



Ministry of  
Transportation

# Commercial Vehicle Inspection Report

FINAL INSPECTION  
CONFIRMATION NUMBER

7997068

PLACE DECAL  
HERE

EF08135

DECAL EXPIRY DATE

31 AUG 2011

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER # **22183** INSPECTION DATE **10 FEB 2011** INSPECTION COMPLETE DATE/TIME **10 FEB 2011 16:58**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M07992-005**  
INSPECTOR'S NAME: **CHAND, RONNIE RUP**  
CARD EXPIRY DATE: **31 DEC 2011**

OWNER/  
LESSEE: **Timeline Limousine and Driver**  
ADDRESS: **11117 York Place**

CITY: **Delta** PROV: **BC** POSTAL CODE: **V4E2W9**  
REGISTRATION NUMBER: **s.15** VEHICLE JURISDICTION: **BC** PLATE NUMBER: **CK2560**  
YEAR: **1999** MAKE: **SPARTAN** MODEL:

FACILITY NUMBER: **S4683-010**  
FACILITY NAME: **VANCOUVER AXLE AND**

BODY STYLE: **BUS** VIN: **s.15**  
ODOMETER: **5745 KM** FUEL TYPE: **Diesel**

INSPECTION CLASS: **4 - Bus**

UNIT/FLEET #: **(Optional)** BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches			✓				Left: 9.5 9.5						
							Right: 9.5 9.5						
Section 10 - Special Use Vehicle Components			✓				Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 34.17 34.27						
							Right: 34.17 34.28						
							Comments:						
General Inspection Comments:													

Inspector's Name **CHAND, RONNIE RUP**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/IP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to [vehicle.inspections@gov.bc.ca](mailto:vehicle.inspections@gov.bc.ca) or calling 250-952-0577.



Ministry of  
Transportation

# Commercial Vehicle Inspection Report

FINAL INSPECTION  
CONFIRMATION NUMBER

8228371

PLACE DECAL  
HERE

EG79948

DECAL EXPIRY DATE

31 MAR 2012

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER # **23161** INSPECTION DATE **02 SEP 2011** INSPECTION COMPLETE DATE/TIME **02 SEP 2011 14:26**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M07992-005**  
INSPECTOR'S NAME: **CHAND, RONNIE RUP**  
CARD EXPIRY DATE: **31 DEC 2011**  
FACILITY NUMBER: **S4683-010**  
FACILITY NAME: **VANCOUVER AXLE AND**  
INSPECTION CLASS: **4 - Bus**

OWNER/LESSEE: **Vancouver Party Buses Ltd**

ADDRESS: **11117 York Pl**

CITY: **Delta**

PROV: **BC**

POSTAL CODE: **V4e2w9**

REGISTRATION NUMBER: **s.15**

VEHICLE JURISDICTION: **BC**

PLATE NUMBER: **CK2560**

YEAR: **1999** MAKE: **SPARTAN**

MODEL:

BODY STYLE: **BUS**

VIN: **s.15**

ODOMETER: **127157 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:  
(Optional)

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
<b>Section 1 - Power Train</b>							Pressure Fuel						
Replaced output transmission seal							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b>							Pressure Fuel Inspector's Name & Number						
							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
<b>Section 3 - Hydraulic Brakes</b>							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
<b>Section 3A - Air Brakes</b>							Size:						
							Slack:						
<b>Section 4 - Steering</b>							Left:						
Replaced steering column, minor king pin play on right front axle							Right:						
							Comments:						
<b>Section 5 - Instruments, Auxillary Equipment</b>							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 6 - Lamps</b>							Left:						
							Right:						
<b>Section 7 - Electrical System</b>							Comments:						
							Brake Lining/Pad Measurement (mm)						
<b>Section 8 - Body &amp; Frame</b>							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
<b>Section 9 - Tires &amp; Wheels</b>							Left: 10 8						
							Right: 10 8						
<b>Section 10 - Couplers &amp; Hitches</b>							Comments:						
							Rotor/Drum Measurement (mm)						
<b>Section 10 - Special Use Vehicle Components</b>							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 33.63 33.7						
							Right: 33.59 33.6						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **CHAND, RONNIE RUP**

Signature

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**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
**Commercial Vehicle  
Inspection Report**

**FINAL INSPECTION  
CONFIRMATION NUMBER**

**8452650**

**PLACE DECAL  
HERE**

**EJ74979**

**DECAL EXPIRY DATE**

**31 OCT 2012**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #** 24281 **INSPECTION START DATE** 05 APR 2012 16:19 **INSPECTION COMPLETE DATE** 05 APR 2012 16:23

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M07992-006  
**INSPECTOR'S NAME:** CHAND, RONNIE RUP  
**LICENCE EXPIRY DATE:** 31 DEC 2013  
**FACILITY NUMBER:** S4683-011  
**FACILITY NAME:** VANCOUVER AXLE AND  
**INSPECTION CLASS:** 4 - Bus

**OWNER/  
LESSEE:** Vancouver Party Buses Ltd  
**ADDRESS:** 11117 York Pl  
**CITY:** Delta **PROV:** BC **POSTAL CODE:** V4E2W9  
**REGISTRATION #:** s.15 **VEH. JURISDICTION:** BC **PLATE:** CK2560  
**YEAR:** 1999 **MAKE:** SPARTAN **MODEL:**  
**BODY STYLE:** BUS **VIN:** s.15  
**ODOMETER:** 21068 KM **FUEL TYPE:** Diesel  
**UNIT/FLEET #:** **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			✓				<b>Pressure Fuel</b>						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
<b>Section 2 - Suspension</b>			✓				Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>			✓				<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3A - Air Brakes</b>					✓		Type:						
							Size:						
<b>Section 4 - Steering</b>			✓				Slack:						
							Left:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>			✓				Right:						
							Comments:						
<b>Section 6 - Lamps</b>			✓				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
Replace right rear tail light bulb							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>			✓				Left:						
							Right:						
<b>Section 8 - Body &amp; Frame</b>			✓				Comments:						
							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 9 - Tires &amp; Wheels</b>			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
<b>Section 10 - Couplers &amp; Hitches</b>					✓		Left: 7.6 6.73						
							Right: 7.6 6.75						
<b>Section 10 - Special Use Vehicle Components</b>					✓		Comments:						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 33.56 33.80						
							Right: 33.58 33.89						
							Comments:						
<b>General Inspection Comments:</b>													

**Inspector's Name** CHAND, RONNIE RUP

**Signature**

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BRITISH  
COLUMBIA

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

FINAL INSPECTION  
CONFIRMATION NUMBER

8685301

PLACE DECAL  
HERE

EK99619

DECAL EXPIRY DATE

30 APR 2013

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER # **25448** INSPECTION START DATE **26 OCT 2012 16:31** INSPECTION COMPLETE DATE **26 OCT 2012 16:36**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M11302-004**

OWNER/LESSEE: **Vancouver Party Buses Ltd**

INSPECTOR'S NAME: **PICK, DAVID B**

ADDRESS: **11117 York Pl**

LICENCE EXPIRY DATE: **31 JAN 2013**

CITY: **Delta**

PROV: **BC**

POSTAL CODE: **V4E2W9**

FACILITY NUMBER: **S4683-012**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC**

PLATE: **CK2560**

FACILITY NAME: **VANCOUVER AXLE AND**

YEAR: **1999**

MAKE: **SPARTAN**

MODEL:

BODY STYLE: **BUS**

VIN: **S.15**

INSPECTION CLASS: **4 - Bus**

ODOMETER: **26568 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>							<b>Pressure Fuel</b>						
Replace exhaust clamp							Liquid Propane Gas						
<b>Section 2 - Suspension</b>							Compressed Natural Gas						
							Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
Replace master cylinder & front brakes							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3A - Air Brakes</b>							Type:						
							Size:						
<b>Section 4 - Steering</b>							Slack:						
							Left:						
<b>Section 5 - Instruments, Auxillary Equipment</b>							Right:						
							Comments:						
<b>Section 6 - Lamps</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
Repair indicator lamps							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>							Left:						
							Right:						
<b>Section 8 - Body &amp; Frame</b>							Comments:						
Repair left front panel							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 9 - Tires &amp; Wheels</b>							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
<b>Section 10 - Couplers &amp; Hitches</b>							Left: 0 14						
							Right: 0 14						
<b>Section 10 - Special Use Vehicle Components</b>							Comments: 1 - New						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 33.5 34						
							Right: 33.5 34						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **PICK, DAVID B**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.  
**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 26 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/MIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.



**BRITISH  
COLUMBIA**

Ministry of Transportation  
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Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**

**8933899**

**PLACE DECAL  
HERE**

**EM51181**

**DECAL EXPIRY DATE**

**30 NOV 2013**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**INSPECTION START DATE** 16 MAY 2013 07:00  
**INSPECTION COMPLETE DATE** 17 MAY 2013 13:00

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M06943-006  
**INSPECTOR'S NAME:** HARDWICK, CHRISTOPHER L  
**LICENCE EXPIRY DATE:** 31 JUL 2014  
**FACILITY NUMBER:** S5270-015  
**FACILITY NAME:** CANADIAN TRUCK & TRAILER  
**INSPECTION CLASS:** 4 - Bus

**OWNER/LESSEE:** TIMELINE LIMOUSINE AND VANCOUVER PARTY BUS LTI  
**ADDRESS:** DRIVER SERVICES LTD 1011570 PRAIRIE AVE  
**CITY:** PORT COQUITLAM **PROV:** BC **POSTAL CODE:** V3B1T4  
**REGISTRATION #:** S.15 **VEH. JURISDICTION:** BC **PLATE:** CK2560  
**YEAR:** 1999 **MAKE:** SPARTAN **MODEL:**  
**BODY STYLE:** BUS **VIN:** S.15  
**ODOMETER:** 30751 KM **FUEL TYPE:** Diesel  
**UNIT/FLEET #:** **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			✓				<b>Pressure Fuel</b>						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
<b>Section 2 - Suspension</b>			✓				Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>			✓				<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
<b>Section 3A - Air Brakes</b>					✓		Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 4 - Steering</b>			✓				Type:						
STEERING BOX LEAK							Size:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>			✓				Slack:						
							Left:						
<b>Section 6 - Lamps</b>			✓				Right:						
R/H HEADLIGHT OUT, TOP REAR MARKER LIGHTS OUT							Comments:						
<b>Section 7 - Electrical System</b>			✓				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
<b>Section 8 - Body &amp; Frame</b>			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
<b>Section 9 - Tires &amp; Wheels</b>			✓				Right:						
							Comments:						
<b>Section 10 - Couplers &amp; Hitches</b>			✓				<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 10 - Special Use Vehicle Components</b>			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 11 12						
							Right: 11 10						
							Comments:						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 339 341						
							Right: 337 342						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **HARDWICK, CHRISTOPHER L**

Signature

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Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9268888**

**PLACE DECAL  
HERE**

**EP10725**

**DECAL EXPIRY DATE**

**30 JUN 2014**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**  
**INSPECTOR'S NUMBER:** 113466  
**INSPECTOR'S NAME:** Roberts, Brian William  
**LICENCE EXPIRY DATE:** 30-NOV-2015  
**FACILITY NUMBER:** S5270  
**FACILITY NAME:** CANADIAN TRUCK & TRAILER  
**INSPECTION CLASS:** 4 - Bus

**WORK ORDER #**  
**INSPECTION START DATE** 05 DEC 2013 07:00  
**INSPECTION COMPLETE DATE** 06 DEC 2013 12:30

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**OWNER/** VANCOUVER PARTS BUSES TIMELINE LIMOUSINE  
**LESSEE:**

**ADDRESS:** 101-1570 PRAIRIE AVE

**CITY:** Port Coquitlam

**PROV:** BC

**POSTAL CODE:** V3B1T4

**REGISTRATION #:** S.15

**VEH. JURISDICTION:** BC

**PLATE:** CK2560

**YEAR:** 1999

**MAKE:** SPARTAN

**MODEL:**

**BODY STYLE:** BUS

**VIN:** S.15

**ODOMETER:** 35251 KM

**FUEL TYPE:** Diesel

**UNIT/FLEET #:** 804

**BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA
<b>Section 1 - Power Train</b> weld cracked muffler			✓			
<b>Section 2 - Suspension</b> replace steer axle shocks			✓			
<b>Section 3 - Hydraulic Brakes</b>			✓			
<b>Section 3A - Air Brakes</b>			✓			
<b>Section 4 - Steering</b> replace steer column u joints			✓			
<b>Section 5 - Instruments, Auxillary Equipment</b>			✓			
<b>Section 6 - Lamps</b> repair plate light, left tailamp			✓			
<b>Section 7 - Electrical System</b>			✓			
<b>Section 8 - Body &amp; Frame</b>			✓			
<b>Section 9 - Tires &amp; Wheels</b>			✓			
<b>Section 10 - Couplers &amp; Hitches</b>			✓			
<b>Section 10 - Special Use Vehicle Components</b>						

	F	R	P	PC	O	NA			
<b>Pressure Fuel</b>									
Liquid Propane Gas						✓			
Compressed Natural Gas						✓			
Pressure Fuel Inspector's Name & Number									
<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>									
Axle #	1	2	3	4	5	6	7	8	9
Type:									
Size:									
Slack:									
Left:									
Right:									
Comments:									
<b>Air Brake Camshaft Rotation Measurement (degrees)</b>									
Axle #	1	2	3	4	5	6	7	8	9
Left:									
Right:									
Comments:									
<b>Brake Lining/Pad Measurement (mm)</b>									
Axle #	1	2	3	4	5	6	7	8	9
Type:	Pad	Pad							
Left:	11	9							
Right:	12	9							
Comments:									
<b>Rotor/Drum Measurement (mm)</b>									
Axle #	1	2	3	4	5	6	7	8	9
Type:	Rotor	Rotor							
Left:	33.4	34.02							
Right:	33.46	34.09							
Comments:									

**General Inspection Comments:**

**Inspector's Name** Roberts, Brian William

**Signature**

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**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9770586**

**PLACE DECAL  
HERE**  
**EP40216**

**DECAL EXPIRY DATE**  
**31 JAN 2015**

**INSPECTION RESULT:** **Pass**  
**INSPECTION TYPE:** **Complete**  
**REASON FOR INSPECTION:** **Semi-Annual**  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**INSPECTION START DATE** **25 JUL 2014 13:00**  
**INSPECTION COMPLETE DATE** **25 JUL 2014 15:00**

**REASON NOTE:**  
**TECHNICIAN NAME:**  
**PHONE #:**

**INSPECTOR'S NUMBER:** **M12457**  
**INSPECTOR'S NAME:** **BADYAL, MALKIT SINGH**  
**LICENCE EXPIRY DATE:** **31-JUL-2015**  
**FACILITY NUMBER:** **S6268**  
**FACILITY NAME:** **M & S TRUCK REPAIR LTD.**  
**INSPECTION CLASS:** **4 - Bus**

**OWNER/  
LESSEE:** **VANCOUVER PARTS BUSES LTD**  
**ADDRESS:** **101-1570 PRAIRIE AVE**  
**CITY:** **Port Coquitlam** **PROV:** **BC** **POSTAL CODE:** **V3B1T4**  
**REGISTRATION #:** **S.15** **VEH. JURISDICTION:** **BC** **PLATE:** **CK2560**  
**YEAR:** **1999** **MAKE:** **SPARTAN** **MODEL:**  
**BODY STYLE:** **BUS** **VIN:** **S.15**  
**ODOMETER:** **43168 KM** **FUEL TYPE:** **Diesel**  
**UNIT/FLEET #:** **BRAKE TYPE:** **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA			
<b>Section 1 - Power Train</b>			✓				<b>Pressure Fuel</b>									
							Liquid Propane Gas						✓			
							Compressed Natural Gas						✓			
<b>Section 2 - Suspension</b>			✓				<b>Pressure Fuel Inspector's Name &amp; Number</b>									
<b>Section 3 - Hydraulic Brakes</b>			✓				<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>									
							Axle #	1	2	3	4	5	6	7	8	9
							Type:									
							Size:									
<b>Section 3A - Air Brakes</b>						✓	Stack:									
							Left:									
							Right:									
<b>Section 4 - Steering REPLACED B/S TIE ROD END</b>			✓				Comments:									
<b>Section 5 - Instruments, Auxiliary Equipment</b>			✓				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>									
							Axle #	1	2	3	4	5	6	7	8	9
<b>Section 6 - Lamps</b>			✓				Left:									
							Right:									
<b>Section 7 - Electrical System</b>			✓				Comments:									
<b>Section 8 - Body &amp; Frame</b>			✓				<b>Brake Lining/Pad Measurement (mm)</b>									
							Axle #	1	2	3	4	5	6	7	8	9
							Type:	Pad	Pad							
							Left:	12	12							
<b>Section 9 - Tires &amp; Wheels</b>			✓				Right:	12	12							
							Comments:									
<b>Section 10 - Couplers &amp; Hitches</b>						✓	<b>Rotor/Drum Measurement (mm)</b>									
							Axle #	1	2	3	4	5	6	7	8	9
<b>Section 11 - Other Vehicle Components</b>			✓				Type:	Rotor	Rotor							
							Left:	34.75	34.15							
							Right:	34.75	34.20							
							Comments:									
<b>General Inspection Comments:</b>																

**Inspector's Name** **BADYAL, MALKIT SINGH**

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
**Commercial Vehicle  
Inspection Report**

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10244363**

**PLACE DECAL  
HERE**

**ES36845**

**DECAL EXPIRY DATE**

**30 SEP 2015**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**

**208439**

**INSPECTION START DATE**

**12 FEB 2015 15:00**

**INSPECTION COMPLETE DATE**

**05 MAR 2015 18:14**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** 101470

**OWNER/  
LESSEE:**

**VANCOUVER PARTY BUSES LTD TIMELINE LIMOUSINE A**

**INSPECTOR'S NAME:** GAFFNEY, WAYNE GORDON

**ADDRESS:**

**101-1570 PRAIRIE AVE**

**LICENCE EXPIRY DATE:** 30-SEP-2016

**CITY:**

**Port Coquitlam**

**PROV: BC**

**POSTAL CODE: V3B1T4**

**FACILITY NUMBER:** S5270

**REGISTRATION #:** S.15

**VEH. JURISDICTION: BC**

**PLATE: CK2560**

**FACILITY NAME:** CANADIAN TRUCK &  
TRAILER

**YEAR:**

**1999**

**MAKE: SPARTAN**

**MODEL:**

**BODY STYLE: BUS**

**VIN: S.15**

**INSPECTION CLASS:** 4 - Bus

**ODOMETER:** 46283 KM

**FUEL TYPE: Diesel**

**UNIT/FLEET #: 804**

**BRAKE TYPE: Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA
<b>Section 1 - Power Train</b> REPAIRED START & IDLE PROBLEM & REPLACED DRIVE BELT			✓			
<b>Section 2 - Suspension</b> REPAIRED SECONDARY AIR SYSTEM			✓			
<b>Section 3 - Hydraulic Brakes</b> REPAIRED BRAKE BOOSTER SYSTEM			✓			
<b>Section 3A - Air Brakes</b>				✓		
<b>Section 4 - Steering</b>				✓		
<b>Section 5 - Instruments, Auxillary Equipment</b> REPLACED BRAKE PEDAL PAD AND INSTALL FIRST AID KIT			✓			
<b>Section 6 - Lamps</b> REPAIRED SEVERAL LIGHTS			✓			
<b>Section 7 - Electrical System</b> TIED UP LOOSE WIRING			✓			
<b>Section 8 - Body &amp; Frame</b> REPAIRED ROOF TOP EMERGENCY EXIT LATCH			✓			
<b>Section 9 - Tires &amp; Wheels</b>			✓			
<b>Section 10 - Couplers &amp; Hitches</b>			✓			
<b>Section 11 - Other Vehicle Components</b>			✓			

	F	R	P	PC	O	NA			
<b>Pressure Fuel</b>									
Liquid Propane Gas						✓			
Compressed Natural Gas						✓			
Pressure Fuel Inspector's Name & Number									
<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>									
Axle #	1	2	3	4	5	6	7	8	9
Type:									
Size:									
Slack:									
Left:									
Right:									
Comments:									
<b>Air Brake Camshaft Rotation Measurement (degrees)</b>									
Axle #	1	2	3	4	5	6	7	8	9
Left:									
Right:									
Comments:									
<b>Brake Lining/Pad Measurement (mm)</b>									
Axle #	1	2	3	4	5	6	7	8	9
Type:	Pad	Pad							
Left:	9	11							
Right:	10	13							
Comments:									
<b>Rotor/Drum Measurement (mm)</b>									
Axle #	1	2	3	4	5	6	7	8	9
Type:	Rotor	Rotor							
Left:	33.37	33.89							
Right:	33.38	33.87							
Comments:									

**General Inspection Comments:**

**Inspector's Name** GAFFNEY, WAYNE GORDON

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
**Commercial Vehicle  
Inspection Report**

**FINAL INSPECTION  
CONFIRMATION NUMBER**

**10713936**

**PLACE DECAL  
HERE**

**ET64221**

**DECAL EXPIRY DATE**

**31 OCT 2016**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #** 213288 **INSPECTION START DATE** 09 OCT 2015 09:30 **INSPECTION COMPLETE DATE** 09 OCT 2015 12:00

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** 107989

**OWNER/  
LESSEE:**

**VANCOUVER PARTY BUS LTD TIMELINE LIMOUSIN AND I**

**INSPECTOR'S NAME:** TUNZI, DOMENICO SALVATOI

**ADDRESS:** 101 1570 PRAIRIE AVE

**LICENCE EXPIRY DATE:** 31-MAR-2017

**CITY:** Port Coquitlam

**PROV:** BC

**POSTAL CODE:** V3B1T4

**FACILITY NUMBER:** S5270

**REGISTRATION #:** s.15

**VEH. JURISDICTION:** BC **PLATE:** JV8476

**FACILITY NAME:** CANADIAN TRUCK &  
TRAILER

**YEAR:** 1999

**MAKE:** SPARTAN

**MODEL:**

**BODY STYLE:** BUS

**VIN:** s.15

**INSPECTION CLASS:** 2 - Motor vehicle with lic.  
GVW of more than 5,500kgs

**ODOMETER:** 53110 KM

**FUEL TYPE:** Diesel

**UNIT/FLEET #:**

**BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>						
MUFFLER		✓				
<b>Section 2 - Suspension</b>						
REAR SHACKLE BUSHINGS		✓				
<b>Section 3 - Hydraulic Brakes</b>						
PARK BRAKE		✓				
<b>Section 3A - Air Brakes</b>						✓
<b>Section 4 - Steering</b>						✓
<b>Section 5 - Instruments, Auxiliary Equipment</b>						✓
<b>Section 6 - Lamps</b>						✓
<b>Section 7 - Electrical System</b>						✓
<b>Section 8 - Body &amp; Frame</b>						✓
<b>Section 9 - Tires &amp; Wheels</b>						✓
<b>Section 10 - Couplers &amp; Hitches</b>						✓
<b>Section 11 - Other Vehicle Components</b>						✓

	F	R	P	PC	O	NA			
<b>Pressure Fuel</b>									
Liquid Propane Gas						✓			
Compressed Natural Gas						✓			
Pressure Fuel Inspector's Name & Number									
<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>									
Axle #	1	2	3	4	5	6	7	8	9
Type:									
Size:									
Stack:									
Left:									
Right:									
Comments:									
<b>Air Brake Camshaft Rotation Measurement (degrees)</b>									
Axle #	1	2	3	4	5	6	7	8	9
Left:									
Right:									
Comments:									
<b>Brake Lining/Pad Measurement (mm)</b>									
Axle #	1	2	3	4	5	6	7	8	9
Type:	Pad	Pad							
Left:	10	10							
Right:	10	10							
Comments:									
<b>Rotor/Drum Measurement (mm)</b>									
Axle #	1	2	3	4	5	6	7	8	9
Type:	Rotor	Rotor							
Left:	33.3	33.8							
Right:	33.4	33.8							
Comments:									

**General Inspection Comments:**

**Inspector's Name** TUNZI, DOMENICO SALVATORE

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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Ministry of  
Transportation

# Commercial Vehicle Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8324945**

**PLACE DECAL  
HERE**  
**EH39554**

**DECAL EXPIRY DATE**  
**31 MAY 2012**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #** 002703 **INSPECTION DATE** 30 NOV 2011 **INSPECTION COMPLETE DATE/TIME** 01 DEC 2011 13:26

**REASON NOTE:**  
**TECHNICIAN NAME:** **PHONE #:**

**INSPECTOR'S NUMBER:** M12434-003  
**INSPECTOR'S NAME:** CHANNA, BALVIR  
**CARD EXPIRY DATE:** 31 JUL 2013  
**FACILITY NUMBER:** S6716-003  
**FACILITY NAME:** CANUCKS AUTO REPAIRS

**OWNER/ LESSEE:** TIMELINE LIMOUSINE SERVICE  
**ADDRESS:** 300-666-BURRARD ST  
**CITY:** VANCOUVER **PROV:** BC **POSTAL CODE:** V6C2X8  
**REGISTRATION NUMBER:** s.15 **VEHICLE JURISDICTION:** BC **PLATE NUMBER:** DP3951  
**YEAR:** 2007 **MAKE:** FORD **MODEL:** 2WHDR  
**BODY STYLE:** BUS **VIN:** s.15  
**ODOMETER:** 101699 Mile **FUEL TYPE:** Diesel  
**UNIT/FLEET #:** (Optional) **BRAKE TYPE:** Hydraulic

**INSPECTION CLASS:** 2 - Motor vehicle with lic.  
GVW of more than 5,500kgs

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
<b>Section 1 - Power Train</b>							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b>							Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3A - Air Brakes</b>							Type:						
							Size:						
<b>Section 4 - Steering</b>							Slack:						
							Left:						
							Right:						
							Comments:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 6 - Lamps</b>							Left:						
							Right:						
							Comments:						
<b>Section 7 - Electrical System</b>							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 8 - Body &amp; Frame</b>							Type: Pad Pad						
							Left: 7 6						
<b>Section 9 - Tires &amp; Wheels</b>							Right: 7 6						
							Comments:						
<b>Section 10 - Couplers &amp; Hitches</b>							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 10 - Special Use Vehicle Components</b>							Type: Rotor Rotor						
							Left: 30 30						
							Right: 30 30						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **CHANNA, BALVIR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8528783**

**PLACE DECAL  
HERE**  
**EJ39888**

**DECAL EXPIRY DATE**  
**31 DEC 2012**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**21664**

**INSPECTION START DATE**  
**07 JUN 2012 12:15**

**INSPECTION COMPLETE DATE**  
**07 JUN 2012 16:01**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M11110-005

**INSPECTOR'S NAME:** KAHLOH, DHARMINDER S

**LICENCE EXPIRY DATE:** 31 MAR 2014

**FACILITY NUMBER:** S6300-007

**FACILITY NAME:** LO-COST AUTO REPAIRS LTD.

**INSPECTION CLASS:** 4 - Bus

**OWNER/ LESSEE:** TIMELINE LIMOUSINE SERVICE

**ADDRESS:** 300 666 BURNARD ST

**CITY:** VANCOUVER

**PROV:** BC

**POSTAL CODE:** V6C2X8

**REGISTRATION #:** S.15

**VEH. JURISDICTION:** BC

**PLATE:** DP3951

**YEAR:** 2007

**MAKE:** FORD

**MODEL:** 2WHDR

**BODY STYLE:** BUS

**VIN:** S.15

**ODOMETER:** 111151 Mile

**FUEL TYPE:** Diesel

**UNIT/FLEET #:**

**BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>							<b>Pressure Fuel</b>						
							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b>							Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3A - Air Brakes</b>							Type:						
							Size:						
<b>Section 4 - Steering</b>							Stack:						
							Left:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>							Right:						
							Comments:						
<b>Section 6 - Lamps</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>							Left:						
							Right:						
<b>Section 8 - Body &amp; Frame</b>							Comments:						
							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 9 - Tires &amp; Wheels</b>							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
<b>Section 10 - Couplers &amp; Hitches</b>							Left: 10.42 6.13						
							Right: 10.45 6.10						
<b>Section 10 - Special Use Vehicle Components</b>							Comments: 1 - FRONT; 2 - REAR						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 29.01 36.03						
							Right: 29.01 36.11						
							Comments: 1 - FRONT; 2 - REAR						
<b>General Inspection Comments:</b>													
THE FRONT BALL JOINTS ARE NEW DONE AT OTHER SHOP LAST MONTH FRONT PADS AND ROTORS ARE NEW AS WELL													

**Inspector's Name** KAHLOH, DHARMINDER S

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8756281**

**PLACE DECAL  
HERE**  
**EL61595**

**DECAL EXPIRY DATE**  
**31 JUL 2013**

**INSPECTION RESULT:** **Pass**  
**INSPECTION TYPE:** **Complete**  
**REASON FOR INSPECTION:** **Semi-Annual**  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**024919**

**INSPECTION START DATE**  
**04 JAN 2013 09:30**

**INSPECTION COMPLETE DATE**  
**04 JAN 2013 17:30**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** **M11110-005**

**INSPECTOR'S NAME:** **KAHLON, DHARMINDER S**

**LICENCE EXPIRY DATE:** **31 MAR 2014**

**FACILITY NUMBER:** **S6300-008**

**FACILITY NAME:** **LO-COST AUTO REPAIRS  
LTD.**

**INSPECTION CLASS:** **4 - Bus**

**OWNER/** **ROYNAT INC (LESSOR) TIMELINE LIMOUSINE (LESSEE)**

**LESSEE:** **1500-4710 KINGSWAY**

**ADDRESS:** **CITY: BURNABY PROV: BC POSTAL CODE: V5H4M2**

**REGISTRATION #:** **S.15 VEH. JURISDICTION: BC PLATE: DP3951**

**YEAR:** **2007 MAKE: FORD MODEL: 2WHDR**

**BODY STYLE:** **BUS VIN: S.15**

**ODOMETER:** **121373 Mile FUEL TYPE: Diesel**

**UNIT/FLEET #:** **BRAKE TYPE: Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>							<b>Pressure Fuel</b>						
							Liquid Propane Gas						
							Compressed Natural Gas						
							Pressure Fuel Inspector's Name & Number						
<b>Section 2 - Suspension</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
REPLACED BOTH REAR SHOCKS							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3 - Hydraulic Brakes</b>							Type:						
REPLACED REAR BRAKE PADS/ ROTORS & HUB SEALS							Size:						
<b>Section 3A - Air Brakes</b>							Slack:						
							Left:						
<b>Section 4 - Steering</b>							Right:						
REPLACED FRT STEERING STABILIZER SHOCK							Comments:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 6 - Lamps</b>							Left:						
							Right:						
<b>Section 7 - Electrical System</b>							Comments:						
							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 8 - Body &amp; Frame</b>							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
<b>Section 9 - Tires &amp; Wheels</b>							Left: 9.51 14.00						
							Right: 9.59 14.00						
<b>Section 10 - Couplers &amp; Hitches</b>							Comments: 2 - NEW						
							<b>Rotor/Drum Measurement (mm)</b>						
<b>Section 10 - Special Use Vehicle Components</b>							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 29.86 38.00						
							Right: 29.91 38.00						
							Comments: 2 - NEW						
<b>General Inspection Comments:</b>													

**Inspector's Name** **KAHLON, DHARMINDER S**

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9056029**

**PLACE DECAL  
HERE**  
**RD03056**

**DECAL EXPIRY DATE**  
**16 AUG 2013**

**INSPECTION RESULT:** Fail  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**45275**

**INSPECTION START DATE**  
**01 AUG 2013 10:30**

**INSPECTION COMPLETE DATE**  
**02 AUG 2013 07:30**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M03994-007  
**INSPECTOR'S NAME:** BROOKS, JAMES R.  
**LICENCE EXPIRY DATE:** 31 OCT 2013  
**FACILITY NUMBER:** S4715-012  
**FACILITY NAME:** DYNAMIC SPECIALTY  
**INSPECTION CLASS:** 4 - Bus

**OWNER/  
LESSEE:** Roynat Inc (Lessor) Timeline Limousine (Lessee)  
**ADDRESS:** Tower 1 1500 - 4710 Kingsway  
**CITY:** Burnaby **PROV:** BC **POSTAL CODE:** V5H4M2  
**REGISTRATION #:** s.15 **VEH. JURISDICTION:** BC **PLATE:** DP3951  
**YEAR:** 2007 **MAKE:** FORD **MODEL:** 2WHDR  
**BODY STYLE:** BUS **VIN:** s.15  
**ODOMETER:** 130588 Mile **FUEL TYPE:** Diesel  
**UNIT/FLEET #:** **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>							<b>Pressure Fuel</b>						
Shifter handle							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b>							Pressure Fuel Inspector's Name & Number						
Front shocks							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
<b>Section 3 - Hydraulic Brakes</b>							Axle # 1 2 3 4 5 6 7 8 9						
Rear backing plates, pedal pad							Type:						
<b>Section 3A - Air Brakes</b>							Size:						
							Slack:						
<b>Section 4 - Steering</b>							Left:						
Alignment							Right:						
<b>Section 5 - Instruments, Auxillary Equipment</b>							Comments:						
Fire extinguisher							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
<b>Section 6 - Lamps</b>							Axle # 1 2 3 4 5 6 7 8 9						
RR side marker, stop light							Left:						
<b>Section 7 - Electrical System</b>							Right:						
							Comments:						
<b>Section 8 - Body &amp; Frame</b>							<b>Brake Lining/Pad Measurement (mm)</b>						
Drivers visor, wiper blades, rear door handle							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 9 - Tires &amp; Wheels</b>							Type: Pad Pad						
Rear tires							Left: 12 12						
<b>Section 10 - Couplers &amp; Hitches</b>							Right: 12 12						
							Comments:						
<b>Section 10 - Special Use Vehicle Components</b>							<b>Rotor/Drum Measurement (mm)</b>						
Air bag light on							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 29.78 37.98						
							Right: 29.8 37.88						
							Comments:						
<b>General Inspection Comments:</b>													

**Inspector's Name** BROOKS, JAMES R.

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)





Ministry of Transportation  
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Commercial Vehicle  
Inspection Report

FINAL INSPECTION  
CONFIRMATION NUMBER  
**9078411**

PLACE DECAL  
HERE  
**EN21995**

DECAL EXPIRY DATE  
**28 FEB 2014**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**3593**

INSPECTION START DATE  
**16 AUG 2013 12:10**

INSPECTION COMPLETE DATE  
**16 AUG 2013 13:49**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M09331-006**  
INSPECTOR'S NAME: **BANSAL, GURPREET SINGH**  
LICENCE EXPIRY DATE: **30 APR 2015**  
FACILITY NUMBER: **S7094-006**  
FACILITY NAME: **K & S AUTO REPAIR**

OWNER/  
LESSEE: **ROYNAT INC (LESSOR)TIMELINE**  
ADDRESS: **LIMOUSINE (LESSE) TOWER 1 500-4710 KINGSWAY**  
CITY: **BURNABY** PROV: **BC** POSTAL CODE: **V5H4M2**  
REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **DP3951**  
YEAR: **2007** MAKE: **FORD** MODEL: **2WHDR**  
BODY STYLE: **BUS** VIN: **S.15**  
ODOMETER: **131100 Mile** FUEL TYPE: **Diesel**  
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes							Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering							Type:						
NO ALIGNMENT ISSUES NOTICED							Size:						
Section 5 - Instruments, Auxillary Equipment							Slack:						
							Left:						
Section 6 - Lamps							Right:						
Section 7 - Electrical System							Comments:						
Section 8 - Body & Frame							Air Brake Camshaft Rotation Measurement (degrees)						
CARGO DOOR HANDLE BROKEN, NOT CAUSING ANY PASSENGER EXIT INTERFERENCE							Axle # 1 2 3 4 5 6 7 8 9						
Section 9 - Tires & Wheels							Left:						
RECOMMEND FRONT TIRES SAME BRAND, THEY ARE SAME SIZE AND SAME LOAD RANGE							Right:						
Section 10 - Couplers & Hitches							Comments:						
Section 10 - Special Use Vehicle Components							Brake Lining/Pad Measurement (mm)						
AIR BAG LIGHT CYCLE AND NOT ON, DIRVERS SEAT BELT MINOR FRAYED, NORMAL OPERATION, RECOMMEND REPLACE							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 12 12						
							Right: 12 12						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 29.8 37.98						
							Right: 29.9 37.98						
							Comments:						
General Inspection Comments: BACKING PLATES FOR REAR BRAKES NOT IN GOOD SHAPE, RECOMMENDED TO REPLACE SOON													

Inspector's Name **BANSAL, GURPREET SINGH**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)





**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9429558**

**PLACE DECAL  
HERE**  
**EP83856**

**DECAL EXPIRY DATE**  
**31 AUG 2014**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**

**INSPECTION START DATE**  
**25 FEB 2014 07:00**

**INSPECTION COMPLETE DATE**  
**28 FEB 2014 15:30**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** 113466  
**INSPECTOR'S NAME:** Roberts, Brian William  
**LICENCE EXPIRY DATE:** 30-NOV-2015  
**FACILITY NUMBER:** S5270  
**FACILITY NAME:** CANADIAN TRUCK & TRAILER  
**INSPECTION CLASS:** 4 - Bus

**OWNER/LESSEE:** ROYNAT INC TIMELINE LIMOUSINE  
**ADDRESS:** 1500 -4710 KINGSWAY  
**CITY:** Burnaby **PROV:** BC **POSTAL CODE:** V5H4M2  
**REGISTRATION #:** s.15 **VEH. JURISDICTION:** BC **PLATE:** DP3951  
**YEAR:** 2007 **MAKE:** FORD **MODEL:** 2WHDR  
**BODY STYLE:** BUS **VIN:** s.15  
**ODOMETER:** 139382 KM **FUEL TYPE:** Diesel  
**UNIT/FLEET #:** **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			✓				<b>Pressure Fuel</b>						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
<b>Section 2 - Suspension</b>			✓				Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>			✓				<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3A - Air Brakes</b>						✓	Type:						
							Size:						
<b>Section 4 - Steering</b>			✓				Slack:						
							Left:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>			✓				Right:						
							Comments:						
<b>Section 6 - Lamps</b>			✓				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>			✓				Left:						
							Right:						
<b>Section 8 - Body &amp; Frame</b>			✓				Comments:						
							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 9 - Tires &amp; Wheels</b>			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
<b>Section 10 - Couplers &amp; Hitches</b>			✓				Left: 11 11						
							Right: 11 11						
<b>Section 11 - Other Vehicle Components</b>						✓	Comments:						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 29.75 38.24						
							Right: 30.82 38.1						
							Comments:						
<b>General Inspection Comments:</b>													

**Inspector's Name** Roberts, Brian William

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9860817**

**PLACE DECAL  
HERE**  
**EQ51176**

**DECAL EXPIRY DATE**  
**31 MAR 2015**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE  
**03 SEP 2014 10:00**

INSPECTION COMPLETE DATE  
**03 SEP 2014 12:30**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **113466**

INSPECTOR'S NAME: **Roberts, Brian William**

LICENCE EXPIRY DATE: **30-NOV-2015**

FACILITY NUMBER: **S5270**

FACILITY NAME: **CANADIAN TRUCK &  
TRAILER**

INSPECTION CLASS: **2 - Motor vehicle with lic.  
GVW of more than 5,500kgs**

OWNER/ **ROYNAT INC TIMELINE LIMOUSINE**  
LESSEE:

ADDRESS: **TOWER #1 1500-4710 KINGSWAY**

CITY: **Burnaby**

PROV: **BC**

POSTAL CODE: **V5H4M2**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **DP3951**

YEAR: **2007**

MAKE: **FORD**

MODEL: **2WHDR**

BODY STYLE: **BUS**

VIN: **s.15**

ODOMETER: **147888 Mile**

FUEL TYPE: **Diesel**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxiliary Equipment			✓				Size:						
Section 6 - Lamps			✓				Stack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame			✓				Right:						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches						✓	Air Brake Camshaft Rotation Measurement (degrees)						
Section 11 - Other Vehicle Components						✓	Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 8 6						
							Right: 8 6						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 29.7 38.0						
							Right: 30.4 37.9						
							Comments:						
General Inspection Comments:													

Inspector's Name **Roberts, Brian William**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
**Commercial Vehicle  
Inspection Report**

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10305614**

**PLACE DECAL  
HERE**  
**ES37013**

**DECAL EXPIRY DATE**  
**31 OCT 2015**

**INSPECTION RESULT:** **Pass**  
**INSPECTION TYPE:** **Complete**  
**REASON FOR INSPECTION:** **Semi-Annual**  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**209603**

**INSPECTION START DATE**  
**02 APR 2015 18:00**

**INSPECTION COMPLETE DATE**  
**02 APR 2015 18:00**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** **105683**

**OWNER/  
LESSEE:** **ROYNAT INC LSR TIMELINE LIMOUSINE LSE**

**INSPECTOR'S NAME:** **WEDZINGA, DONALD ARNIE**

**ADDRESS:** **TOWER 1 1500-4710 KINGSWAY**

**LICENCE EXPIRY DATE:** **30-SEP-2016**

**CITY:** **Burnaby**

**PROV:** **BC**

**POSTAL CODE:** **V5H4M2**

**FACILITY NUMBER:** **S5270**

**REGISTRATION #:** **s.15**

**VEH. JURISDICTION:** **BC**

**PLATE:** **DP3951**

**FACILITY NAME:** **CANADIAN TRUCK &  
TRAILER**

**YEAR:** **2007**

**MAKE:** **FORD**

**MODEL:** **2WHDR**

**BODY STYLE:** **BUS**

**VIN:** **s.15**

**INSPECTION CLASS:** **2 - Motor vehicle with lic.  
GVW of more than 5,500kgs**

**ODOMETER:** **158173 KM**

**FUEL TYPE:** **Diesel**

**UNIT/FLEET #:**

**BRAKE TYPE:** **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b> TAILPIPE RUSTED OUT							<b>Pressure Fuel</b>						
							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b>							Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b> ALL 4 BRAKES AND FRONT ROTORS AND CALIPERS							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3A - Air Brakes</b>							Type:						
							Size:						
<b>Section 4 - Steering</b>							Slack:						
							Left:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>							Right:						
							Comments:						
<b>Section 6 - Lamps</b> MAKERS							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
<b>Section 7 - Electrical System</b>							Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
<b>Section 8 - Body &amp; Frame</b>							Right:						
							Comments:						
<b>Section 9 - Tires &amp; Wheels</b>							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 10 - Couplers &amp; Hitches</b>							Type: Pad Pad						
							Left: 3 2						
<b>Section 11 - Other Vehicle Components</b>							Right: 3 2						
							Comments: 1 - PADS WORN ON ANGLES CALIPERS ARE STICKING						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 29.42 39.72						
							Right: 30.53 39.84						
							Comments:						
<b>General Inspection Comments:</b>													

**Inspector's Name** **WEDZINGA, DONALD ARNIE**

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



BRITISH  
COLUMBIA

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

FINAL INSPECTION  
CONFIRMATION NUMBER  
**10776434**

PLACE DECAL  
HERE  
**EU12363**

DECAL EXPIRY DATE  
**31 MAY 2016**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE  
**07 NOV 2015 07:00**

INSPECTION COMPLETE DATE  
**07 NOV 2015 09:00**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **113466**  
INSPECTOR'S NAME: **Roberts, Brian William**  
LICENCE EXPIRY DATE: **30-NOV-2015**  
FACILITY NUMBER: **S5270**  
FACILITY NAME: **CANADIAN TRUCK &  
TRAILER**  
INSPECTION CLASS: **4 - Bus**

OWNER/  
LESSEE: **ROYNAT INC TIMELINE LIMOUSINE**  
ADDRESS: **TOWER 1 1500-4710 KINGSWAY**  
CITY: **Burnaby** PROV: **BC** POSTAL CODE: **V5H4M2**  
REGISTRATION #: **s.15** VEH. JURISDICTION: **BC** PLATE: **DP3951**  
YEAR: **2007** MAKE: **FORD** MODEL: **2WHDR**  
BODY STYLE: **BUS** VIN: **s.15**  
ODOMETER: **170153 Mile** FUEL TYPE: **Diesel**  
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
							Pressure Fuel Inspector's Name & Number						
Section 2 - Suspension Right side ball joints show minimal wear							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3 - Hydraulic Brakes							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes							Type:						
Section 4 - Steering							Size:						
Section 5 - Instruments, Auxillary Equipment							Stack:						
Section 6 - Lamps							Left:						
Section 7 - Electrical System							Right:						
Section 8 - Body & Frame							Comments:						
Section 9 - Tires & Wheels							Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Couplers & Hitches							Axle # 1 2 3 4 5 6 7 8 9						
Section 11 - Other Vehicle Components							Left:						
							Right:						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 11 13						
							Right: 11 12						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 29.9 37.9						
							Right: 29.8 37.5						
							Comments:						
General Inspection Comments:													

Inspector's Name **Roberts, Brian William**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10304942**

**PLACE DECAL  
HERE**  
**ES37009**

**DECAL EXPIRY DATE**  
**31 OCT 2015**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**INSPECTION START DATE** 02 APR 2015 14:00  
**INSPECTION COMPLETE DATE** 02 APR 2015 16:00

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** 113466  
**INSPECTOR'S NAME:** Roberts, Brian William  
**LICENCE EXPIRY DATE:** 30-NOV-2015  
**FACILITY NUMBER:** S5270  
**FACILITY NAME:** CANADIAN TRUCK & TRAILER  
**INSPECTION CLASS:** 1 - Motor vehicle with lic. GVW of 5,500 kgs or less

**OWNER/LESSEE:** BROWN BROS MOTOR LEASE TIMELINE LIMOUSINE AND  
**ADDRESS:** 270 MARINE DRIVE SE  
**CITY:** Vancouver **PROV:** BC **POSTAL CODE:** V5X2S6  
**REGISTRATION #:** S.15 **VEH. JURISDICTION:** BC **PLATE:** JF7098  
**YEAR:** 2005 **MAKE:** LINCOLN **MODEL:** TOWNC  
**BODY STYLE:** LIMO **VIN:** S.15  
**ODOMETER:** 84020 KM **FUEL TYPE:** Gasoline  
**UNIT/FLEET #:** LOLA **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>							<b>Pressure Fuel</b>						
							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b>							<b>Pressure Fuel Inspector's Name &amp; Number</b>						
Replace rear lower control arms													
<b>Section 3 - Hydraulic Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
Replace rear brake rotors and pads							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3A - Air Brakes</b>							Type:						
							Size:						
<b>Section 4 - Steering</b>							Slack:						
							Left:						
							Right:						
							Comments:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 6 - Lamps</b>							Left:						
							Right:						
							Comments:						
<b>Section 7 - Electrical System</b>							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 8 - Body &amp; Frame</b>							Type: Pad Pad						
Tighten loose body mount left side							Left: 8 0						
<b>Section 9 - Tires &amp; Wheels</b>							Right: 8 0						
							Comments: 2 - brand new						
<b>Section 10 - Couplers &amp; Hitches</b>							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 11 - Other Vehicle Components</b>							Type: Rotor Rotor						
							Left: 27.5 0						
							Right: 27.7 0						
							Comments: 2 - brand new						
<b>General Inspection Comments:</b>													

**Inspector's Name** Roberts, Brian William

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



BRITISH  
COLUMBIA

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

FINAL INSPECTION  
CONFIRMATION NUMBER  
**10954181**

PLACE DECAL  
HERE  
**RD02912**

DECAL EXPIRY DATE  
**26 FEB 2016**

INSPECTION RESULT: **Fail**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE  
**12 FEB 2016 15:00**

INSPECTION COMPLETE DATE  
**12 FEB 2016 15:00**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **200386**

OWNER/  
LESSEE:

**BROWN BROS MOTOR TIMELINE LIMOUSINE AND DRIVE**

INSPECTOR'S NAME: **VOLKMANN, THOMAS MICHE**

ADDRESS:

**270 MARINE DR SE**

LICENCE EXPIRY DATE: **31-DEC-2016**

CITY:

**Vancouver**

PROV: **BC**

POSTAL CODE: **V5X2S6**

FACILITY NUMBER: **S5270**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC**

PLATE: **JF7098**

FACILITY NAME: **CANADIAN TRUCK &  
TRAILER**

YEAR: **2005**

MAKE: **LINCOLN**

MODEL: **TOWNC**

BODY STYLE: **LIMO**

VIN: **S.15**

INSPECTION CLASS: **1 - Motor vehicle with lic.  
GVW of 5,500 kgs or less**

ODOMETER: **116785 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
FRONT BRAKES LOW							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxillary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
HI BEAM OUT							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 3 6						
							Right: 3 6						
Section 11 - Other Vehicle Components						✓	Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 27 13						
							Right: 27 13						
							Comments:						
General Inspection Comments:													

Inspector's Name **VOLKMANN, THOMAS MICHEAL**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

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CVSE0014 (100615)





BRITISH  
COLUMBIA

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

FINAL INSPECTION  
CONFIRMATION NUMBER  
**10962222**

PLACE DECAL  
HERE  
**EU53533**

DECAL EXPIRY DATE  
**31 AUG 2016**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Re-inspection**  
REASON FOR INSPECTION: **Not Applicable**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
INSPECTION START DATE: **17 FEB 2016 15:00**  
INSPECTION COMPLETE DATE: **17 FEB 2016 15:00**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **200386** OWNER/LESSEE: **BROWN BROS MOTOR TIMELINE LIMOUSINE AND DRIVE**  
INSPECTOR'S NAME: **VOLKMANN, THOMAS MICHE** ADDRESS: **270 MARINE DR SE**  
LICENCE EXPIRY DATE: **31-DEC-2016** CITY: **Vancouver** PROV: **BC** POSTAL CODE: **V5X2S6**  
FACILITY NUMBER: **S5270** REGISTRATION #: **s.15** VEH. JURISDICTION: **BC** PLATE: **JF7098**  
FACILITY NAME: **CANADIAN TRUCK & TRAILER** YEAR: **2005** MAKE: **LINCOLN** MODEL: **TOWNC**  
INSPECTION CLASS: **1 - Motor vehicle with lic. GVW of 5,500 kgs or less** BODY STYLE: **LIMO** VIN: **s.15**  
ODOMETER: **116785 KM** FUEL TYPE: **Gasoline**  
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			<input checked="" type="checkbox"/>				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						<input checked="" type="checkbox"/>	Type:						
							Size:						
Section 4 - Steering			<input checked="" type="checkbox"/>				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			<input checked="" type="checkbox"/>				Right:						
							Comments:						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Left:						
							Right:						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						<input checked="" type="checkbox"/>	Left: 0 6						
							Right: 0 6						
Section 11 - Other Vehicle Components						<input checked="" type="checkbox"/>	Comments: 1 - NEW						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 27 13						
							Right: 27 13						
							Comments:						
General Inspection Comments:													

Inspector's Name **VOLKMANN, THOMAS MICHEAL**

Signature

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CVSE0014 (100815)



Ministry of  
Transportation

# Commercial Vehicle Inspection Report

FINAL INSPECTION  
CONFIRMATION NUMBER

7992293

PLACE DECAL  
HERE

EF69398

DECAL EXPIRY DATE

31 AUG 2011

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION DATE

05 FEB 2011

INSPECTION COMPLETE DATE/TIME

05 FEB 2011 14:33

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M10243-005**

OWNER/  
LESSEE:

**TIMELINE LIMOUSINE AND DRIVER**

INSPECTOR'S NAME: **POWAR, KAMARDEEP**

ADDRESS:

**11117 YORK PL**

CARD EXPIRY DATE: **30 JUN 2012**

CITY:

**DELTA**

PROV: **BC**

POSTAL **V4E2W9**

FACILITY NUMBER: **S5944-008**

REGISTRATION S.15  
NUMBER:

VEHICLE  
JURISDICTION:

**BC**

PLATE **CK2571**  
NUMBER:

FACILITY NAME: **KAM POWAR TRUCK REPAIR**

YEAR: **1998**

MAKE: **EUROTRANS**

MODEL:

INSPECTION CLASS: **4 - Bus**

BODY  
STYLE: **BUS**

VIN: **S.15**

ODOMETER: **266303 KM**

FUEL **Diesel**  
TYPE:

UNIT/FLEET #:  
(Optional)

**806**

BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
<b>Section 1 - Power Train</b>							<b>Pressure Fuel</b>						
OIL LEAK, REPAIR EXHAUST LEAK, REPLACE BELT REPLACE OIL PAN GASKET							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b>							Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 24 30						
<b>Section 3A - Air Brakes</b>							Slack: Auto Auto						
SECURE AIR HOSES							Left: 26 34						
							Right: 26 34						
<b>Section 4 - Steering</b>							Comments:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 45 45						
<b>Section 6 - Lamps</b>							Right: 45 45						
REPAIR SIGNAL AND MARKER LIGHT							Comments:						
<b>Section 7 - Electrical System</b>							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
<b>Section 8 - Body &amp; Frame</b>							Left: 16 16						
							Right: 16 16						
<b>Section 9 - Tires &amp; Wheels</b>							Comments:						
<b>Section 10 - Couplers &amp; Hitches</b>							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 10 - Special Use Vehicle Components</b>							Type:						
							Left:						
							Right:						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **POWAR, KAMARDEEP**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

## NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



Ministry of  
Transportation

# Commercial Vehicle Inspection Report

FINAL INSPECTION  
CONFIRMATION NUMBER  
**8226673**

PLACE DECAL  
HERE  
**EG83419**

DECAL EXPIRY DATE  
**31 MAR 2012**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
INSPECTION DATE: **01 SEP 2011**  
INSPECTION COMPLETE DATE/TIME: **01 SEP 2011 13:13**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M10243-005**

OWNER/  
LESSEE: **VANCOUVER PARTY BUSES LTD**

INSPECTOR'S NAME: **POWAR, KAMARDEEP**

ADDRESS: **11117 YORK PL**

CARD EXPIRY DATE: **30 JUN 2012**

CITY: **DELTA**

PROV: **BC**

POSTAL CODE: **V4E2W9**

FACILITY NUMBER: **S5944-009**

REGISTRATION NUMBER: **S15**

VEHICLE JURISDICTION: **BC**

PLATE NUMBER: **CK2571**

FACILITY NAME: **KAM POWAR TRUCK REPAIR**

YEAR: **1998**

MAKE: **EUROTRANS**

MODEL:

INSPECTION CLASS: **4 - Bus**

BODY STYLE: **BUS**

VIN: **S15**

ODOMETER: **242590 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:  
(Optional)

BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes						<input checked="" type="checkbox"/>	Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering REPAIR STEERING OIL LEAK		<input checked="" type="checkbox"/>					Type: Clamp Clamp						
Section 5 - Instruments, Auxiliary Equipment			<input checked="" type="checkbox"/>				Size: 20 30						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Slack: Auto Auto						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Left: 28 34						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Right: 28 34						
Section 9 - Tires & Wheels REPLACE 2 TIRES			<input checked="" type="checkbox"/>				Comments:						
Section 10 - Couplers & Hitches						<input checked="" type="checkbox"/>	Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components						<input checked="" type="checkbox"/>	Axle # 1 2 3 4 5 6 7 8 9						
							Left: 65 70						
							Right: 65 70						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
							Left: 16 15						
							Right: 16 15						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
							Left:						
							Right:						
							Comments:						
General Inspection Comments:													

Inspector's Name **POWAR, KAMARDEEP**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

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CVSE0014 (100615)



BRITISH  
COLUMBIA

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

FINAL INSPECTION  
CONFIRMATION NUMBER  
**8468800**

PLACE DECAL  
HERE  
**EJ74992**

DECAL EXPIRY DATE  
**31 OCT 2012**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**24324**

INSPECTION START DATE  
**21 APR 2012 09:30**

INSPECTION COMPLETE DATE  
**21 APR 2012 16:02**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M07992-006**

OWNER/LESSEE: **VANCOUVER PARTY BUSES LTD**

INSPECTOR'S NAME: **CHAND, RONNIE RUP**

ADDRESS: **11117 YORK PL**

LICENCE EXPIRY DATE: **31 DEC 2013**

CITY: **DELTA**

PROV: **BC**

POSTAL CODE: **V4E2W9**

FACILITY NUMBER: **S4683-011**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC**

PLATE: **CK2571**

FACILITY NAME: **VANCOUVER AXLE AND**

YEAR: **1998**

MAKE: **EUROTRANS**

MODEL:

BODY STYLE: **BUS**

VIN: **S.15**

INSPECTION CLASS: **4 - Bus**

ODOMETER: **247047 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:

BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension FRONT TRAILING ARMS / FRONT SHOCKS		<input checked="" type="checkbox"/>					Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes					<input checked="" type="checkbox"/>		Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 30						
Section 3A - Air Brakes			<input checked="" type="checkbox"/>				Slack: Auto Auto						
							Left: 25 25						
							Right: 25 25						
Section 4 - Steering TIE ROD ENDS / COLUMN U JOINTS		<input checked="" type="checkbox"/>					Comments:						
Section 5 - Instruments, Auxiliary Equipment			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 60 70						
							Right: 85 70						
							Comments:						
Section 6 - Lamps REPLACED STOP LIGHT LENSE			<input checked="" type="checkbox"/>				Brake Lining/Pad Measurement (mm)						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
							Left: 16 13						
							Right: 16 13						
							Comments:						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Rotor/Drum Measurement (mm)						
Section 10 - Couplers & Hitches					<input checked="" type="checkbox"/>		Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 0 0						
							Right: 0 0						
							Comments: 1 - DRUM NOT REMOVED; 2 - DRUM NOT REMOVED						
Section 10 - Special Use Vehicle Components					<input checked="" type="checkbox"/>								
General Inspection Comments:													

Inspector's Name **CHAND, RONNIE RUP**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8888569**

**PLACE DECAL  
HERE**  
**EM51016**

**DECAL EXPIRY DATE**  
**31 OCT 2013**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**189659**

INSPECTION START DATE  
**11 APR 2013 15:00**

INSPECTION COMPLETE DATE  
**19 APR 2013 21:52**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M01470-006** OWNER/ LESSEE: **VANCOUVER PARTY BUSES LTD TIMELINE LIMOUSINE &**  
INSPECTOR'S NAME: **GAFFNEY, WAYNE GORDON** ADDRESS: **11117 YORK PL**  
LICENCE EXPIRY DATE: **31 AUG 2014** CITY: **DELTA** PROV: **BC** POSTAL CODE: **V4E2W9**  
FACILITY NUMBER: **S5270-015** REGISTRATION #: **s.15** VEH. JURISDICTION: **BC** PLATE: **CK2571**  
FACILITY NAME: **CANADIAN TRUCK & TRAILER** YEAR: **1998** MAKE: **EUROTRANS** MODEL:  
INSPECTION CLASS: **4 - Bus** BODY STYLE: **BUS** VIN: **s.15**  
ODOMETER: **248915 KM** FUEL TYPE: **Diesel**  
UNIT/FLEET #: BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>							<b>Pressure Fuel</b>						
REPAIRED EXH LEAK AT MUFFLER INLET & REPLACED REAR ENG MOUNTS							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b>							Pressure Fuel Inspector's Name & Number						
TIGHTENED TORQUE ROD BOLTS							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
<b>Section 3 - Hydraulic Brakes</b>							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
<b>Section 3A - Air Brakes</b>							Size: 20 30						
REPLACED FOOT VALVE							Slack: Auto Auto						
<b>Section 4 - Steering</b>							Left: 30.65 38.62						
							Right: 31.15 38.53						
<b>Section 5 - Instruments, Auxiliary Equipment</b>							Comments:						
							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
<b>Section 6 - Lamps</b>							Axle # 1 2 3 4 5 6 7 8 9						
REPAIRED SEVERAL LIGHTS							Left: 25 20						
<b>Section 7 - Electrical System</b>							Right: 25 20						
SERVICED BATTERIES							Comments:						
<b>Section 8 - Body &amp; Frame</b>							<b>Brake Lining/Pad Measurement (mm)</b>						
REPLACED WIPER BLADES & REPAIRED WASHERS							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 9 - Tires &amp; Wheels</b>							Type: Lining (S Lining (S						
							Left: 22 22						
<b>Section 10 - Couplers &amp; Hitches</b>							Right: 22 22						
							Comments:						
<b>Section 10 - Special Use Vehicle Components</b>							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
							Left:						
							Right:						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **GAFFNEY, WAYNE GORDON**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)





**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9180329**

**PLACE DECAL  
HERE**  
**RD03719**

**DECAL EXPIRY DATE**  
**13 NOV 2013**

**INSPECTION RESULT:** Fail  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**196090**

**INSPECTION START DATE**  
**28 OCT 2013 20:30**

**INSPECTION COMPLETE DATE**  
**30 OCT 2013 15:51**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M01470-006  
**INSPECTOR'S NAME:** GAFFNEY, WAYNE GORDON  
**LICENCE EXPIRY DATE:** 31 AUG 2014  
**FACILITY NUMBER:** S5270-015  
**FACILITY NAME:** CANADIAN TRUCK & TRAILER  
**INSPECTION CLASS:** 2 - Motor vehicle with lic. GVW of more than 5,500kgs

**OWNER/LESSEE:** VANCOUVER PARTY BUSES LTD (LSR TIMELINE LIMOUS)  
**ADDRESS:** 101-1570 PRAIRIE AVE  
**CITY:** PORT COQUITLAM **PROV:** BC **POSTAL CODE:** V3B1T4  
**REGISTRATION #:** S.15 **VEH. JURISDICTION:** BC **PLATE:** CK2571  
**YEAR:** 1998 **MAKE:** EUROTRANS **MODEL:**  
**BODY STYLE:** BUS **VIN:** S.15  
**ODOMETER:** 253358 KM **FUEL TYPE:** Diesel  
**UNIT/FLEET #:** **BRAKE TYPE:** Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b> AIR COMPRESSOR BELT FLIPPED & EXH LOOSE	<input checked="" type="checkbox"/>						<b>Pressure Fuel</b> Liquid Propane Gas Compressed Natural Gas Pressure Fuel Inspector's Name & Number						<input checked="" type="checkbox"/>
<b>Section 2 - Suspension</b> L/S REAR SHOCK LEAKING	<input checked="" type="checkbox"/>						<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b> Axle # 1 2 3 4 5 6 7 8 9 Type: Clamp Clamp Size: 20 30 Slack: Auto Auto Left: 32 31 Right: 32 34 Comments:						
<b>Section 3 - Hydraulic Brakes</b>						<input checked="" type="checkbox"/>	<b>Air Brake Camshaft Rotation Measurement (degrees)</b> Axle # 1 2 3 4 5 6 7 8 9 Left: 35 35 Right: 40 30 Comments:						
<b>Section 3A - Air Brakes</b>			<input checked="" type="checkbox"/>				<b>Brake Lining/Pad Measurement (mm)</b> Axle # 1 2 3 4 5 6 7 8 9 Type: Lining (S Lining (S Left: 20 20 Right: 21 21 Comments:						
<b>Section 4 - Steering</b>			<input checked="" type="checkbox"/>				<b>Rotor/Drum Measurement (mm)</b> Axle # 1 2 3 4 5 6 7 8 9 Type: Left: Right: Comments:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>			<input checked="" type="checkbox"/>										
<b>Section 6 - Lamps</b> SEVERAL LIGHTS & REFLECTERS NEED REPAIR	<input checked="" type="checkbox"/>												
<b>Section 7 - Electrical System</b> BATTERIES NEED SERVICE & HOLD DOWN MISSING	<input checked="" type="checkbox"/>												
<b>Section 8 - Body &amp; Frame</b> REAR BUMPER L/S LOOSE & HAS NO SUNVISOR	<input checked="" type="checkbox"/>												
<b>Section 9 - Tires &amp; Wheels</b>			<input checked="" type="checkbox"/>										
<b>Section 10 - Couplers &amp; Hitches</b>						<input checked="" type="checkbox"/>							
<b>Section 10 - Special Use Vehicle Components</b>						<input checked="" type="checkbox"/>							
<b>General Inspection Comments:</b>													

Inspector's Name **GAFFNEY, WAYNE GORDON**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)





BRITISH  
COLUMBIA

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

FINAL INSPECTION  
CONFIRMATION NUMBER  
9208222

PLACE DECAL  
HERE  
EP10640

DECAL EXPIRY DATE  
31 MAY 2014

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
196709

INSPECTION START DATE  
12 NOV 2013 15:00

INSPECTION COMPLETE DATE  
14 NOV 2013 18:34

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M01470**

INSPECTOR'S NAME: **GAFFNEY, WAYNE GORDON**

LICENCE EXPIRY DATE: **31-AUG-2014**

FACILITY NUMBER: **S5270**

FACILITY NAME: **CANADIAN TRUCK &  
TRAILER**

INSPECTION CLASS: **4 - Bus**

OWNER/ LESSEE: **VANCOUVER PARTY BUSES LTD TIMELINE LIMOUSINE A**

ADDRESS: **101-1570 PRAIRIE AVE**

CITY: **Port Coquitlam** PROV: **BC** POSTAL CODE: **V3B1T4**

REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **CK2571**

YEAR: **1998** MAKE: **EUROTRANS** MODEL:

BODY STYLE: **BUS** VIN: **S.15**

ODOMETER: **253911 Mile** FUEL TYPE: **Diesel**

UNIT/FLEET #: BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train REPAIRED EXH SYSTEM & BELTS		✓					Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension REPLACED L/S REAR SHOCK		✓					Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes						✓	Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 30						
Section 3A - Air Brakes			✓				Slack: Auto Auto						
							Left: 32 31						
Section 4 - Steering			✓				Right: 32 34						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps REPAIRED SEVERAL LIGHTS & REFLECTIVE TREATMENT		✓					Left: 35 35						
							Right: 40 30						
							Comments:						
Section 7 - Electrical System SERVICED BATTERIES		✓					Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame REPLACED SUNVISOR & REPAIRED REAR BUMPER		✓					Type: Lining (S Lining (S						
							Left: 20 20						
Section 9 - Tires & Wheels			✓				Right: 21 21						
							Comments:						
Section 10 - Couplers & Hitches			✓				Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components							Type:						
							Left:						
							Right:						
							Comments:						
General Inspection Comments:													

Inspector's Name **GAFFNEY, WAYNE GORDON**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9474637**

**PLACE DECAL  
HERE**  
**EP83965**

**DECAL EXPIRY DATE**  
**30 SEP 2014**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Notice and Order**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**200354**

INSPECTION START DATE  
**20 MAR 2014 08:36**

INSPECTION COMPLETE DATE  
**21 MAR 2014 14:51**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M00749**  
INSPECTOR'S NAME: **THIESSEN, BETH ANN**  
LICENCE EXPIRY DATE: **30-JUN-2015**  
FACILITY NUMBER: **S5270**  
FACILITY NAME: **CANADIAN TRUCK &  
TRAILER**  
INSPECTION CLASS: **4 - Bus**

OWNER/  
LESSEE: **VANCOUVER PARTY BUSES LTD TIMELINE LIMOUSINE A**  
ADDRESS: **101-1570 PRAIRIE AVE**  
CITY: **Port Coquitlam** PROV: **BC** POSTAL CODE: **V3B1T4**  
REGISTRATION #: **s.15** VEH. JURISDICTION: **BC** PLATE: **CK2571**  
YEAR: **1998** MAKE: **EUROTRANS** MODEL:  
BODY STYLE: **BUS** VIN: **s.15**  
ODOMETER: **254064 KM** FUEL TYPE: **Diesel**  
UNIT/FLEET #: BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 24						
Section 3A - Air Brakes							Slack: Auto Auto						
REPLACED #1RIGHT SLACK; REPAIRD AIR LEAKS AND ABS							Left: 25 38						
							Right: 41 38						
Section 4 - Steering							Comments:						
Section 5 - Instruments, Auxiliary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 37 20						
Section 6 - Lamps							Right: 45 25						
REPAIRD REAR CENTER BRAKE LIGHTS							Comments:						
Section 7 - Electrical System							Brake Lining/Pad Measurement (mm)						
CLEANED BATTERY CABLES							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame							Type: Lining (S Lining (S						
							Left: 19 19						
							Right: 19 19						
Section 9 - Tires & Wheels							Comments:						
AIRD UP BOTH REAR OUTER TIRES WERE VERY LOW							Rotor/Drum Measurement (mm)						
Section 10 - Couplers & Hitches							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
Section 11 - Other Vehicle Components							Left:						
							Right:						
							Comments:						
General Inspection Comments: ALSO REPLACED BOTH AIR GUAGES IN DASH WITH NEW													

Inspector's Name **THIESSEN, BETH ANN**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



BRITISH  
COLUMBIA

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

FINAL INSPECTION  
CONFIRMATION NUMBER  
**10013419**

PLACE DECAL  
HERE  
**ER48148**

DECAL EXPIRY DATE  
**31 MAY 2015**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE  
**07 NOV 2014 11:00**

INSPECTION COMPLETE DATE  
**07 NOV 2014 13:30**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **113466**  
INSPECTOR'S NAME: **Roberts, Brian William**  
LICENCE EXPIRY DATE: **30-NOV-2015**  
FACILITY NUMBER: **S5270**  
FACILITY NAME: **CANADIAN TRUCK & TRAILER**  
INSPECTION CLASS: **4 - Bus**

OWNER/LESSEE: **VANCOUVER PARTY BUSES TIMELINE LIMOUSINE AND**  
ADDRESS: **101-1570 PRAIRIE AVE**  
CITY: **Port Coquitlam** PROV: **BC** POSTAL CODE: **V3B1T4**  
REGISTRATION #: **s.15** VEH. JURISDICTION: **BC** PLATE: **CK2571**  
YEAR: **1998** MAKE: **EUROTRANS** MODEL:  
BODY STYLE: **BUS** VIN: **s.15**  
ODOMETER: **262336 KM** FUEL TYPE: **Diesel**  
UNIT/FLEET #: BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
							Pressure Fuel inspector's Name & Number						
Section 2 - Suspension							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 30						
							Slack: Auto Auto						
							Left: 35 44						
							Right: 35 44						
							Comments:						
Section 3 - Hydraulic Brakes							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 55 32						
							Right: 55 32						
							Comments:						
Section 3A - Air Brakes Repair low air buzzer							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
							Left: 17 18						
							Right: 17 18						
							Comments:						
Section 4 - Steering							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
							Left:						
							Right:						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment													
Section 6 - Lamps													
Section 7 - Electrical System													
Section 8 - Body & Frame Replace windshield													
Section 9 - Tires & Wheels													
Section 10 - Couplers & Hitches													
Section 11 - Other Vehicle Components													
General Inspection Comments:													

Inspector's Name **Roberts, Brian William**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.  
**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
**Commercial Vehicle  
Inspection Report**

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10538104**

**PLACE DECAL  
HERE**  
**ET07783**

**DECAL EXPIRY DATE**  
**31 JAN 2016**

**INSPECTION RESULT:** **Pass**  
**INSPECTION TYPE:** **Complete**  
**REASON FOR INSPECTION:** **Semi-Annual**  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**

**INSPECTION START DATE**  
**14 JUL 2015 12:00**

**INSPECTION COMPLETE DATE**  
**17 JUL 2015 14:00**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** **200386**

**OWNER/  
LESSEE:**

**VANCOUVER PARTY BUSES LTD TIMELINE LIMOSINE AN**

**INSPECTOR'S NAME:** **VOLKMANN, THOMAS MICHE**

**ADDRESS:**

**101 1570 PAIRIE AVE**

**LICENCE EXPIRY DATE:** **31-DEC-2016**

**CITY:**

**Port Coquitlam**

**PROV: BC**

**POSTAL CODE: V3B1T4**

**FACILITY NUMBER:** **S5270**

**REGISTRATION #:** **S.15**

**VEH. JURISDICTION:** **BC**

**PLATE: CK2571**

**FACILITY NAME:** **CANADIAN TRUCK &  
TRAILER**

**YEAR:**

**1998**

**MAKE: EUROTRANS**

**MODEL:**

**BODY STYLE: BUS**

**VIN: S.15**

**INSPECTION CLASS:** **2 - Motor vehicle with lic.  
GVW of more than 5,500kgs**

**ODOMETER: 266142 KM**

**FUEL TYPE: Diesel**

**UNIT/FLEET #:**

**BRAKE TYPE: Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>							<b>Pressure Fuel</b>						
							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b>							Pressure Fuel Inspector's						
<b>R REAR MOTOR MOUNT</b>							Name & Number						
<b>Section 3 - Hydraulic Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 30						
<b>Section 3A - Air Brakes</b>							Slack: Auto Auto						
<b>LOW AIR BUZZER</b>							Left: 32 38						
							Right: 32 38						
<b>Section 4 - Steering</b>							Comments:						
<b>FRONT HUB CAP</b>													
<b>Section 5 - Instruments, Auxiliary Equipment</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
<b>HORN</b>							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 45 45						
<b>Section 6 - Lamps</b>							Right: 60 45						
<b>MARKERS</b>							Comments:						
<b>Section 7 - Electrical System</b>							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 8 - Body &amp; Frame</b>							Type: Lining (S Lining (S						
							Left: 16 16						
<b>Section 9 - Tires &amp; Wheels</b>							Right: 16 16						
							Comments:						
<b>Section 10 - Couplers &amp; Hitches</b>							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 11 - Other Vehicle Components</b>							Type:						
							Left:						
							Right:						
							Comments:						
<b>General Inspection Comments:</b>													

**Inspector's Name** **VOLKMANN, THOMAS MICHEAL**

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



Ministry of  
Transportation

# Commercial Vehicle Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8079914**

**PLACE DECAL  
HERE**  
**EF69543**

**DECAL EXPIRY DATE**  
**31 OCT 2011**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**INSPECTION DATE** 28 APR 2011  
**INSPECTION COMPLETE DATE/TIME** 28 APR 2011 13:06

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M10243-005  
**INSPECTOR'S NAME:** POWAR, KAMARDEEP  
**CARD EXPIRY DATE:** 30 JUN 2012

**OWNER/  
LESSEE:** 0887368 B C LTD  
**ADDRESS:** 11117 YORK PL

**CITY:** DELTA

**PROV:** BC

**POSTAL CODE:** V4E2W9

**FACILITY NUMBER:** S5944-008

**REGISTRATION NUMBER:** s.15

**VEHICLE JURISDICTION:** BC

**PLATE NUMBER:** CK2570

**FACILITY NAME:** KAM POWAR TRUCK REPAIR

**YEAR:** 1999

**MAKE:** EUROTRANS

**MODEL:** SPART

**INSPECTION CLASS:** 4 - Bus

**BODY STYLE:** BUS

**VIN:** s.15

**ODOMETER:** 249031 KM

**FUEL TYPE:** Diesel

**UNIT/FLEET #:**  
(Optional)

**BRAKE TYPE:** Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
<b>Section 1 - Power Train</b>							<b>Pressure Fuel</b>						
							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b>							Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 30						
<b>Section 3A - Air Brakes</b>							Slack: Auto Auto						
REPLACE AXLE 2 BOTH BRAKES							Left: 25 36						
							Right: 25 36						
<b>Section 4 - Steering</b>							Comments:						
REPAIR STEERING OIL LEAK													
<b>Section 5 - Instruments, Auxiliary Equipment</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 35 105						
							Right: 35 78						
<b>Section 6 - Lamps</b>							Comments:						
<b>Section 7 - Electrical System</b>							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
<b>Section 8 - Body &amp; Frame</b>							Left: 18 11						
							Right: 18 14						
<b>Section 9 - Tires &amp; Wheels</b>							Comments:						
REPLACE LFET FRONT TIRE													
<b>Section 10 - Couplers &amp; Hitches</b>							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
<b>Section 10 - Special Use Vehicle Components</b>							Left:						
							Right:						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **POWAR, KAMARDEEP**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.  
**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)





Ministry of  
Transportation

# Commercial Vehicle Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8146952**

**PLACE DECAL  
HERE**  
**EG03379**

**DECAL EXPIRY DATE**  
**31 DEC 2011**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Notice and Order  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**4154050**

**INSPECTION DATE**  
**22 JUN 2011**

**INSPECTION COMPLETE DATE/TIME**  
**22 JUN 2011 16:41**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M01873-005  
**INSPECTOR'S NAME:** BALL, LAURENCE ROBERT  
**CARD EXPIRY DATE:** 29 FEB 2012  
**FACILITY NUMBER:** S6830-002  
**FACILITY NAME:** VOLVO GROUP CANADA INC.  
**INSPECTION CLASS:** 4 - Bus

**OWNER/ LESSEE:** TIMELINE LIMOUSINE

**ADDRESS:** 11117 YORK PLACE

**CITY:** DELTA

**PROV:** BC

**POSTAL CODE:** V4E2W9

**REGISTRATION NUMBER:** s.15

**VEHICLE JURISDICTION:** BC

**PLATE NUMBER:** CK2570

**YEAR:** 1999

**MAKE:** EUROTRANS

**MODEL:** SPART

**BODY STYLE:** BUS

**VIN:** s.15

**ODOMETER:** 249792 Mile

**FUEL TYPE:** Diesel

**UNIT/FLEET #:**  
(Optional)

**BRAKE TYPE:** Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
<b>Section 1 - Power Train</b> ENGINE HAS MINOR OIL LEAK							<b>Pressure Fuel</b>						
							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b> REPLACED L/FRT AIR BAG & SECURED L/REAR AIR BAG BOLT							Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 30						
<b>Section 3A - Air Brakes</b> REPAIRED AIR LEAK WHEN BRKS APPLIED (LEAKING SWITCH)							Sleck: Auto Auto						
							Left: 25 25						
							Right: 25 25						
<b>Section 4 - Steering</b>							Comments:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 40 45						
							Right: 40 45						
<b>Section 6 - Lamps</b> ADJ HEADLIGHTS & REPLACED LICENSE PLATE LIGHT							Comments:						
<b>Section 7 - Electrical System</b>							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
							Left: 17 20						
							Right: 17 20						
<b>Section 8 - Body &amp; Frame</b> REPAIRED HOLES IN FRT FLOOR IN DRIVERS AREA							Comments:						
<b>Section 9 - Tires &amp; Wheels</b> REPLACED BOTH FRT TIRES							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 0 0						
							Right: 0 0						
<b>Section 10 - Couplers &amp; Hitches</b>							Comments: 1 - DRUMS NOT REMOVED; 2 - DRUMS NOT REMOVED						
<b>Section 10 - Special Use Vehicle Components</b>													
<b>General Inspection Comments:</b>													

**Inspector's Name** BALL, LAURENCE ROBERT

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

## NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)





BRITISH  
COLUMBIA

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

FINAL INSPECTION  
CONFIRMATION NUMBER  
**8624277**

PLACE DECAL  
HERE  
**EK29081**

DECAL EXPIRY DATE  
**28 FEB 2013**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**25052**

INSPECTION START DATE  
**31 AUG 2012 08:30**

INSPECTION COMPLETE DATE  
**31 AUG 2012 16:45**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M11302-004**  
INSPECTOR'S NAME: **PICK, DAVID B**  
LICENCE EXPIRY DATE: **31 JAN 2013**  
FACILITY NUMBER: **S4683-011**  
FACILITY NAME: **VANCOUVER AXLE AND**  
INSPECTION CLASS: **4 - Bus**

OWNER/  
LESSEE: **VANCOUVER PARTY BUSES LTD**  
ADDRESS: **11117 YORK PLACE**  
CITY: **DELTA** PROV: **BC** POSTAL CODE: **V4E2W9**  
REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **CK2570**  
YEAR: **1999** MAKE: **EUROTRANS** MODEL: **SPART**  
BODY STYLE: **BUS** VIN: **S.15**  
ODOMETER: **159436 KM** FUEL TYPE: **Diesel**  
UNIT/FLEET #: BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes					<input checked="" type="checkbox"/>		Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 30						
Section 3A - Air Brakes			<input checked="" type="checkbox"/>				Slack: Auto Auto						
							Left: 19 25						
							Right: 18 25						
Section 4 - Steering SECURE POWER STEER LINES			<input checked="" type="checkbox"/>				Comments:						
Section 5 - Instruments, Auxiliary Equipment			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 49 55						
							Right: 45 35						
							Comments:						
Section 6 - Lamps REPLACED RT FRONT LOW BEAM			<input checked="" type="checkbox"/>				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
							Left: 16 19						
							Right: 16 19						
							Comments:						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 0 0						
							Right: 0 0						
							Comments: 1 - DRUM NOT REMOVED; 2 - DRUM NOT REMOVED						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>										
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>										
Section 10 - Couplers & Hitches					<input checked="" type="checkbox"/>								
Section 10 - Special Use Vehicle Components					<input checked="" type="checkbox"/>								
General Inspection Comments:													

Inspector's Name **PICK, DAVID B**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8967217**

**PLACE DECAL  
HERE**  
**EM87648**

**DECAL EXPIRY DATE**  
**31 DEC 2013**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE  
**01 JUN 2013 12:00**

INSPECTION COMPLETE DATE  
**06 JUN 2013 14:30**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M13466-002**  
INSPECTOR'S NAME: **ROBERTS, BRIAN**  
LICENCE EXPIRY DATE: **30 NOV 2013**

OWNER/  
LESSEE: **VANCOUVER PARTY BUSES LTD TIMELINE LIMOUSINE A**  
ADDRESS: **11117 YORK PL**

CITY: **DELTA**

PROV: **BC**

POSTAL CODE: **V4E2W9**

FACILITY NUMBER: **S5270-015**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC**

PLATE: **CK2570**

FACILITY NAME: **CANADIAN TRUCK &  
TRAILER**

YEAR: **1999**

MAKE: **EUROTRANS**

MODEL: **SPART**

BODY STYLE: **BUS**

VIN: **S.15**

INSPECTION CLASS: **2 - Motor vehicle with lic.  
GVW of more than 5,500kgs**

ODOMETER: **264254 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:

BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
<b>Section 2 - Suspension</b>			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>					<input checked="" type="checkbox"/>		<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 30						
<b>Section 3A - Air Brakes</b>			<input checked="" type="checkbox"/>				Slack: Auto Auto						
Repair low air warning device,							Left: 25 34						
<b>Section 4 - Steering</b>			<input checked="" type="checkbox"/>				Right: 32 31						
Repair power steering leak							Comments:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>			<input checked="" type="checkbox"/>				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
Repair w/washers,							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 6 - Lamps</b>			<input checked="" type="checkbox"/>				Left: 45 30						
Repair stop lamps, replace air gauge light, repair plate lamp							Right: 45 30						
							Comments:						
<b>Section 7 - Electrical System</b>			<input checked="" type="checkbox"/>				<b>Brake Lining/Pad Measurement (mm)</b>						
secure batteries and service							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 8 - Body &amp; Frame</b>			<input checked="" type="checkbox"/>				Type: Lining (S Lining (S						
							Left: 15 19						
<b>Section 9 - Tires &amp; Wheels</b>			<input checked="" type="checkbox"/>				Right: 16 20						
							Comments:						
<b>Section 10 - Couplers &amp; Hitches</b>					<input checked="" type="checkbox"/>		<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 10 - Special Use Vehicle Components</b>					<input checked="" type="checkbox"/>		Type: Drum Drum						
							Left: 0 0						
							Right: 0 0						
							Comments: 1 - drums not removed; 2 - drums not removed						
<b>General Inspection Comments:</b>													

Inspector's Name **ROBERTS, BRIAN**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9340217**

**PLACE DECAL  
HERE**  
**EP44578**

**DECAL EXPIRY DATE**  
**31 JUL 2014**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**198351**

INSPECTION START DATE  
**16 JAN 2014 18:00**

INSPECTION COMPLETE DATE  
**16 JAN 2014 18:00**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M05683**  
INSPECTOR'S NAME: **WEDZINGA, DONALD ARNIE**  
LICENCE EXPIRY DATE: **30-SEP-2014**

OWNER/  
LESSEE: **vancouver party bus ltd lsr timeline limousine and driver**  
ADDRESS: **101-1570 prairie ave**

FACILITY NUMBER: **S5270**  
FACILITY NAME: **CANADIAN TRUCK &  
TRAILER**

CITY: **Coquitlam** PROV: **BC** POSTAL CODE: **V3B1T4**  
REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **CK2570**  
YEAR: **1999** MAKE: **EUROTRANS** MODEL: **SPART**  
BODY STYLE: **BUS** VIN: **S.15**

INSPECTION CLASS: **2 - Motor vehicle with lic.  
GVW of more than 5,500kgs**

ODOMETER: **265236 KM** FUEL TYPE: **Diesel**  
UNIT/FLEET #: BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension rear shock		<input checked="" type="checkbox"/>					Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes						<input checked="" type="checkbox"/>	Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 24						
Section 3A - Air Brakes			<input checked="" type="checkbox"/>				Slack: Auto Auto						
							Left: 32 38						
Section 4 - Steering			<input checked="" type="checkbox"/>				Right: 32 38						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps side back up light		<input checked="" type="checkbox"/>					Left: 48 50						
							Right: 50 45						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Comments:						
Section 8 - Body & Frame side windshield broken		<input checked="" type="checkbox"/>					Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
							Left: 14 17						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Right: 16 17						
							Comments:						
Section 10 - Couplers & Hitches						<input checked="" type="checkbox"/>	Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components							Type: Drum Drum						
							Left: 381 420						
							Right: 381 420						
							Comments:						
General Inspection Comments:													

Inspector's Name **WEDZINGA, DONALD ARNIE**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**

**9877538**

**PLACE DECAL  
HERE**

**ER07588**

**DECAL EXPIRY DATE**

**30 SEP 2015**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**204996**

INSPECTION START DATE  
**09 SEP 2014 18:00**

INSPECTION COMPLETE DATE  
**10 SEP 2014 22:21**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **101470**

INSPECTOR'S NAME: **GAFFNEY, WAYNE GORDON**

LICENCE EXPIRY DATE: **30-SEP-2016**

FACILITY NUMBER: **S5270**

FACILITY NAME: **CANADIAN TRUCK &  
TRAILER**

INSPECTION CLASS: **4 - Bus**

OWNER/ **VANCOUVER PARTY BUS LTD (LSE) TIMELINE LIMOUSIN**  
LESSEE:

ADDRESS: **101-1570 PRAIRIE AVE**

CITY: **Port Coquitlam** PROV: **BC** POSTAL CODE: **V3B1T4**

REGISTRATION #: **S15** VEH. JURISDICTION: **BC** PLATE: **CK2570**

YEAR: **1999** MAKE: **EUROTRANS** MODEL: **SPART**

BODY STYLE: **BUS** VIN: **S15**

ODOMETER: **266732 KM** FUEL TYPE: **Diesel**

UNIT/FLEET #: **801** BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes						<input checked="" type="checkbox"/>	Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 30						
Section 3A - Air Brakes			<input checked="" type="checkbox"/>				Slack: Auto Auto						
							Left: 30 38						
							Right: 31 38						
Section 4 - Steering			<input checked="" type="checkbox"/>				Comments:						
Section 5 - Instruments, Auxiliary Equipment			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)						
REPAIRED INDICATOR LIGHT							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 50 50						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Right: 45 45						
REPAIRED INSTRUMENT LIGHTS							Comments:						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Type: Lining (S Lining (S						
REPLACED WIPER BLADES							Left: 15 18						
							Right: 16 18						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Comments:						
Section 10 - Couplers & Hitches						<input checked="" type="checkbox"/>	Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 11 - Other Vehicle Components						<input checked="" type="checkbox"/>	Type:						
							Left:						
							Right:						
							Comments:						
General Inspection Comments:													

Inspector's Name **GAFFNEY, WAYNE GORDON**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

CVSE0014 (100615)



Ministry of  
Transportation

# Commercial Vehicle Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
8101403

**PLACE DECAL  
HERE**  
EG34192

**DECAL EXPIRY DATE**  
30 NOV 2011

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**INSPECTION DATE** 14 MAY 2011  
**INSPECTION COMPLETE DATE/TIME** 14 MAY 2011 15:08

**REASON NOTE:**  
**TECHNICIAN NAME:**  
**PHONE #:**

**INSPECTOR'S NUMBER:** M10243-005  
**INSPECTOR'S NAME:** POWAR, KAMARDEEP  
**CARD EXPIRY DATE:** 30 JUN 2012  
**FACILITY NUMBER:** S5944-008  
**FACILITY NAME:** KAM POWAR TRUCK REPAIR  
**INSPECTION CLASS:** 4 - Bus

**OWNER/  
LESSEE:** VANCOUVER PARTY BUSES LTD TIMELINE LIMOUSINE /  
**ADDRESS:** 11117 YORK PL  
**CITY:** DELTA **PROV:** BC **POSTAL CODE:** V4E2W9  
**REGISTRATION NUMBER:** s.15 **VEHICLE JURISDICTION:** BC **PLATE NUMBER:** CK2572  
**YEAR:** 1999 **MAKE:** SPARTAN **MODEL:**  
**BODY STYLE:** BUS **VIN:** s.15  
**ODOMETER:** 234200 KM **FUEL TYPE:** Diesel  
**UNIT/FLEET #:** **BRAKE TYPE:** Air  
(Optional)

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
<b>Section 1 - Power Train</b> REPAIR OIL LEAK FROM OIL PAN							<b>Pressure Fuel</b>						
							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b>							Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3A - Air Brakes</b>							Type: Clamp Clamp						
							Size: 20 30						
<b>Section 4 - Steering</b> REPAIR STEERING OIL LEAK							Slack: Auto Auto						
							Left: 25 36						
<b>Section 5 - Instruments, Auxiliary Equipment</b>							Right: 25 36						
							Comments:						
<b>Section 6 - Lamps</b> REPAIR ID LIGHT							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>							Left: 70 60						
							Right: 70 60						
<b>Section 8 - Body &amp; Frame</b>							Comments:						
<b>Section 9 - Tires &amp; Wheels</b>							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 10 - Couplers &amp; Hitches</b>							Type: Lining (S Lining (S						
							Left: 15 16						
<b>Section 10 - Special Use Vehicle Components</b>							Right: 15 16						
							Comments:						
<b>General Inspection Comments:</b>							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
							Left:						
							Right:						
							Comments:						

Inspector's Name **POWAR, KAMARDEEP**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.  
**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8458074**

**PLACE DECAL  
HERE**  
**EJ74982**

**DECAL EXPIRY DATE**  
**31 OCT 2012**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**24129**

**INSPECTION START DATE**  
**12 APR 2012 13:24**

**INSPECTION COMPLETE DATE**  
**12 APR 2012 13:42**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M11302-004  
**INSPECTOR'S NAME:** PICK, DAVID B  
**LICENCE EXPIRY DATE:** 31 JAN 2013  
**FACILITY NUMBER:** S4683-011  
**FACILITY NAME:** VANCOUVER AXLE AND  
**INSPECTION CLASS:** 4 - Bus

**OWNER/  
LESSEE:** Vancouver Party Buses Ltd  
**ADDRESS:** 11117 York Pl  
**CITY:** Delta **PROV:** BC **POSTAL CODE:** V4E2W9  
**REGISTRATION #:** s.15 **VEH. JURISDICTION:** BC **PLATE:** CK2572  
**YEAR:** 1999 **MAKE:** SPARTAN **MODEL:**  
**BODY STYLE:** BUS **VIN:** s.15  
**ODOMETER:** 236609 KM **FUEL TYPE:** Diesel  
**UNIT/FLEET #:** **BRAKE TYPE:** Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b> Repositioned hoses as ness		✓					<b>Pressure Fuel</b> Liquid Propane Gas Compressed Natural Gas Pressure Fuel Inspector's Name & Number						✓
<b>Section 2 - Suspension</b> Rebushed front and rear lat rods		✓					<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b> Axle # 1 2 3 4 5 6 7 8 9 Type: Clamp Clamp Size: 20 30 Slack: Left: 29 32 Right: 29 32 Comments:						
<b>Section 3 - Hydraulic Brakes</b>						✓	<b>Air Brake Camshaft Rotation Measurement (degrees)</b> Axle # 1 2 3 4 5 6 7 8 9 Left: 45 45 Right: 45 45 Comments:						
<b>Section 3A - Air Brakes</b>			✓				<b>Brake Lining/Pad Measurement (mm)</b> Axle # 1 2 3 4 5 6 7 8 9 Type: Lining (S Lining (S Left: 16 16 Right: 16 16 Comments:						
<b>Section 4 - Steering</b>			✓				<b>Rotor/Drum Measurement (mm)</b> Axle # 1 2 3 4 5 6 7 8 9 Type: Drum Drum Left: 0 0 Right: 0 0 Comments: 1 - Drum not removed; 2 - Drum not removed						
<b>Section 5 - Instruments, Auxiliary Equipment</b>			✓										
<b>Section 6 - Lamps</b>			✓										
<b>Section 7 - Electrical System</b>			✓										
<b>Section 8 - Body &amp; Frame</b> Replaced windshield washer pump kit		✓											
<b>Section 9 - Tires &amp; Wheels</b>			✓										
<b>Section 10 - Couplers &amp; Hitches</b>						✓							
<b>Section 10 - Special Use Vehicle Components</b>						✓							
<b>General Inspection Comments:</b>													

Inspector's Name **PICK, DAVID B**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)





**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8731429**

**PLACE DECAL  
HERE**  
**EL14804**

**DECAL EXPIRY DATE**  
**30 JUN 2013**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**25685**

INSPECTION START DATE  
**07 DEC 2012 08:30**

INSPECTION COMPLETE DATE  
**07 DEC 2012 17:30**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M07992-006**  
INSPECTOR'S NAME: **CHAND, RONNIE RUP**  
LICENCE EXPIRY DATE: **31 DEC 2013**  
FACILITY NUMBER: **S4683-012**  
FACILITY NAME: **VANCOUVER AXLE AND**  
INSPECTION CLASS: **4 - Bus**

OWNER/  
LESSEE: **VANCOUVER PARTY BUSES LTD**  
ADDRESS: **11117 YORK PLACE**  
CITY: **DELTA** PROV: **BC** POSTAL CODE: **V4E2W9**  
REGISTRATION #: **s.15** VEH. JURISDICTION: **BC** PLATE: **ED0491**  
YEAR: **1999** MAKE: **SPARTAN** MODEL:  
BODY STYLE: **BUS** VIN: **s.15**  
ODOMETER: **239579 KM** FUEL TYPE: **Diesel**  
UNIT/FLEET #: BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>							<b>Pressure Fuel</b>						
							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b>							Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 30						
<b>Section 3A - Air Brakes</b>							Slack: Auto Auto						
<b>REPOSITION LT &amp; RT BRAKE HOSES</b>							Left: 25 28						
							Right: 25 28						
<b>Section 4 - Steering</b>							Comments:						
<b>Section 5 - Instruments, Auxillary Equipment</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 48 46						
<b>Section 6 - Lamps</b>							Right: 45 45						
							Comments:						
<b>Section 7 - Electrical System</b>							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 8 - Body &amp; Frame</b>							Type: Lining (S Lining (S						
<b>REPLACE EXHAUST SHIELD</b>							Left: 16 16						
							Right: 16 16						
<b>Section 9 - Tires &amp; Wheels</b>							Comments:						
<b>REPLACE RT INNER &amp; OUTER TIRES</b>							<b>Rotor/Drum Measurement (mm)</b>						
<b>Section 10 - Couplers &amp; Hitches</b>							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
<b>Section 10 - Special Use Vehicle Components</b>							Left: 0 0						
							Right: 0 0						
							Comments: 1 - DRUM NOT REMOVED; 2 - DRUM NOT REMOVED						
<b>General Inspection Comments:</b>													

Inspector's Name **CHAND, RONNIE RUP**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)



Ministry of  
Transportation

# Commercial Vehicle Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8020690**

**PLACE DECAL  
HERE**  
**EF37623**

**DECAL EXPIRY DATE**  
**30 SEP 2011**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #** 22197  
**INSPECTION DATE** 04 MAR 2011  
**INSPECTION COMPLETE DATE/TIME** 04 MAR 2011 13:24

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M11302-004  
**INSPECTOR'S NAME:** PICK, DAVID B  
**CARD EXPIRY DATE:** 31 JAN 2013  
**FACILITY NUMBER:** S4683-010  
**FACILITY NAME:** VANCOUVER AXLE AND  
**INSPECTION CLASS:** 4 - Bus

**OWNER/LESSEE:** Vancouver Party Buses and Limo  
**ADDRESS:** 11117 York Pl  
**CITY:** Delta **PROV:** BC **POSTAL CODE:** V4E2W9  
**REGISTRATION NUMBER:** s.15 **VEHICLE JURISDICTION:** BC **PLATE NUMBER:** CK2553  
**YEAR:** 1999 **MAKE:** ELDORADO **MODEL:**  
**BODY STYLE:** BUS **VIN:** s.15  
**ODOMETER:** 425810 KM **FUEL TYPE:** Diesel  
**UNIT/FLEET #:** (Optional) **BRAKE TYPE:** Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
<b>Section 1 - Power Train</b>							<b>Pressure Fuel</b>						
							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b>							Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 16 30						
<b>Section 3A - Air Brakes</b>							Stack: Auto Auto						
							Left: 25 25						
<b>Section 4 - Steering</b>							Right: 25 25						
							Comments:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 30 30						
<b>Section 6 - Lamps</b>							Right: 30 30						
							Comments:						
<b>Section 7 - Electrical System</b>							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
<b>Section 8 - Body &amp; Frame</b>							Left: 19 19						
Replaced Body Mounts							Right: 19 19						
<b>Section 9 - Tires &amp; Wheels</b>							Comments:						
							<b>Rotor/Drum Measurement (mm)</b>						
<b>Section 10 - Couplers &amp; Hitches</b>							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
<b>Section 10 - Special Use Vehicle Components</b>							Left: 0 0						
							Right: 0 0						
							Comments: 1 - Drum Not Removed; 2 - Drum Not Removed						
<b>General Inspection Comments:</b>													

Inspector's Name **PICK, DAVID B**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

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CVSE0014 (100615)



Ministry of  
Transportation

# Commercial Vehicle Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8259875**

**PLACE DECAL  
HERE**  
**EG79967**

**DECAL EXPIRY DATE**  
**30 APR 2012**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**23317**

**INSPECTION DATE**  
**01 OCT 2011**

**INSPECTION COMPLETE DATE/TIME**  
**01 OCT 2011 13:37**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M07992-005  
**INSPECTOR'S NAME:** CHAND, RONNIE RUP  
**CARD EXPIRY DATE:** 31 DEC 2011  
**FACILITY NUMBER:** S4683-010  
**FACILITY NAME:** VANCOUVER AXLE AND  
**INSPECTION CLASS:** 4 - Bus

**OWNER/  
LESSEE:** VANCOUVER PARTY BUSES LTD  
**ADDRESS:** 11117 YORK PLACE  
**CITY:** DELTA **PROV:** BC  
**REGISTRATION** s.15 **VEHICLE** BC **POSTAL** V4E2W9  
**NUMBER:** **JURISDICTION:** **CODE:**  
**YEAR:** 1999 **MAKE:** ELDORADO **PLATE** CK2553  
**BODY** **MODEL:**  
**STYLE:** BUS **VIN:** s.15  
**ODOMETER:** 428405 KM **FUEL** Diesel  
**UNIT/FLEET #:** **TYPE:**  
(Optional) **BRAKE TYPE:** Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
<b>Section 1 - Power Train</b>							<b>Pressure Fuel</b>						
							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b>							Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 16 30						
<b>Section 3A - Air Brakes</b>							Stack: Auto Auto						
							Left: 25 25						
<b>Section 4 - Steering</b>							Right: 25 25						
							Comments:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 32 30						
<b>Section 6 - Lamps</b>							Right: 32 35						
							Comments:						
<b>Section 7 - Electrical System</b>							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
<b>Section 8 - Body &amp; Frame</b>							Left: 19 19						
							Right: 19 19						
<b>Section 9 - Tires &amp; Wheels</b>							Comments:						
<b>Section 10 - Couplers &amp; Hitches</b>							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
<b>Section 10 - Special Use Vehicle Components</b>							Left: 0 0						
							Right: 0 0						
							Comments: 1 - DRUM NOT REMOVED ; 2 - DRUM NOT REMOVED						
<b>General Inspection Comments:</b>													

Inspector's Name **CHAND, RONNIE RUP**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8522401**

**PLACE DECAL  
HERE**  
**EJ97203**

**DECAL EXPIRY DATE**  
**31 DEC 2012**

**INSPECTION RESULT:** **Pass**  
**INSPECTION TYPE:** **Complete**  
**REASON FOR INSPECTION:** **Semi-Annual**  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**24646**

**INSPECTION START DATE**  
**02 JUN 2012 09:30**

**INSPECTION COMPLETE DATE**  
**02 JUN 2012 12:15**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** **M07992-006**

**INSPECTOR'S NAME:** **CHAND, RONNIE RUP**

**LICENCE EXPIRY DATE:** **31 DEC 2013**

**FACILITY NUMBER:** **S4683-011**

**FACILITY NAME:** **VANCOUVER AXLE AND**

**INSPECTION CLASS:** **4 - Bus**

**OWNER/  
LESSEE:** **TIMELINE LIMOUSINE AND DRIVER**

**ADDRESS:** **11117 YORK PLACE**

**CITY:** **DELTA**

**PROV:** **BC**

**POSTAL CODE:** **V4E2W9**

**REGISTRATION #:** **S.15**

**VEH. JURISDICTION:** **BC**

**PLATE:** **CK2553**

**YEAR:** **1999**

**MAKE:** **ELDORADO**

**MODEL:**

**BODY STYLE:** **BUS**

**VIN:** **S.15**

**ODOMETER:** **432298 KM**

**FUEL TYPE:** **Diesel**

**UNIT/FLEET #:**

**BRAKE TYPE:** **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			<input checked="" type="checkbox"/>				<b>Pressure Fuel</b>						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
<b>Section 2 - Suspension</b>			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>						<input checked="" type="checkbox"/>	<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 9						
<b>Section 3A - Air Brakes</b>			<input checked="" type="checkbox"/>				Slack: Auto Auto						
							Left: 25 25						
							Right: 25 25						
<b>Section 4 - Steering</b>			<input checked="" type="checkbox"/>				Comments:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>			<input checked="" type="checkbox"/>				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
REPLACED FIRE EXTINGUISHER & FIRST AID KIT							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 6 - Lamps</b>		<input checked="" type="checkbox"/>					Left: 35 45						
REPLACED RT FRONT HEADLAMP							Right: 35 45						
							Comments:						
<b>Section 7 - Electrical System</b>			<input checked="" type="checkbox"/>				<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 8 - Body &amp; Frame</b>			<input checked="" type="checkbox"/>				Type: Lining (S Lining (S						
							Left: 13 16						
<b>Section 9 - Tires &amp; Wheels</b>			<input checked="" type="checkbox"/>				Right: 13 16						
							Comments:						
<b>Section 10 - Couplers &amp; Hitches</b>						<input checked="" type="checkbox"/>	<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 10 - Special Use Vehicle Components</b>						<input checked="" type="checkbox"/>	Type: Drum Drum						
							Left: 0 0						
							Right: 0 0						
							Comments: 1 - DRUM NOT REMOVED; 2 - DRUM NOT REMOVED						
<b>General Inspection Comments:</b>													

**Inspector's Name** **CHAND, RONNIE RUP**

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)



Ministry of  
Transportation

# Commercial Vehicle Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8079340**

**PLACE DECAL  
HERE**  
**EG03326**

**DECAL EXPIRY DATE**  
**31 OCT 2011**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**63315**

**INSPECTION DATE**  
**28 APR 2011**

**INSPECTION COMPLETE DATE/TIME**  
**28 APR 2011 10:02**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M05639-006

**OWNER/  
LESSEE:** CUSCITO, TOMMASO

**INSPECTOR'S NAME:** FRANDSEN, GARY DAVID

**ADDRESS:** 11117 YORK PLACE

**CARD EXPIRY DATE:** 31 JAN 2013

**CITY:** DELTA

**PROV:** BC

**POSTAL CODE:** V4E2W9

**FACILITY NUMBER:** S3359-011

**REGISTRATION  
NUMBER:** s.15

**VEHICLE  
JURISDICTION:** BC

**PLATE  
NUMBER:** AW6095

**FACILITY NAME:** DELTA TRUCK REPAIR

**YEAR:** 2004 **MAKE:** FORD

**MODEL:**

**INSPECTION CLASS:** 2 - Motor vehicle with lic.  
GVW of more than 5,500kgs

**BODY  
STYLE:** LIMO

**VIN:** s.15

**ODOMETER:** 113906 KM

**FUEL  
TYPE:** Gasoline

**UNIT/FLEET #:**  
(Optional)

**001 BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
<b>Section 1 - Power Train</b>			✓				<b>Pressure Fuel</b>						
							Liquid Propane Gas						
							Compressed Natural Gas						✓
<b>Section 2 - Suspension</b>			✓				Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>			✓				<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
<b>Section 3A - Air Brakes</b>						✓	Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 4 - Steering LEFT INNER TIE ROD END</b>			✓				Type:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>			✓				Size:						
<b>Section 6 - Lamps</b>			✓				Slack:						
<b>Section 7 - Electrical System</b>			✓				Left:						
<b>Section 8 - Body &amp; Frame</b>			✓				Right:						
<b>Section 9 - Tires &amp; Wheels</b>			✓				Comments:						
<b>Section 10 - Couplers &amp; Hitches</b>			✓				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
<b>Section 10 - Special Use Vehicle Components</b>			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 6 10						
							Right: 6 10						
							Comments:						
							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.95 30.36						
							Right: 38.05 30.10						
							Comments:						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.95 30.36						
							Right: 38.05 30.10						
							Comments:						
<b>General Inspection Comments:</b>													

**Inspector's Name** FRANDSEN, GARY DAVID

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.  
**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**

**8529588**

**PLACE DECAL  
HERE**

**EJ39890**

**DECAL EXPIRY DATE**

**31 DEC 2012**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**021672**

INSPECTION START DATE  
**08 JUN 2012 09:36**

INSPECTION COMPLETE DATE  
**08 JUN 2012 11:13**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M11110-005**

OWNER/  
LESSEE: **CUSCITO TOMMASO**

INSPECTOR'S NAME: **KAHLON, DHARMINDER S**

ADDRESS: **2702-13618 100 AVE**

LICENCE EXPIRY DATE: **31 MAR 2014**

CITY: **SURREY**

PROV: **BC**

POSTAL CODE: **V3T0A8**

FACILITY NUMBER: **S6300-007**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **AW6095**

FACILITY NAME: **LO-COST AUTO REPAIRS  
LTD.**

YEAR: **2004**

MAKE: **FORD**

MODEL:

BODY STYLE: **LIMO**

VIN: **s.15**

INSPECTION CLASS: **1 - Motor vehicle with lic.  
GVW of 5,500 kgs or less**

ODOMETER: **151200 Mile**

FUEL TYPE: **Gasoline**

UNIT/FLEET #: **001**

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
<b>Section 2 - Suspension</b>			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>			<input checked="" type="checkbox"/>				<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3A - Air Brakes</b>						<input checked="" type="checkbox"/>	Type:						
							Size:						
<b>Section 4 - Steering</b>			<input checked="" type="checkbox"/>				Slack:						
							Left:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>			<input checked="" type="checkbox"/>				Right:						
							Comments:						
<b>Section 6 - Lamps</b>			<input checked="" type="checkbox"/>				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
INSTALLED DAYTIME RUNNING LIGHT RELAY/ LICENCE PLATE BULBS & HIGHMOUNT BRAKE LIGHT BULB							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>			<input checked="" type="checkbox"/>				Left:						
							Right:						
<b>Section 8 - Body &amp; Frame</b>			<input checked="" type="checkbox"/>				Comments:						
							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 9 - Tires &amp; Wheels</b>			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
<b>Section 10 - Couplers &amp; Hitches</b>						<input checked="" type="checkbox"/>	Left: 6.98 8.58						
							Right: 7.12 8.66						
<b>Section 10 - Special Use Vehicle Components</b>						<input checked="" type="checkbox"/>	Comments:						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38.06 29.08						
							Right: 38.13 29.15						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **KAHLON, DHARMINDER S**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

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CVSE0014 (120125)





**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8750901**

**PLACE DECAL  
HERE**  
**EL61590**

**DECAL EXPIRY DATE**  
**30 JUN 2013**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**024858**

**INSPECTION START DATE**  
**31 DEC 2012 08:00**

**INSPECTION COMPLETE DATE**  
**31 DEC 2012 11:00**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M11110-005  
**INSPECTOR'S NAME:** KAHNOL, DHARMINDER S  
**LICENCE EXPIRY DATE:** 31 MAR 2014  
**FACILITY NUMBER:** S6300-008  
**FACILITY NAME:** LO-COST AUTO REPAIRS LTD.

**OWNER/LESSEE:** CUSCITO TOMMASO  
**ADDRESS:** 101-1570 PRAIRIE AVE

**CITY:** PORT COQUITLAM **PROV:** BC **POSTAL CODE:** V3B1T4

**REGISTRATION #:** S.15 **VEH. JURISDICTION:** BC **PLATE:** AW6095

**YEAR:** 2004 **MAKE:** FORD **MODEL:**

**BODY STYLE:** LIMO **VIN:** S.15

**INSPECTION CLASS:** 1 - Motor vehicle with lic.  
GVW of 5,500 kgs or less

**ODOMETER:** 168246 Mile **FUEL TYPE:** Gasoline

**UNIT/FLEET #:** 001 **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b> REPLACED REAR PINION SEAL							<b>Pressure Fuel</b>						
							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b>							Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
<b>Section 3A - Air Brakes</b>							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 4 - Steering</b> REPLACED FRT SWAY BAR BUSHINGS							Type:						
							Size:						
<b>Section 5 - Instruments, Auxiliary Equipment</b> REPLACED SERPENTINE BELTS							Slack:						
							Left:						
<b>Section 6 - Lamps</b>							Right:						
							Comments:						
<b>Section 7 - Electrical System</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
<b>Section 8 - Body &amp; Frame</b>							Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
<b>Section 9 - Tires &amp; Wheels</b> BALANCE ALL 4 TIRES							Right:						
							Comments:						
<b>Section 10 - Couplers &amp; Hitches</b>							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 10 - Special Use Vehicle Components</b>							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.76 29.16						
							Right: 37.83 29.24						
							Comments:						
<b>General Inspection Comments:</b>													

**Inspector's Name** KAHNOL, DHARMINDER S

**Signature**

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CVSE0014 (120125)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9010690**

**PLACE DECAL  
HERE**  
**EM90153**

**DECAL EXPIRY DATE**  
**31 JAN 2014**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**027798**

**INSPECTION START DATE**  
**03 JUL 2013 15:10**

**INSPECTION COMPLETE DATE**  
**03 JUL 2013 17:46**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M10702-007

**OWNER/  
LESSEE:** CUSCITO TOMMASO

**INSPECTOR'S NAME:** DHALIWAL, BIRDAVINDER S

**ADDRESS:** 101-1570 PRAIRIE AVE

**LICENCE EXPIRY DATE:** 30 APR 2015

**CITY:** PORT COQUITLAM **PROV:** BC **POSTAL CODE:** V3B1T4

**FACILITY NUMBER:** S6300-008

**REGISTRATION #:** s.15 **VEH. JURISDICTION:** BC **PLATE:** AW6095

**FACILITY NAME:** LO-COST AUTO REPAIRS LTD.

**YEAR:** 2004 **MAKE:** FORD **MODEL:**

**BODY STYLE:** LIMO **VIN:** s.15

**INSPECTION CLASS:** 1 - Motor vehicle with lic. GVW of 5,500 kgs or less

**ODOMETER:** 180205 Mile **FUEL TYPE:** Gasoline

**UNIT/FLEET #:** 001 **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			✓				<b>Pressure Fuel</b>						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
<b>Section 2 - Suspension</b>			✓				Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b> REPLACED REAR BRAKE PADS & ROTORS			✓				<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
<b>Section 3A - Air Brakes</b>						✓	Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 4 - Steering</b>			✓				Type:						
							Size:						
<b>Section 5 - Instruments, Auxillary Equipment</b>			✓				Slack:						
							Left:						
<b>Section 6 - Lamps</b>			✓				Right:						
							Comments:						
<b>Section 7 - Electrical System</b>			✓				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
<b>Section 8 - Body &amp; Frame</b>			✓				Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 9 - Tires &amp; Wheels</b>			✓				Type: Pad Pad						
<b>Section 10 - Couplers &amp; Hitches</b>						✓	Left: 6.57 12.00						
<b>Section 10 - Special Use Vehicle Components</b>						✓	Right: 6.63 12.00						
							Comments: 2 - NEW						
							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.58 30.00						
							Right: 37.66 30.00						
							Comments: 2 - NEW						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.58 30.00						
							Right: 37.66 30.00						
							Comments: 2 - NEW						
<b>General Inspection Comments:</b>													

Inspector's Name **DHALIWAL, BIRDAVINDER S**

Signature

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CVSE0014 (120125)



BRITISH  
COLUMBIA

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

FINAL INSPECTION  
CONFIRMATION NUMBER

9364718

PLACE DECAL  
HERE

EP46327

DECAL EXPIRY DATE

31 JUL 2014

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
031249

INSPECTION START DATE  
29 JAN 2014 07:00

INSPECTION COMPLETE DATE  
29 JAN 2014 09:38

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M11110**

OWNER/  
LESSEE: **CUSCITO TOMMASO**

INSPECTOR'S NAME: **KAHLON, DHARMINDER SINGH**

ADDRESS: **101-1570 PRAIRIE AVE**

LICENCE EXPIRY DATE: **31-MAR-2014**

CITY: **Port Coquitlam**

PROV: **BC**

POSTAL CODE: **V3B 1T4**

FACILITY NUMBER: **S6300**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC**

PLATE: **AW6095**

FACILITY NAME: **LO-COST AUTO REPAIRS LTD.**

YEAR: **2004**

MAKE: **FORD**

MODEL:

BODY STYLE: **LIMO**

VIN: **S.15**

INSPECTION CLASS: **1 - Motor vehicle with lic.  
GVW of 5,500 kg or less**

ODOMETER: **195258 Mile**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

**001**

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes							Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering							Type:						
Section 5 - Instruments, Auxiliary Equipment							Size:						
REPLACED FIRE EXTINGUISHER							Sleek:						
Section 6 - Lamps							Left:						
REPLACED RHS FOG LIGHT BULB & RHS LICENCE PLATE BULB							Right:						
Section 7 - Electrical System							Comments:						
Section 8 - Body & Frame							Air Brake Camshaft Rotation Measurement (degrees)						
Section 9 - Tires & Wheels							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Couplers & Hitches							Type: Pad Pad						
Section 10 - Special Use Vehicle Components							Left: 8.50 8.63						
							Right: 8.56 8.70						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.90 29.76						
							Right: 37.93 29.80						
							Comments:						
General Inspection Comments:													

Inspector's Name **KAHLON, DHARMINDER SINGH**

Signature

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9799397**

**PLACE DECAL  
HERE**  
**EQ80637**

**DECAL EXPIRY DATE**  
**28 FEB 2015**

**INSPECTION RESULT:** **Pass**  
**INSPECTION TYPE:** **Complete**  
**REASON FOR INSPECTION:** **Semi-Annual**  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**034358**

**INSPECTION START DATE**  
**07 AUG 2014 13:00**

**INSPECTION COMPLETE DATE**  
**07 AUG 2014 16:44**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** **111110**

**INSPECTOR'S NAME:** **Kahlon, Dharminder Singh**

**LICENCE EXPIRY DATE:** **31-MAR-2016**

**FACILITY NUMBER:** **S6300**

**FACILITY NAME:** **LO-COST AUTO REPAIRS  
LTD.**

**INSPECTION CLASS:** **1 - Motor vehicle with lic.  
GVW of 5,500 kgs or less**

**OWNER/  
LESSEE:** **CUSCITO TOMMASO**

**ADDRESS:** **101-1570 PRAIRIE AVE**

**CITY:** **Port Coquitlam**

**PROV:** **BC**

**POSTAL CODE:** **V3B1T4**

**REGISTRATION #:** **S.15**

**VEH. JURISDICTION:** **BC**

**PLATE:** **AW6095**

**YEAR:** **2004**

**MAKE:** **FORD**

**MODEL:**

**BODY STYLE:** **LIMO**

**VIN:** **S.15**

**ODOMETER:** **207377 Mile**

**FUEL TYPE:** **Gasoline**

**UNIT/FLEET #:** **001**

**BRAKE TYPE:** **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>							<b>Pressure Fuel</b>						
							Liquid Propane Gas						
							Compressed Natural Gas						
							Pressure Fuel Inspector's Name & Number						
<b>Section 2 - Suspension</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
REPLACED RHS FRONT UPPER & LOWER BALL JOINTS							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3 - Hydraulic Brakes</b>							Type:						
REPLACED BRAKE PEDAL RUBBER							Size:						
<b>Section 3A - Air Brakes</b>							Slack:						
							Left:						
<b>Section 4 - Steering</b>							Right:						
							Comments:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
SECURED BATTERY ASSEMBLY							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 6 - Lamps</b>							Left:						
REPLACED HIGHMOUNT BRAKE LIGHT BULB & INSTALLED DAYTIME RUNNING LIGHTS							Right:						
<b>Section 7 - Electrical System</b>							Comments:						
<b>Section 8 - Body &amp; Frame</b>							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 9 - Tires &amp; Wheels</b>							Type: Pad Pad						
REPLACED BOTH FRONT TIRES							Left: 6.13 6.31						
<b>Section 10 - Couplers &amp; Hitches</b>							Right: 6.18 6.36						
							Comments:						
<b>Section 11 - Other Vehicle Components</b>							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38.15 30.05						
							Right: 38.19 30.10						
							Comments:						
<b>General Inspection Comments:</b>													

**Inspector's Name** **Kahlon, Dharminder Singh**

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to [vehicle.inspections@gov.bc.ca](mailto:vehicle.inspections@gov.bc.ca) or calling 250-952-0577.

CVSE0014 (100615)



BRITISH  
COLUMBIA

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

FINAL INSPECTION  
CONFIRMATION NUMBER  
**10255745**

PLACE DECAL  
HERE  
**ES36873**

DECAL EXPIRY DATE  
**30 SEP 2015**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**209029**

INSPECTION START DATE  
**10 MAR 2015 16:18**

INSPECTION COMPLETE DATE  
**11 MAR 2015 19:41**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **101470**  
INSPECTOR'S NAME: **GAFFNEY, WAYNE GORDON**  
LICENCE EXPIRY DATE: **30-SEP-2016**  
FACILITY NUMBER: **S5270**  
FACILITY NAME: **CANADIAN TRUCK & TRAILER**  
INSPECTION CLASS: **1 - Motor vehicle with lic. GVW of 5,500 kgs or less**

OWNER/LESSEE: **CUSCITO TOMMASO**  
ADDRESS: **101-1570 PRAIRIE AVE**  
CITY: **Port Coquitlam** PROV: **BC** POSTAL CODE: **V3B1T4**  
REGISTRATION #: **s.15** VEH. JURISDICTION: **BC** PLATE: **AW6095**  
YEAR: **2004** MAKE: **FORD** MODEL:  
BODY STYLE: **LIMO** VIN: **s.15**  
ODOMETER: **221473 Mile** FUEL TYPE: **Gasoline**  
UNIT/FLEET #: **001** BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
4 WHEEL BRAKE JOB							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes							Type:						
Section 4 - Steering							Size:						
							Slack:						
							Left:						
							Right:						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
INSTALL HAZZARD KIT							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps							Left:						
REPAIRED SEVERAL LIGHTS							Right:						
							Comments:						
Section 7 - Electrical System							Brake Lining/Pad Measurement (mm)						
CLEANED BATT CABLES							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame							Type: Pad Pad						
WINDSHIELD STONE BRUISED							Left: 3 1						
Section 9 - Tires & Wheels							Right: 3 0						
							Comments:						
Section 10 - Couplers & Hitches							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 11 - Other Vehicle Components							Type: Rotor Rotor						
							Left: 37.8 30.1						
							Right: 37.9 29.2						
							Comments:						
General Inspection Comments:													

Inspector's Name **GAFFNEY, WAYNE GORDON**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.  
**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)





**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**

**10844826**

**PLACE DECAL  
HERE**

**EU60628**

**DECAL EXPIRY DATE**

**30 JUN 2016**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #

**21179**

INSPECTION START DATE

**11 DEC 2015 10:00**

INSPECTION COMPLETE DATE

**11 DEC 2015 13:54**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **111110**

INSPECTOR'S NAME: **Kahlon, Dharminder Singh**

LICENCE EXPIRY DATE: **31-MAR-2016**

FACILITY NUMBER: **S6300**

FACILITY NAME: **LO-COST AUTO REPAIRS  
LTD.**

INSPECTION CLASS: **1 - Motor vehicle with lic.  
GVW of 5,500 kgs or less**

OWNER/  
LESSEE: **CUSCITO TOMMASO**

ADDRESS: **101-1570 PRAIRIE AVE**

CITY: **Port Coquitlam**

PROV: **BC**

POSTAL CODE: **V3B1T4**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **AW6095**

YEAR: **2004**

MAKE: **FORD**

MODEL: **EXCRN**

BODY STYLE: **BUS**

VIN: **s.15**

ODOMETER: **237068 Mile**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

**001**

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
<b>Section 2 - Suspension</b>			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>			<input checked="" type="checkbox"/>				<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
ADJUSTED E-BRAKES							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3A - Air Brakes</b>						<input checked="" type="checkbox"/>	Type:						
							Size:						
<b>Section 4 - Steering</b>			<input checked="" type="checkbox"/>				Slack:						
							Left:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>			<input checked="" type="checkbox"/>				Right:						
REPLACED TURN SIGNAL SWITCH							Comments:						
<b>Section 6 - Lamps</b>			<input checked="" type="checkbox"/>				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
REPLACED RHS TURN SIGNAL ASSEMBLY							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>			<input checked="" type="checkbox"/>				Left:						
							Right:						
<b>Section 8 - Body &amp; Frame</b>			<input checked="" type="checkbox"/>				Comments:						
SECURED SECONDARY BATTERY & REAR J SEAT							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 9 - Tires &amp; Wheels</b>			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
<b>Section 10 - Couplers &amp; Hitches</b>						<input checked="" type="checkbox"/>	Left: 6.10 8.12						
							Right: 6.13 8.15						
<b>Section 11 - Other Vehicle Components</b>						<input checked="" type="checkbox"/>	Comments:						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.36 29.94						
							Right: 37.39 29.99						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **Kahlon, Dharminder Singh**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)





Ministry of  
Transportation

# Commercial Vehicle Inspection Report

FINAL INSPECTION  
CONFIRMATION NUMBER

8026844

PLACE DECAL  
HERE

EF37627

DECAL EXPIRY DATE

30 SEP 2011

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #

22265

INSPECTION DATE

10 MAR 2011

INSPECTION COMPLETE DATE/TIME

10 MAR 2011 17:26

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M07992-005**  
INSPECTOR'S NAME: **CHAND, RONNIE RUP**  
CARD EXPIRY DATE: **31 DEC 2011**  
FACILITY NUMBER: **S4683-010**  
FACILITY NAME: **VANCOUVER AXLE AND**  
INSPECTION CLASS: **4 - Bus**

OWNER/  
LESSEE: **Vancouver Party Bus**

ADDRESS: **11117 York Pl**

CITY: **Delta**

PROV: **BC**

POSTAL CODE: **V4E2W9**

REGISTRATION NUMBER: **S.15**

VEHICLE JURISDICTION: **BC**

PLATE NUMBER: **CK2599**

YEAR: **1994**

MAKE: **BLUEBIRD**

MODEL:

BODY STYLE: **BUS**

VIN: **S.15**

ODOMETER: **250160 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:  
(Optional)

BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Repositioned Rear Suspension							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3 - Hydraulic Brakes						<input checked="" type="checkbox"/>	Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 30						
Section 3A - Air Brakes			<input checked="" type="checkbox"/>				Slack: Manu Manu						
							Left: 19 19						
Section 4 - Steering			<input checked="" type="checkbox"/>				Right: 19 19						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 30 20						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Right: 30 20						
							Comments:						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Left: 19 16						
							Right: 19 16						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Comments:						
Section 10 - Couplers & Hitches						<input checked="" type="checkbox"/>	Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
Section 10 - Special Use Vehicle Components						<input checked="" type="checkbox"/>	Left: 0 0						
							Right: 0 0						
							Comments: 1 - Replaced Front Drums; 2 - Drum Not Removed						
General Inspection Comments:													

Inspector's Name **CHAND, RONNIE RUP**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

## NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



Ministry of  
Transportation

# Commercial Vehicle Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8259964**

**PLACE DECAL  
HERE**  
**EG79969**

**DECAL EXPIRY DATE**  
**30 APR 2012**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**23321**

**INSPECTION DATE**  
**01 OCT 2011**

**INSPECTION COMPLETE DATE/TIME**  
**01 OCT 2011 14:18**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M07992-005  
**INSPECTOR'S NAME:** CHAND, RONNIE RUP  
**CARD EXPIRY DATE:** 31 DEC 2011  
**FACILITY NUMBER:** S4683-010  
**FACILITY NAME:** VANCOUVER AXLE AND  
**INSPECTION CLASS:** 4 - Bus

**OWNER/LESSEE:** VANCOUVER PARTY BUSES LTD

**ADDRESS:** 11117 YORK PLACE

**CITY:** DELTA

**PROV:** BC

**POSTAL CODE:** V4E2W9

**REGISTRATION NUMBER:** S.15

**VEHICLE JURISDICTION:** BC

**PLATE NUMBER:** CK2599

**YEAR:** 1994

**MAKE:** BLUEBIRD

**MODEL:**

**BODY STYLE:** BUS

**VIN:** S.15

**ODOMETER:** 256700 KM

**FUEL TYPE:** Diesel

**UNIT/FLEET #:**  
(Optional)

**BRAKE TYPE:** Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
<b>Section 1 - Power Train</b>							<b>Pressure Fuel</b>						
							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b>							Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 30						
<b>Section 3A - Air Brakes</b>							Slack: Manu Manu						
							Left: 16 19						
<b>Section 4 - Steering</b>							Right: 16 19						
							Comments:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 36 60						
<b>Section 6 - Lamps</b>							Right: 40 75						
							Comments:						
<b>Section 7 - Electrical System</b>							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
<b>Section 8 - Body &amp; Frame</b>							Left: 16 19						
							Right: 16 19						
<b>Section 9 - Tires &amp; Wheels</b>							Comments:						
<b>Section 10 - Couplers &amp; Hitches</b>							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
<b>Section 10 - Special Use Vehicle Components</b>							Left: 0 0						
							Right: 0 0						
							Comments: 1 - DRUM NOT REMOVED; 2 - NEW BRAKE DRUMS						
<b>General Inspection Comments:</b>													

**Inspector's Name** CHAND, RONNIE RUP

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

## NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



BRITISH  
COLUMBIA

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

FINAL INSPECTION  
CONFIRMATION NUMBER

8521081

PLACE DECAL  
HERE

EJ97200

DECAL EXPIRY DATE

31 DEC 2012

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
24581

INSPECTION START DATE  
01 JUN 2012 08:30

INSPECTION COMPLETE DATE  
01 JUN 2012 13:20

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M07992-006

INSPECTOR'S NAME: CHAND, RONNIE RUP

LICENCE EXPIRY DATE: 31 DEC 2013

FACILITY NUMBER: S4683-011

FACILITY NAME: VANCOUVER AXLE AND

INSPECTION CLASS: 4 - Bus

OWNER/LESSEE: TIMELINE LIMOUSINE AND DRIVER

ADDRESS: 11117 YORK PLACE

CITY: DELTA

PROV: BC

POSTAL CODE: V4E2W9

REGISTRATION #: s.15

VEH. JURISDICTION: BC

PLATE: CK2599

YEAR: 1994

MAKE: BLUEBIRD

MODEL:

BODY STYLE: BUS

VIN: s.15

ODOMETER: 260767 KM

FUEL TYPE: Diesel

UNIT/FLEET #:

BRAKE TYPE: Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes						<input checked="" type="checkbox"/>	Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering REPLACED DRAGLINK			<input checked="" type="checkbox"/>				Type: Clamp Clamp						
Section 5 - Instruments, Auxiliary Equipment			<input checked="" type="checkbox"/>				Size: 20 24						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Slack: Manu Manu						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Left: 19 25						
Section 8 - Body & Frame RT SIDE PANEL BRACE REPAIRED			<input checked="" type="checkbox"/>				Right: 19 25						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Comments:						
Section 10 - Couplers & Hitches						<input checked="" type="checkbox"/>	Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components						<input checked="" type="checkbox"/>	Axle # 1 2 3 4 5 6 7 8 9						
							Left: 38 41						
							Right: 38 42						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
							Left: 16 16						
							Right: 16 16						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 0 0						
							Right: 0 0						
							Comments: 1 - DRUM NOT REMOVED; 2 - DRUM NOT REMOVED						
General Inspection Comments:													

Inspector's Name CHAND, RONNIE RUP

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8779015**

**PLACE DECAL  
HERE**  
**EL16094**

**DECAL EXPIRY DATE**  
**31 JUL 2013**

**INSPECTION RESULT:** **Pass**  
**INSPECTION TYPE:** **Complete**  
**REASON FOR INSPECTION:** **Semi-Annual**  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**25813**

**INSPECTION START DATE**  
**24 JAN 2013 11:00**

**INSPECTION COMPLETE DATE**  
**25 JAN 2013 16:32**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** **M11302-004**  
**INSPECTOR'S NAME:** **PICK, DAVID B**  
**LICENCE EXPIRY DATE:** **31 JAN 2013**  
**FACILITY NUMBER:** **S4683-012**  
**FACILITY NAME:** **VANCOUVER AXLE AND**  
**INSPECTION CLASS:** **4 - Bus**

**OWNER/  
LESSEE:** **Vancouver Party Buses Ltd**  
**ADDRESS:** **11117 York Pl**  
**CITY:** **Delta** **PROV:** **BC** **POSTAL CODE:** **V4E2W9**  
**REGISTRATION #:** **S.15** **VEH. JURISDICTION:** **BC** **PLATE:** **CK2599**  
**YEAR:** **1994** **MAKE:** **BLUEBIRD** **MODEL:**  
**BODY STYLE:** **BUS** **VIN:** **S.15**  
**ODOMETER:** **267015 Mile** **FUEL TYPE:** **Diesel**  
**UNIT/FLEET #:** **BRAKE TYPE:** **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b> Replace tail pipe							<b>Pressure Fuel</b>						
							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b> Replace front lat rod bushings							Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 30						
<b>Section 3A - Air Brakes</b>							Slack: Manu Manu						
							Left: 24 28						
<b>Section 4 - Steering</b>							Right: 24 28						
							Comments:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 6 - Lamps</b> Repair instrument lamps & right mid clearance lamp							Left: 50 60						
							Right: 60 60						
<b>Section 7 - Electrical System</b>							Comments:						
<b>Section 8 - Body &amp; Frame</b> Secure right panel / Secure left rear vent							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
<b>Section 9 - Tires &amp; Wheels</b>							Left: 16 16						
							Right: 16 16						
<b>Section 10 - Couplers &amp; Hitches</b>							Comments:						
<b>Section 10 - Special Use Vehicle Components</b>							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 0 0						
							Right: 0 0						
							Comments: 1 - Drum not removed; 2 - Drum not removed						
<b>General Inspection Comments:</b>													

Inspector's Name **PICK, DAVID B**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

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CVSE0014 (120125)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9225781**

**PLACE DECAL  
HERE**  
**EN94477**

**DECAL EXPIRY DATE**  
**31 MAY 2014**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**4210607**

**INSPECTION START DATE**  
**22 NOV 2013 06:00**

**INSPECTION COMPLETE DATE**  
**22 NOV 2013 07:00**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M01873

**OWNER/** VANCOUVER PARTY BUS  
**LESSEE:**

**INSPECTOR'S NAME:** BALL, LAURENCE ROBERT

**ADDRESS:** 101 1570 PRAIRIE AVE.

**LICENCE EXPIRY DATE:** 28-FEB-2014

**CITY:** Port Coquitlam **PROV:** BC **POSTAL CODE:** V3B1T4

**FACILITY NUMBER:** S6830

**REGISTRATION #:** S.15 **VEH. JURISDICTION:** BC **PLATE:** CK2599

**FACILITY NAME:** VOLVO GROUP CANADA  
INC.

**YEAR:** 1994 **MAKE:** BLUEBIRD **MODEL:**

**BODY STYLE:** BUS

**VIN:** S.15

**INSPECTION CLASS:** 4 - Bus

**ODOMETER:** 271413 Mile **FUEL TYPE:** Diesel

**UNIT/FLEET #:** **BRAKE TYPE:** Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b> REPLACED MOTOR MOUNTS							<b>Pressure Fuel</b>						
							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b>							Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 24 30						
<b>Section 3A - Air Brakes</b>							Slack: Auto Auto						
							Left: 25 25						
<b>Section 4 - Steering</b>							Right: 25 25						
							Comments:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 6 - Lamps</b> REPAIRED R/SIDE TAIL LIGHT							Left: 80 75						
							Right: 50 90						
<b>Section 7 - Electrical System</b>							Comments:						
<b>Section 8 - Body &amp; Frame</b>							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
<b>Section 9 - Tires &amp; Wheels</b>							Left: 16 13						
							Right: 16 13						
<b>Section 10 - Couplers &amp; Hitches</b>							Comments:						
<b>Section 10 - Special Use Vehicle Components</b>							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 0 0						
							Right: 0 0						
							Comments: 1 - DRUMS NOT REMOVED; 2 - DRUMS NOT REMOVED						
<b>General Inspection Comments:</b>													

**Inspector's Name** BALL, LAURENCE ROBERT

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9690171**

**PLACE DECAL  
HERE**  
**RD03719**

**DECAL EXPIRY DATE**  
**05 JUL 2014**

**INSPECTION RESULT:** Fail  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**

**INSPECTION START DATE**  
**20 JUN 2014 15:00**

**INSPECTION COMPLETE DATE**  
**21 JUN 2014 07:00**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** 113466  
**INSPECTOR'S NAME:** Roberts, Brian William  
**LICENCE EXPIRY DATE:** 30-NOV-2015  
**FACILITY NUMBER:** S5270  
**FACILITY NAME:** CANADIAN TRUCK & TRAILER  
**INSPECTION CLASS:** 4 - Bus

**OWNER/LESSEE:** VANCOUVER PARTY BUSES TIMELINE LIMOUSINE AND T  
**ADDRESS:** 101-1570 PRAIRIE AVE  
**CITY:** Port Coquitlam **PROV:** BC **POSTAL CODE:** V3B1T4  
**REGISTRATION #:** S.15 **VEH. JURISDICTION:** BC **PLATE:** CK2599  
**YEAR:** 1994 **MAKE:** BLUEBIRD **MODEL:**  
**BODY STYLE:** BUS **VIN:** S.15  
**ODOMETER:** 275820 KM **FUEL TYPE:** Diesel  
**UNIT/FLEET #:** 800 **BRAKE TYPE:** Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b> Replace muffler							<b>Pressure Fuel</b>						
							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b>							Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 24 30						
<b>Section 3A - Air Brakes</b> #1 axle brakes separating - parts on order							Slack: Manu Manu						
							Left: 16 25						
							Right: 16 25						
<b>Section 4 - Steering</b>							Comments:						
<b>Section 5 - Instruments, Auxillary Equipment</b> Repair low air buzzer							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 58 35						
							Right: 68 35						
<b>Section 6 - Lamps</b>							Comments: 2 - new linings						
<b>Section 7 - Electrical System</b>							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
<b>Section 8 - Body &amp; Frame</b> side panels left side need secured							Left: 13 19						
							Right: 12 19						
<b>Section 9 - Tires &amp; Wheels</b>							Comments: 2 - new linings both sides						
<b>Section 10 - Couplers &amp; Hitches</b>							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 11 - Other Vehicle Components</b>							Type:						
							Left:						
							Right:						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **Roberts, Brian William**

Signature

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CVSE0014 (100615)





**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9766133**

**PLACE DECAL  
HERE**  
**EQ51000**

**DECAL EXPIRY DATE**  
**31 JAN 2015**

**INSPECTION RESULT:** **Pass**  
**INSPECTION TYPE:** **Re-inspection**  
**REASON FOR INSPECTION:** **Not Applicable**  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**INSPECTION START DATE** **20 JUL 2014 08:00**  
**INSPECTION COMPLETE DATE** **24 JUL 2014 09:00**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** **113466**  
**INSPECTOR'S NAME:** **Roberts, Brian William**  
**LICENCE EXPIRY DATE:** **30-NOV-2015**  
**FACILITY NUMBER:** **S5270**  
**FACILITY NAME:** **CANADIAN TRUCK &  
TRAILER**  
**INSPECTION CLASS:** **4 - Bus**

**OWNER/  
LESSEE:** **VANCOUVER PARTY BUSES TIMELINE LIMOUSINE AND C**  
**ADDRESS:** **101-1570 PRAIRIE AVE**  
**CITY:** **Port Coquitlam** **PROV:** **BC** **POSTAL CODE:** **V3B1T4**  
**REGISTRATION #:** **s.15** **VEH. JURISDICTION:** **BC** **PLATE:** **CK2599**  
**YEAR:** **1994** **MAKE:** **BLUEBIRD** **MODEL:**  
**BODY STYLE:** **BUS** **VIN:** **s.15**  
**ODOMETER:** **275820 KM** **FUEL TYPE:** **Diesel**  
**UNIT/FLEET #:** **800** **BRAKE TYPE:** **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b> Replace muffler							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b>							Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 24 30						
<b>Section 3A - Air Brakes</b> Replace steer axle brake linings							Slack: Manu Manu						
							Left: 16 25						
<b>Section 4 - Steering</b>							Right: 16 25						
							Comments:						
<b>Section 5 - Instruments, Auxillary Equipment</b> Repair low air buzzer							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 6 - Lamps</b>							Left: 35 35						
							Right: 35 35						
<b>Section 7 - Electrical System</b>							Comments: 1 - new linings; 2 - new linings						
<b>Section 8 - Body &amp; Frame</b> side panels left side need secured							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 9 - Tires &amp; Wheels</b>							Type: Lining (S Lining (S						
							Left: 19 19						
<b>Section 10 - Couplers &amp; Hitches</b>							Right: 19 19						
							Comments: 1 - new linings both sides; 2 - new linings both sides						
<b>Section 11 - Other Vehicle Components</b>							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
							Left:						
							Right:						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **Roberts, Brian William**

Signature

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10198998**

**PLACE DECAL  
HERE**  
**ER86993**

**DECAL EXPIRY DATE**  
**31 AUG 2015**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**208289**

INSPECTION START DATE  
**11 FEB 2015 17:00**

INSPECTION COMPLETE DATE  
**11 FEB 2015 17:00**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **200386**

INSPECTOR'S NAME: **VOLKMANN, THOMAS MICHE**

LICENCE EXPIRY DATE: **31-DEC-2016**

FACILITY NUMBER: **S5270**

FACILITY NAME: **CANADIAN TRUCK &  
TRAILER**

INSPECTION CLASS: **4 - Bus**

OWNER/  
LESSEE:

ADDRESS: **VANCOUVER PARTY BUSES LTD TIMELINE LIMOUSINE**

CITY: **Port Coquitlam**

REGISTRATION #: **s.15**

YEAR: **1994**

BODY STYLE: **BUS**

ODOMETER: **279435 Mile**

UNIT/FLEET #:

PROV: **BC**

VEH. JURISDICTION: **BC**

MAKE: **BLUEBIRD**

VIN: **s.15**

FUEL TYPE: **Diesel**

PLATE: **CK2599**

MODEL:

BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>							<b>Pressure Fuel</b>						
EXHAUST CLAMPS LEAK, TRANNY YOKE NUT							Liquid Propane Gas						
<b>Section 2 - Suspension</b>							Compressed Natural Gas						
<b>Section 3 - Hydraulic Brakes</b>							Pressure Fuel Inspector's Name & Number						
<b>Section 3A - Air Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
<b>Section 4 - Steering</b>							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 5 - Instruments, Auxiliary Equipment</b>							Type: Clamp Clamp						
DASH LIGHT							Size: 24 24						
<b>Section 6 - Lamps</b>							Stack: Manu Manu						
MARKERS							Left: 25 25						
<b>Section 7 - Electrical System</b>							Right: 25 25						
<b>Section 8 - Body &amp; Frame</b>							Comments:						
RSIDE WIPEER ARM							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
<b>Section 9 - Tires &amp; Wheels</b>							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 10 - Couplers &amp; Hitches</b>							Type: Lining (S Lining (S						
<b>Section 11 - Other Vehicle Components</b>							Left: 19 17						
							Right: 18 17						
							Comments:						
							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
							Left:						
							Right:						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **VOLKMANN, THOMAS MICHEAL**

Signature

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10856803**

**PLACE DECAL  
HERE**  
**EU53352**

**DECAL EXPIRY DATE**  
**30 JUN 2016**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**215031**

INSPECTION START DATE  
**16 DEC 2015 19:12**

INSPECTION COMPLETE DATE  
**17 DEC 2015 21:12**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **101470**

INSPECTOR'S NAME: **GAFFNEY, WAYNE GORDON**

LICENCE EXPIRY DATE: **30-SEP-2016**

FACILITY NUMBER: **S5270**

FACILITY NAME: **CANADIAN TRUCK &  
TRAILER**

INSPECTION CLASS: **4 - Bus**

OWNER/  
LESSEE:

ADDRESS: **VANCOUVER PARTY BUSES LTD TIMELINE LIMOUSINE &  
101-1570 PRAIRIE AVE**

CITY: **Port Coquitlam**

PROV: **BC**

POSTAL CODE: **V3B1T4**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC**

PLATE: **CK2599**

YEAR: **1994**

MAKE: **BLUEBIRD**

MODEL:

BODY STYLE: **BUS**

VIN: **S.15**

ODOMETER: **283480 Mile**

FUEL TYPE: **Diesel**

UNIT/FLEET #: **800**

BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>							<b>Pressure Fuel</b>						
REPAIRED EXH LEAK AT MANIFOLD "C" - ENG COMPARTMENT DOOR LATCH & REPAIRED INTAKE AIR DUCTING & REPAIR							Liquid Propane Gas						
<b>Section 2 - Suspension</b>							Compressed Natural Gas						
							Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3A - Air Brakes</b>							Type: Clamp Clamp						
INSTALL LOW AIR WARNING DEVICE & REPAIRED AIR COMPRESSOR MOUNT							Size: 24 30						
<b>Section 4 - Steering</b>							Slack: Manu Manu						
TIED UP P/S HOSES & REPLACED #1 R/S OIL HUB CAP							Left: 29 32						
<b>Section 5 - Instruments, Auxiliary Equipment</b>							Right: 27 32						
							Comments:						
<b>Section 6 - Lamps</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
ADJ HEAD LIGHTS							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>							Left: 25 35						
							Right: 25 30						
<b>Section 8 - Body &amp; Frame</b>							Comments:						
REPAIRED WINDSHIELD WASHER & ADJ L/S WIPER PARKING							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 9 - Tires &amp; Wheels</b>							Axle # 1 2 3 4 5 6 7 8 9						
L/S REAR INNER TIRE TREAD LOW							Type: Lining (S Lining (S						
<b>Section 10 - Couplers &amp; Hitches</b>							Left: 18 115						
							Right: 17 16						
<b>Section 11 - Other Vehicle Components</b>							Comments:						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
							Left:						
							Right:						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **GAFFNEY, WAYNE GORDON**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

The personal information collected on this form is collected under the authority of section 210 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

CVSE0014 (100615)



Ministry of  
Transportation

# Commercial Vehicle Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8095535**

**PLACE DECAL  
HERE**  
**EG05547**

**DECAL EXPIRY DATE**  
**30 NOV 2011**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #** 22534  
**INSPECTION DATE** 10 MAY 2011  
**INSPECTION COMPLETE DATE/TIME** 10 MAY 2011 10:42

**REASON NOTE:**  
**TECHNICIAN NAME:**  
**PHONE #:**

**INSPECTOR'S NUMBER:** M11302-004  
**INSPECTOR'S NAME:** PICK, DAVID B  
**CARD EXPIRY DATE:** 31 JAN 2013  
**FACILITY NUMBER:** S4683-010  
**FACILITY NAME:** VANCOUVER AXLE AND  
**INSPECTION CLASS:** 4 - Bus

**OWNER/  
LESSEE:** TIMELINE LIMOUSINE AND DRIVER  
**ADDRESS:** 11117 YORK PL  
**CITY:** DELTA **PROV:** BC **POSTAL CODE:** V4E2W9  
**REGISTRATION NUMBER:** s.15 **VEHICLE JURISDICTION:** BC **PLATE NUMBER:** CK2559  
**YEAR:** 1992 **MAKE:** ELDORADO **MODEL:** ESCRT  
**BODY STYLE:** BUS **VIN:** s.15  
**ODOMETER:** 211081 KM **FUEL TYPE:** Diesel  
**UNIT/FLEET #:** (Optional) **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
<b>Section 1 - Power Train</b>							<b>Pressure Fuel</b>						
							Liquid Propane Gas						
							Compressed Natural Gas						
							Pressure Fuel Inspector's Name & Number						
<b>Section 2 - Suspension</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
REPLACED FRONT AND REAR SPRING PINS / BUSHINGS							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3 - Hydraulic Brakes</b>							Type:						
							Size:						
<b>Section 3A - Air Brakes</b>							Slack:						
							Left:						
<b>Section 4 - Steering</b>							Right:						
REPLACED FRONT AXLE KING PINS / CAUTION ON STEER BOX							Comments:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 6 - Lamps</b>							Left:						
							Right:						
<b>Section 7 - Electrical System</b>							Comments:						
							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 8 - Body &amp; Frame</b>							Axle # 1 2 3 4 5 6 7 8 9						
LT REAR BODY MOUNT							Type: Pad Pad						
<b>Section 9 - Tires &amp; Wheels</b>							Left: 12 12						
							Right: 12 12						
<b>Section 10 - Couplers &amp; Hitches</b>							Comments:						
							<b>Rotor/Drum Measurement (mm)</b>						
<b>Section 10 - Special Use Vehicle Components</b>							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 36 34						
							Right: 36 34						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **PICK, DAVID B**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

## NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



Ministry of  
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# Commercial Vehicle Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
8326588

**PLACE DECAL  
HERE**  
EH61844

**DECAL EXPIRY DATE**  
30 JUN 2012

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
23582

**INSPECTION DATE**  
02 DEC 2011

**INSPECTION COMPLETE DATE/TIME**  
02 DEC 2011 14:28

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M11302-004  
**INSPECTOR'S NAME:** PICK, DAVID B  
**CARD EXPIRY DATE:** 31 JAN 2013  
**FACILITY NUMBER:** S4683-011  
**FACILITY NAME:** VANCOUVER AXLE AND  
**INSPECTION CLASS:** 4 - Bus

**OWNER/  
LESSEE:** Timeline Limousine and Driver Services Ltd

**ADDRESS:** 11117 York Pl

**CITY:** Delta

**PROV:** BC

**POSTAL CODE:** V4E2W9

**REGISTRATION NUMBER:** s.15

**VEHICLE JURISDICTION:** BC

**PLATE NUMBER:** CK2559

**YEAR:** 1992

**MAKE:** ELDORADO

**MODEL:** ESCRT

**BODY STYLE:** BUS

**VIN:** s.15

**ODOMETER:** 964240 KM

**FUEL TYPE:** Diesel

**UNIT/FLEET #:**  
(Optional)

**BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
<b>Section 1 - Power Train</b> Replaced U-Joints							<b>Pressure Fuel</b> Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b> Replaced left front pin							Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b> Replaced left front brake hose							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
<b>Section 3A - Air Brakes</b>							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 4 - Steering</b>							Type:						
							Size:						
							Slack:						
							Left:						
							Right:						
							Comments:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 6 - Lamps</b> Replaced stop well lamp							Left:						
							Right:						
							Comments:						
<b>Section 7 - Electrical System</b>							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 8 - Body &amp; Frame</b>							Type: Pad Pad						
							Left: 15 15						
							Right: 15 15						
							Comments:						
<b>Section 9 - Tires &amp; Wheels</b>							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 10 - Couplers &amp; Hitches</b>							Type: Rotor Rotor						
							Left: 35.8 33.8						
							Right: 35.8 33.8						
							Comments:						
<b>Section 10 - Special Use Vehicle Components</b>													
<b>General Inspection Comments:</b>													

**Inspector's Name** PICK, DAVID B

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

## NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 215 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/NIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

CVSE0014 (100615)



Ministry of  
Transportation

# Commercial Vehicle Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8112034**

**PLACE DECAL  
HERE**  
**EG05556**

**DECAL EXPIRY DATE**  
**30 NOV 2011**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**22667**

**INSPECTION DATE**  
**25 MAY 2011**

**INSPECTION COMPLETE DATE/TIME**  
**25 MAY 2011 14:32**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M07992-005

**INSPECTOR'S NAME:** CHAND, RONNIE RUP

**CARD EXPIRY DATE:** 31 DEC 2011

**FACILITY NUMBER:** S4683-010

**FACILITY NAME:** VANCOUVER AXLE AND

**INSPECTION CLASS:** 4 - Bus

**OWNER/ LESSEE:** TIMELINE LIMOUSINE & DRIVER SE

**ADDRESS:** 19453 88 AVE

**CITY:** SURREY

**PROV:** BC

**POSTAL CODE:** V4N5T2

**REGISTRATION NUMBER:** S.15

**VEHICLE JURISDICTION:** BC

**PLATE NUMBER:** BX1718

**YEAR:** 1979

**MAKE:** PREVOST

**MODEL:**

**BODY STYLE:** BUS

**VIN:** S.15

**ODOMETER:** 323883 KM

**FUEL TYPE:** Diesel

**UNIT/FLEET #:**  
(Optional)

**BRAKE TYPE:** Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
<b>Section 1 - Power Train</b>			✓				<b>Pressure Fuel</b>						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
<b>Section 2 - Suspension</b>			✓				Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>						✓	<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp Clamp						
							Size: 24 30 30						
<b>Section 3A - Air Brakes</b>			✓				Stack: Manu Manu Manu						
<b>SECURED AIR LINES / REPLACED #3 AXLE BRAKES</b>							Left: 13 13 13						
<b>Section 4 - Steering</b>			✓				Right: 13 13 13						
<b>MINOR KING PIN</b>							Comments:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>			✓				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 30 15 45						
<b>Section 6 - Lamps</b>			✓				Right: 45 20 45						
							Comments:						
<b>Section 7 - Electrical System</b>			✓				<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S Lining (S						
<b>Section 8 - Body &amp; Frame</b>			✓				Left: 16 16 16						
							Right: 16 16 16						
<b>Section 9 - Tires &amp; Wheels</b>			✓				Comments:						
<b>Section 10 - Couplers &amp; Hitches</b>						✓	<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum Drum						
<b>Section 10 - Special Use Vehicle Components</b>						✓	Left: 0 0 0						
							Right: 0 0 0						
							Comments: 1 - DRUM NOT REMOVED; 2 - DRUM NOT REMOVED; 3 - NEW DRUMS						
<b>General Inspection Comments:</b>													

**Inspector's Name** CHAND, RONNIE RUP

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

## NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)





Ministry of  
Transportation

# Commercial Vehicle Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8346794**

**PLACE DECAL  
HERE**  
**EH61856**

**DECAL EXPIRY DATE**  
**30 JUN 2012**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #** 23658  
**INSPECTION DATE** 23 DEC 2011  
**INSPECTION COMPLETE DATE/TIME** 23 DEC 2011 14:15

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M11302-004  
**INSPECTOR'S NAME:** PICK, DAVID B  
**CARD EXPIRY DATE:** 31 JAN 2013  
**FACILITY NUMBER:** S4683-011  
**FACILITY NAME:** VANCOUVER AXLE AND  
**INSPECTION CLASS:** 4 - Bus

**OWNER/LESSEE:** Vancouver Party Buses Ltd  
**ADDRESS:** 11117 York Pl  
**CITY:** Delta  
**PROV:** BC  
**POSTAL CODE:** V4E2W9  
**REGISTRATION NUMBER:** S.15  
**VEHICLE JURISDICTION:** BC  
**PLATE NUMBER:** DE1309  
**YEAR:** 1979  
**MAKE:** PREVOST  
**MODEL:**  
**BODY STYLE:** BUS  
**VIN:** S.15  
**ODOMETER:** 329093 Mile  
**FUEL TYPE:** Diesel  
**UNIT/FLEET #:**  
**BRAKE TYPE:** Air  
(Optional)

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
<b>Section 1 - Power Train</b> Replaced belts/ secure muffler							<b>Pressure Fuel</b>						
							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b>							Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp Clamp						
<b>Section 3A - Air Brakes</b>							Size: 24 30 30						
							Slack:						
<b>Section 4 - Steering</b> Replaced king pins, replaced steering assist mount							Left: 22 33 33						
							Right: 22 33 33						
<b>Section 5 - Instruments, Auxiliary Equipment</b>							Comments:						
							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
<b>Section 6 - Lamps</b> Replaced license lamp, step well lamp, and reverse lamp, and mid clearance lamp							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 45 62 68						
<b>Section 7 - Electrical System</b>							Right: 45 62 68						
							Comments:						
<b>Section 8 - Body &amp; Frame</b> Repair right wiper/ repair door operation							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 9 - Tires &amp; Wheels</b>							Type: Lining (S Lining (S Lining (S						
							Left: 16 19 19						
<b>Section 10 - Couplers &amp; Hitches</b>							Right: 16 19 19						
							Comments:						
<b>Section 10 - Special Use Vehicle Components</b>							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum Drum						
							Left: 0 0 0						
							Right: 0 0 0						
							Comments: 1 - Drum not removed; 2 - Drum not removed; 3 - Drum not removed						
<b>General Inspection Comments:</b>													

Inspector's Name **PICK, DAVID B**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8503382**

**PLACE DECAL  
HERE**  
**EJ82574**

**DECAL EXPIRY DATE**  
**30 NOV 2012**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Notice and Order**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**4171508**

INSPECTION START DATE  
**18 MAY 2012 07:00**

INSPECTION COMPLETE DATE  
**18 MAY 2012 11:20**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M01873-006**

OWNER/  
LESSEE: **VANCOUVER PARTY BUSES LTD**

INSPECTOR'S NAME: **BALL, LAURENCE ROBERT**

ADDRESS: **11117 YORK PLACE**

LICENCE EXPIRY DATE: **28 FEB 2014**

CITY: **DELTA**

PROV: **BC**

POSTAL CODE: **V4E2W9**

FACILITY NUMBER: **S6830-003**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **DE1309**

FACILITY NAME: **VOLVO GROUP CANADA  
INC.**

YEAR: **1979**

MAKE: **PREVOST**

MODEL:

BODY STYLE: **BUS**

VIN: **s.15**

INSPECTION CLASS: **4 - Bus**

ODOMETER: **334175 Mile**

FUEL TYPE: **Diesel**

UNIT/FLEET #:

BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
<b>Section 2 - Suspension</b>		<input checked="" type="checkbox"/>					Pressure Fuel Inspector's Name & Number						
REPAIRED R/SIDE TAG LIFT							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
<b>Section 3 - Hydraulic Brakes</b>						<input checked="" type="checkbox"/>	Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp Clamp						
<b>Section 3A - Air Brakes</b>			<input checked="" type="checkbox"/>				Size: 24 30 16						
REPLACED FRT BRK SHOES & WHEEL SEALS ALSO R/SIDE TAG S/CAM & BUSHINGS							Slack: Auto Auto Auto						
<b>Section 4 - Steering</b>				<input checked="" type="checkbox"/>			Left: 25 25 25						
POWER STEER RAM HAS MINOR FLUID SEEPAGE							Right: 25 25 25						
<b>Section 5 - Instruments, Auxiliary Equipment</b>			<input checked="" type="checkbox"/>				Comments:						
<b>Section 6 - Lamps</b>			<input checked="" type="checkbox"/>				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>			<input checked="" type="checkbox"/>				Left: 30 35 40						
							Right: 35 90 50						
<b>Section 8 - Body &amp; Frame</b>			<input checked="" type="checkbox"/>				Comments:						
							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 9 - Tires &amp; Wheels</b>			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9						
R/SIDE TAG TIRE REPLACED							Type: Lining (S Lining (S Lining (S						
<b>Section 10 - Couplers &amp; Hitches</b>						<input checked="" type="checkbox"/>	Left: 20 17 19						
							Right: 20 17 19						
<b>Section 10 - Special Use Vehicle Components</b>						<input checked="" type="checkbox"/>	Comments: 1 - NEW SHOES						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum Drum						
							Left: 363.66 0 363.79						
							Right: 369.42 0 368.81						
							Comments: 2 - NOT REMOVED						
<b>General Inspection Comments:</b>													

Inspector's Name **BALL, LAURENCE ROBERT**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8724323**

**PLACE DECAL  
HERE**  
**EL00773**

**DECAL EXPIRY DATE**  
**30 JUN 2013**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**25615**

INSPECTION START DATE  
**01 DEC 2012 14:17**

INSPECTION COMPLETE DATE  
**01 DEC 2012 14:21**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M07992-006**  
INSPECTOR'S NAME: **CHAND, RONNIE RUP**  
LICENCE EXPIRY DATE: **31 DEC 2013**  
FACILITY NUMBER: **S4683-012**  
FACILITY NAME: **VANCOUVER AXLE AND**  
INSPECTION CLASS: **4 - Bus**

OWNER/  
LESSEE: **Vancouver Party Buses Ltd**  
ADDRESS: **11117 York Pl**  
CITY: **Delta** PROV: **BC** POSTAL CODE: **V4E2W9**  
REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **DE1309**  
YEAR: **1979** MAKE: **PREVOST** MODEL:  
BODY STYLE: **BUS** VIN: **S.15**  
ODOMETER: **338689 KM** FUEL TYPE: **Diesel**  
UNIT/FLEET #: BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp Clamp						
							Size: 20 30 16						
Section 3A - Air Brakes							Slack:						
							Left: 24 25 27						
Section 4 - Steering							Right: 25 28 25						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 30 30 40						
Section 6 - Lamps							Right: 30 80 50						
							Comments:						
Section 7 - Electrical System							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame							Type: Lining (S Lining (S Lining (S						
							Left: 20 17 20						
Section 9 - Tires & Wheels							Right: 20 17 20						
							Comments:						
Section 10 - Couplers & Hitches							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components							Type: Drum Drum Drum						
							Left: 0 0 0						
							Right: 0 0 0						
							Comments: 1 - Drum not removed; 2 - Drum not removed; 3 - Drum not removed						
General Inspection Comments:													

Inspector's Name **CHAND, RONNIE RUP**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9005171**

**PLACE DECAL  
HERE**  
**RD03719**

**DECAL EXPIRY DATE**  
**13 JUL 2013**

**INSPECTION RESULT:** Fail  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**

**INSPECTION START DATE**  
**29 JUN 2013 09:00**

**INSPECTION COMPLETE DATE**  
**29 JUN 2013 12:30**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M13466-002  
**INSPECTOR'S NAME:** ROBERTS, BRIAN  
**LICENCE EXPIRY DATE:** 30 NOV 2013  
**FACILITY NUMBER:** S5270-015  
**FACILITY NAME:** CANADIAN TRUCK & TRAILER  
**INSPECTION CLASS:** 4 - Bus

**OWNER/ LESSEE:** VANCOUVER PARTY BUSES LTD  
**ADDRESS:** 101-1570 PRAIRIE AVE  
**CITY:** PORT COQUITLAM **PROV:** BC **POSTAL CODE:** V3B1T4  
**REGISTRATION #:** S.15 **VEH. JURISDICTION:** BC **PLATE:** DE1309  
**YEAR:** 1979 **MAKE:** PREVOST **MODEL:**  
**BODY STYLE:** BUS **VIN:** S.15  
**ODOMETER:** 1 KM **FUEL TYPE:** Diesel  
**UNIT/FLEET #:** **BRAKE TYPE:** Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>							<b>Pressure Fuel</b>						
							Liquid Propane Gas						
							Compressed Natural Gas						
							Pressure Fuel Inspector's Name & Number						
<b>Section 2 - Suspension</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
#2 Right shock loose							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3 - Hydraulic Brakes</b>							Type: Clamp Clamp Clamp						
							Size: 24 30 12						
<b>Section 3A - Air Brakes</b>							Stack: Auto Auto Auto						
No low air buzzer,							Left: 25 19 19						
<b>Section 4 - Steering</b>							Right: 25 44 19						
left side steer ram leaking							Comments:						
<b>Section 5 - Instruments, Auxillary Equipment</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
fire ext. empty							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 6 - Lamps</b>							Left: 40 38 37						
several lights out							Right: 40 60 51						
<b>Section 7 - Electrical System</b>							Comments:						
batteries need servicing							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 8 - Body &amp; Frame</b>							Axle # 1 2 3 4 5 6 7 8 9						
fuel tank brackets corroded							Type: Lining (S Lining (S Lining (S						
<b>Section 9 - Tires &amp; Wheels</b>							Left: 19 16 16						
retorque #2 right wheel nuts							Right: 19 15 15						
<b>Section 10 - Couplers &amp; Hitches</b>							Comments:						
<b>Section 10 - Special Use Vehicle Components</b>							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
							Left:						
							Right:						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **ROBERTS, BRIAN**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9659450**

**PLACE DECAL  
HERE**  
**EQ35427**

**DECAL EXPIRY DATE**  
**31 DEC 2014**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
INSPECTION START DATE: **30 MAY 2014 12:00**  
INSPECTION COMPLETE DATE: **06 JUN 2014 17:00**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **113466**  
INSPECTOR'S NAME: **Roberts, Brian William**  
LICENCE EXPIRY DATE: **30-NOV-2015**  
FACILITY NUMBER: **S5270**  
FACILITY NAME: **CANADIAN TRUCK &  
TRAILER**  
INSPECTION CLASS: **4 - Bus**

OWNER/  
LESSEE: **VANCOUVER PARTY BUS**  
ADDRESS: **101 - 1570 PRAIRIE AVE**  
CITY: **Port Coquitlam** PROV: **BC** POSTAL CODE: **V3B1T4**  
REGISTRATION #: **s.15** VEH. JURISDICTION: **BC** PLATE: **HK7339**  
YEAR: **1979** MAKE: **PREVOST** MODEL:  
BODY STYLE: **BUS** VIN: **s.15**  
ODOMETER: **343226 KM** FUEL TYPE: **Diesel**  
UNIT/FLEET #: BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b> lighten diff input yoke nut, free up shifter linkage							<b>Pressure Fuel</b>						
							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b> Repair air leak at HCV							Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp Clamp						
							Size: 24 30 12						
<b>Section 3A - Air Brakes</b> Instal missing caging bolts							Slack: Manu Manu Manu						
							Left: 19 25 13						
<b>Section 4 - Steering</b>							Right: 22 25 13						
							Comments:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 6 - Lamps</b> Repair headlamp wiring, repair right brake lamp, repair reverse lamps							Left: 40 38 37						
							Right: 40 60 51						
<b>Section 7 - Electrical System</b> Replace faulty generator, secure all batteries							Comments:						
<b>Section 8 - Body &amp; Frame</b>							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S Lining (S						
							Left: 18 15 16						
<b>Section 9 - Tires &amp; Wheels</b>							Right: 18 14 15						
							Comments:						
<b>Section 10 - Couplers &amp; Hitches</b>							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 11 - Other Vehicle Components</b>							Type:						
							Left:						
							Right:						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **Roberts, Brian William**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)





**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10152440**

**PLACE DECAL  
HERE**  
**ER86874**

**DECAL EXPIRY DATE**  
**31 JUL 2015**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**

**INSPECTION START DATE**  
**13 JAN 2015 12:00**

**INSPECTION COMPLETE DATE**  
**15 JAN 2015 09:00**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** 113466  
**INSPECTOR'S NAME:** Roberts, Brian William  
**LICENCE EXPIRY DATE:** 30-NOV-2015  
**FACILITY NUMBER:** S5270  
**FACILITY NAME:** CANADIAN TRUCK & TRAILER  
**INSPECTION CLASS:** 4 - Bus

**OWNER/ LESSEE:** VANCOUVER PARTY BUSES LTD  
**ADDRESS:** 101-1570 PRAIRIE AVE  
**CITY:** Port Coquitlam **PROV:** BC **POSTAL CODE:** V3B1T4  
**REGISTRATION #:** S.15 **VEH. JURISDICTION:** BC **PLATE:** HK7339  
**YEAR:** 1979 **MAKE:** PREVOST **MODEL:**  
**BODY STYLE:** BUS **VIN:** S.15  
**ODOMETER:** 348185 KM **FUEL TYPE:** Diesel  
**UNIT/FLEET #:** 1234 **BRAKE TYPE:** Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>							<b>Pressure Fuel</b>						
							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b>							Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp Clamp						
							Size: 24 30 12						
<b>Section 3A - Air Brakes</b>							Slack: Manu Manu Manu						
							Left: 38 28 16						
							Right: 38 35 16						
<b>Section 4 - Steering</b>							Comments:						
Repair steering leak at assist cylinder													
<b>Section 5 - Instruments, Auxiliary Equipment</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
Secure fire extinguisher							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 40 38 37						
<b>Section 6 - Lamps</b>							Right: 40 60 51						
Repair several lights out							Comments:						
<b>Section 7 - Electrical System</b>							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 8 - Body &amp; Frame</b>							Type: Lining (S Lining (S Lining (S						
							Left: 17 15 16						
<b>Section 9 - Tires &amp; Wheels</b>							Right: 17 13 16						
Retorque all wheel nuts							Comments:						
<b>Section 10 - Couplers &amp; Hitches</b>							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 11 - Other Vehicle Components</b>							Type:						
							Left:						
							Right:						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **Roberts, Brian William**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)





BRITISH  
COLUMBIA

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

FINAL INSPECTION  
CONFIRMATION NUMBER

8619840

PLACE DECAL  
HERE

EK30425

DECAL EXPIRY DATE

28 FEB 2013

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
022758

INSPECTION START DATE  
29 AUG 2012 08:00

INSPECTION COMPLETE DATE  
29 AUG 2012 11:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M14749-001**  
INSPECTOR'S NAME: **TAIT, ZACHARY GERALD**  
LICENCE EXPIRY DATE: **30 JUN 2014**

FACILITY NUMBER: **S6300-007**  
FACILITY NAME: **LO-COST AUTO REPAIRS LTD.**

INSPECTION CLASS: **1 - Motor vehicle with lic. GVW of 5,500 kgs or less**

OWNER/LESSEE: **TIMELINE LIMOUSINE AND DRIVER SERVICES LIMITED**

ADDRESS: **11117 YORK PL**

CITY: **DELTA**

PROV: **BC**

POSTAL CODE: **V4E2W9**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **DP3954**

YEAR: **2007**

MAKE: **CADILLAC**

MODEL: **ESCAL**

BODY STYLE: **LIMO**

VIN: **s.15**

ODOMETER: **179142 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
							Pressure Fuel Inspector's Name & Number						
Section 2 - Suspension RHS FRT SHOCK HAS MINOR LEAK							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
							Size:						
							Slack:						
							Left:						
							Right:						
							Comments:						
Section 3 - Hydraulic Brakes							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
							Right:						
							Comments:						
Section 3A - Air Brakes							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 7.99 4.11						
							Right: 8.26 4.33						
							Comments:						
Section 4 - Steering							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 29.86 19.84						
							Right: 29.94 19.97						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment													
Section 6 - Lamps													
Section 7 - Electrical System													
Section 8 - Body & Frame													
Section 9 - Tires & Wheels													
Section 10 - Couplers & Hitches													
Section 10 - Special Use Vehicle Components													
General Inspection Comments:													

Inspector's Name **TAIT, ZACHARY GERALD**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)



BRITISH  
COLUMBIA

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

FINAL INSPECTION  
CONFIRMATION NUMBER  
**8896282**

PLACE DECAL  
HERE  
**EM68940**

DECAL EXPIRY DATE  
**31 OCT 2013**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**026617**

INSPECTION START DATE  
**25 APR 2013 12:00**

INSPECTION COMPLETE DATE  
**25 APR 2013 13:28**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M11110-005**

OWNER/LESSEE: **TIMELINE LIMOUSINE AND DRIVER SERVICES LIMITED**

INSPECTOR'S NAME: **KAHLON, DHARMINDER S**

ADDRESS: **2702-13618 100 AVE**

LICENCE EXPIRY DATE: **31 MAR 2014**

CITY: **SURREY**

PROV: **BC**

POSTAL CODE: **V3T0A8**

FACILITY NUMBER: **S6300-008**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC**

PLATE: **DP3954**

FACILITY NAME: **LO-COST AUTO REPAIRS LTD.**

YEAR: **2007**

MAKE: **CADILLAC**

MODEL: **ESCAL**

BODY STYLE: **LIMO**

VIN: **S.15**

INSPECTION CLASS: **1 - Motor vehicle with lic. GVW of 5,500 kgs or less**

ODOMETER: **203766 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxiliary Equipment			✓				Slack:						
Section 6 - Lamps		✓					Left:						
REPLACED LICENCE PLATE BULBS							Right:						
Section 7 - Electrical System			✓				Comments:						
Section 8 - Body & Frame			✓				Air Brake Camshaft Rotation Measurement (degrees)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Couplers & Hitches						✓	Type: Pad Pad						
Section 10 - Special Use Vehicle Components						✓	Left: 9.10 8.95						
							Right: 9.05 8.98						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 29.70 19.75						
							Right: 29.68 19.79						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 29.70 19.75						
							Right: 29.68 19.79						
							Comments:						
General Inspection Comments:													

Inspector's Name **KAHLON, DHARMINDER S**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8721878**

**PLACE DECAL  
HERE**  
**EL00769**

**DECAL EXPIRY DATE**  
**31 MAY 2013**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**25569**

**INSPECTION START DATE**  
**22 NOV 2012 08:30**

**INSPECTION COMPLETE DATE**  
**29 NOV 2012 16:56**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M11302-004  
**INSPECTOR'S NAME:** PICK, DAVID B  
**LICENCE EXPIRY DATE:** 31 JAN 2013  
**FACILITY NUMBER:** S4683-012  
**FACILITY NAME:** VANCOUVER AXLE AND  
**INSPECTION CLASS:** 4 - Bus

**OWNER/  
LESSEE:** Vancouver Party Bus

**ADDRESS:** 11117 York St

**CITY:** Delta

**PROV:** BC

**POSTAL CODE:** V4E2W9

**REGISTRATION #:** s.15

**VEH. JURISDICTION:** BC

**PLATE:** DS1299

**YEAR:** 1993

**MAKE:** PREVOST

**MODEL:**

**BODY STYLE:** BUS

**VIN:** s.15

**ODOMETER:** 1 KM

**FUEL TYPE:** Diesel

**UNIT/FLEET #:**

**BRAKE TYPE:** Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>							<b>Pressure Fuel</b>						
							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b>							<b>Pressure Fuel Inspector's Name &amp; Number</b>						
Replace #3 axle wheel seal													
<b>Section 3 - Hydraulic Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp Clamp						
							Size: 20 36 20						
							Slack: Auto Auto Auto						
							Left: 25 32 25						
							Right: 25 32 25						
							Comments:						
<b>Section 3A - Air Brakes</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
Replace left #3 rotor / Replace left #1 caliper / Cage bolts on order							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 45 20 45						
							Right: 45 20 45						
							Comments:						
<b>Section 4 - Steering</b>							<b>Brake Lining/Pad Measurement (mm)</b>						
Repair steering column							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Lining (S) Pad						
							Left: 13 16 16						
							Right: 16 16 16						
							Comments:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Drum Rotor						
							Left: 42.2 0 0						
							Right: 44.3 0 44.3						
							Comments: 2 - Drum not removed; 3 - Left #3 axle rotor new						
<b>Section 6 - Lamps</b>													
Repair stop lamps, instrument lamps & plate lamps													
<b>Section 7 - Electrical System</b>													
<b>Section 8 - Body &amp; Frame</b>													
Replace left mirror / Repair windshield washer													
<b>Section 9 - Tires &amp; Wheels</b>													
<b>Section 10 - Couplers &amp; Hitches</b>													
<b>Section 10 - Special Use Vehicle Components</b>													
<b>General Inspection Comments:</b>													

Inspector's Name **PICK, DAVID B**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)



BRITISH  
COLUMBIA

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

FINAL INSPECTION  
CONFIRMATION NUMBER  
**9088715**

PLACE DECAL  
HERE  
**RD02328**

DECAL EXPIRY DATE  
**05 SEP 2013**

INSPECTION RESULT: **Fail**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**4199225**

INSPECTION START DATE  
**22 AUG 2013 14:00**

INSPECTION COMPLETE DATE  
**22 AUG 2013 15:33**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M14089-002**

OWNER/  
LESSEE: **TIMELINE LIMOUSINE AND DRIVER SERVICES LIMITED**

INSPECTOR'S NAME: **NAUHRIA, GURMINDER SINGH**

ADDRESS: **2702-13618 100 AVE**

LICENCE EXPIRY DATE: **31 JAN 2015**

CITY: **SURREY**

PROV: **BC**

POSTAL CODE: **V3T0A8**

FACILITY NUMBER: **S6830-004**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **EK0352**

FACILITY NAME: **VOLVO GROUP CANADA  
INC.**

YEAR: **1993**

MAKE: **PREVOST**

MODEL:

BODY STYLE: **BUS**

VIN: **s.15**

INSPECTION CLASS: **4 - Bus**

ODOMETER: **1490 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:

BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>						
<b>Section 2 - Suspension</b> DRIVE AXLE TORQUE ARM AND LINK BUSHINGS ARE W/O.						
<b>Section 3 - Hydraulic Brakes</b>						
<b>Section 3A - Air Brakes</b>						
<b>Section 4 - Steering</b> STEERING SHOCK DAMPNER'S END IS W/O.						
<b>Section 5 - Instruments, Auxiliary Equipment</b> LOW AIR BUZZER IS NOT WORKING.						
<b>Section 6 - Lamps</b> 12 DASH LLIGHTS ARE OUT, L/S FRONT DOCKING LIGHT IS NOT WORKING, REAR CENTER BRAKE LIGHT IS N/W.						
<b>Section 7 - Electrical System</b> CITY HORN IS NOT WORKING.						
<b>Section 8 - Body &amp; Frame</b> BOTH UPPER AND R/S LOWER WASHERS ARE NOT WORKING, FRONT EMERGENCY HATCH IS BROKEN.						
<b>Section 9 - Tires &amp; Wheels</b> L/S TAG AXLE TIRE IS W/O.						
<b>Section 10 - Couplers &amp; Hitches</b>						
<b>Section 10 - Special Use Vehicle Components</b>						

	F	R	P	PC	O	NA
<b>Pressure Fuel</b>						
Liquid Propane Gas						
Compressed Natural Gas						
Pressure Fuel Inspector's Name & Number						
<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
Axle # 1 2 3 4 5 6 7 8 9						
Type: Clamp Clamp Clamp						
Size: 20 30 20						
Slack: Auto Auto Auto						
Left: 26 28 26						
Right: 27 28 26						
Comments:						
<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
Axle # 1 2 3 4 5 6 7 8 9						
Left: 0 30 0						
Right: 0 27 0						
Comments: 1 - BOTH SIDES CALIPERS.; 3 - BOTH SIDES CALIPERS.						
<b>Brake Lining/Pad Measurement (mm)</b>						
Axle # 1 2 3 4 5 6 7 8 9						
Type: Pad Lining (S) Pad						
Left: 10 17 14						
Right: 15 17 13						
Comments:						
<b>Rotor/Drum Measurement (mm)</b>						
Axle # 1 2 3 4 5 6 7 8 9						
Type: Rotor Drum Rotor						
Left: 41.39 0 44.40						
Right: 43.91 0 42.91						
Comments: 2 - DRUMS WERE NOT REMOVED.						

General Inspection Comments:

Inspector's Name **NAUHRIA, GURMINDER SINGH**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9091752**

**PLACE DECAL  
HERE**  
**EM55524**

**DECAL EXPIRY DATE**  
**28 FEB 2014**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**4199225**

INSPECTION START DATE  
**22 AUG 2013 14:00**

INSPECTION COMPLETE DATE  
**24 AUG 2013 13:45**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M01873-006**

OWNER/  
LESSEE: **TIMELINE LIMOUSINE**

INSPECTOR'S NAME: **BALL, LAURENCE ROBERT**

ADDRESS: **2702-13618 100 AVE.**

LICENCE EXPIRY DATE: **28 FEB 2014**

CITY: **SURREY**

PROV: **BC** POSTAL CODE: **V3T0A8**

FACILITY NUMBER: **S6830-004**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC** PLATE: **EK0352**

FACILITY NAME: **VOLVO GROUP CANADA  
INC.**

YEAR: **1993**

MAKE: **PREVOST**

MODEL:

BODY STYLE: **BUS**

VIN: **S.15**

INSPECTION CLASS: **4 - Bus**

ODOMETER: **1602 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:

BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
							Pressure Fuel Inspector's Name & Number						
Section 2 - Suspension REPLACED TORQUE ARM BUSHINGS & LINK BUSH							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Disc Clump Disc						
							Size: 30						
							Slack: Auto						
							Left: 0 25 0						
							Right: 0 25 0						
							Comments: 1 - NO SLK ADJS; 3 - NO SLK ADJS						
Section 3 - Hydraulic Brakes							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 10 35 10						
							Right: 10 35 10						
							Comments: 1 - NO S/CAMS BOTH SIDES CALIPERS; 2 - DRUMS NOT REMOVED; 3 - NO S/CAMS BOTH SIDES CALIPERS						
Section 3A - Air Brakes							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Lining (S) Pad						
							Left: 10 17 14						
							Right: 15 17 13						
							Comments: 2 - DRUMS NOT REMOVED						
Section 4 - Steering REPLACED STEERING DAMPER							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Drum Rotor						
							Left: 41.39 0 43.91						
							Right: 44.40 0 42.91						
							Comments: 2 - DRUMS NOT REMOVED						
Section 5 - Instruments, Auxiliary Equipment REPAIRED LOW AIR BUZER													
Section 6 - Lamps REPAIRED DASH & REAR CENTER BRK LIGHT													
Section 7 - Electrical System REPAIRED CITY HORN													
Section 8 - Body & Frame REPAIRED W/WASHERS													
Section 9 - Tires & Wheels REPLACED L/SIDE TAG TIRE													
Section 10 - Couplers & Hitches													
Section 10 - Special Use Vehicle Components													
General Inspection Comments:													

Inspector's Name **BALL, LAURENCE ROBERT**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)





**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9444584**

**PLACE DECAL  
HERE**  
**EN94496**

**DECAL EXPIRY DATE**  
**30 SEP 2014**

**INSPECTION RESULT:** **Pass**  
**INSPECTION TYPE:** **Complete**  
**REASON FOR INSPECTION:** **Semi-Annual**  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**4219038**

**INSPECTION START DATE**  
**07 MAR 2014 07:00**

**INSPECTION COMPLETE DATE**  
**07 MAR 2014 10:55**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** **101873**  
**INSPECTOR'S NAME:** **Ball, Laurence Robert**  
**LICENCE EXPIRY DATE:** **29-FEB-2016**  
**FACILITY NUMBER:** **S6830**  
**FACILITY NAME:** **VOLVO GROUP CANADA  
INC.**  
**INSPECTION CLASS:** **4 - Bus**

**OWNER/  
LESSEE:** **TIMELINE LIMOUSINE**  
**ADDRESS:** **101 1570 PRAIRIE AVE.**  
**CITY:** **Port Clements** **PROV:** **BC** **POSTAL CODE:** **V3B1T4**  
**REGISTRATION #:** **s.15** **VEH. JURISDICTION:** **BC** **PLATE:** **EX7075**  
**YEAR:** **1993** **MAKE:** **PREVOST** **MODEL:**  
**BODY STYLE:** **BUS** **VIN:** **s.15**  
**ODOMETER:** **19808 KM** **FUEL TYPE:** **Diesel**  
**UNIT/FLEET #:** **BRAKE TYPE:** **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b> ENGINE HAS MINOR OIL LEAKS				<input checked="" type="checkbox"/>			<b>Pressure Fuel</b>						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
<b>Section 2 - Suspension</b> DR/AXLE AIR BAGS STARTING TO CRACK				<input checked="" type="checkbox"/>			Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>					<input checked="" type="checkbox"/>		<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp Clamp						
							Size: 24 30 16						
<b>Section 3A - Air Brakes</b> AIR TANKS RUSTY BUT NOT LEAKING AT THIS TIME				<input checked="" type="checkbox"/>			Stack: Auto Auto Auto						
							Left: 13 25 13						
							Right: 13 25 13						
<b>Section 4 - Steering</b>			<input checked="" type="checkbox"/>				Comments:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>			<input checked="" type="checkbox"/>				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 65 35 90						
<b>Section 6 - Lamps</b>			<input checked="" type="checkbox"/>				Right: 95 40 90						
							Comments:						
<b>Section 7 - Electrical System</b>			<input checked="" type="checkbox"/>				<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 8 - Body &amp; Frame</b> LUGGAGE COMPARTMENTS WILL NEED REF SOON				<input checked="" type="checkbox"/>			Type: Pad Lining (S) Pad						
							Left: 19 14 12						
<b>Section 9 - Tires &amp; Wheels</b>				<input checked="" type="checkbox"/>			Right: 14 14 14						
							Comments:						
<b>Section 10 - Couplers &amp; Hitches</b>					<input checked="" type="checkbox"/>		<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Drum Rotor						
<b>Section 11 - Other Vehicle Components</b>					<input checked="" type="checkbox"/>		Left: 40.70 0 44.20						
							Right: 43.85 0 42.70						
							Comments: 2 - DRUMS NOT REMOVED						
<b>General Inspection Comments:</b>													

Inspector's Name **Ball, Laurence Robert**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.  
**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)





**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9932937**

**PLACE DECAL  
HERE**  
**ER07698**

**DECAL EXPIRY DATE**  
**30 APR 2015**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
INSPECTION START DATE: **02 OCT 2014 14:00**  
INSPECTION COMPLETE DATE: **02 OCT 2014 16:30**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **113466**  
INSPECTOR'S NAME: **Roberts, Brian William**  
LICENCE EXPIRY DATE: **30-NOV-2015**  
FACILITY NUMBER: **S5270**  
FACILITY NAME: **CANADIAN TRUCK &  
TRAILER**  
INSPECTION CLASS: **4 - Bus**

OWNER/  
LESSEE: **TIMELINE LIMOUSINE AND DRIVERS**  
ADDRESS: **101-1570 PRAIRIE AVE**  
CITY: **Port Coquitlam** PROV: **BC** POSTAL CODE: **V3B1T4**  
REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **HP8422**  
YEAR: **1993** MAKE: **PREVOST** MODEL:  
BODY STYLE: **BUS** VIN: **S.15**  
ODOMETER: **22428 KM** FUEL TYPE: **Diesel**  
UNIT/FLEET #: **193** BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b> Replace fan belts and tensioners, repair exhaust leak at turbo							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b>							Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp Clamp						
							Size: 24 30 16						
<b>Section 3A - Air Brakes</b> Replace steer axle brakes							Slack: Auto Auto Auto						
							Left: 30 30 16						
<b>Section 4 - Steering</b>							Right: 30 32 21						
							Comments:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 6 - Lamps</b>							Left: 35 35 25						
							Right: 35 45 75						
							Comments: 1 - New brake pads and rotors						
<b>Section 7 - Electrical System</b>							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 8 - Body &amp; Frame</b>							Type: Pad Lining (S) Pad						
							Left: 15 16 13						
<b>Section 9 - Tires &amp; Wheels</b>							Right: 15 15 17						
							Comments: 1 - Brand new both sides						
<b>Section 10 - Couplers &amp; Hitches</b>							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 11 - Other Vehicle Components</b>							Type:						
							Left:						
							Right:						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **Roberts, Brian William**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.  
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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10624878**

**PLACE DECAL  
HERE**  
**ET64084**

**DECAL EXPIRY DATE**  
**29 FEB 2016**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**

**INSPECTION START DATE**  
**28 AUG 2015 16:00**

**INSPECTION COMPLETE DATE**  
**28 AUG 2015 16:00**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** 200386

**INSPECTOR'S NAME:** VOLKMANN, THOMAS MICHEAL

**LICENCE EXPIRY DATE:** 31-DEC-2016

**FACILITY NUMBER:** S5270

**FACILITY NAME:** CANADIAN TRUCK & TRAILER

**INSPECTION CLASS:** 4 - Bus

**OWNER/LESSEE:** TIMELINE LIMOSINE AND DRIVER S

**ADDRESS:** 101-1570 PRAIRIE AVE

**CITY:** Port Coquitlam

**PROV:** BC

**POSTAL CODE:** V3B1T4

**REGISTRATION #:** S.15

**VEH. JURISDICTION:** BC

**PLATE:** HP8422

**YEAR:** 1993

**MAKE:** PREVOST

**MODEL:**

**BODY STYLE:** BUS

**VIN:** S.15

**ODOMETER:** 37366 KM

**FUEL TYPE:** Diesel

**UNIT/FLEET #:**

**BRAKE TYPE:** Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			✓			
<b>Section 2 - Suspension</b>			✓			
<b>Section 3 - Hydraulic Brakes</b>					✓	
<b>Section 3A - Air Brakes</b>			✓			
<b>Section 4 - Steering</b>			✓			
<b>Section 5 - Instruments, Auxiliary Equipment</b>			✓			
<b>Section 6 - Lamps</b>			✓			
<b>Section 7 - Electrical System</b>			✓			
<b>Section 8 - Body &amp; Frame</b>			✓			
<b>Section 9 - Tires &amp; Wheels</b>			✓			
<b>Section 10 - Couplers &amp; Hitches</b>					✓	
<b>Section 11 - Other Vehicle Components</b>					✓	
<b>General Inspection Comments:</b>						

	F	R	P	PC	O	NA
<b>Pressure Fuel</b>						
Liquid Propane Gas						✓
Compressed Natural Gas						✓
Pressure Fuel Inspector's Name & Number						
<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
Axle #	1	2	3	4	5	6
Type:	Clamp	Clamp	Clamp			
Size:	20	6	6			
Slack:	Auto	Auto	Auto			
Left:	20	36	22			
Right:	20	36	25			
Comments:						
<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
Axle #	1	2	3	4	5	6
Left:	35	35	35			
Right:	25	45	110			
Comments:						
<b>Brake Lining/Pad Measurement (mm)</b>						
Axle #	1	2	3	4	5	6
Type:	Pad	Pad	Pad			
Left:	21	16	19			
Right:	21	14	14			
Comments:						
<b>Rotor/Drum Measurement (mm)</b>						
Axle #	1	2	3	4	5	6
Type:	Rotor	Rotor	Rotor			
Left:	44	44	43			
Right:	44	44	44			
Comments:						

Inspector's Name **VOLKMANN, THOMAS MICHEAL** Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10995914**

**PLACE DECAL  
HERE**  
**EU91695**

**DECAL EXPIRY DATE**  
**31 AUG 2016**

**INSPECTION RESULT:** **Pass**  
**INSPECTION TYPE:** **Complete**  
**REASON FOR INSPECTION:** **Semi-Annual**  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**INSPECTION START DATE** **04 FEB 2016 07:00**  
**INSPECTION COMPLETE DATE** **04 FEB 2016 10:00**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** **113466**  
**INSPECTOR'S NAME:** **Roberts, Brian William**  
**LICENCE EXPIRY DATE:** **30-NOV-2017**  
**FACILITY NUMBER:** **S5270**  
**FACILITY NAME:** **CANADIAN TRUCK &  
TRAILER**  
**INSPECTION CLASS:** **4 - Bus**

**OWNER/  
LESSEE:** **TIMELINE LIMOUSINE AND DRIVER**  
**ADDRESS:** **101-1570 PRAIRIE AVE**  
**CITY:** **Port Coquitlam** **PROV:** **BC** **POSTAL CODE:** **V3B1T4**  
**REGISTRATION #:** **s.15** **VEH. JURISDICTION:** **BC** **PLATE:** **JV6618**  
**YEAR:** **1993** **MAKE:** **PREVOST** **MODEL:** **HS40**  
**BODY STYLE:** **BUS** **VIN:** **s.15**  
**ODOMETER:** **49732 KM** **FUEL TYPE:** **Diesel**  
**UNIT/FLEET #:** **BRAKE TYPE:** **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>							<b>Pressure Fuel</b>						
							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b>							<b>Pressure Fuel Inspector's Name &amp; Number</b>						
<b>Section 3 - Hydraulic Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Disc Clamp Disc						
							Size: 30						
<b>Section 3A - Air Brakes</b>							Slack: Auto Auto Auto						
Repair air leak #3 right side brake chamber, Replace #2 axle right brake chamber,							Left: 20 32 25						
							Right: 20 34 26						
<b>Section 4 - Steering</b>							Comments:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 6 - Lamps</b>							Left: 75 50 60						
Repair left midship turn signal light							Right: 55 60 60						
							Comments:						
<b>Section 7 - Electrical System</b>							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 8 - Body &amp; Frame</b>							Type: Lining (S Lining (S Lining (S						
Replace both windshields							Left: 19 13 18						
<b>Section 9 - Tires &amp; Wheels</b>							Right: 17 11 13						
							Comments:						
<b>Section 10 - Couplers &amp; Hitches</b>							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 11 - Other Vehicle Components</b>							Type: Rotor Rotor						
							Left: 44.5 44.4						
							Right: 44.3 44.2						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **Roberts, Brian William**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.  
**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



Ministry of  
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# Commercial Vehicle Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
8149064

**PLACE DECAL  
HERE**  
EG34263

**DECAL EXPIRY DATE**  
31 DEC 2011

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**INSPECTION DATE** 24 JUN 2011  
**INSPECTION COMPLETE DATE/TIME** 24 JUN 2011 11:13

**REASON NOTE:**  
**TECHNICIAN NAME:**  
**PHONE #:**

**INSPECTOR'S NUMBER:** M10243-005  
**INSPECTOR'S NAME:** POWAR, KAMARDEEP  
**CARD EXPIRY DATE:** 30 JUN 2012

**OWNER/  
LESSEE:** VANCOUVER PARTY BUSES LTD  
**ADDRESS:** 11117 YORK PL

**CITY:** DELTA

**PROV:** BC

**POSTAL CODE:** V4E2W9

**FACILITY NUMBER:** S5944-008

**REGISTRATION NUMBER:** s.15

**VEHICLE JURISDICTION:** BC

**PLATE NUMBER:** CK4058

**FACILITY NAME:** KAM POWAR TRUCK REPAIR

**YEAR:** 1995

**MAKE:** MCI

**MODEL:**

**INSPECTION CLASS:** 4 - Bus

**BODY STYLE:** BUS

**VIN:** s.15

**ODOMETER:** 12352 KM

**FUEL TYPE:** Diesel

**UNIT/FLEET #:**  
(Optional)

**BRAKE TYPE:** Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
<b>Section 1 - Power Train</b>			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
<b>Section 2 - Suspension</b>			✓				Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>						✓	<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp Clamp						
							Size: 24 30 12						
<b>Section 3A - Air Brakes</b>			✓				Stack: Auto Auto Auto						
							Left: 26 34 28						
<b>Section 4 - Steering</b>			✓				Right: 26 34 28						
							Comments:						
<b>Section 5 - Instruments, Auxillary Equipment</b>			✓				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 45 35 70						
<b>Section 6 - Lamps</b>			✓				Right: 45 35 70						
REPAIR HEAD LIGHTS AND MARKER LIGHTS							Comments:						
<b>Section 7 - Electrical System</b>			✓				<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S Lining (S						
<b>Section 8 - Body &amp; Frame</b>			✓				Left: 17 18 15						
							Right: 17 18 15						
<b>Section 9 - Tires &amp; Wheels</b>			✓				Comments:						
<b>Section 10 - Couplers &amp; Hitches</b>						✓	<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 10 - Special Use Vehicle Components</b>						✓	Type:						
							Left:						
							Right:						
							Comments:						
<b>General Inspection Comments:</b>													

**Inspector's Name** POWAR, KAMARDEEP

**Signature**

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



Ministry of  
Transportation

# Commercial Vehicle Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8369968**

**PLACE DECAL  
HERE**  
**EH85551**

**DECAL EXPIRY DATE**  
**31 JUL 2012**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**INSPECTION DATE** 20 JAN 2012  
**INSPECTION COMPLETE DATE/TIME** 20 JAN 2012 08:00

**REASON NOTE:**  
**TECHNICIAN NAME:**  
**PHONE #:**

**INSPECTOR'S NUMBER:** M08064-005  
**INSPECTOR'S NAME:** HAVERTY, KIERAN ALBERT  
**CARD EXPIRY DATE:** 31 MAR 2012

**OWNER/  
LESSEE:** VANCOUVER PARTY BUSES LTD  
**ADDRESS:** 11117 YORK PL

**FACILITY NUMBER:** S5187-013  
**FACILITY NAME:** SCOTIA TRUCK AND  
TRAILER

**CITY:** DELTA **PROV:** BC **POSTAL CODE:** V4E2W9  
**REGISTRATION NUMBER:** S15 **VEHICLE JURISDICTION:** BC **PLATE NUMBER:** CK4058  
**YEAR:** 1995 **MAKE:** MCI **MODEL:**

**INSPECTION CLASS:** 4 - Bus

**BODY STYLE:** BUS **VIN:** S15  
**ODOMETER:** 17345 KM **FUEL TYPE:** Diesel  
**UNIT/FLEET #:** (Optional) **BRAKE TYPE:** Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
<b>Section 1 - Power Train</b>							<b>Pressure Fuel</b>						
							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b>							Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp Clamp						
							Size: 24 30 12						
<b>Section 3A - Air Brakes</b>							Slack: Auto Auto Auto						
							Left: 37.5 37.5 37.5						
							Right: 37.5 37.5 37.5						
<b>Section 4 - Steering</b> REPLACED TIE ROD ENDS							Comments:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 45 65 65						
							Right: 45 65 65						
<b>Section 6 - Lamps</b> REPLACED CL LIGHTS							Comments:						
<b>Section 7 - Electrical System</b>							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S Lining (S						
<b>Section 8 - Body &amp; Frame</b>							Left: 17.5 17.5 19.5						
							Right: 17.5 17.5 19.5						
<b>Section 9 - Tires &amp; Wheels</b>							Comments:						
<b>Section 10 - Couplers &amp; Hitches</b>							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum Drum						
<b>Section 10 - Special Use Vehicle Components</b>							Left: 419 419 419						
							Right: 419 419 419						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **HAVERTY, KIERAN ALBERT**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8623631**

**PLACE DECAL  
HERE**  
**EK30041**

**DECAL EXPIRY DATE**  
**28 FEB 2013**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**4177679**

**INSPECTION START DATE**  
**30 AUG 2012 09:00**

**INSPECTION COMPLETE DATE**  
**31 AUG 2012 15:20**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M01873-006  
**INSPECTOR'S NAME:** BALL, LAURENCE ROBERT  
**LICENCE EXPIRY DATE:** 28 FEB 2014  
**FACILITY NUMBER:** S6830-003  
**FACILITY NAME:** VOLVO GROUP CANADA INC.  
**INSPECTION CLASS:** 4 - Bus

**OWNER/LESSEE:** VANCOUVER PARTY BUSES  
**ADDRESS:** 11117 YORK PLACE  
**CITY:** DELTA **PROV:** BC **POSTAL CODE:** V4E2W9  
**REGISTRATION #:** S.15 **VEH. JURISDICTION:** BC **PLATE:** CK4058  
**YEAR:** 1995 **MAKE:** MCI **MODEL:**  
**BODY STYLE:** BUS **VIN:** S.15  
**ODOMETER:** 18435 Mile **FUEL TYPE:** Diesel  
**UNIT/FLEET #:** **BRAKE TYPE:** Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>							<b>Pressure Fuel</b>						
							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b> REPLACED 3 DRIVE AXLE AIR BAGS & ALL FRT TORQUE ARM BUSHINGS							Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axe # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp Clamp						
							Size: 9 9 30						
<b>Section 3A - Air Brakes</b> REPLACED L/SIDE TAG SLK ADJUSTER							Stack: Auto Auto Auto						
							Left: 25 25 25						
							Right: 25 25 25						
<b>Section 4 - Steering</b> REPLACED STEERING WHEEL, MINOR PLAY IN L/S KING PIN							Comments: 3 - INSTALLED NEW L/SIDE SLK ADJ						
<b>Section 5 - Instruments, Auxiliary Equipment</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axe # 1 2 3 4 5 6 7 8 9						
							Left: 35 30 75						
<b>Section 6 - Lamps</b> REPAIRED BOTH LOWER TAIL LIGHTS							Right: 45 30 85						
							Comments:						
<b>Section 7 - Electrical System</b>							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axe # 1 2 3 4 5 6 7 8 9						
<b>Section 8 - Body &amp; Frame</b>							Type: Lining (S Lining (S Lining (S						
							Left: 19 17 17						
<b>Section 9 - Tires &amp; Wheels</b>							Right: 19 17 17						
							Comments:						
<b>Section 10 - Couplers &amp; Hitches</b>							<b>Rotor/Drum Measurement (mm)</b>						
							Axe # 1 2 3 4 5 6 7 8 9						
<b>Section 10 - Special Use Vehicle Components</b>							Type: Drum Drum Drum						
							Left: 0 0 0						
							Right: 0 0 0						
							Comments: 1 - DRUMS NOT REMOVED; 2 - DRUMS NOT REMOVED; 3 - DRUMS NOT REMOVED						
<b>General Inspection Comments:</b>													

Inspector's Name **BALL, LAURENCE ROBERT**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)





**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8832341**

**PLACE DECAL  
HERE**  
**EL88485**

**DECAL EXPIRY DATE**  
**30 SEP 2013**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER # **26028** INSPECTION START DATE **28 FEB 2013 08:30** INSPECTION COMPLETE DATE **08 MAR 2013 14:30**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M07992-006**

OWNER/LESSEE: **VANCOUVER PARTY BUS LTD**

INSPECTOR'S NAME: **CHAND, RONNIE RUP**

ADDRESS: **11117 YORK PLACE**

LICENCE EXPIRY DATE: **31 DEC 2013**

CITY: **DELTA**

PROV: **BC**

POSTAL CODE: **V4E2W9**

FACILITY NUMBER: **S4683-012**

REGISTRATION #: **S15**

VEH. JURISDICTION: **BC**

PLATE: **CK4058**

FACILITY NAME: **VANCOUVER AXLE AND**

YEAR: **1995**

MAKE: **MCI**

MODEL:

BODY STYLE: **BUS**

VIN: **S15**

INSPECTION CLASS: **4 - Bus**

ODOMETER: **213544 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:

BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>							<b>Pressure Fuel</b>						
							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b>							Pressure Fuel Inspector's Name & Number						
REAR TORQUE ROD BUSHINGS							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
<b>Section 3 - Hydraulic Brakes</b>							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp Clamp						
<b>Section 3A - Air Brakes</b>							Size: 24 30 16						
LT FRONT SLACK ADJUSTER							Slack: Auto Auto Auto						
<b>Section 4 - Steering</b>							Left: 20 21 22						
REPLACED FRONT KING PINS							Right: 20 21 22						
<b>Section 5 - Instruments, Auxiliary Equipment</b>							Comments:						
<b>Section 6 - Lamps</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>							Left: 35 45 60						
							Right: 35 50 70						
<b>Section 8 - Body &amp; Frame</b>							Comments:						
LT REAR COMPARTMENT DOOR / LT REAR BUMPER							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 9 - Tires &amp; Wheels</b>							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S Lining (S						
<b>Section 10 - Couplers &amp; Hitches</b>							Left: 20 17 15						
							Right: 20 17 15						
<b>Section 10 - Special Use Vehicle Components</b>							Comments: 2 - DD-3 CHAMBERS						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum Drum						
							Left: 0 0 0						
							Right: 0 0 0						
							Comments: 1 - DRUM NOT REMOVED; 2 - DRUM NOT REMOVED; 3 - DRUM NOT REMOVED						
<b>General Inspection Comments:</b>													

Inspector's Name **CHAND, RONNIE RUP**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.  
**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8969749**

**PLACE DECAL  
HERE**  
**EM87657**

**DECAL EXPIRY DATE**  
**31 DEC 2013**

**INSPECTION RESULT:** Pass  
**INSPECTION TYPE:** Complete  
**REASON FOR INSPECTION:** Semi-Annual  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**  
**191453**

**INSPECTION START DATE**  
**03 JUN 2013 15:00**

**INSPECTION COMPLETE DATE**  
**07 JUN 2013 19:40**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** M01470-006  
**INSPECTOR'S NAME:** GAFFNEY, WAYNE GORDON  
**LICENCE EXPIRY DATE:** 31 AUG 2014  
**FACILITY NUMBER:** S5270-015  
**FACILITY NAME:** CANADIAN TRUCK & TRAILER  
**INSPECTION CLASS:** 4 - Bus

**OWNER/LESSEE:** VANCOUVER PARTY BUSES LTD

**ADDRESS:** 11117 YORK PL

**CITY:** DELTA

**PROV:** BC

**POSTAL CODE:** V4E2W9

**REGISTRATION #:** s.15

**VEH. JURISDICTION:** BC

**PLATE:** CK4058

**YEAR:** 1995

**MAKE:** MCI

**MODEL:**

**BODY STYLE:** BUS

**VIN:** s.15

**ODOMETER:** 21876 Mile

**FUEL TYPE:** Diesel

**UNIT/FLEET #:**

**BRAKE TYPE:** Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>			✓				<b>Pressure Fuel</b>						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
<b>Section 2 - Suspension</b>			✓				Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>						✓	<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axe # 1 2 3 4 5 6 7 8 9						
							Type: Clamp DD-3 Clamp						
							Size: 24L 30D 12						
<b>Section 3A - Air Brakes</b>			✓				Slack: Auto Auto Auto						
REPLACED DRAIN COCKS IN AIR TANKS							Left: 26 40 30						
<b>Section 4 - Steering</b>			✓				Right: 42 42 28						
							Comments:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>			✓				<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
REPAIRED SEVERAL INDICATOR LIGHTS							Axe # 1 2 3 4 5 6 7 8 9						
<b>Section 6 - Lamps</b>			✓				Left: 35 50 70						
REPAIRED SEVERAL LIGHTS & INSTALLED REFLECTERS							Right: 45 60 90						
<b>Section 7 - Electrical System</b>			✓				Comments:						
REPAIRED BATTERY HOLD DOWN							<b>Brake Lining/Pad Measurement (mm)</b>						
<b>Section 8 - Body &amp; Frame</b>			✓				Axe # 1 2 3 4 5 6 7 8 9						
REPAIRED SEVERAL EXTERIOR COMPARTMENT DOORS & WIPER & WASH							Type: Lining (S Lining (S Lining (S						
<b>Section 9 - Tires &amp; Wheels</b>			✓				Left: 14 14 13						
REPLACED #3 R/S TIRE							Right: 13 15 11						
<b>Section 10 - Couplers &amp; Hitches</b>						✓	Comments:						
<b>Section 10 - Special Use Vehicle Components</b>						✓	<b>Rotor/Drum Measurement (mm)</b>						
							Axe # 1 2 3 4 5 6 7 8 9						
							Type:						
							Left:						
							Right:						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **GAFFNEY, WAYNE GORDON**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9384360**

**PLACE DECAL  
HERE**  
**EP44669**

**DECAL EXPIRY DATE**  
**31 AUG 2014**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
INSPECTION START DATE: **06 FEB 2014 12:00**  
INSPECTION COMPLETE DATE: **06 FEB 2014 17:00**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **113466** OWNER/LESSEE: **VANCOUVER PARTY BUS**  
INSPECTOR'S NAME: **Roberts, Brian William** ADDRESS: **101-1570 PRAIRIE AVE**  
LICENCE EXPIRY DATE: **30-NOV-2015** CITY: **Port Coquitlam** PROV: **BC** POSTAL CODE: **V3B1T4**  
FACILITY NUMBER: **S5270** REGISTRATION #: **s.15** VEH. JURISDICTION: **BC** PLATE: **FC3050**  
FACILITY NAME: **CANADIAN TRUCK & TRAILER** YEAR: **1995** MAKE: **MCI** MODEL:  
INSPECTION CLASS: **4 - Bus** BODY STYLE: **BUS** VIN: **s.15**  
ODOMETER: **28388 Mile** FUEL TYPE: **Diesel**  
UNIT/FLEET #: **1100** BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b> Rear suspension bushings show wear							Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp Clamp						
<b>Section 3A - Air Brakes</b>							Size: 24L 30L 30L						
							Slack: Auto Auto Auto						
<b>Section 4 - Steering</b>							Left: 25 38 28						
							Right: 32 39 30						
<b>Section 5 - Instruments, Auxiliary Equipment</b>							Comments:						
<b>Section 6 - Lamps</b> Repair front top id lights, rear top id lights							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>							Left: 40 50 75						
							Right: 45 65 90						
<b>Section 8 - Body &amp; Frame</b>							Comments:						
<b>Section 9 - Tires &amp; Wheels</b> #3 left tire low thread, #1 right tire shows wear							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 10 - Couplers &amp; Hitches</b>							Type: Lining (S Lining (S Lining (S						
							Left: 14 13 13						
<b>Section 10 - Special Use Vehicle Components</b>							Right: 12 14 11						
							Comments:						
<b>General Inspection Comments:</b>							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
							Left:						
							Right:						
							Comments:						

Inspector's Name **Roberts, Brian William**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**9868150**

**PLACE DECAL  
HERE**  
**EQ51194**

**DECAL EXPIRY DATE**  
**31 MAR 2015**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE  
**03 SEP 2014 20:36**

INSPECTION COMPLETE DATE  
**05 SEP 2014 22:56**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **101470**  
INSPECTOR'S NAME: **GAFFNEY, WAYNE GORDON**  
LICENCE EXPIRY DATE: **30-SEP-2016**  
FACILITY NUMBER: **S5270**  
FACILITY NAME: **CANADIAN TRUCK &  
TRAILER**  
INSPECTION CLASS: **4 - Bus**

OWNER/  
LESSEE: **VANCOUVER PARTY BUSES LTD**  
ADDRESS: **101-1570 PRAIRIE AVE**  
CITY: **Port Coquitlam** PROV: **BC** POSTAL CODE: **V3B1T4**  
REGISTRATION #: **s.15** VEH. JURISDICTION: **BC** PLATE: **FC3050**  
YEAR: **1995** MAKE: **MCI** MODEL:  
BODY STYLE: **BUS** VIN: **s.15**  
ODOMETER: **34734 Mile** FUEL TYPE: **Diesel**  
UNIT/FLEET #: BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's						
REPLACED #2 L/S LEVELING VALVE							Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp Clamp						
							Size: 24L 30 12						
Section 3A - Air Brakes							Slack: Auto Auto Auto						
							Left: 30 38 24						
							Right: 32 40 27						
Section 4 - Steering							Comments:						
REPLACED REAR DRAG LINK END													
Section 5 - Instruments, Auxiliary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
INSTALLED HAZZARD KIT							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 50 50 80						
Section 6 - Lamps							Right: 55 55 90						
REPAIRED SEVERAL LIGHTS							Comments:						
Section 7 - Electrical System													
							Brake Lining/Pad Measurement (mm)						
Section 8 - Body & Frame							Axle # 1 2 3 4 5 6 7 8 9						
REPLACED WIPER BLADES							Type: Lining (S Lining (S Lining (S						
							Left: 15 15 11						
Section 9 - Tires & Wheels							Right: 15 14 11						
REPLACED #3 R/S TIRE							Comments:						
Section 10 - Couplers & Hitches													
							Rotor/Drum Measurement (mm)						
Section 11 - Other Vehicle Components							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
							Left:						
							Right:						
							Comments:						
General Inspection Comments:													

Inspector's Name **GAFFNEY, WAYNE GORDON**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

The personal information collected on this form is collected under the authority of section 215 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to [vehicle.inspections@gov.bc.ca](mailto:vehicle.inspections@gov.bc.ca) or calling 250-952-0577.

CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10448791**

**PLACE DECAL  
HERE**  
**ES69743**

**DECAL EXPIRY DATE**  
**31 DEC 2015**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER # **210979** INSPECTION START DATE **05 JUN 2015 07:00** INSPECTION COMPLETE DATE **05 JUN 2015 10:34**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M00749**  
INSPECTOR'S NAME: **THIESSEN, BETH ANN**  
LICENCE EXPIRY DATE: **30-JUN-2015**  
FACILITY NUMBER: **S5270**  
FACILITY NAME: **CANADIAN TRUCK &  
TRAILER**  
INSPECTION CLASS: **4 - Bus**

OWNER/  
LESSEE: **VANCOUVER PARTY BUSES LTD**  
ADDRESS: **101-1570 PRAIRIE AVE**  
CITY: **Port Coquitlam** PROV: **BC** POSTAL CODE: **V3B1T4**  
REGISTRATION #: **s.15** VEH. JURISDICTION: **BC** PLATE: **FC3050**  
YEAR: **1995** MAKE: **MCI** MODEL:  
BODY STYLE: **BUS** VIN: **s.15**  
ODOMETER: **37938 KM** FUEL TYPE: **Diesel**  
UNIT/FLEET #: BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp DD-3 Clamp						
							Size: 24L 30D 12						
Section 3A - Air Brakes							Slack: Auto Auto Auto						
							Left: 38 38 25						
Section 4 - Steering							Right: 38 32 13						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps							Left: 00 00 80						
							Right: 00 68 80						
Section 7 - Electrical System							Comments: 1 - NEW LINING, DRUMS OK; 2 - LEFT HAS NEW LINING, DRUM OK						
Section 8 - Body & Frame LOOSE SEAT CUSHIONS & BACKS							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S Lining (S						
Section 9 - Tires & Wheels #1 RIGHT TIRE TREAD WORN ON OUTSIDE EDGE							Left: 00 00 10						
							Right: 00 13 10						
Section 10 - Couplers & Hitches							Comments: 1 - NEW; 2 - LEFT HAS NEW LINING						
Section 11 - Other Vehicle Components							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
							Left:						
							Right:						
							Comments:						
General Inspection Comments:													

Inspector's Name **THIESSEN, BETH ANN**

Signature

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CVSE0014 (100615)





**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10944389**

**PLACE DECAL  
HERE**  
**EU53491**

**DECAL EXPIRY DATE**  
**31 AUG 2016**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE  
**06 FEB 2016 07:00**

INSPECTION COMPLETE DATE  
**06 FEB 2016 12:00**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **113466**  
INSPECTOR'S NAME: **Roberts, Brian William**  
LICENCE EXPIRY DATE: **30-NOV-2017**  
FACILITY NUMBER: **S5270**  
FACILITY NAME: **CANADIAN TRUCK &  
TRAILER**  
INSPECTION CLASS: **4 - Bus**

OWNER/  
LESSEE: **VANCOUVER PARTY BUSES LTD**  
ADDRESS: **101-1570 PRAIRIE AVE**  
CITY: **Port Coquitlam** PROV: **BC** POSTAL CODE: **V3B1T4**  
REGISTRATION #: **s.15** VEH. JURISDICTION: **BC** PLATE: **JV8475**  
YEAR: **1995** MAKE: **MCI** MODEL:  
BODY STYLE: **BUS** VIN: **s.15**  
ODOMETER: **1043887 KM** FUEL TYPE: **Diesel**  
UNIT/FLEET #: BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b> Replace muffler							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b>							Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp Clamp						
							Size: 24L 30 12						
<b>Section 3A - Air Brakes</b>							Slack: Auto Auto Auto						
							Left: 25 32 29						
							Right: 29 34 25						
<b>Section 4 - Steering</b>							Comments:						
<b>Section 5 - Instruments, Auxiliary Equipment</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 30 45 80						
<b>Section 6 - Lamps</b> Repair headlights							Right: 35 85 80						
							Comments:						
<b>Section 7 - Electrical System</b>							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S Lining (S						
<b>Section 8 - Body &amp; Frame</b>							Left: 19 18 10						
							Right: 19 10 10						
<b>Section 9 - Tires &amp; Wheels</b>							Comments:						
<b>Section 10 - Couplers &amp; Hitches</b>							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 11 - Other Vehicle Components</b>							Type:						
							Left:						
							Right:						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **Roberts, Brian William**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)





**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8417761**

**PLACE DECAL  
HERE**  
**EH97170**

**DECAL EXPIRY DATE**  
**30 SEP 2012**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER # **002933** INSPECTION START DATE **06 MAR 2012 12:00** INSPECTION COMPLETE DATE **06 MAR 2012 13:51**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M12434-003**  
INSPECTOR'S NAME: **CHANNA, BALVIR**  
LICENCE EXPIRY DATE: **31 JUL 2013**

OWNER/  
LESSEE: **VANCOUVER PARTY BUS LTD**  
ADDRESS: **19453 88 AVE**

CITY: **SURREY**

PROV: **BC**

POSTAL CODE: **V4E2W9**

FACILITY NUMBER: **S6716-003**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE:

FACILITY NAME: **CANUCKS AUTO REPAIRS**

YEAR: **2000**

MAKE: **FORD**

MODEL:

BODY STYLE: **LIMO**

VIN: **s.15**

INSPECTION CLASS: **2 - Motor vehicle with lic.  
GVW of more than 5,500kgs**

ODOMETER: **149801 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxillary Equipment			✓				Size:						
Section 6 - Lamps			✓				Stack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame			✓				Right:						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches						✓	Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components						✓	Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 6 6						
							Right: 6 6						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 40 40						
							Right: 40 40						
							Comments:						
General Inspection Comments:													

Inspector's Name **CHANNA, BALVIR**

Signature

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**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8622695**

**PLACE DECAL  
HERE**  
**EK30436**

**DECAL EXPIRY DATE**  
**28 FEB 2013**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**022785**

INSPECTION START DATE  
**30 AUG 2012 17:10**

INSPECTION COMPLETE DATE  
**31 AUG 2012 10:09**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M11110-005**

OWNER/  
LESSEE: **VANCOUVER PARTY BUSES LTD**

INSPECTOR'S NAME: **KAHLON, DHARMINDER S**

ADDRESS: **2160-21000 WESTMINSTER HWY**

LICENCE EXPIRY DATE: **31 MAR 2014**

CITY: **RICHMOND**

PROV: **BC**

POSTAL CODE: **V6V2S9**

FACILITY NUMBER: **S6300-007**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **ED0496**

FACILITY NAME: **LO-COST AUTO REPAIRS  
LTD.**

YEAR: **2000**

MAKE: **FORD**

MODEL:

BODY STYLE: **LIMO**

VIN: **s.15**

INSPECTION CLASS: **4 - Bus**

ODOMETER: **154163 Mile**

FUEL TYPE: **Diesel**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
							Right:						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment REPLACED FUEL FILTER			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps INSTALLED DAYTIME RUNNING LIGHT RELAY			✓				Left:						
							Right:						
							Comments:						
Section 7 - Electrical System			✓				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame			✓				Type: Pad Pad						
							Left: 7.37 10.70						
Section 9 - Tires & Wheels			✓				Right: 7.46 10.85						
							Comments:						
Section 10 - Couplers & Hitches						✓	Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components						✓	Type: Rotor Rotor						
							Left: 37.06 38.13						
							Right: 37.16 38.25						
							Comments:						
General Inspection Comments:													

Inspector's Name **KAHLON, DHARMINDER S**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**8838604**

**PLACE DECAL  
HERE**  
**EL88489**

**DECAL EXPIRY DATE**  
**30 SEP 2013**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER # **26085** INSPECTION START DATE **12 MAR 2013 08:30** INSPECTION COMPLETE DATE **14 MAR 2013 14:30**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M11302-005**  
INSPECTOR'S NAME: **PICK, DAVID BRIAN**  
LICENCE EXPIRY DATE: **28 FEB 2015**  
FACILITY NUMBER: **S4683-012**  
FACILITY NAME: **VANCOUVER AXLE AND**  
INSPECTION CLASS: **4 - Bus**

OWNER/  
LESSEE: **VANCOUVER PARTY BUS**  
ADDRESS: **2160-21000 WESTMINSTER HWY**  
CITY: **RICHMOND** PROV: **BC** POSTAL CODE: **V6V2S9**  
REGISTRATION #: **s.15** VEH. JURISDICTION: **BC** PLATE: **ED0496**  
YEAR: **2000** MAKE: **FORD** MODEL:  
BODY STYLE: **LIMO** VIN: **s.15**  
ODOMETER: **159724 KM** FUEL TYPE: **Diesel**  
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA			
Section 1 - Power Train REPLACED ( 2 ) STEADY BEARINGS							Pressure Fuel									
							Liquid Propane Gas									
							Compressed Natural Gas									
							Pressure Fuel Inspector's Name & Number									
Section 2 - Suspension REPLACED UPPER & LOWER BALL JOINTS							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)									
							Axle #	1	2	3	4	5	6	7	8	9
							Type:									
							Size:									
							Slack:									
							Left:									
							Right:									
							Comments:									
Section 3 - Hydraulic Brakes							Air Brake Camshaft Rotation Measurement (degrees)									
							Axle #	1	2	3	4	5	6	7	8	9
							Left:									
							Right:									
							Comments:									
Section 3A - Air Brakes							Brake Lining/Pad Measurement (mm)									
							Axle #	1	2	3	4	5	6	7	8	9
							Type:	Pad	Pad							
							Left:	13	7							
							Right:	13	7							
							Comments:									
Section 4 - Steering REPLACED RT DRAGLINK ASSY							Rotor/Drum Measurement (mm)									
							Axle #	1	2	3	4	5	6	7	8	9
							Type:	Drum	Drum							
							Left:	37	37.8							
							Right:	37	37.8							
							Comments:									
Section 5 - Instruments, Auxiliary Equipment																
Section 6 - Lamps LICENSE PLATE LIGHT																
Section 7 - Electrical System																
Section 8 - Body & Frame																
Section 9 - Tires & Wheels																
Section 10 - Couplers & Hitches																
Section 10 - Special Use Vehicle Components																
General Inspection Comments:																

Inspector's Name **PICK, DAVID BRIAN**

Signature

The inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

**FINAL INSPECTION  
CONFIRMATION NUMBER**

**9146677**

**PLACE DECAL  
HERE**

**EM55532**

**DECAL EXPIRY DATE**

**30 APR 2014**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**4207380**

INSPECTION START DATE  
**04 OCT 2013 06:30**

INSPECTION COMPLETE DATE  
**04 OCT 2013 07:30**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M01873-006**  
INSPECTOR'S NAME: **BALL, LAURENCE ROBERT**  
LICENCE EXPIRY DATE: **28 FEB 2014**  
FACILITY NUMBER: **S6830-004**  
FACILITY NAME: **VOLVO GROUP CANADA  
INC.**  
INSPECTION CLASS: **4 - Bus**

OWNER/  
LESSEE: **VANCOUVER PARTY BUS**  
ADDRESS: **101 1570 PRAIRAE AVE.**  
CITY: **PORT COQUITLAM** PROV: **BC** POSTAL CODE: **V3B1T4**  
REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **ED0496**  
YEAR: **2000** MAKE: **FORD** MODEL:  
BODY STYLE: **LIMO** VIN: **S.15**  
ODOMETER: **167088 Mile** FUEL TYPE: **Diesel**  
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			<input checked="" type="checkbox"/>				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						<input checked="" type="checkbox"/>	Type:						
							Size:						
Section 4 - Steering			<input checked="" type="checkbox"/>				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			<input checked="" type="checkbox"/>				Right:						
							Comments:						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Left:						
							Right:						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Comments:						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Couplers & Hitches						<input checked="" type="checkbox"/>	Type: Pad Pad						
							Left: 10 12						
Section 10 - Special Use Vehicle Components						<input checked="" type="checkbox"/>	Right: 10 12						
							Comments:						
General Inspection Comments:													

Inspector's Name **BALL, LAURENCE ROBERT**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (120125)



BRITISH  
COLUMBIA

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

FINAL INSPECTION  
CONFIRMATION NUMBER  
9574628

PLACE DECAL  
HERE  
EQ05264

DECAL EXPIRY DATE  
30 NOV 2014

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
INSPECTION START DATE  
01 MAY 2014 13:00  
INSPECTION COMPLETE DATE  
01 MAY 2014 13:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M05683**  
INSPECTOR'S NAME: **WEDZINGA, DONALD ARNIE**  
LICENCE EXPIRY DATE: **30-SEP-2014**  
FACILITY NUMBER: **S5270**  
FACILITY NAME: **CANADIAN TRUCK &  
TRAILER**  
INSPECTION CLASS: **2 - Motor vehicle with lic.  
GVW of more than 5,500kgs**

OWNER/  
LESSEE: **ELITE AUTO TRENDS LTD LSR VANCOUVER PARTY BUS**  
ADDRESS: **21000 WESTMINSTER HWY**  
CITY: **Richmond** PROV: **BC** POSTAL CODE: **V6V2S9**  
REGISTRATION #: **s.15** VEH. JURISDICTION: **BC** PLATE: **ED0496**  
YEAR: **2000** MAKE: **FORD** MODEL:  
BODY STYLE: **LIMO** VIN: **s.15**  
ODOMETER: **176860 KM** FUEL TYPE: **Diesel**  
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
							Pressure Fuel Inspector's Name & Number						
Section 2 - Suspension FRONT SWAY BAR BUSHINGS							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axe # 1 2 3 4 5 6 7 8 9						
							Type:						
							Size:						
Section 3 - Hydraulic Brakes E BRAKE SHOES AND CABLES, CHANGE RUSTED BRAKE LINES							Slack:						
							Left:						
Section 3A - Air Brakes							Right:						
							Comments:						
Section 4 - Steering							Air Brake Camshaft Rotation Measurement (degrees)						
							Axe # 1 2 3 4 5 6 7 8 9						
							Left:						
Section 5 - Instruments, Auxiliary Equipment							Right:						
							Comments:						
Section 6 - Lamps							Brake Lining/Pad Measurement (mm)						
							Axe # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 7 - Electrical System							Left: 10 10						
							Right: 10 10						
Section 8 - Body & Frame SRS LIGHT STAYING ON							Comments:						
							Rotor/Drum Measurement (mm)						
Section 9 - Tires & Wheels INSTALL SPARE TIRE							Axe # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 29.5 29.7						
Section 10 - Couplers & Hitches							Right: 29.6 29.1						
							Comments:						
Section 11 - Other Vehicle Components													
General Inspection Comments:													

Inspector's Name **WEDZINGA, DONALD ARNIE**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

FINAL INSPECTION  
CONFIRMATION NUMBER  
**10112206**

PLACE DECAL  
HERE  
**ER86795**

DECAL EXPIRY DATE  
**30 JUN 2015**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
**207320**

INSPECTION START DATE  
**29 DEC 2014 13:00**

INSPECTION COMPLETE DATE  
**30 DEC 2014 11:14**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M00749**  
INSPECTOR'S NAME: **THIESSEN, BETH ANN**  
LICENCE EXPIRY DATE: **30-JUN-2015**  
FACILITY NUMBER: **S5270**  
FACILITY NAME: **CANADIAN TRUCK &  
TRAILER**  
INSPECTION CLASS: **4 - Bus**

OWNER/  
LESSEE: **ELITE AUTO TRENDS LIMITED VANCOUVER PARTY BUSE**  
ADDRESS: **2160-21000 WESTMINSTER HWY**  
CITY: **Richmond** PROV: **BC** POSTAL CODE: **V6V2S9**  
REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **ED0496**  
YEAR: **2000** MAKE: **FORD** MODEL:  
BODY STYLE: **LIMO** VIN: **S.15**  
ODOMETER: **179390 KM** FUEL TYPE: **Diesel**  
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes							Type:						
							Size:						
Section 4 - Steering							Slack:						
							Left:						
							Right:						
Section 5 - Instruments, Auxiliary Equipment							Comments:						
Section 6 - Lamps							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System							Left:						
							Right:						
Section 8 - Body & Frame							Comments:						
Section 9 - Tires & Wheels							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Couplers & Hitches							Type: Pad Pad						
							Left: 10 13						
Section 11 - Other Vehicle Components							Right: 10 13						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.2 37.64						
							Right: 37.2 37.54						
							Comments:						
General Inspection Comments:													

Inspector's Name **THIESSEN, BETH ANN**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100815)





BRITISH  
COLUMBIA

Ministry of Transportation  
and Infrastructure  
Commercial Vehicle  
Inspection Report

FINAL INSPECTION  
CONFIRMATION NUMBER  
**10510373**

PLACE DECAL  
HERE  
**ET35842**

DECAL EXPIRY DATE  
**31 JAN 2016**

INSPECTION RESULT: **Pass**  
INSPECTION TYPE: **Complete**  
REASON FOR INSPECTION: **Semi-Annual**  
COLLISION REPAIR FACILITY:

WORK ORDER #  
INSPECTION START DATE  
**02 JUL 2015 16:00**  
INSPECTION COMPLETE DATE  
**03 JUL 2015 16:10**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **111798**

INSPECTOR'S NAME: **Zhong, Zheng Guo**

LICENCE EXPIRY DATE: **30-NOV-2015**

FACILITY NUMBER: **S4325**

FACILITY NAME: **BOWMA AUTO SERVICE**

INSPECTION CLASS: **2 - Motor vehicle with lic.  
GVW of more than 5,500kgs**

OWNER/LESSEE: **ELITE AUTO TRENDS LTD VANCOUVER PARTY BUSES L'**

ADDRESS: **2160-21000 WESTMINSTER HWY**

CITY: **Richmond**

PROV: **BC**

POSTAL CODE: **V6V2S9**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC**

PLATE: **ED0496**

YEAR: **2000**

MAKE: **FORD**

MODEL:

BODY STYLE: **LIMO**

VIN: **S.15**

ODOMETER: **185875 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxiliary Equipment			✓				Size:						
INSTALL FIRE EXTINGUISHER							Slack:						
Section 6 - Lamps			✓				Left:						
CHANGE SOME LIGHTS							Right:						
Section 7 - Electrical System			✓				Comments:						
Section 8 - Body & Frame			✓				Air Brake Camshaft Rotation Measurement (degrees)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
CHANGE FRONT TIRES							Left:						
Section 10 - Couplers & Hitches						✓	Right:						
Section 11 - Other Vehicle Components						✓	Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 11 13						
							Right: 11 13						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 35 33						
							Right: 35 33						
							Comments:						
General Inspection Comments:													

Inspector's Name **Zhong, Zheng Guo**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.  
**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

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CVSE0014 (100615)



**BRITISH  
COLUMBIA**

Ministry of Transportation  
and Infrastructure  
**Commercial Vehicle  
Inspection Report**

**FINAL INSPECTION  
CONFIRMATION NUMBER**  
**10808789**

**PLACE DECAL  
HERE**  
**EU12412**

**DECAL EXPIRY DATE**  
**31 MAY 2016**

**INSPECTION RESULT:** **Pass**  
**INSPECTION TYPE:** **Complete**  
**REASON FOR INSPECTION:** **Semi-Annual**  
**COLLISION REPAIR FACILITY:**

**WORK ORDER #**

**INSPECTION START DATE**  
**24 NOV 2015 07:00**

**INSPECTION COMPLETE DATE**  
**25 NOV 2015 08:00**

**REASON NOTE:**

**TECHNICIAN NAME:**

**PHONE #:**

**INSPECTOR'S NUMBER:** **113466**  
**INSPECTOR'S NAME:** **Roberts, Brian William**  
**LICENCE EXPIRY DATE:** **30-NOV-2017**  
**FACILITY NUMBER:** **S5270**  
**FACILITY NAME:** **CANADIAN TRUCK &  
TRAILER**  
**INSPECTION CLASS:** **4 - Bus**

**OWNER/  
LESSEE:** **VANCOUVER PARTY BUS**  
**ADDRESS:** **#101 - 1570 PRAIRIE AVE**  
**CITY:** **Port Coquitlam** **PROV:** **BC** **POSTAL CODE:** **V3B1T4**  
**REGISTRATION #:** **VEH. JURISDICTION:** **IM** **PLATE:**  
**YEAR:** **2008** **MAKE:** **CHEV** **MODEL:** **LIMO**  
**BODY STYLE:** **BUS** **VIN:** **S.15**  
**ODOMETER:** **89471 Mile** **FUEL TYPE:** **Diesel**  
**UNIT/FLEET #:** **BRAKE TYPE:** **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
<b>Section 1 - Power Train</b>							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
<b>Section 2 - Suspension</b>							Pressure Fuel Inspector's Name & Number						
<b>Section 3 - Hydraulic Brakes</b>							<b>Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 3A - Air Brakes</b>							Type:						
							Size:						
<b>Section 4 - Steering</b>							Slack:						
Replace leaking steer hose at box							Left:						
							Right:						
<b>Section 5 - Instruments, Auxillary Equipment</b>							Comments:						
<b>Section 6 - Lamps</b>							<b>Air Brake Camshaft Rotation Measurement (degrees)</b>						
Repair lights out							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 7 - Electrical System</b>							Left:						
							Right:						
<b>Section 8 - Body &amp; Frame</b>							Comments:						
<b>Section 9 - Tires &amp; Wheels</b>							<b>Brake Lining/Pad Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
<b>Section 10 - Couplers &amp; Hitches</b>							Type: Pad Pad						
							Left: 11 12						
<b>Section 11 - Other Vehicle Components</b>							Right: 12 12						
							Comments:						
							<b>Rotor/Drum Measurement (mm)</b>						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38.4 38.3						
							Right: 38.3 38.3						
							Comments:						
<b>General Inspection Comments:</b>													

Inspector's Name **Roberts, Brian William**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION**

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to [vehicle.inspections@gov.bc.ca](mailto:vehicle.inspections@gov.bc.ca) or calling 250-952-0577.

CVSE0014 (100615)



## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this **10 of MAY YR 2011** at **11:31** (24hr Clock) on **8100 NORDEL WAY** at or near **Delta**  
INSPECTION LEVEL: **1 - Driver and Vehicle (NAS)** CAMPAIGN: **CVSA** Violation Ticket #:

**INSPECTION RESULT: Violations Present**

**INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH**  
**SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447**

<b>Power Unit:</b>	<b>Violations Present</b>	CVSA decal:
Owner:	<b>TIMELINE LIMOUSINE AND</b>	
Address:	<b>11117 YORK PL</b>	
City:	<b>DELTA</b>	Prov: <b>BC</b> Postal Code: <b>V4E2W9</b>
Registration:	<b>s.15</b>	NSC #: <b>201545319</b> Jur: <b>BC</b>
Plate #:	<b>CK2560</b>	Year: <b>1999</b> Make: <b>SPARTAN</b>
Body Style:	<b>BUS</b>	VIN: <b>s.15</b>
GVW:	<b>0008865</b>	Odometer: <b>90074</b> <b>KM</b>
CVIP decal:	<b>EF08135</b>	CVIP Jur: <b>BC</b>
Cargo Seal #:		UN: <b>DG Type:</b>

<b>Driver:</b>	<b>s.22</b>
<b>D.L.#</b>	<b>s.22</b>
	<b>Jur: BC</b>

INSPECTION RESULTS				"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note
INSPECTION ITEMS	#	PU	COMMENTS	
Lighting Devices	41	X	no daytime running lamps operating	
Steering	43	X	Tie rod right side contacting air bag bracket on hard right turns	
Braking System	44	X	E- brake does not hold	
	44	X	rear brake flex line at diff / outer sheathing torn away	
Hubs/ Tires/Wheels/Rims	47	X	Requires spare tire	
Miscellaneous	55	C	coolant leak at heater hose in front of steering shaft coupler	

BRAKE INFORMATION							
Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

## ADDITIONAL COMMENTS:

Not to carry passengers until repairs completed.

Peace Officer (Inspector): **P.THOMPSON**

104 - 5460 - 152nd St Surrey V3S 5J9

Number: **MV019**

Assist:

Signature: \_\_\_\_\_

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: \_\_\_\_\_

**SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.**

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

## VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT [WWW.CVSE.CA](http://WWW.CVSE.CA)

### NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

### DISPOSITION

Violation(s) corrected:      Yes ☐      No ☐      Date: \_\_\_\_\_      Agency: \_\_\_\_\_  
Peace Officer (Print): \_\_\_\_\_      Number: \_\_\_\_\_

### WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

MV3110E (042009)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



## NOTICE and ORDER

Vehicle(s) inspected this 09 of APR YR 2014 at 14:12 (24hr Clock) on BURNABY at or near Burnaby  
Violation Ticket #:

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

PU: ☒3 Promptly repair or remedy the defect(s) or omission(s) noted below and present this Notice with the vehicle on or before **15-APR-2014**

to Not Applicable

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☐ Peace Officer: ☒

**Power Unit:**

Owner: **TIMELINE LIMOUSINE AND**  
Address: **101-1570 PRAIRIE AVE**  
City: **PORT** Prov: **BC** Postal Code: **V3B1T4**  
Registration: **s.15** NSC #: **201545319** Jur: **BC**  
Plate #: **CK2560** Year: **1999** Make: **SPARTAN**  
Body Style: **BUS** VIN: **s.15**  
GVW: **0008865** Odometer: **KM**  
CVIP decal: **EP10725** CVIP Jur: **BC**  
Cargo Seal #: UN: DG Type:

**INSPECTION RESULTS****"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note**

INSPECTION ITEMS	#	PU	COMMENTS
Miscellaneous	55	X	Above vehicle to attend 2555 Gilmore Ave, Burnaby BC (Mainroad Contracting)
	55	N	On Tuesday April 15, 2014 between 08:30 and 12:00 for a mandatory bus inspecti

**ADDITIONAL COMMENTS:**

Failure to comply with this order could result in further enforcement action

Peace Officer (Inspector): **C.STEELE**  
104 - 5460 - 152nd St Surrey V3S 5J9

Number: **MV338**

Signature: \_\_\_\_\_

**SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.**

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

## NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 3 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

Immediately correct the defect(s) or omission(s) noted and present this Notice and Order to a Peace Officer at the location indicated, within the time designated, verifying that the required defect(s) or omission(s) have been corrected.

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence.

### NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

### DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

### WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

MV3073E (072013)





## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this **16 of APR YR 2014** at **11:15** (24hr Clock) on **HWY 99** at or near **Surrey**  
INSPECTION LEVEL: **1 - Driver and Vehicle (NAS)** CAMPAIGN: **CVSA** Violation Ticket #:

**INSPECTION RESULT: Violations Present****INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH****SEND PROOF OF REPAIRS TO: 310-1500 Woolridge Street Coquitlam V3K0B8 /FAX:604-527-2214**

<b>Power Unit:</b>	<b>Violations Present</b>	CVSA decal:
Owner:	<b>TIMELINE LIMOUSINE AND</b>	
Address:	<b>101-1570 PRAIRIE AVE</b>	
City:	<b>PORT</b>	Prov: <b>BC</b> Postal Code: <b>V3B1T4</b>
Registration:	<b>s.15</b>	NSC #: <b>201545319</b> Jur: <b>BC</b>
Plate #:	<b>CK2560</b>	Year: <b>1999</b> Make: <b>SPARTAN</b>
Body Style:	<b>BUS</b>	VIN: <b>s.15</b>
GVW:	<b>8865</b>	Odometer: <b>40299</b> <b>KM</b>
CVIP decal:	<b>EP10725</b>	CVIP Jur: <b>BC</b>
Cargo Seal #:		UN: <b>DG Type:</b>

**Driver:** s.22**D.L.#** s.22Jur: **BC****INSPECTION RESULTS**

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Hubs/ Tires/Wheels/Rims	47	X	Spare tire required
Miscellaneous	55	X	Brake Pedal Traction Pad missing
	55	X	seal needed around the brake pedal at floor to prevent exhaust gas from
	55	N	entering passenger compartment
	55	C	window safety glass markings should be visible

**BRAKE INFORMATION**

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

**ADDITIONAL COMMENTS:**

amended inspectors badge # - 121546

Peace Officer (Inspector): **F.GROSSLING**Number: **MV340**

Signature: \_\_\_\_\_

310-1500 Woolridge Street Coquitlam V3K0B8

Assist: **MV438**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: \_\_\_\_\_

**SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.**

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

## VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT [WWW.CVSE.CA](http://WWW.CVSE.CA)

## NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

## DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_  
Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

## WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS



## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this **01** of **MARYR 2016** at **09:43** (24hr Clock) on **NORDEL WEIGH SCALE** at or near **Surrey**  
 INSPECTION LEVEL: **1 - Driver and Vehicle (NAS)** CAMPAIGN: **CVSA** Violation Ticket #:

**INSPECTION RESULT: Out of Service**

**OUT OF SERVICE BY: MOTOR VEHICLE ACT / REGS UNTIL HIGHLIGHTED ITEMS BELOW ARE REPAIRED.**

**INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: SEE NOTICE AND ORDER 1**

**SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447**

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

PU: ☒

1 Immediately remove the vehicle from the highway until such time as it complies with the Motor Vehicle Act and Regulations (Division 25)

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☐ Peace Officer: ☒

**Power Unit: Out of Service**

CVSA decal:

Owner: **VANCOUVER PARTY BUSES LTD**  
 Address: **101-1570 PRAIRIE AVE**  
 City: **PORT** Prov: **BC** Postal Code: **V3B1T4**  
 s.15  
 Registration: **NSC #: 201545319** Jur: **BC**  
 Plate #: **JV8476** Year: **1999** Make: **SPARTAN**  
 Body Style: **BUS** VIN: **s.15**  
 GVW: **0008865** Odometer: **58737** **KM**  
 CVIP decal: **ET64221** CVIP Jur: **BC**  
 Cargo Seal #: **UN:** DG Type:

Driver: s.22

D.L.# s.22

Jur: **BC**

**INSPECTION RESULTS**

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Driver	40	X	Driver Failed To Produce Drivers License
Lighting Devices	41	X	left side head lamp out
	41	X	license plate light inoperative
	41	X	Right Side upper rear marker light inoperative
	41	X	Right Side rear side light 1 of 2 bulbs inoperative
W/S & Wipers	42	X	Left Side Window #4 Window Glazing Missing
Steering	43	O	Steering Shaft From Output Box To Steering Box Worn Out At Slip Joint
	43	N	Has Excessive Vertical Movement
Exhaust System	49	O	Exhaust Terminating Inside Parameter Of Body (Holes In Floor Allowing Leaks)
Body & Frame	51	X	air intake screen broken and one missing
	51	X	Right side holes in second step in storage compartment
	51	X	Right side rear seating brace missing bolt and one loose
	51	O	Axle #1 Front body support tube rusted through at door frame
	51	O	Behind Axle #2 Left Floor Support Bars Rusted Through
	51	O	Upper Door Pivots Excessively Worn (Door Not Closing Properly)
	51	O	Left Side Behind Axle #2 Rusted Through
	51	O	Right Side Behind Entry Step Body Support Rusted
	51	C	Left Side Between Windows #1 and #2 Check For Body Cracks
Miscellaneous	55	X	Fire extinguisher does not have certification tag

Peace Officer (Inspector): **P.ENGEL**

Number: **MV435**

Signature: \_\_\_\_\_

104 - 5460 - 152nd St Surrey V3S 5J9

Assist: **MV455**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: \_\_\_\_\_

**SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.**

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

INSPECTION RESULTS				"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note
INSPECTION ITEMS	#	PU	COMMENTS	
	55	X	Original pre trips dating back to dec 3 2015. More than 20 days.	
	55	C	Air Intake Pipe Almost Rubbed Through @ Bracket	

BRAKE INFORMATION							
Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

ADDITIONAL COMMENTS:  
 LICENSE PLATES REMOVED AND SIEZED ON SCENE BY PEACE OFFICER

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS

## VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT [WWW.CVSE.CA](http://WWW.CVSE.CA)

## NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 1 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

The vehicle is to be immediately removed from the highway and towed to a location of the operator's choice or place designated by the peace officer, at the owner's expense. It is to be kept from the highway until such time as it is repaired and passes an inspection performed by an Authorized Inspector at a Designated Inspection Facility.

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence.

## NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

## DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

## WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

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MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS



## NOTICE and ORDER

Vehicle(s) inspected this 09 of APR YR 2014 at 14:18 (24hr Clock) on BURNABY at or near Burnaby  
Violation Ticket #:

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby **given notice to:**

PU: ☒

3. Promptly repair or remedy the defect(s) or omission(s) noted below and present this Notice with the vehicle on or before **16-APR-2014**  
to Not Applicable

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☐ Peace Officer: ☒

**Power Unit:**

Owner: **TIMELINE LIMOUSINE (LESSEE)**  
Address: **TOWER 1**  
City: **BURNABY** Prov: **BC** Postal Code: **V5H4M2**  
Registration: **s.15** NSC #: **201545319** Jur: **BC**  
Plate #: **DP3951** Year: **2007** Make: **FORD**  
Body Style: **BUS** VIN: **s.15**  
GVW: **0006830** Odometer: **KM**  
CVIP decal: **EP83856** CVIP Jur: **BC**  
Cargo Seal #: UN: DG Type:

**INSPECTION RESULTS**

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Miscellaneous	55	X	Above vehicle to attend 2555 Gilmore Ave, Burnaby BC (Mainroad Contracting)
	55	N	On Wed April 16, 2014 between 12:30 and 15:00 for a mandatory bus inspecti

**ADDITIONAL COMMENTS:**

Failure to comply with this order could result in further enforcement action

Peace Officer (Inspector): **C.STEELE**Number: **MV338**

Signature: \_\_\_\_\_

104 - 5460 - 152nd St Surrey V3S 5J9

**SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.**

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)



## NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 3 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

Immediately correct the defect(s) or omission(s) noted and present this Notice and Order to a Peace Officer at the location indicated, within the time designated, verifying that the required defect(s) or omission(s) have been corrected.

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence.

### NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

### DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

### WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

MV3073E (072013)



## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this **16** of **APR** YR **2014** at **10:36** (24hr Clock) on **HWY 99** at or near **Surrey**  
INSPECTION LEVEL: **1 - Driver and Vehicle (NAS)** CAMPAIGN: **CVSA** Violation Ticket #:

**INSPECTION RESULT: Violations Present****INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH****SEND PROOF OF REPAIRS TO: 310-1500 Woolridge Street Coquitlam V3K0B8 /FAX:604-527-2214**

**Power Unit: Violations Present** CVSA decal:  
Owner: **TIMELINE LIMOUSINE (LESSEE)**  
Address: **TOWER 1**  
City: **BURNABY** Prov: **BC** Postal Code: **V5H4M2**  
Registration: **s.15** NSC #: **201545319** Jur: **BC**  
Plate #: **DP3951** Year: **2007** Make: **FORD**  
Body Style: **BUS** VIN: **s.15**  
GVW: **6990** Odometer: **140320** **KM**  
CVIP decal: **EP83856** CVIP Jur: **BC**  
Cargo Seal #: **UN:** **DG Type:**

Driver: **s.22**  
D.L.# **s.22** Jur: **BC**

**INSPECTION RESULTS****"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note**

INSPECTION ITEMS	#	PU	COMMENTS
Lighting Devices	41	X	Left rear signal and stop lamp inoperative
	41	X	condensation in left reverse lamp
	41	X	Left rear outer ID lamp 50% of bulbs are inoperative
Hubs/ Tires/Wheels/Rims	47	X	No Spare tire
Body & Frame	51	C	heavy corrosion on undercarriage
Miscellaneous	55	C	lower dash knee bolster not installed ( repair on site)
	55	X	Fire extinguisher has no service tag

**BRAKE INFORMATION**

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Electric	-----	-----	-----	-----	-----

**ADDITIONAL COMMENTS:**

amended inspectors badge # -121546

Peace Officer (Inspector): **F.GROSSLING**  
310-1500 Woolridge Street Coquitlam V3K0B8

Number: **MV340**  
Assist: **MV438**

Signature: \_\_\_\_\_

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: \_\_\_\_\_

**SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.**

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

## VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT [WWW.CVSE.CA](http://WWW.CVSE.CA)

## NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

## DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

## WARNING

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MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS



## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this **05** of **MAY** **2013** at **13:58** (24hr Clock) on **88 AVENUE-19400 BLOCK** at or near **Surrey**  
INSPECTION LEVEL: **1 - Driver and Vehicle (NAS)** CAMPAIGN: **CVSA** Violation Ticket #:

**INSPECTION RESULT: Out of Service**

OUT OF SERVICE BY: **MOTOR VEHICLE ACT / REGS** UNTIL HIGHLIGHTED ITEMS BELOW ARE REPAIRED.

**INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH**

**SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447**

<b>Power Unit:</b>	<b>Out of Service</b>	CVSA decal:
Owner:	<b>TIMELINE LIMOUSINE (LESSEE)</b>	
Address:	<b>TOWER 1</b>	
City:	<b>BURNABY</b>	Prov: <b>BC</b> Postal Code: <b>V5H4M2</b>
Registration	<b>s.15</b>	NSC #: <b>201545319</b> Jur: <b>BC</b>
Plate #:	<b>DP3951</b>	Year: <b>2007</b> Make: <b>FORD</b>
Body Style:	<b>BUS</b>	VIN: <b>s.15</b>
GWW:	<b>0006830</b>	Odometer: <b>123520</b> Mile
CVIP decal:	<b>EL61595</b>	CVIP Jur: <b>BC</b>
Cargo Seal #:		UN: DG Type:

<b>Driver:</b>	<b>s.22</b>
D.L.#	<b>s.22</b> Jur: <b>BC</b>

INSPECTION RESULTS				"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note
INSPECTION ITEMS	#	PU	COMMENTS	
Steering	43	X	left tierod end worn.	
Hubs/ Tires/Wheels/Rims	47	X	No spare tire on board	
Exhaust System	49	O	Holes in tailpipe, and loose clamps	
Emergency Exits	53	X	1 exit requires interior sign	
Electrical	56	X	Horn inoperative	

BRAKE INFORMATION							
Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

Peace Officer (Inspector): **M.GUSTAVSON**Number: **MV409**

Signature: \_\_\_\_\_

104 - 5460 - 152nd St Surrey V3S 5J9

Assist: **MV909**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: \_\_\_\_\_

**SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.**

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

## VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT [WWW.CVSE.CA](http://WWW.CVSE.CA)

## NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

## DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

## WARNING

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MV3110E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 05 of MARYR 2015 at 14:29 (24hr Clock) on KING RD at or near Abbotsford  
INSPECTION LEVEL: 1 - Driver and Vehicle (NAS) CAMPAIGN: CVSA Violation Ticket #:

## INSPECTION RESULT: Violations Present

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: SEE NOTICE AND ORDER 2  
SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby **given notice to:**

PU: ☒

2. Promptly take the vehicle to a Designated Inspection Facility for the purpose of determining compliance with the Motor Vehicle Act and Regulations (Division 25)

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☐ Peace Officer: ☒

## Power Unit: Violations Present

CVSA decal:

Owner: **TIMELINE LIMOUSINE AND**  
Address: **270 MARINE DR SE**  
City: **VANCOUVER** Prov: **BC** Postal Code: **V5X2S6**  
Registration: **s.15** NSC #: **200066698** Jur: **BC**  
Plate #: **JF7098** Year: **2005** Make: **LINCOLN**  
Body Style: **LIMOUSINE** VIN: **s.15**  
GVW: **0002900** Odometer: **08039** **KM**  
CVIP decal: **ER48139** CVIP Jur: **BC**  
Cargo Seal #: **UN:** **DG Type:**

Driver: **s.22**D.L.# **s.22**Jur: **BC**

## INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Braking System	44	C	INSPECT BRAKES PADS FOR WEAR (DOCUMENT MEASUREMENTS) REPAIR AS REQUIRED.
Suspension	46	X	REAR LOWER CONTROL ARM BUSHINGS TORN BOTH SIDES
Hubs/ Tires/Wheels/Rims	47	C	TIRES, WEATHER CHECKED ( 10 YEARS OLD)
Exhaust System	49	X	SECOND EXHAUST PIPE RIGHT SIDE BEHIND CROSSOVER PIPE, LEAK AT WELD
Body & Frame	51	X	REAR SEAT CUSHIONS LOOSE
	51	X	HEADLINER LOOSE

## BRAKE INFORMATION

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

Peace Officer (Inspector): **C.OWEN**  
104 - 5460 - 152nd St Surrey V3S 5J9

Number: **MV909**Assist: **MV435**

Signature: \_\_\_\_\_

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: \_\_\_\_\_

## SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

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## VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

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## NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 2 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

The vehicle described on the Notice and Order must promptly undergo a complete vehicle inspection by an Authorized Inspector at a Designated Inspection Facility. Should it not comply with the Motor Vehicle Act and Regulations it must be repaired immediately and, within 30 days of the Notice, a passed inspection report must be completed by an Authorized Inspector; the inspection facility will forward the report to the Commercial Vehicle Safety and Enforcement Branch, Victoria. A valid inspection decal must be displayed on the vehicle. A copy of the inspection report must be kept with the vehicle for validity of the decal. Locations of DESIGNATED INSPECTION FACILITIES can be obtained at a Driver Licencing Centre or at an Autoplan Agent.

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence.

## NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

## DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

## WARNING

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MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS



## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this **19** of **MAY** **2014** at **13:20** (24hr Clock) on **88 AVE** at or near **Surrey**  
INSPECTION LEVEL: **5 - Vehicle Only** CAMPAIGN: **FIT** Violation Ticket #:

**INSPECTION RESULT: Out of Service**

OUT OF SERVICE BY: **MOTOR VEHICLE ACT / REGS UNTIL HIGHLIGHTED ITEMS BELOW ARE REPAIRED.**

**INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH**

**SEND PROOF OF REPAIRS TO: 316 - 176th St Surrey V3S 9S4 /FAX:604-531-9781**

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

PU: ☒

2. Promptly take the vehicle to a Designated Inspection Facility for the purpose of determining compliance with the Motor Vehicle Act and Regulations (Division 25)

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☐ Peace Officer: ☒

**Power Unit: Out of Service**

CVSA decal:

Owner: **TIMELINE LIMOUSINE AND**  
Address: **101-1570 PRAIRIE AVE**  
City: **PORT** Prov: **BC** Postal Code: **V3B1T4**  
Registration: **s.15** NSC #: **201545319** Jur: **BC**  
Plate #: **CK2571** Year: **1998** Make: **EUROTRANS**  
Body Style: **BUS** VIN: **s.15**  
GVW: **11700** Odometer: **254064** Mile  
CVIP decal: **EP10640** CVIP Jur: **BC**  
Cargo Seal #: UN: DG Type:

**INSPECTION RESULTS****"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note**

INSPECTION ITEMS	#	PU	COMMENTS
Braking System	44	X	check governor cut out pressure. Build up stops at 100 psi
	44	X	abs light fails to cycle
	44	X	automatic slack adjuster over stroke. Check all brake components
	44	X	Prove out air system as per CVIP manual. Fails to modulate
Brake Adjustment	45	O	excessive pushrod travel axle 1 right
Miscellaneous	55	X	no spare tire

**BRAKE INFORMATION**

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Air	Clamp	20	Automatic	1 1/2	2
PU	2	Air	Clamp	24	Automatic	1 1/2	1 3/4

ADDITIONAL COMMENTS:  
amended campaign - 121546

Peace Officer (Inspector): **G.LI**  
316 - 176th St Surrey V3S 9S4

Number: **MV042**  
Assist: **MV707, 914, 909**

Signature: \_\_\_\_\_

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: \_\_\_\_\_

**SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.**

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## VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

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## NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 2 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

The vehicle described on the Notice and Order must promptly undergo a complete vehicle inspection by an Authorized Inspector at a Designated Inspection Facility. Should it not comply with the Motor Vehicle Act and Regulations it must be repaired immediately and, within 30 days of the Notice, a passed inspection report must be completed by an Authorized Inspector; the inspection facility will forward the report to the Commercial Vehicle Safety and Enforcement Branch, Victoria. A valid inspection decal must be displayed on the vehicle. A copy of the inspection report must be kept with the vehicle for validity of the decal. Locations of DESIGNATED INSPECTION FACILITIES can be obtained at a Driver Licensing Centre or at an Autoplan Agent.

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence.

## NOTICE

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It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

## DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

## WARNING

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MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS



## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this **19** of **MARYR 2014** at **09:32** (24hr Clock) on **88 AVE** at or near **Surrey**  
INSPECTION LEVEL: **5 - Vehicle Only** CAMPAIGN: **CVSA** Violation Ticket #:

**INSPECTION RESULT: Out of Service**

OUT OF SERVICE BY: MOTOR VEHICLE ACT / REGS UNTIL HIGHLIGHTED ITEMS BELOW ARE REPAIRED.

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO LEAVING LOCATION

SEND PROOF OF REPAIRS TO: 4455 Clarence Taylor Crescent Delta V4K 3E1 /FAX:

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

PU: ☒

2. Promptly take the vehicle to a Designated Inspection Facility for the purpose of determining compliance with the Motor Vehicle Act and Regulations (Division 2.5)

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☒ Peace Officer: ☐

**Power Unit: Out of Service**

CVSA decal:

Owner: **TIMELINE LIMOUSINE AND**  
Address: **101-1570 PRAIRIE AVE**  
City: **PORT** Prov: **BC** Postal Code: **V3B1T4**  
Registration: **s.15** NSC #: **201545319** Jur: **BC**  
Plate #: **CK2570** Year: **1999** Make: **EUROTRANS**  
Body Style: **BUS** VIN: **s.15**  
GVW: **0012000** Odometer: **266670** KM  
CVIP decal: **EP44578** CVIP Jur: **BC**  
Cargo Seal #: UN: DG Type:

**INSPECTION RESULTS**

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Braking System	44	X	vehicle loses all air when wet tank drained *prove out air system as per CVIP*
Suspension	46	X	both front upper torque bushings worn/cracked
	46	X	axle 2 pan hard rod loose in bushing
Hubs/ Tires/Wheels/Rims	47	O	axle 1 right tire sidewall cut to cords 18 inch cut
Body & Frame	51	X	left rear side seat loose- not attached
	51	X	lower entrance step and step frame rusted out- holes
	51	X	right front floor mounting frame rusted away- floor sagging
Miscellaneous	55	X	no spare tire

**BRAKE INFORMATION**

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Air	Clamp	20	Automatic	1 3/8	1 1/8
PU	2	Air	Clamp	24	Automatic	1 1/2	1 5/8

**ADDITIONAL COMMENTS:**

Must pass CVIP at Dynamic Bus Surrey, BC. MVAR 7.08. Not to operate as a bus until inspection passed.

Peace Officer (Inspector): **S.KELLY**Number: **DP2572**

Signature: \_\_\_\_\_

4455 Clarence Taylor Crescent Delta V4K 3E1

Assist: **MV914**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: \_\_\_\_\_

**SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.**

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

## VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT [WWW.CVSE.CA](http://WWW.CVSE.CA)

## NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 2 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

The vehicle described on the Notice and Order must promptly undergo a complete vehicle inspection by an Authorized Inspector at a Designated Inspection Facility. Should it not comply with the Motor Vehicle Act and Regulations it must be repaired immediately and, within 30 days of the Notice, a passed inspection report must be completed by an Authorized Inspector; the inspection facility will forward the report to the Commercial Vehicle Safety and Enforcement Branch, Victoria. A valid inspection decal must be displayed on the vehicle. A copy of the inspection report must be kept with the vehicle for validity of the decal. Locations of DESIGNATED INSPECTION FACILITIES can be obtained at a Driver Licencing Centre or at an Autoplan Agent.

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence.

## NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

## DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

## WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

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MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS



## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this **11** of **MAY** YR **2011** at **10:01** (24hr Clock) on **8100 NORDEL WAY** at or near **Delta**  
INSPECTION LEVEL: **1 - Driver and Vehicle (NAS)** CAMPAIGN: **CVSA** Violation Ticket #:

INSPECTION RESULT: **Out of Service**

OUT OF SERVICE BY: MOTOR VEHICLE ACT / REGS UNTIL HIGHLIGHTED ITEMS BELOW ARE REPAIRED.

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: SEE NOTICE AND ORDER 2

SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

PU: ☒

2. Promptly take the vehicle to a Designated Inspection Facility for the purpose of determining compliance with the Motor Vehicle Act and Regulations (Division 25)

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☐ Peace Officer: ☒Power Unit: **Out of Service**

CVSA decal:

Owner: **TIMELINE LIMOUSINE AND**  
Address: **11117 YORK PL**  
City: **DELTA** Prov: **BC** Postal Code: **V4E2W9**  
Registration: **s.15** NSC #: **201545319** Jur: **BC**  
Plate #: **CK2570** Year: **1999** Make: **EUROTRANS**  
Body Style: **BUS** VIN: **s.15**  
GVW: **0012000** Odometer: **249760** Mile  
CVIP decal: **EF69543** CVIP Jur: **BC**  
Cargo Seal #: UN: DG Type:

Driver: **s.22**D.L.# **s.22**Jur: **BC**

## INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Lighting Devices	41	X	align headlamps
	41	X	no side facing amber reflectors front of bus
W/S & Wipers	42	X	right side window tint to be removed
Braking System	44	O	no low air warning operating on secondary side of system
	44	X	sludge in wet tank
	44	X	Air system drains both sides check valve not working
	44	X	air leak on brake application beside engine to be repaired
Suspension	46	X	#2 axle left side front air bag mounting bolt is broken or loose
Hubs/ Tires/Wheels/Rims	47	X	axle #1 left inner side wall damage to cords
Exhaust System	49	X	exhaust system leaking@ elbow of tail pipe
Body & Frame	51	X	hole in floor beside treadle valve
Miscellaneous	55	N	Bus passed CVIP @ S5944 28 th april 2011 and has traveled 670 kms

## BRAKE INFORMATION

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Air	Clamp	20	Automatic	1 1/2	1 3/4
PU	2	Air	Clamp	24	Automatic	1 5/8	1 3/4

Peace Officer (Inspector): **M.CAMPBELL**Number: **MV707**

Signature: \_\_\_\_\_

104 - 5460 - 152nd St Surrey V3S 5J9

Assist: **MV909**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: \_\_\_\_\_

## SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

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ADDITIONAL COMMENTS:

Bus must PASS cvip @ western bus north vancouver bc 7.08 motor vehicle act regs.prior to carrying passengers

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MV3110E (042009)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS

## VEHICLE INSPECTION COMPLIANCE INFORMATION

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## NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 2 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

The vehicle described on the Notice and Order must promptly undergo a complete vehicle inspection by an Authorized Inspector at a Designated Inspection Facility. Should it not comply with the Motor Vehicle Act and Regulations it must be repaired immediately and, within 30 days of the Notice, a passed inspection report must be completed by an Authorized Inspector; the inspection facility will forward the report to the Commercial Vehicle Safety and Enforcement Branch, Victoria. A valid inspection decal must be displayed on the vehicle. A copy of the inspection report must be kept with the vehicle for validity of the decal. Locations of DESIGNATED INSPECTION FACILITIES can be obtained at a Driver Licencing Centre or at an Autoplan Agent.

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence.

## NOTICE

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It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

## DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

## WARNING

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MV3110E (042009)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this **05** of **MAY** **2013** at **12:17** (24hr Clock) on **88 AVENUE-19400 BLOCK** at or near **Surrey**  
INSPECTION LEVEL: **1 - Driver and Vehicle (NAS)** CAMPAIGN: **CVSA** Violation Ticket #:

**INSPECTION RESULT: Out of Service****OUT OF SERVICE BY: MOTOR VEHICLE ACT / REGS UNTIL HIGHLIGHTED ITEMS BELOW ARE REPAIRED.****INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH****SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447**

**Power Unit:** Out of Service CVSA decal:  
**Owner:** **VANCOUVER PARTY BUSES LTD**  
**Address:** **11117 YORK PL**  
**City:** **DELTA** **Prov:** **BC** **Postal Code:** **V4E2W9**  
**Registration:** **s.15** **NSC #:** **201545319** **Jur:** **BC**  
**Plate #:** **ED0491** **Year:** **1999** **Make:** **SPARTAN**  
**Body Style:** **BUS** **VIN:** **s.15**  
**GVW:** **0014415** **Odometer:** **240586** **Mile**  
**CVIP decal:** **EL14804** **CVIP Jur:** **BC**  
**Cargo Seal #:** **UN:** **DG Type:**

**Driver:** **s.22**  
**D.L.#** **s.22** **Jur:** **BC**

**INSPECTION RESULTS****"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note**

INSPECTION ITEMS	#	PU	COMMENTS
Braking System	44	O	Inoperative low air warning devices
	44	X	Water in air tanks
Exhaust System	49	O	Exhaust leak at tailpipe and hole in muffler
Emergency Exits	53	X	Signs required for Emergency Exits

**BRAKE INFORMATION**

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Air	Clamp	20	Automatic	1 1/4	1 1/4
PU	2	Air	Clamp	24	Automatic	1 1/4	1 1/8

Peace Officer (Inspector): **C.OWEN**  
104 - 5460 - 152nd St Surrey V3S 5J9

Number: **MV909**  
Assist: **MV409**

Signature: \_\_\_\_\_

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: \_\_\_\_\_

**SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.**

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## VEHICLE INSPECTION COMPLIANCE INFORMATION

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### NOTICE

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It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

### DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_  
Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

### WARNING

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MV3110E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this **23 of MAY YR 2012** at **12:52** (24hr Clock) on **88 TH AVE** at or near **Langley**  
INSPECTION LEVEL: **1 - Driver and Vehicle (NAS)** CAMPAIGN: **CVSA** Violation Ticket #:

**INSPECTION RESULT: Violations Present**

**INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH**  
**SEND PROOF OF REPAIRS TO: 104 - 4240 Manor St Burnaby V5G 1B2 /FAX:604-453-4269**

<b>Power Unit:</b>	<b>Violations Present</b>	CVSA decal:
Owner:	<b>VANCOUVER PARTY BUSES LTD</b>	
Address:	<b>11117 YORK PL</b>	
City:	<b>DELTA</b>	Prov: <b>BC</b> Postal Code: <b>V4E2W9</b>
Registration:	s.15	NSC #: <b>201545319</b> Jur: <b>BC</b>
Plate #:	<b>ED0491</b>	Year: <b>1999</b> Make: <b>SPARTAN</b>
Body Style:	<b>BUS</b>	VIN: s.15
GVW:	<b>0014415</b>	Odometer: <b>236971</b> <b>KM</b>
CVIP decal:	<b>EJ74982</b>	CVIP Jur: <b>BC</b>
Cargo Seal #:		UN: <b>DG Type:</b>

Driver:	s.22	
D.L.#	s.22	Jur: <b>BC</b>

INSPECTION RESULTS				"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note
INSPECTION ITEMS	#	PU	COMMENTS	
Braking System	44	X	Tank isolation valves not operating as intended	
	44	X	Front tank guage inaccurate	
Miscellaneous	55	X	First aid kit and fire ext should be changed	

BRAKE INFORMATION							
Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Air	Clamp	20	Automatic	1	1 1/2
PU	2	Air	Clamp	30	Automatic	1 1/2	1 1/2

Peace Officer (Inspector): **M.ZAKUS**Number: **MV927**

Signature: \_\_\_\_\_

104 - 4240 Manor St Burnaby V5G 1B2

Assist: **MV019**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: \_\_\_\_\_

**SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.**

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## VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

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## NOTICE

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It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

## DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

## WARNING

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MV3110E (012011)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS





## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this **23** of **MAY** YR **2012** at **12:06** (24hr Clock) on **88 TH AVE** at or near **Langley**  
INSPECTION LEVEL: **1 - Driver and Vehicle (NAS)** CAMPAIGN: **CVSA** Violation Ticket #:

**INSPECTION RESULT: Violations Present**

**INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH**  
**SEND PROOF OF REPAIRS TO: 104 - 4240 Manor St Burnaby V5G 1B2 /FAX:604-453-4269**

<b>Power Unit:</b>	<b>Violations Present</b>	CVSA decal:
Owner:	<b>TIMELINE LIMOUSINE AND</b>	
Address:	<b>11117 YORK PL</b>	
City:	<b>DELTA</b>	Prov: <b>BC</b> Postal Code: <b>V4E2W9</b>
Registration:	<b>s.15</b>	NSC #: <b>201545319</b> Jur: <b>BC</b>
Plate #:	<b>CK2553</b>	Year: <b>1999</b> Make: <b>ELDORADO</b>
Body Style:	<b>BUS</b>	VIN: <b>s.15</b>
GVW:	<b>0012470</b>	Odometer: <b>432294</b> <b>KM</b>
CVIP decal:	<b>EG79967</b>	CVIP Jur: <b>BC</b>
Cargo Seal #:		UN: <b>DG Type:</b>

<b>Driver:</b>	<b>s.22</b>	
<b>D.L.#</b>	<b>s.22</b>	Jur: <b>BC</b>

INSPECTION RESULTS				"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note
INSPECTION ITEMS	#	PU	COMMENTS	
Lighting Devices	41	X	moisture in right headlamp	
Emergency Exits	53	X	Fire ext and first aid kit not as intended	
Miscellaneous	55	X	Window tinting driver and passenger front	

BRAKE INFORMATION							
Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Air	Clamp	16	Automatic	1 1/2	1 1/2
PU	2	Air	Clamp	30L	Automatic	1 1/4	1 1/2

Peace Officer (Inspector): **J.MACMILLAN**Number: **MV017**

Signature: \_\_\_\_\_

104 - 4240 Manor St Burnaby V5G 1B2

Assist: **MV019**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT. DRIVER SIGNATURE: \_\_\_\_\_

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## VEHICLE INSPECTION COMPLIANCE INFORMATION

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### NOTICE

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It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

### DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_  
Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

### WARNING

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MV3110E (012011)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this **19** of **MARYR 2014** at **11:50** (24hr Clock) on **88 AVE** at or near **Surrey**  
INSPECTION LEVEL: **5 - Vehicle Only** CAMPAIGN: **CVSA** Violation Ticket #:

**INSPECTION RESULT: Violations Present****INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH****SEND PROOF OF REPAIRS TO: 4455 Clarence Taylor Crescent Delta V4K 3E1 /FAX:**

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

PU: ☒

2. Promptly take the vehicle to a Designated Inspection Facility for the purpose of determining compliance with the Motor Vehicle Act and Regulations (Division 25)

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☒ Peace Officer: ☐

**Power Unit: Violations Present**

CVSA decal:

Owner: **TIMELINE LIMOUSINE AND**  
Address: **101-1570 PRAIRIE AVE**  
City: **PORT** Prov: **BC** Postal Code: **V3B1T4**  
Registration: **s.15** NSC #: **201545319** Jur: **BC**  
Plate #: **CK2599** Year: **1994** Make: **BLUEBIRD**  
Body Style: **BUS** VIN: **s.15**  
GVW: **0009800** Odometer: **274590** Mile  
CVIP decal: **EN94477** CVIP Jur: **BC**  
Cargo Seal #: UN: DG Type:

**INSPECTION RESULTS****"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note**

INSPECTION ITEMS	#	PU	COMMENTS
Lighting Devices	41	X	left rear signal lense loose- missing screw
Braking System	44	X	Prove out air system as per CVIP manual. Primary brakes only functioning when
	44	N	system drained. Check for modulation
Suspension	46	X	axle 1 right front helper spring loose
Body & Frame	51	X	left side seat bottom loose - middle of bus
	51	X	loose skirting right side rear
	51	X	right rear bumper cover loose falling off

**BRAKE INFORMATION**

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Air	Clamp	20	Manual	1	3/4
PU	2	Air	Clamp	24	Manual	7/8	1

Peace Officer (Inspector): **S.KELLY**Number: **DP2572**

Signature: \_\_\_\_\_

4455 Clarence Taylor Crescent Delta V4K 3E1

Assist: **MV707**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: \_\_\_\_\_

**SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.**

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

## VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT [WWW.CVSE.CA](http://WWW.CVSE.CA)

## NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 2 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

The vehicle described on the Notice and Order must promptly undergo a complete vehicle inspection by an Authorized Inspector at a Designated Inspection Facility. Should it not comply with the Motor Vehicle Act and Regulations it must be repaired immediately and, within 30 days of the Notice, a passed inspection report must be completed by an Authorized Inspector; the inspection facility will forward the report to the Commercial Vehicle Safety and Enforcement Branch, Victoria. A valid inspection decal must be displayed on the vehicle. A copy of the inspection report must be kept with the vehicle for validity of the decal. Locations of DESIGNATED INSPECTION FACILITIES can be obtained at a Driver Licencing Centre or at an Autoplan Agent.

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence.

## NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

## DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

## WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

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MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS



## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this **23** of **MAY** YR **2012** at **14:18** (24hr Clock) on **88 TH AVE** at or near **Langley**  
INSPECTION LEVEL: **1 - Driver and Vehicle (NAS)** CAMPAIGN: **CVSA** Violation Ticket #:

**INSPECTION RESULT: Violations Present**

**INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH**  
**SEND PROOF OF REPAIRS TO: 104 - 4240 Manor St Burnaby V5G 1B2 /FAX:604-453-4269**

<b>Power Unit:</b>	<b>Violations Present</b>	CVSA decal:
Owner:	TIMELINE LIMOUSINE AND	
Address:	11117 YORK PL	
City:	DELTA	Prov: BC Postal Code: V4E2W9
Registration:	s.15	NSC #: 201545319 Jur: BC
Plate #:	CK2599	Year: 1994 Make: BLUEBIRD
Body Style:	BUS	VIN: s.15
GVW:	0009800	Odometer: 260767 KM
CVIP decal:	EG79969	CVIP Jur: BC
Cargo Seal #:		UN: DG Type:

Driver: s.22

D.L.# S.22

Jur: BC

## INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
W/S & Wipers	42	X	drivers window washer inoperative
Steering	43	X	Drag link worn at spindle end
Body & Frame	51	X	right side panel brace broken

## BRAKE INFORMATION

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Air	Clamp	20	Manual	3/4	3/4
PU	2	Air	Clamp	30	Manual	1	1

Peace Officer (Inspector): J.MACMILLAN

Number: MV017

Signature: \_\_\_\_\_

104 - 4240 Manor St Burnaby V5G 1B2

Assist: MV019

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: \_\_\_\_\_

**SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.**

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## VEHICLE INSPECTION COMPLIANCE INFORMATION

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ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT [WWW.CVSE.CA](http://WWW.CVSE.CA)

## NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

## DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

## WARNING

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MV3110E (012011)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS





## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this **05 of MARYR 2013** at **11:25** (24hr Clock) on **88 AVENUE-19400 BLOCK** at or near **Surrey**  
INSPECTION LEVEL: **1 - Driver and Vehicle (NAS)** CAMPAIGN: **CVSA** Violation Ticket #:

**INSPECTION RESULT: Out of Service**

OUT OF SERVICE BY: **MOTOR VEHICLE ACT / REGS** UNTIL HIGHLIGHTED ITEMS BELOW ARE REPAIRED.

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: SEE NOTICE AND ORDER 2

SEND PROOF OF REPAIRS TO: **104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447**

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

PU: ☒

2. Promptly take the vehicle to a Designated Inspection Facility for the purpose of determining compliance with the Motor Vehicle Act and Regulations (Division 25)

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☐ Peace Officer: ☒

**Power Unit: Out of Service**

CVSA decal:

Owner: **TIMELINE LIMOUSINE AND**  
Address: **1570 PRAIRIE AVE SUITE 101**  
City: **PORT** Prov: **BC** Postal Code: **V3B1T4**  
Registration: **s.15** NSC #: **201545319** Jur: **BC**  
Plate #: **CK2599** Year: **1994** Make: **BLUEBIRD**  
Body Style: **BUS** VIN: **s.15**  
GVW: **0009800** Odometer: **267874** Mile  
CVIP decal: **EL16094** CVIP Jur: **BC**  
Cargo Seal #: UN: DG Type:

Driver: **s.22**D.L.# **s.22**Jur: **BC****INSPECTION RESULTS**

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Lighting Devices	41	X	Right front ID lamp inoperative, left low beam inoperative, rear plate lamp
Steering	43	X	Leak at steering box sector shaft
Exhaust System	49	O	Exhaust leak at head mount bolt area---head flange cracked
	49	O	Flex pipe under center of bus broken
	49	O	Flex pipe to header pipe loose mount
Body & Frame	51	X	rear motor mount to crossmember missing mount bolt
Cargo Security	52	X	secure all seat bases

**BRAKE INFORMATION**

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Air	Clamp	20	Manual	1	1
PU	2	Air	Clamp	24	Manual	1 1/2	1 1/2

Peace Officer (Inspector): **M.GUSTAVSON**Number: **MV409**

Signature: \_\_\_\_\_

104 - 5460 - 152nd St Surrey V3S 5J9

Assist: **MV909**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: \_\_\_\_\_

**SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.**

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## VEHICLE INSPECTION COMPLIANCE INFORMATION

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## NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 2 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

The vehicle described on the Notice and Order must promptly undergo a complete vehicle inspection by an Authorized Inspector at a Designated Inspection Facility. Should it not comply with the Motor Vehicle Act and Regulations it must be repaired immediately and, within 30 days of the Notice, a passed inspection report must be completed by an Authorized Inspector; the inspection facility will forward the report to the Commercial Vehicle Safety and Enforcement Branch, Victoria. A valid inspection decal must be displayed on the vehicle. A copy of the inspection report must be kept with the vehicle for validity of the decal. Locations of DESIGNATED INSPECTION FACILITIES can be obtained at a Driver Licencing Centre or at an Autoplan Agent.

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## NOTICE

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It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

## DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

## WARNING

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MV3110E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this **23 of MAY YR 2012** at **15:18** (24hr Clock) on **88 TH AVE** at or near **Langley**  
INSPECTION LEVEL: **1 - Driver and Vehicle (NAS)** CAMPAIGN: **CVSA** Violation Ticket #:

**INSPECTION RESULT: Out of Service**

OUT OF SERVICE BY: **MOTOR VEHICLE ACT / REGS** UNTIL HIGHLIGHTED ITEMS BELOW ARE REPAIRED.

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH

SEND PROOF OF REPAIRS TO: 104 - 4240 Manor St Burnaby V5G 1B2 /FAX:604-453-4269

**Power Unit:** Out of Service CVSA decal:  
**Owner:** **TIMELINE LIMOUSINE AND**  
**Address:** **11117 YORK PL**  
**City:** **DELTA** **Prov:** **BC** **Postal Code:** **V4E2W9**  
**Registration:** **s.15** **NSC #:** **201545319** **Jur:** **BC**  
**Plate #:** **CK2559** **Year:** **1992** **Make:** **ELDORADO**  
**Body Style:** **BUS** **VIN:** **s.15**  
**GVW:** **0009340** **Odometer:** **967485** **KM**  
**CVIP decal:** **EH61844** **CVIP Jur:** **BC**  
**Cargo Seal #:** **UN:** **DG Type:**

**Driver:** **s.22**  
**D.L.#** **s.22** **Jur:** **BC**

## INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Lighting Devices	41	O	left signal inoperative
Braking System	44	O	Break warning fails to illuminate on test cycle
Emergency Exits	53	X	Roof emergency not operating as intended
Miscellaneous	55	X	First aid kit and fire ext not up to date

## BRAKE INFORMATION

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

Peace Officer (Inspector): **P.THOMPSON**

Number: **MV019**

Signature: \_\_\_\_\_

104 - 5460 - 152nd St Surrey V3S 5J9

Assist: **MV927**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: \_\_\_\_\_

**SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.**

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## VEHICLE INSPECTION COMPLIANCE INFORMATION

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## NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

## DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_  
Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

## WARNING

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MV3110E (012011)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this **11** of **MAY** YR **2012** at **16:56** (24hr Clock) on **200TH STREET** at or near **Langley**  
INSPECTION LEVEL: **2 - Walk-Around Driver and** CAMPAIGN: **CVSA** Violation Ticket #:

**INSPECTION RESULT: Out of Service****OUT OF SERVICE BY: MOTOR VEHICLE ACT / REGS UNTIL HIGHLIGHTED ITEMS BELOW ARE REPAIRED.****INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: SEE NOTICE AND ORDER 2****SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447**

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

PU: ☒

2. Promptly take the vehicle to a Designated Inspection Facility for the purpose of determining compliance with the Motor Vehicle Act and Regulations (Division 25).

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☐ Peace Officer: ☒

**Power Unit: Out of Service** CVSA decal:  
Owner: **VANCOUVER PARTY BUSES LTD**  
Address: **11117 YORK PL**  
City: **DELTA** Prov: **BC** Postal Code: **V4E2W9**  
Registration: **s.15** NSC #: **201545319** Jur: **BC**  
Plate #: **DE1309** Year: **1979** Make: **PREVOST**  
Body Style: **BUS** VIN: **s.15**  
GVW: **0014248** Odometer: **334153** **KM**  
CVIP decal: **EH61856** CVIP Jur: **BC**  
Cargo Seal #: UN: DG Type:

Driver: **s.22**D.L.# **s.22**Jur: **BC****INSPECTION RESULTS****"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note**

INSPECTION ITEMS	#	PU	COMMENTS
Driver	40	X	No defects noted on pre-trip
Lighting Devices	41	X	No side facing amber reflectors on front of vehicle
Hubs/ Tires/Wheels/Rims	47	O	Axle #3 Right tag tire worn beyond tread indicators(photo's taken)
Exhaust System	49	X	Right side exhaust pipe cracked and leaking(photo's taken)
	49	X	Right side muffler hanger broken (photo's taken)
Miscellaneous	55	X	No NSC name displayed on vehicle
	55	X	No Passenger Transportation Number displayed on vehicle

**BRAKE INFORMATION****\*\*\* BRAKE DETAILS NOT APPLICABLE FOR THIS INSPECTION \*\*\*****ADDITIONAL COMMENTS:**

Vehicle must PASS inspection at either PREVOST or WESTERN BUS Designated Inspection Facilities MVAR 7.08

Peace Officer (Inspector): **M.GUSTAVSON**Number: **MV409**

Signature: \_\_\_\_\_

104 - 5460 - 152nd St Surrey V3S 5J9

Assist: \_\_\_\_\_

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT. DRIVER SIGNATURE: \_\_\_\_\_

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## NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 2 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

The vehicle described on the Notice and Order must promptly undergo a complete vehicle inspection by an Authorized Inspector at a Designated Inspection Facility. Should it not comply with the Motor Vehicle Act and Regulations it must be repaired immediately and, within 30 days of the Notice, a passed inspection report must be completed by an Authorized Inspector; the inspection facility will forward the report to the Commercial Vehicle Safety and Enforcement Branch, Victoria. A valid inspection decal must be displayed on the vehicle. A copy of the inspection report must be kept with the vehicle for validity of the decal. Locations of DESIGNATED INSPECTION FACILITIES can be obtained at a Driver Licencing Centre or at an Autoplan Agent.

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence.

## NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

## DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

## WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

MV3110E (012011)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS





## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this **05** of **MARYR 2013** at **10:03** (24hr Clock) on \_\_\_\_\_ at or near **Surrey**  
INSPECTION LEVEL: **1 - Driver and Vehicle (NAS)** CAMPAIGN: **CVSA** Violation Ticket #:

**INSPECTION RESULT: Out of Service**

OUT OF SERVICE BY: **MOTOR VEHICLE ACT / REGS** UNTIL HIGHLIGHTED ITEMS BELOW ARE REPAIRED.

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: SEE NOTICE AND ORDER 2

SEND PROOF OF REPAIRS TO: **104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447**

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

PU: ☒

2 Promptly take the vehicle to a Designated Inspection Facility for the purpose of determining compliance with the Motor Vehicle Act and Regulations (Division 25)

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☐ Peace Officer: ☒

**Power Unit: Out of Service**

CVSA decal:

Owner: **VANCOUVER PARTY BUSES LTD**  
Address: **11117 YORK PL**  
City: **DELTA** Prov: **BC** Postal Code: **V4E2W9**  
Registration: **s.15** NSC #: **201545319** Jur: **BC**  
Plate #: **DE1309** Year: **1979** Make: **PREVOST**  
Body Style: **BUS** VIN: **s.15**  
GVW: **0014248** Odometer: **340513** Mile  
CVIP decal: **EL00773** CVIP Jur: **BC**  
Cargo Seal #: UN: DG Type:

Driver: **s.22**D.L.# **s.22**Jur: **BC****INSPECTION RESULTS**

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Lighting Devices	41	X	Left front clearance lamp inoperative, left rear clearance lamp lens missing
Steering	43	X	Power steering ram leaking by tierod
Braking System	44	X	Relay valve above axle 2 leaks on application at exhaust port?
Suspension	46	X	Axle 2 right upper shock mount bolt loose
Hubs/ Tires/Wheels/Rims	47	X	No spare tire in vehicle
Exhaust System	49	O	manifold bolt missing at right manifold to header pipe, header pipe loose at
	49	N	manifold, right muffler split and holes above inlet pipe
	49	O	Left manifold to header pipe bolt missing
Body & Frame	51	X	Left frame rail lower flange rusted through behind tag axle.
	51	X	Right frame rail rusted through behind tag where skid used to be located
	51	X	Fuel tank crossmember supports rusted through---repair all.
Emergency Exits	53	X	All to be marked as Emergency Exits
Miscellaneous	55	X	Fire extinguisher discharged and loose mounted.
	55	X	No neutral safety switch----Starts in gear

**BRAKE INFORMATION**

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Air	Clamp	24	Manual	1 1/2	1 1/8
PU	2	Air	Clamp	30	Manual	1 1/4	1 3/4

Peace Officer (Inspector): **M.GUSTAVSON**Number: **MV409**

Signature: \_\_\_\_\_

104 - 5460 - 152nd St Surrey V3S 5J9

Assist: **MV909**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT. DRIVER SIGNATURE: \_\_\_\_\_

**SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.**

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

BRAKE INFORMATION							
Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	3	Air	Clamp	12	Manual	3/4	3/4

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

MV3110E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS

## VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT [WWW.CVSE.CA](http://WWW.CVSE.CA)

## NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 2 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

The vehicle described on the Notice and Order must promptly undergo a complete vehicle inspection by an Authorized Inspector at a Designated Inspection Facility. Should it not comply with the Motor Vehicle Act and Regulations it must be repaired immediately and, within 30 days of the Notice, a passed inspection report must be completed by an Authorized Inspector; the inspection facility will forward the report to the Commercial Vehicle Safety and Enforcement Branch, Victoria. A valid inspection decal must be displayed on the vehicle. A copy of the inspection report must be kept with the vehicle for validity of the decal. Locations of DESIGNATED INSPECTION FACILITIES can be obtained at a Driver Licensing Centre or at an Autoplan Agent.

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence.

## NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

## DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

## WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

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MV3110E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this **19** of **MARYR 2014** at **14:29** (24hr Clock) on **88 AVE** at or near **Surrey**  
INSPECTION LEVEL: **5 - Vehicle Only** CAMPAIGN: **FIT** Violation Ticket #:

**INSPECTION RESULT: Violations Present****INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH****SEND PROOF OF REPAIRS TO: 316 - 176th St Surrey V3S 9S4 /FAX:604-531-9781****Power Unit: Violations Present**

CVSA decal:

Owner: **TIMELINE LIMOUSINE AND**  
Address: **101-1570 PRAIRIE AVE**  
City: **PORT** Prov: **BC** Postal Code: **V3B1T4**  
Registration <sup>s.15</sup> NSC #: **201545319** Jur: **BC**  
Plate #: **EX7075** Year: **1993** Make: **PREVOST**  
Body Style: **BUS** VIN: **s.15**  
GVW: **16200** Odometer: **20125** **KM**  
CVIP decal: **EN94496** CVIP Jur: **BC**  
Cargo Seal #: UN: **DG Type:**

**INSPECTION RESULTS****"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note**

INSPECTION ITEMS	#	PU	COMMENTS
Lighting Devices	41	X	high mount brake light out
	41	X	back up lamps dim
	41	X	daytime running lights shut off when brakes applied
Braking System	44	X	axle 3 left brake chamber leaks on application
	44	X	axle 3 left brake sticking- rust/grooves on rotor
	44	X	braided air line crimped at air dryer
Suspension	46	X	bus 'kneels' (suspension deflates) when sitting
Exhaust System	49	X	Hole in muffler- leaks
Body & Frame	51	X	rusted panel above muffler

**BRAKE INFORMATION**

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Air	Clamp	24	Automatic	1 3/4	1 3/4
PU	2	Air	Clamp	30	Automatic	1 1/2	1 1/2
PU	3	Air	Clamp	16	Automatic	1 5/8	1 5/8

**ADDITIONAL COMMENTS:**  
amended campaign - 121546

Peace Officer (Inspector): **G.LI**  
316 - 176th St Surrey V3S 9S4

Number: **MV042**  
Assist: **MV707,914**

Signature: \_\_\_\_\_

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: \_\_\_\_\_

**SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.**

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

## VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT [WWW.CVSE.CA](http://WWW.CVSE.CA)

## NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

## DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

## WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

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MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS



## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 31 of JAN YR 2011 at 10:22 (24hr Clock) on NORDEL WAY @8100 BLK at or near Delta  
INSPECTION LEVEL: 1 - Driver and Vehicle (NAS) CAMPAIGN: CVSA Violation Ticket #:

## INSPECTION RESULT: Violations Present

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH  
SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447

Power Unit: **Violations Present** CVSA decal:  
Owner: **CURTOLA MICHAEL ROBERT**  
Address: **7888 200 ST**  
City: **LANGLEY** Prov: **BC** Postal Code: **V2Z2M5**  
Registration: **s.15** NSC #: **078017137** Jur: **BC**  
Plate #: **CX7999** Year: **1993** Make: **PREVOST**  
Body Style: **BUS** VIN: **s.15**  
GVW: **0016200** Odometer: **84** **KM**  
CVIP decal: **EF08130** CVIP Jur: **BC**  
Cargo Seal #: **UN:** **DG Type:**

Driver: **s.22**  
D.L.# **s.22** Jur: **BC**

## INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Lighting Devices	41	X	left hi beam headlamp has condensation in it
	41	X	left front ID lamp does not operate
	41	X	signal light switch on column is loose mounting
Braking System	44	N	no brake chamber information provided for steer axle or tag axle brakes
Brake Adjustment	45	N	No push rod stroke values recorded on CVIP report
	45	X	excessive brake push rod travel axle #3 left side.
Hubs/ Tires/Wheels/Rims	47	X	No spare tire in bus required to operate under PTA
Exhaust System	49	X	holes in muffler photos taken
Miscellaneous	55	X	check first aid kit contents appear incomplete seal has been broken
Electrical	56	N	Bus just Passed CVIP @ fac.#S4683 Insp # M07992 27 Jan 2011

## BRAKE INFORMATION

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Air	Clamp	24	Automatic	1 1/2	1 1/4
PU	2	Air	Clamp	30	Automatic	1 7/8	1 5/8
PU	3	Air	Clamp	16	Automatic	2 1/8	1 1/2

## ADDITIONAL COMMENTS:

No passengers until repairs completed.No charter work until Passenger transportation Lic.in place

Peace Officer (Inspector): **C.OWEN**  
104 - 5460 - 152nd St Surrey V3S 5J9

Number: **MV909**  
Assist: **MV707**

Signature: \_\_\_\_\_

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: \_\_\_\_\_

## SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)



## VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT [WWW.CVSE.CA](http://WWW.CVSE.CA)

## NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

## DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

## WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

MV3110E (042009)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



## NOTICE and ORDER

Vehicle(s) inspected this 09 of APR YR 2014 at 14:14 (24hr Clock) on BURNABY at or near Burnaby  
Violation Ticket #:

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby **given notice to:**

PU: ☒3 Promptly repair or remedy the defect(s) or omission(s) noted below and present this Notice with the vehicle on or before **15-APR-2014**

to Not Applicable

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☐ Peace Officer: ☒

## Power Unit:

Owner: **VANCOUVER PARTY BUSES LTD**  
Address: **101-1570 PRAIRIE AVE**  
City: **PORT** Prov: **BC** Postal Code: **V3B1T4**  
Registration: **s.15** NSC #: **201545319** Jur: **BC**  
Plate #: **FC3050** Year: **1995** Make: **MCI**  
Body Style: **BUS** VIN: **s.15**  
GVW: **0014248** Odometer: **KM**  
CVIP decal: **EP44669** CVIP Jur: **BC**  
Cargo Seal #: UN: DG Type:

## INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Miscellaneous	55	X	Above vehicle to attend 2555 Gilmore Ave, Burnaby BC (Mainroad Contracting)
	55	N	On Tuesday April 15, 2014 between 12:30 and 15:00 for a mandatory bus inspecti

## ADDITIONAL COMMENTS:

Failure to comply with this order could result in further enforcement action

Peace Officer (Inspector): **C.STEELE**  
104 - 5460 - 152nd St Surrey V3S 5J9

Number: **MV338**

Signature: \_\_\_\_\_

## SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

## NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 3 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

Immediately correct the defect(s) or omission(s) noted and present this Notice and Order to a Peace Officer at the location indicated, within the time designated, verifying that the required defect(s) or omission(s) have been corrected.

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence.

### NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

### DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

### WARNING

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MV3073E (072013)



## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 20 of MARYR 2013 at 11:32 (24hr Clock) on 88THAVE &19400 BLOCK at or near Surrey  
INSPECTION LEVEL: 1 - Driver and Vehicle (NAS) CAMPAIGN: CVSA Violation Ticket #:

## INSPECTION RESULT: Violations Present

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: SEE NOTICE AND ORDER 2  
SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

PU: ☒

2. Promptly take the vehicle to a Designated Inspection Facility for the purpose of determining compliance with the Motor Vehicle Act and Regulations (Division 25)

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☐ Peace Officer: ☒

## Power Unit: Violations Present

CVSA decal:

Owner: **VANCOUVER PARTY BUSES LTD**  
Address: **11117 YORK PL**  
City: **DELTA** Prov: **BC** Postal Code: **V4E2W9**  
Registration: **s.15** NSC #: **201545319** Jur: **BC**  
Plate #: **CK4058** Year: **1995** Make: **MCI**  
Body Style: **BUS** VIN: **s.15**  
GVW: **0014248** Odometer: **021873** Mile  
CVIP decal: **EL88485** CVIP Jur: **BC**  
Cargo Seal #: UN: DG Type:

Driver: **s.22**D.L.# **s.22**Jur: **BC**

## INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Lighting Devices	41	X	No daytime driving lamps operating & manufactured 1995
	41	X	Right low beam headlamp pointing downward
	41	X	left highbeam headlight is upside down
W/S & Wipers	42	X	Right wiper blade torn and worn.
Braking System	44	X	Audible air leak axle 3 left brake chamber
	44	N	NOTE-CVIP reports documents axle 3 brake chambers as type 16, bus=type 12 both.
Suspension	46	X	Axle 2 right lower suspension bar bushing tearing out
Hubs/ Tires/Wheels/Rims	47	X	Spare tire has tread wear indicators exposed
Body & Frame	51	X	sharp metal edges on rear luggage door driver side of bus
	51	X	screen guard for engine shutters driver side of bus are missing
	51	X	sharp edges in bus interior grab handles on roof are missing and loose @ roof.
	51	X	Left rear emergency window hinge broken
Cargo Security	52	X	Loose rear seat cushions
Miscellaneous	55	X	Check engine light illuminated on dash.
Electrical	56	X	batteries are loose in mount tray---No hold downs.--Photos taken.

## BRAKE INFORMATION

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Air	Clamp	24	Automatic	1 1/2	1 3/4
PU	2	Air	DD-3	30	Automatic	1 7/8	1 7/8

Peace Officer (Inspector): **M.GUSTAVSON**Number: **MV409**

Signature: \_\_\_\_\_

104 - 5460 - 152nd St Surrey V3S 5J9

Assist: **MV707**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: \_\_\_\_\_

## SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

BRAKE INFORMATION							
Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	3	Air	Clamp	12	Automatic	1 1/8	1 1/8

**ADDITIONAL COMMENTS:**

ALL REPAIRS TO BE COMPLETED AND MUST PASS CVIP BEFORE CARRYING PASSENGERS. Must PASS CVIP at Facility other than S4683  
Vancouver Axle & Frame MVAR 7.08

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

MV3110E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS

## VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT [WWW.CVSE.CA](http://WWW.CVSE.CA)

## NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 2 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

The vehicle described on the Notice and Order must promptly undergo a complete vehicle inspection by an Authorized Inspector at a Designated Inspection Facility. Should it not comply with the Motor Vehicle Act and Regulations it must be repaired immediately and, within 30 days of the Notice, a passed inspection report must be completed by an Authorized Inspector; the inspection facility will forward the report to the Commercial Vehicle Safety and Enforcement Branch, Victoria. A valid inspection decal must be displayed on the vehicle. A copy of the inspection report must be kept with the vehicle for validity of the decal. Locations of DESIGNATED INSPECTION FACILITIES can be obtained at a Driver Licencing Centre or at an Autoplan Agent.

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence.

## NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

## DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

## WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

MV3110E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS





BRITISH  
COLUMBIA

NOTICE AND ORDER

2896988

☐ PVI ☐ CVI ☒ CVPE

☐ Police

☐ Peace Officer

The undersigned peace officer has reasonable and probable grounds to believe that the vehicle described below, driven by:

s.22

s.22

VANCOUVER PARTY BUSES LTD			
1117 YORK PL DELTA BC			
95	MCI	201545317	
s.15	CK4088 B.C.	s.15	
Reg.		Vin.	

on the 2 day of June, 2013 at 0800 hours on

HWY 1 E.B. SURREY

Highway (if applicable) at or near Place/City/Town

does not comply with the Motor Vehicle, Commercial Transport, Transport of Dangerous Goods or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

PU T1 T2

☒ 1 1 Immediately remove the vehicle from the highway until such time as it complies with the Motor Vehicle Act and Regulations (Division 25).

☐ 2 2 2 Promptly take the vehicle to a Designated Inspection Facility to determine compliance with the Motor Vehicle Act and Regulations (Division 25).

☐ 3 3 3 Promptly repair or remedy the defect(s) or omission(s) noted below and present this Notice with the vehicle within        days to

CANADIAN TRUCK & TRAILER  
LANGLEY

This is an Order issued by a Peace Officer under the Motor Vehicle Act and Regulations that must be complied with. (See detailed instructions on reverse)

Item	Description of Defect/Violation	Office Use Only
Driver/Document 1.	OUTSTANDING BOX 2	
Brakes 2.		
Coupling Devices 3.	ISSUED. 2013-03-20.	
Exhaust 4.		
Body / Frame 5.		
Fuel System 6.		
Lights 7.		
Load Security 8.		
Steering 9.		
Suspension 10.		
Tires 11.		
Wheels / Rims 12.		
Wipers 13.		
<input checked="" type="checkbox"/> Other 14.		

PU CVIP Decal #	T1 CVIP Decal #	T2 CVIP Decal #
-----------------	-----------------	-----------------

Peace Officer (Print)	Badge No.
<u>ST. JACQUES</u>	<u>5565</u>

Issuing Agency	Address / Postal Code
<u>ICMP</u>	<u>7060 STANLEY AVE. SURREY</u>

MV3073 (03/2012)

CVSE



## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this **23** of **MAY** YR **2012** at **14:03** (24hr Clock) on **88 TH AVE** at or near **Langley**  
INSPECTION LEVEL: **1 - Driver and Vehicle (NAS)** CAMPAIGN: **CVSA** Violation Ticket #:

**INSPECTION RESULT: Out of Service**

OUT OF SERVICE BY: **MOTOR VEHICLE ACT / REGS** UNTIL HIGHLIGHTED ITEMS BELOW ARE REPAIRED.

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH

SEND PROOF OF REPAIRS TO: **104 - 4240 Manor St Burnaby V5G 1B2 /FAX:604-453-4269**

Power Unit: **Out of Service** CVSA decal:  
Owner: **VANCOUVER PARTY BUSES LTD**  
Address: **2160-21000 WESTMINSTER HWY**  
City: **RICHMOND** Prov: **BC** Postal Code: **V6V2S9**  
Registration: **s.15** NSC #: **201545319** Jur: **BC**  
Plate #: **ED0496** Year: **2000** Make: **FORD**  
Body Style: **LIMOUSINE** VIN: **s.15**  
GVW: **0008600** Odometer: **150484** **KM**  
CVIP decal: **EH97170** CVIP Jur: **BC**  
Cargo Seal #: **UN:** DG Type:

Driver: **s.22**  
D.L.# **s.22** Jur: **BC**

## INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Lighting Devices	41	X	front turn signals inoperative
Braking System	44	O	Park brake inoperative
Emergency Exits	53	X	handle broken right rear
	53	X	Front left E window handle missing

## BRAKE INFORMATION

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

## ADDITIONAL COMMENTS:

Must not carry passengers until repairs completed

Peace Officer (Inspector): **P.THOMPSON**

104 - 5460 - 152nd St Surrey V3S 5J9

Number: **MV019**

Assist: **MV927**

Signature: \_\_\_\_\_

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: \_\_\_\_\_

**SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.**

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

## VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT [WWW.CVSE.CA](http://WWW.CVSE.CA)

## NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

## DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

## WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

MV3110E (012011)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



## NOTICE and ORDER

Vehicle(s) inspected this 09 of APR YR 2014 at 14:17 (24hr Clock) on BURNABY at or near Burnaby  
Violation Ticket #:

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby **given notice to:**

PU: ☒3 Promptly repair or remedy the defect(s) or omission(s) noted below and present this Notice with the vehicle on or before **16-APR-2014**

to Not Applicable

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☐ Peace Officer: ☒**Power Unit:**

Owner: **VANCOUVER PARTY BUSES LTD**  
Address: **21000 WESTMINSTER HWY**  
City: **RICHMOND** Prov: **BC** Postal Code: **V6V2S9**  
Registration: **s.15** NSC #: **201545319** Jur: **BC**  
Plate #: **ED0496** Year: **2000** Make: **FORD**  
Body Style: **LIMOUSINE** VIN: **s.15**  
GVW: **0008600** Odometer: **KM**  
CVIP decal: **EM55532** CVIP Jur: **BC**  
Cargo Seal #: **UN:** DG Type:

**INSPECTION RESULTS**

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Miscellaneous	55	X	Above vehicle to attend 2555 Gilmore Ave, Burnaby BC (Mainroad Contracting)
	55	N	On Wed April 16, 2014 between 08:30 and 12:00 for a mandatory bus inspecti

**ADDITIONAL COMMENTS:**

Failure to comply with this order could result in further enforcement action

Peace Officer (Inspector): **C.STEELE**  
104 - 5460 - 152nd St Surrey V3S 5J9

Number: **MV338**

Signature: \_\_\_\_\_

**SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.**

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

## NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 3 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

Immediately correct the defect(s) or omission(s) noted and present this Notice and Order to a Peace Officer at the location indicated, within the time designated, verifying that the required defect(s) or omission(s) have been corrected.

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence.

### NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

### DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

### WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

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MV3073E (072013)



## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this **16** of **APR** YR **2014** at **13:07** (24hr Clock) on **HWY 99** at or near **Surrey**INSPECTION LEVEL: **1 - Driver and Vehicle (NAS)** CAMPAIGN: **CVSA** Violation Ticket #:**INSPECTION RESULT: Violations Present****INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH****SEND PROOF OF REPAIRS TO: 310-1500 Woolridge Street Coquitlam V3K0B8 /FAX:604-527-2214**

**Power Unit: Violations Present** CVSA decal:

Owner: **VANCOUVER PARTY BUSES LTD**  
Address: **21000 WESTMINSTER HWY**  
City: **RICHMOND** Prov: **BC** Postal Code: **V6V2S9**  
Registration: **s.15** NSC #: **201545319** Jur: **BC**  
Plate #: **ED0496** Year: **2000** Make: **FORD**  
Body Style: **LIMOUSINE** VIN: **s.15**  
GVW: **8600** Odometer: **172681** Mile  
CVIP decal: **EM55532** CVIP Jur: **BC**  
Cargo Seal #: UN: DG Type:

Driver: **s.22**D.L.# **s.22**Jur: **BC****INSPECTION RESULTS**

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Braking System	44	X	left brake line in frame rusty
	44	N	rear parking brakes were being repaired at time of inspection
Suspension	46	X	Front Swaybar link end bushings worn
Miscellaneous	55	X	SRS Lamp in dash does not come one with bulb check
	55	X	no spare tire in vehicle
	55	X	no certification tag on fire extinguisher

**BRAKE INFORMATION**

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

**ADDITIONAL COMMENTS:**

inspection certificate CVIP expires end of April, 2014

amended inspectors badge# - 121546

Peace Officer (Inspector): **F.GROSSLING**Number: **MV340**

Signature: \_\_\_\_\_

310-1500 Woolridge Street Coquitlam V3K0B8

Assist: **MV438**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: \_\_\_\_\_

**SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.**

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## VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT [WWW.CVSE.CA](http://WWW.CVSE.CA)

## NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

## DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

## WARNING

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MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS



## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 05 of MAY 2013 at 13:02 (24hr Clock) on 88 AVENUE-19400 BLOCK at or near SurreyINSPECTION LEVEL: 1 - Driver and Vehicle (NAS) CAMPAIGN: CVSA Violation Ticket #:

## INSPECTION RESULT: Violations Present

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: SEE NOTICE AND ORDER 2  
SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

PU: ☒

2. Promptly take the vehicle to a Designated Inspection Facility for the purpose of determining compliance with the Motor Vehicle Act and Regulations (Division 25)

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☐ Peace Officer: ☒

## Power Unit: Violations Present CVSA decal:

Owner: **VANCOUVER PARTY BUSES LTD**  
 Address: **2160-21000 WESTMINSTER HWY**  
 City: **RICHMOND** Prov: **BC** Postal Code: **V6V2S9**  
 Registration: **s.15** NSC #: **201545319** Jur: **BC**  
 Plate #: **ED0496** Year: **2000** Make: **FORD**  
 Body Style: **LIMOUSINE** VIN: **s.15**  
 GVW: **0008600** Odometer: **159701** **KM**  
 CVIP decal: **EK30436** CVIP Jur: **BC**  
 Cargo Seal #: **UN:** DG Type:

Driver: **s.22**D.L.# **s.22**Jur: **BC**

## INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Lighting Devices	41	X	No daytime driving lamps, no rear facing red reflectors
	41	X	Right front clearance lamp out
Steering	43	X	Left and right drag link ends worn -- replace
Braking System	44	X	Master cylinder requires topping up.
Suspension	46	C	Check compressor operation.
Body & Frame	51	X	Holes in floor above right rear air bag inside bus.
	51	X	Sharp edges left front fender
Cargo Security	52	X	Torn seat cushion, and loose back on right side.
Emergency Exits	53	X	Signs required on all emergency exits
Miscellaneous	55	X	CVIP inspection expired

## BRAKE INFORMATION

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

Peace Officer (Inspector): **C.OWEN**  
104 - 5460 - 152nd St Surrey V3S 5J9Number: **MV909**  
Assist: **MV409**

Signature: \_\_\_\_\_

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: \_\_\_\_\_

## SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

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## VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT [WWW.CVSE.CA](http://WWW.CVSE.CA)

## NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 2 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

The vehicle described on the Notice and Order must promptly undergo a complete vehicle inspection by an Authorized Inspector at a Designated Inspection Facility. Should it not comply with the Motor Vehicle Act and Regulations it must be repaired immediately and, within 30 days of the Notice, a passed inspection report must be completed by an Authorized Inspector; the inspection facility will forward the report to the Commercial Vehicle Safety and Enforcement Branch, Victoria. A valid inspection decal must be displayed on the vehicle. A copy of the inspection report must be kept with the vehicle for validity of the decal. Locations of DESIGNATED INSPECTION FACILITIES can be obtained at a Driver Licensing Centre or at an Autoplan Agent.

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence.

## NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

## DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_

Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

## WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

MV3110E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



## VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 01 of MARYR 2016 at 13:51 (24hr Clock) on NORDEL WEIGHT SCALE at or near SurreyINSPECTION LEVEL: 1 - Driver and Vehicle (NAS) CAMPAIGN: CVSA Violation Ticket #:

## INSPECTION RESULT: Violations Present

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH

SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447

**Power Unit: Violations Present** CVSA decal:

Owner: **TIMELINE LIMOUSINE (LESSEE)**  
Address: **TOWER 1**  
City: **BURNABY** Prov: **BC** Postal Code: **V5H4M2**  
Registration: **s.15** NSC #: **201545319** Jur: **BC**  
Plate #: **JV8441** Year: **2008** Make: **CHEVROLET**  
Body Style: **BUS** VIN: **s.15**  
GVW: **0031320** Odometer: **93561** **KM**  
CVIP decal: CVIP Jur:  
Cargo Seal #: UN: DG Type:

Driver: s.22D.L.# s.22Jur: **BC**

## INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Steering	43	X	power steering fluid needs to be topped up
Suspension	46	X	Axle 2 bump stops degraded and left side missing
Exhaust System	49	X	Rear exhaust hanger loose
Body & Frame	51	X	Floor rotten from step wall to rear approx 10 feet
	51	X	vice grip attached to left side of bumper behind axle 2
Emergency Exits	53	X	left rear emergency exit blind needs to be repaired does not stay up
Miscellaneous	55	X	No tag on fire extinguisher , re certification required
	55	X	Check engine light on

## BRAKE INFORMATION

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

Peace Officer (Inspector): **R.SPANIER**Number: **MV408**

Signature: \_\_\_\_\_

104 - 5460 - 152nd St Surrey V3S 5J9

Assist: **MV455**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: \_\_\_\_\_

## SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit [www.cvse.ca](http://www.cvse.ca)

## VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT [WWW.CVSE.CA](http://WWW.CVSE.CA)

## NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

## DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: \_\_\_\_\_ Agency: \_\_\_\_\_  
Peace Officer (Print): \_\_\_\_\_ Number: \_\_\_\_\_

## WARNING

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MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS



## National Safety Code (NSC) Compliance Review

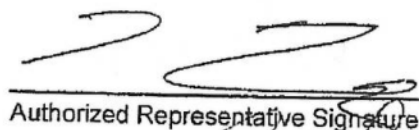
### Action Plan

Implementation Date: 2013-10-30

Carrier to develop and implement a comprehensive safety plan. Safety plan must include company policy, driver policy, progressive disciplinary policy and preventative maintenance schedule with check sheets. Carrier to set up a Bceid and password in order to obtain carrier profile.

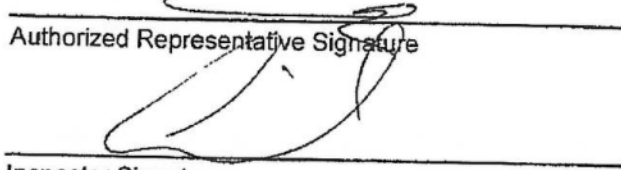
### General Remarks

The main scope of carriers' business is providing Limousine service in the lower mainland.

  
Authorized Representative Signature

September 30, 2013

Date

  
Inspector Signature

Inspector Name, Badge Number, Phone Number and Email Address:

Harji Bisla, MV633, 604-575-3441, harji.bisla@gov.bc.ca

If you have any questions regarding the National Safety Code, please contact your Carrier Safety Inspector using the contact information provided above, or contact the NSC program office in Victoria by phone (250-952-0576) or email (NSC@gov.bc.ca).







BRITISH  
COLUMBIA

The Best Place on Earth

NSC#: 00000201545319

JANUARY 04, 2013

TIMELINE LIMOUSINE AND DRIVER SERVICES LIMITED  
11117 YORK PL  
DELTA BC  
V4E 2W9

101-1570 Prairie Ave.  
Port Coquitlam, BC  
V3B 1T4

**Re: Carrier Warning letter**

Dear National Safety Code Carrier:

To improve the safety of the commercial carrier industry in British Columbia, a process to monitor carriers' safety performance has been implemented.

This letter is to alert you that your safety performance, as measured by your National Safety Code (NSC) Carrier Profile score(s), is higher than the provincial median for carriers of the same or similar fleet size. This raises safety concerns about your operation.

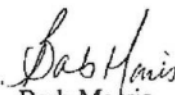
If your safety performance continues to deteriorate, your safety records will be audited. When the audit is complete, an overall audited Safety Rating is assigned. Tickets may be issued if violations are found during the audit.

If after audit there is further deterioration of your safety performance, a recommendation may be made to the Director, Commercial Vehicle Safety and Enforcement that your Safety Certificate be cancelled.

If you have any questions or wish to discuss your Carrier Profile, please contact your local carrier safety inspector, or the NSC program office at (250) 952-0576. Contact numbers for carrier safety inspectors are listed in the back of the *Carrier Safety Guide*. This guide contains suggestions to help you monitor your on-road performance. You can find this guide under National Safety Code on the Ministry's web site at [www.cvse.ca](http://www.cvse.ca)

To access your Carrier Profile online, please see the instructions on the reverse of this letter.

Yours truly,

  
Barb Morris  
Manager  
National Safety Code

MINISTRY OF  
TRANSPORTATION  
AND INFRASTRUCTURE

MV018A (082011)

Commercial Vehicle Safety  
& Enforcement Branch

Telephone: (250) 952-0576

Mailing Address:

PO Box 9250 Stn Prov Govt  
Victoria BC V8W 9J2

Facsimile: (250) 952-0578

Location:

3A 940 Blanshard Street  
Victoria BC V8W 9T5

Website: [www.th.gov.bc.ca/cvse](http://www.th.gov.bc.ca/cvse)

*What is a Carrier Profile?*

Carrier Profile is a measurement of a carrier's on road performance and is comprised of a carrier's demographic information, accident records, contraventions, and vehicle inspections. Data contained on the profile is retrieved from numerous data bases throughout the Ministry, ICBC and other Canadian and American jurisdictions. The overall result of NSC carrier audits is also included on the carrier profile. Easy access to the carrier profile will provide carriers with an excellent management tool at their fingertips.

*What do you need to access Carrier Profile?*

You need a BCeID userid to access the Carrier Profile online.

*How do you apply for a BCeID userid?*

Go to [www.bceid.ca/register](http://www.bceid.ca/register) to apply for a BCeID

*To access the Carrier Profile online:*

Once you have your BCeID userid, go to <https://apps.th.gov.bc.ca/cpo/>. You will need your NSC number and either your incorporation number (if you are incorporated, a society, municipality, etc.) or your driver licence number (if you are an owner/operator or a partnership).



Ministry of  
Transportation  
and Infrastructure

NSC#: 201-545319  
Event: 81567 - 13

TIMELINE LIMOUSINE AND DRIVER SERVICES LIMITED  
11117 YORK PL  
DELTA, BC V4E 2W9

August 19, 2013

*resent to  
on 08/31/13*

TIMELINE LIMOUSINE AND  
DRIVER SERVICES LIMITED  
Suite 101 - 1570 Prairie Ave  
Port Coquitlam, BC V3B 1T4

Dear National Safety Code Carrier:

**Re: Compliance Review**

Commercial Vehicle Safety and Enforcement monitors carriers' safety performance to improve the safety of the commercial carrier industry in British Columbia.

This is to advise you that a compliance review of your operation will be conducted. The compliance review is a part of the monitoring process and is necessary because safety concerns have been identified.

You and/or your representative must provide the following records for inspection (MVA 212.1(1.1)):

- Driver abstracts dated at time of hire of the driver and at least annually thereafter
- TDG (transport of dangerous goods) certificates if applicable
- Violation tickets; accident reports
- CVSA and CVIP inspection reports; notice and orders
- Bills of lading and invoices, sorted by driver, for the last six (6) months
- Loggers mill delivery sheets if applicable, sorted by driver, for the last six (6) months
- Log books along with supporting documentation, sorted by driver, for the last six (6) months. Examples of supporting documentation include bills of lading; ship receipts; driver trip receipts; payroll records; charter trip reports; and other receipts (meal, bridge tolls, truck wash, emergency repairs, etc.) and any other document that can support the hours of service records
- Log books and/or time records if operating within 160 kms. of home, sorted by driver, for the last six (6) months. Examples of supporting documentation include bills of lading; shipping documents; fuel receipts (complete with accurate dates and times of fueling); accommodation receipts; driver dispatch receipts; driver trip receipts; payroll records; charter trip reports; and other receipts (meal, bridge tolls, truck wash, emergency repairs, etc.) and any other document that can support the hours of service records
- Trip inspection reports for the last 90 days
- Vehicle maintenance information (past 24 months)
- Copies of each vehicle registration (power units and trailers)
- Manufacturers' defect notices (recall notices) where applicable, and proof of repair(s)

*Handwritten note: (604) 908-6060*

Compliance Review Date and Time: Monday, September 30, 2013, 10:00 AM  
Location: 104 - 5460 152nd St. Surrey

Carrier Safety Inspector: Harji Bisla Phone: (604) 575 - 3430  
Expected Duration: ½ day

Page 1 of 2

MINISTRY OF  
TRANSPORTATION  
AND INFRASTRUCTURE

Commercial Vehicle Safety  
& Enforcement Branch

MAILING ADDRESS:  
PO Box 9250 Stn Prov Govt  
VICTORIA BC V8W 9J2

Telephone (250) 952-0576  
Facsimile (250) 952-0578

NSC#: 201-545-319  
Event: 81567 - 13

August 19, 2013

TIMELINE LIMOUSINE AND DRIVER SERVICES LIMITED  
11117 YORK PL  
DELTA, BC V4E 2W9

Dear National Safety Code Carrier:

**Re: Compliance Review**

Commercial Vehicle Safety and Enforcement monitors carriers' safety performance to improve the safety of the commercial carrier industry in British Columbia.

This is to advise you that a compliance review of your operation will be conducted. The compliance review is a part of the monitoring process and is necessary because safety concerns have been identified.

You and/or your representative must provide the following records for inspection (MVA 212.1(1.1)):

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- Bills of lading and invoices, sorted by driver, for the last six (6) months
- Loggers mill delivery sheets if applicable, sorted by driver, for the last six (6) months
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- Log books and/or time records if operating within 160 kms. of home terminal, along with supporting documentation, sorted by driver, for the last six (6) months. Examples of supporting documentation include bills of lading; shipping documents; fuel receipts (complete with accurate dates and times of fueling); accommodation receipts; driver dispatch receipts; driver trip receipts; payroll records; charter trip reports; and other receipts (meal, bridge tolls, truck wash, emergency repairs, etc.) and any other document that can support the hours of service records
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- Vehicle maintenance information (past 24 months)
- Copies of each vehicle registration (power units and trailers)
- Manufacturers' defect notices (recall notices) where applicable, and proof of repair(s)

Compliance Review Date and Time: Monday, September 30, 2013, 10:00 AM  
Location: 104 - 5460 152nd St. Surrey

Carrier Safety Inspector: Harji Bisla Phone: (604) 575 - 3430  
Expected Duration: ½ day

Page 1 of 2

Enclosed is a *Carrier Demographics* form.

***Within 10 business days of the date of this letter, you must fax or mail the form to the NSC program office. (A mailing address and fax number are located at the bottom of this letter.)***

Failure to complete and return the above forms within the prescribed time is an offense (MVA 212.1(2)).

The purpose of a compliance review is to:

- 1) ensure that you understand your safety and record-keeping obligations under the NSC regulations as found in Division 37 of the *Motor Vehicle Act Regulations*; and
- 2) provide you with information specific to your operations as it pertains to drivers, hours of service, vehicle maintenance and safety practices.

Failure to appear for this review or to provide the records requested will result in the suspension of your NSC Safety Certificate and could lead to its cancellation. It is an offense to obstruct an inspector conducting a compliance review (MVAR 37.32(2)).

Your Carrier Profile, a record of your safety performance, can be obtained by first applying for a BCeID UserID at [www.bceid.ca/register](http://www.bceid.ca/register). Once you have your BCeID userid, go to <https://apps.th.gov.bc.ca/cpo/>. You will need your NSC number and either your incorporation number (if you are incorporated, a society, municipality, etc.), or your driver licence number (if you are an owner/operator or a member of a partnership).

If you have any questions or wish to discuss your profile, please contact your local carrier safety inspector or the NSC program office at (250) 952-0576.

Yours truly,

Heather Senkler  
NSC Clerk  
National Safety Code

Enclosures:  
Demographics form



Ministry of  
Transportation  
and Infrastructure

NSC#: 201-545-319  
Event: 81567-13

SEP 26 2013

*resent*

April 15, 2013

TIMELINE LIMOUSINE AND DRIVER SERVICES LTD.  
11117 YORK PL  
DELTA, BC, CAN, V4E 2W9

Dear National Safety Code Carrier:

**Re: Compliance Review**

A review of your safety data shows that your scores have continued to decline. This raises concerns about your drivers and vehicles.

This review and letter are based on data from the last 12 months. Your scores have decreased in size.

Because there has been no improvement resulting from the previous review, you will be required to undergo a compliance review. The NSC program office will notify you of the date, time and location.

The purpose of a compliance review is to:

- 1) ensure that you understand your safety and health obligations found in Division 37 of the *Motor Vehicle Act*
- 2) provide you with information specific to your company's vehicle maintenance and safety practices.

Failure to appear for this review or to provide the required information may result in the cancellation of your Safety Certificate and could lead to its cancellation.

To assist you in complying with your NSC obligations, the *NSC Compliance Guide* on our website at [cvse.ca](http://cvse.ca) and ensure the following documents (212.1(1.1)), are in order:

- Driver abstracts dated at the time of hire of the driver
- TDG (transport of dangerous goods) certification
- Violation tickets; accident reports
- CVSA and CVIP inspection reports; notices of violation
- Bills of lading and invoices sorted by driver
- Loggers mill delivery sheets if applicable, sorted by driver
- Log books along with supporting documents
- Time records (showing every change in duty status) under the logbook exemption, along with supporting documents

MINISTRY OF  
TRANSPORTATION  
AND INFRASTRUCTURE

Commercial Vehicle Safety  
& Enforcement Branch

TIMELINE LIMOUSINE AND  
DRIVER SERVICES LTD.  
19453 88TH AVE  
SURREY, BCX V4N 5T2



Ministry of  
Transportation and Infrastructure  
Commercial Vehicle Safety  
and Enforcement

Mailing Address:  
PO Box 9256 STN PROV GOVT  
VICTORIA BC V8W 9J2

RECEIVED / UNKNOWN // DEMERAGH: OU INCONNU  
RETURN TO SENDER  
RENOUVEAU A L'EXPEDITEUR  
V8W 9J2

*Handwritten: 212.1(1.1)*





Ministry of  
Transportation  
and Infrastructure

NSC # 201-545-319  
Event: 81566-13

April 10, 2013

Timeline Limousine And Driver Services Ltd.  
11117 York Place  
Delta BC V4E 2W9

Dear National Safety Code Carrier

To improve the safety of the commercial vehicle industry in British Columbia, a process to monitor carriers' safety performance has been implemented.

Our records of your operation have raised some concerns. To assist you in complying with your National Safety Code obligations, Safety Plan Guidelines are available on the CVSE web site. It is a requirement that all carriers have a safety plan. A good plan will assist you with compliance.

Safety Plans can be forwarded to your local carrier safety inspector for review. You may find it useful to use the guidelines provided to ensure that your plan is in order.

If you have any questions or wish to discuss your profile or safety plan, please contact your local carrier safety inspector, or the NSC program office at (250) 952-0576. Contact numbers for carrier safety inspectors are listed in the back of the *Carrier Safety Guide*. This guide can help you understand your obligations as a carrier. To locate the *Safety Plan Guidelines*; the *Carrier Safety Guide* and for instructions on how to access your *Carrier Profile* on-line please go to the CVSE web site at [www.cvse.ca](http://www.cvse.ca).

Please complete the declaration below and return to CVSE at the mailing address, or fax number below.

Yours truly,

*Barb Morris*

Barb Morris  
Manager  
National Safety Code

---

**DECLARATION**

NSC Number: 201-545-319

Please complete and return to the address below within 10 days of receipt of this letter.

I have reviewed the Safety Plan information and commit to ensuring our safety processes are improved and compliance with the National Safety code program is in place.

---

Signature

---

Position

---

Date

MINISTRY OF  
TRANSPORTATION AND  
INFRASTRUCTURE

Commercial Vehicle Safety  
and Enforcement Division

MAILING ADDRESS:  
PO Box 9250 Stn Prov Govt  
VICTORIA BC V8W 9J2

Telephone (250) 952-0576  
Facsimile (250) 952-0578  
Website [www.cvse.ca](http://www.cvse.ca)

NSC#: 201-545-319  
Event: 81567-13

April 15, 2013

TIMELINE LIMOUSINE AND DRIVER SERVICES LIMITED  
11117 YORK PL  
DELTA, BC, CAN, V4E 2W9

Dear National Safety Code Carrier:

**Re: Compliance Review**

A review of your safety data shows that your compliance with National Safety Code (NSC) regulations has continued to decline. This raises concerns regarding your operation and the on-road safety performance of your drivers and vehicles.

This review and letter are based on accident, contravention and roadside inspection (CVSA) data for the past 12 months. Your scores have continued to increase above the provincial median for carriers of similar fleet size.

Because there has been no improvement resulting from the warning and safety plan self-assessment letters previously issued, you will be required to undergo a compliance review with a Carrier Safety Inspector. The NSC program office will notify you of the date, time and location of this review.

The purpose of a compliance review is to:

- 1) ensure that you understand your safety and record-keeping obligations under the NSC regulations as found in Division 37 of the *Motor Vehicle Act Regulations*; and
- 2) provide you with information specific to your operations as it pertains to drivers, hours of service, vehicle maintenance and safety practices.

Failure to appear for this review or to provide the records requested will result in the suspension of your NSC Safety Certificate and could lead to its cancellation.

To assist you in complying with your NSC obligations, it is recommended that you review the *Carrier Safety Guide* on our website at [cvse.ca](http://cvse.ca) and ensure the following records, as required by the director (MVA 212.1(1.1)), are in order:

- Driver abstracts dated at the time of hire of the driver and at least annually thereafter
- TDG (transport of dangerous goods) certificates if applicable
- Violation tickets; accident reports
- CVSA and CVIP inspection reports; notice and orders
- Bills of lading and invoices sorted by driver
- Loggers mill delivery sheets if applicable, sorted by driver
- Log books along with supporting documentation, sorted by driver
- Time records (showing every change in duty status) if operating within 160 km of home terminal and under the logbook exemption, along with supporting documentation, sorted by driver

Page 1 of 2

- Trip inspection reports
- Vehicle maintenance information
- Copies of each vehicle registration (power units and trailers)
- Manufacturers' defect notices (recall notices) where applicable, and proof of repair(s)

Examples of supporting documentation include bills of lading; shipping documents; fuel receipts (complete with accurate dates and times of fueling); accommodation receipts; driver dispatch receipts; driver trip receipts; payroll records; charter trip reports; other receipts (meal, bridge tolls, truck wash, emergency repairs, etc.); and any other document that can support the hours of service records.

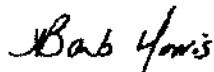
If you have not accessed and reviewed your carrier profile, instructions on how to obtain a BCeID to gain access are found on our website at [cvse.ca](http://cvse.ca). If you believe information on your carrier profile is incorrect, you may file a carrier profile dispute in writing and fax it to the NSC program office at 250-952-0578 or send it by email to [NSC@gov.bc.ca](mailto:NSC@gov.bc.ca). Make sure to include all the information pertaining to your disputed item (i.e., dates, violation numbers, etc.), and any documentation to support your dispute.

We urge you to take this opportunity to understand your obligations and work to improve your safety record. Continued poor safety performance will result in a quantifiable audit which could lead to violation tickets and/or the suspension or cancellation of your NSC Safety Certificate. The NSC program office will continue to assess regulatory compliance of your operations on a monthly basis.

You can visit the NSC website at [cvse.ca](http://cvse.ca) to receive information about carrier safety rules and regulations, including the *Carrier Safety Guide* and Division 37 of the *Motor Vehicle Act Regulations*.

If you have additional questions regarding this matter or need assistance, please contact your local Carrier Safety Inspector or the NSC program office at 250-952-0576. Contact numbers for carrier safety inspectors are listed in the back of the *Carrier Safety Guide* on our website.

Yours truly,



Barb Morris  
Manager  
National Safety Code

#### *What is a Carrier Profile?*

Carrier Profile is a measurement of a carrier's on road performance and is comprised of a carrier's demographic information, accident records, contraventions, and vehicle inspections. Data contained on the profile is retrieved from numerous data bases throughout the Ministry, ICBC and other Canadian and American jurisdictions. The overall result of NSC carrier audits is also included on the carrier profile. Easy access to the carrier profile will provide carriers with an excellent management tool at their fingertips.

#### *What do you need to access Carrier Profile?*

You need a BCeID UserID to access the Carrier Profile online.

#### *How do you apply for a BCeID UserID?*

Go to [www.bceid.ca/register](http://www.bceid.ca/register) to apply for a BCeID.

#### *To access the Carrier Profile online:*

Once you have your BCeID UserID, go to <https://apps.th.gov.bc.ca/cpo/>. You will need your NSC number and either your incorporation number (if you are incorporated, a society, municipality, etc.) or your driver licence number (if you are an owner/operator or a partnership).



Ministry of  
Transportation  
and Infrastructure

NSC # 201-545-319  
Event: 81566-13

April 10, 2013

Timeline Limousine And Driver Services Ltd.  
11117 York Place  
Delta BC V4E 2W9

Dear National Safety Code Carrier:

To improve the safety of the commercial carrier industry in British Columbia, a process to monitor carriers' safety performance has been implemented.

Our records of your operation have raised some safety concerns. To assist you in complying with your National Safety Code obligations, Safety Plan Guidelines are posted on the CVSE web site. It is a requirement that all carriers have a safety plan. A good plan will assist you with compliance.

Safety Plans can be forwarded to your local carrier safety inspector for review. You may find it useful to use the guidelines provided to ensure that your plan is in order.

If you have any questions or wish to discuss your profile or safety plan, please contact your local carrier safety inspector, or the NSC program office at (250) 952-0576. Contact numbers for carrier safety inspectors are listed in the back of the *Carrier Safety Guide*. This guide can help you understand your obligations as a carrier. To locate the *Safety Plan Guidelines*; the *Carrier Safety Guide* and for instructions on how to access your *Carrier Profile* on-line please go to the CVSE web site at [www.cvse.ca](http://www.cvse.ca).

Please complete the declaration below and return to CVSE at the mailing address, or fax number below.

Yours truly,

Barb Morris  
Manager  
National Safety Code

---

**DECLARATION**

NSC Number: 201-545-319

Please complete and return to the address below within 10 days of receipt of this letter.

I have reviewed the Safety Plan information and commit to ensuring our safety processes are improved and compliance with the National Safety code program is in place.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Position

\_\_\_\_\_  
Date

MINISTRY OF  
TRANSPORTATION AND  
INFRASTRUCTURE

Commercial Vehicle Safety  
and Enforcement Division

MAILING ADDRESS:  
PO Box 9250 Stn Prov Govt  
VICTORIA BC V8W 9J2

Telephone (250) 952-0576  
Facsimile (250) 952-0578  
Website [www.cvse.ca](http://www.cvse.ca)

*What is a Carrier Profile?*

Carrier Profile is a report that provides an overview monitoring tool of a carrier's compliance in on-road performance, record keeping and vehicle maintenance. It is comprised of carrier demographic information, accident records, violation tickets and vehicle inspection that have occurred in British Columbia and other North American jurisdictions. The overall result of NSC carrier audits and the Commercial Vehicle Inspection Program is also included on the carrier profile.

*What do you need to access your Carrier Profile?*

You need a BCeID userid to access the Carrier Profile online.

*How would you apply for a BCeID userid?*

Go to [www.bceid.ca/register](http://www.bceid.ca/register) to apply for a BCeID.

*To access the Carrier Profile online:*

Once you have your BCeID userid, go to <https://apps.th.gov.bc.ca/cpo/>. You will need your NSC number and either your incorporation number (if you are incorporated, a society, municipality, etc.) or your driver licence number (if you are an owner/operator or a partnership)



BRITISH  
COLUMBIA  
The Best Place on Earth

NSC#: 00000201545319

JANUARY 04, 2013

TIMELINE LIMOUSINE AND DRIVER SERVICES LIMITED  
11117 YORK PL  
DELTA BC  
V4E 2W9

**Re: Carrier Warning letter**

Dear National Safety Code Carrier:

To improve the safety of the commercial carrier industry in British Columbia, a process to monitor carriers' safety performance has been implemented.

This letter is to alert you that your safety performance, as measured by your National Safety Code (NSC) Carrier Profile score(s), is higher than the provincial median for carriers of the same or similar fleet size. This raises safety concerns about your operation.

If your safety performance continues to deteriorate, your safety records will be audited. When the audit is complete, an overall audited Safety Rating is assigned. Tickets may be issued if violations are found during the audit.

If after audit there is further deterioration of your safety performance, a recommendation may be made to the Director, Commercial Vehicle Safety and Enforcement that your Safety Certificate be cancelled.

If you have any questions or wish to discuss your Carrier Profile, please contact your local carrier safety inspector, or the NSC program office at (250) 952-0576. Contact numbers for carrier safety inspectors are listed in the back of the *Carrier Safety Guide*. This guide contains suggestions to help you monitor your on-road performance. You can find this guide under National Safety Code on the Ministry's web site at [www.cvse.ca](http://www.cvse.ca)

To access your Carrier Profile online, please see the instructions on the reverse of this letter.

Yours truly,

Barb Morris  
Manager  
National Safety Code

MINISTRY OF  
TRANSPORTATION  
AND INFRASTRUCTURE

MV018A (082011)

Commercial Vehicle Safety  
& Enforcement Branch

Telephone: (250) 952-0576

Mailing Address:  
PO Box 9250 Stn Prov Govt  
Victoria BC V8W 9J2

Facsimile: (250) 952-0578

Location:  
3A 940 Blanshard Street  
Victoria BC V8W 9T5

Website: [www.tl.gov.bc.ca/cvse](http://www.tl.gov.bc.ca/cvse)



**National Safety Code (NSC)  
Compliance Review**

NSC #: 201545319	Event #: 81567	Date: September 30, 2013
Compliance Review Period: September 30, 2012	to September 29, 2013	
Carrier Name: Timeline Limousine and Drivers Services Limited		
Records Address: 101 - 1570 PRAIRIE AVE		
City: PORT COQUITLAM	Province: BC	Postal Code: V3B 1T4
Principal: TOMMASO CUSCITO	DL # & Jur.: s.22	
Principal:	DL # & Jur.:	
Authorized Rep.: TOMMASO CUSCITO	DL # & Jur.: s.22	
Authorized Rep. Title: DIRECTOR		
Office Phone: 778-867-5466	ext.:	Fax: 604-474-4111
Cell Phone: 604-908-6060	Email: Tommy@tommylimo.com	

**Scope of Operations**

Fleet Size (Power Units Only): 11	Number of Drivers: 11
<input checked="" type="checkbox"/> Within 160 km	<input checked="" type="checkbox"/> Outside 160 km
<input type="checkbox"/> Intra-Provincial	<input type="checkbox"/> Extra-Provincial (inside Canada) <input type="checkbox"/> Outside Canada
<input type="checkbox"/> Dangerous Goods	<input checked="" type="checkbox"/> No vehicles over 11,794 kg (except passenger vehicles)

**Service Types***Passenger Services:*

<input checked="" type="checkbox"/> Taxi/Limousine	<input type="checkbox"/> Bus - Community Group	<input type="checkbox"/> Passenger - Other
<input type="checkbox"/> Bus - School	<input type="checkbox"/> Bus - Public Transit	
<input type="checkbox"/> Bus - Charter/Tour	<input type="checkbox"/> Bus - Shuttle	

*Non-Passenger Services:*

<input type="checkbox"/> Artisan	<input type="checkbox"/> General Freight	<input type="checkbox"/> Towing Service
<input type="checkbox"/> Bulk - Dry	<input type="checkbox"/> Government Vehicle	<input type="checkbox"/> TDG - Explosives (Class 1)
<input type="checkbox"/> Bulk - Liquid	<input type="checkbox"/> Household Mover	<input type="checkbox"/> TDG - Compressed Gases (Class 2)
<input type="checkbox"/> Bulk - Other	<input type="checkbox"/> Heavy Equipment	<input type="checkbox"/> TDG - Flammable/Combustible Liquids (Class 3)
	<input type="checkbox"/> Local Delivery	
<input type="checkbox"/> Catering Food Services	<input type="checkbox"/> Logs/Poles	<input type="checkbox"/> TDG - Corrosives (Class 8)
<input type="checkbox"/> Container	<input type="checkbox"/> Lumber/Building Supplies	<input type="checkbox"/> TDG - Other
<input type="checkbox"/> Courier Services	<input type="checkbox"/> Mobile Equipment	
<input type="checkbox"/> Dump Truck	<input type="checkbox"/> Oil Well Field Services	<input type="checkbox"/> Waste Removal
<input type="checkbox"/> Emergency Vehicle	<input type="checkbox"/> Perishables	<input type="checkbox"/> Other
<input type="checkbox"/> Farm Products	<input type="checkbox"/> Rental	



Number of Driver Files Reviewed:

0

## Driver Records

### Driver File

1. Does the carrier have a separate file for each driver operating under its Safety Certificate? ☐ Yes ☒ No ☐ N/A

Keep a separate driver file for each driver and each lease operator. You are responsible for the safety of all drivers and lease operators who work for you.

### Driver Abstract

2. Does the carrier obtain and review a current driver abstract for every driver at the time of hire? ☐ Yes ☒ No ☐ N/A

You must obtain a driver abstract whenever you hire a new driver (MVAR 37.29(1)(a)). Obtaining a current "N" print driver abstract will allow you to verify that a driver is properly licensed and alerts you to any commercial contraventions, criminal code convictions, prohibitions, etc.

As part of your driver application process, each new driver should complete the *National Safety Code Abstract Personal Request Form* (found in Section 4 of the Carrier Safety Guide) in order to allow you to request their abstract.

3. Does the carrier obtain and review driver abstracts for every driver at least once every 12 months? ☐ Yes ☒ No ☐ N/A

Develop a system to remind yourself of due dates. This includes the dates your drivers' licences must be renewed and the dates you need to request a new driver abstract (MVAR 37.29(1)(a)(ii)).

Abstracts can be requested from ICBC using the *National Safety Code Abstract Request Form* (found in Section 4 of the Carrier Safety Guide).

### Driving Incident Records

4. Does the carrier receive driver contraventions, accident reports, etc. within 15 days of an incident? ☐ Yes ☒ No ☐ N/A

Keep records of all driving incidents that involve your drivers while they work for you. Your drivers must tell you if they are involved in an accident. They must also tell you if they receive a violation ticket or are convicted of a driving-related offence. Ensure you get this information within 15 days of the event (MVAR 37.29(2)).

### Record-keeping

5. Does the carrier follow the NSC record-keeping requirements for:

- |  |   |
|--|---|
| a. <b>Employment application and signed company policy</b>   | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |
| b. <b>Driver abstracts</b>   | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |
| c. <b>TDG Certificate is applicable</b>  | <input type="radio"/> Yes <input type="radio"/> No <input checked="" type="radio"/> N/A |
| d. <b>Driving incident records, violation tickets, Notice and Orders, Level 3 CVSA inspections, training records/certificates, and any disciplinary action</b> | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |
| e. <b>Accident reports</b>   | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |

You must keep the following records for every driver who operates under your safety certificate:

- driver's licence to be copied at time of hire and upon renewal (retained for term of employment);
- the driver's job application, including information about the driver's experience and skills (retained for term of employment);
- current and historical abstracts, obtained at the time of hire and annually thereafter (retained for the current year plus 4 years)(MVAR 37.30);
- driver-related roadside inspection reports, violation tickets, accident reports to be received within 15 days of the incident (retained for current year plus 4 years)(MVAR37.30); and
- transportation of dangerous goods certificate, if applicable, received at time of hire or when certified (retained for current year and 2 years after expiry)(TDGR 6.6).



## Hours of Service

### Daily Logs

1. Do the contents of the daily logs and/or time records meet regulatory requirements? ☐ Yes ☒ No ☐ N/A

You must ensure that your drivers' daily logs are filled out legibly and include the following information (MVAR 37.18.02(1)):

- the date;
- the name of the driver;
- the odometer reading at the beginning and the end of the day and, if applicable at the beginning and the end of the personal use of the vehicle;
- the total distance driven by the driver during the day (the distance traveled for personal use must be recorded in remarks section and excluded from the total distance traveled);
- the commercial motor vehicle license plate or unit number;
- the name of every carrier with whom the driver worked or with whom the driver was otherwise engaged during the day;
- the name of co-driver;
- the start of the period covered by the log, if it is different than midnight;
- the home terminal address and principal place of business of each carrier for whom the driver worked or was otherwise engaged during the day;
- the total hours spent in each period of duty status;
- a drawing of a continuous line between the appropriate time markers on the graph grid to record each period of the driver's duty status on each daily log, in accordance with schedule 2;
- the name of the municipality or location on a highway and the name of the province or state where a change in duty status occurs, and a record of the aggregate of all on duty time in that municipality or location, other than driving time, are recorded as a continuous line in the graph;
- the completion of the graph grid with the total hours of each period of the driver's duty status entered to the right of the graph grid, and ensuring that the total equals 24 hours;
- the cycle being followed by the driver; and
- the signature of the driver to certify its accuracy.

If the driver was not required to keep a daily log immediately before the beginning of the day, the driver must record the number of hours of off-duty time and on-duty time accumulated by the driver during the previous 14 days in the Remarks section (MVAR 37.18.04(a)).

If the driver is using deferral, the driver must record that the driver is deferring off duty time under MVAR 37.13.04 and indicate whether the driver is driving under day one or day two of that time in the Remarks section.

For drivers who are exempt from the completion of a daily log, you must develop and implement a system for recording hours of service.

A driver that is exempt from the completion of a Daily Log under MVAR 37.18.01(2) is not required to use Schedule 2, and may use another method of record keeping, provided that:

- the driver operates within a radius of 160 km of the home terminal;

- the driver returns to the home terminal each day to begin a minimum of 8 consecutive hours of off-duty time;
- and the carrier maintains accurate and legible records showing, for each day, the driver's duty status and elected cycle, the start and finish times of each duty status, and the total number of hours spent in each duty status.

2. Does the carrier monitor their drivers to ensure compliance with daily on-duty time? ☐ Yes ☒ No ☐ N/A

You are responsible for ensuring your drivers obey the hours of service regulations. Your obligations are to:

- ensure your drivers do not drive after accumulating 13 hours of driving in a day (MVAR 37.13.01(1))
- ensure your drivers do not drive after accumulating 14 hours of on-duty time in a day (MVAR 37.13.01(2))
- keep accurate records that show your drivers are working within the legal limits; and
- ensure your drivers who travel into other provinces or territories know and follow the federal hours of service regulations as found in the federal Commercial Vehicle Drivers Hours of Service Regulations (<http://laws.justice.gc.ca/en/SOR-2005-313/>).

On-duty time begins when a driver begins to work or when a carrier requires a driver to be ready to start work; includes any driving time; and ends when the driver stops work. The following is considered to be on-duty:

- fueling, inspecting, servicing, repairing, conditioning or starting a commercial vehicle;
- traveling as one of two drivers and not resting in the sleeper berth;
- participating in the loading or unloading of a commercial vehicle;
- inspecting or checking the load;
- waiting for the vehicle or load to be inspected;
- waiting along the route because of an accident or other unanticipated events;
- waiting for a commercial vehicle to be serviced, loaded or unloaded; and
- performing any work for any carrier.

3. Does the carrier monitor their drivers to ensure compliance with off-duty time? ☐ Yes ☒ No ☐ N/A

You must monitor your drivers' hours of rest to ensure that they comply with the daily hours of rest as defined in the Motor Vehicle Act Regulations.

According to MVAR 37.13.02 and 37.13.03, the minimum amounts of off-duty time for drivers are:

*Mandatory off-duty time*

You must ensure that your drivers do not drive:

- after 13 hours of driving unless the driver takes 8 consecutive hours of off-duty time (MVAR 37.13.02(1));
- after 14 hours of on-duty time unless the driver takes 8 consecutive hours of off-duty time (MVAR 37.13.02(2));
- after 16 hours of elapsed time between 2 off-duty periods of at least 8 consecutive hours (MVAR 37.13.02(3); or

- unless the driver has taken at least 24 hours off-duty in the previous 14 days (MVAR 37.13.02(4)).

#### *Daily off-duty time*

You must ensure that:

- your drivers take at least 10 hours of off-duty time in a day (MVAR 37.13.03(1));
- off-duty time other than the 8 consecutive hours may be taken throughout the day in blocks of no fewer than 30 minutes (MVAR 37.13.03(2)); and
- the total amount of off-duty time taken by a driver in a day must include at least 2 hours of off-duty time that isn't part of the mandatory 8 consecutive hours of off-duty time (MVAR 37.13.03(3)).

4. Does the carrier monitor their drivers to ensure compliance with hours of service cumulative cycles? ☐ Yes ☒ No ☐ N/A

Drivers must keep track of their time using one of two cycles (MVAR 37.16.02). Each cycle has a maximum number of hours of on-duty. You must choose one of two cycles for your drivers to follow:

- Cycle 1 - Drivers must not drive after completing 70 on-duty hours in 7 days (MVAR 37.16.03).
- Cycle 2 - Drivers must not drive after completing 120 on-duty hours in 14 days, and must take at least 24 consecutive hours off-duty prior to accumulating 70 hours of on-duty time (MVAR 37.16.04).

A cycle can be reset at any time by taking:

- 36 consecutive hours off to reset Cycle 1 (MVAR 37.16.05(1)(a))
- 72 consecutive hours off to reset Cycle 2 (MVAR 37.16.05(1)(b))

5. Does the carrier monitor their drivers to ensure compliance with work-shift regulations? ☐ Yes ☒ No ☐ N/A

You must monitor your drivers to ensure that no driver drives after 16 hours of time has elapsed between two off-duty periods of 8 or more consecutive hours (MVAR 37.13.02(3)).

Every off-duty period of 8 or more consecutive hours resets the work-shift.

6. Does the carrier review the supporting documents to substantiate the information on the daily logs? ☐ Yes ☒ No ☐ N/A

Drivers are required to retain all supporting documents per driver for their current trip with their daily logs. You are obligated to ensure these documents are accurate and to retain them with the logs. Supporting documents may include, but are not limited to:

- fuel receipts,
- bills of lading and shipping documents,
- mill slips,
- interchange receipts,
- accommodation receipts,
- meal receipts,
- customs documents,



- toll payments,
- copies of co-driver's logbook (even if the co-driver is no longer with the driver), and
- any other documents to support the entries in the daily log.

Supporting documents must verify the information shown on the driver's log. You must:

- receive supporting documents from your drivers within 20 days (MVAR 37.18.05(1));
- monitor your drivers' logs against Bills of lading, trip records, border times, license plate readers, fuel times, dispatch, payroll records and any other document that can support the hours of service records;
- file these documents in your driver files within 30 days of when you receive them (MVAR 37.18.05(3)(a)); and
- keep these documents in your files for at least 6 months (MVAR 37.18.05(3)(b)).

7. Does the carrier utilize a corrective progressive disciplinary policy? ☐ Yes ☒ No ☐ N/A

Where you have found non-compliance, you should be able to show that you have taken immediate remedial action such as meaningful training or progressive discipline (MVAR 37.19(2)). Meaningful training and progressive discipline could include:

- a certificate training course
- reinforced direction noted in writing on the driver's file, and
- a progressive company policy, for example:
  - First infraction = verbal warning with notation on driver file
  - Second infraction = written warning with training
  - Third infraction = written warning with 3 day suspension
  - Fourth infraction = written warning with longer suspension up to and including termination
  - Serious infractions (theft/drugs/alcohol) = immediate dismissal

No matter what kind of progressive disciplinary action is used, you must have the driver acknowledge receipt by way of date and signature.

8. Does the carrier receive daily logs and supporting documents from the driver within 20 days? ☐ Yes ☒ No ☐ N/A

You are required to receive the original daily logs from your drivers within 20 days (MVAR 37.18.05(1)). Once received, you should:

- monitor and review the logs to ensure compliance (MVAR 37.15.01); and
- inform drivers of any non-compliance, record the date of the occurrence and document the action taken with the driver (MVAR 37.19(3)).

### Record-keeping

9. Does the carrier follow the NSC record-keeping requirements for:

- a. Daily logs ☐ Yes ☒ No ☐ N/A
- b. Supporting documents ☐ Yes ☒ No ☐ N/A

c. Time records when exempt from a daily log

☐ Yes ☒ No ☐ N/A

Within 30 days of receiving your drivers' daily logs and/or time records and supporting documents, you must file them in chronological order for each driver at your principal place of business (MVAR 37.18.05(3)(a)). You must keep each of the daily logs and supporting documents in your files for at least 6 months.



Vehicle Maintenance

Number of Vehicle Files Reviewed: 0

**Trip Inspections**

1. Are defects noted on the trip inspection reports?

☐ Yes ☒ No ☐ N/A

A complete trip inspection must be done on every vehicle before its first trip each day. A post-trip inspection must be done at the end of the final trip of the day. The driver can do this inspection, or you can name someone else to do it (MVAR 37.23(2)).

A properly completed written trip inspection report must provide specific information (MVAR 37.23(4)). Each report must include:

- the licence plate or unit number for the vehicle and/or trailer;
- the date of the inspection;
- the signature of the driver or other person making the report;
- a statement that no defect was discovered, should that be the case;
- a statement about any defect that may affect the operation of any of the following (MVAR 37.22(2)):
  - service brakes, brake adjustments, including trailer connections,
  - parking brakes,
  - steering mechanism,
  - lighting devices and reflectors,
  - tires,
  - horn,
  - windshield wipers,
  - rear-view mirrors,
  - coupling devices,
  - wheels and rims,
  - emergency equipment, or
  - load securement device; and
- a statement about any defect, other than those listed above, that may affect the safe operation of the vehicle.

2. Does the person responsible for repairs to defects sign and date the trip inspection reports, verifying that repairs were completed or not required before the first trip of the day?

☐ Yes ☒ No ☐ N/A

If defects are found during a trip inspection, you or your agent (who may be the driver) must either correct the defects and sign the report to say this correction was done; or sign the report to certify that the defect did not need to be corrected (MVAR 37.26).

Vehicle Maintenance

3. Does the carrier have a recall system to ensure the vehicles are inspected and maintained?

☐ Yes ☒ No ☐ N/A

You are responsible for ensuring the vehicles are maintained and inspections are completed on time. Set up

a simple system to remind yourself when CVIP inspections are due. Decide on a regular maintenance program for each of your vehicles. Schedule each maintenance visit according to a set number of engine hours, kilometers driven, and/or time passed.

**4. Are the vehicles inspected, maintained and repaired in accordance with the regulations:**

- |   |   |
|---|---|
| a. Vehicles are driven with a valid CVIP decal  | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |
| b. Vehicle defects as noted on trip inspections, CVIP or CVSA inspections are addressed in a reasonable time or as directed on CVSA | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |
| c. Vehicles have not received an Out of Service CVSA inspection for mechanical defects within the last 12 months                    | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |
| d. Vehicles have not received a Box 1 or 2 Notice & Order within the last 12 months   | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |
| e. No defects identified during CVIP inspections that should have been repaired during regular maintenance                          | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |
| f. Following a preventative maintenance plan  | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |

You are responsible for the maintenance and use of all vehicles that operate under your NSC Safety Certificate. This includes vehicles that are owned, rented, leased or lease operated.

Your vehicle maintenance program must comply with and vehicles must be inspected, maintained and repaired in accordance with the regulations.

To assist you in ensuring that your vehicles are properly maintained and inspected:

- Establish a schedule for maintenance of the vehicles, as per the manufacturers' recommendations.
- Check records of repairs and Notice and Orders against pre-trip inspection reports. This practice can help you learn whether pre-trip inspections are being done thoroughly.
- Attach all records of repairs done because of an Out of Service CVSA or Box 1 or 2 Notice & Order inspection to the report from that inspection. Then file the report and the repair records together in the vehicle's file.
- If you usually file your invoices somewhere other than in your vehicle file, make a photocopy. Attach this copy of the invoice to the Notice and Order and file it in your vehicle file. This provides quick evidence that the repair was done in a reasonable time or as directed on a CVSA inspection report.
- Regularly review maintenance records of lease operated vehicles.
- Ensure any vehicles leased or rented for a period of more than 30 days are included in your vehicle maintenance program.

**5. Does the carrier receive CVSAs and Notice & Orders from the driver within 15 days?** ☐ Yes ☒ No ☐ N/A

You are responsible for ensuring your drivers are aware of the requirement to deliver all CVSA Inspections and Notice and Orders to you within 15 days of receipt (MVAR 37.29(2)). Checking your carrier profile on a regular basis will provide you with evidence as to whether or not your drivers are complying with this requirement.

**Record-keeping**

6. Does the carrier follow the NSC record-keeping requirements for:

- |   |   |
|---|---|
| a. Manufacturer recall notices                      | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |
| b. Vehicle Inspections – CVIP, CVSA, N & O          | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |
| c. Maintenance and repair records/receipts          | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |
| d. Vehicles sold/disposed of from the carrier fleet | <input type="radio"/> Yes <input type="radio"/> No <input checked="" type="radio"/> N/A |
| e. Trip inspection reports                          | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |

You must keep the following records for every vehicle operating under your safety certificate:

- a copy of all manufacturer recall notices that affect vehicles operating under your NSC certificate (MVAR 37.29(1)(c)(ii)) (retained for current year plus 4 years);
- all records that show these defects have been corrected (retained for current year plus 4 years);
- all CVSA inspection reports and Notice & Orders (retained for current year plus 4 years);
- all CVIP vehicle inspection reports (MVAR 37.29(1)(c)(i)) (retained for 3 years (MVAR 25.18(1))); and
- records of all repairs done and parts replaced because of an inspection report (MVAR 37.29(1)(c)(i)) (retained for 3 years (MVAR 25.18(1))).

You must also keep:

- all records (or copies of records) for at least 6 months after you no longer have the vehicle (MVAR 25.18(1)); and
- any safety plan and any scheduled maintenance plan (MVAR 37.29(1)(d)).



**Safety Practices**

**Safety Plan**

1. Has the carrier developed a safety plan that demonstrates the ability to maintain practices and procedures necessary to ensure compliance with the regulations and NSC requirements?

a. Company Policy

- |  |   |
|--|---|
| i. Hiring policy for drivers                               | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |
| ii. Monitoring process for driver performance              | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |
| iii. Monitoring process for hours of service               | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |
| iv. Monitoring process for trip inspection                 | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |
| v. Monitoring process for vehicle maintenance              | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |
| vi. Monitoring process for dangerous goods (if applicable) | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |
| vii. Driver signature and date in agreement with policy    | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |

b. Driver Policy

- |   |   |
|---|---|
| i. Driver licensing   | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |
| ii. Obtaining driver abstracts (N print) at least every 12 months                               | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |
| iii. Handling in violation tickets, Notices & Orders, roadside inspections and accident reports | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |
| iv. Hours of service  | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |
| v. Corrective progressive disciplinary policy   | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |
| vi. Driver signature and date in agreement with policy  | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |

c. Vehicle Maintenance Policy

- |                                    |   |
|------------------------------------|---|
| i. Schedule of maintenance         | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |
| ii. Check sheets for each schedule | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |
| iii. Trip inspection report        | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |

d. Dangerous Goods/Required Certificates

- |   |   |
|---|---|
| i. Defensive driver training certificates         | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |
| ii. First aid training certificates               | <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A |
| iii. Certificates of Training for Dangerous Goods | <input type="radio"/> Yes <input type="radio"/> No <input checked="" type="radio"/> N/A |

All carriers are required to have a safety plan and scheduled vehicle maintenance plan (MVAR 37.29(d)). A good plan will assist in you meeting your obligations with National Safety Code requirements. At minimum, a good Safety Plan should cover each of the areas listed above. A more detailed breakdown is available in



the training materials provided by your Carrier Safety Inspector.

2. Is the carrier following their safety plan?

☐ Yes ☒ No ☐ N/A

As a carrier, you are responsible for all the vehicles that operate under your NSC Safety Certificate and all drivers who drive the vehicles. Following your safety plan will assist you in meeting your obligations under NSC.

As a carrier, you must:

- educate yourself and all drivers who work under your Safety Certificate regarding the applicable regulations;
- ensure that all vehicles that are operated under your Safety Certificate are properly maintained;
- ensure that only competent and qualified drivers drive your vehicles;
- establish policies for tracking hours of service, vehicle maintenance, safety programs; and
- ensure your safety policies are followed.

3. Does the carrier understand and regularly review their Carrier Profile?

☐ Yes ☒ No ☐ N/A

The Carrier Profile is a measurement of your on-road performance. It is a summary of all accidents, driver and carrier contraventions, CVSA roadside inspections, and audit results. Regular review of your carrier profile gives you a comprehensive picture of the on-road performance of your drivers and vehicles as well as providing you with a list of documents that must be retained with your records.

Your Carrier Profile is available online through the NSC program website at [http://www.th.gov.bc.ca/cvse/national\\_safety\\_code/carrier\\_profile.htm](http://www.th.gov.bc.ca/cvse/national_safety_code/carrier_profile.htm). Additional information regarding how to obtain a BCeID User ID and password in order to access your profile is also available through this website.

### ***Dangerous Goods***

4. Do the shipping papers that accompany Dangerous Goods loads contain all the required information?

☐ Yes ☐ No ☒ N/A

5. Does the carrier monitor to ensure that all Transport of Dangerous Goods documentation is complete for each shipment?

☐ Yes ☐ No ☒ N/A

### ***Record Keeping***

6. Does the carrier maintain all records relating to NSC at the records location address on file with the NSC program office?

☒ Yes ☐ No ☐ N/A



Implementation Date: 2013-10-30

**Action Plan**

Carrier to develop and implement a comprehensive safety plan. Safety plan must include company policy, driver policy, progressive disciplinary policy and preventative maintenance schedule with check sheets. Carrier to set up a Bceid and password in order to obtain carrier profile.

**General Remarks**

The main scope of carriers' business is providing Limousine service in the lower mainland.

**September 30, 2013**

Authorized Representative Signature

Date

Inspector Signature

Inspector Name, Badge Number, Phone Number and Email Address:

Harji Bisla, MV633, 604-575-3441, harji.bisla@gov.bc.ca

If you have any questions regarding the National Safety Code, please contact your Carrier Safety Inspector using the contact information provided above, or contact the NSC program office in Victoria by phone (250-952-0576) or email (NSC@gov.bc.ca).



## Incident Detail

File Number 2011-00074  
Requestor Lecker Lorne  
Location SURREY  
Subject GA Complaint

Request Type  
Assigned Inspector 312. Louise Swan  
Received via

Received Date Aug 26, 2011  
Assigned Date Aug 26, 2011  
Completion Date Sep 23, 2011

Requestor  
Lecker Lorne

Licensee  
PT Number 71383  
License Type Hybrid  
ATTN Tommaso Cuscito  
TIMELINE LIMOUSINE AND DRIVER SERVICES LIMITED  
19453 88 Ave  
SURREY BC V4N 5T2

Phone  
Cell  
Email

Phone 604-908-6060  
Fax 604-888-3478  
Email tommy@tommylimo.com

Vehicle  
Reg/VIN  
Plate #  
Owner

Driver  
s.22

### Comments:

August 24, 2011 PT Branch received an incident file #2011-112957 from Cpl. Lorne Lecker. Aug 25/11 1st thing in the am I received a telephone call from Cpl. Lecker regarding the incident that took place on Friday, Aug 19/11. The report is attached to this file. The public had telephoned the RCMP alerting them to a passenger on the roof of the bus. The RCMP attended the incident and issued a VT to the driver and the passenger on the roof was taken to jail to sleep it off. (bus surfing)

Aug 25/11 I issued a Notice & Order to driver <sup>s.22</sup>. I prepared the APF letter and a copy went to the licensee and to driver <sup>s.22</sup> via registered mail.

Aug 26/11 Dawn Major sent an e-mail to Cpl. Lorne Lecker

Aug 26/11 Dawn received an e-mail response from Cpl. Lecker stating "I am bringing it to your attention and am happy with whatever action you take".

### Conclusion:

From: Lorne Lecker [mailto:lorne.lecker@rcmp-grc.gc.ca]  
Sent: Friday, August 26, 2011 10:57 AM  
To: Major, Dawn E TRAN EX  
Subject: Re: FW: RCMP File 2011-112957

I am bringing it to your attention and am happy with whatever action you take.

Cpl. Lorne LECKER NCO i/c  
Surrey Traffic Section Team A  
Surrey RCMP Traffic Services  
000039799  
MEAP Referral Agent



## Incident Detail

**File Number** 2011-00074  
**Requestor** Lecker Lorne  
**Location** SURREY  
**Subject** GA Complaint

**Request Type** Record Other (Non-Taxi) Compl  
**Assigned Inspector** 312. Louise Swan  
**Received via**

**Received Date** Aug 26, 2011  
**Assigned Date** Aug 26, 2011  
**Completion Date** Sep 23, 2011

604-599-0502 Main Office  
778-593-3369 Personal Number  
Fax (604) 588-6578  
10395 148 Street  
Surrey, BC V3R 6S4

Ad Astra Per Aspera

>>> "Major, Dawn E TRAN EX" <Dawn.Major@gov.bc.ca> 2011/08/26 10:53 >>>

Good afternoon, Cpl Lecker,

My auditor, Louise Swan, has spoken to me about your phone conversation this morning, and I wanted to bring you up to date on the steps we had taken with this file, as noted below by Auditor Swan.

I have investigated the company and find that this is the first infraction that is on the file. We will certainly pay attention to the company, but we have done all that we can based on our legislation under the Passenger Transportation Act.

If you have any questions, please feel free to call

Sincerely

Dawn E Major



## Incident Detail

<b>File Number</b> 2011-00126	<b>Request Type</b>	<b>Record Other (Non-Taxi) Compl</b>	<b>Received Date</b> Dec 22, 2011
<b>Requestor</b> Lenin Cruz	<b>Assigned Inspector</b>	311. Margaret Lovell	<b>Assigned Date</b> Dec 29, 2011
<b>Location</b> LANGLEY	<b>Received via</b>	Fax	<b>Completion Date</b> Feb 2, 2012
<b>Subject</b> PDV Complaint			

**Requestor**  
Lenin Cruz

**Licensee**  
  
**PT Number** 71383  
**License Type** Hybrid  
  
ATTN: Tommaso Cuscito  
TIMELINE LIMOUSINE AND DRIVER SERVICES LIMITED  
19453 88 Ave  
SURREY BC V4N 5T2

**Phone** 604-532-3200

**Fax** 604-532-3239

**Cell**

**Email**

**Vehicle**

**Reg/VIN** s.15

**Plate #**

**Owner**

**Jurisdiction** BC

**Phone** 604-908-6060

**Fax** 604-888-3478

**Email** tommy@tommylimo.com

**Driver**

**License Num:**

**Driver Name:**

**Birthdate:**

**Class:**

**Expiry Date:**

**Jurisdiction**

### Comments:

CST, LENIN CRUZ 58663 - Langley RCMP A Watch directed the following complaint to the Branch:

On December 09, 2011, at 2225 hours, police were alerted by a passerby that a female was outside of a party bus passed out on the sidewalk. At 2230 hours, Cst. Cruz and Cst. Van Woudenberg attended to Douglas Crescent and 204th Street, Langley. There was a Vancouver party bus with BCL CK2570. The bus driver identified himself as s.22. I advised that he picked up a group of 25 youths ranging in age from 16 years to 18 years olds that had been drinking from a residence s.22. I advised that one female was intoxicated and had thrown up in the bus. s.22 said that he stopped the bus to take control as males were also yelling at each other. Cst. Cruz observed that ... was intoxicated in that she had vomit on her shoes, she was sagging, sleepy, and had an overpowering odour of liquor coming from her breath. ... was not coherent and was slow to respond to police questions. ... was accompanied by her friend. The bus was checked for alcohol and one can of unopened Rockstar Vodka (6.9 alc/473 ml) was inside s.22 said that the drink was taken from a female youth when boarding the bus. Cst. Cruz transported ... and released her to her father. ... attended to s.15 residence and picked up her daughter. The registered owner of the vehicle is Timeline Limousine Driver Services Limited LSE. On PRIME the bus showed a similar incident involving an intoxicated patron (Surrey 2011 - 1112957). On December 22, 2011, Cst. Cruz filed a report with the Passenger/Transportation Branch and advised of the incident (604 453 4250). Cst. Cruz faxed a copy of the synopsis to the Branch reporting the incident.

Cst. Lenin Cruz - 58663  
Langley RCMP A Watch

END \_\_\_\_\_

December 29, 2011 - An Acknowledgement letter was faxed to Cst. Lenin Cruz

December 29, 2011 - Investigation commenced, as follows:

A copy of the complaint was directed to Tommaso Cuscito as follows:

During our telephone conversation you indicated that you were contacted by the RCMP, and that you returned the telephone call but did not make contact with the Constable. As discussed via telephone, here are the details of the incident that occurred on December 9, 2011 (Please note that

Last Updated By: mglovell

Last Updated Date: Feb 2, 2012

Printed: Tuesday, March 29, 2016 - 12:38:09 pm

Page 1 of 3



## Incident Detail

File Number	2011-00126	Request Type	Record Other (Non-Taxi) Compl	Received Date	Dec 22, 2011
Requestor	Lenin Cruz	Assigned Inspector	311. Margaret Lovell	Assigned Date	Dec 29, 2011
Location	LANGLEY	Received via	Fax	Completion Date	Feb 2, 2012
Subject	PDV Complaint				

the report was edited to protect the identity of passengers)

Start. \_\_\_\_\_

On December 09, 2011, at 2225 hours, police were alerted by a passerby that a female was outside of a party bus passed out on the sidewalk. At 2230 hours, Cst. Cruz and Cst. Van Woudenberg attended to Douglas Crescent and 204th Street, Langley. There was a Vancouver party bus with BCL CK2570. The bus driver identified himself as s.22 s.22 advised that he picked up a group of 25 youths ranging in age from 16 years to 18 years old that had been drinking from a residence s.22 s.22 advised that one female was intoxicated and had thrown up in the bus. s.22 said that he stopped the bus to take control as males were also yelling at each other. Cst. Cruz observed that (...) was intoxicated in that she had vomit on her shoes, she was sagging, sleepy, and had an overpowering odour of liquor coming from her breath. (...) was not coherent and was slow to respond to police questions. (...) was accompanied by her friend (...). The bus was checked for alcohol and one can of unopened Rockstar Vodka (6.9 alc/473 ml) was inside (s.22 s.22 said that the drink was taken from a female youth when boarding the bus). Cst. Cruz transported (...) and released her to her father (...). (...) attended to (...) residence and picked up her daughter (...). The registered owner of the vehicle is Timeline Limousine Driver Services Limited LSE. On PRIME the bus showed a similar incident involving an intoxicated patron (Surrey 2011 - 1112957).

END \_\_\_\_\_

Based on the captioned incident, the Branch is requesting that your provided a written response to the following

- Is the licensee aware of the caption incident
- Details of what happened from the driver's perspective
- If the licensee had care and control of the commercial passenger vehicle
- The consumption of alcohol on buses and limousines is an offence under the Liquor Control and Licensing Act – please advise why there was a contravention of this statute
- As a result of the reported incidents, the safety of passengers was generally compromised. What action plan the licensee has in place to ensure that passengers are not intoxicated or become intoxicated while being transported

Your written response to the above is required on or before Tuesday, January 5, 2012 (mgl)

January 5, 2012 - Contact was made with Tommaso with a view of ascertaining why a response was not received to the complaint. It was at this point that Tommaso advised me that he has a new email address and has not received the email in question. I requested that he submits a formal address and email change. Confirmation was received that the requested changes were directed to the Branch's email.

January 6, 2012 - the initial email, bearing the fact with respect to the complaint was redirected to Tommaso. He acknowledged receipt of the complaint.

January 16, 2012 - Tommaso provided a written response, as requested. The responses are by email dated January 13, 2012 at 5 21 pm and January 13, 2012 at 5 23 pm. (Copies of this correspondence has been imported into the log) (mgl)

January 16, 2012 - I had a telephone conversation with Tommaso wherein I asked if the company had implemented a policy binder for drivers. I was advised that a policy binder was not implemented. I suggested that it would be a good idea if new hires and existing drivers could sign off on what the company's policy and expectation are for all drivers. Tommaso indicated that he would look into generating a policy binder. (mg)

February 2, 2012 - a subsequent telephone conversation was held with Tommy wherein he was reminded of the need to implement written company policies with respect to drivers that are hired and working for his company. I explained that I would not be reminding him of this tool. In the event his company is being audited, it would be something the Auditor would be looking for to ensure that he has done diligence with respect to drivers past and present. (mgl)

Last Updated By: mglovell

Last Updated Date: Feb 2, 2012

Printed Tuesday, March 29, 2016 - 12 38 09 pm

Page 2 of 3





## Incident Detail

File Number 2011-00126  
Requestor Lenin Cruz  
Location LANGLEY  
Subject PDV Complaint

Request Type  
Assigned Inspector 311 Margaret Lovell  
Received via Fax

Record Other (Non-Taxi) Compl  
Received Date Dec 22, 2011  
Assigned Date Dec 29, 2011  
Completion Date Feb 2, 2012

### Conclusion:

---

The investigation revealed that there was no consumption or open alcohol on board the vehicle. The driver had done a check prior to the passengers boarding the bus. Also, the RCMP did not find any alcohol on board the bus. The only alcohol found was during the initial check by the driver which produced a 473 ml rockstar vodka energy drink which was still unopened and was taken away from the passenger. No one knows for sure how the female passenger became intoxicated. It does not appear alcohol was consumed aboard the party bus. Further, that the driver did everything to ensure that alcohol was not brought aboard the bus.

As such, this investigation is deemed closed. (mgl)



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**Ministry of  
Transportation**

Passenger Transportation Branch  
104, 4240 Manor St.  
Burnaby, BC  
V5G 1B2

Telephone  
(604) 453-4250  
Facsimile  
(604) 453-4253

## Other Complaints Log Detail

<b>File Number:</b> 2011-00074	<b>Receiving Inspector:</b> 312: Swan, Louise	<b>Received Date:</b> Aug 26, 2011
<b>Historical File #:</b>	<b>Assigned Inspector:</b> 312: Swan, Louise	<b>Initiated Date:</b> Aug 26, 2011
<b>Complainant:</b> Cpl. Lorne Lecker	<b>Complaint Status:</b> Closed	<b>Assigned Date:</b> Aug 26, 2011
<b>Location:</b> Surrey	<b>Referred from BPCPA by</b>	<b>Completion Date:</b> Sep 23, 2011
<b>Subject:</b> GA	<b>Complaint:</b> GA Complaint	
<b>Complainant:</b>	<b>Company / Licensee:</b>	
<b>Name:</b> Cpl. Lorne Lecker	<b>PT Number:</b> 71383	<b>Unlicensed Carrier</b>
<b>Address:</b>	<b>License Type:</b> 5	
	<b>Name:</b> TIMELINE LIMOUSINE AND DRIVER	
	<b>Address:</b> 11117 YORK PL	
<b>Home Phone:</b>	<b>Work Phone:</b> DELTA	<b>BC</b>
<b>Cell Phone:</b>	<b>Fax Number:</b> CAN	<b>V4E 2W9</b>
<b>Email:</b>	<b>Contact Name</b> Tommaso Cuscito	
	<b>Phone:</b> 604-908-6060	
<b>Vehicle:</b>	<b>Fax:</b> 604-594-3370	
<b>MV Plate:</b> CK2570	<b>Email:</b> tommasoco	
<b>Jurisdiction:</b> BC		
<b>Reg/VIN</b> s.15		
<b>CAB #:</b>		
<b>Owner Name:</b> Timeline Limousine and Driver Services	<b>Driver:</b>	
<b>Address:</b>	<b>License Num:</b> s.22	<b>Class:</b> 1
	<b>Driver Name:</b> s.22	
	<b>Birthdate:</b>	

### Comments:

August 24, 2011 PT Branch received an incident file #2011-112957 from Cpl. Lorne Lecker. Aug.25/11 1st thing in the am I received a telephone call from Cpl. Lecker regarding the incident that took place on Friday, Aug.19/11. The report is attached to this file. The public had telephoned the RCMP alerting them to a passenger on the roof of the bus. The RCMP attended the incident and issued a VT to the driver and the passenger on the roof was taken to jail to sleep it off. (bus surfing)

Aug.25/11 I issued a Notice & Order to driver s.22 I prepared the APF letter and a copy went to the licensee and to driver s.22 via registered mail.

Aug.26/11 Dawn Major sent an e-mail to Cpl. Lorne Lecker.

Aug.26/11 Dawn received an e-mail response from Cpl. Lecker stating "I am bringing it to your attention and am happy with whatever action you take".

### Conclusion:

From: Lorne Lecker [mailto:lorne.lecker@rcmp-grc.gc.ca]  
Sent: Friday, August 26, 2011 10:57 AM  
To: Major, Dawn E TRAN:EX  
Subject: Re: FW: RCMP File 2011-112957

I am bringing it to your attention and am happy with whatever action you take.

Cpl. Lorne LECKER NCO i/c  
Surrey Traffic Section Team A  
Surrey RCMP Traffic Services  
000039799  
MEAP Referral Agent

Last Updated By: 312: Swan, Louise

Printed: Friday, September 23, 2011 - 09:36:37 am

Last Updated Date: Sep 23, 2011

Page 1 of 2

page190 of 195 TRA-2016-61287



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**Ministry of  
Transportation**

Passenger Transportation Branch  
104, 4240 Manor St.  
Burnaby, BC  
V5G 1B2

Telephone  
(604) 453-4250  
Facsimile  
(604) 453-4253

## Other Complaints Log Detail

**File Number:** 2011-00074  
**Historical File #:**  
**Complainant:** Cpl. Lorne Lecker  
**Location:** Surrey  
**Subject:** GA

**Receiving Inspector:** 312: Swan, Louise  
**Assigned Inspector:** 312: Swan, Louise  
**Complaint Status:** Closed  
**Referred from BPCPA by**  
**Complaint:** GA Complaint

**Received Date:** Aug 26, 2011  
**Initiated Date:** Aug 26, 2011  
**Assigned Date:** Aug 26, 2011  
**Completion Date:** Sep 23, 2011

604-599-0502 Main Office  
778-593-3369-Personal Number  
Fax (604) 588-6578  
10395 148 Street  
Surrey, BC V3R 6S4

Ad Astra Per Aspera  
>>> "Major, Dawn E TRAN:EX" <Dawn.Major@gov.bc.ca> 2011/08/26 10:53 >>>  
Good afternoon, Cpl Lecker,

My auditor, Louise Swan, has spoken to me about your phone conversation this morning, and I wanted to bring you up to date on the steps we had taken with this file, as noted below by Auditor Swan.

I have investigated the company and find that this is the first infraction that is on the file. We will certainly pay attention to the company, but we have done all that we can based on our legislation under the Passenger Transportation Act.

If you have any questions, please feel free to call.

Sincerely

Dawn E Major

BRITISH  
COLUMBIA

## NOTICE AND ORDER

2161502

☐ PVI ☐ CVI ☐ CVPE☐ Police☒ Peace Officer

The undersigned peace officer has reasonable and probable grounds to believe that the vehicle described below, driven by:

s.22

TIME LINE LIMOUSINE AND DRIVER SERVICES LIMITED	
17117 YORK PLACE Delta, BC V4E2W9	
1999 EUROTRANS	201-545-319 BC
s.15 CK2570	BC s.15
Reg.	Vin.

on the 25 day of AUGUST, 2011 at 0920 hours on

4240 MANOR ST. BURNABY

Highway (if applicable) at or near Place/City/Town

does not comply with the Motor Vehicle, Commercial Transport, Transport of Dangerous Goods or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

- PU T1 T2
- ☐ 1 ☐ 1 ☐ 1 Immediately remove the vehicle from the highway until such time as it complies with the Motor Vehicle Act and Regulations (Division 25).
- ☐ 2 ☐ 2 ☐ 2 Promptly take the vehicle to a Designated Inspection Facility to determine compliance with the Motor Vehicle Act and Regulations (Division 25).
- ☒ 3 ☐ 3 Promptly repair or remedy the defect(s) or omission(s) noted below and present this Notice with the vehicle within 0 days to

This is an Order issued by a Peace Officer under the Motor Vehicle Act Regulations that must be complied with. (See detailed instructions on reverse)

Item	Description of Defect/Violation
<input checked="" type="checkbox"/> Driver/Documents 1.	DATE OF INCIDENT
Brakes 2.	2011-08-19 2200 HRS
Coupling Devices 3.	152 ST., SURREY, BC.
Exhaust 4.	
Body / Frame 5.	PTR 10(2) PASSENGERS MUST
Fuel System 6.	NOT ENTER OR LEAVE A
Lights 7.	COMMERCIAL PASSENGER
Load Security 8.	VEHICLE WHILE THE
Steering 9.	COMMERCIAL VEHICLE
Suspension 10.	IS IN MOTION.
Tires 11.	
Wheels / Rims 12.	PASSENGER WAS FOUND
Wipers 13.	ON ROOF OF THE BUS.
Other PT-71303	
PU CVIP Decal #	T1 CVIP Decal # T2 CVIP Decal #
Peace Officer (Print)	Badge No. Signature
L. SWAN	312 L SWAN
Issuing Agency	Address / Postal Code
Delta	7014 Manor St., Burnaby, BC V5C 1B2

MV3073 (122007)

CVSE



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**Ministry of  
Transportation**

Passenger Transportation Branch

250.123.4567

## **Notice and Order Review**

Licensee: 71383: TIMELINE LIMOUSINE AND DRIVER SERVICES LIMITED

Offence: 1.16: Passengers enter or leave vehicle when not safe to do so

AP Ref #: 101 152 Enforcement Period: 2011/2012

### **OUTSTANDING NOTICE & ORDERS**

Notice & Order #: 2161502

Date of Issue: Aug 25, 2011

Issuing Inspector: Louise Swan

**Offence Particulars:**

Vehicle stopped on 152nd Street, Surrey on Friday, August 19, 2011. A male passenger was on top of the roof of the bus. (bus surfing) The public had called the information into the Surrey RCMP. Cpl. Lorne Lecker and Cst. Majidi sent in the incident reports. The driver was given a violation ticket for open liquor in vehicle. According to the incident report

- **Inspector Comments:**

Notice & Order written as a result of incident. PTR (10 (2). Passengers must not enter or leave a commercial passenger vehicle while the commercial vehicle is in motion. Passenger was found on the roof of the bus.

- **Inspector's Recommendation:**

As per recommended Administrative Penalty Framework.

### **OTHER NOTICE & ORDERS FOR THIS OFFENCE ISSUED TO THIS LICENSEE IN THIS YEAR (2011/2012)**

No Notice & Orders Issued for this offence to this licensee



The Best Place on Earth

**Ministry of  
Transportation**

Passenger Transportation Branch

250.123.4567

**Notice and Order Review**

Licensee: 71383: TIMELINE LIMOUSINE AND DRIVER SERVICES LIMITED  
Offence: 1.16: Passengers enter or leave vehicle when not safe to do so  
Enforcement Period: 2011/2012

Recommended Enforcement Action: Warning Letter

**REGISTRAR'S REVIEW**

Registrar's Recommendation:

- ☐ Issue an intent to impose an administrative penalty (NOTE: Registrar's Intent section must be completed)
- ☒ Issue a warning
- ☐ Defer the decision
- ☐ Place an Administrative Hold on the Licensee's Licence (in MCLS)
- ☐ Take no future action against this Licensee for this/these specific Notice & Order(s)

Registrar's Comments:

**REGISTRAR'S INTENT**

- ☐ Impose an Administrative Fine on the licensee Fine Amount:
- ☐ Impose the following Licence Sanction against the licensee Time Frame: days
- ☐ Prohibit transferring the licence to another person
- ☐ Prohibit amending the licence
- ☐ Prohibit replacing the licence
- ☐ Prohibit renewing the licence
- ☐ Prohibit obtaining a new licence
- ☐ Order that the licensee's licence be cancelled
- ☐ Order the licensee to stop operating one or more motor vehicle(s) under the authority of a licence and to remove and return to the registrar the identifiers and the vehicle identification certificates issued for that/those motor vehicle(s)

Registrar's Signature:

Date:

Aug 25/11





Ministry of  
Transportation  
and Infrastructure

# Licensee Plate Listing

PT Number: 71383

Plate Type: All  
Decal Status: All  
Show can/lost/stol plates: No  
Sort By: Plate Num

## TIMELINE LIMOUSINE AND DRIVER SERVICES LIMITED

Active Yes  
PT Number 71383

Licence Status **Active**  
Expiry Date **Sep 4, 2016**  
Renewable **Yes**  
Licence Auth **Hybrid**  
PC Authority **Limo, General**

PDV Exclusions  
Part 3, Sec 2B **No**  
Part 3, Sec 2C **No**  
Part 3, Sec 2D **No**  
ICB Exclusions  
Part 2, Sec 1 **No**  
Part 2, Sec 2 **No**  
Part 2, Sec 5 **No**

Plate #	Usage	Decal #	Decal Date	PTA/VIC	Juris	Year	Make/Model	Cap	Flag	Eco	WC	FS	PSB	Oth	Issue Date	Status
811963	PDV	1083967	Sep 16	s.15	BC	2000	FORD	22	No				Yes	Yes	May 1, 15	
811964	PDV	1083968	Sep 16		BC	2004	FORD	14	No				Yes	Yes	May 1, 15	
811965	PDV	1083969	Sep 16		BC	1999	SPARTAN	24	No				Yes	Yes	May 1, 15	
811966	PDV	1073949	Sep 15		BC	1979	PREVOST	47	No				Yes		May 1, 15	
811967	PDV	1083970	Sep 16		BC	1994	BLUEBIRD	37	No				Yes	Yes	May 1, 15	
811968	PDV	1083971	Sep 16		BC	2007	FORD 2WHDR	18	No	No	No	No	Yes		May 1, 15	
811988	PDV	1083982	Sep 16		BC	1998	EUROTRANS SPARTN	32	No	No	No	No	Yes	Yes	May 8, 15	
812017	PDV	1083972	Sep 16		BC	1995	MCI MC12	47	No	No	No	No	Yes	Yes	Jun 5, 15	
812222	PDV	1083994	Sep 16		BC	2008	CHEVROLET C5500	29	No	No	No	No	Yes	Yes	Jan 21, 16	

	Normal Plates			Wheelchair		Eco-friendly		Special Plates			GPV Fleet	
	Appr'd	Issued	Active	Req'd	Active	Req'd	Active	Appr'd	Issued	Active	Size	Last Updated
PDV	9	9	8	0	0	0	0		0	0	1	Sep 3, 2015
ICB	0	0	0									
GPV	0	0	0									