

Page 01 to/à Page 03

Withheld pursuant to/removed as

s.15





## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 12 of JUN YR 2015 at 18:25 (24hr Clock) on BURRARD STREET at or near Vancouver  
INSPECTION LEVEL: 2 - Walk-Around Driver and CAMPAIGN: CVSA Violation Ticket #:

## INSPECTION RESULT: Violations Present

## INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: WITHIN 1 DAY

SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447

Power Unit: **Violations Present** CVSA decal:  
Owner: **SILVER LADY LIMOUSINE**  
Address: **141-6200 MCKAY AVE**  
City: **BURNABY** Prov: **BC** Postal Code: **V5H4M9**  
Registration: s.15 NSC #: **200268632** Jur: **BC**  
Plate #: s.15 Year: **2008** Make: **FORD**  
Body Style: **BUS** VIN: s.15  
GVW: **0011606** Odometer: **999** KM  
CVIP decal: **ER70434** CVIP Jur: **BC**  
Cargo Seal #: UN: DG Type:

Driver: s.22  
D.L.# s.22 D.O.B. s.22 Jur: **BC**

## INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Emergency Exits	53	X	RIGHT REAR EMERGENCY EXIT DOES NOT OPEN

## BRAKE INFORMATION

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

## ADDITIONAL COMMENTS:

MUST HAVE EMERGENCY EXIT REPAIRED PRIOR TO COMMENCING WORK SATURDAY JUNE 13TH  
PT#70664

Peace Officer (Inspector): **S.BAUER**Number: **MV652**

Signature: \_\_\_\_\_

316 - 176th St Surrey V3S 9S4

Assist:

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: \_\_\_\_\_

## SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the Issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

## VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT [WWW.CVSE.CA](http://WWW.CVSE.CA)

## NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations -- ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

## DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

## WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS



## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 15 of APR YR 2014 at 12:11 (24hr Clock) on GILMORE at or near BurnabyINSPECTION LEVEL: 1 - Driver and Vehicle (NAS) CAMPAIGN: CVSA Violation Ticket #:**INSPECTION RESULT: Out of Service****OUT OF SERVICE BY: MOTOR VEHICLE ACT / REGS UNTIL HIGHLIGHTED ITEMS BELOW ARE REPAIRED.****INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO LEAVING LOCATION****SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447****Power Unit: Out of Service**

CVSA decal:

Owner: **SILVER LADY LIMOUSINE**  
 Address: **141-6200 MCKAY AVE**  
 City: **BURNABY** Prov: **BC** Postal Code: **V5H4M9**  
 Registration: s.15 NSC #: **200268632** Jur: **BC**  
 Plate #: Year: **2008** Make: **FORD**  
 Body Style: **BUS** VIN: s.15  
 GVW: **0011606** Odometer: **71804** Mile  
 CVIP decal: **EPB7164** CVIP Jur: **BC**  
 Cargo Seal #: UN: DG Type:

**Driver:** s.22D.L.# s.22 D.O.B.: s.22 Jur: **BC****INSPECTION RESULTS**

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Lighting Devices	41	X	driver side headlight has water in it to be replaced
	41	X	left front signal light assembly has water in it
Braking System	44	O	Right rear brake assembly contaminated with oil (photos taken)
Hubs/ Tires/Wheels/Rims	47	X	No spare tire in bus as per PT Requirements
Emergency Exits	53	O	right side rear emergency window does not open (CVIP requirement)
	53	O	main coach entrance door does not open

**BRAKE INFORMATION**

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

**ADDITIONAL COMMENTS:**

Do not drive until repairs are completed

Peace Officer (Inspector): **C.OWEN**Number: **MV909**

Signature: \_\_\_\_\_

104 - 5460 - 152nd St Surrey V3S 5J9

Assist: **MV707**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: \_\_\_\_\_

**SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.**The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

## VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT [WWW.CVSE.CA](http://WWW.CVSE.CA)

## NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

## DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

## WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

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MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS



## NOTICE and ORDER

Vehicle(s) inspected this 09 of APR YR 2014 at 13:45 (24hr Clock) on BURNABY at or near Burnaby  
Violation Ticket #:

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

PU: ☒3. Promptly repair or remedy the defect(s) or omission(s) noted below and present this Notice with the vehicle on or before **15-APR-2014**to **104 - 5460 - 152nd St Surrey V3S 5J9 / FAX: 604-575-3447**This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☐ Peace Officer: ☒**Power Unit:**

Owner: **SILVER LADY LIMOUSINE**  
Address: **141-6200 MCKAY AVE**  
City: **BURNABY** Prov: **BC** Postal Code: **V5H4M9**  
Registration: s.15 NSC #: **200268632** Jur: **BC**  
Plate #: Year: **2008** Make: **FORD**  
Body Style: **BUS** VIN: s.15  
GVW: **0011606** Odometer: **KM**  
CVIP decal: **EP87164** CVIP Jur: **BC**  
Cargo Seal #: UN: DG Type:

**INSPECTION RESULTS**

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Miscellaneous	55	X	Above vehicle to attend 2555 Gilmore Ave, Burnaby BC (Mainroad Contracting)
	55	N	On Tuesday April 15, 2014 between 12:30 and 15:00 for a mandatory bus inspecti

**ADDITIONAL COMMENTS:**

Failure to comply with this order could result in further enforcement action

Peace Officer (Inspector): **C.STEELE**Number: **MV338**

Signature: \_\_\_\_\_

104 - 5460 - 152nd St Surrey V3S 5J9

**SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.**

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

## NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 3 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

Immediately correct the defect(s) or omission(s) noted and present this Notice and Order to a Peace Officer at the location indicated, within the time designated, verifying that the required defect(s) or omission(s) have been corrected.

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence.

### NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

### DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

### WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

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MV3073E (072013)





## NOTICE and ORDER

Vehicle(s) inspected this 09 of APR YR 2014 at 13:47 (24hr Clock) on BURNABY at or near Burnaby

Violation Ticket #:

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

PU: ☒3. Promptly repair or remedy the defect(s) or omission(s) noted below and present this Notice with the vehicle on or before **16-APR-2014**to **104 - 5460 - 152nd St Surrey V3S 5J9 / FAX: 804-575-3447**This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☐ Peace Officer: ☒

## Power Unit:

Owner: **SILVER LADY LIMOUSINE**  
Address: **270 MARINE DR SE**  
City: **VANCOUVER** Prov: **BC** Postal Code: **V5X2S6**  
Registration: **s.15** NSC #: **200268632** Jur: **BC**  
Plate #: Year: **2008** Make: **FORD**  
Body Style: **BUS** VIN: **s.15**  
GVW: **0011606** Odometer: **KM**  
CVIP decal: **EN99653** CVIP Jur: **BC**  
Cargo Seal #: UN: **DG Type:**

## INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Miscellaneous	55	X	Above vehicle to attend 2555 Gilmore Ave, Burnaby BC (Mainroad Contracting)
	55	N	On Wed April 16, 2014 between 08:30 and 12:00 for a mandatory bus inspecti

## ADDITIONAL COMMENTS:

Failure to comply with this order could result in further enforcement action

Peace Officer (Inspector): **C.STEELE**  
104 - 5460 - 152nd St Surrey V3S 5J9

Number: **MV338**

Signature: \_\_\_\_\_

## SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

## NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 3 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

Immediately correct the defect(s) or omission(s) noted and present this Notice and Order to a Peace Officer at the location indicated, within the time designated, verifying that the required defect(s) or omission(s) have been corrected.

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence.

### NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

### DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

### WARNING

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MV3073E (072013)



## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 15 of APR YR 2014 at 08:49 (24hr Clock) on GILMORE at or near Burnaby  
 INSPECTION LEVEL: 1 - Driver and Vehicle (NAS) CAMPAIGN: CVSA Violation Ticket #:

**INSPECTION RESULT: Violations Present**

**INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH**  
**SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447**

**Power Unit: Violations Present** CVSA decal:  
 Owner: **SILVER LADY LIMOUSINE**  
 Address: **141-6200 MCKAY AVE**  
 City: **BURNABY** Prov: **BC** Postal Code: **V5H4M9**  
 Registration: s.15 NSC #: **200268632** Jur: **BC**  
 Plate #: Year: **1999** Make: **FORD**  
 Body Style: **BUS** VIN: s.15  
 GVW: **0008618** Odometer: **100271** Mile  
 CVIP decal: **EN79491** CVIP Jur: **BC**  
 Cargo Seal #: UN: DG Type:

Driver: s.22  
 D.L.# s.22 D.O.B.: s.22 Jur: **BC**

**INSPECTION RESULTS**

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Driver	40	X	No pretrip report produced for today
Lighting Devices	41	X	no daytime running lights operating
	41	X	left rear side marker light shall be red in color
	41	X	left front ID lamp does not operate
	41	X	align headlights
	41	X	no rear facing red reflectors
Hubs/ Tires/Wheels/Rims	47	X	No spare tire found for bus
Body & Frame	51	N	could not open rear of bus to inspect for spare tire

**BRAKE INFORMATION**

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

**ADDITIONAL COMMENTS:**

No Passengers until repairs completed

Peace Officer (Inspector): **M.CAMPBELL**Number: **MV707**

Signature: \_\_\_\_\_

104 - 5460 - 152nd St Surrey V3S 5J9

Assist: **MV909**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: \_\_\_\_\_

**SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.**

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the Issuing Officer or call CVSF at (250) 952-0577. Visit [www.cvsf.ca](http://www.cvsf.ca)

## VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT [WWW.CVSE.CA](http://WWW.CVSE.CA)

## NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

## DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

## WARNING

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MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS



## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 16 of APR YR 2014 at 09:10 (24hr Clock) on GILMORE AVE at or near Burnaby Heights  
 INSPECTION LEVEL: 1 - Driver and Vehicle (NAS) CAMPAIGN: CVSA Violation Ticket #:

**INSPECTION RESULT: Out of Service****OUT OF SERVICE BY: MOTOR VEHICLE ACT / REGS UNTIL HIGHLIGHTED ITEMS BELOW ARE REPAIRED.****INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: SEE NOTICE AND ORDER 2****SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447**

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

PU: ☒ 2. Promptly take the vehicle to a Designated Inspection Facility for the purpose of determining compliance with the Motor Vehicle Act and Regulations (Division 25)

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☐ Peace Officer: ☒

**Power Unit: Out of Service** CVSA decal:  
 Owner: **SILVER LADY LIMOUSINE**  
 Address: **270 MARINE DR SE**  
 City: **VANCOUVER** Prov: **BC** Postal Code: **V5X2S6**  
 Registration **s.15** NSC #: **200268632** Jur: **BC**  
 Plate #: Year: **2008** Make: **FORD**  
 Body Style: **BUS** VIN: **s.15**  
 GVW: **0011606** Odometer: **82206** Mile  
 CVIP decal: **EN99653** CVIP Jur: **BC**  
 Cargo Seal #: UN: DG Type:

Driver: **s.22**  
 D.L.# **s.22** D.O.B.: **s.22** Jur: **BC**

INSPECTION RESULTS		"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note	
INSPECTION ITEMS	#	PU	COMMENTS
Lighting Devices	41	X	driver side lower mid side marker lamp does not operate
Braking System	44	O	right front rotor cracked (photo taken)
	44	O	both rear axle rotors cracked photos taken
Hubs/ Tires/Wheels/Rims	47	C	left rear inner tire worn inner tread area
Exhaust System	49	X	broken tailpipe hanger above rear axle
	49	O	bus cab filled with smoke @ time of inspection driver stated this just happened
	49	O	exhaust flex pipe is split
Miscellaneous	55	X	no reflector kit sighted in bus

BRAKE INFORMATION							
Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

## ADDITIONAL COMMENTS:

do not drive until of service items are repaired

Peace Officer (Inspector): **M.CAMPBELL**Number: **MV707**

Signature: \_\_\_\_\_

104 - 5460 - 152nd St Surrey V3S 5J9

Assist: **MV909**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: \_\_\_\_\_

**SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.**

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-3577. Visit [www.cvse.ca](http://www.cvse.ca)

## VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT [WWW.CVSE.CA](http://WWW.CVSE.CA)

## NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 2 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

The vehicle described on the Notice and Order must promptly undergo a complete vehicle inspection by an Authorized Inspector at a Designated Inspection Facility. Should it not comply with the Motor Vehicle Act and Regulations it must be repaired immediately and, within 30 days of the Notice, a passed inspection report must be completed by an Authorized Inspector; the inspection facility will forward the report to the Commercial Vehicle Safety and Enforcement Branch, Victoria. A valid inspection decal must be displayed on the vehicle. A copy of the inspection report must be kept with the vehicle for validity of the decal. Locations of DESIGNATED INSPECTION FACILITIES can be obtained at a Driver Licencing Centre or at an Autoplan Agent.

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence.

## NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

## DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

## WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)



## NOTICE and ORDER

Vehicle(s) inspected this **09** of **APR** YR **2014** at **13:42** (24hr Clock) on **BURNABY** at or near **Burnaby**  
Violation Ticket #:

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

PU: ☒3. Promptly repair or remedy the defect(s) or omission(s) noted below and present this Notice with the vehicle on or before **15-APR-2014**to **104 - 5460 - 152nd St Surrey V3S 5J9 / FAX:604-575-3447**This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☐ Peace Officer: ☒

## Power Unit:

Owner: **SILVER LADY LIMOUSINE**  
Address: **141-6200 MCKAY AVE**  
City: **BURNABY** Prov: **BC** Postal Code: **V5H4M9**  
Registration: **s.15** NSC #: **200268632** Jur: **BC**  
Plate #: Year: **1999** Make: **FORD**  
Body Style: **BUS** VIN: **s.15**  
GVW: **0008618** Odometer: **KM**  
CVIP decal: **EN79491** CVIP Jur: **BC**  
Cargo Seal #: UN: **DG Type:**

## INSPECTION RESULTS

"X" - Violation Present "Q" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Miscellaneous	55	X	Above vehicle to attend 2555 Gilmore Ave, Burnaby BC (Mainroad Contracting)
	55	N	On Tuesday April 15, 2014 between 08:30 and 12:00 for a mandatory bus inspecti

## ADDITIONAL COMMENTS:

Failure to comply with this order could result in further enforcement action

Peace Officer (Inspector): **C.STEELE**Number: **MV338**

Signature: \_\_\_\_\_

104 - 5460 - 152nd St Surrey V3S 5J9

## SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

## NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 3 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

Immediately correct the defect(s) or omission(s) noted and present this Notice and Order to a Peace Officer at the location indicated, within the time designated, verifying that the required defect(s) or omission(s) have been corrected.

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence.

### NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

### DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

### WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

MV3073E (072013)





## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) Inspected this 07 of MAY 2013 at 11:03 (24hr Clock) on GILMORE AVE at or near Burnaby  
INSPECTION LEVEL: 1 - Driver and Vehicle (NAS) CAMPAIGN: CVSA Violation Ticket #:

INSPECTION RESULT: **Out of Service****OUT OF SERVICE BY: MOTOR VEHICLE ACT / REGS UNTIL HIGHLIGHTED ITEMS BELOW ARE REPAIRED.****INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO LEAVING LOCATION****SEND PROOF OF REPAIRS TO: 8150 Nordel Way Delta V4G 8A9 /FAX:604-587-3303**

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

PU: ☒ 2. Promptly take the vehicle to a Designated Inspection Facility for the purpose of determining compliance with the Motor Vehicle Act and Regulations (Division 25)

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☐ Peace Officer: ☒

**Power Unit: Out of Service** CVSA decal:  
Owner: **SILVER LADY LIMOUSINE**  
Address: **270 MARINE DR SE**  
City: **VANCOUVER** Prov: **BC** Postal Code: **V5X2S6**  
Registration: s.15 NSC #: **200268632** Jur: **BC**  
Plate #: Year: **2008** Make: **FORD**  
Body Style: **BUS** VIN: s.15  
GVW: **0011606** Odometer: **55605** Mile  
CVIP decal: **EK74085** CVIP Jur: **BC**  
Cargo Seal #: UN: DG Type:

Driver: s.22  
D.L.# s.22 D.O.B.: s.22 Jur: **BC**

INSPECTION RESULTS			
"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note			
INSPECTION ITEMS	#	PU	COMMENTS
Braking System	44	X	rear axle both sides inner brake pad lining is starting to break and crumble
	44	X	both front axle brake pads are breaking and crumbling
Exhaust System	49	O	Exhaust system terminates under passenger area of bus. Photo taken
	49	O	exhaust terminates 6 meters from rear most part of bus as per cvsa& cvip
Body & Frame	51	X	broken convex mirror right side of bus
	51	X	Passenger entrance door does not open without operator assistance
	51	X	drivers seat is loose on slider
	51	X	drivers door lower hinge pin worn out
Miscellaneous	55	X	more than 20 days original pretrip inspection reports found in bus 35 in bus

BRAKE INFORMATION							
Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

Peace Officer (Inspector): **B.CALBICK**Number: **MV706**

Signature: \_\_\_\_\_

8150 Nordel Way Delta V4G 8A9

Assist: **MV707**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: \_\_\_\_\_

**SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.**

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

**ADDITIONAL COMMENTS:**

No passengers until repairs completed and Passing CVIP and proof faxed to CVSE

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

MV3110E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS

## VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT [WWW.CVSE.CA](http://WWW.CVSE.CA)

## NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 2 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

The vehicle described on the Notice and Order must promptly undergo a complete vehicle inspection by an Authorized Inspector at a Designated Inspection Facility. Should it not comply with the Motor Vehicle Act and Regulations it must be repaired immediately and, within 30 days of the Notice, a passed inspection report must be completed by an Authorized Inspector; the inspection facility will forward the report to the Commercial Vehicle Safety and Enforcement Branch, Victoria. A valid inspection decal must be displayed on the vehicle. A copy of the inspection report must be kept with the vehicle for validity of the decal. Locations of DESIGNATED INSPECTION FACILITIES can be obtained at a Driver Licencing Centre or at an Autopian Agent.

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence.

## NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

## DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

## WARNING

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## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 12 of MAY 2013 at 13:24 (24hr Clock) on GILMORE at or near Burnaby  
 INSPECTION LEVEL: 1 - Driver and Vehicle (NAS) CAMPAIGN: CVSA Violation Ticket #:

**INSPECTION RESULT: Out of Service**

**OUT OF SERVICE BY: MOTOR VEHICLE ACT / REGS UNTIL HIGHLIGHTED ITEMS BELOW ARE REPAIRED.**

**INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO LEAVING LOCATION**

**SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447**

Power Unit: **Out of Service** CVSA decal:  
 Owner: **SILVER LADY LIMOUSINE**  
 Address: **270 MARINE DR SE**  
 City: **VANCOUVER** Prov: **BC** Postal Code: **V5X2S6**  
 Registration: **s.15** NSC #: **200268632** Jur: **BC**  
 Plate #: Year: **2008** Make: **FORD**  
 Body Style: **BUS** VIN: **s.15**  
 GVW: **0011606** Odometer: **68522** Mile  
 CVIP decal: **EK74043** CVIP Jur: **BC**  
 Cargo Seal #: UN: DG Type:

Driver: **s.22**

D.L.# **s.22** D.O.B. **s.22** Jur: **BC**

INSPECTION RESULTS				"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note
INSPECTION ITEMS	#	PU	COMMENTS	
Braking System	44	C	Right front inner brake pad appears to be starting to break and crumble	
	44	N	appears to be heat damaged check and replace as required	
	44	O	Left front brake rotor is broken photo taken	
Hubs/ Tires/Wheels/Rims	47	X	spare tire is insecure in bus	
Exhaust System	49	O	Hole in tailpipe under bus @r muffler outlet photo taken	
	49	X	broken exhaust pipe hanger behind muffler	
	49	O	flex pipe bellows appears cracked and leaking photo taken	

## BRAKE INFORMATION

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

## ADDITIONAL COMMENTS:

Do not drive until all repairs completed and proof of repair faxed to CVSE

Peace Officer (Inspector): **C.OWEN**

Number: **MV909**

Signature: \_\_\_\_\_

104 - 5460 - 152nd St Surrey V3S 5J9

Assist: **MV707**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: \_\_\_\_\_

## SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

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## VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

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## NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

## DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

## WARNING

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MV3110E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8987235**

**PLACE DECAL  
HERE**  
**EL95174**

**DECAL EXPIRY DATE**  
**31 DEC 2013**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE  
**19 JUN 2013 01:57**

INSPECTION COMPLETE DATE  
**19 JUN 2013 02:09**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M01496-006**  
INSPECTOR'S NAME: **DAYAL, RAJENDRA KUMAR**  
LICENCE EXPIRY DATE: **31 MAY 2014**

OWNER/  
LESSEE: **BROWN BROS MOTOR LEASE SILVERLADY LIMO**  
ADDRESS: **270 MARINE DR SE**  
CITY: **VANCOUVER** PROV: **BC** POSTAL CODE: **V5X2S6**

FACILITY NUMBER: **S5683-011**  
FACILITY NAME: **ROGER'S MOBILE AUTO**

REGISTRATION #: **s.15** VEH. JURISDICTION: **BC** PLATE: **s.15**  
YEAR: **2007** MAKE: **FORD** MODEL: **EXPDN**

INSPECTION CLASS: **4 - Bus**

BODY STYLE: **BUS** VIN: **s.15**  
ODOMETER: **185366 KM** FUEL TYPE: **Gasoline**  
UNIT/FLEET #: **3** BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes REAR PADS ROTORS CALIPERS			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxiliary Equipment			✓				Size:						
Section 6 - Lamps			✓				Slack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame			✓				Right:						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches			✓				Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 6 12						
							Right: 6 12						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 31.80 22.15						
							Right: 31.82 22.15						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 31.80 22.15						
							Right: 31.82 22.15						
							Comments:						

General Inspection Comments:

Inspector's Name **DAYAL, RAJENDRA KUMAR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/NIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to [vehicle.inspections@gov.bc.ca](mailto:vehicle.inspections@gov.bc.ca) or calling 250-952-9577.



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9301779**

**PLACE DECAL  
HERE**  
**EN02143**

**DECAL EXPIRY DATE**  
**30 JUN 2014**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**9915**

**INSPECTION START DATE**  
**23 DEC 2013 11:07**

**INSPECTION COMPLETE DATE**  
**23 DEC 2013 11:13**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M01496  
**INSPECTOR'S NAME:** DAYAL, RAJENDRA KUMAR  
**LICENCE EXPIRY DATE:** 31-MAY-2014

**OWNER/  
LESSEE:** BROWNBROSMOTORLEASE SILVERLADYLIMOUSINE  
**ADDRESS:** 270 MARINE DR SE  
**CITY:** Vancouver **PROV:** BC **POSTAL CODE:** V5X2S6

**FACILITY NUMBER:** S5683  
**FACILITY NAME:** ROGER'S MOBILE AUTO

**REGISTRATION #:** S.15 **VEH. JURISDICTION:** BC **PLATE:** S.15  
**YEAR:** 2007 **MAKE:** FORD **MODEL:** EXPDN

**INSPECTION CLASS:** 4 - Bus

**BODY STYLE:** BUS **VIN:** S.15  
**ODOMETER:** 200070 KM **FUEL TYPE:** Gasoline  
**UNIT/FLEET #:** **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			✓				<b>Pressure Fuel</b>						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
<b>Section 2 - Suspension</b>			✓				<b>Pressure Fuel Inspector's Name &amp; Number</b>						
<b>Section 3 - Hydraulic Brakes</b>			✓				<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3A - Air Brakes</b>						✓	Type:						
							Size:						
<b>Section 4 - Steering</b>			✓				Slack:						
							Left:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>			✓				Right:						
							Comments:						
<b>Section 6 - Lamps L/F HEADLIGHT BULB</b>			✓				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>			✓				Left:						
							Right:						
<b>Section 8 - Body &amp; Frame</b>			✓				Comments:						
							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 9 - Tires &amp; Wheels</b>			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
<b>Section 10 - Couplers &amp; Hitches</b>			✓				Left: 12 11						
							Right: 12 11						
<b>Section 10 - Special Use Vehicle Components</b>							Comments:						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 31.60 22.00						
							Right: 31.65 22.00						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **DAYAL, RAJENDRA KUMAR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

CVSE0014 (100615)





**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**

**9693707**

**PLACE DECAL  
HERE**

**EQ10740**

**DECAL EXPIRY DATE**

**31 DEC 2014**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**10149**

INSPECTION START DATE  
**23 JUN 2014 14:06**

INSPECTION COMPLETE DATE  
**23 JUN 2014 14:13**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **101496**  
INSPECTOR'S NAME: **Dayal, Rajendra Kumar**  
LICENCE EXPIRY DATE: **30-JUN-2016**

OWNER/  
LESSEE: **SILVERLADYLIMOUSINESERVICESLTD**

ADDRESS: **141 6200 MCKAY AVE**

CITY: **Burnaby**

PROV: **BC**

POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S5683**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC** PLATE: **S.15**

FACILITY NAME: **ROGER'S MOBILE AUTO**

YEAR: **2007**

MAKE: **FORD**

MODEL: **EXPDN**

BODY STYLE: **BUS**

VIN: **S.15**

INSPECTION CLASS: **4 - Bus**

ODOMETER: **214231 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxillary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
Section 9 - Tires & Wheels			✓				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Couplers & Hitches			✓				Type: Pad Pad						
							Left: 9 10						
Section 11 - Other Vehicle Components			✓				Right: 9 10						
							Comments:						
General Inspection Comments:							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 31.40 21.80						
							Right: 31.50 21.80						
							Comments:						

Inspector's Name **Dayal, Rajendra Kumar**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10110822**

**PLACE DECAL  
HERE**  
**EQ10751**

**DECAL EXPIRY DATE**  
**30 JUN 2015**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**10384**

**INSPECTION START DATE**  
**29 DEC 2014 14:39**

**INSPECTION COMPLETE DATE**  
**29 DEC 2014 14:43**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** 101496  
**INSPECTOR'S NAME:** Dayal, Rajendra Kumar  
**LICENCE EXPIRY DATE:** 30-JUN-2016

**OWNER/  
LESSEE:** SILVERLADYLIMOUSINESERVICESLTD  
**ADDRESS:** 141 6200 MCKAY AVE  
**CITY:** Burnaby **PROV:** BC **POSTAL CODE:** V5H4M9

**FACILITY NUMBER:** S5683  
**FACILITY NAME:** ROGER'S MOBILE AUTO

**REGISTRATION #:** S.15 **VEH. JURISDICTION:** BC **PLATE:** S.15  
**YEAR:** 2007 **MAKE:** FORD **MODEL:** EXPDN

**INSPECTION CLASS:** 4 - Bus

**BODY STYLE:** BUS **VIN:** 1S.15  
**ODOMETER:** 234754 KM **FUEL TYPE:** Gasoline  
**UNIT/FLEET #:** **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			✓				<b>Pressure Fuel</b>						
							Liquid Propane Gas						✓
<b>Section 2 - Suspension</b>			✓				Compressed Natural Gas						✓
							Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>			✓				<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3A - Air Brakes</b>						✓	Type:						
							Size:						
<b>Section 4 - Steering</b>			✓				Sleeve:						
							Left:						
<b>Section 5 - Instruments, Auxillary Equipmant</b>			✓				Right:						
							Comments:						
<b>Section 6 - Lamps</b>			✓				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>			✓				Left:						
							Right:						
<b>Section 8 - Body &amp; Frame</b>			✓				Comments:						
							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 9 - Tires &amp; Wheels</b>			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
<b>Section 10 - Couplers &amp; Hitches</b>			✓				Left: 13 13						
							Right: 13 13						
<b>Section 11 - Other Vehicle Components</b>			✓				Comments:						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 31.95 21.22						
							Right: 31.95 21.00						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **Dayal, Rajendra Kumar**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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**BRITISH  
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Ministry of Transportation  
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Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10508500**

**PLACE DECAL  
HERE**  
**ET31739**

**DECAL EXPIRY DATE**  
**31 JAN 2016**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**10595**

**INSPECTION START DATE**  
**03 JUL 2015 09:13**

**INSPECTION COMPLETE DATE**  
**03 JUL 2015 09:20**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** 101496  
**INSPECTOR'S NAME:** Dayal, Rajendra Kumar  
**LICENCE EXPIRY DATE:** 30-JUN-2016

**OWNER/  
LESSEE:** SILVERLADYLIMOUSINESERVICESLTD

**ADDRESS:** 141 6200 MCKAY AVE

**CITY:** Burnaby

**PROV:** BC

**POSTAL CODE:** V5H4M9

**FACILITY NUMBER:** S5683

**REGISTRATION #:** s.15

**VEH. JURISDICTION:** BC

**PLATE:** s.15

**FACILITY NAME:** ROGER'S MOBILE AUTO

**YEAR:** 2007

**MAKE:** FORD

**MODEL:** EXPDN

**BODY STYLE:** BUS

**VIN:** s.15

**INSPECTION CLASS:** 4 - Bus

**ODOMETER:** 248576 KM

**FUEL TYPE:** Gasoline

**UNIT/FLEET #:**

**BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			✓				<b>Pressure Fuel</b>						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
<b>Section 2 - Suspension</b>			✓				<b>Pressure Fuel Inspector's Name &amp; Number</b>						
<b>Section 3 - Hydraulic Brakes</b>			✓				<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3A - Air Brakes</b>						✓	Type:						
							Size:						
<b>Section 4 - Steering</b>			✓				Slack:						
							Left:						
<b>Section 5 - Instruments, Auxillary Equipment</b>			✓				Right:						
							Comments:						
<b>Section 6 - Lamps</b>			✓				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>			✓				Left:						
							Right:						
<b>Section 8 - Body &amp; Frame</b>			✓				Comments:						
							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 9 - Tires &amp; Wheels</b>			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
<b>Section 10 - Couplers &amp; Hitches</b>			✓				Left: 12 12						
							Right: 12 12						
<b>Section 11 - Other Vehicle Components</b>			✓				Comments:						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 31.90 21.00						
							Right: 31.90 20.98						
<b>General Inspection Comments:</b>													

**Inspector's Name** Dayal, Rajendra Kumar

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100515)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
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Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8907913**

**PLACE DECAL  
HERE**  
**EK04028**

**DECAL EXPIRY DATE**  
**30 NOV 2013**

**INSPECTION RESULT:** **Pass**  
**INSPECTION TYPE:** **Complete**  
**REASON FOR INSPECTION:** **Semi-Annual**  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**9546**

**INSPECTION START DATE**  
**02 MAY 2013 09:15**

**INSPECTION COMPLETE DATE**  
**02 MAY 2013 09:24**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** **M01496-006**  
**INSPECTOR'S NAME:** **DAYAL, RAJENDRA KUMAR**  
**LICENCE EXPIRY DATE:** **31 MAY 2014**

**OWNER/  
LESSEE:** **BROWN BROS MOTOR LEASE SILVER LADY LIMOUSINE**  
**ADDRESS:** **270 MARINE DR SE**  
**CITY:** **VANCOUVER** **PROV:** **BC** **POSTAL CODE:** **V5X2S6**

**FACILITY NUMBER:** **S5683-011**  
**FACILITY NAME:** **ROGER'S MOBILE AUTO**

**REGISTRATION #:** **S.15** **VEH. JURISDICTION:** **BC** **PLATE:** **S.15**  
**YEAR:** **2007** **MAKE:** **FORD** **MODEL:** **EXPDN**

**INSPECTION CLASS:** **1 - Motor vehicle with lic.  
GVW of 5,500 kgs or less**

**BODY STYLE:** **BUS** **VIN:** **S.15**  
**ODOMETER:** **109990 KM** **FUEL TYPE:** **Gasoline**  
**UNIT/FLEET #:** **4** **BRAKE TYPE:** **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			<input checked="" type="checkbox"/>				<b>Pressure Fuel</b>						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
<b>Section 2 - Suspension</b>			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>			<input checked="" type="checkbox"/>				<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
<b>NEW PADS ROTORS CALIPERS FRONT</b>							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3A - Air Brakes</b>							Type:						
							Size:						
<b>Section 4 - Steering</b>			<input checked="" type="checkbox"/>				Slack:						
							Left:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>			<input checked="" type="checkbox"/>				Right:						
							Comments:						
<b>Section 6 - Lamps</b>			<input checked="" type="checkbox"/>				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>			<input checked="" type="checkbox"/>				Left:						
							Right:						
<b>Section 8 - Body &amp; Frame</b>			<input checked="" type="checkbox"/>				Comments:						
							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 9 - Tires &amp; Wheels</b>			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
<b>Section 10 - Couplers &amp; Hitches</b>							Left: 12 8						
							Right: 12 8						
<b>Section 10 - Special Use Vehicle Components</b>			<input checked="" type="checkbox"/>				Comments:						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 34.4 20.20						
							Right: 34.4 20.00						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **DAYAL, RAJENDRA KUMAR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)



**BRITISH  
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Ministry of Transportation  
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Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9223658**

**PLACE DECAL  
HERE**  
**EN02142**

**DECAL EXPIRY DATE**  
**31 MAY 2014**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**9879**

**INSPECTION START DATE**  
**21 NOV 2013 13:10**

**INSPECTION COMPLETE DATE**  
**21 NOV 2013 13:20**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M01496  
**INSPECTOR'S NAME:** DAYAL, RAJENDRA KUMAR  
**LICENCE EXPIRY DATE:** 31-MAY-2014

**OWNER/  
LESSEE:** SILVERLADYLIMOUSINESERVICESLTD  
**ADDRESS:** 141-6200 MCKAY AVE

**CITY:** Vancouver **PROV:** BC **POSTAL CODE:** V5H4M9

**FACILITY NUMBER:** S5683  
**FACILITY NAME:** ROGER'S MOBILE AUTO

**REGISTRATION #:** S.15 **VEH. JURISDICTION:** BC **PLATE:** S.15  
**YEAR:** 2007 **MAKE:** FORD **MODEL:** EXPDN

**INSPECTION CLASS:** 1 - Motor vehicle with lic.  
GVW of 5,500 kgs or less

**BODY STYLE:** BUS **VIN:** S.15  
**ODOMETER:** 119741 KM **FUEL TYPE:** Gasoline  
**UNIT/FLEET #:** **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxillary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 9 8						
							Right: 9 8						
Section 10 - Special Use Vehicle Components							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 34.70 19.70						
							Right: 34.70 19.07						
							Comments:						
General Inspection Comments:													

Inspector's Name **DAYAL, RAJENDRA KUMAR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH  
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Ministry of Transportation  
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Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**

**9639001**

**PLACE DECAL  
HERE**

**EQ10738**

**DECAL EXPIRY DATE**

**30 NOV 2014**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #

**10118**

INSPECTION START DATE

**30 MAY 2014 11:14**

INSPECTION COMPLETE DATE

**30 MAY 2014 11:18**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M01496**

OWNER/  
LESSEE:

**SILVERLADYLIMOUSINESERVICESLTD**

INSPECTOR'S NAME: **DAYAL, RAJENDRA KUMAR**

ADDRESS: **141-6200 MCKAY AVE**

LICENCE EXPIRY DATE: **31-MAY-2014**

CITY: **Burnaby**

PROV: **BC**

POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S5683**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC**

PLATE: **S.15**

FACILITY NAME: **ROGER'S MOBILE AUTO**

YEAR: **2007**

MAKE: **FORD**

MODEL: **EXPON**

BODY STYLE: **BUS**

VIN: **S.15**

INSPECTION CLASS: **1 - Motor vehicle with lic.  
GVW of 5,500 kgs or less**

ODOMETER: **125700 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			<input checked="" type="checkbox"/>				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						<input checked="" type="checkbox"/>	Type:						
							Size:						
Section 4 - Steering			<input checked="" type="checkbox"/>				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			<input checked="" type="checkbox"/>				Right:						
							Comments:						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Left:						
							Right:						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						<input checked="" type="checkbox"/>	Left: 7 7						
							Right: 7 7						
Section 11 - Other Vehicle Components			<input checked="" type="checkbox"/>				Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 34.10 19.50						
							Right: 34.25 19.45						
							Comments:						

General Inspection Comments:

Inspector's Name **DAYAL, RAJENDRA KUMAR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

CVSED014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10053394**

**PLACE DECAL  
HERE**  
**EQ10749**

**DECAL EXPIRY DATE**  
**31 MAY 2015**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**10377**

**INSPECTION START DATE**  
**27 NOV 2014 14:02**

**INSPECTION COMPLETE DATE**  
**27 NOV 2014 14:07**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** 101496  
**INSPECTOR'S NAME:** Dayal, Rajendra Kumar  
**LICENCE EXPIRY DATE:** 30-JUN-2016

**OWNER/** **SILVERLADYLIMOUSINESERVICE LTD**  
**LESSEE:**

**ADDRESS:** 141-6200 MCKAY AVE

**CITY:** Burnaby

**PROV:** BC

**POSTAL CODE:** V5H4M9

**FACILITY NUMBER:** S5683  
**FACILITY NAME:** ROGER'S MOBILE AUTO

**REGISTRATION #:** S.15

**VEH. JURISDICTION:** BC **PLATE:** S.15

**YEAR:** 2007

**MAKE:** FORD

**MODEL:** EXPDN

**BODY STYLE:** BUS

**VIN:** S.15

**INSPECTION CLASS:** 1 - Motor vehicle with lic.  
GVW of 5,500 kgs or less

**ODOMETER:** 134131 KM

**FUEL TYPE:** Gasoline

**UNIT/FLEET #:**

**BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			✓				<b>Pressure Fuel</b>						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
<b>Section 2 - Suspension</b>			✓				<b>Pressure Fuel Inspector's Name &amp; Number</b>						
<b>Section 3 - Hydraulic Brakes</b>			✓				<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
<b>Section 3A - Air Brakes</b>						✓	Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 4 - Steering</b>			✓				Type:						
<b>Section 5 - Instruments, Auxillary Equipment</b>			✓				Size:						
<b>Section 6 - Lamps</b>			✓				Slack:						
<b>Section 7 - Electrical System</b>			✓				Left:						
<b>Section 8 - Body &amp; Frame</b>			✓				Right:						
<b>Section 9 - Tires &amp; Wheels</b>			✓				Comments:						
<b>Section 10 - Couplers &amp; Hitches</b>						✓	<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
<b>Section 11 - Other Vehicle Components</b>			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 12 12						
							Right: 12 12						
							Comments:						
							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 33.62 19.10						
							Right: 33.38 19.20						
							Comments:						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 33.62 19.10						
							Right: 33.38 19.20						
							Comments:						

**General Inspection Comments:**

**Inspector's Name** Dayal, Rajendra Kumar

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10508793**

**PLACE DECAL  
HERE**  
**ET31740**

**DECAL EXPIRY DATE**  
**31 JAN 2016**

**INSPECTION RESULT:** **Pass**  
**INSPECTION TYPE:** **Complete**  
**REASON FOR INSPECTION:** **Semi-Annual**  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**10596**

**INSPECTION START DATE**  
**03 JUL 2015 10:40**

**INSPECTION COMPLETE DATE**  
**03 JUL 2015 10:45**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** **101496**  
**INSPECTOR'S NAME:** **Dayal, Rajendra Kumar**  
**LICENCE EXPIRY DATE:** **30-JUN-2016**

**OWNER/  
LESSEE:** **SILVERLADYLIMOUSINESERVICESLTD**  
**ADDRESS:** **141 6200 MCKAY AVE**  
**CITY:** **Burnaby**

**PROV:** **BC** **POSTAL CODE:** **V5H4M9**

**FACILITY NUMBER:** **S5683**  
**FACILITY NAME:** **ROGER'S MOBILE AUTO**

**REGISTRATION #:** **S.15** **VEH. JURISDICTION:** **BC** **PLATE:** **S.15**  
**YEAR:** **2007** **MAKE:** **FORD** **MODEL:** **EXPDN**

**INSPECTION CLASS:** **1 - Motor vehicle with lic.  
GVW of 5,500 kgs or less**

**BODY STYLE:** **BUS** **VIN:** **S.15**  
**ODOMETER:** **141004 KM** **FUEL TYPE:** **Gasoline**  
**UNIT/FLEET #:** **BRAKE TYPE:** **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			<input checked="" type="checkbox"/>				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes					<input checked="" type="checkbox"/>		Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			<input checked="" type="checkbox"/>				Type:						
Section 5 - Instruments, Auxiliary Equipment			<input checked="" type="checkbox"/>				Size:						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Slack:						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Left:						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Right:						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Comments:						
Section 10 - Couplers & Hitches					<input checked="" type="checkbox"/>		Air Brake Camshaft Rotation Measurement (degrees)						
Section 11 - Other Vehicle Components			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
							Right:						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 12 12						
							Right: 12 12						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 33.60 19.00						
							Right: 33.35 19.15						
							Comments:						
General Inspection Comments:													

Inspector's Name **Dayal, Rajendra Kumar**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)





**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8781989**

**PLACE DECAL  
HERE**  
**EK04018**

**DECAL EXPIRY DATE**  
**31 JUL 2013**

**INSPECTION RESULT:** **Pass**  
**INSPECTION TYPE:** **Complete**  
**REASON FOR INSPECTION:** **Semi-Annual**  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**9390**

**INSPECTION START DATE**  
**29 JAN 2013 09:32**

**INSPECTION COMPLETE DATE**  
**29 JAN 2013 10:52**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** **M01496-006**

**INSPECTOR'S NAME:** **DAYAL, RAJENDRA KUMAR**

**LICENCE EXPIRY DATE:** **31 MAY 2014**

**OWNER/** **LE-MOINE DOUGLAS GERARD SILVER LADY LIMOUSINE**  
**LESSEE:**

**ADDRESS:** **141-6200 MCKAY AVE**

**CITY:** **BURNABY**

**PROV:** **BC**

**POSTAL CODE:** **V5H4M9**

**FACILITY NUMBER:** **S5683-010**

**FACILITY NAME:** **ROGER'S MOBILE AUTO**

**REGISTRATION #:** **S.15**

**VEH. JURISDICTION:** **BC** **PLATE:** **S.15**

**YEAR:** **2004**

**MAKE:** **FORD**

**MODEL:** **2WHDR**

**BODY STYLE:** **BUS**

**VIN:** **S.15**

**INSPECTION CLASS:** **1 - Motor vehicle with lic.  
GVW of 5,500 kgs or less**

**ODOMETER:** **123645 Mile**

**FUEL TYPE:** **Gasoline**

**UNIT/FLEET #:** **9**

**BRAKE TYPE:** **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxillary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps R/F SIDEMARKER BULB			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 8 7						
							Right: 8 7						
Section 10 - Special Use Vehicle Components			✓				Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.70 28.40						
							Right: 37.30 28.22						
							Comments:						

**General Inspection Comments:**

LEFT FRONT PARK LENS GETTING WATER IN IT BUT LIGHTS WORKING SHOULD BE REPLACED IN FUTURE

**Inspector's Name** **DAYAL, RAJENDRA KUMAR**

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9029969**

**PLACE DECAL  
HERE**  
**EN02134**

**DECAL EXPIRY DATE**  
**31 JAN 2014**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**9691**

**INSPECTION START DATE**  
**18 JUL 2013 12:05**

**INSPECTION COMPLETE DATE**  
**18 JUL 2013 13:50**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M01496-006  
**INSPECTOR'S NAME:** DAYAL, RAJENDRA KUMAR  
**LICENCE EXPIRY DATE:** 31 MAY 2014

**OWNER/  
LESSEE:** SILVERLADY LIMOUSINE SERVICES  
**ADDRESS:** 141-6200 MCKAY AVE  
**CITY:** BURNABY

**PROV:** BC **POSTAL CODE:** V5H4M9

**FACILITY NUMBER:** S5683-011  
**FACILITY NAME:** ROGER'S MOBILE AUTO

**REGISTRATION #:** S.15 **VEH. JURISDICTION:** BC **PLATE:** S.15  
**YEAR:** 2004 **MAKE:** FORD **MODEL:** 2WHDR

**BODY STYLE:** BUS

**VIN:** S.15

**INSPECTION CLASS:** 1 - Motor vehicle with lic.  
GVW of 5,500 kgs or less

**ODOMETER:** 134749 Mile

**FUEL TYPE:** Gasoline

**UNIT/FLEET #:**

9

**BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxillary Equipment			✓				Size:						
Section 6 - Lamps			✓				Slack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame			✓				Right:						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches						✓	Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 3 6						
							Right: 3 6						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.70 28.41						
							Right: 37.34 28.69						
							Comments:						
General Inspection Comments:													

Inspector's Name **DAYAL, RAJENDRA KUMAR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9362406**

**PLACE DECAL  
HERE**  
**EN02145**

**DECAL EXPIRY DATE**  
**31 JUL 2014**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #** 9952  
**INSPECTION START DATE** 28 JAN 2014 11:48  
**INSPECTION COMPLETE DATE** 28 JAN 2014 11:54

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M01496  
**INSPECTOR'S NAME:** DAYAL, RAJENDRA KUMAR  
**LICENCE EXPIRY DATE:** 31-MAY-2014

**OWNER/  
LESSEE:** SILVERLADY LIMOUSINE SERVICES  
**ADDRESS:** 141-6200 MCKAY AVE  
**CITY:** Burnaby

**PROV:** BC **POSTAL CODE:** V5H4M9

**FACILITY NUMBER:** S5683  
**FACILITY NAME:** ROGER'S MOBILE AUTO

**REGISTRATION #:** S.15  
**VEH. JURISDICTION:** BC **PLATE:** S.15  
**YEAR:** 2004 **MAKE:** FORD **MODEL:** 2WHDR

**BODY STYLE:** BUS **VIN:** S.15

**INSPECTION CLASS:** 1 - Motor vehicle with lic.  
GVW of 5,500 kgs or less

**ODOMETER:** 144150 Mile **FUEL TYPE:** Gasoline  
**UNIT/FLEET #:** 9 **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			✓				<b>Pressure Fuel</b>						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
<b>Section 2 - Suspension</b>			✓				Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b> NEW BRAKE PADS ON REAR			✓				<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3A - Air Brakes</b>						✓	Type:						
							Size:						
<b>Section 4 - Steering</b>			✓				Slack:						
							Left:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>			✓				Right:						
							Comments:						
<b>Section 6 - Lamps</b>			✓				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>			✓				Left:						
							Right:						
<b>Section 8 - Body &amp; Frame</b>			✓				Comments:						
							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 9 - Tires &amp; Wheels</b>			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
<b>Section 10 - Couplers &amp; Hitches</b>			✓				Left: 8 12						
							Right: 8 12						
<b>Section 10 - Special Use Vehicle Components</b>							Comments:						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 36.64 28.35						
							Right: 37.79 28.36						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **DAYAL, RAJENDRA KUMAR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9736822**

**PLACE DECAL  
HERE**  
**EQ10742**

**DECAL EXPIRY DATE**  
**31 JAN 2015**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**10179**

**INSPECTION START DATE**  
**11 JUL 2014 11:32**

**INSPECTION COMPLETE DATE**  
**11 JUL 2014 11:36**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** 101496  
**INSPECTOR'S NAME:** Dayal, Rajendra Kumar  
**LICENCE EXPIRY DATE:** 30-JUN-2016

**OWNER/  
LESSEE:** SILVERLADY LIMOUSINE SERVICE  
**ADDRESS:** 141-6200 MCKAY AVE  
**CITY:** Burnaby **PROV:** BC **POSTAL CODE:** V5H4M9

**FACILITY NUMBER:** S5683  
**FACILITY NAME:** ROGER'S MOBILE AUTO

**REGISTRATION #:** s.15 **VEH. JURISDICTION:** BC **PLATE:** s.15  
**YEAR:** 2004 **MAKE:** FORD **MODEL:** 2WHDR

**INSPECTION CLASS:** 1 - Motor vehicle with lic.  
GVW of 5,500 kgs or less

**BODY STYLE:** BUS **VIN:** s.15  
**ODOMETER:** 150792 Mile **FUEL TYPE:** Gasoline  
**UNIT/FLEET #:** 9 **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxillary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches			✓				Left: 6 12						
							Right: 6 12						
Section 11 - Other Vehicle Components			✓				Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 36.60 28.30						
							Right: 37.64 28.30						
							Comments:						

**General Inspection Comments:**

**Inspector's Name** Dayal, Rajendra Kumar

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10173895**

**PLACE DECAL  
HERE**  
**EQ10753**

**DECAL EXPIRY DATE**  
**31 JUL 2015**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**10426**

INSPECTION START DATE  
**28 JAN 2015 11:45**

INSPECTION COMPLETE DATE  
**28 JAN 2015 12:00**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **101496**  
INSPECTOR'S NAME: **Dayal, Rajendra Kumar**  
LICENCE EXPIRY DATE: **30-JUN-2016**

OWNER/  
LESSEE: **SILVERLADYLIMOUSINESERVICESLTD**  
ADDRESS: **141 6200 MCKAY AVE**

CITY: **Burnaby** PROV: **BC** POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S5683**  
FACILITY NAME: **ROGER'S MOBILE AUTO**

REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **S.15**  
YEAR: **2004** MAKE: **FORD** MODEL: **EXCRN**

INSPECTION CLASS: **1 - Motor vehicle with lic.  
GVW of 5,500 kgs or less**

BODY STYLE: **BUS** VIN: **S.15**  
ODOMETER: **156025 Mile** FUEL TYPE: **Gasoline**  
UNIT/FLEET #: **9** BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			<input checked="" type="checkbox"/>				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						<input checked="" type="checkbox"/>	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			<input checked="" type="checkbox"/>				Type:						
Section 5 - Instruments, Auxillary Equipment			<input checked="" type="checkbox"/>				Size:						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Slack:						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Left:						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Right:						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Comments:						
Section 10 - Couplers & Hitches			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)						
Section 11 - Other Vehicle Components			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
							Right:						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 11 10						
							Right: 11 10						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 1.480 28.30						
							Right: 1.500 28.30						
							Comments:						

General Inspection Comments:

Inspector's Name **Dayal, Rajendra Kumar**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10563947**

**PLACE DECAL  
HERE**  
**ET31741**

**DECAL EXPIRY DATE**  
**31 JAN 2016**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**10626**

INSPECTION START DATE  
**30 JUL 2015 09:30**

INSPECTION COMPLETE DATE  
**30 JUL 2015 09:35**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **101496**  
INSPECTOR'S NAME: **Dayal, Rajendra Kumar**  
LICENCE EXPIRY DATE: **30-JUN-2016**

OWNER/  
LESSEE: **SILVERLADYLIMOUSINESERVICESLTD**  
ADDRESS: **141 6200 MCKAY AVE**  
CITY: **Burnaby**

PROV: **BC** POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S5683**  
FACILITY NAME: **ROGER'S MOBILE AUTO**

REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **S.15**  
YEAR: **2004** MAKE: **FORD** MODEL: **EXCRN**

INSPECTION CLASS: **4 - Bus**

BODY STYLE: **BUS** VIN: **S.15**  
ODOMETER: **162100 Mile** FUEL TYPE: **Gasoline**  
UNIT/FLEET #: **9** BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxiliary Equipment			✓				Size:						
Section 6 - Lamps			✓				Slack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame			✓				Right:						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches			✓				Air Brake Camshaft Rotation Measurement (degrees)						
Section 11 - Other Vehicle Components			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 10 8						
							Right: 10 8						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 1.470 28.20						
							Right: 1.490 28.20						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 1.470 28.20						
							Right: 1.490 28.20						
							Comments:						

General Inspection Comments:

Inspector's Name **Dayal, Rajendra Kumar**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8836446**

**PLACE DECAL  
HERE**  
**EL98057**

**DECAL EXPIRY DATE**  
**30 SEP 2013**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #** 165117  
**INSPECTION START DATE** 13 MAR 2013 10:30  
**INSPECTION COMPLETE DATE** 13 MAR 2013 11:51

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M01548-008  
**INSPECTOR'S NAME:** TANG, STANLEY KAM  
**LICENCE EXPIRY DATE:** 30 SEP 2014

**OWNER/  
LESSEE:** SLIVER LADY LIMO  
**ADDRESS:** 141-6200 MCKAY AVE

**CITY:** BURNABY **PROV:** BC **POSTAL CODE:** V5H4M9

**FACILITY NUMBER:** S5942-007  
**FACILITY NAME:** BROWN BROS.FORD  
LINCOLN

**REGISTRATION #:** s.15 **VEH. JURISDICTION:** BC **PLATE:** s.15

**YEAR:** 2008 **MAKE:** FORD **MODEL:**

**BODY STYLE:** BUS **VIN:** s.15

**INSPECTION CLASS:** 4 - Bus

**ODOMETER:** 55848 Mile **FUEL TYPE:** Diesel

**UNIT/FLEET #:** 5 **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 7 8						
							Right: 7 8						
Section 10 - Special Use Vehicle Components						✓	Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 36 36.1						
							Right: 36.1 36.2						
							Comments:						
General Inspection Comments:													

Inspector's Name **TANG, STANLEY KAM**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9136431**

**PLACE DECAL  
HERE**  
**EN57800**

**DECAL EXPIRY DATE**  
**31 MAR 2014**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**173310**

INSPECTION START DATE  
**25 SEP 2013 10:30**

INSPECTION COMPLETE DATE  
**27 SEP 2013 12:55**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M01449-005**  
INSPECTOR'S NAME: **FAZEKAS, TIBOR JANOS**  
LICENCE EXPIRY DATE: **31 AUG 2014**

OWNER/  
LESSEE: **SILVER LADY LIMO**  
ADDRESS: **#141-6200 MCKAY AVE**  
CITY: **BURNABY**

PROV: **BC** POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S5942-008**  
FACILITY NAME: **BROWN BROS.FORD  
LINCOLN**  
INSPECTION CLASS: **2 - Motor vehicle with lic.  
GVW of more than 5,500kgs**

REGISTRATION #: **s.15** VEH. JURISDICTION: **BC** PLATE: **s.15**  
YEAR: **2008** MAKE: **FORD** MODEL:  
BODY STYLE: **BUS** VIN: **s.15**  
ODOMETER: **64534 KM** FUEL TYPE: **Diesel**  
UNIT/FLEET #: **5** BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			<input checked="" type="checkbox"/>				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
REPLACE FRONT AND REAR BRAKE ROTORS AND BRAKE PADS							Axe # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						<input checked="" type="checkbox"/>	Type:						
							Size:						
Section 4 - Steering			<input checked="" type="checkbox"/>				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			<input checked="" type="checkbox"/>				Right:						
							Comments:						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)						
REPLACE BURNT OUT MARKER LAMP BULBS							Axe # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Left:						
							Right:						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Comments:						
REPAIR RS AIR DOOR							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Axe # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						<input checked="" type="checkbox"/>	Left: 14 14						
							Right: 14 14						
Section 10 - Special Use Vehicle Components						<input checked="" type="checkbox"/>	Comments:						
							Rotor/Drum Measurement (mm)						
							Axe # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38 38						
							Right: 38 38						
							Comments:						
General Inspection Comments:													

Inspector's Name **FAZEKAS, TIBOR JANOS**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)





**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9496543**

**PLACE DECAL  
HERE**  
**EP87164**

**DECAL EXPIRY DATE**  
**30 SEP 2014**

**INSPECTION RESULT:** **Pass**  
**INSPECTION TYPE:** **Complete**  
**REASON FOR INSPECTION:** **Semi-Annual**  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**180814**

**INSPECTION START DATE**  
**31 MAR 2014 11:00**

**INSPECTION COMPLETE DATE**  
**31 MAR 2014 13:51**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** **M01449**  
**INSPECTOR'S NAME:** **FAZEKAS, TIBOR JANOS**  
**LICENCE EXPIRY DATE:** **31-AUG-2014**

**OWNER/  
LESSEE:** **SILVER LADY LIMO**  
**ADDRESS:** **#141-6200 MCKAY AVE**

**CITY:** **Burnaby** **PROV:** **BC** **POSTAL CODE:** **V5H4M9**

**FACILITY NUMBER:** **S5942**  
**FACILITY NAME:** **BROWN BROS.FORD  
LINCOLN**

**REGISTRATION #:** **S.15** **VEH. JURISDICTION:** **BC** **PLATE:** **S.15**

**YEAR:** **2008** **MAKE:** **FORD** **MODEL:**

**BODY STYLE:** **BUS** **VIN:** **S.15**

**INSPECTION CLASS:** **4 - Bus**

**ODOMETER:** **71214 KM** **FUEL TYPE:** **Diesel**

**UNIT/FLEET #:** **5** **BRAKE TYPE:** **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps REPLACE BURNT OUT CLEARANCE LAMP BULBS (5)			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 14 14						
							Right: 14 14						
Section 11 - Other Vehicle Components						✓	Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38 38						
							Right: 38 38						
							Comments:						
General Inspection Comments:													

Inspector's Name **FAZEKAS, TIBOR JANOS**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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**BRITISH  
COLUMBIA**

Ministry of Transportation  
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Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9922808**

**PLACE DECAL  
HERE**  
**EQ33580**

**DECAL EXPIRY DATE**  
**31 MAR 2015**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**188753**

**INSPECTION START DATE**  
**30 SEP 2014 07:00**

**INSPECTION COMPLETE DATE**  
**30 SEP 2014 11:31**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M15162  
**INSPECTOR'S NAME:** GRAY, DANIEL THOMAS  
**LICENCE EXPIRY DATE:** 31-OCT-2015

**OWNER/  
LESSEE:** SILVER LADY LIMO  
**ADDRESS:** 141-6200 MCKAY AVE  
**CITY:** Burnaby

**PROV:** BC **POSTAL CODE:** V5H4M9

**FACILITY NUMBER:** S5942  
**FACILITY NAME:** BROWN BROS.FORD  
LINCOLN

**REGISTRATION #:** s.15

**VEH. JURISDICTION:** BC **PLATE:** s.15

**YEAR:** 2008

**MAKE:** FORD

**MODEL:**

**BODY STYLE:** BUS

**VIN:** s.15

**ODOMETER:** 79877 KM

**FUEL TYPE:** Diesel

**UNIT/FLEET #:**

**BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b> SES LIGHT IS ON				✓			<b>Pressure Fuel</b>						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
<b>Section 2 - Suspension</b>			✓				Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>			✓				<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3A - Air Brakes</b>					✓		Type:						
							Size:						
<b>Section 4 - Steering</b>			✓				Slack:						
							Left:						
<b>Section 5 - Instruments, Auxillary Equipment</b> RECERTIFY FIRE EXTINGUISHER AND INSTALL FLARE KIT			✓				Right:						
							Comments:						
<b>Section 6 - Lamps</b>			✓				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>			✓				Left:						
							Right:						
<b>Section 8 - Body &amp; Frame</b>			✓				Comments:						
							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 9 - Tires &amp; Wheels</b>			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
<b>Section 10 - Couplers &amp; Hitches</b>						✓	Left: 14 14						
							Right: 14 14						
<b>Section 11 - Other Vehicle Components</b>						✓	Comments:						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38 38						
							Right: 38 38						
							Comments:						

**General Inspection Comments:**

**Inspector's Name** GRAY, DANIEL THOMAS

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10273734**

**PLACE DECAL  
HERE**  
**ER70434**

**DECAL EXPIRY DATE**  
**30 SEP 2015**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**195805**

**INSPECTION START DATE**  
**20 MAR 2015 09:48**

**INSPECTION COMPLETE DATE**  
**20 MAR 2015 12:15**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M15162  
**INSPECTOR'S NAME:** GRAY, DANIEL THOMAS  
**LICENCE EXPIRY DATE:** 31-OCT-2015

**OWNER/  
LESSEE:** SILVER LADY LIMO  
**ADDRESS:** 141-6200 MCKAY AVE

**CITY:** Burnaby **PROV:** BC **POSTAL CODE:** V5H4M9

**FACILITY NUMBER:** S5942  
**FACILITY NAME:** BROWN BROS.FORD  
LINCOLN

**REGISTRATION #:** s.15 **VEH. JURISDICTION:** BC **PLATE:** s.15

**YEAR:** 2008 **MAKE:** FORD **MODEL:**

**BODY STYLE:** BUS **VIN:** s.15

**INSPECTION CLASS:** 4 - Bus

**ODOMETER:** 86981 KM **FUEL TYPE:** Diesel

**UNIT/FLEET #:** **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			✓				<b>Pressure Fuel</b>						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
<b>Section 2 - Suspension</b>			✓				<b>Pressure Fuel Inspector's Name &amp; Number</b>						
<b>Section 3 - Hydraulic Brakes</b>			✓				<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3A - Air Brakes</b>						✓	Type:						
							Size:						
<b>Section 4 - Steering</b>			✓				Slack:						
							Left:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>				✓			Right:						
SES LIGHT IS ON							Comments:						
<b>Section 6 - Lamps</b>			✓				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>			✓				Left:						
							Right:						
<b>Section 8 - Body &amp; Frame</b>			✓				Comments:						
							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 9 - Tires &amp; Wheels</b>			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
<b>Section 10 - Couplers &amp; Hitches</b>						✓	Left: 13 14						
							Right: 13 14						
<b>Section 11 - Other Vehicle Components</b>						✓	Comments:						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.9 38.0						
							Right: 37.9 38.0						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **GRAY, DANIEL THOMAS**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10694909**

**PLACE DECAL  
HERE**  
**ET75681**

**DECAL EXPIRY DATE**  
**31 MAR 2016**

**INSPECTION RESULT:** **Pass**  
**INSPECTION TYPE:** **Complete**  
**REASON FOR INSPECTION:** **Semi-Annual**  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**SL 650**

**INSPECTION START DATE**  
**30 SEP 2015 12:45**

**INSPECTION COMPLETE DATE**  
**30 SEP 2015 15:45**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** **112920**

**INSPECTOR'S NAME:** **Shergill, Amardeep Singh**

**LICENCE EXPIRY DATE:** **30-JUN-2016**

**OWNER/** **SILVER LADY LIMOUSINE SERVICES**

**LESSEE:**  
**ADDRESS:** **141-6200 MCKAY AVE**

**CITY:** **Burnaby**

**PROV:** **BC**

**POSTAL CODE:** **V5H4M9**

**FACILITY NUMBER:** **S11270**

**FACILITY NAME:** **A.T.R TRUCK REPAIR LTD.**

**INSPECTION CLASS:** **4 - Bus**

**REGISTRATION #:** **S.15**

**VEH. JURISDICTION:** **BC** **PLATE:** **S.15**

**YEAR:** **2008**

**MAKE:** **FORD**

**MODEL:**

**BODY STYLE:** **BUS**

**VIN:** **S.15**

**ODOMETER:** **96562 Mile**

**FUEL TYPE:** **Diesel**

**UNIT/FLEET #:**

**BRAKE TYPE:** **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			<input checked="" type="checkbox"/>				<b>Pressure Fuel</b>						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
<b>Section 2 - Suspension</b>			<input checked="" type="checkbox"/>				<b>Pressure Fuel Inspector's Name &amp; Number</b>						
<b>Section 3 - Hydraulic Brakes</b>			<input checked="" type="checkbox"/>				<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3A - Air Brakes</b>						<input checked="" type="checkbox"/>	Type:						
							Size:						
<b>Section 4 - Steering</b>			<input checked="" type="checkbox"/>				Slack:						
							Left:						
<b>Section 5 - Instruments, Auxillary Equipment</b>			<input checked="" type="checkbox"/>				Right:						
							Comments:						
<b>Section 6 - Lamps</b>			<input checked="" type="checkbox"/>				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>			<input checked="" type="checkbox"/>				Left:						
							Right:						
<b>Section 8 - Body &amp; Frame</b>			<input checked="" type="checkbox"/>				Comments:						
							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 9 - Tires &amp; Wheels</b>			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
<b>Section 10 - Couplers &amp; Hitches</b>						<input checked="" type="checkbox"/>	Left: 12 13						
							Right: 12 13						
<b>Section 11 - Other Vehicle Components</b>						<input checked="" type="checkbox"/>	Comments:						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38.0 38.0						
							Right: 37.9 38.0						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **Shergill, Amardeep Singh**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8894809**

**PLACE DECAL  
HERE**  
**EK04027**

**DECAL EXPIRY DATE**  
**31 OCT 2013**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**

**INSPECTION START DATE**  
**24 APR 2013 15:07**

**INSPECTION COMPLETE DATE**  
**24 APR 2013 15:12**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M01496-006  
**INSPECTOR'S NAME:** DAYAL, RAJENDRA KUMAR  
**LICENCE EXPIRY DATE:** 31 MAY 2014

**OWNER/  
LESSEE:** SILVERLADYLIMOUSINESERVICE LTD  
**ADDRESS:** 141-6200 MCKAY AVE

**CITY:** BURNABY **PROV:** BC **POSTAL CODE:** V5H4M9

**FACILITY NUMBER:** S5683-011  
**FACILITY NAME:** ROGER'S MOBILE AUTO

**REGISTRATION #:** S.15 **VEH. JURISDICTION:** BC **PLATE:** S.15  
**YEAR:** 2005 **MAKE:** FORD **MODEL:** EXCRN

**BODY STYLE:** BUS **VIN:** S.15

**INSPECTION CLASS:** 1 - Motor vehicle with lic.  
GVW of 5,500 kgs or less

**ODOMETER:** 118491 Mile **FUEL TYPE:** Gasoline  
**UNIT/FLEET #:** **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			✓				<b>Pressure Fuel</b>						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
<b>Section 2 - Suspension</b>			✓				<b>Pressure Fuel Inspector's Name &amp; Number</b>						
<b>Section 3 - Hydraulic Brakes</b>			✓				<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3A - Air Brakes</b>						✓	Type:						
							Size:						
<b>Section 4 - Steering</b>			✓				Slack:						
							Left:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>			✓				Right:						
							Comments:						
<b>Section 6 - Lamps</b>			✓				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>			✓				Left:						
							Right:						
<b>Section 8 - Body &amp; Frame</b>			✓				Comments:						
							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 9 - Tires &amp; Wheels</b>			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
<b>Section 10 - Couplers &amp; Hitches</b>			✓				Left: 12 6						
							Right: 12 6						
<b>Section 10 - Special Use Vehicle Components</b>			✓				Comments:						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38.10 30.20						
							Right: 38.10 30.40						
							Comments:						
<b>General Inspection Comments:</b>													

**Inspector's Name** DAYAL, RAJENDRA KUMAR

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9167637**

**PLACE DECAL  
HERE**  
**EN02138**

**DECAL EXPIRY DATE**  
**30 APR 2014**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**9829**

**INSPECTION START DATE**  
**22 OCT 2013 10:00**

**INSPECTION COMPLETE DATE**  
**22 OCT 2013 11:35**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M01496-006  
**INSPECTOR'S NAME:** DAYAL, RAJENDRA KUMAR  
**LICENCE EXPIRY DATE:** 31 MAY 2014

**OWNER/  
LESSEE:** SILVERLADYLIMOUSINESERVICESLTD  
**ADDRESS:** 141-6200 MCKAY AVE

**CITY:** BURNABY **PROV:** BC **POSTAL CODE:** V5H4M9

**FACILITY NUMBER:** S5683-011  
**FACILITY NAME:** ROGER'S MOBILE AUTO

**REGISTRATION #:** S.15 **VEH. JURISDICTION:** BC **PLATE:** S.15  
**YEAR:** 2005 **MAKE:** FORD **MODEL:** EXCRN

**BODY STYLE:** BUS **VIN:** S.15

**INSPECTION CLASS:** 1 - Motor vehicle with lic.  
GVW of 5,500 kgs or less

**ODOMETER:** 127107 Mile **FUEL TYPE:** Gasoline  
**UNIT/FLEET #:** **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			✓				<b>Pressure Fuel</b>						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
<b>Section 2 - Suspension</b>			✓				<b>Pressure Fuel Inspector's Name &amp; Number</b>						
<b>Section 3 - Hydraulic Brakes</b>			✓				<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
NEW REAR PADS AND CALIPERS							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3A - Air Brakes</b>						✓	Type:						
							Size:						
<b>Section 4 - Steering</b>			✓				Slack:						
							Left:						
<b>Section 5 - Instruments, Auxillary Equipment</b>			✓				Right:						
							Comments:						
<b>Section 6 - Lamps</b>			✓				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>			✓				Left:						
							Right:						
<b>Section 8 - Body &amp; Frame</b>			✓				Comments:						
							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 9 - Tires &amp; Wheels</b>			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
<b>Section 10 - Couplers &amp; Hitches</b>			✓				Left: 9 10						
							Right: 9 10						
<b>Section 10 - Special Use Vehicle Components</b>			✓				Comments:						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38.02 30.35						
							Right: 38.02 30.02						
							Comments:						
<b>General Inspection Comments:</b>													

**Inspector's Name** DAYAL, RAJENDRA KUMAR

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9544153**

**PLACE DECAL  
HERE**  
**EN02150**

**DECAL EXPIRY DATE**  
**31 OCT 2014**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**10063**

INSPECTION START DATE  
**22 APR 2014 11:50**

INSPECTION COMPLETE DATE  
**22 APR 2014 11:57**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M01496**  
INSPECTOR'S NAME: **DAYAL, RAJENDRA KUMAR**  
LICENCE EXPIRY DATE: **31-MAY-2014**

OWNER/  
LESSEE: **SILVERLADYLIMOUSINESERVICESLTD**

ADDRESS: **141-6200 MCKAY AVE**

CITY: **Burnaby** PROV: **BC** POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S5683**  
FACILITY NAME: **ROGER'S MOBILE AUTO**

REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **S.15**

YEAR: **2005** MAKE: **FORD** MODEL: **EXCRN**

BODY STYLE: **BUS** VIN: **S.15**

INSPECTION CLASS: **1 - Motor vehicle with lic.  
GVW of 5,500 kgs or less**

ODOMETER: **133785 Mile** FUEL TYPE: **Gasoline**

UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			<input checked="" type="checkbox"/>				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						<input checked="" type="checkbox"/>	Type:						
							Size:						
Section 4 - Steering			<input checked="" type="checkbox"/>				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			<input checked="" type="checkbox"/>				Right:						
							Comments:						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Left:						
							Right:						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Comments:						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Couplers & Hitches			<input checked="" type="checkbox"/>				Type: Pad Pad						
							Left: 6 9						
Section 11 - Other Vehicle Components			<input checked="" type="checkbox"/>				Right: 5 9						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.51 30.25						
							Right: 38.00 29.97						
							Comments:						
General Inspection Comments:													

Inspector's Name **DAYAL, RAJENDRA KUMAR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9992501**

**PLACE DECAL  
HERE**  
**EQ10748**

**DECAL EXPIRY DATE**  
**30 APR 2015**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**10337**

**INSPECTION START DATE**  
**30 OCT 2014 10:33**

**INSPECTION COMPLETE DATE**  
**30 OCT 2014 10:38**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** 101496  
**INSPECTOR'S NAME:** Dayal, Rajendra Kumar  
**LICENCE EXPIRY DATE:** 30-JUN-2016

**OWNER/  
LESSEE:** SILVERLADY LIMOUSINE SERVICES  
**ADDRESS:** 141-6200 MCKAY AVE

**CITY:** Burnaby **PROV:** BC **POSTAL CODE:** V5H4M9

**FACILITY NUMBER:** S5683  
**FACILITY NAME:** ROGER'S MOBILE AUTO

**REGISTRATION #:** S.15 **VEH. JURISDICTION:** BC **PLATE:** S.15  
**YEAR:** 2005 **MAKE:** FORD **MODEL:** EXCRN

**BODY STYLE:** BUS **VIN:** S.15

**INSPECTION CLASS:** 1 - Motor vehicle with lic.  
GVW of 5,500 kgs or less

**ODOMETER:** 139453 KM **FUEL TYPE:** Gasoline  
**UNIT/FLEET #:** **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches			✓				Left: 12 8						
							Right: 12 8						
Section 11 - Other Vehicle Components			✓				Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.40 30.10						
							Right: 37.70 29.80						
							Comments:						
General Inspection Comments:													

Inspector's Name **Dayal, Rajendra Kumar**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)





**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10356894**

**PLACE DECAL  
HERE**  
**EQ10759**

**DECAL EXPIRY DATE**  
**31 OCT 2015**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**10521**

**INSPECTION START DATE**  
**28 APR 2015 10:37**

**INSPECTION COMPLETE DATE**  
**28 APR 2015 10:42**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** 101496  
**INSPECTOR'S NAME:** Dayal, Rajendra Kumar  
**LICENCE EXPIRY DATE:** 30-JUN-2016

**OWNER/  
LESSEE:** SILVERLADYLIMOUSINESERVICES

**ADDRESS:** 141 6200 MCKAY AVE

**CITY:** Burnaby

**PROV:** BC

**POSTAL CODE:** V5H4M9

**FACILITY NUMBER:** S5683  
**FACILITY NAME:** ROGER'S MOBILE AUTO

**REGISTRATION #:** S.15

**VEH. JURISDICTION:** BC **PLATE:** S.15

**YEAR:** 2005

**MAKE:** FORD

**MODEL:** EXCRN

**BODY STYLE:** BUS

**VIN:** S.15

**INSPECTION CLASS:** 1 - Motor vehicle with lic.  
GVW of 5,500 kgs or less

**ODOMETER:** 145084 Mile

**FUEL TYPE:** Gasoline

**UNIT/FLEET #:**

**BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			✓				<b>Pressure Fuel</b>						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
<b>Section 2 - Suspension</b>			✓				<b>Pressure Fuel Inspector's Name &amp; Number</b>						
<b>Section 3 - Hydraulic Brakes</b>			✓				<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3A - Air Brakes</b>						✓	Type:						
							Size:						
<b>Section 4 - Steering</b>			✓				Slack:						
							Left:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>			✓				Right:						
							Comments:						
<b>Section 6 - Lamps</b>			✓				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>			✓				Left:						
							Right:						
<b>Section 8 - Body &amp; Frame</b>			✓				Comments:						
							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 9 - Tires &amp; Wheels</b>			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
<b>Section 10 - Couplers &amp; Hitches</b>			✓				Left: 11 5						
							Right: 11 5						
<b>Section 11 - Other Vehicle Components</b>			✓				Comments:						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.35 29.95						
							Right: 37.65 29.70						
							Comments:						
<b>General Inspection Comments:</b>													

**Inspector's Name** Dayal, Rajendra Kumar

**Signature**

The inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**

**10732522**

**PLACE DECAL  
HERE**

**ET31746**

**DECAL EXPIRY DATE**

**30 APR 2016**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**10710**

INSPECTION START DATE  
**20 OCT 2015 10:53**

INSPECTION COMPLETE DATE  
**20 OCT 2015 11:00**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **101496**  
INSPECTOR'S NAME: **Dayal, Rajendra Kumar**  
LICENCE EXPIRY DATE: **30-JUN-2016**

OWNER/  
LESSEE: **SILVERLADYLIMOUSINESERVICESLTD**

ADDRESS: **141-6200 MCKAY AVE**

CITY: **Burnaby**

PROV: **BC**

POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S5683**  
FACILITY NAME: **ROGER'S MOBILE AUTO**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC** PLATE: **S.15**

YEAR: **2005**

MAKE: **FORD**

MODEL: **EXCRN**

BODY STYLE: **BUS**

VIN: **S.15**

INSPECTION CLASS: **1 - Motor vehicle with lic.  
GVW of 5,500 kgs or less**

ODOMETER: **150005 Mile**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches			✓				Left: 7 10						
							Right: 7 10						
Section 11 - Other Vehicle Components			✓				Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.25 30.10						
							Right: 37.40 30.10						
							Comments:						
General Inspection Comments:													

Inspector's Name **Dayal, Rajendra Kumar**

Signature

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10101731**

**PLACE DECAL  
HERE**

**DECAL EXPIRY DATE**

**INSPECTION RESULT:** Out of Service  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**59098**

**INSPECTION START DATE**  
**20 DEC 2014 07:00**

**INSPECTION COMPLETE DATE**  
**20 DEC 2014 15:30**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** 110327

**OWNER/ LESSEE:** SILVER LADY LIMOUSINE

**INSPECTOR'S NAME:** ROLAND, JASON GORDON

**ADDRESS:** 141-6200 MCKAY AVE

**LICENCE EXPIRY DATE:** 30-SEP-2016

**CITY:** Burnaby

**PROV:** BC

**POSTAL CODE:** V5H4M9

**FACILITY NUMBER:** S6647

**REGISTRATION #:** S.15

**VEH. JURISDICTION:** BC **PLATE:**

**FACILITY NAME:** FIRST TRUCK CENTRE

**YEAR:** 2008

**MAKE:** FREIGHTLIN

**MODEL:**

**BODY STYLE:** BUS

**VIN:** S.15

**INSPECTION CLASS:** 2 - Motor vehicle with lic.  
GVW of more than 5,500kgs

**ODOMETER:** 153481 KM

**FUEL TYPE:** Diesel

**UNIT/FLEET #:**

**BRAKE TYPE:** Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA
<b>Section 1 - Power Train</b> check trans light on, major exh leak at egr, #3 axle hub oils burnt, fuel tank overflow tube rubbed						✓
<b>Section 2 - Suspension</b> #2 & 3 axle horiz & lat toe arms worn out, #3 axle susp bush worn, #3 axle spring hanger bushings #						✓
<b>Section 3 - Hydraulic Brakes</b> comp discharge line leak, abs codes						✓
<b>Section 3A - Air Brakes</b> #2 axle left brake pot cocked, Brake stroke indicators req, #3 axle slack missing retainers, #2 axle br						✓
<b>Section 4 - Steering</b> both steering slip shafts loose, slg column covers loose,	✓					
<b>Section 5 - Instruments, Auxiliary Equipment</b> gen exh pipe split, trans cooler pipe support clamps rotted and broken	✓					
<b>Section 6 - Lamps</b> right side road light inop, lic plate light inop, headlamps dull and sandblasted, left mirror li	✓					
<b>Section 7 - Electrical System</b> wire harness loose at column, unit will not start,	✓					
<b>Section 8 - Body &amp; Frame</b> fuel tank contacts frame, emerg door release cable, coach door weather seal and pivot req, ftr body						✓
<b>Section 9 - Tires &amp; Wheels</b> req reflective tape,			✓			
<b>Section 10 - Couplers &amp; Hitches</b> xmember cracked and bushings behind #3 axle must be replaced			✓			
<b>Section 11 - Other Vehicle Components</b> All 3 left and right side subframe to chassis frame mounts cracked						✓

  

	F	R	P	PC	O	NA
<b>Pressure Fuel</b> Liquid Propane Gas						✓
Compressed Natural Gas						✓
Pressure Fuel Inspector's Name & Number						
<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
Axle #	1	2	3	4	5	6
Type:	Disc	Clamp	Clamp			
Size:		30	24			
Slack:		Auto	Auto			
Left:	0	32	32			
Right:	0	32	32			
Comments:	1 - no stroke - disc					
<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
Axle #	1	2	3	4	5	6
Left:	0	120	55			
Right:	0	120	55			
Comments:	1 - disc					
<b>Brake Lining/Pad Measurement (mm)</b>						
Axle #	1	2	3	4	5	6
Type:	Pad	Lining	(S Lining)	(S		
Left:	13	6	13			
Right:	13	6	13			
Comments:						
<b>Rotor/Drum Measurement (mm)</b>						
Axle #	1	2	3	4	5	6
Type:	Rotor	Drum	Drum			
Left:	0	0	0			
Right:	0	0	0			
Comments:	1 - wheels not removed; 2 - wheels not removed; 3 - wheels not removed					

**General Inspection Comments:**

**Inspector's Name** ROLAND, JASON GORDON

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10272206**

**PLACE DECAL  
HERE**  
**ES37122**

**DECAL EXPIRY DATE**  
**30 SEP 2015**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**29862**

**INSPECTION START DATE**  
**19 MAR 2015 08:30**

**INSPECTION COMPLETE DATE**  
**19 MAR 2015 14:00**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** 111302  
**INSPECTOR'S NAME:** PICK, DAVID BRIAN  
**LICENCE EXPIRY DATE:** 28-FEB-2017

**OWNER/  
LESSEE:** SILVER LADY LIMOUSINE SERVICE  
**ADDRESS:** 141-6200 MCKAY AVE  
**CITY:** Burnaby  
**PROV:** BC  
**POSTAL CODE:** V5H2S6

**FACILITY NUMBER:** S4683  
**FACILITY NAME:** VANCOUVER AXLE AND  
**INSPECTION CLASS:** 4 - Bus

**REGISTRATION #:** s.15  
**VEH. JURISDICTION:** BC  
**PLATE:**  
**YEAR:** 2008  
**MAKE:** FREIGHTLIN  
**MODEL:**  
**BODY STYLE:** BUS  
**VIN:** s.15  
**ODOMETER:** 153461 KM  
**FUEL TYPE:** Diesel  
**UNIT/FLEET #:**  
**BRAKE TYPE:** Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			✓			
<b>Section 2 - Suspension</b>			✓			
<b>Section 3 - Hydraulic Brakes</b>					✓	
<b>Section 3A - Air Brakes</b>			✓			
<b>Section 4 - Steering</b>			✓			
<b>Section 5 - Instruments, Auxiliary Equipment</b>			✓			
<b>Section 6 - Lamps</b>			✓			
<b>Section 7 - Electrical System</b>			✓			
<b>Section 8 - Body &amp; Frame</b>			✓			
<b>Section 9 - Tires &amp; Wheels</b>			✓			
<b>Section 10 - Couplers &amp; Hitches</b>					✓	
<b>Section 11 - Other Vehicle Components</b>						✓

  

	F	R	P	PC	O	NA
<b>Pressure Fuel</b>						
Liquid Propane Gas						✓
Compressed Natural Gas						✓
<b>Pressure Fuel Inspector's Name &amp; Number</b>						
<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
Axle #	1	2	3	4	5	6
Type:	Clamp	Clamp	Clamp			
Size:	20	30	16			
Slack:	Auto	Auto	Auto			
Left:	0	34	22			
Right:	0	34	22			
Comments:						
<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
Axle #	1	2	3	4	5	6
Left:	0	15	55			
Right:	0	15	50			
Comments:						
<b>Brake Lining/Pad Measurement (mm)</b>						
Axle #	1	2	3	4	5	6
Type:	Pad	Lining	(S Lining)			
Left:	0	20	16			
Right:	0	20	16			
Comments:						
<b>Rotor/Drum Measurement (mm)</b>						
Axle #	1	2	3	4	5	6
Type:	Rotor	Drum	Drum			
Left:	0	0	0			
Right:	0	0	0			
Comments:						

**General Inspection Comments:**

**Inspector's Name** PICK, DAVID BRIAN

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**

**10714369**

**PLACE DECAL  
HERE**

**ET75705**

**DECAL EXPIRY DATE**

**30 APR 2016**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**SILVER BUS**

INSPECTION START DATE  
**09 OCT 2015 10:30**

INSPECTION COMPLETE DATE  
**09 OCT 2015 13:30**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **112920**

OWNER/  
LESSEE: **SILVER LADY LIMOUSINE SERVICE**

INSPECTOR'S NAME: **Shergill, Amardeep Singh**

ADDRESS: **270 MARINE DR SE**

LICENCE EXPIRY DATE: **30-JUN-2016**

CITY: **Vancouver**

PROV: **BC**

POSTAL CODE: **V5X2S6**

FACILITY NUMBER: **S11270**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC** PLATE: **S.15**

FACILITY NAME: **A.T.R TRUCK REPAIR LTD.**

YEAR: **2008**

MAKE: **FREIGHTLIN**

MODEL:

BODY STYLE: **BUS**

VIN: **S.15**

INSPECTION CLASS: **4 - Bus**

ODOMETER: **158726 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:

BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
Section 2 - Suspension			✓				Compressed Natural Gas						✓
							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes						✓	Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes			✓				Type: Disc Clamp Clamp						
							Size: 30 16						
Section 4 - Steering			✓				Slack: Auto Auto						
							Left: 0 32 32						
Section 5 - Instruments, Auxiliary Equipment			✓				Right: 0 35 29						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left: 0 25 20						
							Right: 0 25 20						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Lining (S) Lining (S)						
Section 10 - Couplers & Hitches						✓	Left: 17 19 19						
							Right: 17 19 19						
Section 11 - Other Vehicle Components						✓	Comments: 3 - NEW LINING						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum Drum						
							Left: 0 0 0						
							Right: 0 0 0						
							Comments: 1 - DRUMS NOT REMOVED; 2 - DRUMS NOT REMOVED; 3 - DRUMS NOT REMOVED						
General Inspection Comments:													

Inspector's Name **Shergill, Amardeep Singh**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

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BRITISH  
COLUMBIA

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

FINAL INSPECTION  
CONFIRMATION NUMBER  
**8953892**

PLACE DECAL  
HERE  
**EM56107**

DECAL EXPIRY DATE  
**30 NOV 2013**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**168561**

INSPECTION START DATE  
**30 MAY 2013 11:30**

INSPECTION COMPLETE DATE  
**30 MAY 2013 13:24**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M01548-008**  
INSPECTOR'S NAME: **TANG, STANLEY KAM**  
LICENCE EXPIRY DATE: **30 SEP 2014**

OWNER/  
LESSEE: **SLIVER LADY LIMO**  
ADDRESS: **141-6200 MCKAY AVE**

CITY: **BURNABY** PROV: **BC** POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S5942-007**  
FACILITY NAME: **BROWN BROS.FORD  
LINCOLN**

REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **S.15**

YEAR: **2008** MAKE: **FORD** MODEL:

BODY STYLE: **BUS** VIN: **S.15**

INSPECTION CLASS: **4 - Bus**

ODOMETER: **70783 Mile** FUEL TYPE: **Diesel**

UNIT/FLEET #: **1** BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxiliary Equipment			✓				Size:						
Section 6 - Lamps			✓				Slack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame			✓				Right:						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches						✓	Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components						✓	Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 12 14						
							Right: 12 14						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 35.3 36						
							Right: 35.2 36						
							Comments:						
General Inspection Comments:													

Inspector's Name **TANG, STANLEY KAM**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9217293**

**PLACE DECAL  
HERE**  
**EN99653**

**DECAL EXPIRY DATE**  
**31 MAY 2014**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**175679**

INSPECTION START DATE  
**19 NOV 2013 11:15**

INSPECTION COMPLETE DATE  
**19 NOV 2013 12:45**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M15162**  
INSPECTOR'S NAME: **GRAY, DANIEL THOMAS**  
LICENCE EXPIRY DATE: **31-OCT-2015**

OWNER/  
LESSEE: **silver lady limousine**  
ADDRESS: **270 marine drive**

CITY: **Vancouver** PROV: **BC** POSTAL CODE: **V5X2S6**

FACILITY NUMBER: **S5942**  
FACILITY NAME: **BROWN BROS.FORD  
LINCOLN**

REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **S.15**

YEAR: **2008** MAKE: **FORD** MODEL:

BODY STYLE: **BUS** VIN: **S.15**

INSPECTION CLASS: **4 - Bus**

ODOMETER: **77493 Mile** FUEL TYPE: **Diesel**

UNIT/FLEET #: **1** BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			<input checked="" type="checkbox"/>				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						<input checked="" type="checkbox"/>	Type:						
							Size:						
Section 4 - Steering			<input checked="" type="checkbox"/>				Shack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			<input checked="" type="checkbox"/>				Right:						
							Comments:						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Left:						
							Right:						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						<input checked="" type="checkbox"/>	Left: 11 14						
							Right: 11 14						
Section 10 - Special Use Vehicle Components							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 35.2 36						
							Right: 35.1 36						
							Comments:						
General Inspection Comments:													

Inspector's Name **GRAY, DANIEL THOMAS**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**

**9539478**

**PLACE DECAL  
HERE**

**EP61669**

**DECAL EXPIRY DATE**

**31 OCT 2014**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**24065**

INSPECTION START DATE  
**16 APR 2014 17:00**

INSPECTION COMPLETE DATE  
**17 APR 2014 18:15**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **200130**  
INSPECTOR'S NAME: **Ranauta, Satwant Singh**  
LICENCE EXPIRY DATE: **31-MAR-2016**

OWNER/  
LESSEE: **BROWN BROS MOTOR SILVER LADY LIMOUSINE**  
ADDRESS: **270 MARINE DR. SE**

CITY: **Vancouver** PROV: **BC** POSTAL CODE: **V5X2S6**

FACILITY NUMBER: **S0446**  
FACILITY NAME: **BANSAL & SONS DIESEL**

REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE **S.15**

YEAR: **2008** MAKE: **FORD** MODEL:

BODY STYLE: **BUS** VIN: **S.15**

INSPECTION CLASS: **4 - Bus**

ODOMETER: **82200 Mile** FUEL TYPE: **Diesel**

UNIT/FLEET #: **1** BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train REPAIRED EXHAUST TAIL PIPE MOUNTING BRACKET							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes REPLACED REAR AXLE BOTH SIDE ROTORS BRAKE PAD'S & STEERING AXLE RIGHT SIDE ROTOR, BRAKE PAD							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes							Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering							Type:						
Section 5 - Instruments, Auxiliary Equipment							Size:						
Section 6 - Lamps REPAIRED SOME MARKER LIGHT							Slack:						
Section 7 - Electrical System							Left:						
Section 8 - Body & Frame EMERGENCY WINDOW EXIT SIGN							Right:						
Section 9 - Tires & Wheels							Comments:						
Section 10 - Couplers & Hitches							Air Brake Camshaft Rotation Measurement (degrees)						
Section 11 - Other Vehicle Components							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 18 20						
							Right: 18 20						
							Comments: 1 - NEW PAD; 2 - NEW PAD						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 36.00 36						
							Right: 36.00 38						
							Comments: 1 - RIGHT SIDE NEW ROTOR; 2 - BOTH SIDE NEW ROTORS						
General Inspection Comments:													

Inspector's Name **Ranauta, Satwant Singh**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9995915**

**PLACE DECAL  
HERE**  
**ER33262**

**DECAL EXPIRY DATE**  
**30 APR 2015**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**190198**

INSPECTION START DATE  
**30 OCT 2014 13:00**

INSPECTION COMPLETE DATE  
**31 OCT 2014 11:01**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M15162**  
INSPECTOR'S NAME: **GRAY, DANIEL THOMAS**  
LICENCE EXPIRY DATE: **31-OCT-2015**

OWNER/  
LESSEE: **SILVER LADY LIMO**  
ADDRESS: **270 SE MARINE DRIVE**

CITY: **Vancouver** PROV: **BC** POSTAL CODE: **V5X2S6**

FACILITY NUMBER: **S5942**  
FACILITY NAME: **BROWN BROS.FORD  
LINCOLN**

REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **S.15**

YEAR: **2008** MAKE: **FORD** MODEL:

BODY STYLE: **BUS** VIN: **S.15**

INSPECTION CLASS: **4 - Bus**

ODOMETER: **89099 Mile** FUEL TYPE: **Diesel**

UNIT/FLEET #: **1** BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Strokes Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
LICENSE PLATE LIGHT BURNT OUT. REPLACE BULB							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
Section 9 - Tires & Wheels			✓				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Couplers & Hitches						✓	Type: Pad Pad						
							Left: 10 12						
Section 11 - Other Vehicle Components						✓	Right: 10 12						
							Comments:						
General Inspection Comments:							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 35.1 35.9						
							Right: 35.1 36						
							Comments:						

Inspector's Name **GRAY, DANIEL THOMAS**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



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Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10365004**

**PLACE DECAL  
HERE**  
**ES52606**

**DECAL EXPIRY DATE**  
**31 OCT 2015**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**197479**

**INSPECTION START DATE**  
**29 APR 2015 08:00**

**INSPECTION COMPLETE DATE**  
**30 APR 2015 14:33**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** 105637  
**INSPECTOR'S NAME:** Mudhar, Hardev Singh  
**LICENCE EXPIRY DATE:** 31-JUL-2016

**OWNER/  
LESSEE:** SILVER LADY LIMOUSINE SERVICE LTD  
**ADDRESS:** 141-6200 MCKAY AVE  
**CITY:** Burnaby **PROV:** BC **POSTAL CODE:** V5H4M9

**FACILITY NUMBER:** S5942  
**FACILITY NAME:** BROWN BROS.FORD  
LINCOLN

**REGISTRATION #:** S.15 **VEH. JURISDICTION:** BC **PLATE:** S.15  
**YEAR:** 2008 **MAKE:** FORD **MODEL:**  
**BODY STYLE:** BUS **VIN:** S.15  
**ODOMETER:** 93714 Mile **FUEL TYPE:** Diesel  
**UNIT/FLEET #:** 1 **BRAKE TYPE:** Hydraulic

**INSPECTION CLASS:** 4 - Bus

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			✓				<b>Pressure Fuel</b>						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
<b>Section 2 - Suspension</b>			✓				<b>Pressure Fuel Inspector's Name &amp; Number</b>						
<b>Section 3 - Hydraulic Brakes</b>			✓				<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3A - Air Brakes</b>						✓	Type:						
							Size:						
<b>Section 4 - Steering</b>			✓				Slack:						
							Left:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>			✓				Right:						
							Comments:						
<b>Section 6 - Lamps</b>			✓				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>			✓				Left:						
							Right:						
<b>Section 8 - Body &amp; Frame</b>			✓				Comments:						
							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 9 - Tires &amp; Wheels</b>			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
<b>Section 10 - Couplers &amp; Hitches</b>						✓	Left: 12 12						
							Right: 12 12						
<b>Section 11 - Other Vehicle Components</b>						✓	Comments:						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 36.7 36.7						
							Right: 36.7 36.7						
							Comments:						
<b>General Inspection Comments:</b>													

**Inspector's Name** Mudhar, Hardev Singh

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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Ministry of Transportation  
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Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10734459**

**PLACE DECAL  
HERE**  
**ET75729**

**DECAL EXPIRY DATE**  
**30 APR 2016**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**SL 01**

INSPECTION START DATE  
**20 OCT 2015 17:15**

INSPECTION COMPLETE DATE  
**20 OCT 2015 19:30**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **112920**

INSPECTOR'S NAME: **Shergill, Amardeep Singh**

LICENCE EXPIRY DATE: **30-JUN-2016**

OWNER/  
LESSEE: **SILVER LADY LIMOUSINE SERVICES**

ADDRESS: **141-6200 MCKAY AVE**

CITY: **Burnaby**

PROV: **BC**

POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S11270**

FACILITY NAME: **A.T.R TRUCK REPAIR LTD.**

INSPECTION CLASS: **4 - Bus**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC** PLATE: **S.15**

YEAR: **2008**

MAKE: **FORD**

MODEL:

BODY STYLE: **BUS**

VIN: **S.15**

ODOMETER: **99020 Mile**

FUEL TYPE: **Diesel**

UNIT/FLEET #:

**1**

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes					✓		Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches			✓				Left: 12 13						
							Right: 12 13						
Section 11 - Other Vehicle Components					✓		Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 36.5 36.3						
							Right: 36.5 36.3						
							Comments:						

General Inspection Comments:

Inspector's Name **Shergill, Amardeep Singh**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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BRITISH  
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Ministry of Transportation  
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Commercial Vehicle  
Inspection Report

FINAL INSPECTION  
CONFIRMATION NUMBER  
**8910303**

PLACE DECAL  
HERE  
**EK04030**

DECAL EXPIRY DATE  
**30 NOV 2013**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE  
**03 MAY 2013 10:57**

INSPECTION COMPLETE DATE  
**03 MAY 2013 11:35**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M01496-006**

OWNER/LESSEE: **SILVERLADYLIMOUSINESERVICES**

INSPECTOR'S NAME: **DAYAL, RAJENDRA KUMAR**

ADDRESS: **141-6200 MCKAY AVE**

LICENCE EXPIRY DATE: **31 MAY 2014**

CITY: **BURNABY**

PROV: **BC**

POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S5683-011**

REGISTRATION # **S.15**

VEH. JURISDICTION: **BC** PLATE: **S.15**

FACILITY NAME: **ROGER'S MOBILE AUTO**

YEAR: **2005**

MAKE: **FORD**

MODEL: **EXCRN**

BODY STYLE: **BUS**

VIN: **S.15**

INSPECTION CLASS: **1 - Motor vehicle with lic.  
GVW of 5,500 kgs or less**

ODOMETER: **123347 Mile**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes NEW PADS CALIPERS			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxiliary Equipment			✓				Size:						
Section 6 - Lamps			✓				Slack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame			✓				Right:						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches						✓	Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 12 7						
							Right: 12 7						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 35.76 29.48						
							Right: 34.47 29.91						
							Comments:						
General Inspection Comments:													

Inspector's Name **DAYAL, RAJENDRA KUMAR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 8250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8910324**

**PLACE DECAL  
HERE**  
**EK04030**

**DECAL EXPIRY DATE**  
**30 NOV 2013**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**9551**

**INSPECTION START DATE**  
**03 MAY 2013 11:38**

**INSPECTION COMPLETE DATE**  
**03 MAY 2013 11:42**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M01496-006  
**INSPECTOR'S NAME:** DAYAL, RAJENDRA KUMAR  
**LICENCE EXPIRY DATE:** 31 MAY 2014

**OWNER/  
LESSEE:** SILVERLADYLIMOUSINESERVICES  
**ADDRESS:** 141 6200 MCKAY AVE

**CITY:** BURNABY

**PROV:** BC

**POSTAL CODE:** V5H4M9

**FACILITY NUMBER:** S5683-011  
**FACILITY NAME:** ROGER'S MOBILE AUTO

**REGISTRATION #:** s.15

**VEH. JURISDICTION:** BC **PLATE:** s.15

**YEAR:** 2005

**MAKE:** FORD

**MODEL:** EXCRN

**BODY STYLE:** BUS

**VIN:** s.15

**INSPECTION CLASS:** 1 - Motor vehicle with lic.  
GVW of 5,500 kgs or less

**ODOMETER:** 123347 Mile

**FUEL TYPE:** Gasoline

**UNIT/FLEET #:**

**BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			✓				<b>Pressure Fuel</b>						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
<b>Section 2 - Suspension</b>			✓				<b>Pressure Fuel Inspector's Name &amp; Number</b>						
<b>Section 3 - Hydraulic Brakes</b> NEW PADS CLIPERS AND MACHINE ROTORS			✓				<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3A - Air Brakes</b>						✓	Type:						
							Size:						
<b>Section 4 - Steering</b>			✓				Slack:						
							Left:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>			✓				Right:						
							Comments:						
<b>Section 6 - Lamps</b>			✓				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>			✓				Left:						
							Right:						
<b>Section 8 - Body &amp; Frame</b>			✓				Comments:						
							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 9 - Tires &amp; Wheels</b>			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
<b>Section 10 - Couplers &amp; Hitches</b>						✓	Left: 12 6						
							Right: 12 6						
<b>Section 10 - Special Use Vehicle Components</b>			✓				Comments:						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 35.76 29.48						
							Right: 34.47 29.91						
							Comments:						
<b>General Inspection Comments:</b>													

**Inspector's Name** DAYAL, RAJENDRA KUMAR

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8910425**

**PLACE DECAL  
HERE**  
**EK04030**

**DECAL EXPIRY DATE**  
**30 NOV 2013**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**9551**

INSPECTION START DATE  
**03 MAY 2013 12:07**

INSPECTION COMPLETE DATE  
**03 MAY 2013 12:11**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M01496-006**

OWNER/  
LESSEE: **SILVERLADYLIMOUSINESERVICES**

INSPECTOR'S NAME: **DAYAL, RAJENDRA KUMAR**

ADDRESS: **141-6200 MCKAY AVE**

LICENCE EXPIRY DATE: **31 MAY 2014**

CITY: **BURNABY**

PROV: **BC**

POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S5683-011**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC** PLATE: **S.15**

FACILITY NAME: **ROGER'S MOBILE AUTO**

YEAR: **2005**

MAKE: **FORD**

MODEL: **EXCRN**

BODY STYLE: **BUS**

VIN: **S.15**

INSPECTION CLASS: **4 - Bus**

ODOMETER: **123347 Mile**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			<input checked="" type="checkbox"/>			
<b>Section 2 - Suspension</b>			<input checked="" type="checkbox"/>			
<b>Section 3 - Hydraulic Brakes</b> NEW PADS CLIPERS AND MACHINE ROTORS FRONT			<input checked="" type="checkbox"/>			
<b>Section 3A - Air Brakes</b>						<input checked="" type="checkbox"/>
<b>Section 4 - Steering</b>			<input checked="" type="checkbox"/>			
<b>Section 5 - Instruments, Auxiliary Equipment</b>			<input checked="" type="checkbox"/>			
<b>Section 6 - Lamps</b>			<input checked="" type="checkbox"/>			
<b>Section 7 - Electrical System</b>			<input checked="" type="checkbox"/>			
<b>Section 8 - Body &amp; Frame</b>			<input checked="" type="checkbox"/>			
<b>Section 9 - Tires &amp; Wheels</b>			<input checked="" type="checkbox"/>			
<b>Section 10 - Couplers &amp; Hitches</b>						<input checked="" type="checkbox"/>
<b>Section 10 - Special Use Vehicle Components</b>			<input checked="" type="checkbox"/>			

  

	F	R	P	PC	O	NA			
<b>Pressure Fuel</b>									
Liquid Propane Gas						<input checked="" type="checkbox"/>			
Compressed Natural Gas						<input checked="" type="checkbox"/>			
Pressure Fuel Inspector's Name & Number									
<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>									
Axle #	1	2	3	4	5	6	7	8	9
Type:									
Size:									
Slack:									
Left:									
Right:									
Comments:									
<b>Air Brake Camshaft Rotation Measurement (degrees)</b>									
Axle #	1	2	3	4	5	6	7	8	9
Left:									
Right:									
Comments:									
<b>Brake Lining/Pad Measurement (mm)</b>									
Axle #	1	2	3	4	5	6	7	8	9
Type:	Pad	Pad							
Left:	12	6							
Right:	12	6							
Comments:									
<b>Rotor/Drum Measurement (mm)</b>									
Axle #	1	2	3	4	5	6	7	8	9
Type:	Rotor	Rotor							
Left:	35.76	29.48							
Right:	34.47	29.91							
Comments:									

**General Inspection Comments:**

Inspector's Name **DAYAL, RAJENDRA KUMAR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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**BRITISH  
COLUMBIA**

Ministry of Transportation  
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Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9222959**

**PLACE DECAL  
HERE**  
**EN02141**

**DECAL EXPIRY DATE**  
**31 MAY 2014**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**9877**

INSPECTION START DATE  
**21 NOV 2013 11:30**

INSPECTION COMPLETE DATE  
**21 NOV 2013 11:37**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M01496**  
INSPECTOR'S NAME: **DAYAL, RAJENDRA KUMAR**  
LICENCE EXPIRY DATE: **31-MAY-2014**

OWNER/  
LESSEE: **SILVERLADYLIMOUSINESERVICE LTD**

ADDRESS: **141-6200 MCKAY AVE**

CITY: **Vancouver** PROV: **BC** POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S5683**  
FACILITY NAME: **ROGER'S MOBILE AUTO**

REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **S.15**

YEAR: **2005** MAKE: **FORD** MODEL: **EXCRN**

BODY STYLE: **BUS** VIN: **S.15**

INSPECTION CLASS: **1 - Motor vehicle with lic.  
GVW of 5,500 kgs or less**

ODOMETER: **132731 Mile**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
							Shack:						
							Left:						
Section 4 - Steering			✓				Right:						
							Comments:						
Section 5 - Instruments, Auxillary Equipment			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps			✓				Left:						
							Right:						
Section 7 - Electrical System			✓				Comments:						
Section 8 - Body & Frame			✓				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 9 - Tires & Wheels			✓				Left: 7 12						
							Right: 7 12						
Section 10 - Couplers & Hitches			✓				Comments:						
Section 10 - Special Use Vehicle Components							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 33.46 30.05						
							Right: 34.78 30.05						
							Comments:						
General Inspection Comments:													

Inspector's Name **DAYAL, RAJENDRA KUMAR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9657617**

**PLACE DECAL  
HERE**  
**EQ10739**

**DECAL EXPIRY DATE**  
**31 DEC 2014**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**10130**

**INSPECTION START DATE**  
**06 JUN 2014 11:22**

**INSPECTION COMPLETE DATE**  
**06 JUN 2014 11:30**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** 101496  
**INSPECTOR'S NAME:** Dayal, Rajendra Kumar  
**LICENCE EXPIRY DATE:** 30-JUN-2016

**OWNER/  
LESSEE:** SILVERLADYLIMOUSINESERVICESLTD  
**ADDRESS:** 141-6200 MCKAY AVE

**CITY:** Burnaby **PROV:** BC **POSTAL CODE:** V5H4M9

**FACILITY NUMBER:** S5683  
**FACILITY NAME:** ROGER'S MOBILE AUTO

**REGISTRATION #:** S.15 **VEH. JURISDICTION:** BC **PLATE:** S.15  
**YEAR:** 2005 **MAKE:** FORD **MODEL:** EXCRN

**BODY STYLE:** BUS **VIN:** S.15

**INSPECTION CLASS:** 1 - Motor vehicle with lic.  
GVW of 5,500 kgs or less

**ODOMETER:** 142000 Mile **FUEL TYPE:** Gasoline  
**UNIT/FLEET #:** **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			✓				<b>Pressure Fuel</b>						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
<b>Section 2 - Suspension</b>			✓				<b>Pressure Fuel Inspector's Name &amp; Number</b>						
<b>Section 3 - Hydraulic Brakes</b>			✓				<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3A - Air Brakes</b>						✓	Type:						
							Size:						
<b>Section 4 - Steering</b>			✓				Slack:						
							Left:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>			✓				Right:						
							Comments:						
<b>Section 6 - Lamps</b>			✓				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>			✓				Left:						
							Right:						
<b>Section 8 - Body &amp; Frame</b>			✓				Comments:						
<b>Section 9 - Tires &amp; Wheels</b>			✓				<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 10 - Couplers &amp; Hitches</b>			✓				Type: Pad Pad						
							Left: 4 10						
<b>Section 11 - Other Vehicle Components</b>			✓				Right: 4 10						
							Comments:						
<b>General Inspection Comments:</b>							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 33.15 30.00						
							Right: 33.05 30.00						
							Comments:						

**Inspector's Name** Dayal, Rajendra Kumar

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10107626**

**PLACE DECAL  
HERE**  
**EQ10750**

**DECAL EXPIRY DATE**  
**30 JUN 2015**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**10381**

**INSPECTION START DATE**  
**24 DEC 2014 09:54**

**INSPECTION COMPLETE DATE**  
**24 DEC 2014 10:52**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** 101496  
**INSPECTOR'S NAME:** Dayal, Rajendra Kumar  
**LICENCE EXPIRY DATE:** 30-JUN-2016

**OWNER/  
LESSEE:** SILVERLADYLIINOUSINESERVICE LTD  
**ADDRESS:** 141-6200 MCKAY AVE

**CITY:** Burnaby **PROV:** BC **POSTAL CODE:** V5H4M9

**FACILITY NUMBER:** S5683  
**FACILITY NAME:** ROGER'S MOBILE AUTO

**REGISTRATION #:** S.15 **VEH. JURISDICTION:** BC **PLATE:** S.15  
**YEAR:** 2005 **MAKE:** FORD **MODEL:** EXCRN

**INSPECTION CLASS:** 1 - Motor vehicle with lic.  
GVW of 5,500 kgs or less

**BODY STYLE:** BUS **VIN:** S.15  
**ODOMETER:** 149120 Mile **FUEL TYPE:** Gasoline  
**UNIT/FLEET #:** **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			✓				<b>Pressure Fuel</b>						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
<b>Section 2 - Suspension</b>			✓				Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>			✓				<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3A - Air Brakes</b>						✓	Type:						
							Size:						
<b>Section 4 - Steering</b>			✓				Slack:						
							Left:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>			✓				Right:						
							Comments:						
<b>Section 6 - Lamps</b>			✓				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>			✓				Left:						
							Right:						
<b>Section 8 - Body &amp; Frame</b>			✓				Comments:						
							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 9 - Tires &amp; Wheels</b>			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
<b>Section 10 - Couplers &amp; Hitches</b>			✓				Left: 12 12						
							Right: 12 12						
<b>Section 11 - Other Vehicle Components</b>			✓				Comments:						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.70 30.00						
							Right: 37.70 30.00						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **Dayal, Rajendra Kumar**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10504398**

**PLACE DECAL  
HERE**  
**ES00535**

**DECAL EXPIRY DATE**  
**31 DEC 2015**

**INSPECTION RESULT:** **Pass**  
**INSPECTION TYPE:** **Complete**  
**REASON FOR INSPECTION:** **Semi-Annual**  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**147854**

**INSPECTION START DATE**  
**30 JUN 2015 10:00**

**INSPECTION COMPLETE DATE**  
**30 JUN 2015 15:00**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** **M07225**  
**INSPECTOR'S NAME:** **ROUA, JOHN NICHOLAS**  
**LICENCE EXPIRY DATE:** **31-OCT-2015**

**OWNER/  
LESSEE:** **Silver Lady Limousine Service**  
**ADDRESS:** **141 - 6200 McKay Ave.**  
**CITY:** **Burnaby**

**PROV:** **BC** **POSTAL CODE:** **V5H4M9**

**FACILITY NUMBER:** **S5849**  
**FACILITY NAME:** **DEW'S AUTOMOTIVE**

**REGISTRATION #:** **S.15** **VEH. JURISDICTION:** **BC** **PLATE:** **S.15**

**YEAR:** **2005** **MAKE:** **FORD** **MODEL:** **EXCRN**

**BODY STYLE:** **BUS** **VIN:** **S.15**

**INSPECTION CLASS:** **1 - Motor vehicle with lic.  
GVW of 5,500 kgs or less**

**ODOMETER:** **154326 Mile** **FUEL TYPE:** **Gasoline**

**UNIT/FLEET #:** **684787** **BRAKE TYPE:** **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			<input checked="" type="checkbox"/>				<b>Pressure Fuel</b>						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
<b>Section 2 - Suspension</b>			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>			<input checked="" type="checkbox"/>				<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3A - Air Brakes</b>						<input checked="" type="checkbox"/>	Type:						
							Size:						
<b>Section 4 - Steering</b>			<input checked="" type="checkbox"/>				Slack:						
							Left:						
<b>Section 5 - Instruments, Auxillary Equipment</b>			<input checked="" type="checkbox"/>				Right:						
							Comments:						
<b>Section 6 - Lamps</b>			<input checked="" type="checkbox"/>				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
Replace miscellaneous bulbs							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>			<input checked="" type="checkbox"/>				Left:						
							Right:						
<b>Section 8 - Body &amp; Frame</b>			<input checked="" type="checkbox"/>				Comments:						
							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 9 - Tires &amp; Wheels</b>			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
<b>Section 10 - Couplers &amp; Hitches</b>			<input checked="" type="checkbox"/>				Left: 11 12						
							Right: 11 12						
<b>Section 11 - Other Vehicle Components</b>			<input checked="" type="checkbox"/>				Comments:						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.5 30.0						
							Right: 37.5 30.0						
							Comments:						
<b>General Inspection Comments:</b>													

**Inspector's Name** **ROUA, JOHN NICHOLAS**

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 8J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.



**BRITISH  
COLUMBIA**

Ministry of Transportation  
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Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**

**10874756**

**PLACE DECAL  
HERE**

**ET80149**

**DECAL EXPIRY DATE**

**30 JUN 2016**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**094087**

INSPECTION START DATE  
**31 DEC 2015 12:00**

INSPECTION COMPLETE DATE  
**31 DEC 2015 13:30**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **107225**  
INSPECTOR'S NAME: **ROUA, JOHN NICHOLAS**  
LICENCE EXPIRY DATE: **30-NOV-2017**

OWNER/  
LESSEE: **Silver Lady Limousine Service**

ADDRESS: **141 - 6200 McKay Ave.**

CITY: **Burnaby**

PROV: **BC**

POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S5849**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC** PLATE: **s.15**

FACILITY NAME: **DEW'S AUTOMOTIVE**

YEAR: **2005**

MAKE: **FORD**

MODEL: **EXCRN**

BODY STYLE: **BUS**

VIN: **s.15**

INSPECTION CLASS: **1 - Motor vehicle with lic.  
GVW of 5,500 kgs or less**

ODOMETER: **160090 Mile**

FUEL TYPE: **Gasoline**

UNIT/FLEET #: **684787**

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
Pitman arm boot leaking							Left:						
							Right:						
Section 5 - Instruments, Auxiliary Equipment			✓				Comments:						
Service emergency exit							Air Brake Camshaft Rotation Measurement (degrees)						
Section 6 - Lamps			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
Section 7 - Electrical System			✓				Right:						
							Comments:						
Section 8 - Body & Frame			✓				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 9 - Tires & Wheels			✓				Type: Pad Pad						
							Left: 12 9						
Section 10 - Couplers & Hitches			✓				Right: 12 9						
							Comments: 1 - New front pads						
Section 11 - Other Vehicle Components			✓				Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38.0 29.0						
							Right: 38.0 29.5						
							Comments: 1 - New front rotors						
General Inspection Comments:													

Inspector's Name **ROUA, JOHN NICHOLAS**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH  
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Ministry of Transportation  
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Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10328136**

**PLACE DECAL  
HERE**  
**ES00528**

**DECAL EXPIRY DATE**  
**31 OCT 2015**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**005039**

**INSPECTION START DATE**  
**09 APR 2015 10:00**

**INSPECTION COMPLETE DATE**  
**15 APR 2015 13:00**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M07225  
**INSPECTOR'S NAME:** ROUA, JOHN NICHOLAS  
**LICENCE EXPIRY DATE:** 31-OCT-2015

**OWNER/  
LESSEE:** Silver Lady Limosine  
**ADDRESS:** 845 - 4974 Kingsway

**CITY:** Burnaby

**PROV:** BC

**POSTAL CODE:** V5H4M9

**FACILITY NUMBER:** S5849  
**FACILITY NAME:** DEW'S AUTOMOTIVE

**REGISTRATION #:** s.15

**VEH. JURISDICTION:** BC **PLATE:** s.15

**YEAR:** 2006

**MAKE:** FORD

**MODEL:**

**BODY STYLE:** BUS

**VIN:** s.15

**INSPECTION CLASS:** 2 - Motor vehicle with lic.  
GVW of more than 5,500kgs

**ODOMETER:** 119973 Mile

**FUEL TYPE:** Diesel

**UNIT/FLEET #:**

N/A

**BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b> Replace all fuel filters		✓					<b>Pressure Fuel</b>						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
<b>Section 2 - Suspension</b> Replace all ball joints		✓					<b>Pressure Fuel Inspector's Name &amp; Number</b>						
<b>Section 3 - Hydraulic Brakes</b>			✓				<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
<b>Section 3A - Air Brakes</b>						✓	Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 4 - Steering</b> Replace all tiered ends, drag link, track bar		✓					Type:						
<b>Section 5 - Instruments, Auxiliary Equipment</b> Repair interior lights		✓					Size:						
<b>Section 6 - Lamps</b>			✓				Slack:						
<b>Section 7 - Electrical System</b> Repair marker lights harness		✓					Left:						
<b>Section 8 - Body &amp; Frame</b>			✓				Right:						
<b>Section 9 - Tires &amp; Wheels</b> Replace all tires		✓					Comments:						
<b>Section 10 - Couplers &amp; Hitches</b>			✓				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
<b>Section 11 - Other Vehicle Components</b>			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 8 10						
							Right: 8 10						
							Comments:						
							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.0 39.0						
							Right: 37.0 39.0						
							Comments:						
<b>General Inspection Comments:</b>													

**Inspector's Name** ROUA, JOHN NICHOLAS

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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**BRITISH  
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Ministry of Transportation  
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Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10772726**

**PLACE DECAL  
HERE**  
**EU42586**

**DECAL EXPIRY DATE**  
**31 MAY 2016**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**SL SILER LIMO**

**INSPECTION START DATE**  
**05 NOV 2015 10:15**

**INSPECTION COMPLETE DATE**  
**05 NOV 2015 11:30**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** 112920

**INSPECTOR'S NAME:** Shergill, Amardeep Singh

**LICENCE EXPIRY DATE:** 30-JUN-2016

**OWNER/  
LESSEE:** SILVER LADY LIMOUSINE SERVICE

**ADDRESS:** 141-6200 MCKAY AVE

**CITY:** Burnaby

**PROV:** BC

**POSTAL CODE:** V5H4M9

**FACILITY NUMBER:** S11270

**FACILITY NAME:** A.T.R TRUCK REPAIR LTD.

**REGISTRATION #:** S.15

**VEH. JURISDICTION:** BC

**PLATE:** S.15

**YEAR:** 2006

**MAKE:** FORD

**MODEL:**

**BODY STYLE:** BUS

**VIN:** S.15

**INSPECTION CLASS:** 2 - Motor vehicle with lic.  
GVW of more than 5,500kgs

**ODOMETER:** 123492 Mile

**FUEL TYPE:** Diesel

**UNIT/FLEET #:**

**BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
<b>Section 2 - Suspension</b>			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>						<input checked="" type="checkbox"/>	<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3A - Air Brakes</b>			<input checked="" type="checkbox"/>				Type:						
							Size:						
<b>Section 4 - Steering</b>			<input checked="" type="checkbox"/>				Slack:						
							Left:						
<b>Section 5 - Instruments, Auxillary Equipment</b>			<input checked="" type="checkbox"/>				Right:						
							Comments:						
<b>Section 6 - Lamps</b>			<input checked="" type="checkbox"/>				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>			<input checked="" type="checkbox"/>				Left:						
							Right:						
<b>Section 8 - Body &amp; Frame</b>			<input checked="" type="checkbox"/>				Comments:						
							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 9 - Tires &amp; Wheels</b>			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Lining (S)						
<b>Section 10 - Couplers &amp; Hitches</b>			<input checked="" type="checkbox"/>				Left: 10 12						
							Right: 10 12						
<b>Section 11 - Other Vehicle Components</b>						<input checked="" type="checkbox"/>	Comments:						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.0 38.0						
							Right: 37.0 38.0						
							Comments:						

**General Inspection Comments:**

**Inspector's Name** Shergill, Amardeep Singh

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
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Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9717699**

**PLACE DECAL  
HERE**  
**EP62171**

**DECAL EXPIRY DATE**  
**31 JAN 2015**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**25292**

INSPECTION START DATE  
**20 JUN 2014 11:30**

INSPECTION COMPLETE DATE  
**03 JUL 2014 09:15**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **200130**  
INSPECTOR'S NAME: **Ranauta, Satwant Singh**  
LICENCE EXPIRY DATE: **31-MAR-2016**

OWNER/  
LESSEE: **SILVER LADY LIMOUSINE SERVICE**  
ADDRESS: **141-6200 MCKAY AVE.**  
CITY: **Burnaby** PROV: **BC** POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S0446**  
FACILITY NAME: **BANSAL & SONS DIESEL**

REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **S.15**  
YEAR: **1999** MAKE: **FORD** MODEL:

INSPECTION CLASS: **2 - Motor vehicle with lic.  
GVW of more than 5,500kgs**

BODY STYLE: **BUS** VIN: **S.15**  
ODOMETER: **101305 KM** FUEL TYPE: **Diesel**  
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b> DRIVE-SHAFT ALIGNMENT		<input checked="" type="checkbox"/>					Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
<b>Section 2 - Suspension</b> REPLACED SWAY BAR BUSHING CLAMP		<input checked="" type="checkbox"/>					Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b> REPLACED REAR AXLE BRAKE PAD, CALIPER, BRAKE HOSE		<input checked="" type="checkbox"/>					Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
<b>Section 3A - Air Brakes</b>						<input checked="" type="checkbox"/>	Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 4 - Steering</b>			<input checked="" type="checkbox"/>				Type:						
							Size:						
							Slack:						
							Left:						
							Right:						
							Comments:						
<b>Section 5 - Instruments, Auxillary Equipment</b> REPAIRED PARKING BRAKE LIGHT ON DASH-BORD		<input checked="" type="checkbox"/>					Air Brake Camshaft Rotation Measurement (degrees)						
<b>Section 6 - Lamps</b> REPAIRED HEAD LIGHT & SOME MARKER LIGHT		<input checked="" type="checkbox"/>					Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>			<input checked="" type="checkbox"/>				Left:						
							Right:						
							Comments:						
<b>Section 8 - Body &amp; Frame</b> REPAIRED BODY REAR CROSSMEMBER, BODY MOUNT & STEP		<input checked="" type="checkbox"/>					Brake Lining/Pad Measurement (mm)						
<b>Section 9 - Tires &amp; Wheels</b>			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 10 - Couplers &amp; Hitches</b>						<input checked="" type="checkbox"/>	Type: Pad Pad						
							Left: 10 14						
							Right: 10 14						
							Comments: 2 - NEW PAD'S						
<b>Section 11 - Other Vehicle Components</b>						<input checked="" type="checkbox"/>	Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 0 37.55						
							Right: 0 37.42						
							Comments: 1 - ROTORS NOT REMOVED						
<b>General Inspection Comments:</b>													

Inspector's Name **Ranauta, Satwant Singh**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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**BRITISH  
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Ministry of Transportation  
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Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10180145**

**PLACE DECAL  
HERE**  
**ES00520**

**DECAL EXPIRY DATE**  
**31 JUL 2015**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**072450**

**INSPECTION START DATE**  
**30 JAN 2015 10:00**

**INSPECTION COMPLETE DATE**  
**30 JAN 2015 16:30**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M07225  
**INSPECTOR'S NAME:** ROUA, JOHN NICHOLAS  
**LICENCE EXPIRY DATE:** 31-OCT-2015

**OWNER/  
LESSEE:** Silver Lady Limousine Service  
**ADDRESS:** 141-6200 McKay Ave  
**CITY:** Burnaby

**PROV:** BC **POSTAL CODE:** V5H4M9

**FACILITY NUMBER:** S5849  
**FACILITY NAME:** DEW'S AUTOMOTIVE

**REGISTRATION #:** S.15 **VEH. JURISDICTION:** BC **PLATE:** S.15

**YEAR:** 1999 **MAKE:** FORD **MODEL:**

**BODY STYLE:** BUS **VIN:** S.15

**INSPECTION CLASS:** 4 - Bus

**ODOMETER:** 104117 KM **FUEL TYPE:** Diesel

**UNIT/FLEET #:** N/A **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			✓				<b>Pressure Fuel</b>						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
<b>Section 2 - Suspension</b>			✓				<b>Pressure Fuel Inspector's Name &amp; Number</b>						
<b>Section 3 - Hydraulic Brakes</b>			✓				<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3A - Air Brakes</b>						✓	Type:						
							Size:						
<b>Section 4 - Steering</b>			✓				Slack:						
							Left:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>			✓				Right:						
							Comments:						
<b>Section 6 - Lamps</b>			✓				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
Replace both headlights and front turn signals							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>			✓				Left:						
Replace auxiliary battery							Right:						
<b>Section 8 - Body &amp; Frame</b>			✓				Comments:						
Repair leak at rear roof section							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 9 - Tires &amp; Wheels</b>			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
<b>Section 10 - Couplers &amp; Hitches</b>			✓				Left: 9 13						
							Right: 9 13						
<b>Section 11 - Other Vehicle Components</b>			✓				Comments:						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38 37						
							Right: 38 37						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **ROUA, JOHN NICHOLAS**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10561788**

**PLACE DECAL  
HERE**  
**ET80140**

**DECAL EXPIRY DATE**  
**31 JAN 2016**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**147893**

INSPECTION START DATE  
**27 JUL 2015 10:00**

INSPECTION COMPLETE DATE  
**29 JUL 2015 12:00**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M07225**

INSPECTOR'S NAME: **ROUA, JOHN NICHOLAS**

LICENCE EXPIRY DATE: **31-OCT-2015**

OWNER/  
LESSEE: **Silver Lady Limousine Service**

ADDRESS: **141-6200 Mckay Ave**

CITY: **Burnaby**

PROV: **BC**

POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S5849**

FACILITY NAME: **DEW'S AUTOMOTIVE**

INSPECTION CLASS: **4 - Bus**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC** PLATE: **S.15**

YEAR: **1999**

MAKE: **FORD**

MODEL:

BODY STYLE: **BUS**

VIN: **S.15**

ODOMETER: **105756 Mile**

FUEL TYPE: **Diesel**

UNIT/FLEET #: **684787**

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train Repair rear differential speed sensor harness		✓					Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes Replace front right hub assembly, including ABS sensor			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering				✓			Type:						
Section 5 - Instruments, Auxiliary Equipment				✓			Size:						
Section 6 - Lamps Replace miscellaneous bulbs			✓				Slack:						
Section 7 - Electrical System				✓			Left:						
Section 8 - Body & Frame				✓			Right:						
Section 9 - Tires & Wheels				✓			Comments:						
Section 10 - Couplers & Hitches				✓			Air Brake Camshaft Rotation Measurement (degrees)						
Section 11 - Other Vehicle Components				✓			Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 9 12.5						
							Right: 9 12.5						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38 37						
							Right: 38 37						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38 37						
							Right: 38 37						
							Comments:						
General Inspection Comments:													

Inspector's Name **ROUA, JOHN NICHOLAS**

Signature

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