

APRIL 6-2019

* ~~Committee for Merit Commis~~
~~Scheduled for APRIL 9th~~

* ~~COMOX VALLEY TRANSITION CENTRE~~
~~↳ RONNA RAE FOLLOW UP~~

* ~~MEETING BETWEEN RACHNA/MML~~
~~↳ STANDSTILL ORDERS~~

* s.22

* s.22

* ~~TRIBUTE TO NILS~~

~~↳ ORDER FOR WEAVER~~

* ~~ITEMS FOR SI~~

~~TONIGHT - IN DAILY ISMITH~~
~~↳ separate binder~~

* ~~PLAN FOR ALLEN~~

~~↳ Feb MME COMMENTS~~ ~~↳ NONE~~

TO DO - APRIL 9, 2019

* ~~HEMMAN POINT OF PRIVACY-PROTECTIVE~~ HOUSE

* ~~APPROVAL FOR MINISTER PROTECTIVE~~
TRAVEL EXPENSES

* ~~NOVEMBER NR - EMBC~~

* ~~BILLS IN CLTB HOUSE~~ > do we do
legislation there

* ~~FOREST & BTRC AFTERNOON INTRO~~
LD

* ~~OK 8:30 for GWPBZ SOUND~~

* ~~CALL GR WOMAN FROM OLAN NETWORKS~~

* ~~STAFF LEVELS~~

TODO APRIL 9, 2019

* FOLLOW-UP - PD CORRESPONDENCE

> ZEBELLOS LETTER

↳ NO follow-up until study done...

* ABBOT CHAPMAN BRIEFING

* DIFFERENT TIME FOR PREMIER BRIEFING

* ~~GET new event, TNL event ON~~
~~ACORD CALENDAR~~

* NEWSOME CREEK MEETING REQUEST

> demand to meet Minister

* COMMITTEE WORK FOR MLAS → CONFLICT COMMISH → PANA
rate
L. 201107? Rechin?

* MINISTER SIGNED DECLARATION FORM

* EMBL LANGUAGE ISSUES - PLAN/OPPORTUNITY

* ~~TEAL GROUPS ABOUT CAROL BEES?~~

* ~~Pitch Docs FOR tomorrow~~

* CORRESPONDENCE / MEETING REQUEST / FOI REQUESTS

* s.22

* Follow up

to show on

* CONFIRM TNL APPROVAL TIME FOR event

* ~~How to Book~~

~~MEETING REQUESTS~~

↳ ~~draw~~ Bewer
MC

TO DO - APRIL 15, 2019

- ☒ ~~CONFIRM TNG TUNING~~
- ☒ ~~CONFIRM MOD TUNING~~
- ☒ ~~CONNECT W LORT~~
 - ~~DESCRIBE FIRE~~
- ☒ ~~FOLLOW UP W MITZI~~
- ☒ ~~ZEBELLOS FOLLOW UP~~
- ☒ ~~BRIEFING NOTE ON GREEN BILLS~~
- ☒ ~~SANTA COMMITTEE ORDINANCES~~
- ☒ ~~HOUSE SCHEDULE START~~
- ☒ ~~ABBOTT CHAPMAN BRIEFING~~
- ☒ ~~NEWSOME CREEK MEETING REQUEST~~
- ☒ ~~COMMITTEE WORK FOR MLAS~~
 - ~~DO ALL MLAS HAVE COMM WORK~~
- ☒ ~~SIGNED DECLARATION FROM PARMER~~
- ☒ ~~s.22~~
- ☒ ~~PROCESS SET-UP~~
 - ~~COORSPONDENCE, FOI, MEETINGS~~
- ☒ ~~GAS TAX LETTER TO PETS~~
 - ~~APPROVALS~~
- ☒ ~~MME AVAILABILITY ^{FOR} ~~DEBATE~~~~
- ☒ ~~BURKE MTN SCHOOL CLOSING~~
- ☒ ~~LANC ON 8th~~
 - ~~DO USE OF third house?~~

W

UPDATE CORI

- > estimates
- > karmoops

HARMS:

1 - S22 - plane

2 - plane

3 - 11

4 - 11 11

10 - 11 11

11 = 111 → "follow up..." - S13

12 - 11 11

13 - 11 11

14 11 11

16 11 11

17 - S13/S12

Page 06

Withheld pursuant to/removed as

s.22

F01 - 93887

HARMS: cellphone - 1	93
11 - 3	97
11 - 6	113
11 - 12	114
11 - 22	119
11 - 23	121
26	122
27	124
29	125
30	126
31	
37	
53	
54	
71	
75	
86	
88	
91	
92	

~~GOT~~

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STANDING ORDER
37

Decision BN
↳ Leave in file

MINDER SIGNING BORDER

MINISTER
SIGNING folder

INuite

↳ ADVICE PIECE

s.22

- 50 36 -

Pg 2 - educ-funding Review

MEI HARRIS

FOI - 87614

pg: 8-10 (s 22) ALL PAGES

s.22

EMBC ~~FRANKFURT~~ TOUR - BRIEFING
PSSG TOUR - BRIEFING

MINISTER LIST

* TEEN KILLERS

Chilcoltn ^{FLOODING} ~~REPAIR~~ UPDATE

FIRE SAFETY ACT - changes

FALL 2020 calendar

↳ changes to accommodate FNBG

↳ Meeting w Geoff - JULY 30

JUL Meeting (VAPWG)

↳ DAVE CYR

TO DO

- ~~COORDINATE/EMAIL FOR TEAM~~
- CALL CORNWELL
- ~~FOLLOW UP W DANA~~
- s.22
- ~~CHECK W W PAT~~
- ~~POI REVIEW~~
- FILE SHARING IDEA
- TESLA MLA ISSUE

2 383-30
2222

613-238-1777

{ CARLOS GARCIA
Ambassador Peru - Rodriguez

~~Authority~~ to offer a reward
to peru - earthquake early alerts

ASK MINISTER

Partner
flight

① OLC's ON iPad

② CAMC - ANY MOTIONS CAUCUS
Needs to be aware of

③ CONFLICT COMMISH Letter
about RAVI - ~~ASK~~

Change Murder flight

Prayers BEFORE session

WHAT'S UP TODAY

■ OKANAGAN CORRECTIONS

→ ON EUC ALERT

→ NO IMMINENT THREAT

■ DASH-CAM STORY UPDATE

→ NOT STATEMENT — WRITTEN CORRESPONDENCE

↳ VAGUELY ABOUT ROADS SAFETY

↳ NOT SURE WHY WE RESPONDED

■ CONFLICT COMMISTA — 11 AM WEDNESDAY

■ MINISTER CALENDAR ON PIVINE

↳ CAN PATRICK FIX

~~*~~

— OIC FOR STATE OF EMERGENCY — STICKING

— PARL CALENDAR FOR FALL 2020

— Revols toke pot PLANTS