to the event.  
Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 6, 2018 1:31 PM  
**To:** Nash, Amber PREM:EX  
**Cc:** McLaren, Chris PREM:EX  
**Subject:** DRAFT SPEAKING NOTES - LANGORD BEAR MTN APRIL 10  
**Attachments:** SPEAKING NOTES - LANGFORD BUILDS 25.docx

First draft ....hopefully you have a speech writer who can make it correct.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 6, 2018 1:39 PM  
**To:** 'Dean, Mitzi'  
**Subject:** FW: Opportunity document draft and funding letter for  
**Attachments:** 20180322 - 112690 - Baskerville to Cahoon - RRU - Planning for West shore campus.pdf; ATT00001.htm; DRAFT - Opportunity Proposal for Royal Roads University Satellite Campus in Langford v23Mar2015pm - Copy.docx; ATT00002.htm

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 5, 2018 1:44 PM  
**To:** Barrett, Andrew LASS:EX  
**Subject:** FW: Opportunity document draft and funding letter for

For Mitzi purview in case she hasn't already seen this in advance of Tuesday meeting.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Allan Cahoon [<mailto:Allan.Cahoon@RoyalRoads.ca>]  
**Sent:** Thursday, April 5, 2018 1:09 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Fwd: Opportunity document draft and funding letter for

Dear Bruce

I am forwarding the collaborative opportunity document and funding letter for you to use to brief the Premier  
I will also have a two page brief that I plan to give the minister that I am still working on and will send you on Monday

Regards

Allan

**Allan Cahoon PhD**

President and Vice Chancellor

**Royal Roads University**

**T** 250.391.2517 | **F** 250.391.2538

2005 Sooke Road, Victoria, BC Canada V9B 5Y2 |

royalroads.ca

**LIFE.CHANGING**

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 6, 2018 3:00 PM  
**To:** Rochon, Jake PREM:EX  
**Cc:** Dix.MLA, Adrian LASS:EX  
**Subject:** RE: VKI Congratulatory message for constituent

Great thanks Jake.  
Thuy pls see below.  
Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Rochon, Jake PREM:EX  
**Sent:** Friday, April 6, 2018 2:44 PM  
**To:** Fogg, Bruce PREM:EX; Nash, Amber PREM:EX  
**Subject:** RE: VKI Congratulatory message for constituent

Received! Should be plenty of time assuming their print deadline isn't super close (we generally look for two weeks' notice). I'll touch base w/ Minister Dix's MLA office to check for a deadline. Thanks! In future you can send to Susan or myself and we can coordinate with our greetings writer.

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 6, 2018 2:21 PM  
**To:** Rochon, Jake PREM:EX; Nash, Amber PREM:EX  
**Subject:** FW: VKI Congratulatory message for constituent

Good day. Not sure who takes care of greeting letters from PJH but Minister Dix is asking for one via the attached email and letter.

Can you please ensure a greetings letter for this event is produced and forwarded to the organization through Minister Dix's constituency office.

Thanks

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Dix.MLA, Adrian [<mailto:Adrian.Dix.MLA@leg.bc.ca>]  
**Sent:** Friday, April 6, 2018 2:12 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** VKI Congratulatory message for constituent



Hi Bruce,

Happy Friday! I hope this email finds you well.

Firstly, please accept my apology that this request is coming to you with such short notice. We have a constituent who is organizing a conference to be held on May 11, 2018, and she's asked us to help send over her letter requesting a greeting letter from Premier Horgan (please see letter attached).

Would you kindly let me know whether or not this would be possible? The constituent is hoping to receive confirmation sometime next week, and I'd be delighted to pass along the update either way.

Many thanks for your advice and consideration on short notice.

Warmly,  
Thuy

**Thuy Pham** | Constituency Assistant | Adrian Dix, MLA Vancouver-Kingsway  
5022 Joyce St, Vancouver, BC V5R 4G6 | Phone: 604-660-0314 | Fax: 604-660-1131

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 9, 2018 11:49 AM  
**To:** Nash, Amber PREM:EX; Frederiksen, Hans LASS:EX  
**Subject:** Vimy Ridge event tonight Monday

PJH now planning to arrive at Legion in time to march with Vets from Legion to Cenotaph.  
s.15 Legion aware.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 9, 2018 11:50 AM  
**To:** Mitchell-Starkey, Maureen LASS:EX  
**Subject:** CA -Hire

PJH will want to see the short list of applicants you plan to interview.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 9, 2018 12:04 PM  
**To:** Herzog, Lawrence LASS:EX  
**Cc:** maureen.mitchell-starkey@leg.bc.ca  
**Subject:** PJH

- He signed off on the e-News but wanted you to check to see if there is a pic of himself announcing Hip/Knee surgeries – he thinks there is one somewhere.....as opposed to having Dix pic in his E-News
- Rural Observer – good to go. Except near the end can you make this change....."Overall 99% of British Columbians will be exempt from the tax."
- He has signed and approved the letter from him to go in front of "City of Langford 25" book.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 9, 2018 12:20 PM  
**To:** s.22  
**Cc:** Mitchell-Starkey, Maureen LASS:EX  
**Subject:** Weekly Calendar

Here now for your pickup.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 9, 2018 12:27 PM  
**To:** Osborn, Lynn LASS:EX  
**Subject:** Pls call Hans 250-881-4267

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 9, 2018 1:03 PM  
**To:** Nash, Amber PREM:EX; Frederiksen, Hans LASS:EX  
**Subject:** FW: Remembrance Day Program for John  
**Attachments:** 2018 Candlelight Tribute Program.pdf

Sandy s.15 told PJH only able to make it in time for Cenotagh program....will march back to Legion for some mingling after.  
Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** RCL Branch 91 Secretary [mailto:secretary@rcl91.ca]  
**Sent:** Monday, April 9, 2018 9:57 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Remembrance Day Program for John

Good morning Bruce. Attached is the program for this evening showing when Allistair and John will be laying the wreath.

Have a great day.

Sandy Carmichael  
Branch Secretary  
RCL Prince Edward #91  
761 Station Avenue  
Victoria, BC V9B 2S1  
Phone: 250 478-1828  
Fax: 250 478-1870  
E-mail: [secretary@rcl91.ca](mailto:secretary@rcl91.ca)  
<http://www.rcl91.ca>

---

**From:** Fogg, Bruce PREM:EX [mailto:[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)]  
**Sent:** November-08-17 10:17 AM  
**To:** RCL Branch 91 Secretary <[secretary@rcl91.ca](mailto:secretary@rcl91.ca)>  
**Subject:** RE: Remembrance Day Program for John

Thank you Sandy.

BRUCE FOGG  
Executive Assistant (Constituency)  
PREMIER JOHN HORGAN  
250-391-2801  
c) 250-208-2179

---

**From:** RCL Branch 91 Secretary [<mailto:secretary@rcl91.ca>]  
**Sent:** Wednesday, November 8, 2017 9:34 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Remembrance Day Program for John

As requested...

Sandy Carmichael  
Branch Secretary  
RCL Prince Edward #91  
761 Station Avenue  
Victoria, BC V9B 2S1  
Phone: 250 478-1828  
Fax: 250 478-1870  
E-mail: [secretary@rcl91.ca](mailto:secretary@rcl91.ca)  
<http://www.rcl91.ca>



## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 9, 2018 1:05 PM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Message Tracking Request - Email confirmation

My only work email address is [bruce.fogg@gov.bc.ca](mailto:bruce.fogg@gov.bc.ca)

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Monday, April 9, 2018 9:47 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Message Tracking Request - Email confirmation

Hi Bruce,

Information Access Operations has received a new FOI request pertaining to the Message Tracking Log for any government email address(es) you may have. **Can you please provide all government email addresses associated with yourself.**

Please let me know if you have any questions 😊

Thank you,

***Alison Wensink, Executive Administrative Coordinator***  
*Deputy Minister's Office | Office of the Premier*  
*Room 272 - West Annex, Parliament Buildings*  
*Victoria BC V8W 9E1*  
*Phone: (250) 387-2987*

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 9, 2018 1:08 PM  
**To:** Mitchell-Starkey, Maureen LASS:EX; Osborn, Lynn LASS:EX; Frederiksen, Hans LASS:EX;  
'Langford-Juan de Fuca Volunteer'  
**Subject:** FW: day ahead

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Holmwood, Jen PREM:EX  
**Sent:** Monday, April 9, 2018 8:36 AM  
**To:** Holmwood, Jen PREM:EX  
**Subject:** day ahead

April 9, 2018

Good morning,  
Government events and activities are below.

Premier Horgan will participate in the Canadian Cancer Society Daffodil Month ceremony.

Minister Eby introduces amendments to the International Commercial Arbitration Act. The amendments aim to position Vancouver as a more desirable location to host international commercial arbitration proceedings.

Minister Bains introduces amendments to the Employment Standards Act to extend BC's parental leave, permit earlier pregnancy leaves, extend unpaid compassionate care leave, establish unpaid leave for parents of missing children resulting from a crime, and establish unpaid leave for parents of a deceased child due to any reason.

Minister Robinson will be participating by phone as the Federal, provincial and territorial housing ministers meet in Toronto to sign multi-lateral National Housing Strategy Partnership Framework, further advancing the National Housing Strategy, and setting foundation for federal, provincial and territorial governments to work together towards achieving a long-term shared vision for housing.

Minister Fleming will be quoted in a news release covering accomplishments and agreements from Minister's trip to Belgium, France and the Netherlands to help recruit French teachers. 15 scholarships with a combined total of \$32,175 will be unveiled.

Info bulletin: Highway 1 - Lower Lynn Improvements Project information sessions coming up.

Info bulletin: summary report of public input for Bruhn Bridge replacement now available.

Info bulletin: the Province is expanding BC Hunting Online to non-resident licensing, which will enable guide outfitters to conduct many business transactions online in one electronic system.

Op-ed on Tsunami Preparedness week, Apr 8-14.

Other items to note:

Resumption of Cambie trial - where private clinic operators is challenging constitutionality of Medicare Protection Act.

Third party news release with Minister Fraser quote announcing the New Relationship Trust's partnership with seven Aboriginal Capital Corporations (ACCs) in British Columbia (BC) to deliver the BC First Nations Entrepreneur and Community Equity Matching Initiatives.

Interior Health project update on the Kootenay Boundary Regional Hospital emergency department and electrical upgrade in Trail.

Opening of Indian Residential School History and Dialogue Centre at UBC. At the official opening, UBC president Santa Ono will deliver a statement of apology related to the Canadian Indian residential school system.

Kamloops Exploration Group Conference & Trade Show - "Prospect. Discover. Develop."

College of the Rockies NR: Health care assistant program in Invermere, Fernie.

**\*\*This email is confidential and intended only for the recipients. Please do not forward. The events are subject to change. \*\***

**Jen Holmwood, Deputy Communications Director**

Office of the Premier | Government of BC

British Columbia Parliament Buildings | 501 Belleville St, Victoria, BC V8V 2L8 | 250-818-4881

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 9, 2018 1:25 PM  
**To:** 'MJ Whitemarsh'  
**Subject:** RE: Invitation - Knox Vision Sook3

Nothing specific but.... congrats on getting started on this very important project.  
Sure he would like to attend and speak at the official opening when that happens.  
Congrats and good luck with the building.  
Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

-----Original Message-----

From: MJ Whitemarsh [mailto:mj@whitemarsh.ca]  
Sent: Monday, April 9, 2018 1:23 PM  
To: Fogg, Bruce PREM:EX  
Subject: Re: Invitation - Knox Vision Sook3

Hi Bruce

Thank you so much for your quick response.  
We will miss not having him present. Would he like to send written greetings that we could read on his behalf?

thank you  
M.J.

> On Apr 9, 2018, at 1:00 PM, Fogg, Bruce PREM:EX <Bruce.Fogg@gov.bc.ca> wrote:

>

> Good day.

> Congrats on the project and the groundbreaking event upcoming. Great to see the project is now proceeding.

> Unfortunately Premier Horgan unable to attend the ground-breaking event. He did want to pass along his congratulations, best wishes and much success.

> All the best.

>

> Bruce Fogg

> Executive Assistant (Constituency)

> Premier John Horgan, MLA

> Langford-Juan de Fuca

> 250-391-2801

> c) 250-208-2179

>

> -----Original Message-----

> From: Horgan.MLA, John [mailto:John.Horgan.MLA@leg.bc.ca]

> Sent: Monday, April 9, 2018 11:24 AM

> To: Fogg, Bruce PREM:EX; Nash, Amber PREM:EX

> Subject: FW: Invitation

>

>

>

> -----Original Message-----

> From: MJ Whitemarsh [mailto:mj@whitemarsh.ca]

> Sent: Monday, April 9, 2018 10:16 AM

> To: Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca>

> Subject: Invitation

>

> Premier Horgan,

>

> Please see invitation to our event for the Affordable Rental Apartment Building in Sooke.

>

> We hope you will be able to attend and speak to our guests.

>

> Regards,

>

> Knox Vision Society

> M.J. Whitemarsh

>

>

>

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 9, 2018 3:41 PM  
**To:** Brown, Evan PREM:EX  
**Cc:** Nash, Amber PREM:EX  
**Subject:** Events in Constit

So just to be clear.

Evan is not required to staff PJH either tonight (Hans will staff at Langford Vimy event) or Tuesday night (Bruce/Hans will staff at Bear Mtn.)

Your welcome 😊

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 10, 2018 8:56 AM  
**To:** Nash, Amber PREM:EX  
**Subject:** FW: April 10th Grand Opening Speaking Order City to Premier's Office  
**Attachments:** Speaking Notes for Introductions.docx

Fyi. Event plan and itinerary for 7pm tonight

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Michelle Mahovlich [mailto:mmahovlich@langford.ca]  
**Sent:** Tuesday, April 10, 2018 8:53 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** April 10th Grand Opening Speaking Order City to Premier's Office

Hi Bruce

This is my cheat sheet for tonight. We have invited First Nations representatives, the ones listed are invited, not sure how many are coming but I thought I would introduce them first in the audience, they are not speaking.

Speaking order is shown in the attached sheet. I will be emcee/corralling the speakers. John and I have known each other for over 15 years so he knows who I am to see me (I am a former Highlands Councillor before I worked for Langford).

Cheers  
Michelle  
Cell: 250-812-5768

---

**From:** Fogg, Bruce PREM:EX <Bruce.Fogg@gov.bc.ca>  
**Sent:** Thursday, April 5, 2018 2:05 PM  
**To:** Michelle Mahovlich <mmahovlich@langford.ca>  
**Subject:** RE: April 10 Leigh Road Interchange Opening

Good day. Any word yet on event itinerary at the Mtn and whether you want Premier to say a few words?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Michelle Mahovlich [<mailto:mmahovlich@langford.ca>]  
**Sent:** Tuesday, April 3, 2018 4:24 PM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Barrett, Andrew LASS:EX  
**Subject:** RE: April 10 Leigh Road Interchange Opening

Hi Bruce

I have confirmed the resort will have a space for the Premier's vehicle directly outside the closest exit. They have worked with your security team before.

Michelle

---

**From:** Fogg, Bruce PREM:EX [<mailto:Bruce.Fogg@gov.bc.ca>]  
**Sent:** Tuesday, April 3, 2018 4:09 PM  
**To:** Braden Hutchins <[bhutchins@langford.ca](mailto:bhutchins@langford.ca)>; Michelle Mahovlich <[mmahovlich@langford.ca](mailto:mmahovlich@langford.ca)>  
**Cc:** Barrett, Andrew LASS:EX <[Andrew.Barrett@leg.bc.ca](mailto:Andrew.Barrett@leg.bc.ca)>  
**Subject:** April 10 Leigh Road Interchange Opening

Good day. Confirming Premier will attend the event but will only be able to attend the reception at Bear Mtn. He will arrive at 7pm.  
Please forward me location, agenda, attendees, amount of time you want him to speak and what/who you'd like him to say/acknowledge.  
Congratulations on your success with the project.  
Looking forward to the event.  
Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179



## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 10, 2018 10:05 AM  
**To:** Jones, Tristan FLNR:EX  
**Subject:** RE: RESPONSE - It's time to protect our home waters

Morning.

Yes please just a couple of bullet points on his main points so we can inform the constituent where gov't is at with these issues.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Jones, Tristan FLNR:EX  
**Sent:** Monday, April 9, 2018 5:23 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: RESPONSE - It's time to protect our home waters

Hi Bruce,

Has he asked to speak with you? The letter does not request a response. We would usually take this type of letter, send to the program areas as FYI and file only.

Just checking, because this is a big issue and no simple answers.

Tristan

---

**From:** Lo, Reamick ENV:EX  
**Sent:** Wednesday, April 4, 2018 12:54 PM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Jones, Tristan FLNR:EX  
**Subject:** RE: RESPONSE - It's time to protect our home waters

Hi Bruce,

FLNR is the Ministry responsible for receiving, reviewing and issuing water authorizations under the *Water Sustainability Act* (WSA). The WSA was brought into force on February 29, 2016 and updates and replaces the previous Water Act, bringing in a number of important changes for existing and new surface water and groundwater users.

I am copying Tristan who may be able to assist you.

Warmly,

Reamick Lo

Executive Assistant to the **Honourable George Heyman**  
Minister of Environment and Climate Change Strategy  
P: 250-812-8642

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 4, 2018 12:04 PM  
**To:** Lo, Reamick ENV:EX  
**Subject:** FW: RESPONSE - It's time to protect our home waters

Good day Reamick.  
Assuming water is under Environment.  
Would your Minister be able to answer on MLA behalf? Or send me some notes?  
Pls and thanks

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179



**From:** Roland Alcock [<mailto:info@freshwateralliance.ca>]  
**Sent:** Tuesday, April 3, 2018 9:42 AM  
**To:** Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)>  
**Subject:** It's time to protect our home waters

Dear representative,

In Honour of World Water Day and Canada Water Week, I wanted to share my water story with you.

My name is Roland Alcock and my home waters are the Sooke River catchment.

I work as a volunteer with the Sooke Salmon Enhancement Society. Thanks to the efforts of this local organisation over the past 30 years, a run of Chinook salmon still runs up the Sooke River every year. This run is joined by a naturally maintained run of Chum salmon. In addition, Coho salmon smolts are raised at the society hatchery that return to populate Demamiel creek. It is amazing these salmon runs still exist just 30 kms from Victoria BC and bring great benefits to the local community and to the surrounding wildlife. It is essential that the Sooke River catchment and rivers and streams like it are protected from urban development, destructive logging practices and pollution and remain as a living legacy for future generations.

It is an exciting time in our province and I urge you to make fresh water a priority by taking the steps required to protect our precious resource for all British Columbians.

In particular, I look forward to action on the promised review of water rental rates to ensure high-volume water users are paying their fair share and enough resources are raised to fund the development and implementation

of the Water Sustainability Act.

Monitoring and reporting regulations, collaborative watershed decision-making, and the development of Water Objectives--which can connect land-use activities with watershed outcomes--will be especially important to establishing a strong regulatory framework for our shared waters.

Thank you for your service to our province.

Sincerely,  
Dr. Roland Alcock

Roland Alcock

▪

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 10, 2018 10:20 AM  
**To:** maureen.mitchell-starkey@leg.bc.ca; Frederiksen, Hans LASS:EX; Osborn, Lynn LASS:EX  
**Subject:** FW: day ahead

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Holmwood, Jen PREM:EX  
**Sent:** Tuesday, April 10, 2018 8:28 AM  
**To:** Holmwood, Jen PREM:EX  
**Subject:** day ahead

April 10, 2018

Government events and activities below:

Premier Horgan, Minister Robinson and MLA Chandra Herbert will announce the Rental Housing Task Force to review the Residential Tenancy Act and Manufactured Home Parks Act and facilitate public consultation.

Minister Robinson will announce new modular supportive housing in New Westminster. The new housing will be located at 838 Ewen Avenue. News release.

Minister Farnworth will speak at the BC Police Association Annual Spring Meeting and Legislative Conference.

Emergency Management BC will announce a \$6.5 million investment for emergency preparedness activities in flood protection and prevention, seismic safety and fire prevention.

Legislation:

Public Service Act- review of public service dismissals

Other items to note:

The National Aboriginal Business Opportunities Conference in Prince Rupert (April 10-12) will bring together Aboriginal and private sector business groups from all over the world, to discuss potential joint ventures, partnership and supplier opportunities.

Island Health news release on upcoming CPR training.

Open house for the 2018 gypsy moth ground spray treatment program in Campbell River.

**Jen Holmwood, Deputy Communications Director**

Office of the Premier | Government of BC

British Columbia Parliament Buildings | 501 Belleville St, Victoria, BC V8V 2L8 | 250-818-4881

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 10, 2018 11:08 AM  
**To:** Herzog, Lawrence LASS:EX  
**Subject:** RE: Rural Observer April submission

Great thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Herzog, Lawrence [mailto:Lawrence.Herzog@leg.bc.ca]  
**Sent:** Tuesday, April 10, 2018 10:50 AM  
**To:** Fogg, Bruce PREM:EX; Mitchell-Starkey, Maureen LASS:EX  
**Subject:** Rural Observer April submission

Hello team,

Here is the revised submission for the Rural Observer. Thanks for your help!

Cheers,  
Lawrence

--

**Lawrence Herzog** | Constituency Assistant to John Horgan, MLA, Langford-Juan de Fuca  
#122 - 2806 Jacklin Road Victoria BC V9B 5A4 | P: 250-391-2801 | F: 250-391-2804 E: [Lawrence.Herzog@leg.bc.ca](mailto:Lawrence.Herzog@leg.bc.ca)  
Office Hours: Monday to Friday, 10 am to 4 pm

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## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 10, 2018 11:11 AM  
**To:** 'Linda Morken'  
**Subject:** RE: Meeting 10:00 am Thursday April 12

Morning Linda.

½ hour to discuss would be great.

Bring us 3 packages if you could, although it will probably just be myself attending the meeting.

Looking forward to seeing you Thursday morning.

Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Linda Morken [mailto:wapf.victoria.bc@shaw.ca]  
**Sent:** Monday, April 9, 2018 4:20 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Meeting 10:00 am Thursday April 12

Hi Bruce:

This is to confirm our meeting of Thursday, April 12th at 10:00 am in the Constituency Office.

Can I ask that you please let me know approximately how much time you have set aside for our meeting? Also, I am bringing a small information package that I would like to give to each of the people who work in the office. If you could tell how many to bring, I would appreciate it.

I'm looking forward to meeting you on Thursday.

Sincerely,

Linda Morken

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 10, 2018 11:24 AM  
**To:** Wall, Selina LASS:EX  
**Cc:** Manton, Kim FIN:EX  
**Subject:** RE: Vancouver Island Water Watch Coalition

Morning Selina. Thank you for the reminder about this morning's meeting. Unfortunately I will not be able to attend afterall. I've asked Kim from Minister James's office to forward me any materials and information from the meeting. Thanks to you and MLA Krog for setting up this opportunity for MLAs to hear from this important group.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wall, Selina [mailto:Selina.Wall@leg.bc.ca]  
**Sent:** Monday, April 9, 2018 11:28 AM  
**To:** McDonald, Andrea LASS:EX; Hahn, Andra EDUC:EX; Johnson, Lisa E AGRI:EX; Beale, William TRAN:EX; Virk, Rajmeet LASS:EX; Neilson, Kirsten ENV:EX; Manton, Kim FIN:EX; Fogg, Bruce PREM:EX  
**Subject:** Vancouver Island Water Watch Coalition

Good Morning,

This is just a reminder that the above-noted meeting is taking place tomorrow from 11:30pm to 12:30pm in the Birch Room (339). The following Members, Ministes and staff have confirmed their attendance:

Rob Fleming  
Lana Popham and her MA William Beale  
Doug Routley  
Leonard Krog  
Ronna-Rae Leonard  
George Heyman  
Kim Manton (MA for Carol James)  
Bruce Fogg (EA for John Horgan);  
Scott Fraser;  
Michelle Stilwell; and  
Sonia Furstenau.

The organizer of the event will be providing lunch from the Parliamentary Dining Room for those in attendance.

Please let me know if you have any questions or concerns prior to the meeting.

Thank you,  
**Selina Wall** | Legislative Assistant | New Democrat BC Government Caucus  
**T:** 250-953-4624 | **F:** 250-387-4680





**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 10, 2018 11:43 AM  
**To:** Jones, Tristan FLNR:EX  
**Cc:** McLaren, Kenn FLNR:EX  
**Subject:** Hoping to chat this afternoon

Good day. I have to be down at the Leg for other meetings early this afternoon. I understand you are in estimates and otherwise up to your eyeballs as usual but.....hoping I can drop into your office around 4:30pm today for a very brief in person chat about the BN I requested the other day.  
Thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

Page 135 of 357

Withheld pursuant to/removed as

s.22

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 10, 2018 12:36 PM  
**To:** 'Tania Wall'  
**Subject:** RE: Meeting at Horgan's office

K thanks. See you 9:30 Friday.  
Knock on the door as we don't open till 10 .  
Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**From:** Tania Wall s.22  
**Sent:** Tuesday, April 10, 2018 12:29 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Re: Meeting at Horgan's office

Hi Bruce

Thanks, I'd love to chat with you. 930 Friday morning on Jacklin works great for me.

Thanks

Tania

On Tue, Apr 10, 2018 at 11:14 AM, Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)> wrote:

Morning Tania.

Yes pleased to sit with you for ½ hour Friday morning. Anytime between 9:30 and noon works for me.

Please do let me know your preferred time. Could we meet here at John's constituency office at 2806 Jacklin Road?

Please let me know your preference.

Best.

Bruce Fogg

Executive Assistant (Constituency)

Premier John Horgan, MLA

Langford-Juan de Fuca

250-391-2801

c) 250-208-2179

--

**Tania Wall MD CCFP**

s.22

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 10, 2018 3:13 PM  
**To:** Pecora, Talea PSSG:EX  
**Subject:** Re: Emergency Mgmt BC - Tsunami warning sytem Port Renfrew

Perfect thanks Talea. Not urgent. Best

Sent from my iPhone

On Apr 10, 2018, at 2:42 PM, Pecora, Talea PSSG:EX <[Talea.Pecora@gov.bc.ca](mailto:Talea.Pecora@gov.bc.ca)> wrote:

Hi Bruce,

I've followed up with EMBC on this file. I'm going to get an update on what the contents should be by Thursday afternoon. Most of EMBC staff are in an off-site meeting this week. I hope that isn't too late.

Let me know.

Regards,

Talea Pecora  
Executive Assistant to Honourable Mike Farnworth  
Minister of Public Safety & Solicitor General

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 6, 2018 1:06 PM  
**To:** Pecora, Talea PSSG:EX  
**Subject:** RE: Emergency Mgmt BC - Tsunami warning sytem Port Renfrew

Thank you

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Pecora, Talea PSSG:EX  
**Sent:** Friday, April 6, 2018 12:58 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Emergency Mgmt BC - Tsunami warning sytem Port Renfrew

Thanks for the clarification Bruce, I'll still do a follow up to see what I can find as relating to its contents.

Talea Pecora  
Executive Assistant to Honourable Mike Farnworth  
Minister of Public Safety & Solicitor General

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 6, 2018 12:15 PM  
**To:** Pecora, Talea PSSG:EX  
**Subject:** RE: Emergency Mgmt BC - Tsunami warning sytem Port Renfrew

Thanks Talea.

It's not so much I need a rush...it's more has the letter and meeting let to EMBC/CRD sharing the annual maintenance costs – some decision or recommendation on that issue.

Thanks for looking.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Pecora, Talea PSSG:EX  
**Sent:** Friday, April 6, 2018 12:08 PM  
**To:** Rochon, Jake PREM:EX; Fogg, Bruce PREM:EX  
**Subject:** RE: Emergency Mgmt BC - Tsunami warning sytem Port Renfrew

Greetings,

It's still showing as pending, I will look into this further and get details on ETA, and put a rush on it.

Thanks,

Talea Pecora  
Executive Assistant to Honourable Mike Farnworth  
Minister of Public Safety & Solicitor General

---

**From:** Rochon, Jake PREM:EX  
**Sent:** Friday, April 6, 2018 12:04 PM  
**To:** Fogg, Bruce PREM:EX; Pecora, Talea PSSG:EX  
**Subject:** RE: Emergency Mgmt BC - Tsunami warning sytem Port Renfrew

Hi Bruce!

We haven't received anything from them as a CC, but sometimes ministries don't include us. Here's the confirmation I received from Minister Farnsworth's AA:

From: Minister, PSSG PSSG:EX  
Sent: Tuesday, February 6, 2018 10:57 AM  
To: Rochon, Jake PREM:EX  
Subject: RE: PO log 700701 Hicks - CRD Regional Director

Hi Jake,  
Yes we will respond to this one.

Thanks,

Charlotte Hunt  
Administrative Assistant to the  
Honourable Mike Farnworth  
Minister of Public Safety and Solicitor General  
and Government House Leader  
Direct Line: 250 356-2125

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 6, 2018 11:59 AM  
**To:** Rochon, Jake PREM:EX; Pecora, Talea PSSG:EX  
**Subject:** Emergency Mgmt BC - Tsunami warning sytem Port Renfrew

Good day.

I'm trying to track the status of response to the attached letter re Tsunami warning system in Port Renfrew.

Can you please let me know status of this response.

Also, Talea - I understand that the CEO of CRD Bob Lapham met with the DM responsible for EMBC just recently. At that meeting the subject of paying for the maintenance of the Port Renfrew system was discussed. Can you by chance find out if the DM/EMBC are in fact going to pay for the maintenance or perhaps even propose at 3 way split for those annual costs: CRD, PR, EMBC?

Any update welcome and appreciated.

Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179



## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 11, 2018 8:34 AM  
**To:** Nash, Amber PREM:EX  
**Subject:** FW: TMX pipeline

Morning.  
For the information of PJH

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**From:** s.22  
**Sent:** Wednesday, April 11, 2018 6:02 AM  
**To:** Horgan.MLA, John LASS:EX; Fogg, Bruce PREM:EX  
**Subject:** TMX pipeline

Dear Premier Horgan,

I am soooo pleased to see your strong stand against the pipeline. If you are able to accomplish this one thing only, you will have left a lasting legacy for the people and marine life of B.C.

There are many people doing whatever they can to give you support -- writing letters to the newspapers, posts on social media, community meetings and contact with other like-minded groups across the country. Just to say, know you're not alone. There are many fine people across this great province and country who support you, your government and its actions. I am proud to be your constituent; proud to see your leadership as premier. Your government and you personally are giving people, especially our youth, a great example of what politics can be and a good sense of what it may accomplish.

With warm regards and gratitude,  
s.22

P.S. Here are some photos taken yesterday outside Environment Minister Catherine McKenna's constituency office in Ottawa. It was the second such rally in two weeks.





## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 11, 2018 8:36 AM  
**To:** McLaren, Chris PREM:EX  
**Subject:** RE: An Invitation to Sooke's Planet Earth Party, Earth Day, Sunday, April 22

Morning.  
Yes and yes.  
😊

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** McLaren, Chris PREM:EX  
**Sent:** Tuesday, April 10, 2018 5:04 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** FW: An Invitation to Sooke's Planet Earth Party, Earth Day, Sunday, April 22

Hi Bruce,  
Did the office get a copy of this invite?  
Let me know and if not, can you let us know if this is something that you will be discussing with John?  
Cheers,  
Chris

**From:** Carol Mallett s.22  
**Sent:** Monday, April 9, 2018 2:53 PM  
**To:** OfficeofthePremier, Office PREM:EX  
**Subject:** An Invitation to Sooke's Planet Earth Party, Earth Day, Sunday, April 22

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 11, 2018 8:37 AM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-82249 Due April 16, 2018

No records here.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Tuesday, April 10, 2018 3:41 PM  
**To:** LP PO Executive Office; LP Premiers Vancouver Office; LP PO Deputy Minister  
**Subject:** Call for Records OOP-2018-82249 Due April 16, 2018

Hello,

Please let me know by April 16<sup>th</sup> whether or not you have any records responsive to the following request:

**Canvassed: All staff**

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*All records to/from/referencing the Canadian Association of Petroleum Producers (CAPP), the Pembina Institute, and hydraulic fracturing – which relate to the scientific review on Hydraulic fracturing, as mentioned in <https://news.gov.bc.ca/releases/2018EMPR0006-000402>*

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*(Date Range for Record Search: From 09/01/2017 To 03/15/2018) Date Format is MM/DD/YYYY*

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UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.

If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.

Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 11, 2018 10:14 AM  
**To:** Stone, Lynne TRAN:EX  
**Subject:** RE: Otter Point Road Project

Morning. No draft yet.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Stone, Lynne TRAN:EX  
**Sent:** Wednesday, April 11, 2018 10:07 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Otter Point Road Project

Hi Bruce,  
Did you receive what you were looking for from Katie?  
Lynne

**Lynne Stone**  
**Executive Assistant to Hon. Claire Trevena**  
**Minister of Transportation and Infrastructure**  
**Phone: 778-676-3562**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 9, 2018 4:49 PM  
**To:** Stone, Lynne TRAN:EX; Robb, Katie GCPE:EX  
**Subject:** Otter Point Road Project

Hi Lynne and Katie.  
Am sending this direct to you as I'm not sure the new MA is ready yet to receive direct emails.  
On Sunday April 15 the OPSSRA (Otter Point, Shirley and Sooke Residents Assoc) is having their AGM at the CRD building on Otter Point Road.  
At that meeting, Premier would like Regional Director Mike Hicks, on his behalf, to officially announce the investment this spring/summer to upgrade the CRD section of Otter Point Road from Sooke Boundary to the CRD office.  
Please confirm that this timing is doable.  
Let me know if any questions. Please send draft PR asap.  
Best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA

Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 11, 2018 10:30 AM  
**To:** Erwin, Janelle A TRAN:EX  
**Subject:** RE: Port Renfrew

Yes thanks. Call when you ready.  
Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Erwin, Janelle A TRAN:EX  
**Sent:** Wednesday, April 11, 2018 10:30 AM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Stone, Lynne TRAN:EX  
**Subject:** Re: Port Renfrew

Hi Bruce;  
Do you have time between 3-4pm today?  
Janelle

Sent from my iPhone

On Apr 11, 2018, at 10:28 AM, Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)> wrote:

Morning.  
Lynne I am copying you as an fyi as I don't yet see new email for James or Will.  
Janelle I am hoping for a short phone conversation with you in the days ahead. Topic is Port Renfrew....btw this is NOT to do with the ongoing discussion between staff and the Beach Camp folk.  
Not urgent but want to update you on an emerging issue out that way.  
Thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179



## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 11, 2018 10:33 AM  
**To:** Jones, Tristan FLNR:EX  
**Subject:** FW: Smithers /Hazelton

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Brown, Evan PREM:EX  
**Sent:** Wednesday, April 11, 2018 10:27 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Re: Smithers /Hazelton

Just emailed him, thanks Bruce Fogg!

**Evan Brown | Executive Assistant to Premier John Horgan**  
Office: 250 387 1715  
Cell: 778 584 0217

On Apr 11, 2018, at 10:18 AM, Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)> wrote:

Morning.  
Evan I assume Mr Steele is talking about you.  
Can you please forward your info to him. Assume he's wanting to arrange a meeting or visit with PJH?  
Thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Jones, Tristan FLNR:EX  
**Sent:** Wednesday, April 11, 2018 9:56 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** FW: Smithers /Hazelton

Hi Bruce,

Can you get me the info requested below.

Thanks,  
Tristan

---

**From:** Don Steele [<mailto:DSteele@pacificbioenergy.ca>]  
**Sent:** Wednesday, April 11, 2018 9:53 AM  
**To:** Jones, Tristan FLNR:EX  
**Subject:** RE: Smithers /Hazelton

Tristan

Last week I had a very brief discussion with the Premier at COFI and spoke with his personal assistant about a follow up ( the Premier visited our plant 3years ago ) . I somehow misplaced the assistant's business card. Would it be possible for you to provide me with his name and co-ordinates so I may follow up ?

Thx  
Don

*Donald R. Steele  
Chairman and CEO  
Pacific BioEnergy Corporation  
Suite 780– 1111 West Hastings Street  
Vancouver, BC  
604-602-1099*

---

**From:** Jones, Tristan FLNR:EX [<mailto:Tristan.Jones@gov.bc.ca>]  
**Sent:** Tuesday, March 20, 2018 2:06 PM  
**To:** Don Steele <[DSteele@pacificbioenergy.ca](mailto:DSteele@pacificbioenergy.ca)>  
**Subject:** RE: Smithers /Hazelton

Hi Don,

s.22

All the best,  
Tristan

---

**From:** Don Steele [<mailto:DSteele@pacificbioenergy.ca>]  
**Sent:** Thursday, March 15, 2018 9:29 AM  
**To:** Jones, Tristan FLNR:EX  
**Subject:** RE: Smithers /Hazelton

Thanks Tristan...s.22

Sorry I won't be able to see the minister s.22

s.22

Rgds  
Don

Donald R. Steele  
Chairman and CEO  
Pacific BioEnergy Corporation  
Suite 780– 1111 West Hastings Street  
Vancouver, BC  
604-602-1099

---

**From:** Jones, Tristan FLNR:EX [<mailto:Tristan.Jones@gov.bc.ca>]  
**Sent:** Thursday, March 15, 2018 9:09 AM  
**To:** Don Steele <[DSteele@pacificbioenergy.ca](mailto:DSteele@pacificbioenergy.ca)>  
**Subject:** RE: Smithers /Hazelton

Hello Don,

s.22

All the best and I'll be in touch shortly.

Tristan

---

**From:** Silverio, Lisa FLNR:EX  
**Sent:** Thursday, March 15, 2018 8:31 AM  
**To:** Jones, Tristan FLNR:EX  
**Subject:** FW: Smithers /Hazelton  
**Importance:** High

Hi,

Can you review this and discuss with Minister. Not sure of the relationship. Let me know if you will handle this one.

---

**From:** Don Steele [<mailto:DSteele@pacificbioenergy.ca>]  
**Sent:** Wednesday, March 14, 2018 5:44 PM  
**To:** Silverio, Lisa FLNR:EX  
**Cc:** Kelly Evans  
**Subject:** Smithers /Hazelton

Lisa

I will be in Smithers on March 29<sup>th</sup> ( Thursday) leaving April 2<sup>nd</sup> . If possible I would like to meet briefly with Minister Donaldson either in Smithers or Hazelton on the 29<sup>th</sup> .s.22

s.22

I know the Minister is busy and no need to be concerned if you cannot bring this to him but I would appreciate a heads up s.22

I have also left this message with Shelley at his constituency office in Smithers but for some reason cannot find contact information to speak with Tristan .

Regards & Thx

Don Steele

*Donald R. Steele*

*Chairman and CEO*

*Pacific BioEnergy Corporation*

*Suite 780– 1111 West Hastings Street*

*Vancouver, BC*

*604-602-1099*

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 11, 2018 10:37 AM  
**To:** Stone, Lynne TRAN:EX  
**Subject:** RE: Otter Point Road Project

Great thanks

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Stone, Lynne TRAN:EX  
**Sent:** Wednesday, April 11, 2018 10:35 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Otter Point Road Project

Just checked in with Katie – she is hoping by 1'ish today.  
Lynne

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 11, 2018 10:30 AM  
**To:** Stone, Lynne TRAN:EX  
**Subject:** RE: Otter Point Road Project

And the event for this announcement is this Sunday so hoping for draft today.  
Thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Stone, Lynne TRAN:EX  
**Sent:** Wednesday, April 11, 2018 10:07 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Otter Point Road Project

Hi Bruce,  
Did you receive what you were looking for from Katie?  
Lynne

**Lynne Stone**  
*Executive Assistant to Hon. Claire Trevena*

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 9, 2018 4:49 PM  
**To:** Stone, Lynne TRAN:EX; Robb, Katie GCPE:EX  
**Subject:** Otter Point Road Project

Hi Lynne and Katie.

Am sending this direct to you as I'm not sure the new MA is ready yet to receive direct emails.

On Sunday April 15 the OPSSRA (Otter Point, Shirley and Sooke Residents Assoc) is having their AGM at the CRD building on Otter Point Road.

At that meeting, Premier would like Regional Director Mike Hicks, on his behalf, to officially announce the investment this spring/summer to upgrade the CRD section of Otter Point Road from Sooke Boundary to the CRD office.

Please confirm that this timing is doable.

Let me know if any questions. Please send draft PR asap.

Best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 11, 2018 10:42 AM  
**To:** Aaron, Sage PREM:EX  
**Cc:** Dycke, Kassandra HLTH:EX  
**Subject:** Landen Alexa

RE this:

<https://vancouverisland.ctvnews.ca/sooke-boy-suffering-from-rare-arthritis-flown-to-u-s-for-second-opinion-1.3879888>

Sage I just wanted to let you know for reference that despite what this story says the Premier's constituency staff have met on his behalf with Landen's mother multiple times over the last months...both in person and by phone.

Kassandra can you please keep Sage in the loop with any updates on messaging? I'm not sure how the messaging may change as a result of his current visit to Minnesota..

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

Page 156 of 357

Withheld pursuant to/removed as

s.22



## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 11, 2018 11:04 AM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-82297 Records Due April 17, 2018

No records here

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Wednesday, April 11, 2018 11:01 AM  
**To:** Aaron, Sage PREM:EX; Brown, Evan PREM:EX; Clark, Layne PREM:EX; Dewar, Bob PREM:EX; Fogg, Bruce PREM:EX; Holmwood, Jen PREM:EX; McConnell, Sheena PREM:EX; McLaren, Chris PREM:EX; Meggs, Geoff PREM:EX; Nash, Amber PREM:EX; Parkinson, Elizabeth PREM:EX; Privett, Don PREM:EX; Van Meer-Mass, Kate PREM:EX; Wade, Debbie MMHA:EX; LP Premiers Vancouver Office; Wright, Don J. PREM:EX; Yuma Morisho, Okenge PREM:EX; Christensen, Suzanne PREM:EX; Kennedy, Christine PREM:EX; Canitz, Shelley L PREM:EX  
**Cc:** Mulloy, Eleanor PREM:EX  
**Subject:** Call for Records OOP-2018-82297 Records Due April 17, 2018

Hello,

Please let me know by April 17<sup>th</sup> whether or not you have any records responsive to the following request:

**Canvassed: All Executive staff, all Vancouver staff. Don Wright, Okenge Yuma Morisho, Suzanne Christensen, Christine Kennedy, Shelley Canitz**

---

*All records, any internal and external communications with the Government of Canada and the State Government of China, regarding the purchase of BC public and private assets, commercial or residential real estate, businesses of any kind including retirement home businesses, by the Chinese company Anbang Insurance Group, including the previous government/Premier's communications and records, and the current government/Premier's records and communications, any meeting records, notes, briefing notes, backgrounders, advice, policy papers, etc., reasons for Anbang's asset purchases and approval of asset purchases in B.C., and response to the state takeover of Anbang in China, after these purchases.*

---

*(Date Range for Record Search: From 01/01/2016 To 03/22/2018) Date Format is MM/DD/YYYY*

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UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.

If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.

Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.

***Alison Wensink, Executive Administrative Coordinator***  
*Deputy Minister's Office | Office of the Premier*  
*Room 272 - West Annex, Parliament Buildings*  
*Victoria BC V8W 9E1*  
*Phone: (250) 387-2987*

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 11, 2018 11:18 AM  
**To:** Frederiksen, Hans LASS:EX  
**Subject:** FW: CONSTIT --s.22 -- PWD in BC - Home Ownership

???

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Horgan.MLA, John [mailto:John.Horgan.MLA@leg.bc.ca]  
**Sent:** Friday, April 6, 2018 3:46 PM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Frederiksen, Hans LASS:EX  
**Subject:** CONSTIT --s.22 -- PWD in BC - Home Ownership

Hi Bruce, is this something you can raise with SDPR and get us some bullets for a response.....thanks, Moe

---

**From:** s.22  
**Sent:** Friday, April 6, 2018 1:19 PM  
**To:** Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)>  
**Subject:** PWD in BC - Home Ownership

Dear Premier Horgan,

I had contacted Minister Shane Simpson regarding eligibility criteria for PWD. I received a phone call from Ms. Harleen Price in response, and she recommended that I contact my MLA, which is you, Premier Horgan.

s.22



## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 11, 2018 11:31 AM  
**To:** Nash, Amber PREM:EX  
**Subject:** RE: April 28th 2018 Legion National Crib Championships

She says it's Saturday April 28 early am.  
They did receive and thank you for the congrats letter.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Nash, Amber PREM:EX  
**Sent:** Wednesday, April 11, 2018 11:25 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: April 28th 2018 Legion National Crib Championships

Pretty sure we have let them know on 2 separate occasions that he is unable to attend and sent a letter of greeting for the tournament with a picture.

He can't attend. Session prevents it.

Amber

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 11, 2018 11:09 AM  
**To:** McLaren, Chris PREM:EX  
**Cc:** Nash, Amber PREM:EX  
**Subject:** FW: April 28th 2018 Legion National Crib Championships

Morning. Will be bringing this for his consideration next Monday.....unless he already declined ? In which case please let me know as the Legion has not heard.  
Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** RCL Branch 91 Secretary [<mailto:secretary@rcl91.ca>]  
**Sent:** Wednesday, April 11, 2018 10:56 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** April 28th 2018 Legion National Crib Championships

Good morning Bruce. Attached is the letter we sent to John in December and as I said, we did receive a great welcome letter for our booklet from him. We also requested if he could speak at the opening ceremonies and didn't hear back if he was interested in doing that.

Timeline would be as follows:

1. Arrive 8:50 to form up;
2. Be piped in to the auditorium at 9 am;
3. Zone Sports Chair, President Norm Scott to speak
4. John to do welcome to crib players from Province of BC and pick a ticket for the first raffle of the tournament (Dinner for 4 at the Casino and \$25 each in Casino bucks to play).

Maybe will take 1/2 hour of his time, but he is certainly welcome to stay longer if he wishes.

Thanks Bruce,

Sandy Carmichael  
Branch Secretary  
RCL Prince Edward #91  
761 Station Avenue  
Victoria, BC V9B 2S1  
Phone: 250 478-1828  
Fax: 250 478-1870  
E-mail: [secretary@rcl91.ca](mailto:secretary@rcl91.ca)  
<http://www.rcl91.ca>

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 11, 2018 11:44 AM  
**To:** Robb, Katie GCPE:EX; Stone, Lynne TRAN:EX  
**Subject:** RE: Otter Point Road Project

Thanks. Yes if possible he wants it announced by Mike Hicks Sunday.  
More good news? Sure lets see the options.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Robb, Katie GCPE:EX  
**Sent:** Wednesday, April 11, 2018 11:42 AM  
**To:** Fogg, Bruce PREM:EX; Stone, Lynne TRAN:EX  
**Subject:** RE: Otter Point Road Project

Hi Bruce – a quick update on this, I am waiting to confirm that this is a go this Sunday, and checking in to see if there is even more good news to share. Hope to have updated info shortly – stay tuned.

**Katie Robb**  
Communications Director | Ministry of Transportation and Infrastructure  
Government Communications & Public Engagement  
O: [250.953.4865](tel:250.953.4865) | M: [250.920.8371](tel:250.920.8371)

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 9, 2018 4:49 PM  
**To:** Stone, Lynne TRAN:EX; Robb, Katie GCPE:EX  
**Subject:** Otter Point Road Project

Hi Lynne and Katie.  
Am sending this direct to you as I'm not sure the new MA is ready yet to receive direct emails.  
On Sunday April 15 the OPSSRA (Otter Point, Shirley and Sooke Residents Assoc) is having their AGM at the CRD building on Otter Point Road.  
At that meeting, Premier would like Regional Director Mike Hicks, on his behalf, to officially announce the investment this spring/summer to upgrade the CRD section of Otter Point Road from Sooke Boundary to the CRD office.  
Please confirm that this timing is doable.  
Let me know if any questions. Please send draft PR asap.  
Best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801

c) 250-208-2179



**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 11, 2018 2:42 PM  
**To:** Baskerville, Shannon AEST:EX  
**Cc:** dale.gann@royalroads.ca; Vasey, Jeff AEST:EX  
**Subject:** Royal Roads Study

Hi. Bruce here. My computer down so having to send this from web so sorry for any incorrect formating.

Spoke with Dale Gann. He's copied. He agrees to have his comms person Doug Ozerooff work with yours Rodney Porter to redraft PR for all to approve. Timeline this week.

I believe after speaking with Dale that enthusiasm for this project is very high on all partner sides. And the RR is very happy to do the planning as laid out in the March 21 contribution letter.

Royal Roads understands need to complete the study with all partners before any decision can be contemplated on capital ask question.

Dale will forward this mornings letter from Dr. Cahoon to his colleagues at Camosun and UVic which again articulated his enthusiasm to work with them on the study - as laid out in the March 21 letter and the RR opportunity proposal of April 10.

Looking forward to discussing with Shannon later this afternoon.

Hope this helps.

Bruce Fogg  
Executive Assistant to Premier.

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 11, 2018 2:47 PM  
**To:** 'RCL Branch 91 Secretary'  
**Subject:** RE: April 28th 2018 Legion National Crib Championships

Hi Sandy.

Sorry Premier not available that day. Good luck with the event....exciting.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** RCL Branch 91 Secretary [mailto:secretary@rcl91.ca]  
**Sent:** Wednesday, April 11, 2018 1:54 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** April 28th 2018 Legion National Crib Championships

Updated timeline -

Timeline would be as follows:

1. Arrive 8:50 to form up;
2. Be piped in to the auditorium at 9 am;
3. John to do welcome to crib players from Province of BC
4. Zone Sports Chair and President Norm Scott to speak
5. John to pick a ticket for the first raffle of the tournament (Dinner for 4 at the Casino and \$25 each n Casino bucks to play).

Thanks Bruce,

Sandy Carmichael  
Branch Secretary  
RCL Prince Edward #91  
761 Station Avenue  
Victoria, BC V9B 2S1  
Phone: 250 478-1828  
Fax: 250 478-1870  
E-mail: [secretary@rcl91.ca](mailto:secretary@rcl91.ca)  
<http://www.rcl91.ca>

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 11, 2018 2:48 PM  
**To:** McLaren, Chris PREM:EX  
**Subject:** RE: April 28th 2018 Legion National Crib Championships

Done thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** McLaren, Chris PREM:EX  
**Sent:** Wednesday, April 11, 2018 1:54 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: April 28th 2018 Legion National Crib Championships

Hey Bruce,  
John has seen this one and is not going to attend.  
Please send his regrets.  
Thanks!  
Chris

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 11, 2018 11:09 AM  
**To:** McLaren, Chris PREM:EX  
**Cc:** Nash, Amber PREM:EX  
**Subject:** FW: April 28th 2018 Legion National Crib Championships

Morning. Will be bringing this for his consideration next Monday.....unless he already declined ? In which case please let me know as the Legion has not heard.  
Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** RCL Branch 91 Secretary [<mailto:secretary@rcl91.ca>]  
**Sent:** Wednesday, April 11, 2018 10:56 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** April 28th 2018 Legion National Crib Championships

Good morning Bruce. Attached is the letter we sent to John in December and as I said, we did receive a great welcome letter for our booklet from him. We also requested if he could speak at the opening ceremonies and didn't hear back if he was interested in doing that.

Timeline would be as follows:

1. Arrive 8:50 to form up;
2. Be piped in to the auditorium at 9 am;
3. Zone Sports Chair, President Norm Scott to speak
4. John to do welcome to crib players from Province of BC and pick a ticket for the first raffle of the tournament (Dinner for 4 at the Casino and \$25 each in Casino bucks to play).

Maybe will take 1/2 hour of his time, but he is certainly welcome to stay longer if he wishes.

Thanks Bruce,

Sandy Carmichael  
Branch Secretary  
RCL Prince Edward #91  
761 Station Avenue  
Victoria, BC V9B 2S1  
Phone: 250 478-1828  
Fax: 250 478-1870  
E-mail: [secretary@rcl91.ca](mailto:secretary@rcl91.ca)  
<http://www.rcl91.ca>

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 11, 2018 2:53 PM  
**To:** s.22  
**Subject:** RE: John's attendance at AGM, May6th

Hi Shirley.

It is currently in his schedule so he will be there unless something totally unexpected happens  
Yes he can answer questions. He'll answer questions on any topic .....although the legislation is obviously the priority.  
Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** s.22  
**Sent:** Wednesday, April 11, 2018 12:14 PM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Joyce Klein; Trevor Hunt; Frederiksen, Hans LASS:EX  
**Subject:** John's attendance at AGM, May6th

Hello Bruce:

A question regarding John's attendance (hopefully) at our AGM. Do you think John will have time to take questions after he speaks? If so, our feeling is that we should confine questions to issues surrounding manufactured home ownership. Your thoughts?

Shirley

---

**From:** "Bruce PREM Fogg" <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)>  
**To:** "Joyce Klein" s.22  
**Cc:** s.22, "[Hans.Frederiksen@leg.bc.ca](mailto:Hans.Frederiksen@leg.bc.ca)" <[Hans.Frederiksen@leg.bc.ca](mailto:Hans.Frederiksen@leg.bc.ca)>  
**Sent:** Wednesday, March 14, 2018 10:41:45 AM  
**Subject:** RE: Horgan - May 6

Thank you Joyce and Shirley.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Joyce Kleins.22  
**Sent:** Wednesday, March 14, 2018 10:21 AM  
**To:** Fogg, Bruce PREM:EX

**Cc:** s.22

**Subject:** RE: Horgan - May 6

Bruce Fogg

Shirley forwarded your message to me to answer. Attached is a copy of the Agenda for our AGM.

We are pleased that John will be able to attend. The first two items should not take long – about 10 to 15 minutes. To make sure that as many members as possible can get to the meeting before John speaks, the Agenda will be flexible once the first two items are dealt with. My report can be moved to the end of the meeting if necessary to give John as much time as he and the members wish.

Our meeting with the Honorable Selina Robinson went well. Discussed were the items on the attachments. There was no mention of working on other changes to the Manufactured Home Park Tenancy Act that are needed. We would really appreciate more discussions with the Ministry as we believe that our extensive experience dealing with problems can be of benefit in working for a balanced approach.

---

**From:** s.22

**Sent:** March 13, 2018 3:05 PM

**To:** Joyce Klein <s.22>

**Cc:** Trevor Hunt

**Subject:** Fwd: Horgan - May 6

---

**From:** "Bruce PREM Fogg" <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)>

**To:** "Shirley Stirrett" <s.22>

**Sent:** Tuesday, March 13, 2018 11:17:46 AM

**Subject:** RE: Horgan - May 6

And btw, can you please forward me an agenda for the meeting when you have it.?

He may not be able to stay for the whole meeting but is there a specific time you wanted him to speak?

And has your organization been working with Ministry of Municipal Affairs around proposed legislative changes? If so can you give me an update regarding where that issue is at?

Thanks.

Bruce Fogg

Executive Assistant (Constituency)

Premier John Horgan, MLA

Langford-Juan de Fuca

250-391-2801

c) 250-208-2179

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, March 13, 2018 9:23 AM  
**To:** 's.22  
**Cc:** Frederiksen, Hans LASS:EX; Mitchell-Starkey, Maureen LASS:EX  
**Subject:** Horgan - May 6

Morning Shirley. The AGM on May 6 has been place in his calendar so he plans to attend. Please let me know if there are any changes to the schedule or questions.

Thank you for the invite.

Best

Bruce Fogg

Executive Assistant (Constituency)

Premier John Horgan, MLA

Langford-Juan de Fuca

250-391-2801

c) 250-208-2179

On behalf of the Active Manufactured Home Owners Association and our Board of Directors I would like to invite you to our Annual General Meeting to be held on Sunday, May 6th, 2018 in Our Lady of the Rosary church hall at 798 Goldstream Avenue, Langford from 2 to 4 p.m.

Understanding that there are enormous demands on your time, we are hopeful that you could take a few minutes during the afternoon to say a few words to our membership. Your presence would be most appreciated.

Respectfully,

Shirley Stirrett, Acting President

Active Manufactured Home Owners Association



**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 11, 2018 2:54 PM  
**To:** McLaren, Chris PREM:EX  
**Subject:** RE: Invitation

No I don't believe it ever made it to you desk...I was dealing with it here and over phone with Amber.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

-----Original Message-----

From: McLaren, Chris PREM:EX  
Sent: Wednesday, April 11, 2018 12:01 PM  
To: Fogg, Bruce PREM:EX  
Subject: RE: Invitation

Hi Bruce,  
Did you send this invite to me at any time?  
Just making sure, as I don't have it...  
Thanks,  
Chris

-----Original Message-----

From: Fogg, Bruce PREM:EX  
Sent: Wednesday, April 11, 2018 11:30 AM  
To: Nash, Amber PREM:EX  
Cc: Scambler, Teresa LASS:EX; McLaren, Chris PREM:EX  
Subject: RE: Invitation

Morning all you amazingly awesome people.  
Been communicating with the Knox folk for months. They aware MLA Horgan not able to attend the ground breaking coming up. No need for any other MLA to attend.  
We have discussed PJH possibly attending official opening when that happens in a year or so.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

-----Original Message-----

From: Nash, Amber PREM:EX  
Sent: Wednesday, April 11, 2018 11:20 AM  
To: Fogg, Bruce PREM:EX  
Cc: Scambler, Teresa LASS:EX  
Subject: FW: Invitation

Hi Bruce - see below from Teresa. Can you take this on?

Amber

-----Original Message-----

From: Scambler, Teresa [mailto:Teresa.Scambler@leg.bc.ca]  
Sent: Monday, April 9, 2018 10:37 AM  
To: Nash, Amber PREM:EX  
Subject: FW: Invitation

Would this be something that Premier would be attending or maybe Mitzi in his place?

T

-----Original Message-----

From: MJ Whitemarsh [mailto:mj@whitemarsh.ca]  
Sent: Monday, April 09, 2018 10:31 AM  
To: Scambler, Teresa <Teresa.Scambler@leg.bc.ca>  
Subject: Invitation

Hi Teresa

I am attaching an invitation for your perusal to an event in Sooke, John Horgan's riding, but wonder if it is appropriate to invite all the MLA's to celebrate this affordable rental unit in John's own riding? I have already sent to the Premier.

Please advise.

Thank you  
M.J.

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 12, 2018 8:49 AM  
**To:** maureen.mitchell-starkey@leg.bc.ca; Frederiksen, Hans LASS:EX; Osborn, Lynn LASS:EX  
**Subject:** FW: day ahead

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Holmwood, Jen PREM:EX  
**Sent:** Thursday, April 12, 2018 8:36 AM  
**To:** Holmwood, Jen PREM:EX  
**Subject:** day ahead

April 12, 2018

Government events and activities are below:

Premier Horgan takes part in a Yom Ha'Shoah event with survivors of the Holocaust and other members of the Jewish community.

Minister Popham announces BC details for Canadian Agricultural Partnership (CAP) program details. (News release)

Minister Popham announces Min of Agriculture will move forward on four recommendations of Wine Appellation Task Force. (News release)

TransLink to lead media event announcing the 2019 launch of the CUTRIC e-bus trial. Event in tandem with two other events in Ontario.

Info bulletin: The black bear general open season on Haida Gwaii is closed and is being replaced with limited entry hunts.

Minister Ralston gives a speech at the 2018 Canada Korea Business Association's annual gala dinner.

Minister Darcy on Voice of BC.

Legislation:

The Government of British Columbia is strengthening the Residential Tenancy Act and Manufactured Home Park Tenancy Act to better protect both renters and tenants of manufactured home parks. (News release)

Bill 14 – Income Tax Act; various statutes

Other items:

College of the Rockies is putting out a news release announcing that they will be taking applications for their Health Care Assistant in Invermere and Fernie.

The Canadian Institute for Health Information (CIHI) has released updated data on wait times for priority procedures in Canada.

WorkSafeBC's annual InterOrganizational Conference.

Thompson Rivers University to announce new president.

\*\*This email is confidential and intended only for the recipients. Please do not forward. The events are subject to change. \*\*

**Jen Holmwood, Deputy Communications Director**

Office of the Premier | Government of BC

British Columbia Parliament Buildings | 501 Belleville St, Victoria, BC V8V 2L8 | 250-818-4881

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 12, 2018 8:57 AM  
**To:** Renneberg, Tim FLNR:EX  
**Subject:** RE: Community Forest Agreement - Cowichan Community Forest & Pacheedaht

Perfedt thanks

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Renneberg, Tim FLNR:EX  
**Sent:** Thursday, April 12, 2018 8:52 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Community Forest Agreement - Cowichan Community Forest & Pacheedaht

Between 3 and 4.

Tim Renneberg  
Ministerial Assistant  
Minister of Forests, Lands, Natural Resource Operations and Rural Development  
250-387-6240  
[tim.renneberg@gov.bc.ca](mailto:tim.renneberg@gov.bc.ca)

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 12, 2018 8:51 AM  
**To:** Renneberg, Tim FLNR:EX  
**Subject:** RE: Community Forest Agreement - Cowichan Community Forest & Pacheedaht

11 ok for you? Or name your next best time.....I have a meeting at 10 but otherwise will make it work

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Renneberg, Tim FLNR:EX  
**Sent:** Wednesday, April 11, 2018 6:16 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Re: Community Forest Agreement - Cowichan Community Forest & Pacheedaht

Sorry. Ran out of day. Can I call you Thursday at 10?

Sent from my iPhone

On Apr 11, 2018, at 8:44 AM, Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)> wrote:

Short phone conversation at your convenience please and thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Renneberg, Tim FLNR:EX  
**Sent:** Tuesday, April 10, 2018 1:36 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Community Forest Agreement - Cowichan Community Forest & Pacheedaht

Is this helpful, or do you need more info?

They have successfully held the CFA for many years with an AAC of 10,000m<sup>3</sup>/yr as part of an interim measures agreement and are in good standing. They would like to expand their existing CFA but timber supply is declining on southern Vancouver island.

Moreover, Cowichan tribes, along with the other members of HTG, have identified at the treaty table almost all of the crown land within their territory as future treaty settlement land including their existing community forest because there is so little crown land available because of the railway granted lands so any expansion would need to be carefully considered as we don't want to get into a situation, presuming timber is available, to expand their existing CFA only to have to compensate them later for lost timber rights when the area is taken up for treaty and given to them.

Let me know if you would like a more robust set of key messages or if this is what you had in mind for now. I understand this was an inquiry from the Premier's constituency office. Please let me know.

Tim Renneberg  
Ministerial Assistant  
Minister of Forests, Lands, Natural Resource Operations and Rural Development  
250-387-6240  
[tim.renneberg@gov.bc.ca](mailto:tim.renneberg@gov.bc.ca)

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 10, 2018 11:58 AM  
**To:** Renneberg, Tim FLNR:EX; Jones, Tristan FLNR:EX  
**Cc:** McLaren, Kenn FLNR:EX  
**Subject:** FW: Community Forest Agreement - Cowichan Community Forest & Pacheedaht

Hi again. OK, here is a copy of the original ask for BN and Tim's response.  
I know it's short turn around and Tristan has informed me that Tim not available today.  
Just wanting to get a general understanding of the issue and the opportunities to move forward on this file as MLA Horgan has requested.  
If you can squeeze me in to chat around 4:30 let know. Otherwise will wait to chat when the BN arrives.  
Best.  
Thank you

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 5, 2018 1:03 PM  
**To:** Renneberg, Tim FLNR:EX  
**Subject:** RE: Community Forest Agreement - Cowichan Community Forest & Pacheedaht

Many thanks

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Renneberg, Tim FLNR:EX  
**Sent:** Thursday, April 5, 2018 1:02 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Community Forest Agreement - Cowichan Community Forest & Pacheedaht

Hi Bruce,

I've asked staff for a briefing note on this. Will let you know when that comes through.

Tim Renneberg  
Ministerial Assistant  
Minister of Forests, Lands, Natural Resource Operations and Rural Development  
250-387-6240  
[tim.renneberg@gov.bc.ca](mailto:tim.renneberg@gov.bc.ca)

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---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 5, 2018 10:30 AM  
**To:** Renneberg, Tim FLNR:EX  
**Cc:** McLaren, Kenn FLNR:EX  
**Subject:** Community Forest Agreement - Cowichan Community Forest & Pacheedaht

Morning Tim. Just wanted to confirm that you got my phone message requesting a BN on status of this proposed tenure agreement.

Please let me know.

Thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179



## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 12, 2018 9:20 AM  
**To:** Erwin, Janelle A TRAN:EX  
**Cc:** Stone, Lynne TRAN:EX  
**Subject:** RE: Port Renfrew

Morning Janelle.  
Here all day if you get a chance for a short call. (Cell # below)  
Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Erwin, Janelle A TRAN:EX  
**Sent:** Wednesday, April 11, 2018 10:30 AM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Stone, Lynne TRAN:EX  
**Subject:** Re: Port Renfrew

Hi Bruce;  
Do you have time between 3-4pm today?  
Janelle

Sent from my iPhone

On Apr 11, 2018, at 10:28 AM, Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)> wrote:

Morning.  
Lynne I am copying you as an fyi as I don't yet see new email for James or Will.  
Janelle I am hoping for a short phone conversation with you in the days ahead. Topic is Port Renfrew....btw this is NOT to do with the ongoing discussion between staff and the Beach Camp folk.  
Not urgent but want to update you on an emerging issue out that way.  
Thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 12, 2018 12:32 PM  
**To:** 'Dale Gann'  
**Subject:** RE: Press Release

Hmmm, ok thanks,...stand by ...checking

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Dale Gann [mailto:Dale.Gann@royalroads.ca]  
**Sent:** Thursday, April 12, 2018 12:14 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Re: Press Release

Our Director of Communications haven't heard from the Ministry.

Regards,

Dale

Sent from my iPhone

On Apr 12, 2018, at 12:06 PM, Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)> wrote:

Almost afraid to ask but.....any progress on getting that PR drafted ?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 12, 2018 12:59 PM  
**To:** Rousseau, Christine LASS:EX  
**Cc:** McLaren, Chris PREM:EX; Rochon, Jake PREM:EX  
**Subject:** RE: Victoria Highland Games Brochure

Hi Christine. Thanks for this opportunity. Yes Chris/Jake can write a welcome letter for Premier for this event? Did they give a timeline for when they needed the letter?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Rousseau, Christine [mailto:Christine.Rousseau@leg.bc.ca]  
**Sent:** Thursday, April 12, 2018 12:37 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Victoria Highland Games Brochure

Hi Bruce,

I hope this email finds you well. Jim from the Victoria Highland Games requested MLA Fleming put in a photo and a welcoming statement within the program for the Victoria Highland Games. After reviewing the example, it seems it would be best coming from the Premier given the nature of the section. I understand that the Premier will not be attending the Highland Games.

I've attached the example and here is the contact information:

Jim Maxwell, President  
Victoria Highland Games Association  
778 679-3332

Let me know if I should send matter like this elsewhere for future reference, I wasn't quite sure.

Thanks!

Christine Rousseau | Constituency Assistant | The Hon. Rob Fleming | MLA for Victoria-Swan Lake | 250-356-5022 | [Christine.rousseau@leg.bc.ca](mailto:Christine.rousseau@leg.bc.ca)

MLA Website and to Sign up for Rob's Newsletter: [Rob Fleming](#) | [Facebook](#) | [Twitter](#) | [Instagram](#)

The Victoria-Swan Lake Constituency Office recognizes that we reside on the territory of the Lekwungen people, now known as the Esquimalt and Songhees First Nations.

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 12, 2018 1:40 PM  
**To:** 'Dale Gann'  
**Subject:** RE: Press Release

PR release date target is Tuesday...your comms director about to be called.  
Hope acceptable can be agreed upon.  
Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Dale Gann [mailto:Dale.Gann@royalroads.ca]  
**Sent:** Thursday, April 12, 2018 12:14 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Re: Press Release

Our Director of Communications haven't heard from the Ministry.

Regards,

Dale

Sent from my iPhone

On Apr 12, 2018, at 12:06 PM, Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)> wrote:

Almost afraid to ask but.....any progress on getting that PR drafted ?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 12, 2018 1:54 PM  
**To:** 'Linda Nehra'  
**Subject:** RE: Minutes and East Sooke Follow up mtg

Thanks for this. Was this information forwarded to Ryan Evanoff from Ministry of Transportation? He was at the original meeting.

Evanoff, Ryan TRAN:EX <Ryan.Evanoff@gov.bc.ca>

It would be good to pass the priorities to him for his info and planning.  
All the best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**From:** Linda Nehra<sup>s.22</sup>  
**Sent:** Thursday, April 12, 2018 10:35 AM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** East Sooke Neighbourhoods Association; Dixon Nuber  
**Subject:** Re: Minutes and East Sooke Follow up mtg

Hi Bruce,

I wanted to provide you with an update on our traffic safety initiative. The meeting ESNA held with the community on March 12th went very well, and we spent time fine tuning our road safety priorities and developing action plans. I have attached the Minutes from this meeting for information.

We are preparing a report on the East Sooke situation and priorities. One of the challenges we are facing is having very little current data about our community, the volume of traffic on Gillespie Road at the East Sooke Road junction, and driver speed at selected points on East Sooke Road. We will be meeting with the RCMP to get their views on assessing speed. If anything comes to mind that might be of help to us as we gather information, please let me know.

We will continue to keep you apprised of our progress. Thank you very much for your willingness to support our efforts.

Regards,  
Linda Nehra

On Thu, Mar 1, 2018 at 10:34 AM, Linda Nehra<sup>s.22</sup> wrote:  
Hi Bruce,

Thank you for the feedback. We will keep John's office (and Ryan's) informed of the outcome of our meeting, and will make sure you get a draft of our report.

I appreciate your careful review of the minutes and will make the change as requested.

Warm regards,  
Linda

On Wed, Feb 28, 2018 at 11:37 AM, Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)> wrote:

Morning Linda. Looks great and thanks for hosting and doing such a good job on the notes and followup.

No not able to attend the March 12 but please do keep John's office informed of the outcomes...(and Ryan specifically!!)

My only edit is that the following paragraph should say: "Regulation and law changes come to government through public and public service inputs....."

Bruce – Population growth comes to the government through public services. Significant likelihood of change to old regulations – probably not high. <sup>s.13</sup>

<sup>s.13</sup> The likelihood for change to regulations is low. Not a lot of money across province to change.

All the best and hope to hear back on updates.

Bruce Fogg

Executive Assistant (Constituency)

Premier John Horgan, MLA

Langford-Juan de Fuca

250-391-2801

c) 250-208-2179

**From:** Linda Nehra <sup>s.22</sup>

**Sent:** Monday, February 26, 2018 10:13 AM

**To:** Fogg, Bruce PREM:EX

**Subject:** Minutes and East Sooke Follow up mtg

Hello Bruce,

Please find attached the Minutes from the recent East Sooke Road Safety and Improvement Forum. We would like to give you a chance to review them before we send them out to the community members who came to the meeting. Can you please send any comments to us on or before March 3rd?

I am pleased to say that we have scheduled a follow-up meeting for residents and invited guests on March 12th at 7 p.m. at the East Sooke Community Hall which you are most welcome to attend. The meeting will use a workshop format to finalize East Sooke priorities and develop a report that expresses our views. Should you be unable to attend, perhaps we can meet at your convenience to discuss the road safety report before it is finalized. We welcome your input and suggestions.

Regards,

Linda Nehra

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 12, 2018 3:19 PM  
**To:** maureen.mitchell-starkey@leg.bc.ca; Frederiksen, Hans LASS:EX  
**Subject:** s.22

s.22

He asked for Maureen to call him back.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179



## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 13, 2018 9:03 AM  
**To:** Renneberg, Tim FLNR:EX  
**Subject:** RE: Qala:yit Community Forest

Thanks.

Most optimistic, and most realistic estimated timeline to completion of all referred to steps please and thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Renneberg, Tim FLNR:EX  
**Sent:** Thursday, April 12, 2018 8:08 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Fwd: Qala:yit Community Forest

Let me know if there's more you would like. I'm traveling for a few days but will be responding to email.

Sent from my iPhone

Begin forwarded message:

**From:** "Hiltner, Clementine FLNR:EX" <[Clementine.Hiltner@gov.bc.ca](mailto:Clementine.Hiltner@gov.bc.ca)>  
**Date:** April 12, 2018 at 5:04:47 PM PDT  
**To:** "Renneberg, Tim FLNR:EX" <[Tim.Renneberg@gov.bc.ca](mailto:Tim.Renneberg@gov.bc.ca)>  
**Cc:** "Eckardt, Dana R FLNR:EX" <[Dana.Eckardt@gov.bc.ca](mailto:Dana.Eckardt@gov.bc.ca)>  
**Subject:** Qala:yit Community Forest

Hi Tim, here is an update, with timeline, on the Qala:yit Community Forest.  
Please let me know if you would like this contained within an official IN.

- **In March 2017** the Minister invited the Pacheedaht First Nation and the Cowichan Lake Community Forest Cooperative to apply for a Community Forest Agreement (CFA)
- **In October 2017** the Qala:yit Forestry Limited Partnership (QFLP) [the legal entity representing these communities] submitted an application, including a management plan for the CFA
- FLNRORD staff reviewed the application and management plan. Neither document was of a sufficient standard to allow the Regional Executive Director or District Manager respectively to approve them;
- **In early February 2018** FLNRORD staff met with the representative of the QFLP whom had prepared both documents and explained the deficiencies;
- **In early March 2018** a revised application and a revised management plan were submitted by QFLP;
- District and Region staff are currently evaluating the revised application and management plan;

- After staff review of the management plan is completed, it will be forwarded to the District Manager for their approval of the management plan and concurrent determination of the Allowable Annual Cut (AAC);
- Concurrently regional staff are reviewing the application to ensure it meets the requirements outlined in the minister's CFA application requirements;
- After the management plan is approved and an AAC determined by the District Manager, regional staff will forward an application approval and licence offer decision package to the Regional Executive Director for their consideration;
- If the Regional Executive Director decides to approve the application and offer QFLP a CFA, they will be sent a CFA licence document to sign and return to the Regional Executive Director for final execution.

I have a bit more info for you I can call you on.

Clementine



**Clementine Hiltner**  
**Manager, Executive Issues**  
 Deputy Minister's Office  
 Office: (250) 356-5091 Cell: (778) 584-1315  
**Forests, Lands, Natural Resource Operations and Rural Development**

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 13, 2018 10:17 AM  
**To:** Stone, Lynne TRAN:EX  
**Subject:** RE: Otter Point Road Project

Not yet and I need to leave noonish today.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Stone, Lynne TRAN:EX  
**Sent:** Friday, April 13, 2018 9:10 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Otter Point Road Project

Received what you were looking for Bruce?  
Lynne

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 12, 2018 9:14 AM  
**To:** Robb, Katie GCPE:EX  
**Cc:** Stone, Lynne TRAN:EX; Beale, William TRAN:EX  
**Subject:** RE: Otter Point Road Project

Morning Katie. Any update on the Otter Point Rd PR for this Sunday?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Robb, Katie GCPE:EX  
**Sent:** Monday, April 9, 2018 4:51 PM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Stone, Lynne TRAN:EX  
**Subject:** Re: Otter Point Road Project

Thanks Bruce. I'll look into it and get back to you tomorrow.

We also put together a high level overview of announcement/photo opportunities for highway 14 for the Premier in the coming months - I'll flip to you also in case you don't have it yet.

**Katie Robb**

Communications Director | Ministry of Transportation and Infrastructure  
Government Communications & Public Engagement  
O: 250.953.4865 | M: 250.920.8371

On Apr 9, 2018, at 16:49, Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)> wrote:

Hi Lynne and Katie.

Am sending this direct to you as I'm not sure the new MA is ready yet to receive direct emails.

On Sunday April 15 the OPSSRA (Otter Point, Shirley and Sooke Residents Assoc) is having their AGM at the CRD building on Otter Point Road.

At that meeting, Premier would like Regional Director Mike Hicks, on his behalf, to officially announce the investment this spring/summer to upgrade the CRD section of Otter Point Road from Sooke Boundary to the CRD office.

Please confirm that this timing is doable.

Let me know if any questions. Please send draft PR asap.

Best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 13, 2018 10:24 AM  
**To:** 'directorjdf'  
**Subject:** RE: OPSRRA - AGM this Sunday

Trying to determine why I dont yet have the material you will need for Sunday. Stand by

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** directorjdf [mailto:directorjdf@crd.bc.ca]  
**Sent:** Wednesday, April 11, 2018 12:41 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Re: OPSRRA - AGM this Sunday

Love to  
Thx  
Mike

Sent from my iPhone

On Apr 11, 2018, at 10:36 AM, Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)> wrote:

Good day.  
Premier hoping you can officially make the Otter Point Road improvement announcement on his behalf at the meeting Sunday.  
Draft PR coming later this afternoon....stay tuned.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** directorjdf [mailto:directorjdf@crd.bc.ca]  
**Sent:** Monday, April 9, 2018 2:07 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Re: OPSRRA - AGM this Sunday

Yup

---

**From:** Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)>  
**Sent:** Monday, April 9, 2018 1:23 PM

**To:** directorjdf

**Subject:** OPSRRA - AGM this Sunday

Hi Mike. Are you attending this event?

Bruce Fogg

Executive Assistant (Constituency)

Premier John Horgan, MLA

Langford-Juan de Fuca

250-391-2801

c) 250-208-2179

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## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 13, 2018 10:36 AM  
**To:** Kristianson, Eric GCPE:EX  
**Subject:** FW: Mainstreet poll sponsor

Fyi. I can get a transcript of the interview if you wish.  
Useful info? I'm not sure

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** s.22  
**Sent:** Friday, April 13, 2018 9:00 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Fwd: Mainstreet poll sponsor

Lynn Osborn. Sent from my iPhone

Begin forwarded message:

**From:** s.22  
**Date:** April 12, 2018 at 9:31:59 PM PDT  
**To:** s.22  
**Subject:** Mainstreet poll sponsor

I just spent an interesting 15-20 minutes answering an automated phone poll on Canada and BCs political situation. I wrote down all the questions and available answers. There was a lot of questions on political preference, environment, Kinder Morgan pipeline, wild salmon, killer whales and salmon farming protection. The most interesting part is:

The robopollsaid it was calling on behalf of Communications Canada. Wikipedia identified that it was an agency of the federal Dept. of Public Works Canada. However, Wikipedia says that "Communication Canada became linked to the Sponsorship Scandal and was disbanded in a federal government reorganization at the end of the fiscal year, effective March 31, 2004." So, if it was disbanded by the federal Liberals, WHAT IS IT DOING SPONSORING FEDERAL POLITICAL PUBLIC OPINION POLLS?! Enquiring minds want to know.  
[https://en.m.wikipedia.org/wiki/Communication\\_Canada](https://en.m.wikipedia.org/wiki/Communication_Canada)

s.22

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 13, 2018 11:01 AM  
**To:** Nash, Amber PREM:EX  
**Subject:** Invites etc

Ready to speak with you whenever you are ready.

Btw – Ravi thinks PJH is scheduled to attend a May 18 SD62 School Property purchase announcement at Bear Mtn....but don't see it on schedule yet?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179



## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 13, 2018 11:12 AM  
**To:** Robb, Katie GCPE:EX  
**Subject:** RE: For QUOTE approval please - NR - Otter Point Road (Sooke)

Thank you for all your work on pulling this together on short notice.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Robb, Katie GCPE:EX  
**Sent:** Friday, April 13, 2018 11:11 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: For QUOTE approval please - NR - Otter Point Road (Sooke)

You betcha!

**Katie Robb**  
Communications Director | Ministry of Transportation and Infrastructure  
Government Communications & Public Engagement  
O: [250.953.4865](tel:250.953.4865) | M: [250.920.8371](tel:250.920.8371)

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 13, 2018 11:11 AM  
**To:** Robb, Katie GCPE:EX  
**Subject:** RE: For QUOTE approval please - NR - Otter Point Road (Sooke)

Quote approved.  
Can you please have someone call me to give me a guesstimate on timing and budget pls and thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Robb, Katie GCPE:EX  
**Sent:** Friday, April 13, 2018 11:07 AM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Stone, Lynne TRAN:EX  
**Subject:** FW: For QUOTE approval please - NR - Otter Point Road (Sooke)

Hi Bruce,

Attaching the news release for Otter Point Road, confirmed in the corporate calendar for Monday morning. Can you please review the Premier's quote and let me know if you have any changes?

I've also attached a one pager of upcoming project milestones and announcement/photo opportunities I mentioned on the phone yesterday. Happy to help coordinate any good news we can 😊

Best,

**Katie Robb**

Communications Director | Ministry of Transportation and Infrastructure  
Government Communications & Public Engagement  
O: [250.953.4865](tel:250.953.4865) | M: [250.920.8371](tel:250.920.8371)

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**From:** Bowness, Lisanne GCPE:EX  
**Sent:** Friday, April 13, 2018 10:28 AM  
**To:** Papadopoulos, James TRAN:EX; Beale, William TRAN:EX  
**Cc:** Robb, Katie GCPE:EX; Flood, Leanne GCPE:EX; Pope, Danielle GCPE:EX  
**Subject:** For QUOTE approval please - NR - Otter Point Road (Sooke)

Hi James & Will,

Here is the NR that was requested on Otter Point Road upcoming upgrades, which is set to go out on Monday April 16 at 8:30 AM.

Apologies for the rush, but Premier Horgan has asked the regional district representative to announce this project on his behalf at a residents' association meeting on Sunday.

Here is the Minister QUOTE for signoff please:

"Community input has been vital to enabling the ministry to get to work quickly on planning work for safety improvements on Otter Point Road, and I look forward to continuing this engagement on more essential upgrades to the Highway 14 corridor," said Transportation and Infrastructure Minister Claire Trevena.

Also, we have attached the Highway 14 potential announcements timeline too.

Many thanks

**Lisanne Bowness | Communications Manager**  
Government Communications and Public Engagement  
Ministry of Transportation and Infrastructure  
Direct: 250-356-7707  
Cell: 250-889-1336

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 13, 2018 11:23 AM  
**To:** Farrance, Melissa EDUC:EX; Atkinson, Gregory AGRI:EX; Herzog, Lawrence LASS:EX; Manton, Kim FIN:EX  
**Subject:** RE: Meeting reminder

Proportional representation.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Farrance, Melissa EDUC:EX  
**Sent:** Friday, April 13, 2018 9:21 AM  
**To:** Atkinson, Gregory AGRI:EX; Herzog, Lawrence LASS:EX; Fogg, Bruce PREM:EX; Manton, Kim FIN:EX  
**Subject:** RE: Meeting reminder

Looking forward to it!

On the agenda, I would like to discuss possible dates and agenda items for our regional MLA meeting. ☺

---

**From:** Atkinson, Gregory AGRI:EX  
**Sent:** Friday, April 13, 2018 9:19 AM  
**To:** Herzog, Lawrence LASS:EX; Fogg, Bruce PREM:EX; Manton, Kim FIN:EX; Farrance, Melissa EDUC:EX  
**Subject:** Meeting reminder

Hi folks!

Just wanted to send a quick reminder of our meeting today at 1:30 at MRF's CO. From what I can remember, we're meeting with Mike Eso first, and then we'll all have a chance to do our usual check-in. Would anyone like to propose some agenda items/topics of discussion? We can also leave it pretty open if that works better for folks!

See you this afternoon! I promise that one puppy will be present.

**Greg Atkinson**  
Executive Assistant to Hon Lana Popham  
Minister of Agriculture

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 13, 2018 11:58 AM  
**To:** 'directorjdf'  
**Subject:** DRAFT PR re Otter Point  
**Attachments:** NR Otter Point Rd Improvements.docx

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 13, 2018 11:59 AM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-82611 Records Due April 23, 2018

No records

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Wensink, Alison PREM:EX  
**Sent:** Friday, April 13, 2018 11:50 AM  
**To:** Aaron, Sage PREM:EX; Brown, Evan PREM:EX; Clark, Layne PREM:EX; Dewar, Bob PREM:EX; Fogg, Bruce PREM:EX; Holmwood, Jen PREM:EX; McConnell, Sheena PREM:EX; McLaren, Chris PREM:EX; Meggs, Geoff PREM:EX; Nash, Amber PREM:EX; Parkinson, Elizabeth PREM:EX; Privett, Don PREM:EX; Van Meer-Mass, Kate PREM:EX; LP Premiers Vancouver Office; LP PO Deputy Minister  
**Subject:** Call for Records OOP-2018-82611 Records Due April 23, 2018

Hello,

Please see the below request and please let me know by April 23<sup>rd</sup> whether or not you have any records:

**Canvassed: All staff**

---

*Regarding the 2018 Juno Awards (all events): All correspondence and reports (including allotment forms, request forms, order forms and invoices) for tickets and suites for any event; A breakdown of all government staff, government MLAs, and third party individuals/groups that received tickets from the provincial government for any events, and the cost associated with each of those tickets.*

---

*(Date Range for Record Search: **From 07/18/2017 To 04/05/2018**) Date Format is MM/DD/YYYY*

---

UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.

If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.

Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 13, 2018 12:11 PM  
**To:** 'directorjdf'  
**Subject:** Otter Point Rd

Survey this month  
Construction start early summer. Hope to finish early Autumn 2018  
2.5 – 3 million.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 16, 2018 9:49 AM  
**To:** Osborn, Lynn LASS:EX; maureen.mitchell-starkey@leg.bc.ca; Frederiksen, Hans LASS:EX  
**Subject:** FW: day ahead

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Holmwood, Jen PREM:EX  
**Sent:** Monday, April 16, 2018 8:51 AM  
**To:** Holmwood, Jen PREM:EX  
**Subject:** day ahead

April 16, 2018

Government events and activities are below:

Minister Scott Fraser will provide a provincial welcome to the 2020 North American Indigenous Games bid evaluation team on the steps of the Legislature.

Minister Farnworth and Parliamentary Secretary Rice will be joined by the BC Construction Association Board of Directors for a photo-op.

Minister George Heyman, BC Parks Staff and Marine Parks Forever Society photo with poster-sized cheque to be presented by Society Representative to Minister. Photo-op.

News release: Otter Point Road improvements in Sooke.

New release: Vaccine for rabbit haemorrhagic disease available from B.C. vets.

Info bulletin: 60-day public engagement on Tsa Nuna proposed protected areas in Northeast B.C.

Op-Ed: National Volunteer Week.

Legislation:

Amendments to the Securities Act will enable the Investment Industry Regulatory Organization of Canada (IIROC) and the Mutual Fund Dealers Association (MFDA) to file fine decisions directly with a court so the fines can be enforced as court orders. (News release)

Other items to note:

Press conference on multiple jurisdictions' opposition to Kinder Morgan in Vancouver. Includes: Grand Chief Stewart Phillip, Chief Bob Chamberlin, "Ta'ah" Amy George, Will George, Khelsilem Dustin Rivers, Kennedy Stewart, Derek Corrigan, Gregor Robertson

Selkirk College news release: Announce 40 additional tech seats for students.

Northern Health public board meeting in Prince George.

BC Hydro Information Bulletin on the Peace to Kelly Lake Capacitors Project.

KPU is holding a second official opening of the School of Design.

April 16-27, New York, Annual meeting of UN forum advising on Indigenous issues related to economic and social development, culture, the environment, education, health and human rights.

**Jen Holmwood, Deputy Communications Director**

Office of the Premier | Government of BC

British Columbia Parliament Buildings | 501 Belleville St, Victoria, BC V8V 2L8 | 250-818-4881



**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 16, 2018 9:54 AM  
**To:** Talbot, Sarena AEST:EX  
**Cc:** Aaron, Sage PREM:EX  
**Subject:** RE: NR - DRAFT - Royal Roads/Langford

Hi Sarena. Thanks for all the work you are doing getting this out the door.  
Copying Sage to keep her in loop.  
Sarena can you please ensure Sage has a couple of lines for PJH about how this is first step, determining what actual needs are. Way too early to speak about outcomes of study, future building plans etc.  
Thanks again.  
Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Talbot, Sarena AEST:EX  
**Sent:** Friday, April 13, 2018 5:22 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** NR

Hi Bruce,

Apologies for the delay.

Ideally we'd love to have your feedback sometime Monday morning.

Best,  
Sarena

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 16, 2018 9:56 AM  
**To:** PREM CAL PREM:EX  
**Subject:** Accepted: Constit Check in - Bruce Fogg

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 16, 2018 9:55 AM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81861 Due April 19, 2018

No records here

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Friday, April 13, 2018 4:49 PM  
**To:** LP Premiers Vancouver Office; LP PO Executive Office; LP PO Deputy Minister  
**Subject:** Call for Records OOP-2018-81861 Due April 19, 2018

Hello,

Please see the below request and please let me know by April 19<sup>th</sup> whether or not you have any records:

**Canvassed: All staff**

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*From the level of the Deputy Minister's Office or higher: All correspondence, excluding public commentary, regarding the new employer payroll tax introduced in Budget 2018.*

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*(Date Range for Record Search: From 02/20/2018 To 03/13/2018) Date Format is MM/DD/YYYY*

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UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.

If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.

Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 16, 2018 9:56 AM  
**To:** McLaren, Chris PREM:EX  
**Subject:** RE: Change to meeting on Monday

See you then.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** McLaren, Chris PREM:EX  
**Sent:** Friday, April 13, 2018 4:25 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Change to meeting on Monday

Hey Bruce,  
We moved your check in meeting on Mon. April 16 to 5 pm so that you can be here for the Hans presentation!  
Let me know if you need any further details.  
See you then!  
Chris

---

**Chris McLaren**

Scheduling Officer | Office of the Premier | T: 250 – 387-1806 | E: [chris.mclaren@gov.bc.ca](mailto:chris.mclaren@gov.bc.ca)

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 16, 2018 10:15 AM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-82611 Records Due April 23, 2018

Darn no records here

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Friday, April 13, 2018 11:50 AM  
**To:** Aaron, Sage PREM:EX; Brown, Evan PREM:EX; Clark, Layne PREM:EX; Dewar, Bob PREM:EX; Fogg, Bruce PREM:EX; Holmwood, Jen PREM:EX; McConnell, Sheena PREM:EX; McLaren, Chris PREM:EX; Meggs, Geoff PREM:EX; Nash, Amber PREM:EX; Parkinson, Elizabeth PREM:EX; Privett, Don PREM:EX; Van Meer-Mass, Kate PREM:EX; LP Premiers Vancouver Office; LP PO Deputy Minister  
**Subject:** Call for Records OOP-2018-82611 Records Due April 23, 2018

Hello,

Please see the below request and please let me know by April 23<sup>rd</sup> whether or not you have any records:

**Canvassed: All staff**

---

*Regarding the 2018 Juno Awards (all events): All correspondence and reports (including allotment forms, request forms, order forms and invoices) for tickets and suites for any event; A breakdown of all government staff, government MLAs, and third party individuals/groups that received tickets from the provincial government for any events, and the cost associated with each of those tickets.*

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*(Date Range for Record Search: **From 07/18/2017 To 04/05/2018**) Date Format is MM/DD/YYYY*

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UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.

If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.

Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 16, 2018 11:30 AM  
**To:** Dycke, Kassandra HLTH:EX  
**Subject:** FW: Canada's Dietary Guidelines

Morning. Could you give me a call please at your convenience to discuss the tracking of the letter referred to below?  
Thanks

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** s.22  
**Sent:** Thursday, April 12, 2018 2:37 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Fwd: Canada's Dietary Guidelines

Hi Bruce:

Thank you so much for meeting with me today. As you requested, I am forwarding to you the email I received from the Premier's office (note that it has the summary of the Pacific Rim Course attached).

I will send to you an electronic version of the material that I left with you at today's meeting so that it can be shared with Premier Horgan, Ministers Dix and Popham, and others as you feel appropriate. I will refine it a bit and include the last minute information I received from other groups this morning prior to our meeting, as well. I would appreciate the constituency office's assistance in helping to arrange for me a meeting with Minister Dix (after you receive the electronic version of today's meeting materials).

Please do put forward, at your earliest convenience, a request from the BC Herdshare Association that Minister Dix respond to their as yet unanswered requests of August and November to meet with him. Note that Minister Popham met with BCHA on February 26 and Minister Dix was invited as well, but he did not attend.

Also, please forward to Minister Dix and Premier Horgan the copy of the Preliminary Report: BC Fresh Milk Project which I provided to you today. Note that the project is proving that raw milk can be produced safely, but all participants are still at risk of being shut down. Please ask that Minister Dix grant an exemption/moratorium to participants in the BC Fresh Milk Project, and that he amend the Health Hazards Regulation to exempt project participants. BCHA has already discussed this with Minister Popham and we request that the Premier lend his support to this as well by asking Minister Dix to make this exemption and amendment to the Health Hazards regulations.

Once again, thanks very much for meeting with me today, Bruce.

Best,

s.22

---

**From:** "OfficeofthePremier, Office PREM:EX" <[Premier@gov.bc.ca](mailto:Premier@gov.bc.ca)>  
**To:** s.22  
**Sent:** Wednesday, April 11, 2018 1:38:39 PM  
**Subject:** FW: Canada's Dietary Guidelines

Hello, s.22 and thank you for your email regarding the Parliamentary petition surrounding Canadian dietary guidelines. We appreciate your taking the time to write and will be sure to share your correspondence with Premier Horgan at the earliest opportunity. On your behalf, we are also sharing your email with the Honourable Adrian Dix, Minister of Health.

Again, thank you for writing. We do appreciate hearing from you.

cc: Honourable Adrian Dix

---

**From:** s.22  
**Sent:** Saturday, March 24, 2018 8:43 AM  
**To:** Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)>  
**Subject:** Canada's Dietary Guidelines

Dear Premier Horgan:

A large group of Canadian physicians and allied health professionals are petitioning Health Canada regarding its proposed plans to mandate front of food warning labels regarding saturated fat and salt. See their Parliamentary Petition here: <https://petitions.ourcommons.ca/en/Petition/Details?Petition=e-1597>. For background information see: <https://www.changethefoodguide.ca/>

These Canadian physicians and allied health professionals have long been trying to convince Health Canada that our national food guidelines should be based upon sound nutritional evidence, free from food industry influence.

Why is this important – can't we as individuals just choose what we wish to eat? Yes, we can, but consider that Canada's official dietary recommendations can determine nutrition education curricula, what is on every hospital/care facility food tray, what is served in school cafeterias, in daycares and pre-schools, and importantly, what doctors recommend to patients.

The proposed mandated warning labels affect markets for our local farmers who are producing nutrient-dense foods. As you are aware, I'm sure, the Canada Food Guide is widely used as reference in mass advertising.

As evidence in support of the fact that good health is found in real, nutrient-dense, nourishing food (including saturated fats and salt) please see this summary of a recent workshop that was held at Pacific Rim College: <https://www.alternativeboomerlegacy.com/blog/the-eleventh-hour>. We are in an epidemic of chronic illness as never seen before, especially in children. Many believe, with sound evidence, that these proposed measures by Health Canada to restrict the very foods desperately needed for growth, development and immunity to disease will only make things worse.

I ask that you, as my MLA, represent me and hundreds of thousands of other concerned parents and grandparents by registering your support of this important Parliamentary Petition. Please encourage those in our provincial ministries to make themselves aware of the necessity that health and nutrition policies be based upon evidence. Thank you sincerely.

Best,





**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 16, 2018 11:38 AM  
**To:** Osborn, Lynn LASS:EX  
**Subject:** FW: Speculation Tax Responses  
**Attachments:** 2018-04-11 Speculation Tax responses.docx

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Herzog, Lawrence [mailto:Lawrence.Herzog@leg.bc.ca]  
**Sent:** Wednesday, April 11, 2018 11:54 AM  
**To:** Fogg, Bruce PREM:EX; Henry, Molly FIN:EX  
**Subject:** Re: Speculation Tax Responses

Here's what I've been using. Two versions.

Cheers,  
Lawrence

---

**From:** Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)>  
**Sent:** April 11, 2018 11:48 AM  
**To:** Herzog, Lawrence; Henry, Molly FIN:EX  
**Subject:** Speculation Tax Responses

Morning. Can you please send me a couple of response templates you are using for your constituents?  
Thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 16, 2018 11:54 AM  
**To:** 'Hermione Jefferis'  
**Subject:** RE: connection and invitation

Morning Hermione. Thank you to you and your team for all the good work you do for the Westshore. Glad MLA Dean able to attend May 1 as Premier not available that day. Will ensure he gets to see your update.  
Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Hermione Jefferis [mailto:Hermione.Jefferis@avi.org]  
**Sent:** Thursday, April 12, 2018 5:03 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** connection and invitation

Hello Bruce

As you may know, the Westshore AVI Health Centre has now been open for just over 6 months and we have already expanded to an extra ½ day a week to accommodate the increasing numbers of patients. We are doing new intakes almost daily. I sent out a community update a few weeks ago (and have copied it below) bringing attention to the fact that we are still operating out of our reserve funds and because of that, are not able to expand service in the way we would like to. At this time 84% of patients do not have a GP and so we are also doing primary care as well as addiction medicine.

We have had a great deal of support from the community; both from the patients and their families and the other service providers we work with, including Corrections, medical clinics, pharmacists, and community organizations. We have had letters of support from the local Mayors too.

Our medical director Dr. Randal Mason and our Executive Director Katrina Jensen are hosting a small round table discussion here at the Westshore AVI Health Centre to talk about how things are going, how our communities in the Westshore are being impacted by the overdose crisis, and to identify strategies to ensure the future success of the clinic. Mitzi Dean is confirmed to attend and we will likely invite a parent and a patient too. It would be wonderful if Mr. Horgan could come by too, as he is our MLA but I do understand how busy he is. The meeting is taking place on **Tuesday May 1<sup>st</sup> at 10am**. Can you please extend our invitation to him? If not for that day, perhaps another? Thank you.

If you would like to speak with me about any of this please feel free to call or drop by. Sincerely, Hermione

Some of the key points about our clinic that are not mentioned in the update are:

- A high portion of our patients have experienced overdose in the past, we offer naloxone trainings and kits to them and their families
- A high number of our UDS tests are coming back positive for fentanyl even when people are not using opiates, again information and education about overdose risk is key
- We offer service to people 15 years old and up

- Our nurse is only here 6 hours a week but we are able to offer STI testing, HIV and hepatitis C testing, wound and vein maintenance, vaccinations, flu shots, etc
- A high proportion of (84%) our patients do not have GP's so our doctors and nurse are also doing primary care
- The Westshore area runs from Port Renfrew down to the Esquimalt border, is a rapidly growing population and we are the only service of its' kind in the area, and, we are only currently open 2.5 days a week because of lack of funding

<https://www.vicnews.com/news/the-west-shores-only-opiate-therapy-clinic-seeks-funding/>

An update about the Westshore AVI Health Centre:

We have been open in Langford for two days a week since November and already have a thriving and busy clinic with more than 75 patients coming in for opiate agonist treatment (OAT) and other family practice care. As only 13 of our patients have their own family doctor, this extra care is very important. We have held a number of educational trainings in our group room, provided Naloxone kits and overdose prevention training to patients and their family members, and made numerous referrals for counselling and treatment. In order to accommodate our increasing roster of patients, we are very happy to announce that beginning Monday, March 19th we will begin opening every Monday for an additional ½ day, from 1-6pm.

The community has been very welcoming and many of our patients and their families have expressed gratitude to have this service in their home community. It is all very exciting and rewarding!

Our long term vision remains to expand into HIV and hepatitis care and treatment, offer more education and support group opportunities, and become a more comprehensive community health clinic. We are working on it. We are trying hard to secure funding so this good and necessary work can continue. Our Board approved us going into our reserve funds to open this clinic as an urgent response to the current overdose emergency but we are a non-profit, and do not charge our patients the monthly fee that many other clinics do because we want to maintain an accessible, low barrier service. If any of you want to write letters of support for our continued work and potential expansion, we would welcome them!

For more information about the work we are doing in the clinic or at our other AVI sites across the Island, please do not hesitate to give us a call or write us an email.

From all of us on the Westshore AVI team we thank you for your support and encouragement!

**Hermione Jefferis,**

Manager of Health Promotion and Community Development  
AIDS Vancouver Island

**Victoria office:**

713 Johnson Street, Victoria, BC, V8W 1M8  
250-384-2366 ext 3111  
250-896-4562 cell  
250-380-9411 fax  
1-800-665-2437 tollfree, confidential Infoline

**Westshore Health Centre:**

111-2787 Jacklin Road, Langford, BC, V9B 3X7  
250-940-3605  
250-896-4562 cell  
250-940-3611 fax

*AVI acknowledges the territories of the Kwakwaka'wakw, Nuuchah-nulth, and Coast Salish peoples. Thank you to the Coast Salish peoples for having us as guests on their traditional territories.*

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 16, 2018 11:57 AM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-82625 Records Due April 24, 2018

No records at this location.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Monday, April 16, 2018 11:52 AM  
**To:** LP Premiers Vancouver Office; Aaron, Sage PREM:EX; Brown, Evan PREM:EX; Clark, Layne PREM:EX; Dewar, Bob PREM:EX; Fogg, Bruce PREM:EX; Holmwood, Jen PREM:EX; McConnell, Sheena PREM:EX; McLaren, Chris PREM:EX; Meggs, Geoff PREM:EX; Nash, Amber PREM:EX; Parkinson, Elizabeth PREM:EX; Privett, Don PREM:EX; Van Meer-Mass, Kate PREM:EX; LP PO Deputy Minister  
**Subject:** Call for Records OOP-2018-82625 Records Due April 24, 2018

Hello,

Please see the below request and please let me know by April 24<sup>th</sup> whether or not you have any records:

**Canvassed: All staff**

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*Regarding the Clean Growth Energy Incentive Program: All draft and final briefing notes; All records regarding any Cost/benefit analysis.*

***(Date Range: 01/01/2018 - 04/05/2018) Date Format is MM/DD/YYYY***

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*UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.*

*If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.*

*Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.*

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 16, 2018 12:00 PM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-82616 Records Due April 24, 2018

No records here.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Wensink, Alison PREM:EX  
**Sent:** Monday, April 16, 2018 11:57 AM  
**To:** Aaron, Sage PREM:EX; Brown, Evan PREM:EX; Clark, Layne PREM:EX; Dewar, Bob PREM:EX; Fogg, Bruce PREM:EX; Holmwood, Jen PREM:EX; McConnell, Sheena PREM:EX; McLaren, Chris PREM:EX; Meggs, Geoff PREM:EX; Nash, Amber PREM:EX; Parkinson, Elizabeth PREM:EX; Privett, Don PREM:EX; Van Meer-Mass, Kate PREM:EX; LP Premiers Vancouver Office; Wright, Don J. PREM:EX; Christensen, Suzanne PREM:EX; Kennedy, Christine PREM:EX; Canitz, Shelley L PREM:EX  
**Cc:** Mulloy, Eleanor PREM:EX  
**Subject:** Call for Records OOP-2018-82616 Records Due April 24, 2018

Hello,

Please see the below request and please let me know by April 24<sup>th</sup> whether or not you have any records:

**Canvassed: All Executive staff, all Vancouver staff, Don Wright, Suzanne Christensen, Christine Kennedy, Shelley Canitz**

---

*Regarding the March 22, 2018 announcement on PST exemptions for LNG facilities: All draft and final briefing notes; All draft and final business cases for PST relief and impact/benefit to the province; Any modelling and economic analysis done on the PST relief.*

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***(Date Range for Record Search: From 03/01/2018 To 04/05/2018) Date Format is MM/DD/YYYY***

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UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.

If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.

Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1

Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 16, 2018 1:21 PM  
**To:** Nash, Amber PREM:EX; McLaren, Chris PREM:EX  
**Subject:** FW: Housing Announcement - Victoria  
**Attachments:** EP\_Community Housing Fund.docx

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Djonlic, Matt MAH:EX  
**Sent:** Monday, April 16, 2018 1:18 PM  
**Subject:** Housing Announcement - Victoria

Hey CA's and EA's for the Victoria area,

Attached is the event plan for a housing announcement Minister Robinson and Premier Horgan will be making in Victoria on Wednesday. The announcement is for the Building BC Community Housing Fund. If you can inform your Minister/MLA to let them know there's an announcement happening in their region. This is also for your own reference.

Thanks,

**Matt Djonlic**  
Executive Assistant to  
Hon. Selina Robinson  
Minister of Municipal Affairs and Housing  
and Minister responsible for TransLink  
C: 778-584-4398 | E: [Matt.Djonlic@gov.bc.ca](mailto:Matt.Djonlic@gov.bc.ca)



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Withheld pursuant to/removal as

s.22

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 17, 2018 8:49 AM  
**To:** maureen.mitchell-starkey@leg.bc.ca; Osborn, Lynn LASS:EX; Frederiksen, Hans LASS:EX  
**Subject:** FW: day ahead

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Holmwood, Jen PREM:EX  
**Sent:** Tuesday, April 17, 2018 8:37 AM  
**To:** Holmwood, Jen PREM:EX  
**Subject:** day ahead

April 17, 2018

Government events and activities are below:

Minister Mike Farnworth participates in ceremony for Public Safety Lifeline Volunteer Awards.

Minister Lana Popham speaks at BuyBC: Eat, Drink Local dinner.

News release: Government is launching a review of B.C.'s real estate industry regulators to determine whether the current system is effectively protecting consumers. The review will look at the roles and responsibilities of the B.C. Real Estate Council and the Office of the Superintendent of Real Estate.

News release: Announce planning to explore ways to increase access to post-sec education in the West Shore. The Province has provided \$250,000 to Royal Roads University, on behalf of the post-secondary system on southern Vancouver Island, to develop a report for potential program delivery options in Langford based on the evidence of need and in consultation with the Ministry of Advanced Education, Skills and Training.

Legislation: Introduction of Family Maintenance and Enforcement Act (FMEA) amendments.

Other items:

Inclusion Works '18 in Kelowna -- Canada's premier Indigenous workplace inclusion event: Provides delegates with skills to create partnerships and close engagement gap between corporate and Indigenous leaders.

Canadian Mental Health Association releases policy paper in response to overdose crisis.

Provincial Health Services Authority (PHSA) is putting out a release updating the public on how they intend to move forward with Fecal Immunochemical Test (FIT).

**Jen Holmwood, Deputy Communications Director**

Office of the Premier | Government of BC

British Columbia Parliament Buildings | 501 Belleville St, Victoria, BC V8V 2L8 | 250-818-4881

**Jen Holmwood, Deputy Communications Director**

Office of the Premier | Government of BC

British Columbia Parliament Buildings | 501 Belleville St, Victoria, BC V8V 2L8 | 250-818-4881

Page 224 of 357

Withheld pursuant to/removed as

s.22

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 17, 2018 1:00 PM  
**To:** Nash, Amber PREM:EX  
**Cc:** McLaren, Chris PREM:EX  
**Subject:** Earth Day event  
**Attachments:** Scan\_0003.pdf

As requested. Fyi event info

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 17, 2018 2:10 PM  
**To:** Henry, Molly FIN:EX  
**Subject:** Speculation Tax Responses - Batch 1  
**Attachments:** FW: 2nd Home Speculation Tax; HORGAN CONSTIT - BULLETS FOR RESPONSE - BC Speculation Tax; BULLET POINTS ---- Speculation tax - serving military members exemption?; REDIRECT FOR A RESPONSE - Speculation Tax; Residential Speculation Tax Application Option; FOLLOW UP -- RESPONSE - re initiatives; RE: BULLET POINTS -- Speculation Tax.

Hi Molly. As discussed. Can you inform me if any of the attached have been responded to.

THANK YOU!!!

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 17, 2018 2:16 PM  
**To:** Henry, Molly FIN:EX  
**Subject:** Spec Tax - Batch 2  
**Attachments:** BULLET POINTS -- Speculation Tax.; BULLET POINTS - Seculation Tax; Proposed tax for non-Canadian property owners; No to the foreigner housing tax; RE: BC Budget 2018 Tax Implications; FW: BC Budget 2018 Tax Implications; FW: proposed property investment speculation tax

Last batch. If you can indicate which have been answered by your Ministry, that would be much appreciated.  
Thank you

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 17, 2018 2:26 PM  
**To:** Osborn, Lynn LASS:EX  
**Subject:** Spec Tax response required. Batch 1  
**Attachments:** CONSTIT -- Speculation tax-s.22 · BEAR MOUNTAIN; RE: SookePoint;  
FW: CONSTIT -- SPECULATION TAX; CONSTIT -- SPECULATION TAX; FW: Speculation  
Tax; BULLET POINTS -- Foreign Buyers/Speculators Tax; CONTIT - BULLET POINTS --  
Speculation Tax; FOLLOW UP -- RESPONSE - re initiatives; RE: BULLET POINTS --  
Speculation Tax.; BULLET POINTS -- Speculation Tax.; BULLET POINTS - 2018 budget

The attached wrote directly to our MLA so a response required.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179



**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 17, 2018 2:31 PM  
**To:** Osborn, Lynn LASS:EX  
**Subject:** Spec Tax Batch 2  
**Attachments:** BULLET POINTS - New Speculator Tax; BULLETT POINTS - Speculation Tax Concerns; FW: Proposed Speculation Tax; FW: ruined retirement; BRUCE -- Speculation/Vacation tax; BRUCE TO MANAGE - BC Budget Speculator Tax; FW: Foreign Buyers Tax; From John Horgan, MLA, thank you for your email

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 17, 2018 2:34 PM  
**To:** Osborn, Lynn LASS:EX  
**Subject:** Spec Tax Batch 3  
**Attachments:** RESPONSE REQUIRED Speculators Tax; RESPONSE REQUIRED Speculators Tax;  
RESPONSE REQUIRED - Proposed tax; FW: Speculation Tax - Proposed; FW: Non  
residence Tax

THANK YOU!!!!

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 17, 2018 3:12 PM  
**To:** Osborn, Lynn LASS:EX  
**Subject:** Old Growth Response Needed  
**Attachments:** FW: Time to stop the loss of precious old growth forests!; FW: I support sustainable forestry jobs in BC; FW: Protect old-growth forests and ensure sustainable, second-growth forestry jobs

I believe Lawrence's document is pertinent.  
I thought there were a bunch more of these

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
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c) 250-208-2179

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 17, 2018 3:12 PM  
**To:** Osborn, Lynn LASS:EX  
**Subject:** FW: Speculation Tax Responses  
**Attachments:** 2018-04-11 Speculation Tax responses.docx

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
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c) 250-208-2179

---

**From:** Herzog, Lawrence [<mailto:Lawrence.Herzog@leg.bc.ca>]  
**Sent:** Wednesday, April 11, 2018 11:54 AM  
**To:** Fogg, Bruce PREM:EX; Henry, Molly FIN:EX  
**Subject:** Re: Speculation Tax Responses

Here's what I've been using. Two versions.

Cheers,  
Lawrence

---

**From:** Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)>  
**Sent:** April 11, 2018 11:48 AM  
**To:** Herzog, Lawrence; Henry, Molly FIN:EX  
**Subject:** Speculation Tax Responses

Morning. Can you please send me a couple of response templates you are using for your constituents?  
Thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 17, 2018 3:13 PM  
**To:** Osborn, Lynn LASS:EX  
**Subject:** FW: Latest coordinated messaging document  
**Attachments:** 2018-04-04 Responses current messaging.docx

Need to check with Lawrence s.22 but these are up to date as of April 4.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Herzog, Lawrence [<mailto:Lawrence.Herzog@leg.bc.ca>]  
**Sent:** Wednesday, April 4, 2018 9:54 AM  
**To:** Mitchell-Starkey, Maureen LASS:EX; Osborn, Lynn LASS:EX; Frederiksen, Hans LASS:EX; Fogg, Bruce PREM:EX  
**Subject:** Latest coordinated messaging document

Hello team,

Here is the latest and greatest coordinated messaging document. Includes new sections on Child Care and Prompt Payment Legislation.

Cheers,  
Lawrence

--

**Lawrence Herzog** | Constituency Assistant to John Horgan, MLA, Langford-Juan de Fuca  
#122 - 2806 Jacklin Road Victoria BC V9B 5A4 | P: 250-391-2801 | F: 250-391-2804 E: [Lawrence.Herzog@leg.bc.ca](mailto:Lawrence.Herzog@leg.bc.ca)  
Office Hours: Monday to Friday, 10 am to 4 pm

CONFIDENTIALITY NOTICE: The above message contains confidential information intended for a specified individual and purpose. The information is private and protected by law. Any copying or disclosure of this transmission by anyone other than the intended recipient is prohibited. If you are not the intended recipient, please notify the sender immediately and delete this message and any attachments from your system. Thank you.

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 17, 2018 3:53 PM  
**To:** Van Meer-Mass, Kate PREM:EX  
**Subject:** Sat Oct 21 Fish Farm Event at Luxton Fair Grounds

According to Facebook this afternoon the event has been cancelled....due to official mourning period of Esquimalt Nation.

Facebook does say some folk will still be attending Luxton to support the Grandmother.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
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250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 18, 2018 9:35 AM  
**To:** Manton, Kim FIN:EX; Farrance, Melissa EDUC:EX  
**Cc:** Nash, Amber PREM:EX; Herzog, Lawrence LASS:EX  
**Subject:** South Island MLA Meet

Any word on if May 7 or 10 will work? I believe at this time PJH might be tentatively available for an hour at 5pm on both of those days.

(Amber – EA's are attempting to coordinate south Island MLA/staff quarterly meeting to discuss local issues.)

Bruce Fogg  
Executive Assistant (Constituency)  
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Page 236 of 357

Withheld pursuant to/removed as

s.22



**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 18, 2018 9:42 AM  
**To:** s.22  
**Subject:** Horgan

Morning s.22

Just following up on our recent conversation.

Happy to sit with you here at the constit office to discuss current issues.

Do you have a day/time next week when you are available to drop into Jacklin Rd office to discuss?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
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## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 18, 2018 10:20 AM  
**To:** Evanoff, Ryan TRAN:EX  
**Subject:** RE: Beach Camp flooding

Thanks Ryan

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Evanoff, Ryan TRAN:EX  
**Sent:** Wednesday, April 18, 2018 10:07 AM  
**To:** 'directorjdf'  
**Cc:** Haley, Shawn TRAN:EX; Fogg, Bruce PREM:EX; Frederiksen, Hans LASS:EX; s.22  
s.22  
**Subject:** RE: Beach Camp flooding

Following up on this conversation with a quick update.

We are making excellent progress with finding a cooperative solution with CRD Integrated Water. My hope is that we will be able to provide Mike's suggestion (small amounts of asphalt 'deflection' patches) within a month's time; allowing for scheduling of crews who are currently working on other projects.

**Ryan Evanoff**  
**Operations Manager – Southern Vancouver Island**  
**Vancouver Island District**  
Ph: 250-952-5575



---

**From:** directorjdf [<mailto:directorjdf@crd.bc.ca>]  
**Sent:** Tuesday, April 10, 2018 11:22 AM  
**To:** Evanoff, Ryan TRAN:EX  
**Cc:** Haley, Shawn TRAN:EX; Fogg, Bruce PREM:EX; Frederiksen, Hans LASS:EX; s.22  
s.22  
**Subject:** Beach Camp flooding

Ryan,

s.22

Thank you  
Mike

This message is intended only for the use of the individual or entity named above, and may contain information that is privileged, confidential or exempt from disclosure under applicable law. If you are not the intended recipient or their employee or agent responsible for receiving the message on their behalf your receipt of this message is in error and not meant to waive privilege in this message. Please notify us immediately, and delete the message and any attachments without reading the attachments. Any dissemination, distribution or copying of this communication by anyone other than the intended recipient is strictly prohibited. Thank you. Please consider the environment before printing this email.

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 18, 2018 10:43 AM  
**To:** Groves, Joanna LASS:EX  
**Cc:** Nash, Amber PREM:EX  
**Subject:** RE: South Island MLA Meet

Morning Joanna. Following up on yesterday....

So appears the next lower island mla meeting to discuss regional issues may well be May 7 at 5pm ish. Will keep you up to date.

Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Farrance, Melissa EDUC:EX  
**Sent:** Wednesday, April 18, 2018 9:51 AM  
**To:** Fogg, Bruce PREM:EX; Manton, Kim FIN:EX  
**Cc:** Nash, Amber PREM:EX; Herzog, Lawrence LASS:EX  
**Subject:** RE: South Island MLA Meet

5:15 on May 7<sup>th</sup> please!

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 18, 2018 9:35 AM  
**To:** Manton, Kim FIN:EX; Farrance, Melissa EDUC:EX  
**Cc:** Nash, Amber PREM:EX; Herzog, Lawrence LASS:EX  
**Subject:** South Island MLA Meet

Any word on if May 7 or 10 will work? I believe at this time PJH might be tentatively available for an hour at 5pm on both of those days.

(Amber – EA's are attempting to coordinate south Island MLA/staff quarterly meeting to discuss local issues.)

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
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## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 18, 2018 2:45 PM  
**To:** Nash, Amber PREM:EX; McLaren, Chris PREM:EX  
**Subject:** PJH Constit Events updates

May 16. –s.22 – goes till 8pm so can PJH attend after session ends 6pm? Calendar currently says yes he could attend.

Friday May 18 in afternoon. SD 62 has been told by Gov Comms that Premier will attend that afternoon for school property purchase announcement in Langford. Calendar currently has room but doesn't show him attending.



Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
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**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 18, 2018 2:59 PM  
**To:** s.17 :EX  
**Subject:** Accepted: Constit Report Prep

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 18, 2018 3:10 PM  
**To:** Nash, Amber PREM:EX; Aaron, Sage PREM:EX; McConnell, Sheena PREM:EX  
**Subject:** RE: Constituency Report taping on monday  
**Attachments:** MLA Report Taping April 2018.docx

Here's an early draft of topics for use as starting point tomorrow.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
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---

**From:** Nash, Amber PREM:EX  
**Sent:** Wednesday, April 18, 2018 1:30 PM  
**To:** Aaron, Sage PREM:EX; McConnell, Sheena PREM:EX; Fogg, Bruce PREM:EX  
**Subject:** Constituency Report taping on monday

Hi All,

Constit report taping is scheduled for Monday! Also – it's the last show EVER that shaw is recording. I'm going to confirm a meeting for you 3 and Premier to discuss topics/pictures etc. that he would like to cover. Because it's the last show ever – I also had a weird and crazy idea – that perhaps we could get some old footage of John on the show (from his first year as MLA or issues that he has championed that were covered in the past) and show some of the clips ? Just a thought. We could work with Kristina at shaw to dig up some of the tapes?

A

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 18, 2018 3:42 PM  
**To:** s.17  
**Subject:** Accepted: Constit Report Prep



## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 18, 2018 3:55 PM  
**To:** Nash, Amber PREM:EX  
**Subject:** MLA Report Prep

I'm going to have to phone into that meeting tomorrow.

s.22

doing interviews all day.

Hoping the document I drafted gives a few ideas they may want to use.

Best

s.22

we are short staffed while Maureen & Lynn

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 19, 2018 11:15 AM  
**To:** Dean.MLA, Mitzi LASS:EX  
**Subject:** FW: To: Honourable Premiere John Horgan

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Horgan.MLA, John [mailto:John.Horgan.MLA@leg.bc.ca]  
**Sent:** Thursday, April 19, 2018 10:57 AM  
**To:** OfficeofthePremier, Office PREM:EX  
**Cc:** Fogg, Bruce PREM:EX  
**Subject:** FW: To: Honourable Premiere John Horgan

---

**From:** John Turner s.22  
**Sent:** Thursday, April 19, 2018 9:15 AM  
**To:** Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca>  
**Subject:** Fwd: To: Honourable Premiere John Horgan

Sent from my iPhone

Begin forwarded message:

**From:** John Turner s.22  
**Date:** April 19, 2018 at 7:30:54 AM PDT  
**To:** [premier@gov.bc.ca](mailto:premier@gov.bc.ca)  
**Subject:** To: Honourable Premiere John Horgan

To: Honourable Premiere John Horgan

From: John Turner; Light Rail and Community Development Advocate  
s.22

Re: Over-budget busway projects vs. The benefits of Under-budget "Integrated Community Development" Light Rail models.

Dear Mr. Horgan,

I encourage you to research the short comings of bus ways as developed in both North America and Europe before you commit yourself to putting your reputation and provincial funds behind the sinking ship we call busways (specifically on The ENN). Please don't make the mistake of NDP leaders before you and invest in a "white elephant".

I've been an international community development researcher and advocate since 2002. I've particularly been researching, advocating for and seeking financing to build an integrated community and light rail development model on Vancouver Island since 2004. This will include the development of integrating community enhancements projects and programs.

The plain truth is that in Europe in the 1970's and early 80's, communities invested 10's of millions of dollars in busways to save several millions over light rail. Since realizing and correcting their mistakes light rail developments have become their priority. With no increase in ridership some of these busways became ghost towns or supplemental roads until they were redeveloped (with more millions) as light rail corridors.

Once they were put into operation as LR corridors, this alternative transportation mode (as compared to rubber wheels on the road) attracted thousands of riders with the spacious, luxurious, smooth, efficient, healthy, hassle free mode of transportation.

With many commuters choosing light rail over driving, in a matter of several years the cost of developing light rail was overcome and the value in it was more than realized in the communities that soon popped up along its corridor.

In fact, in Portland Oregon, in a period of 15 years after the initial line was developed, the initial output of \$30m USD for the initial 10 kms of light rail infused over 3 billion on over 100 Km's of extended line in social development, housing infrastructure, community, business and economic development.

The secret of this is to keep the for profit developers at bay and prevent them from making light rail development into a big business affair on a macro-economic scale. This development strategy needs to be kept on a micro-economic scale by linking community to community through building each community progressively.

By integrating land investments, community developments and charitably qualified social and environmental initiatives, tens of millions of dollars can be saved and realized in community commerce on an integrated community development basis.

Just how much?

On a commercial scale each km of lrt is estimated to cost 22m all inclusive. On a strict not for profit scale 20-40% of that cost is saved.

On a strict charitable scale 30%-60%+ can be saved, donors, community investors, sponsors and partners from across the communities could be brought forward to help as well. (Of course in Canada nothing profitable can ever be kept strictly charitable.)The millions that are saved can go directly into infusing prosperity, sustainability and quality of life into our communities. The developing corridor needs to be held in trust, with integrity, by a charity for the benefit of the entire community for these savings and benefits to be realized.

The lrt business plan presented to you by John Mariache as a key investor in The Island Corridor Foundation and a big for profit land developer is incomplete in its perspective. His business plan is based completely on a for profit business case. It has no concession for not for profit or charitable development, and therefore is lacking in its entirety. His business case needs to be balanced with the charitable, not for profit and community sectors to give a full perspective on the potential savings.

Over the years I've had a couple of representatives from the west coast operations of Bombardier look at our Lrt business plan and come to Victoria for a sneak peek on a pro-bono basis. Bombardier is looking to get involved in a project such as I have laid out because with a lower developmental overhead a much lower ridership is required to make a feasible light rail system. This will open up opportunities in other regions across Canada and around the world.

London's light rail developer and financing company, "Lend Lease Company" has also seen our business plan and wants to come onboard once the province and several stakeholders are ready to commit. Along with their seasoned experience in international lrt and community development they may commit up to several hundred million to this project. I have several other potential investors who are high finance. But they need to see the province come behind a proposed lrt development project.

I hope to speak with you soon.

John Turner

s.22

Sent from my iPhone

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 19, 2018 1:01 PM  
**To:** Nash, Amber PREM:EX  
**Cc:** maureen.mitchell-starkey@leg.bc.ca  
**Subject:** New CA

Hi. Maureen and the interview team will be finished their deliberations later this afternoon.  
Can you put in a 6pmish time this afternoon for Maureen to call PJH to discuss her recommendation?  
Thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 19, 2018 1:41 PM  
**To:** Nash, Amber PREM:EX  
**Subject:** RE: Friday April 27

Wow pleasant surprise. Will get to work planning activities.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Nash, Amber PREM:EX  
**Sent:** Thursday, April 19, 2018 1:14 PM  
**To:** Fogg, Bruce PREM:EX; Mitchell-Starkey, Maureen LASS:EX  
**Subject:** Friday April 27

Hi Both,

Confirming a constituency day for John on Friday April 27<sup>th</sup> – all day. He mentioned going to Vital Vittles – perhaps some other stops in Sooke. Will leave to you.

A

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 19, 2018 1:44 PM  
**To:** Aaron, Sage PREM:EX  
**Subject:** RE: constit report  
**Attachments:** MLA Report Taping April 2018.docx

This is what I sent earlier. Let me know if you want me to update it or change it to script?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Aaron, Sage PREM:EX  
**Sent:** Thursday, April 19, 2018 1:40 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Re: constit report

Hi Bruce, didn't get the script. Could you resend pls?  
Thx,

Sage  
778-678-0832  
Sent from my mobile device

On Apr 19, 2018, at 1:28 PM, Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)> wrote:

Good day.  
Sage can confirm but I believe PJH spoke to Kristina and old footage hard to come by but she will check?  
Sage to let me know which photos she wants, but I am looking now at our collection for ones of him at Shamrocks Games and at new Belmont Secondary.  
I did a short note on suggested topics – attached. But he said he wanted to focus on Education (new schools and future school land purchases in constit), Childcare, Housing (new affordable started in Langford and Sooke), Hwy 14 improvements and Royal Roads study.  
Thanks Meagan for doing this.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Nash, Amber PREM:EX  
**Sent:** Thursday, April 19, 2018 1:15 PM  
**To:** Blaquiere, Meagan LASS:EX

**Cc:** Fogg, Bruce PREM:EX  
**Subject:** RE: constit report

He is so happy you are hosting.  
Photos will be sent by Bruce (copied here)  
He will also provide the topics/script.

Bruce did he mention getting footage of episodes past to show? You will need to connect with Kristina at Shaw studios on this if he wants to do it. Would be pretty neat.




A

---

**From:** Blaquiere, Meagan [<mailto:Meagan.Blaquiere@leg.bc.ca>]  
**Sent:** Thursday, April 19, 2018 1:13 PM  
**To:** Nash, Amber PREM:EX  
**Subject:** constit report

Apparently I am hosting on Monday. I just heard about it but Ed said that the Premier has already been prepped. Do you know if photos have been sent over or if a script has been written?

---

**Meagan Blaqui re** | Communications Officer | New Democrat BC Government Caucus  
 250-356-0997  250-858-1148  [meagan.blaquiere@leg.bc.ca](mailto:meagan.blaquiere@leg.bc.ca)  
Connect with us on [Facebook](#) & [Twitter](#)



## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 19, 2018 2:06 PM  
**To:** Blaquiere, Meagan LASS:EX; Nash, Amber PREM:EX  
**Cc:** Aaron, Sage PREM:EX  
**Subject:** RE: constit report  
**Attachments:** MLA Report Taping April 2018.docx

Oops sorry about that, here you go.  
Let me know how else I can help.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Blaquiere, Meagan [mailto:Meagan.Blaquiere@leg.bc.ca]  
**Sent:** Thursday, April 19, 2018 1:55 PM  
**To:** Fogg, Bruce PREM:EX; Nash, Amber PREM:EX  
**Cc:** Aaron, Sage PREM:EX  
**Subject:** RE: constit report

Thanks Bruce. Can you please resend, nothing was attached.

As a reminder, we'll need the photos sent to Kristina and Jason by early afternoon tomorrow.

---

**Meagan Blaqui re** | Communications Officer | New Democrat BC Government Caucus  
☎ 250-356-0997 📠 250-858-1148 ✉ [meagan.blaquiere@leg.bc.ca](mailto:meagan.blaquiere@leg.bc.ca)  
Connect with us on [Facebook](#) & [Twitter](#)

---

**From:** Fogg, Bruce PREM:EX [mailto:[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)]  
**Sent:** Thursday, April 19, 2018 1:29 PM  
**To:** Nash, Amber PREM:EX <[Amber.Nash@gov.bc.ca](mailto:Amber.Nash@gov.bc.ca)>; Blaquiere, Meagan <[Meagan.Blaquiere@leg.bc.ca](mailto:Meagan.Blaquiere@leg.bc.ca)>  
**Cc:** Aaron, Sage PREM:EX <[Sage.Aaron@gov.bc.ca](mailto:Sage.Aaron@gov.bc.ca)>  
**Subject:** RE: constit report

Good day.  
Sage can confirm but I believe PJH spoke to Kristina and old footage hard to come by but she will check?  
Sage to let me know which photos she wants, but I am looking now at our collection for ones of him at Shamrocks Games and at new Belmont Secondary.  
I did a short note on suggested topics – attached. But he said he wanted to focus on Education (new schools and future school land purchases in constit), Childcare, Housing (new affordable started in Langford and Sooke), Hwy 14 improvements and Royal Roads study.  
Thanks Meagan for doing this.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Nash, Amber PREM:EX  
**Sent:** Thursday, April 19, 2018 1:15 PM  
**To:** Blaquiere, Meagan LASS:EX  
**Cc:** Fogg, Bruce PREM:EX  
**Subject:** RE: constit report

He is so happy you are hosting.  
Photos will be sent by Bruce (copied here)  
He will also provide the topics/script.

Bruce did he mention getting footage of episodes past to show? You will need to connect with Kristina at Shaw studios on this if he wants to do it. Would be pretty neat.

A

---

**From:** Blaquiere, Meagan [<mailto:Meagan.Blaquiere@leg.bc.ca>]  
**Sent:** Thursday, April 19, 2018 1:13 PM  
**To:** Nash, Amber PREM:EX  
**Subject:** constit report

Apparently I am hosting on Monday. I just heard about it but Ed said that the Premier has already been prepped. Do you know if photos have been sent over or if a script has been written?

---

**Meagan Blaquière** | Communications Officer | New Democrat BC Government Caucus  
☎ 250-356-0997 📠 250-858-1148 ✉ [meagan.blaquiere@leg.bc.ca](mailto:meagan.blaquiere@leg.bc.ca)  
Connect with us on [Facebook](#) & [Twitter](#)

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 19, 2018 2:32 PM  
**To:** Rochon, Jake PREM:EX  
**Cc:** McDonald, Andrea LASS:EX  
**Subject:** RE: Tracking letter

Thanks for calling Jake.

So turns out Andrea and Routley's office (where constit lives) will work together on a letter specific response..  
Jake to you have any lines you are currently using that you could forward to Andrea?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 19, 2018 2:04 PM  
**To:** Rochon, Jake PREM:EX  
**Cc:** McDonald, Andrea LASS:EX  
**Subject:** Tracking letter

Good day. Attempting to track a letter that was sent to MLA Scott Fraser (copied) and MLA Horgan via email on April 15.

Letter was from s.22 is not from PJH constituency.  
Can you please inform me if this letter has been "cliffed" and a response started?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 19, 2018 2:49 PM  
**To:** Aaron, Sage PREM:EX  
**Cc:** Blaquiere, Meagan LASS:EX; Nash, Amber PREM:EX  
**Subject:** RE: photos for constit report

So if I find some photos can I send them to Christina in this format or ????. ....your suggestions/assistance on how to best forward most greatly appreciated.

And, are you using the PJH with Shamrocks pic from his Leg office or do you want me to find a copy or ?

Also do I send them through Amber or can someone forward me contact for Christina please and thanks.

Page 257 of 357

Withheld pursuant to/removed as

s.22

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Aaron, Sage PREM:EX  
**Sent:** Thursday, April 19, 2018 1:30 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** photos for constit report

Hi Bruce,  
In addition to using caucus as a resource, you may be able to find photos on the premier's timeline here:  
<https://twitter.com/jjhorgan/media?lang=en>

He specifically wanted to include the second photo in this tweet here, the one with Kevin Alexander:  
<https://twitter.com/jjhorgan/status/901305618639732736>  
<http://www.bcsportshalloffame.com/inductees/inductees/bio?id=370&type=person>

It was taken in New West when the Shamrocks were playing the Salmonbellies, but PJH is wearing a Shamrocks jersey.

**Sage Aaron, Communications Director**  
Office of the Premier | Government of BC  
501 Belleville St, Victoria, BC V8V 2L8 | 778-678-0832

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 19, 2018 3:19 PM  
**To:** Manton, Kim FIN:EX  
**Subject:** RE: Re: SD 62 FN Grad Ceremony

Thanks for checking.  
Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Manton, Kim FIN:EX  
**Sent:** Thursday, April 19, 2018 3:14 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** FW: Re: SD 62 FN Grad Ceremony

Hi Bruce,

Sorry but Rob, Mitzi and Carole are unable to attend. It's so tough to do this kind of thing during break week as they all tend to be out of town.

Thanks  
Kim

---

**From:** Farrance, Melissa EDUC:EX  
**Sent:** Thursday, April 19, 2018 2:44 PM  
**To:** Manton, Kim FIN:EX  
**Subject:** RE: Re: SD 62 FN Grad Ceremony

Hi Kim,

MRF is in Vancouver that day. Sorry!

Melissa

---

**From:** Manton, Kim FIN:EX  
**Sent:** Thursday, April 19, 2018 12:00 PM  
**To:** Farrance, Melissa EDUC:EX  
**Cc:** Fogg, Bruce PREM:EX  
**Subject:** FW: Re: SD 62 FN Grad Ceremony

Hi Melissa,

Neither Carole nor Mitzi can do this one. We thought it would be a good fit for Rob. Can you take a look and let Bruce know if this is something he can take?

Thanks,  
kim

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 16, 2018 10:30 AM  
**To:** McLaren, Chris PREM:EX; Nash, Amber PREM:EX  
**Cc:** Dean.MLA, Mitzi LASS:EX; Manton, Kim FIN:EX  
**Subject:** RE: Re: SD 62 FN Grad Ceremony

Morning.

Have spoken to Kathleen King-Hunt. Approx 80 grads and families expected.

The recognition ceremony not moving so will take place May 23.

4 -6 pm is dinner. Previously PJH has done a door prize with Elder Shirley Alphonse...that will take place approx. 5:30.

I informed Kathleen that unfortunately PJH not able to attend.

I told her we will try to get another MLA to attend of his behalf....therefore copying Mitzi and Kim Manton (in case MLA James might be available/interested in attending this First Nations Grad event for PJH at Westin Bear Mtn.)

Mitzi/Kim – can you let Amber know pls if Mitzi or Carole might be available.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** McLaren, Chris PREM:EX  
**Sent:** Friday, April 13, 2018 1:33 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Re: SD 62 FN Grad Ceremony

Hey Bruce,

Further to our discussion on Friday, April 13, could you please see if there is any chance that this event could be moved to Saturday, May 25?

The Premier would like to attend but he is away on May 23.

I will move it on the calendar and put it as a hold for now.

Thanks for letting us know!

Cheers,

Chris

---

**From:** Kathleen King-Hunt [<mailto:kkinghunt@sd62.bc.ca>]  
**Sent:** Tuesday, March 13, 2018 4:12 PM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Mitchell-Starkey, Maureen LASS:EX  
**Subject:** Re: SD 62 First Nation Grad Ceremony

Hi, the grad or Recognition Celebration is May 23 rd 2018 from 4 pm to 8 pm! The venue is Bear Mountain Westin Hotel.

As well we will hopefully have a possible canoe protocol ceremony with valedictorians and chiefs earlier that day or the day before.

We hope the premier can attend. Please let us know which part John Horgan would like on the agenda!

The routine will be similar to previous years - new venue. The event is cost free to all attendees! I will send the agenda after Spring Break!



Thanks for your patience as we determine details,  
Hych'ka Kathleen

---

**Chris McLaren**

Scheduling Officer | Office of the Premier | T: 250 – 387-1806 | E: [chris.mclaren@gov.bc.ca](mailto:chris.mclaren@gov.bc.ca)

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 19, 2018 3:56 PM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-81633 Records Due ASAP

No records here.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Thursday, April 19, 2018 3:53 PM  
**To:** LP Premiers Vancouver Office; LP PO Deputy Minister; LP PO Executive Office  
**Cc:** Hendry, Jackie PREM:EX; Shortt, Amanda PREM:EX  
**Subject:** Call for Records OOP-2018-81633 Records Due ASAP

Hello,

Please see the below request and please let me know by as soon as possible whether or not you have any records:

**Canvassed: All staff**

---

*All drafts and correspondence from the level of the Deputy Minister's Office or higher, regarding the news release titled "Government will help low-income families manage electricity costs".*

*(Date Range for Record Search: From 03/02/2018 To 03/06/2018) Date Format is MM/DD/YYYY*

---

*UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.*

*If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.*

*Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.*

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 19, 2018 4:12 PM  
**To:** Blaquiere, Meagan LASS:EX  
**Cc:** Nash, Amber PREM:EX; maureen.mitchell-starkey@leg.bc.ca  
**Subject:** RE: More PJH

Ummmm, yes. Still trying to locate and determine how to convert to jpg from online images but.....help on way thankfully so hope to get them to you tomorrow morning

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Blaquiere, Meagan [mailto:Meagan.Blaquiere@leg.bc.ca]  
**Sent:** Thursday, April 19, 2018 3:40 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: More PJH

Is it possible for you to send me 1 email with all of the pictures he wants included?

---

**Meagan Blaquière** | Communications Officer | New Democrat BC Government Caucus  
☎ 250-356-0997 📠 250-858-1148 ✉ [meagan.blaquiere@leg.bc.ca](mailto:meagan.blaquiere@leg.bc.ca)  
Connect with us on [Facebook](#) & [Twitter](#)

---

**From:** Fogg, Bruce PREM:EX [mailto:Bruce.Fogg@gov.bc.ca]  
**Sent:** Thursday, April 19, 2018 3:02 PM  
**To:** Blaquiere, Meagan <[Meagan.Blaquiere@leg.bc.ca](mailto:Meagan.Blaquiere@leg.bc.ca)>  
**Cc:** Aaron, Sage PREM:EX <[Sage.Aaron@gov.bc.ca](mailto:Sage.Aaron@gov.bc.ca)>  
**Subject:** More PJH

Apparently he wants to include the 2 pics at this link:

<https://twitter.com/jjhorgan/status/901305618639732736>

Are you able to convert them to the format you need?

More coming

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801

c) 250-208-2179

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 19, 2018 4:35 PM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-82229 Records Due ASAP

No records here

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Wensink, Alison PREM:EX  
**Sent:** Thursday, April 19, 2018 4:34 PM  
**To:** LP PO Executive Office; LP Premiers Vancouver Office; Wright, Don J. PREM:EX; Yuma Morisho, Okenge PREM:EX; Christensen, Suzanne PREM:EX; Kennedy, Christine PREM:EX; Mulloy, Eleanor PREM:EX  
**Cc:** Hendry, Jackie PREM:EX; Shortt, Amanda PREM:EX  
**Subject:** Call for Records OOP-2018-82229 Records Due ASAP

Hello,

Please see the below request and please let me know by as soon as possible whether or not you have any records:

**Canvassed: All Executive Staff**

---

*Meeting minutes, notes, attendant lists and communications regarding Teck Resources Limited lobbying a number of public office holders.*

*(Date Range for Record Search: From 01/01/2018 To 03/15/2018)*

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UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.

If you think that the search for records will take you over 1 hour and/or the total volume of records will exceed 100 pages, please let me know as soon as possible.

Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 20, 2018 10:35 AM  
**To:** maureen.mitchell-starkey@leg.bc.ca; Frederiksen, Hans LASS:EX  
**Subject:** FW: day ahead

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Holmwood, Jen PREM:EX  
**Sent:** Friday, April 20, 2018 9:55 AM  
**To:** Holmwood, Jen PREM:EX  
**Subject:** day ahead

April 20, 2018

Government events and activities for today and the weekend are below:

Today:

Premier Horgan will address CUPE BC delegates at their annual convention in Vancouver.

Minister Farnworth will attend location of one of the grant recipients as a news release announces grants to dozens of community organizations province-wide, toward such goals as preventing youth gang involvement, stopping violence against vulnerable women and children, furthering restorative justice and funding specialized police equipment.

Minister Mark will announce additional seats in technology diplomas at Capilano University.

Statement by Minister Ralston post-meeting with Catalyst Paper and community stakeholders about actions the Province is taking to protect the paper industry in light of the US decision to levy high duties against Catalyst Paper's exports of newsprint.

MLA Mitzi Dean speaks on behalf of Minister Robinson at affordable rental housing announcement in Colwood.

Minister Sims will be continuing her FOI stakeholder engagement sessions in Vancouver and will be speaking with BCTF, FPSE and TransLink.

Minister Donaldson announces opening of public consultation for caribou recovery efforts in the province (April 20 to June 15, 2018) – News release.

Minister Eby speaks to the graduating sheriff class. A new release will announce government has approved additional funding for more sheriff classes later this year.

NextRide Technology news release: NextRide coming soon to select BC Transit communities. This technology will give transit users accurate, real-time scheduling information as well as other features such as accessible stop call-outs and automatic passenger counters.

Minister Bains speaks at the United Steelworkers, Local 1-1937, 10th Annual Delegated Meeting and Education Seminars – Courtenay.

Minister Fleming speaks at First Nations Schools Association AGM.

4 regional news releases: The Education Ministry has provided \$966,000 in one-time funding to seven post-secondary institutions to support the delivery of short duration health education programs

Provincewide news release -- Juror support program announcement during B.C. Law Week

Regional information bulletin -- Announce public info session on April 25 for Borland Valley Wildfire Hazard Reduction and Habitat Enhancement Project in the 150 Mile House area

Other items:

Announcement that construction is underway on a project by BC Hydro and BC Housing to build 50 new affordable housing units in Fort St. John as part of the legacy benefits from the Site C project.

Vancouver Island Teachers of Advanced cardiac Life support (VITAL), in collaboration with Island Health, the Heart and Stroke Foundation of Canada and supported by BC Emergency Health Services hold a free community training event at Royal Jubilee Hospital.

Vancouver Island Building Excellence Awards.

Over the weekend-

Saturday:

Premier Horgan and MLAs attend Surrey Vaisakhi Parade.

Minister Conroy is speaking at the Adams Lake Indian Band's Secwepemc Water Conference and Spring Gathering, Minister Conroy will be speaking in her Columbia Basin Trust capacity as well as speaking on Indigenous Child Welfare and Jurisdiction.

Minister Fleming releases op-ed on Education Week.

News Release: Peace River Agreement Funding Announcement

News Release: National Organ and Tissue Donor Awareness Week

FYI - Fraser Institute will release its annual elementary school "report card".

Sunday:

Greetings letter from Minister Bains to be read at United Steelworkers, Local 1-2017, 1st Annual General Meeting.

Minister Popham releases statement: One week left to have your voice heard in ALR Revitalization Consultation.

Event & News Release to announce surgical services program at Burnaby Hospital.

FYI - B.C. Child Care Owners Association hold first AGM.

**\*\*This email is confidential and intended only for the recipients. Please do not forward. The events are subject to change. \*\***

**Jen Holmwood, Deputy Communications Director**

Office of the Premier | Government of BC

British Columbia Parliament Buildings | 501 Belleville St, Victoria, BC V8V 2L8 | 250-818-4881



**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 20, 2018 10:59 AM  
**To:** Nash, Amber PREM:EX  
**Subject:** Can you call me re pics when you get a chance?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 20, 2018 11:08 AM  
**To:** Harrison, Veronica EDUC:EX; 'Ravi Parmar'  
**Cc:** Nash, Amber PREM:EX; Van Meer-Mass, Kate PREM:EX; Maartman, William EDUC:EX  
**Subject:** RE: Langford SD 62 Property Purchase Announcement

Fine. I didn't realize May 18 confirmed as not in his calendar yet.  
Thanks for checking.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Harrison, Veronica EDUC:EX  
**Sent:** Friday, April 20, 2018 11:02 AM  
**To:** Fogg, Bruce PREM:EX; 'Ravi Parmar'  
**Cc:** Nash, Amber PREM:EX; Van Meer-Mass, Kate PREM:EX; Maartman, William EDUC:EX  
**Subject:** RE: Langford SD 62 Property Purchase Announcement

Hi Bruce,

Next Friday will likely not work, it's a packed week and the Minister is in Vancouver. I am adding Kate into this conversation as she confirmed May 18<sup>th</sup> to us yesterday which also works best for our Ministry for a number of reasons.

Veronica

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 20, 2018 10:58 AM  
**To:** Harrison, Veronica EDUC:EX <[Veronica.Harrison@gov.bc.ca](mailto:Veronica.Harrison@gov.bc.ca)>; 'Ravi Parmar' <[rparmar@sd62.bc.ca](mailto:rparmar@sd62.bc.ca)>  
**Cc:** Nash, Amber PREM:EX <[Amber.Nash@gov.bc.ca](mailto:Amber.Nash@gov.bc.ca)>; 'Jim Cambridge' <[jcambridge@sd62.bc.ca](mailto:jcambridge@sd62.bc.ca)>  
**Subject:** Langford SD 62 Property Purchase Announcement

Morning. Havent been able to reach Ravi to discuss this in detail this morning but....  
Looking to move up this announcement to next Friday April 27 when PJH will be in constit. It was tentatively booked for sometime in May I believe.  
Am copying Jim Cambridge from the District so he can let us know if they are ready to go next Friday.  
VRon can you check with your Ministry to see if they could make it work sometime that day...preferably morning but ...somewhat flexible 😊  
Please let me know.  
Thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA

Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 20, 2018 11:10 AM  
**To:** Nash, Amber PREM:EX  
**Subject:** FW: Premier Horgan speaking at Sooke Rotary

Can you fill me in on ticket purchase procedure.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Sam Purdy s.22  
**Sent:** Friday, April 20, 2018 6:51 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Re: Premier Horgan speaking at Sooke Rotary

Hi Bruce,

As the event draws closer, I wanted to reach out to see how you'd like us to get you the tickets. We could drop them off at the Premier's office in Langford, drop them off at the legislature or send them in the mail. Whichever you prefer. Also, would you like us to invoice your office for the tickets? If so, please e-mail me the details for the invoice. Credit card payment could also be processed if that would be any easier. Anyway, just let us know your preference.

We very much look forward to having Premier Horgan, s.22 and yourself attend our event.

Best regards,

Sam

Sent from my iPad

On Mar 22, 2018, at 1:49 PM, Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)> wrote:

Hello again. Just a couple of quick updates.

s.15 so we will only need the 3 (Premier, s.22 . Bruce)

He'll just do a quick congrats to Rotary, job well done, greetings. He doesn't need more than a couple of minutes to speak, nor does he need to answer questions. He'll be happy to have one on one conversations with attendees throughout the evening.

Is there one person amongst you who I should call in the weeks ahead in order to prepare some speaking notes for him? Will want to discuss, who attending that should be recognized, history of event, any announcement you want him to make etc.

Thank you and best.

Bruce Fogg  
Executive Assistant (Constituency)

Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Sam Purdy s.22 ]  
**Sent:** Wednesday, March 21, 2018 3:22 PM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Roger Temple; Kimberly Legeard  
**Subject:** Re: Premier Horgan speaking at Sooke Rotary

Hi Bruce,

Thanks so much for the quick response. I wish everyone responded as quickly as you do. We will hold 5 tickets for your office pending instructions on when and where you'd like them sent or dropped off. Let us know the payment instructions at your convenience. With regard to the Premier speaking at the event, although we have a fairly tight agenda we would welcome him saying a few brief words as you've outlined below.

Thanks again for all your help.

Best regards,

Sam

On Mar 21, 2018, at 3:02 PM, Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)> wrote:

Hi Sam. Thanks for this.

Yes looking forward to attending.

Will need 5 tickets we know of so far: Premier s.22 s.15 and one staff support person. Will get you info on how I will pay for those

Unfortunately the conflict commissioner says the Premier can no longer auction off lunches with himself: potential for conflict of interest. So.....dont have an auction item but go ahead and let the world know he will be attending. Perhaps he can auction off his tie as a spur of the moment thing. I'm assuming he can say a few words? Please confirm. And if you want him to speak please send me any notes you want him to mention or topics to discuss. Mostly he'll just say congrats to Rotary and Sooke and best wishes to all.

And please let me know if you want a short Q & A.

Any other questions, concerns just let me know and we can discuss.

Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Sam Purdy §.22  
**Sent:** Wednesday, March 21, 2018 2:42 PM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Roger Temple; John  
**Subject:** Re: Premier Horgan speaking at Sooke Rotary

Dear Mr. Fogg,

That's wonderful. We look forward to having Premier Horgan attend. Has your office already purchased tickets to the event or would you like us to arrange to get them to you? We'd be happy to drop them off at the legislature if that would be of help. You are probably already aware that the cost of the tickets are \$60.00 each and are selling quite fast.

On a separate but somewhat related item, I believe you received a request from our past President, John Topolniski, asking if it would be possible for the Premier to donate lunch with him at the Legislature as an auction item. It would be much appreciated if you could let us know if that would be possible and if so, if you could prepare a certificate to that effect that could be given to the successful bidder.

Thank you so much for your kind assistance and we look forward to seeing you at the RAD event.

Best regards,

Sam

On Mar 14, 2018, at 4:12 PM, Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)> wrote:

Hello Mr. Purdy. Thanks for the email.

As it turns out Premier has in fact just confirmed that he is attending the May 12 Sooke Rotary Dinner. Hope to meet you there.

Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Sam Purdy §.22  
**Sent:** Wednesday, March 14, 2018 4:04 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Re: Premier Horgan speaking at Sooke Rotary

Dear Mr. Fogg,

Some time ago we corresponded briefly via e-mail regarding the possibility of Premier Horgan coming to speak to our Rotary Club here in Sooke. As mentioned in our earlier e-mail, our club meets on Wednesdays alternating somewhat between noon meetings and early evenings to accommodate those that may commute into Greater Victoria for work. Although we are aware that Premier Horgan's calendar is daunting, we are hopeful that he may be able to find time to come and speak to his constituents here in Sooke. It would be helpful if you could provide us with a date or dates that he might be available so we could schedule him in a way that meets his timetable. Please feel free to contact me via e-mail should you have any questions. I look forward to hearing from you at your convenience.

Best regards,

Sam Purdy  
Rotary Club of Sooke

On Nov 21, 2017, at 8:25 PM, Sam Purdy s.22

wrote:

Dear Mr. Fogg,

My name is Sam Purdy and I am the individual tasked with obtaining and organizing speakers for the Rotary Club of Sooke. Your e-mail to our club indicated that you were aware that we meet at noon on Wednesdays. You are correct in that assumption other than the first Wednesday of each month when we meet at 5:30 at a local restaurant. The normal Wed. meetings are held upstairs in the meeting room at Village Foods in downtown Sooke. We are currently booking out into the new year and I'm sure we can find a date that would be mutually acceptable. I can be reached by s.22

s.22

I very much look forward to speaking with you at your convenience.

Best regards,

Sam Purdy

Sent from my iPad

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 20, 2018 12:10 PM  
**To:** Blaquiere, Meagan LASS:EX  
**Cc:** Aaron, Sage PREM:EX  
**Subject:** FW: 2015 John Jody Rice\_plus more\_ Mann Cup  
**Attachments:** 2015 John Jody Rice\_plus more\_ Mann Cup.jpg; 2015 John Shooting baskets at New Belmont.jpg

Hi Meagan. Here is what I've come up with so far. Looking for a couple of others but they are not where they are supposed to be. Will forward you more if I find them.

<https://pbs.twimg.com/media/DIIUcOzUAAAaJHn.jpg>

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

-----Original Message-----

**From:** Mitchell-Starkey, Maureen [mailto:Maureen.Mitchell-Starkey@leg.bc.ca]  
**Sent:** Friday, April 20, 2018 10:05 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** 2015 John Jody Rice\_plus more\_ Mann Cup

Your message is ready to be sent with the following file or link attachments:

2015 John Jody Rice\_plus more\_ Mann Cup

Note: To protect against computer viruses, e-mail programs may prevent sending or receiving certain types of file attachments. Check your e-mail security settings to determine how attachments are handled.



## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 20, 2018 2:27 PM  
**To:** Blaquiere, Meagan LASS:EX  
**Cc:** Nash, Amber PREM:EX; Aaron, Sage PREM:EX  
**Subject:** FW: PJH Constit report draft & photos  
**Attachments:** PJH Draft CR.docx; Robotics.jpg; SportsFieldSooke.jpg; Barrett.jpg; childcare.jpg; Firefighters.jpg; Housing.jpg; HumboltJersey.jpg; MannCup.jpg; MayorYoung.jpg

Perfect thanks Meagan.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Blaquiere, Meagan [mailto:Meagan.Blaquiere@leg.bc.ca]  
**Sent:** Friday, April 20, 2018 2:22 PM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Aaron, Sage PREM:EX  
**Subject:** PJH Constit report draft & photos

Here's the draft script w/ the accompanying photos I've selected. Notes under topic headings were taken from the notes provided by Bruce and organized by topic.

---

**Meagan Blaquière** | Communications Officer | New Democrat BC Government Caucus  
☎ 250-356-0997 📠 250-858-1148 ✉ [meagan.blaquiere@leg.bc.ca](mailto:meagan.blaquiere@leg.bc.ca)  
Connect with us on [Facebook](#) & [Twitter](#)

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 20, 2018 2:29 PM  
**To:** 'Sam Purdy'  
**Subject:** RE: Premier Horgan speaking at Sooke Rotary

Hi Sam. Thanks for this. I just have to check how we pay for tickets but the person who knows is not available today so will get back to you early next week.  
Looking forward to it.  
Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Sam Purdy s.22  
**Sent:** Friday, April 20, 2018 6:51 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Re: Premier Horgan speaking at Sooke Rotary

Hi Bruce,

As the event draws closer, I wanted to reach out to see how you'd like us to get you the tickets. We could drop them off at the Premier's office in Langford, drop them off at the legislature or send them in the mail. Whichever you prefer. Also, would you like us to invoice your office for the tickets? If so, please e-mail me the details for the invoice. Credit card payment could also be processed if that would be any easier. Anyway, just let us know your preference.

We very much look forward to having Premier Horgan<sup>s.22</sup> and yourself attend our event.

Best regards,

Sam

Sent from my iPad

On Mar 22, 2018, at 1:49 PM, Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)> wrote:

Hello again. Just a couple of quick updates.

s.15

so we will only need the 3 (Premier, s.22, Bruce)

He'll just do a quick congrats to Rotary, job well done, greetings. He doesn't need more than a couple of minutes to speak, nor does he need to answer questions. He'll be happy to have one on one conversations with attendees throughout the evening.

Is there one person amongst you who I should call in the weeks ahead in order to prepare some speaking notes for him? Will want to discuss, who attending that should be recognized, history of event, any announcement you want him to make etc.

Thank you and best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Sam Purdy s.22  
**Sent:** Wednesday, March 21, 2018 3:22 PM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Roger Temple; Kimberly Legeard  
**Subject:** Re: Premier Horgan speaking at Sooke Rotary

Hi Bruce,

Thanks so much for the quick response. I wish everyone responded as quickly as you do. We will hold 5 tickets for your office pending instructions on when and where you'd like them sent or dropped off. Let us know the payment instructions at your convenience. With regard to the Premier speaking at the event, although we have a fairly tight agenda we would welcome him saying a few brief words as you've outlined below.

Thanks again for all your help.

Best regards,

Sam

On Mar 21, 2018, at 3:02 PM, Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)> wrote:

Hi Sam. Thanks for this.

Yes looking forward to attending.

Will need 5 tickets we know of so far: Premier s.22, s.15 and one staff support person. Will get you info on how I will pay for those

Unfortunately the conflict commissioner says the Premier can no longer auction off lunches with himself: potential for conflict of interest. So.....dont have an auction item but go ahead and let the world know he will be attending. Perhaps he can auction off his tie as a spur of the moment thing. I'm assuming he can say a few words? Please confirm. And if you want him to speak please send me any notes you want him to mention or topics to discuss. Mostly he'll just say congrats to Rotary and Sooke and best wishes to all.

And please let me know if you want a short Q & A.

Any other questions, concerns just let me know and we can discuss.

Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801

---

**From:** Sam Purdy s.22  
**Sent:** Wednesday, March 21, 2018 2:42 PM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Roger Temple; John  
**Subject:** Re: Premier Horgan speaking at Sooke Rotary

Dear Mr. Fogg,

That's wonderful. We look forward to having Premier Horgan attend. Has your office already purchased tickets to the event or would you like us to arrange to get them to you? We'd be happy to drop them off at the legislature if that would be of help. You are probably already aware that the cost of the tickets are \$60.00 each and are selling quite fast.

On a separate but somewhat related item, I believe you received a request from our past President, John Topolniski, asking if it would be possible for the Premier to donate lunch with him at the Legislature as an auction item. It would be much appreciated if you could let us know if that would be possible and if so, if you could prepare a certificate to that effect that could be given to the successful bidder.

Thank you so much for your kind assistance and we look forward to seeing you at the RAD event.

Best regards,

Sam

On Mar 14, 2018, at 4:12 PM, Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)> wrote:

Hello Mr. Purdy. Thanks for the email.  
As it turns out Premier has in fact just confirmed that he is attending the May 12 Sooke Rotary Dinner.  
Hope to meet you there.  
Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Sam Purdy s.22  
**Sent:** Wednesday, March 14, 2018 4:04 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Re: Premier Horgan speaking at Sooke Rotary

Dear Mr. Fogg,

Some time ago we corresponded briefly via e-mail regarding the possibility of Premier Horgan coming to speak to our Rotary Club here in Sooke. As mentioned in our earlier e-mail, our club meets on Wednesdays alternating somewhat between noon meetings and early evenings to accommodate those that may commute into Greater Victoria for work. Although we are aware that Premier Horgan's calendar is daunting, we are hopeful that he may be able to find time to come and speak to his constituents here in Sooke. It would be helpful if you could provide us with a date or dates that he might be available so we could schedule him in a way that meets his timetable. Please feel free to contact me via e-mail should you have any questions. I look forward to hearing from you at your convenience.

Best regards,

Sam Purdy  
Rotary Club of Sooke

On Nov 21, 2017, at 8:25 PM, Sam Purdy s.22 wrote:

Dear Mr. Fogg,

My name is Sam Purdy and I am the individual tasked with obtaining and organizing speakers for the Rotary Club of Sooke. Your e-mail to our club indicated that you were aware that we meet at noon on Wednesdays. You are correct in that assumption other than the first Wednesday of each month when we meet at 5:30 at a local restaurant. The normal Wed. meetings are held upstairs in the meeting room at Village Foods in downtown Sooke. We are currently booking out into the new year and I'm sure we can find a date that would be mutually acceptable. I can be reached by s.22

s.22

I very much look forward to speaking with you at your convenience.

Best regards,

Sam Purdy

Sent from my iPad

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 20, 2018 3:22 PM  
**To:** Renneberg, Tim FLNR:EX  
**Subject:** BN Pacheedaht \Cowichan Community Forest

?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 23, 2018 12:20 PM  
**To:** Dean, Jeff LASS:EX  
**Subject:** RE: Horgan quote for local release

Quote approved

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Dean, Jeff [mailto:Jeff.Dean@leg.bc.ca]  
**Sent:** Monday, April 23, 2018 11:50 AM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Groves, Joanna LASS:EX  
**Subject:** Horgan quote for local release

Hi Bruce. The government is providing grants to help fight invasive plants and a local release will be sent next week with a quote from Premier Horgan as local MLA.

Can you take a look at the highlighted quote and get it approved or changed?

Thanks!  
Jeff

For Immediate Release  
[release number]  
April ??, 2018

Ministry of Forests, Lands, Natural Resource Operations  
and Rural Development

### **\$58,000 in grants will help fight invasive plants in Capital Region**

VICTORIA – MFLNRO is providing \$58,000 in grants to help manage the spread of invasive plants in the Capital Region and on southern Vancouver Island, Premier and Langford- Juan de Fuca MLA John Horgan announced.

The grants are part of a multi-year funding program that will see more than \$7.7 million distributed provincially to 34 regional invasive species organizations, local governments, environmental groups and researchers, as well as the Invasive Species Council of British Columbia.

*"I'm proud of this government, its community partners and concerned British Columbians for working together to control the spread of harmful invasive plant species, which can have far-reaching consequences for the environment and local economies," said Premier Horgan. "This funding represents our commitment to the success of these efforts."*

The Invasive Species Council of British Columbia, regional invasive species committees, local governments, provincial government ministries and other stakeholders work closely together to raise awareness of invasive plants, identify and map them, and treat high-priority sites to control their spread.

The recipients of invasive plant grants in the Capital Region and southern Vancouver Island are:

- Capital Regional District: \$32,000 over three years
- Coastal Invasive Species Committee: \$26,000 over two years

Instead of providing grants on a year-to-year basis, as was done in the past, the recipients will receive stable, multi-year funding up front for periods up to three years. This money will assist with their ongoing efforts to control the spread of unwelcome plants and support the objectives of the provincial Invasive Plant Program.

Invasive plants are species that have been introduced into British Columbia from areas outside of the province. They can displace native vegetation, cause substantial economic and environmental damage, and potentially pose a health risk to animals and people. Invasive plants disrupt ecosystems, reduce biodiversity, increase soil erosion, alter soil chemistry and adversely affect commercial crops.

Regional invasive species organizations are non-profit societies that provide a forum for land managers and other stakeholders to co-ordinate treatments and participate in outreach and educational opportunities.

“These grants will help local governments and organizations protect the environment and minimize the damage that invasive plants have on communities and land-based industries, such as agriculture and ranching,” said Doug Donaldson, Minister of Forests, Lands, Natural Resource Operations and Rural Development. “This funding is a crucial investment in their future and their economic success.”

The Invasive Species Council of B.C. assists with invasive species program co-ordination and communications, develops best management practices in collaboration with local agencies, and helps increase public awareness and reporting of invasive species provincewide.

“The Invasive Species Council of B.C. and its partners are pleased with the Province’s increased investment to prevent the spread of invasive plants,” said Invasive Species Council of B.C. chair Brian Heise. “Its support for invasive plant management throughout the province helps recipients in both urban and rural communities co-ordinate their efforts and work together to protect British Columbia’s natural landscapes.”

#### **Quick Facts:**

- The Invasive Plant Program identifies sites where invasive plant species have been found and responds appropriately to help contain and eradicate them before they become established in B.C.
- Some of the targeted invasive plant species in B.C. are flowering rush, *Spartina* species, knotweeds, marsh plume thistle, common tansy, European common reed, wild chervil, garlic mustard, poison hemlock, spotted knapweed, *Anchusa*, orange and yellow (non-native) hawkweeds, giant hogweed, blueweed, tansy ragwort, hoary alyssum, field scabious, leafy spurge, yellow flag iris, sulphur cinquefoil and Scotch broom.
- Members of the public can report sightings of invasive species anywhere in B.C. by using the Report-A-Weed smartphone app, by calling 1 888 WEEDSBC or by using the online reporting tool:  
<http://www.reportaweedbc.ca>

#### **Learn More:**

Invasive Plant Program: [www.for.gov.bc.ca/hra/plants/index.htm](http://www.for.gov.bc.ca/hra/plants/index.htm)

B.C. Inter-Ministry Invasive Species Working Group: <https://www.for.gov.bc.ca/hra/invasive-species/index.htm>

Invasive Species Council of British Columbia: [www.bcinvases.ca](http://www.bcinvases.ca)



\*\*\*\*\*

**Jeff Dean** | Research and Communications Officer | New Democrat BC Government Caucus  
P: 250.356.7656 | C: 250-220-0543 | [jeff.dean@leg.bc.ca](mailto:jeff.dean@leg.bc.ca) | [www.bcndpcaucus.ca](http://www.bcndpcaucus.ca)



Follow John Horgan on [Facebook](#) | [Twitter](#) | [Instagram](#)  
[Subscribe](#) to John's weekly e-newsletter

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 23, 2018 12:45 PM  
**To:** Manton, Kim FIN:EX; Spilker, Robyn FIN:EX  
**Cc:** Osborn, Lynn LASS:EX  
**Subject:** Satellite Families

Can you by chance send an explanation of this term as referred in Spec Tax info.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 23, 2018 1:22 PM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-82629 and OOP-2018- 82353 Due April 27, 2018

No records

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Wensink, Alison PREM:EX  
**Sent:** Monday, April 23, 2018 1:20 PM  
**To:** Aaron, Sage PREM:EX; Brown, Evan PREM:EX; Clark, Layne PREM:EX; Dewar, Bob PREM:EX; Fogg, Bruce PREM:EX; Holmwood, Jen PREM:EX; McConnell, Sheena PREM:EX; McLaren, Chris PREM:EX; Meggs, Geoff PREM:EX; Nash, Amber PREM:EX; Parkinson, Elizabeth PREM:EX; Privett, Don PREM:EX; Van Meer-Mass, Kate PREM:EX; LP Premiers Vancouver Office; Canitz, Shelley L PREM:EX; Christensen, Suzanne PREM:EX; Farmer, Leila PREM:EX; Hendry, Jackie PREM:EX; Higgins, Keira PREM:EX; Kennedy, Christine PREM:EX; Mulloy, Eleanor PREM:EX; Papik, Stephanie PREM:EX; Robinson, Jon PREM:EX; Wensink, Alison PREM:EX; Wright, Don J. PREM:EX; Yuma Morisho, Okenge PREM:EX  
**Subject:** Call for Records OOP-2018-82629 and OOP-2018- 82353 Due April 27, 2018

Hello,

*Please see the below request and please let me know by April 27<sup>th</sup> whether or not you have any record. **Please note this is two requests that were similarly worded and we have combined them for clarity. Therefore unfortunately we are not able to initiate a fee.** Please let me know if you have any questions! Thank you!*

**Canvassed: All staff**

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### Regarding news release 2018EMPR0004-000311:

- A. All drafts and correspondence from the level of the Deputy Minister's Office or higher.
  - B. Regarding a **specific paragraph**: *"In addition, starting in May, BC Hydro residential customers who find themselves in an emergency – such as loss of employment, unanticipated medical expenses or pending eviction for example – will be eligible for a grant toward their outstanding BC Hydro bill. The grant is up to \$600 and does not need to be repaid"*
    - Any advice provided to the Premier;
    - Any emails, text messages, slack, whatsapp, Signal, briefing notes, memoranda
      - Exchanged between any of the following: Premier's Office, GCPE, Energy and Mines and/ or Finance.
      - Exchanged between any of the following: BC Hydro, the Premier's Office, Minister/ Deputy Minister's office of EGM and/ or the Minister/ Deputy Minister's office of FIN.
-

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Date range 01/16/2018 to 02/14/2018 Date Format is MM/DD/YYYY

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*UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.*

*Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.*

***Alison Wensink, Executive Administrative Coordinator***

*Deputy Minister's Office | Office of the Premier*

*Room 272 - West Annex, Parliament Buildings*

*Victoria BC V8W 9E1*

*Phone: (250) 387-2987*

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 23, 2018 3:23 PM  
**To:** s.22  
**Subject:** Rolling Barrage

Thank you Geoff for stopping into the constituency office to introduce yourself and bring us information about the Rolling Barrage cross country ride this summer.

Please do send me info on details of the ride plan and specifically info when you have in on any Victoria wrap up event.

Premier has expressed interest and support for the Rolling Barrage ride and in attending wrap up event in Victoria in August.

Thank you for organizing this important event and for including Premier Horgan.

All the best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 23, 2018 3:25 PM  
**To:** Vasilev, Susan LASS:EX  
**Subject:** RE: Petition

Thanks. Will be original.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Vasilev, Susan [mailto:[Susan.Vasilev@leg.bc.ca](mailto:Susan.Vasilev@leg.bc.ca)]  
**Sent:** Monday, April 23, 2018 3:19 PM  
**To:** Fogg, Bruce PREM:EX; McLaren, Chris PREM:EX  
**Cc:** Nash, Amber PREM:EX; Mitchell-Starkey, Maureen LASS:EX  
**Subject:** RE: Petition

I called the clerk's office – they do not need to see the petition before it is tabled in the House. But - it must be the **original** and not a photocopy.

**From:** Fogg, Bruce PREM:EX [mailto:[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)]  
**Sent:** Monday, April 23, 2018 3:14 PM  
**To:** Vasilev, Susan <[Susan.Vasilev@leg.bc.ca](mailto:Susan.Vasilev@leg.bc.ca)>; McLaren, Chris PREM:EX <[Chris.McLaren@gov.bc.ca](mailto:Chris.McLaren@gov.bc.ca)>  
**Cc:** Nash, Amber PREM:EX <[Amber.Nash@gov.bc.ca](mailto:Amber.Nash@gov.bc.ca)>; Mitchell-Starkey, Maureen <[Maureen.Mitchell-Starkey@leg.bc.ca](mailto:Maureen.Mitchell-Starkey@leg.bc.ca)>

Susan – does the Clerk need to see the original petition before MLA Horgan tables it?

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 24, 2018 9:28 AM  
**To:** Brown, Evan PREM:EX  
**Cc:** Nash, Amber PREM:EX  
**Subject:** RE: Connecting: Premier Horgan @ HSBC Canada Women's Sevens

Next time I chat with him re schedule is May 7 will bring it up then.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Brown, Evan PREM:EX  
**Sent:** Monday, April 23, 2018 5:07 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Re: Connecting: Premier Horgan @ HSBC Canada Women's Sevens

Hi Bruce,

Amber has asked if you could connect with Premier on this and figure out which day he would like to go on and then pass it over to scheduling once it is decided between you two.

**Evan Brown | Executive Assistant to Premier John Horgan**

Office: 250 387 1715

Cell: 778 584 0217

On Apr 12, 2018, at 9:57 AM, Jamie Levchuk <[jlevchuk@canadasevens.com](mailto:jlevchuk@canadasevens.com)> wrote:

Bruce/Evan,

I hope this note finds you well.

I wanted to touch base regarding the upcoming Canada Women's Sevens event, and confirm some details. In the attached schedule, you will see the timings for May 12th – note that Canada will be scheduled into Pool B time slots for their 3 games. You will also see that we are hosting 3 BC High School Girls championship games in the breaks between pool play.

If you are able to confirm a time for the Premier to attend on the 12th, we can suggest a schedule for his time at the event based on the attached.

Please do let me know if you require any further information.

Best,

JL



**Jamie Levchuk**, Managing Director  
HSBC Canada Sevens | Rugby Canada  
phone: 778-379-5770 ext. 223  
mobile: 604-345-2481  
email: [jlevchuk@canadasevens.com](mailto:jlevchuk@canadasevens.com)



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**From:** Jamie Levchuk <[jlevchuk@canadasevens.com](mailto:jlevchuk@canadasevens.com)>  
**Date:** Wednesday, March 21, 2018 at 1:42 PM  
**To:** "Fogg, Bruce PREM:EX" <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)>, "Brown, Evan PREM:EX" <[Evan.Brown@gov.bc.ca](mailto:Evan.Brown@gov.bc.ca)>  
**Cc:** Cory Manton <[cmanton@langford.ca](mailto:cmanton@langford.ca)>, "Nash, Amber PREM:EX" <[Amber.Nash@gov.bc.ca](mailto:Amber.Nash@gov.bc.ca)>, Gareth Rees <[GRees@rugby.ca](mailto:GRees@rugby.ca)>  
**Subject:** Re: Connecting: Premier Horgan @ HSBC Canada Women's Sevens

Hi Bruce,

In terms of a local contact, I have copied in Gareth Rees, Rugby Canada Director, Commercial and Program Relations. Gareth lives in Victoria and works out of the Langford office, and has met the Premier on a number of occasions and can therefore be your key local contact.

For the Sevens events (whether in Vancouver or Langford), please do copy me in as I will be able to provide the fastest answers for any inquiries. As to May 12th, we do not have an opening ceremony or similar to the event since teams play at different times during the day and all their schedules are unique. However, happy to work with you/Evan/Amber on what time the Premier would be available, and we can come up with a good integration opportunity at the event...these could include presentation of awards for the BC high school championships, live in-stadium hit/interview with our host, or photo opp with the Canadian team following one of their matches.

I look forward to staying in touch, and thanks very much for the kind words!

JL



**Jamie Levchuk**, Managing Director  
HSBC Canada Sevens | Rugby Canada  
phone: 778-379-5770 ext. 223  
mobile: 604-345-2481  
email: [jlevchuk@canadasevens.com](mailto:jlevchuk@canadasevens.com)



---

**From:** "Fogg, Bruce PREM:EX" <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)>  
**Date:** Wednesday, March 21, 2018 at 11:07 AM  
**To:** Jamie Levchuk <[jlevchuk@canadasevens.com](mailto:jlevchuk@canadasevens.com)>, "Brown, Evan PREM:EX" <[Evan.Brown@gov.bc.ca](mailto:Evan.Brown@gov.bc.ca)>  
**Cc:** Cory Manton <[cmanton@langford.ca](mailto:cmanton@langford.ca)>, "Nash, Amber PREM:EX" <[Amber.Nash@gov.bc.ca](mailto:Amber.Nash@gov.bc.ca)>  
**Subject:** RE: Connecting: Premier Horgan @ HSBC Canada Women's Sevens



Hi Jamie. Thanks for this.

So are you the local contact I can touch base with on occasion? I spend my time in Langford and work for Premier on constituency issues....so it might be enquiring if there is any sort of official opening May 12 that Premier should try to make,....or it might be questions about the ongoing issue of power lines at the stadium.....or it might be that you want to touch base with me about upcoming issues or events you want MLA Horgan to be aware of or want his office's assistance on.

Will work with Evan and Amber to figure out with you what is best time for Premier to attend on May 12.

Thanks....and congratulations for all the good things happening at Langford Rugby.

Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Jamie Levchuk [<mailto:jlevchuk@canadasevens.com>]  
**Sent:** Wednesday, March 21, 2018 10:30 AM  
**To:** Fogg, Bruce PREM:EX; Brown, Evan PREM:EX  
**Cc:** Cory Manton; Gareth Rees; Laine Walden  
**Subject:** Connecting: Premier Horgan @ HSBC Canada Women's Sevens

Hi Bruce/Evan,

I wanted to connect everyone on this one email, as I know Bruce and Cory have briefly discussed the Premier's attendance at the Canada Women's Sevens, and Evan and I have also been speaking.

For starters, I have attached the current schedule – there may be slight changes, but overall this should be accurate. On Saturday, Canada will usually play in games 6, 12 and 18. As noted, we will also have some BC High School Girls 7s championship games as part of the Saturday schedule.

Once we know the Premier's schedule, we can definitely look at the best way to integrate and involve in-stadium.

Please let me know of any questions at this point, and we look forward to working with you!  
JL



**Jamie Levchuk**, Managing Director  
HSBC Canada Sevens | Rugby Canada  
**phone:** 778-379-5770 ext. 223  
**mobile:** 604-345-2481  
**email:** [jlevchuk@canadasevens.com](mailto:jlevchuk@canadasevens.com)

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<~WRD000.jpg>

<image001.jpg>

<2018 CW7 Schedule\_NEWdraft.xlsx>

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 24, 2018 9:32 AM  
**To:** 'directorjdf'  
**Subject:** Port Renfrew Tsunami Warning System

Morning.

Heads up

A letter is about to be sent to you from Ministry saying the March 2017 grant stipulated specifically that the operation and maintenance of system was responsibility of CRD.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 24, 2018 9:33 AM  
**To:** Nash, Amber PREM:EX  
**Subject:** RE: s.22

Not sure when I will be down there next but will bring it then. Thanks

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Nash, Amber PREM:EX  
**Sent:** Tuesday, April 24, 2018 9:28 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: s.22

Thanks. Next time you are down and bring the petition let me know and I'll get in schedule to table in the house.

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 23, 2018 3:14 PM  
**To:** Vasilev, Susan LASS:EX; McLaren, Chris PREM:EX  
**Cc:** Nash, Amber PREM:EX; Mitchell-Starkey, Maureen LASS:EX  
**Subject:** s.22

So the letter that accompanied this petition has now been "cliffed" by Premier's office and is in process of being having response drafted.

The petition has been approved by clerk.

PJH has agreed to table the petition.

Susan – does the Clerk need to see the original petition before MLA Horgan tables it?

Chris – can you please work with Amber/House Leader to determine best date for PJH to table the petition. I will bring the original when I am next down there.

I will take task of informing the constituent that her petition will be tabled.

There will not need to be seats in gallery reserved or meeting time with MLA set up.

Let me know pls and thanks if you have questions.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 24, 2018 10:09 AM  
**To:** Nash, Amber PREM:EX  
**Cc:** Brown, Evan PREM:EX  
**Subject:** oops my bad

Of course I'll be able to speak with him re schedule on Friday when he's out this way. 😊

And btw –s.22

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 24, 2018 11:13 AM  
**To:** Rochon, Jake PREM:EX; Harder, Derrick AG:EX  
**Subject:** RE:s.22 ----- Senior Driving Discrimination

Great thanks. But do you have the capacity to determine where that response currently sits? Or ???

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Rochon, Jake PREM:EX  
**Sent:** Tuesday, April 24, 2018 11:12 AM  
**To:** Fogg, Bruce PREM:EX; Harder, Derrick AG:EX  
**Subject:** RE:s.22 ----- Senior Driving Discrimination

Hi Bruce! The response would likely be split between AG/ICBC. We will leave w/ them for action.

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 24, 2018 11:10 AM  
**To:** Rochon, Jake PREM:EX; Harder, Derrick AG:EX  
**Subject:** FW:s.22 ----- Senior Driving Discrimination

Morning. Attempting to find out where the response to the below email is. Can you let me know status of response please and thanks.

And, the bigger issue of local communities being able to have driver examinations in their communities and having licenses restricted to local communities....can you let me know what is happening on that issue?

Thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** s.22  
**Sent:** Tuesday, March 27, 2018 4:24 PM  
**To:** OfficeofthePremier, Office PREM:EX <[Premier@gov.bc.ca](mailto:Premier@gov.bc.ca)>  
**Cc:** Minister, AG AG:EX <[AG.Minister@gov.bc.ca](mailto:AG.Minister@gov.bc.ca)>; [letter@timescolonist.com](mailto:letter@timescolonist.com); [office@wallacedrivingschool.com](mailto:office@wallacedrivingschool.com);  
Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)>  
**Subject:** RE: Senior Driving Discrimination

Thank you very much for forwarding this e-mail to the Honourable David EBY, Attorney General. I look forward to getting feedback from Mr. EBY, as does many other Seniors whom I am acquainted with. We are hoping that a Driver Tester can be sent out s.22 for the purposes of testing Seniors whom live in this Community in the near future.

Awaiting response from the Honourable David EBY.

Respectfully,

s.22

Sent from [Mail](#) for Windows 10

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**From:** [OfficeofthePremier, Office PREM:EX](#)  
**Sent:** March 23, 2018 5:56 PM  
**To:** s.22  
**Cc:** [Minister, AG AG:EX](#)  
**Subject:** FW: Senior Driving Discrimination

Dear s.22

Thank you for writing about senior citizens and drivers licenses in British Columbia. We appreciate your taking the time to write.

On your behalf, we have shared a copy of your message with the Honourable David Eby, Attorney General. As ICBC falls under his purview, the Attorney General's staff will ensure that your comments are included in any upcoming, related discussions.

Thank you, again, for writing. It was good to hear from you.

cc: Honourable David Eby

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**From:** s.22  
**Sent:** Sunday, March 18, 2018 12:32 PM  
**To:** [letter@timescolonist.com](mailto:letter@timescolonist.com); [office@wallacedrivingschool.com](mailto:office@wallacedrivingschool.com); Horgan.MLA, John LASS:EX; s.22 General FIN:IN; Transportation, Minister TRAN:EX  
**Cc:** OfficeofthePremier, Office PREM:EX  
**Subject:** Senior Driving Discrimination

Good Day,

It is time for a change to the way Senior Citizens' are treated in regard to Drivers License testing for those over the age of 80. In all other communities within B.C, seniors are tested for their drivers licence within their own communities. All with the exception of Victoria and surrounding areas. s.22

s.22

So why do Seniors who live outside the city of Victoria have to be tested in Victoria? This is clearly a system put in place to fail Seniors! We Seniors (Baby Boomers) have contributed to this Province and Canada economically, socially, and politically for all of our adult lives. But now that we are deemed old and frail (I do not feel this way), our independence is taken from us and we feel tossed aside.

Our life long achievements and taxes paid, that have contributed to the society that people of this Province and Canada enjoy today, are no longer appreciated or valued. Small communities s.22 do not have the elaborate transportation systems to get around that major cities enjoy. Most seniors cannot afford continual taxi services. How are we to get to our many medical appointments, buy groceries/pharmacy items, veterinary appointments, and even socialize (socializing has proven to reduce depression for many seniors)? Governments want Seniors to live in their own homes longer and I agree! But how can we if we are discriminated against when we try to keep our independence by having our drivers licence. We are still tax paying citizens of this Province and Community s.22 We continue to contribute to economic growth by shopping and using services in our own community. Our community depends on it.

I propose that Seniors be granted a special drivers licence with restrictions. First, let us be tested in the community that we are only going to drive in. Give us a fair chance to pass! Next, utilize restrictions on our licences such as "can only drive within 20 km of the community s.22"; "can only drive between the hours of 7:00 a.m and 8:00 pm" (daylight hours); and drive with discretion dependent on weather conditions. Put the letter "S" (for Senior) on our vehicle plates. For goodness sake, let us try to keep our independence as long as possible so as not to degrade, humiliate, and financially drain us. We are a proud generation who are the sons and daughters of parents who may have fought in WW1, WW2, and veterans of the Korean War. All we ask for is a little respect, consideration and fairness.

Respectfully,

s.22

P.S I could not locate an e-mail address for Mr. Peter Burns, ICBC Fairness Commissioner or any ICBC e-mail address on their website. I would have liked to have included Mr. Burns on this correspondence out of respect and fairness to him. Should anyone included in this e-mail have his e-mail address, I would appreciate it if this letter could be forwarded to him.

Sent from [Mail](#) for Windows 10

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 24, 2018 1:32 PM  
**To:** 'Jamie Levchuk'; Brown, Evan PREM:EX  
**Cc:** Cory Manton; Nash, Amber PREM:EX  
**Subject:** RE: Connecting: Premier Horgan @ HSBC Canada Women's Sevens

Thanks Jamie.

Yes will plan on him attending for the 11:36 Canada game and staying for the 1:03 ceremony and probably will stay as well for the 2:08 Canada game. Yes he will say a few words if you wish. Just let us know.

Not sure yet of his plans for Sunday

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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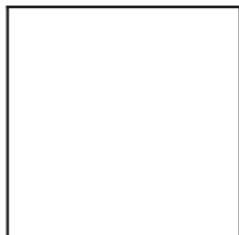
**From:** Jamie Levchuk [mailto:jlevchuk@canadasevens.com]  
**Sent:** Tuesday, April 24, 2018 12:25 PM  
**To:** Fogg, Bruce PREM:EX; Brown, Evan PREM:EX  
**Cc:** Cory Manton; Nash, Amber PREM:EX  
**Subject:** Re: Connecting: Premier Horgan @ HSBC Canada Women's Sevens

Hi Bruce,

A quick update – please find attached the confirmed schedule for our Women's 7s event on May 12/13th. Canada's game times have now been confirmed.

In addition, I wanted to make note of the 1:03pm time slot, as we will have "Rookie Rugby" youth participants take the field for 20 minutes to play, and once they are started there will be a brief ceremony for former team captain Jen Kish, who will be announcing her retirement from rugby on April 30th. This could be a great opportunity for the Premier to say a few words – with Jen and the kids playing – live in-stadium, if scheduling permits.

Thank you,  
JL



**Jamie Levchuk**  
Managing Director | HSBC Canada Sevens  
COO (Interim) | Rugby Canada  
**phone:** 778-379-5770 ext. 223  
**mobile:** 604-345-2481  
**email:** jlevchuk@canadasevens.com





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**From:** "Fogg, Bruce PREM:EX" <Bruce.Fogg@gov.bc.ca>  
**Date:** Wednesday, March 21, 2018 at 11:07 AM  
**To:** Jamie Levchuk <jlevchuk@canadasevens.com>, "Brown, Evan PREM:EX" <Evan.Brown@gov.bc.ca>  
**Cc:** Cory Manton <cmanton@langford.ca>, "Nash, Amber PREM:EX" <Amber.Nash@gov.bc.ca>  
**Subject:** RE: Connecting: Premier Horgan @ HSBC Canada Women's Sevens

Hi Jamie. Thanks for this.

So are you the local contact I can touch base with on occasion? I spend my time in Langford and work for Premier on constituency issues....so it might be enquiring if there is any sort of official opening May 12 that Premier should try to make,....or it might be questions about the ongoing issue of power lines at the stadium.....or it might be that you want to touch base with me about upcoming issues or events you want MLA Horgan to be aware of or want his office's assistance on.

Will work with Evan and Amber to figure out with you what is best time for Premier to attend on May 12.

Thanks....and congratulations for all the good things happening at Langford Rugby.

Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Jamie Levchuk [mailto:jlevchuk@canadasevens.com]  
**Sent:** Wednesday, March 21, 2018 10:30 AM  
**To:** Fogg, Bruce PREM:EX; Brown, Evan PREM:EX  
**Cc:** Cory Manton; Gareth Rees; Laine Walden  
**Subject:** Connecting: Premier Horgan @ HSBC Canada Women's Sevens

Hi Bruce/Evan,

I wanted to connect everyone on this one email, as I know Bruce and Cory have briefly discussed the Premier's attendance at the Canada Women's Sevens, and Evan and I have also been speaking.

For starters, I have attached the current schedule – there may be slight changes, but overall this should be accurate. On Saturday, Canada will usually play in games 6, 12 and 18. As noted, we will also have some BC High School Girls 7s championship games as part of the Saturday schedule.

Once we know the Premier's schedule, we can definitely look at the best way to integrate and involve in-stadium.

Please let me know of any questions at this point, and we look forward to working with you!  
JL



**Jamie Levchuk**, Managing Director  
HSBC Canada Sevens | Rugby Canada  
phone: 778-379-5770 ext. 223  
mobile: 604-345-2481  
email: jlevchuk@canadasevens.com



## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 24, 2018 1:58 PM  
**To:** Wolansky, Allegra PREM:EX  
**Subject:** RE: Question re: s.22 Incoming

Perfect thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Wolansky, Allegra PREM:EX  
**Sent:** Tuesday, April 24, 2018 12:06 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Question re: s.22 Incoming

Hi Bruce,

Just letting you know that I have passed the writer's letter on to the Ministry of Agriculture to see if they are able to respond, but have not heard back yet. If they decline to respond, I will send an acknowledgement from the Premier's Office instead. However, we won't be addressing the petition aspect in any response and will leave that part with your office for handling.

Thanks!  
Allegra Wolansky  
Correspondence Officer  
Office of the Premier  
(778) 698-5465

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 18, 2018 12:51 PM  
**To:** Wolansky, Allegra PREM:EX  
**Cc:** Vasilev, Susan LASS:EX  
**Subject:** RE: Question re: s.22 Incoming

Hi Allegra.  
Susan V has the petition that was attached to the letter you have. Susan is checking with Clerk's office to clarify best approach to dealing with the petition.  
I am hoping you can "cliff" the letter you have and get the Ministry to draft response.  
Please let me know if this can work  
Thank you

Bruce Fogg

Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Horgan.MLA, John [<mailto:John.Horgan.MLA@leg.bc.ca>]  
**Sent:** Wednesday, April 18, 2018 11:43 AM  
**To:** Fogg, Bruce PREM:EX; Frederiksen, Hans LASS:EX  
**Cc:** Wolansky, Allegra PREM:EX  
**Subject:** FW: Question re:s.22 Incoming

Hi Bruce and Hans, will you please respond to Allegra? Thanks, Moe

---

**From:** Wolansky, Allegra PREM:EX [<mailto:Allegra.Wolansky@gov.bc.ca>]  
**Sent:** Tuesday, April 17, 2018 4:12 PM  
**To:** Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)>  
**Subject:** Question res.22 Incoming

Good Afternoon,

I am wondering if the MLA office received a letter, email or petition from a s.22

We received what appears to be a follow up letter, but cannot find record of the original incoming. She uses the MLA office address in her letter (but submitted it by email), which makes me think it may have been meant for your office. Please let me know if you have any record of this!

Thanks,  
Allegra Wolansky  
Correspondence Officer  
Office of the Premier  
(778) 698-5465

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Tuesday, April 24, 2018 2:48 PM  
**To:** Dycke, Kassandra HLTH:EX  
**Subject:** FW: CONSTIT -- AYRE MANOR - Development permit - Ayre Manor  
**Attachments:** Letter to John Horgan re dev. permit - April 23, 2018.pdf

Hi Kassandra. Hope things are well.  
Would your Ministry be able to produce a response for this letter?  
And could you give me a call sometime this week so we could have a short discussion about this issue?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** s.22  
**Sent:** Saturday, April 21, 2018 12:51 PM  
**To:** Horgan.MLA, John <John.Horgan.MLA@leg.bc.ca>  
**Cc:** Leslie.barker@viha.ca; susan.neufelt@viha.ca; Tim Orr <timothy.orr@viha.ca>; Adeola Adegoke <Adeola.Adegoke@viha.ca>; Mike Hicks <info@arbutuscoveguesthouse.com>; Gail Stratton s.22  
**Subject:** Development permit - Ayre Manor

Good Afternoon John:

We know that you have a lot of work on your plate, but please take the time to read the attached letter and give it some thought.

Thank you, Sandy Pedneault,  
Chair SECHS



Virus-free. [www.avast.com](http://www.avast.com)

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 25, 2018 10:07 AM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-82831 Due April 30, 2018

No records here

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Wensink, Alison PREM:EX  
**Sent:** Tuesday, April 24, 2018 4:37 PM  
**To:** Aaron, Sage PREM:EX; Brown, Evan PREM:EX; Clark, Layne PREM:EX; Dewar, Bob PREM:EX; Fogg, Bruce PREM:EX; Holmwood, Jen PREM:EX; McConnell, Sheena PREM:EX; Meggs, Geoff PREM:EX; Nash, Amber PREM:EX; Parkinson, Elizabeth PREM:EX; Privett, Don PREM:EX; Van Meer-Mass, Kate PREM:EX; Cavanagh, Judy PREM:EX; Loubert, Danny PREM:EX; Oreck, Mira PREM:EX  
**Subject:** Call for Records OOP-2018-82831 Due April 30, 2018

Hello,

Please see the below request and please let me know by April 30<sup>th</sup> whether or not you have any records:

**Canvassed: All Executive staff, all Vancouver staff**

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*All communication between Andrew Weaver and the Premier or their staff.*

*Date Range: 10/01/2017 to 03/31/2018 Date Format is MM/DD/YYYY*

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*UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.*

*Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.*

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 25, 2018 10:10 AM  
**To:** 'Gordon Planes'  
**Cc:** 'T'Sou-ke Nation Administrator'  
**Subject:** RE: MLA Horgan in Sooke Friday

Morning. Yes he will be at T'Sou-ke Nation Admin office at 2pm Friday. Thank you for the opportunity. See you then.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Gordon Planes,22  
**Sent:** Tuesday, April 24, 2018 4:20 PM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** T'Sou-ke Nation Administrator; aplanes@temexw.org; dubzdu@gmail.com  
**Subject:** Re: MLA Horgan in Sooke Friday

Bruce

Can we meet at our T'Sou-ke Nation band administration building at 2 pm on Friday?

Chief Gordon Planes  
T'Sou-ke Nation

Sent from my iPad

On Apr 24, 2018, at 2:07 PM, Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)> wrote:

Good day Chief Planes and Michelle.  
Wondering if you may have an hour Friday afternoon April 27 to meet with Premier Horgan at your offices.  
No specific agenda item: he's just wanting to catch up and hear your perspective on issues of the day, progress of projects and so forth.  
Not to worry if this is too short notice.....it's one of those rare days we get to put him to work in the constituency and thought it may be a good time if it works for you.  
Please call or respond email to let me know if you wish to proceed with sometime Friday afternoon.  
Thank you and all the best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca

250-391-2801  
c) 250-208-2179



**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 25, 2018 11:18 AM  
**To:** Henry, Molly FIN:EX  
**Cc:** Nash, Amber PREM:EX  
**Subject:** RE: Event

Morning Molly. Thanks for the heads up.  
PJH not available Friday – he's in his Constit.  
Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Henry, Molly FIN:EX  
**Sent:** Wednesday, April 25, 2018 11:07 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Event

Hi Bruce – I wanted to let your team know that MCJ is speaking at an event in Victoria this Friday related to Bill 16 and the Premier is invited to attend.

More info on the Bill here: <https://news.gov.bc.ca/releases/2018FIN0013-000648/>

The event starts at noon at the James Bay New Horizons Society, and will end by 1pm. It is being hosted by one of our stakeholders, the Investment Industry Regulatory Organization of Canada.

I'm happy to answer any questions, and please let me know if the Premier would like to attend.

Thanks,  
Molly

P.S. I haven't had a chance to get to the emails you sent me, but it's on my list!

**Molly Henry**  
Ministerial Assistant  
Minister of Finance and Deputy Premier  
250-896-5731

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 25, 2018 12:02 PM  
**To:** 'Robin Achen-Waugh (jhartshorne@keycorp.ca)'  
**Subject:** The need for Westshore Doctors  
**Attachments:** Scan.pdf

Morning.

With permission of Dr Tania Wall I am sending you this copy of a letter she recently wrote to MLA Horgan and Mayor Young. She gives some good information about various incentives used around the country. Perhaps a topic for future breakfast discussion?

Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 25, 2018 12:19 PM  
**To:** Dycke, Kassandra HLTH:EX  
**Subject:** Langford Docs and Sooke Complex Care Bed Funding  
**Attachments:** Scan.pdf; Scan\_0001.pdf

Good day. Thank you for speaking with me this morning.

As discussed here are two letters:

- First from Dr Tania Wall explaining her attempts to establish a family practice here in Westshore. She has given me permission to share and asks for a response from Ministry. Don't believe this has been "cliffed" as of yet. Bullet point response for me as well would be appreciated.
- Second a one page letter from the non-profit which owns Ayre Manor in Sooke. They are seeking advice on how to move forward to acquire capital to expand their facility with much needed complex care beds. Again, permission given for this letter to be "cliffed" and responded to by Ministry on behalf of MLA.

Thanks as always.

Best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 25, 2018 12:39 PM  
**To:** Nash, Amber PREM:EX  
**Cc:** Mitchell-Starkey, Maureen LASS:EX; Frederiksen, Hans LASS:EX  
**Subject:** Draft Friday itinerary

Chief Planes, Mayor Tait and Pastor Kouwenburg (Knox) times confirmed.  
Questions or suggested changes just let me know.  
Thanks.

### DRAFT Itinerary for PJH in Constit on Friday April 27

9:00 am - Arrive Office

9:00 – 10:00 – meet staff/volunteers

- New CA hire letters
- Letter signing
- Financials
- Catch up with staff

10 – 10:30 Walk strip mall – conversation with John at Sandwich shop.

10:45 – depart for Sooke. Bruce to staff

11:40 - 12:30 at Sooke Tender Vittles. Hans also attending

1pm – Visit Knox Presbyterian Housing project

2:00 – 2:45pm Chief Planes – at T'Souke Nation Administration building

2:45 – 3pm - travel to Sooke Fire Hall

3:00 – 3:25 – visit with Sooke Fire Rescue

3:30 – 4:15pm – greet Sooke municipal staff and visit with Mayor

4:15 – depart for home.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 25, 2018 1:24 PM  
**To:** Nash, Amber PREM:EX  
**Subject:** Friday changes

Hold on don't put it in the calendar yet as I have been advised by my colleagues that he's had to cancel a couple of appointments to tour the Sooke Family Resource Centre....soooooo trying to set that up and if successful will probably dump the Fire Dept visit.

Standby



Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 25, 2018 3:00 PM  
**To:** Renneberg, Tim FLNR:EX  
**Subject:** BN - Pacheedaht/Cowichan proposed Community Forest Tenure

Meeting my MLA Friday, he'll ask about this issue. Any chance you'll have it before then?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 25, 2018 3:05 PM  
**To:** Manton, Kim FIN:EX  
**Subject:** RE: Finance case work ;)

Oops sorry. Yes will mention it.  
Enjoy the sun

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Manton, Kim FIN:EX  
**Sent:** Wednesday, April 25, 2018 3:04 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Finance case work ;)

Hi Bruce,

HAPPY WEDNESDAY!!

Robyn got a few emails regarding constituent case work from Lynn in your office today. I am wondering if you could mention to Lynn that she can email me with questions or call me anytime to talk through stuff ;)

Thanks,

**Kim Manton**

Executive Assistant to Hon. Carole James  
Deputy Premier and Minister of Finance  
Cell: 250-888-5930  
Email: [Kim.Manton@gov.bc.ca](mailto:Kim.Manton@gov.bc.ca)

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 25, 2018 3:06 PM  
**To:** Osborn, Lynn LASS:EX  
**Subject:** FW: Finance case work ;)

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Manton, Kim FIN:EX  
**Sent:** Wednesday, April 25, 2018 3:04 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Finance case work ;)

Hi Bruce,

HAPPY WEDNESDAY!!

Robyn got a few emails regarding constituent case work from Lynn in your office today. I am wondering if you could mention to Lynn that she can email me with questions or call me anytime to talk through stuff ;)

Thanks,

**Kim Manton**

Executive Assistant to Hon. Carole James  
Deputy Premier and Minister of Finance  
Cell: 250-888-5930  
Email: [Kim.Manton@gov.bc.ca](mailto:Kim.Manton@gov.bc.ca)



## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 25, 2018 3:16 PM  
**To:** Rochon, Jake PREM:EX; Lo, Reamick ENV:EX  
**Cc:** Frederiksen, Hans LASS:EX  
**Subject:** Response Requested  
**Attachments:** Scan\_0005.pdf

Good day. The attached email and letter attachment arrived in the constit office from a non-costituent. Can you confirm if either of you have received this info and are in the midst of having it responded to? Or if you haven't please log and respond on behalf of MLA?  
Happy to answer any questions  
THANK YOU ☺

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Wednesday, April 25, 2018 3:45 PM  
**To:** Nash, Amber PREM:EX  
**Subject:** Can we talk about grad dates when you get a chance?

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 26, 2018 8:54 AM  
**To:** maureen.mitchell-starkey@leg.bc.ca; Frederiksen, Hans LASS:EX; Osborn, Lynn LASS:EX  
**Subject:** FW: day ahead

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Holmwood, Jen PREM:EX  
**Sent:** Thursday, April 26, 2018 7:51 AM  
**To:** Holmwood, Jen PREM:EX  
**Subject:** day ahead

April 26, 2018

Premier Horgan and Ministers Eby and Heyman will hold a media availability to announce the reference question B.C. is preparing to refer to the B.C. Court of Appeal.

The Province and the federal government to formally sign the excise tax agreement for cannabis. The agreement will provide 75% of the revenue to the provincial government, 25% to the federal government.

Premier Horgan and Minister Ralston will provide remarks at the Creative Sector showcase. The event will showcase industry representatives and displays in the creative sector with interactive displays including make up, gaming, books, music, film and a special guest appearance by R2D2.

Minister George Heyman participates in swearing-in of 20 new Conservation Officers.

Minister Bains to provide greetings to be read out at CUPE 402 and the City of Surrey's Day of Mourning ceremony.

News release: container trucking rate review and immediate interim relief to rates.

News release: flood safety and how the Province is assisting local governments in flood response.

Regional information bulletin -- Progress continues to widen Highway 1 and build the 216th St interchange.

Legislation:

The Solicitor General will announce legislation for B.C.'s cannabis regulatory framework at the Legislature. News release will also include an update from the LDB, unveiling the branding developed for the BC Cannabis Stores that will be used on store fronts and in print materials.

Ministry of Health introduces legislation prohibiting payment for blood donations.

Other items:

Harrison Hot Springs -- BC Association of Abattoirs AGM.

Second of three annual meetings of First Nations chief treaty negotiators.

**Jen Holmwood, Deputy Communications Director**

Office of the Premier | Government of BC

British Columbia Parliament Buildings | 501 Belleville St, Victoria, BC V8V 2L8 | 250-818-4881

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 26, 2018 9:50 AM  
**To:** Farrance, Melissa EDUC:EX; Manton, Kim FIN:EX; Atkinson, Gregory AGRI:EX; Herzog, Lawrence LASS:EX  
**Cc:** Nash, Amber PREM:EX  
**Subject:** RE: MLA regional meeting

Believe both of those days will be otherwise full for PJH but copying Amber so she can keep an eye out for future, post session opportunities.....or we just proceed without him and I report back? I think this meeting is important to have at some point

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Farrance, Melissa EDUC:EX  
**Sent:** Thursday, April 26, 2018 9:21 AM  
**To:** Manton, Kim FIN:EX; Atkinson, Gregory AGRI:EX; Fogg, Bruce PREM:EX; Herzog, Lawrence LASS:EX  
**Subject:** MLA regional meeting

Hi folks,

Any way we can push our regional meeting until later in May?

I have Monday May 28<sup>th</sup> from 5-6 or 5:30-6:30  
Tuesday May 29<sup>th</sup> from 3:30-4:30 or 4:00-5:00

Or potentially hold off and have it in June.  
Thoguhts?

Cheers,  
Melissa

---

**Melissa Farrance**  
Executive Assistant to Hon. Rob Fleming  
Minister of Education  
[melissa.farrance@gov.bc.ca](mailto:melissa.farrance@gov.bc.ca) | C: 250-213-1432 | O: 250-387-0896

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 26, 2018 9:55 AM  
**To:** Arora, Jasleen MCF:EX  
**Subject:** FW: Child Care Fee Reduction Initiative – Application Review Results

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**From:** s.22  
**Sent:** Wednesday, April 25, 2018 5:32 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Fwd: Child Care Fee Reduction Initiative – Application Review Results

Hello Bruce  
Here is the result of my application for the CCFR initiative  
Thank you  
s.22

----- Forwarded message -----  
**From:** **MCF Child Care Operating Fund, MCF:EX** <[MCF.CCOF@gov.bc.ca](mailto:MCF.CCOF@gov.bc.ca)>  
**Date:** Fri, Apr 20, 2018 at 9:57 PM  
**Subject:** Child Care Fee Reduction Initiative – Application Review Results  
**To:** s.22

s.22

Thank you for applying for the Child Care Fee Reduction Initiative (CCFRI) under the Child Care Operating Funding (CCOF) Program. We regret to inform you that based on the information you have provided to us to date, your facility has not been accepted to participate in the Initiative at this time.

**Please note that while your facility will not receive additional funding to reduce parent fees, you remain eligible to receive your facility's base CCOF payments.**

To determine a provider's eligibility for the CCFRI, the Ministry reviews the information provided on the applicants' Program Confirmation Form, including historical, current (from September 1, 2017 to April 1, 2018) and planned (up to March 31, 2019) fees. In your case, your facility's Program Confirmation Form indicated a fee increase(s) that did not appear to align with your facility's historical fee pattern, based on the information provided in your application. Following this assessment, the Ministry took the following steps:

1. Compared your facility's fee and increase(s) with the median fee range charged by other Group child care providers in the Service Delivery Area in which your facility operates; and
2. Sent an email to your facility, asking you to provide us with:
  - a. Additional information that would demonstrate how your facility's fee increase(s) do, in fact, align with your historical fee pattern; or,
  - b. Additional information that would demonstrate a bona fide material unexpected expense (e.g. unplanned and beyond the provider's control), such as a sudden and unexpected increase in operational expenses; loss of revenue routinely received from a source other than parent fees or government funding; or, an unexpected increase/pressure outside of the control of the provider, that would impact your facility's ability to continue to operate.

The intent of the Ministry's assessment process is to ensure that the parent fee reduction is not unreasonably diluted through parent fee increases. Based on the information your facility provided to date, your application to participate in the CCFRI has not been approved at this time.

The goal of Child Care BC is to offer affordable, accessible and quality child care for British Columbia's families. Please note, while future Child Care BC initiatives will offer additional resources and supports to child care providers, including consideration of appropriate remuneration for staff, the purpose of this first initiative is to address affordability, by reducing monthly child care costs for parents, and the Ministry's assessment is designed to ensure approved applications deliver on that purpose.

We acknowledge that the new CCFRI is a significant change for the child care sector, and its implementation has presented challenges to both providers and government. We would like to thank you for your ongoing patience as we make this change, and we will continue to refine our processes as necessary.

If you think the Ministry has made an error in the assessment of your facility's eligibility for the CCFRI based on the eligibility criteria, or you have new information not previously submitted to us that you think is relevant to the decision we have made, you may request a reconsideration of the decision in writing by emailing: [mcf.ccof@gov.bc.ca](mailto:mcf.ccof@gov.bc.ca). **Please note, your request for reconsideration must be received by the Ministry within 30 days of the date of this letter.**

If you have any further questions about the Initiative, please visit the [CCOF Program webpage](#) and review the [FAQs for parents and providers](#).

Thank you again for applying to the Initiative, and for your continued dedication and support for child care in B.C.

Sincerely,

The Child Care Operating Funding Program



## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 26, 2018 9:55 AM  
**To:** Arora, Jasleen MCF:EX  
**Subject:** FW: s.22

As discussed.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**From:** s.22  
**Sent:** Wednesday, April 25, 2018 5:35 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Fwd: s.22

Hello Bruce  
This is my response to the rejection of my application for the CCFR initiative  
Thanks  
s.22

----- Forwarded message -----

From: s.22  
Date: Fri, Apr 20, 2018 at 11:56 PM  
Subject: s.22  
To: "MCF Child Care Operating Fund, MCF:EX" <[mcf.ccof@gov.bc.ca](mailto:mcf.ccof@gov.bc.ca)>

We would like to submit the following information as further proof of the legitimacy of our minimal 2.25% rate increase

### **The initial costs of stating and building a new business**

- unfortunately we are unable to provide a historical rate increase as the business began March 7 2016
- repay business loan and recover start up fees
- by not increasing our rate the first year we saved our families money and were able to provide a vital service in our community and build a viable business

### **The following increases were considered**

- the increase in minimum wage
- increased demand for infant care required an additional staff
- increased hydro
- the increase in accountant fees to managing the new provincial fee changes

### **The following improvement were incurred in the last 6 months**

- education expenses to maintain standards due to qualified staff shortage
- improvements to playground
- resurfacing driveway

**The following unforeseeable events that would impacted the facilities ability to continue to operate**

- landlords asking for an 20% rent increase
- landlords violated lease and attempted to sell building from underneath us
- lawyers fees to fight illegal rent increase and lease violations

We were told upon opting in not to offer refunds so we proceeded in good faith with the rate reductions as per the agreement. s.22

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 26, 2018 9:57 AM  
**To:** Rochon, Jake PREM:EX  
**Cc:** McLaren, Chris PREM:EX; Brown, Evan PREM:EX  
**Subject:** FW: welcome letter: CW7 Programme  
**Attachments:** HSBC Rugby Sevens 2018.pdf

Morning. Jake is this letter something your shop can produce for the timeline of sign off by early next week?  
Or let me know if I need to re-direct somewhere else.  
Thank you

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

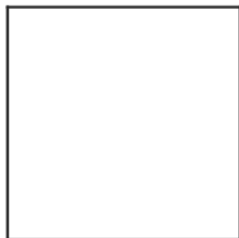
---

**From:** Jamie Levchuk [mailto:jlevchuk@canadasevens.com]  
**Sent:** Wednesday, April 25, 2018 5:27 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Re: welcome letter: CW7 Programme

Hi Bruce,

My apologies for the tardiness in outreach, but wondering if we might be able to get a welcome letter from the Premier for the tournament programme for the upcoming Women's 7s? I have attached the version from the Men's programme as reference...ideally we would like to have by the beginning of next week if possible. Again, sorry for the delay in this outreach, and please let me know if you need any further information.

Best,  
JL



**Jamie Levchuk**  
Managing Director | HSBC Canada Sevens  
COO (Interim) | Rugby Canada  
phone: 778-379-5770 ext. 223  
mobile: 604-345-2481  
email: jlevchuk@canadasevens.com



## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 26, 2018 9:59 AM  
**To:** 'Jamie Levchuk'  
**Subject:** RE: welcome letter: CW7 Programme

Hi Jamie. Yes will have letter to you early next week. And hoping to have confirmation tomorrow of his plans for when he will attend May 12/13.

Stand by

Thank you for all the excellent work you and Rugby Canada do.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Jamie Levchuk [mailto:jlevchuk@canadasevens.com]  
**Sent:** Wednesday, April 25, 2018 5:27 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Re: welcome letter: CW7 Programme

Hi Bruce,

My apologies for the tardiness in outreach, but wondering if we might be able to get a welcome letter from the Premier for the tournament programme for the upcoming Women's 7s? I have attached the version from the Men's programme as reference...ideally we would like to have by the beginning of next week if possible. Again, sorry for the delay in this outreach, and please let me know if you need any further information.

Best,  
JL



**Jamie Levchuk**  
Managing Director | HSBC Canada Sevens  
COO (Interim) | Rugby Canada  
**phone:** 778-379-5770 ext. 223  
**mobile:** 604-345-2481  
**email:** jlevchuk@canadasevens.com



## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 26, 2018 10:03 AM  
**To:** McLaren, Chris PREM:EX  
**Subject:** RE: FYI - REGRETS Re: 2018 BC Soccer Premier League Provincials

K thanks.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** McLaren, Chris PREM:EX  
**Sent:** Wednesday, April 25, 2018 4:34 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** FW: FYI - REGRETS Re: 2018 BC Soccer Premier League Provincials

Hey,  
The reason he can't go is that he is going to an orange event in Kamloops.  
Cheers,  
Chris

---

**From:** McLaren, Chris PREM:EX  
**Sent:** Wednesday, April 25, 2018 4:24 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** FYI - REGRETS Re: 2018 BC Soccer Premier League Provincials

Hi Bruce,  
Hope you are enjoying this lovely sunshine in Langford!  
Wanted to let you know that we have sent regrets to this invite below for PJH.  
Let us know if you get any feedback about this one and it might be one to enjoy in June!  
Cheers,  
Chris



Chris McLaren, Scheduling Officer  
Office of the Premier  
250-387-1806

---

**From:** Karen Thompson [<mailto:karen@lowerislandsoccer.com>]  
**Sent:** December 15, 2017 12:44 PM  
**To:** Horgan.MLA, John <[John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)>  
**Subject:** 2018 BC Soccer Premier League Provincials

Good afternoon:

As discussed with John at the Sooke Turf Field opening the dates for the BCSPL provincials is June 23<sup>rd</sup> and 24<sup>th</sup>. The venue for these provincials are Westhills and Goudy Stadiums in Langford.

Participating in these provincials will be U13 to U18 elite soccer players from all over the province. (hopefully a good number of the teams will be the Vancouver Island Wave – 4 Wave teams were in the finals last season)

We would like if possible to have John attend and assist in handing out medals. Currently the boys will be playing on Saturday, girls on Sunday.

I will send you more information as it becomes available. Unfortunately, we will not know who the teams are until the Saturday/Sunday before.

***Karen Thompson***

Administrator

Lower Island Soccer Association (LISA)

250-382-7489

[www.lowerislandsoccer.com](http://www.lowerislandsoccer.com)

Please note: Office is open Monday to Friday from 10-5 however I am only in the office on **Wednesdays and Fridays**.

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 26, 2018 10:21 AM  
**To:** 'Sherri Andrews'; Robin Achen-Waugh (jhartshorne@keycorp.ca)  
**Cc:** Nash, Amber PREM:EX  
**Subject:** RE: Breakfast ??

Great thanks Sherri and welcome to your new adventure.  
Believe 8am at Fountain is best if they can make it at that time? Please let us know if 8am will work.  
Thanks

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Sherri Andrews [mailto:sandrews@langford.ca]  
**Sent:** Thursday, April 26, 2018 10:17 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Breakfast ??

Hello Bruce, Nice to meet you, yes I am the new EA for the City of Langford. I just got off the phone with Robin, Jim's EA, where I confirmed that an 8:30 breakfast meeting at the Fountain Diner with the Premier is confirmed in the Mayor's calendar.

Best regards,

Sherri Andrews  
Executive Assistant,  
Mayor, Council & CAO



City of Langford  
[www.cityoflangford.ca](http://www.cityoflangford.ca)

CITY OF LANGFORD  
2nd floor, 877 Goldstream Ave.  
Langford, BC V9B 2X8

T (250) 478-7882 ext. 4201  
[www.langford.ca](http://www.langford.ca)

---

**From:** Fogg, Bruce PREM:EX <[Bruce.Fogg@gov.bc.ca](mailto:Bruce.Fogg@gov.bc.ca)>  
**Sent:** Thursday, April 26, 2018 10:06 AM  
**To:** Sherri Andrews <[sandrews@langford.ca](mailto:sandrews@langford.ca)>  
**Subject:** FW: Breakfast ??

Morning Sherri.

I believe you are actually the correct person who should receive such invites as below.?

Please let me know if he available that morning.

Best

Bruce Fogg

Executive Assistant (Constituency)

Premier John Horgan, MLA

Langford-Juan de Fuca

250-391-2801

c) 250-208-2179

---

**From:** Fogg, Bruce PREM:EX

**Sent:** Thursday, April 26, 2018 10:02 AM

**To:** 'Braden Hutchins'; 'Robin Achen-Waugh' ([jhartshorne@keycorp.ca](mailto:jhartshorne@keycorp.ca))

**Subject:** Breakfast ??

Morning.

John wondering if Mayor/Jim available for breakfast morning of May 3 (preferred) or May 4 (less likely to actually work).

Not mandatory, just a chance to catch up.

Let me know thanks.

Bruce Fogg

Executive Assistant (Constituency)

Premier John Horgan, MLA

Langford-Juan de Fuca

250-391-2801

c) 250-208-2179



## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 26, 2018 10:36 AM  
**To:** Dycke, Cassandra HLTH:EX  
**Subject:** RE: 1101151 - MLA John Horgan RE: Jillian Lanthier - Landen x ref 1099464, 1099912, 1099967, 1100026, 1100324, 1100636, 1100707

Thank you

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

-----Original Message-----

**From:** Dycke, Cassandra HLTH:EX  
**Sent:** Thursday, April 26, 2018 10:13 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** 1101151 - MLA John Horgan RE: Jillian Lanthier - Landen x ref 1099464, 1099912, 1099967, 1100026, 1100324, 1100636, 1100707

Hi Bruce,

Updated bullets re the Jillian Lanthier case are attached to support PJH while in Sooke tomorrow.

Cheers,  
Kassandra

Kassandra Dycke  
Ministerial Assistant to  
Hon. Adrian Dix, Minister of Health  
Room 337 | Parliament Buildings, Victoria, BC | V8W 9V1 Office 250-953-3584 | Cell 778-678-3776  
kassandra.dycke@gov.bc.ca

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 26, 2018 11:29 AM  
**To:** Nash, Amber PREM:EX  
**Subject:** RE: addresses for each event tomorrow

### DRAFT #2 - Itinerary for PJH in Constit on Friday April 27

9:00 am - Arrive Office

9:00 – 10:00 – meet staff/volunteers  
- New CA hire letters, letter signing, Financials, catch up with staff

10 – 10:30 Walk strip mall – conversation with John at Sandwich shop.

10:45 – depart for Sooke. Bruce to staff

11:40 - 12:30 at Sooke Tender Vittles – community Friday lunch. 1962 Murray Road. Hans also attending.

1pm – 1:30 Visit Knox Presbyterian Housing project. 2110 Church Rd. Pastor Gordon Kouwenberg. s.22

1:30 – 1:45 travel to T'Souke Nation.

2:00 – 2:45pm Chief Planes – at T'Souke Nation Administration building

2:45 – 3pm - travel to Sooke Family Resource Centre

3:00 – 3:45 – visit Sooke Family Resource Centre. 6672 Wadams Way. Nicki Login, ED s.22

3:45 – travel to Sooke Municipal Hal. 2205 Otter Point Rd

4:00 – 4:45 – greet Sooke municipal staff and visit with Mayor

4:45 – depart for home.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Nash, Amber PREM:EX  
**Sent:** Thursday, April 26, 2018 11:25 AM  
**To:** Fogg, Bruce PREM:EX  
**Cc:** Brown, Evan PREM:EX  
**Subject:** RE: addresses for each event tomorrow

Nevermind. I have these..... ☹

---

**From:** Nash, Amber PREM:EX  
**Sent:** Thursday, April 26, 2018 11:24 AM

**To:** Fogg, Bruce PREM:EX  
**Cc:** Brown, Evan PREM:EX  
**Subject:** addresses for each event tomorrow  
**Importance:** High

Hi Bruce,

Can you provide Evan and I with the addresses for all the places tomorrow? s.15

A

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 26, 2018 11:31 AM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-82877 Due May 3, 2018

No records

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Thursday, April 26, 2018 10:50 AM  
**To:** LP Premiers Vancouver Office; LP PO Executive Office; LP PO Deputy Minister  
**Subject:** Call for Records OOP-2018-82877 Due May 3, 2018

Hello,

Please see the below request and please let me know by May 3<sup>rd</sup> whether or not you have any records:

**Canvassed: All staff**

---

All Premier Office and Deputy Minister Office communications referencing "PAHB", including attachments.

(Date Range for Record Search: **From 06/30/2017 To 04/11/2018**) Date Format is MM/DD/YYYY

---

UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.

Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 26, 2018 11:30 AM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-82974 Due May 3, 2018

Not records here.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Wensink, Alison PREM:EX  
**Sent:** Thursday, April 26, 2018 11:13 AM  
**To:** LP Premiers Vancouver Office; Aaron, Sage PREM:EX; Brown, Evan PREM:EX; Clark, Layne PREM:EX; Dewar, Bob PREM:EX; Fogg, Bruce PREM:EX; Holmwood, Jen PREM:EX; McConnell, Sheena PREM:EX; McLaren, Chris PREM:EX; Meggs, Geoff PREM:EX; Nash, Amber PREM:EX; Parkinson, Elizabeth PREM:EX; Privett, Don PREM:EX; Van Meer-Mass, Kate PREM:EX  
**Cc:** Shortt, Amanda PREM:EX  
**Subject:** Call for Records OOP-2018-82974 Due May 3, 2018

Hello,

Please see the below request and please let me know by May 3<sup>rd</sup> whether or not you have any records:

**Canvassed: All Executive staff, all Vancouver staff**

---

*All communications sent to or received by the Premier or the Premier's staff from Alberta government officials/staff -  
@gov.ab.ca; @assembly@.ab.ca.*

*(Date Range for Record Search: From **04/08/2018 To 04/12/2018**) Date Format is MM/DD/YYYY*

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UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.

Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 26, 2018 12:57 PM  
**To:** 'Alistair.MacGregor.C1A@parl.gc.ca'  
**Subject:** RE: Coffee request

OK. 3:30 Tuesday May 1.

Bring your coffee here to the constit and we'll chat in the Boardroom here if that ok with you?

Best until then

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Alistair.MacGregor.C1A@parl.gc.ca [mailto:Alistair.MacGregor.C1A@parl.gc.ca]  
**Sent:** Thursday, April 26, 2018 11:50 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** RE: Coffee request

Awesome! I'm in Langford next Tuesday.

How does 3:30 work? And, do you have a favorite coffee shop?

Thanks,  
Jen

---

**From:** Fogg, Bruce PREM:EX [mailto:Bruce.Fogg@gov.bc.ca]  
**Sent:** April 26, 2018 11:45 AM  
**To:** MacGregor, Alistair - Riding 1A  
**Subject:** RE: Coffee request

Or next week when you are in Langford? I pretty flexible so just let me know when you are in Langford next and we'll make it work.

Look forward to it.

Best Jennifer.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Alistair.MacGregor.C1A@parl.gc.ca [mailto:Alistair.MacGregor.C1A@parl.gc.ca]  
**Sent:** Thursday, April 26, 2018 11:38 AM

**To:** Fogg, Bruce PREM:EX

**Subject:** Coffee request

Hi Bruce,

I am sure you are crazy busy, but I'd love to have a coffee with you and pick your brain about things.

Congratulations again on your win back in 2017!

Please let me know when works for you. There is no rush but maybe sometime over the summer?

Thanks ☺

**Jennifer Hermary, Community Outreach Coordinator**

Office of Alistair MacGregor, MP

Cowichan-Malahat-Langford

---

(TEL) 250-746-2352 | (CEL) 250-732-1733

(OFFICE) 1-866-609-9998 | (FAX) 250-746-2354

[alistairmacgregor.ndp.ca](http://alistairmacgregor.ndp.ca)

[alistair.macgregor@parl.gc.ca](mailto:alistair.macgregor@parl.gc.ca)



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**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 26, 2018 1:10 PM  
**To:** 'Denise Blackwell'  
**Subject:** RE: Isabelle Reader Theatre

Checking. Stand by

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

-----Original Message-----

From: Denise Blackwell [mailto:dblackwell@langford.ca]  
Sent: Tuesday, April 24, 2018 9:10 AM  
To: Fogg, Bruce PREM:EX  
Cc: Darren Kiedyk  
Subject: Isabelle Reader Theatre

I was approached by the folks at PACE because they are trying to get new seats in the Isabelle Reader Theatre.

When I brought it to Council, our Mayor said why buy a few, let's put our money with a government money and get all the rest of them done. A few have been replaced in their "buy a chair program". I think they need \$70,000 to get the rest of the seats.

Langford will provide \$20,000 towards the seats. Do you know what program we could apply to to get the rest of the money?

John was at the Saturday night performance and can attest to what shape the chairs are in. [image1.jpeg]

Thanks

Denise

Sent from my iPhone



**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 26, 2018 1:10 PM  
**To:** Frederiksen, Hans LASS:EX  
**Subject:** FW: Isabelle Reader Theatre  
**Attachments:** image1.jpeg

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

-----Original Message-----

From: Denise Blackwell [mailto:dblackwell@langford.ca]  
Sent: Tuesday, April 24, 2018 9:10 AM  
To: Fogg, Bruce PREM:EX  
Cc: Darren Kiedyk  
Subject: Isabelle Reader Theatre

I was approached by the folks at PACE because they are trying to get new seats in the Isabelle Reader Theatre.

When I brought it to Council, our Mayor said why buy a few, let's put our money with a government money and get all the rest of them done. A few have been replaced in their "buy a chair program". I think they need \$70,000 to get the rest of the seats.

Langford will provide \$20,000 towards the seats. Do you know what program we could apply to to get the rest of the money?

John was at the Saturday night performance and can attest to what shape the chairs are in. [image1.jpeg]

Thanks

Denise

Sent from my iPhone

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 26, 2018 1:20 PM  
**To:** 's.22  
**Cc:** McLaren, Chris PREM:EX  
**Subject:** Esquimalt

Hi Kathryn.

Thank you for inviting John to your April 28 event at Esquimalt Lagoon.  
Premier not able to attend but wishes you good luck with the event.  
All the best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 27, 2018 9:22 AM  
**To:** Aaron, Sage PREM:EX; Nash, Amber PREM:EX  
**Subject:** RE: Speaking Notes: Book Launch

Will do but he's running late and has things he has to do here in constit this morning before leaving for Sooke so.....

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Aaron, Sage PREM:EX  
**Sent:** Friday, April 27, 2018 9:21 AM  
**To:** Nash, Amber PREM:EX; Fogg, Bruce PREM:EX  
**Subject:** Speaking Notes: Book Launch

Hi! Could we print this for PJH please?

Sage  
778-678-0832  
Sent from my mobile device

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 27, 2018 9:42 AM  
**To:** Aaron, Sage PREM:EX  
**Cc:** Nash, Amber PREM:EX; Van Meer-Mass, Kate PREM:EX  
**Subject:** RE: Speaking Notes: Book Launch

I'll get it into his package. He seems quite focussed on focussing on constit this morning.....☺  
Hopefully this means you all have a good day of enjoying the sunshine .....☺  
Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Aaron, Sage PREM:EX  
**Sent:** Friday, April 27, 2018 9:21 AM  
**To:** Nash, Amber PREM:EX; Fogg, Bruce PREM:EX  
**Subject:** Speaking Notes: Book Launch

Hi! Could we print this for PJH please?

Sage  
778-678-0832  
Sent from my mobile device

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Friday, April 27, 2018 10:55 AM  
**To:** Nash, Amber PREM:EX  
**Subject:** RE: SN for Surrey Tamanawis

Printed and in his folder. On road now ....not calling you as far as I know.  
Go to sunshine while you can .....:)

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Nash, Amber PREM:EX  
**Sent:** Friday, April 27, 2018 9:44 AM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** FW: SN for Surrey Tamanawis

Hi Bruce!

Can you print this out for me? Give me a call when you have a moment and I'll explain where they go. ☺

A

---

**From:** McGregor, Cara GCPE:EX  
**Sent:** Friday, April 27, 2018 9:39 AM  
**To:** Nash, Amber PREM:EX  
**Cc:** McLaren, Chris PREM:EX  
**Subject:** SN for Surrey Tamanawis

Hi Amber – here are the notes for Tamanawis. Sorry I missed these the first time around.

They will be included in the final package later today.

Cara

**Cara McGregor**  
Executive Director | Cabinet Priorities | Government Communications and Public Engagement  
[Cara.McGregor@gov.bc.ca](mailto:Cara.McGregor@gov.bc.ca)

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 30, 2018 9:34 AM  
**To:** Pecora, Talea PSSG:EX  
**Subject:** BN Request

Morning Talea. Hope you are well.

Looking for a Briefing Note please on the situation happening now in Sooke with the hiring of a Victim Services Officer and an applicant filing a Human Rights Complaint. Believe Heather Hildred who is ED of Victim Services is aware of this situation and working on a resolution.

Here is the article:

[https://www.sooke.newsmirror.com/e-editions/?iid=i20180418041240734&&headline=U29va2UgTmV3cyBNaXJyb3IsIEFwcmlsIDE4LCAyMDE4&&doc\\_id=180418111301-2d60b45bd904422782fbebde623cf284](https://www.sooke.newsmirror.com/e-editions/?iid=i20180418041240734&&headline=U29va2UgTmV3cyBNaXJyb3IsIEFwcmlsIDE4LCAyMDE4&&doc_id=180418111301-2d60b45bd904422782fbebde623cf284)

Horgan MLA had a constituency day on Friday and was informed of this situation and requires a BN outlining next steps/timelines.

Thanks Talea.....always here to discuss If required.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
c) 250-208-2179

## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 30, 2018 9:35 AM  
**To:** maureen.mitchell-starkey@leg.bc.ca; Osborn, Lynn LASS:EX; Frederiksen, Hans LASS:EX  
**Subject:** FW: day ahead

fyi

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Holmwood, Jen PREM:EX  
**Sent:** Monday, April 30, 2018 8:26 AM  
**To:** Holmwood, Jen PREM:EX  
**Subject:** day ahead

April 30, 2018

Premier Horgan will announce investments totally \$62m in school construction projects in Surrey.

Minister Bruce Ralston is guest speaker at 9th International Particle Accelerator Conference.

Minister Eby speaks at Burnaby Board of Trade about ICBC reforms.

Provincewide joint news release -- Agriculture announces funding for B.C. Wine Institute to access export markets through Fed/Prov CAP program (Canadian Agriculture Partnership). TBC.

Regional news release -- Tech seats announcement for North Island College on Vancouver Island.

Regional news release -- Resurfacing slated for approximately 25 km of Hwy 3 in Manning Park to make it safer and smoother for people travelling through southern British Columbia.

Regional news release -- Start of a number of resurfacing projects announced to take place on Highways 3 & 95, 5 and 12 as well as significant side roads this spring and summer in the Southern Interior area.

Provincewide news release -- Juror support program announcement.

Provincewide information bulletin -- Provincial Wildfire Coordination Centre: overwintering fires in the Interior.

Regional information bulletin -- Forest service road deactivation in the Quesnel Natural Resource District begins June 1, 2018.

Other items:

TransLink Report on Burnaby Mountain Gondola to SFU.

TransLink Media Briefing on the TransLink Phase Two Investment Plan

Northern Health news release on new telehealth service.

Northern Health and Rotary Club news release on career program for high school students.

Island Health news release on community wellness grants.

BC Hydro Information Bulletin on new affordable housing units coming to Fort St. John. TBC.

Balancing Our Minds Youth Summit: With support from the Canucks for Kids Fund, BC Children's Hospital will support five (5) communities in B.C. to host a Balancing Our Minds Youth Summit this school year.

PCAP Student Testing Results.

**\*\*This email is confidential and intended only for the recipients. Please do not forward. The events are subject to change. \*\***

**Jen Holmwood, Deputy Communications Director**

Office of the Premier | Government of BC

British Columbia Parliament Buildings | 501 Belleville St, Victoria, BC V8V 2L8 | 250-818-4881



## Shortt, Amanda PREM:EX

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**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 30, 2018 9:37 AM  
**To:** Wensink, Alison PREM:EX  
**Subject:** RE: Call for Records OOP-2018-82989 Due May 7, 2018

No records here.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

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**From:** Wensink, Alison PREM:EX  
**Sent:** Friday, April 27, 2018 11:51 AM  
**To:** Kingston, Charlotte PREM:EX; Loubert, Danny PREM:EX; Oreck, Mira PREM:EX; Szabo, Maria PREM:EX; Aaron, Sage PREM:EX; Brown, Evan PREM:EX; Clark, Layne PREM:EX; Dewar, Bob PREM:EX; Fogg, Bruce PREM:EX; Holmwood, Jen PREM:EX; McConnell, Sheena PREM:EX; McLaren, Chris PREM:EX; Meggs, Geoff PREM:EX; Nash, Amber PREM:EX; Parkinson, Elizabeth PREM:EX; Privett, Don PREM:EX; Van Meer-Mass, Kate PREM:EX; LP PO Deputy Minister  
**Subject:** Call for Records OOP-2018-82989 Due May 7, 2018

Hello,

Please see the next round of the below request (**please note the new date range**) and please let me know by May 7<sup>th</sup> whether or not you have any records:

**Canvassed: All staff**

---

All drafts and correspondence from the level of Deputy Minister's Office and above regarding the news release titled "Government will help low-income families manage electricity costs" <https://news.gov.bc.ca/releases/2018EMPR0004-000311>

(Date range for records search: **11/17/2017 To 12/01/2017**) Date Format is MM/DD/YYYY

---

UPDATE: It is no longer necessary to send records as a PDF. Please send records in whatever way is most convenient.

Thank you all for your assistance with this request! If you have any questions please don't hesitate to contact me.

**Alison Wensink, Executive Administrative Coordinator**  
Deputy Minister's Office | Office of the Premier  
Room 272 - West Annex, Parliament Buildings  
Victoria BC V8W 9E1  
Phone: (250) 387-2987

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 30, 2018 11:45 AM  
**To:** Clark, Layne PREM:EX  
**Subject:** Accepted: OOP Staff Meeting

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 30, 2018 11:49 AM  
**To:** s.22  
**Cc:** Mitchell-Starkey, Maureen LASS:EX  
**Subject:** Weekly Calenadar

Available and printed now.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 30, 2018 1:30 PM  
**To:** Manton, Kim FIN:EX  
**Subject:** T'Sou-ke Shellfish Tenure Tax

Hi Kim.

MLA Horgan visited T'Sou-ke Nation on Friday.

While there he was informed about an issue the Nation is facing with some of their Shellfish Tenures.

Turns out they have received a bill from Ministry of Finance for their tenures in the amount of \$77,000 for the year 2014. With interest the bill now is approximately 90,000. Finance – Collections has this file.

Once they applied for Farm status in 2015, their yearly tax bill has been in the neighbourhood of \$50 for these tenures. They have not been able to apply the Farm status to the 2014 bill. It appears they hoped the Farm status would help them reduce or eliminate the tax bill as they currently receive no revenue from the Shellfish tenures.... Is it possible for the Ministry to put a note together on this issue for information and with options for resolution included?

Thanks for any advice you can give back.

Best.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 30, 2018 1:57 PM  
**To:** Nash, Amber PREM:EX; McLaren, Chris PREM:EX  
**Cc:** Mitchell-Starkey, Maureen LASS:EX  
**Subject:** Calendar Updates - constit

He wants to attend from 11:15 – 5:30pm at the Womens Rugby Sevens May 12 and 11am -5pm May 13

He wants to go to one of the Belmont Grad ceremonies June 10...but not both. Bruce/Chris to give him list of graduates so he can choose which ceremony to attend. He will NOT attend the Belmont awards June 20

He will attend both the Edward Milne grads events: June 2 at UVic Centre Farquhar Auditorium at 1pm AND June 14 at 7pm at Edward Milne (Academic Awards ceremony)

He will attend the June 26 West Shore Academy grad at 4pm.. I'm just waiting for confirmation but believe that ceremony is at Royal Colwood Golf Club.

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 30, 2018 2:45 PM  
**To:** Nash, Amber PREM:EX; maureen.mitchell-starkey@leg.bc.ca  
**Subject:** Letter to Jim Cambrige

We are having trouble finding the one you drafted Amber.  
Do you recall what it was? Letter, certificate, ???

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

## Shortt, Amanda PREM:EX

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 30, 2018 3:02 PM  
**To:** Barrett, Andrew LASS:EX  
**Subject:** RE: May 5 Noon

Ok great. Back at you shortly with those details

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Barrett, Andrew [mailto:Andrew.Barrett@leg.bc.ca]  
**Sent:** Monday, April 30, 2018 2:53 PM  
**To:** Fogg, Bruce PREM:EX  
**Subject:** Re: May 5 Noon

No worries Bruce, was just going to follow up with you on this. And if we have talked about this in the past I have forgotten too!

Mitzi can actually go to this – is there anyone we should follow up with for further info? Will it just be her speaking/taking questions etc for an hour? How many kids, etc etc?

Thanks,  
Andrew

---

**From:** "Fogg, Bruce PREM:EX" <Bruce.Fogg@gov.bc.ca>  
**Date:** Monday, April 30, 2018 at 2:29 PM  
**To:** "Barrett, Andrew" <Andrew.Barrett@leg.bc.ca>  
**Subject:** FW: May 5 Noon

Any word if by chance Mitzi able to do the below?

s.22

Best

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Thursday, April 26, 2018 2:55 PM

**To:** Barrett, Andrew LASS:EX

**Subject:** May 5 Noon

Hi Andrew. I think your office has given me the answer to this before but....

By any chance is Mitzi available for an hour around noon on Sat May 5 to talk to a Belmont High Youth Group at their community engagement speaking about: community engagement, leadership development and finding one's passion.

John not available.

No worries if she's not.

Bruce Fogg

Executive Assistant (Constituency)

Premier John Horgan, MLA

Langford-Juan de Fuca

250-391-2801

c) 250-208-2179



**Shortt, Amanda PREM:EX**

---

**From:** Fogg, Bruce PREM:EX  
**Sent:** Monday, April 30, 2018 3:26 PM  
**To:** Manton, Kim FIN:EX  
**Subject:** T'Sou-ke Nation Authorization  
**Attachments:** Scan\_0001.pdf

Attached as requested

Bruce Fogg  
Executive Assistant (Constituency)  
Premier John Horgan, MLA  
Langford-Juan de Fuca  
250-391-2801  
c) 250-208-2179