



Ministry of
Transportation

Commercial Vehicle Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
7991285

**PLACE DECAL
HERE**
EF40128

DECAL EXPIRY DATE
31 AUG 2011

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER # 001951
INSPECTION DATE 01 FEB 2011
INSPECTION COMPLETE DATE/TIME 04 FEB 2011 13:03

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M12434-002
INSPECTOR'S NAME: CHANNA, BALVIR
CARD EXPIRY DATE: 30 JUN 2011

**OWNER/
LESSEE:** ULTIMATE LIMO 4 YOU
ADDRESS: 11151 BIRD RD

CITY: RICHMOND

PROV: BC

POSTAL CODE: V6X1N7

FACILITY NUMBER: S6716-002

REGISTRATION NUMBER: S.15

VEHICLE JURISDICTION: BC

PLATE NUMBER: CJ4074

FACILITY NAME: CANUCKS AUTO REPAIRS

YEAR: 2007

MAKE: FORD

MODEL: EXPED

INSPECTION CLASS: 1 - Motor vehicle with lic.
GVW of 5,500 kgs or less

BODY STYLE: LIMO

VIN: S.15

ODOMETER: 136322 KM

FUEL TYPE: Gasoline

UNIT/FLEET #:
(Optional)

BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axe # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
REPAIR RIGHT HEADLIGHT WIRING							Axe # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
Section 9 - Tires & Wheels			✓				Brake Lining/Pad Measurement (mm)						
							Axe # 1 2 3 4 5 6 7 8 9						
Section 10 - Couplers & Hitches			✓				Type: Pad Pad						
							Left: 7 6						
Section 10 - Special Use Vehicle Components						✓	Right: 7 6						
							Comments:						
General Inspection Comments:							Rotor/Drum Measurement (mm)						
							Axe # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 32 19						
							Right: 32 19						
							Comments:						

Inspector's Name **CHANNA, BALVIR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



Ministry of
Transportation

Commercial Vehicle Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8223111

**PLACE DECAL
HERE**
EG57960

DECAL EXPIRY DATE
29 FEB 2012

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
17682

INSPECTION DATE
30 AUG 2011

INSPECTION COMPLETE DATE/TIME
30 AUG 2011 15:25

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M10702-006
INSPECTOR'S NAME: DHALIWAL, BIR-DAVINDER
CARD EXPIRY DATE: 31 MAR 2013

OWNER/LESSEE: BROWN BROS MOTOR LEASE CANADA ULTIMATE LIMO

ADDRESS: 270 MARINE DR SE

CITY: VANCOUVER

PROV: BC

POSTAL CODE: V5X2S6

FACILITY NUMBER: S6300-004
FACILITY NAME: LO-COST AUTO REPAIRS LTD.

REGISTRATION NUMBER: S15

VEHICLE JURISDICTION: BC **PLATE NUMBER:** CJ4074

YEAR: 2007 **MAKE:** FORD

MODEL: EXPED

BODY STYLE: LIMO

VIN: S15

INSPECTION CLASS: 1 - Motor vehicle with lic. GVW of 5,500 kgs or less

ODOMETER: 152000 KM

FUEL TYPE: Gasoline

UNIT/FLEET #:
(Optional)

BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes							Type:						
							Size:						
Section 4 - Steering							Sack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment							Right:						
							Comments:						
Section 6 - Lamps							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System							Left:						
							Right:						
Section 8 - Body & Frame							Comments:						
Section 9 - Tires & Wheels							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Couplers & Hitches							Type: Pad Pad						
							Left: 5.15 8.23						
Section 10 - Special Use Vehicle Components							Right: 5.21 8.32						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 32.89 21.85						
							Right: 32.95 21.89						
							Comments:						
General Inspection Comments:													

Inspector's Name DHALIWAL, BIR-DAVINDER

Signature

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CVSE0014 (100615)



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
8397263

PLACE DECAL
HERE
EH94550

DECAL EXPIRY DATE
31 AUG 2012

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
002886

INSPECTION START DATE
16 FEB 2012 12:30

INSPECTION COMPLETE DATE
16 FEB 2012 13:47

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M12434-003**
INSPECTOR'S NAME: **CHANNA, BALVIR**
LICENCE EXPIRY DATE: **31 JUL 2013**
FACILITY NUMBER: **S6716-003**
FACILITY NAME: **CANUCKS AUTO REPAIRS**

OWNER/
LESSEE: **BROWN BROS MOTOR LEASE ULTIMATE LIMO**
ADDRESS: **270 MARINE DR SE**
CITY: **VANCOUVER** PROV: **BC** POSTAL CODE: **V5X2S6**
REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **CJ4074**
YEAR: **2007** MAKE: **FORD** MODEL: **EXPED**
BODY STYLE: **LIMO** VIN: **S.15**
ODOMETER: **158233 KM** FUEL TYPE: **Gasoline**
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
FRONT PADS AND ROTORS REPLACED							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes							Type:						
Section 4 - Steering							Size:						
Section 5 - Instruments, Auxiliary Equipment							Slack:						
REPAIR LEFT SIDE COACH LIGHTS							Left:						
Section 6 - Lamps							Right:						
Section 7 - Electrical System							Comments:						
Section 8 - Body & Frame							Air Brake Camshaft Rotation Measurement (degrees)						
Section 9 - Tires & Wheels							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Couplers & Hitches							Left:						
Section 10 - Special Use Vehicle Components							Right:						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 12 7						
							Right: 12 7						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 33 21						
							Right: 33 21						
							Comments:						
General Inspection Comments:													

Inspector's Name **CHANNA, BALVIR**

Signature

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CVSE0014 (120125)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8605524

**PLACE DECAL
HERE**
EK30394

DECAL EXPIRY DATE
28 FEB 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
022615

INSPECTION START DATE
15 AUG 2012 13:30

INSPECTION COMPLETE DATE
16 AUG 2012 09:28

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M14749-001**

INSPECTOR'S NAME: **TAIT, ZACHARY GERALD**

LICENCE EXPIRY DATE: **30 JUN 2014**

FACILITY NUMBER: **S6300-007**

FACILITY NAME: **LO-COST AUTO REPAIRS
LTD.**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

OWNER/LESSEE: **BROWN BROS MOTOR LEASE ULTIMATE LIMO 4 YOU (LS**

ADDRESS: **270 MARINE DR SE**

CITY: **VANCOUVER**

PROV: **BC**

POSTAL CODE: **V5X2S6**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC**

PLATE: **CJ4074**

YEAR: **2007**

MAKE: **FORD**

MODEL: **EXPED**

BODY STYLE: **LIMO**

VIN: **S.15**

ODOMETER: **174167 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes REPLACED REAR BRAKE PADS			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxiliary Equipment			✓				Size:						
Section 6 - Lamps			✓				Slack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame REPLACED RHS FRONT WINDOW REGULATOR			✓				Right:						
Section 9 - Tires & Wheels REPLACED ALL 4 TIRES			✓				Comments:						
Section 10 - Couplers & Hitches						✓	Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components						✓	Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 8.15 12.00						
							Right: 8.23 12.00						
							Comments: 2 - NEW						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 34.01 21.89						
							Right: 34.10 21.93						
							Comments:						
General Inspection Comments:													

Inspector's Name **TAIT, ZACHARY GERALD**

Signature

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CVSE0014 (120125)



**BRITISH
COLUMBIA**

Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8801328

**PLACE DECAL
HERE**
EM10562

DECAL EXPIRY DATE
31 AUG 2013

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
025543

INSPECTION START DATE
14 FEB 2013 11:30

INSPECTION COMPLETE DATE
14 FEB 2013 12:57

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M14749-001
INSPECTOR'S NAME: TAIT, ZACHARY GERALD
LICENCE EXPIRY DATE: 30 JUN 2014
FACILITY NUMBER: S6300-008
FACILITY NAME: LO-COST AUTO REPAIRS LTD.
INSPECTION CLASS: 1 - Motor vehicle with lic. GVW of 5,500 kgs or less

OWNER/LESSEE: ULTIMATE LIMO 4 YOU (LSE)
ADDRESS: 2160-21000 WESTMINSTER HWY
CITY: RICHMOND **PROV:** BC **POSTAL CODE:** V6V2S9
REGISTRATION #: S.15 **VEH. JURISDICTION:** BC **PLATE:** EX8331
YEAR: 2007 **MAKE:** FORD **MODEL:** EXPED
BODY STYLE: LIMO **VIN:** S.15
ODOMETER: 185770 KM **FUEL TYPE:** Gasoline
UNIT/FLEET #: **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxiliary Equipment			✓				Size:						
Section 6 - Lamps			✓				Slack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame			✓				Right:						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches						✓	Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components						✓	Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 6.35 10.51						
							Right: 6.41 10.56						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 34.01 21.85						
							Right: 34.04 21.93						
							Comments:						
General Inspection Comments:													

Inspector's Name TAIT, ZACHARY GERALD

Signature

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CVSE0014 (120125)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9098971

**PLACE DECAL
HERE**
EN57825

DECAL EXPIRY DATE
28 FEB 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
028449

INSPECTION START DATE
29 AUG 2013 11:00

INSPECTION COMPLETE DATE
29 AUG 2013 13:02

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M11110-005**

INSPECTOR'S NAME: **KAHLON, DHARMINDER S**

LICENCE EXPIRY DATE: **31 MAR 2014**

FACILITY NUMBER: **S6300-008**

FACILITY NAME: **LO-COST AUTO REPAIRS
LTD.**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

OWNER/
LESSEE: **ULTIMATE LIMO 4 YOU (LSE)**

ADDRESS: **2160-21000 WESTMINSTER HWY**

CITY: **RICHMOND**

PROV: **BC**

POSTAL CODE: **V6V2S9**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **EX8331**

YEAR: **2007**

MAKE: **FORD**

MODEL: **EXPED**

BODY STYLE: **LIMO**

VIN: **s.15**

ODOMETER: **122445 Mile**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
							Pressure Fuel Inspector's Name & Number						
Section 2 - Suspension							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
REPLACED RHS FRT SHOCK/ LHS REAR SHOCK WITH COIL SPRING							Axle # 1 2 3 4 5 6 7 8 9						
Section 3 - Hydraulic Brakes							Type:						
REPLACED FRT BRAKE PADS							Size:						
Section 3A - Air Brakes							Slack:						
							Left:						
Section 4 - Steering							Right:						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
REPLACED RADIATOR ASSEMBLY							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps							Left:						
REPLACED RHS FRT MARKER LIGHT BULB							Right:						
Section 7 - Electrical System							Comments:						
Section 8 - Body & Frame							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 9 - Tires & Wheels							Type: Pad Pad						
							Left: 11.50 9.31						
Section 10 - Couplers & Hitches							Right: 11.50 9.39						
							Comments: 1 - NEW						
Section 10 - Special Use Vehicle Components							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 33.89 21.44						
							Right: 33.94 21.51						
							Comments:						
General Inspection Comments:													

Inspector's Name **KAHLON, DHARMINDER S**

Signature

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CVSE0014 (120125)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9383102

**PLACE DECAL
HERE**
EP46338

DECAL EXPIRY DATE
31 AUG 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
031358

INSPECTION START DATE
06 FEB 2014 07:10

INSPECTION COMPLETE DATE
06 FEB 2014 11:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M11110**

OWNER/
LESSEE:

ELITE AUTO TRENDS LIMITED ULTIMATE LIMO 4 YOU (LS

INSPECTOR'S NAME: **KAHLON, DHARMINDER SINGH**

ADDRESS: **2160-21000 WESTMINSTER HWY**

LICENCE EXPIRY DATE: **31-MAR-2014**

CITY: **Richmond**

PROV: **BC**

POSTAL CODE: **V6V 2S9**

FACILITY NUMBER: **S6300**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC**

PLATE: **EX8331**

FACILITY NAME: **LO-COST AUTO REPAIRS
LTD.**

YEAR: **2007**

MAKE: **FORD**

MODEL: **EXPED**

BODY STYLE: **LIMO**

VIN: **S.15**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

ODOMETER: **205331 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension REPLACED RHS REAR HUB ASSEMBLY		✓					Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering FLUSH POWER STEERING FLUID		✓					Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps REPLACED LHS FOG LIGHT BULB & LHS REAR TAILLAMP ASSEMBLY		✓					Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 9.80 7.10						
							Right: 9.86 7.20						
Section 10 - Special Use Vehicle Components							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 33.60 21.36						
							Right: 33.66 21.40						
							Comments:						
General Inspection Comments:													

Inspector's Name **KAHLON, DHARMINDER SINGH**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



BRITISH
COLUMBIA

Ministry of Transportation
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Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
9827372

PLACE DECAL
HERE
EQ80661

DECAL EXPIRY DATE
28 FEB 2015

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
034584

INSPECTION START DATE
20 AUG 2014 12:15

INSPECTION COMPLETE DATE
20 AUG 2014 14:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M10702** OWNER/LESSEE: **ELITE AUTO TRENDS LIMITED ULTIMATE LIMO 4 YOU (LS**
INSPECTOR'S NAME: **DHALIWAL, BIRDAVINDER SII** ADDRESS: **2160-21000 WESTMINSTER HWY**
LICENCE EXPIRY DATE: **30-APR-2015** CITY: **Richmond** PROV: **BC** POSTAL CODE: **V6V 2S9**
FACILITY NUMBER: **S6300** REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **EX8331**
FACILITY NAME: **LO-COST AUTO REPAIRS LTD.** YEAR: **2007** MAKE: **FORD** MODEL: **EXPED**
INSPECTION CLASS: **1 - Motor vehicle with lic. GVW of 5,500 kgs or less** BODY STYLE: **LIMO** VIN: **S.15**
ODOMETER: **217577 KM** FUEL TYPE: **Gasoline**
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes REPLACED REAR BRAKE PADS			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxiliary Equipment			✓				Size:						
Section 6 - Lamps REPLACED LICENCE PLATE BULBS			✓				Slack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame			✓				Right:						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches						✓	Air Brake Camshaft Rotation Measurement (degrees)						
Section 11 - Other Vehicle Components						✓	Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 7.45 13.00						
							Right: 7.51 13.00						
							Comments: 2 - NEW						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 33.80 21.46						
							Right: 33.84 21.51						
							Comments:						
General Inspection Comments:													

Inspector's Name **DHALIWAL, BIRDAVINDER SING**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



BRITISH COLUMBIA

Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10193952

**PLACE DECAL
HERE**
ES01107

DECAL EXPIRY DATE
31 AUG 2015

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
037113

INSPECTION START DATE
06 FEB 2015 12:30

INSPECTION COMPLETE DATE
06 FEB 2015 15:30

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **111110**

INSPECTOR'S NAME: **Kahlon, Dharminder Singh**

LICENCE EXPIRY DATE: **31-MAR-2016**

FACILITY NUMBER: **S6300**

FACILITY NAME: **LO-COST AUTO REPAIRS LTD.**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

OWNER/
LESSEE:

ELITE AUTO TRENDS LIMITED ULTIMATE LIMO 4 YOU (LS

ADDRESS:

2160-21000 WESTMINSTER HWY

CITY:

Richmond

PROV: **BC**

POSTAL CODE: **V6V2S9**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **EX8331**

YEAR:

2007

MAKE: **FORD**

MODEL: **EXPED**

BODY STYLE: **LIMO**

VIN: **s.15**

ODOMETER: **232092 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
							Pressure Fuel Inspector's Name & Number						
Section 2 - Suspension							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
							Size:						
							Slack:						
							Left:						
							Right:						
							Comments:						
Section 3 - Hydraulic Brakes							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
							Right:						
							Comments:						
Section 3A - Air Brakes							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 6.37 8.68						
							Right: 6.41 8.72						
							Comments:						
Section 4 - Steering							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 33.79 21.87						
							Right: 33.83 21.91						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment													
Section 6 - Lamps													
REPLACED BOTH FRONT FOG LAMP ASSEMBLY & LICENCE PLATE BULBS													
Section 7 - Electrical System													
Section 8 - Body & Frame													
Section 9 - Tires & Wheels													
Section 10 - Couplers & Hitches													
Section 11 - Other Vehicle Components													
General Inspection Comments:													

Inspector's Name **Kahlon, Dharminder Singh**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
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Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10614387

**PLACE DECAL
HERE**
ET73883

DECAL EXPIRY DATE
29 FEB 2016

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER # **040299** INSPECTION START DATE **25 AUG 2015 10:00** INSPECTION COMPLETE DATE **25 AUG 2015 12:00**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **111110** OWNER/LESSEE: **ELITE AUTO TRENDS LIMITED ULTIMATE LIMO 4 YOU (LS**
INSPECTOR'S NAME: **Kahlon, Dharminder Singh** ADDRESS: **2160-21000 WESTMINSTER HWY**
LICENCE EXPIRY DATE: **31-MAR-2016** CITY: **Richmond** PROV: **BC** POSTAL CODE: **V6V 2S9**
FACILITY NUMBER: **S6300** REGISTRATION #: **s.15** VEH. JURISDICTION: **BC** PLATE: **EX8331**
FACILITY NAME: **LO-COST AUTO REPAIRS LTD.** YEAR: **2007** MAKE: **FORD** MODEL: **EXPED**
INSPECTION CLASS: **1 - Motor vehicle with lic. GVW of 5,500 kgs or less** BODY STYLE: **LIMO** VIN: **s.15**
ODOMETER: **245606 KM** FUEL TYPE: **Gasoline**
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
							Pressure Fuel Inspector's Name & Number						
Section 2 - Suspension							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3 - Hydraulic Brakes							Type:						
REPLACED FRONT BRAKE PADS							Size:						
Section 3A - Air Brakes							Slack:						
							Left:						
Section 4 - Steering							Right:						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps							Left:						
REPLACED LHS REAR BRAKE LIGHT BULB							Right:						
Section 7 - Electrical System							Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 8 - Body & Frame							Axle # 1 2 3 4 5 6 7 8 9						
REPLACED LHS FRONT DOOR STOPPER							Type: Pad Pad						
							Left: 12.00 4.15						
Section 9 - Tires & Wheels							Right: 12.00 4.18						
							Comments: 1 - NEW PADS						
Section 10 - Couplers & Hitches							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 11 - Other Vehicle Components							Type: Rotor Rotor						
							Left: 33.50 21.69						
							Right: 33.54 21.73						
							Comments:						
General Inspection Comments:													

Inspector's Name **Kahlon, Dharminder Singh**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
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Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10966022

**PLACE DECAL
HERE**
EV03697

DECAL EXPIRY DATE
31 AUG 2016

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
23590

INSPECTION START DATE
19 FEB 2016 06:00

INSPECTION COMPLETE DATE
19 FEB 2016 12:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: 111110

INSPECTOR'S NAME: Kahlon, Dharminder Singh

LICENCE EXPIRY DATE: 31-MAR-2016

FACILITY NUMBER: S6300

FACILITY NAME: LO-COST AUTO REPAIRS LTD.

INSPECTION CLASS: 1 - Motor vehicle with lic.
GVW of 5,500 kgs or less

**OWNER/
LESSEE:**

ADDRESS: ELITE AUTO TRENDS LIMITED ULTIMATE LIMO 4 YOU LTI
2160-21000 WESTMINSTER HWY Richmond

CITY: Richmond

PROV: BC

POSTAL CODE: V6V2S9

REGISTRATION #: S.15

VEH. JURISDICTION: BC

PLATE: EX8331

YEAR: 2007

MAKE: FORD

MODEL: EXPED

BODY STYLE: LIMO

VIN: S.15

ODOMETER: 261284 KM

FUEL TYPE: Gasoline

UNIT/FLEET #:

BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
							Pressure Fuel Inspector's Name & Number						
Section 2 - Suspension							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
REPLACED LHS FRONT COMPLETE STRUT ASSEMBLY							Axle # 1 2 3 4 5 6 7 8 9						
Section 3 - Hydraulic Brakes							Type:						
REPLACED FRONT BRAKE PADS							Size:						
Section 3A - Air Brakes							Slack:						
							Left:						
Section 4 - Steering							Right:						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
REPLACED FIRST AID KIT/ TRIANGLE FLARE/ FIRE EXTINGUISHER BRACKET & REAR WIPER BLADE							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps							Left:						
REPLACED LHS HEADLAMP ASSEMBLY/ RHS REAR TAILLAMP ASSEMBLY & HIGHMOUNT BRAKE LIGHT BULB							Right:						
Section 7 - Electrical System							Comments:						
Section 8 - Body & Frame							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 12.00 9.51						
Section 9 - Tires & Wheels							Right: 12.00 9.54						
REPLACED BOTH REAR TIRES							Comments:						
Section 10 - Couplers & Hitches							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 11 - Other Vehicle Components							Type: Rotor Rotor						
							Left: 33.10 21.15						
							Right: 33.13 21.18						
							Comments:						
General Inspection Comments:													

Inspector's Name Kahlon, Dharminder Singh

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
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Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**

10183179

**PLACE DECAL
HERE**

EQ72166

DECAL EXPIRY DATE

31 AUG 2015

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
012689

INSPECTION START DATE
27 JAN 2015 09:00

INSPECTION COMPLETE DATE
02 FEB 2015 09:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **104642**
INSPECTOR'S NAME: **Krangle, Dennis Edward**
LICENCE EXPIRY DATE: **30-JUN-2016**
FACILITY NUMBER: **S4501**
FACILITY NAME: **KRANGLE AUTOMOTIVE LTD.**
INSPECTION CLASS: **1 - Motor vehicle with lic. GVW of 5,500 kgs or less**

OWNER/LESSEE: **ULTIMATE LIMO 4 YOU**

ADDRESS: **21000 WESTMINSTER HWY**

CITY: **Richmond**

PROV: **BC**

POSTAL CODE: **V6V2S9**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **781PNW**

YEAR: **1954**

MAKE: **ROLLSROYCE**

MODEL:

BODY STYLE: **4DSDN**

VIN: **s.15**

ODOMETER: **5906 Mile**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA			
Section 1 - Power Train							Pressure Fuel									
							Liquid Propane Gas									
							Compressed Natural Gas									
							Pressure Fuel Inspector's Name & Number									
Section 2 - Suspension							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)									
							Axle #	1	2	3	4	5	6	7	8	9
Section 3 - Hydraulic Brakes							Type:									
RELIN REAR BRAKES & SERVICE & ADJUST FRT							Size:									
Section 3A - Air Brakes							Slack:									
							Left:									
Section 4 - Steering							Right:									
							Comments:									
Section 5 - Instruments, Auxiliary Equipment							Air Brake Camshaft Rotation Measurement (degrees)									
							Axle #	1	2	3	4	5	6	7	8	9
Section 6 - Lamps							Left:									
							Right:									
Section 7 - Electrical System							Comments:									
Section 8 - Body & Frame							Brake Lining/Pad Measurement (mm)									
							Axle #	1	2	3	4	5	6	7	8	9
Section 9 - Tires & Wheels							Type: Lining (S Lining (S									
							Left: 10 12									
Section 10 - Couplers & Hitches							Right: 10 12									
							Comments:									
Section 11 - Other Vehicle Components							Rotor/Drum Measurement (mm)									
							Axle #	1	2	3	4	5	6	7	8	9
							Type: Drum Drum									
							Left: 312.59 312.9									
							Right: 312.43 312.96									
							Comments:									
General Inspection Comments:																

Inspector's Name **Krangle, Dennis Edward**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
COLUMBIA**

Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10673223

**PLACE DECAL
HERE**
EQ72182

DECAL EXPIRY DATE
31 MAR 2016

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
025248

INSPECTION START DATE
18 SEP 2015 09:00

INSPECTION COMPLETE DATE
22 SEP 2015 12:03

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **104642**

INSPECTOR'S NAME: **Krangle, Dennis Edward**

LICENCE EXPIRY DATE: **30-JUN-2016**

FACILITY NUMBER: **S4501**

FACILITY NAME: **KRANGLE AUTOMOTIVE
LTD.**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

OWNER/
LESSEE: **ULTIMATE LIMO 4 YOU**

ADDRESS: **21000 WESTMINSTER HWY**

CITY: **Richmond**

PROV: **BC**

POSTAL CODE: **V6V2S9**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **JE8074**

YEAR: **1954**

MAKE: **ROLLSROYCE**

MODEL: **SVR S**

BODY STYLE: **LIMO**

VIN: **s.15**

ODOMETER: **6327 Mile**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxiliary Equipment			✓				Size:						
Section 6 - Lamps			✓				Slack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame			✓				Right:						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches						✓	Air Brake Camshaft Rotation Measurement (degrees)						
Section 11 - Other Vehicle Components						✓	Axle # 1 2 3 4 5 6 7 8 9						
General Inspection Comments:							Type: Pad Pad						
							Left: 8 9						
							Right: 8 9						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 312.30 312.31						
							Right: 312.10 312.09						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 312.30 312.31						
							Right: 312.10 312.09						
							Comments:						

Inspector's Name **Krangle, Dennis Edward**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



Ministry of
Transportation

Commercial Vehicle Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8093319

**PLACE DECAL
HERE**
EG15497

DECAL EXPIRY DATE
30 NOV 2011

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER # **002194** INSPECTION DATE **07 MAY 2011** INSPECTION COMPLETE DATE/TIME **07 MAY 2011 13:12**

REASON NOTE:
TECHNICIAN NAME: PHONE #:

INSPECTOR'S NUMBER: **M12434-002** OWNER/LESSEE: **ULTIMATE LIMO 4 YOU**
INSPECTOR'S NAME: **CHANNA, BALVIR** ADDRESS: **11151 BIRD RD**
CARD EXPIRY DATE: **30 JUN 2011** CITY: **RICHMOND** PROV: **BC** POSTAL CODE: **V6X1N7**
FACILITY NUMBER: **S6716-003** REGISTRATION NUMBER: **S15** VEHICLE JURISDICTION: **BC** PLATE NUMBER: **AA9218**
FACILITY NAME: **CANUCKS AUTO REPAIRS** YEAR: **2000** MAKE: **FORD** MODEL:
INSPECTION CLASS: **2 - Motor vehicle with lic. GVW of more than 5,500kgs** BODY STYLE: **LIMO** VIN: **S15**
ODOMETER: **147180 Mile** FUEL TYPE: **Diesel**
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**
(Optional)

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxiliary Equipment			✓				Size:						
Section 6 - Lamps			✓				Slack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame			✓				Right:						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches			✓				Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components						✓	Axle # 1 2 3 4 5 6 7 8 9						
General Inspection Comments:							Left:						
							Right:						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 8 9						
							Right: 8 9						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37 38						
							Right: 37 38						
							Comments:						

Inspector's Name **CHANNA, BALVIR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



Ministry of
Transportation

Commercial Vehicle Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8326672

**PLACE DECAL
HERE**
EH39559

DECAL EXPIRY DATE
30 JUN 2012

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
002709

INSPECTION DATE
01 DEC 2011

INSPECTION COMPLETE DATE/TIME
01 DEC 2011 15:18

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M12434-003**
INSPECTOR'S NAME: **CHANNA, BALVIR**
CARD EXPIRY DATE: **31 JUL 2013**

**OWNER/
LESSEE:** **ULTIMATE LIMO 4 YOU**
ADDRESS: **11151 BIRD RD**

CITY: **RICHMOND**

PROV: **BC**

POSTAL CODE: **V6X1N7**

FACILITY NUMBER: **S6716-003**

REGISTRATION NUMBER: **s.15**

VEHICLE JURISDICTION: **BC**

PLATE NUMBER: **AA9218**

FACILITY NAME: **CANUCKS AUTO REPAIRS**

YEAR: **2000**

MAKE: **FORD**

MODEL:

INSPECTION CLASS: **2 - Motor vehicle with lic.
GVW of more than 5,500kgs**

BODY STYLE: **LIMO**

VIN: **s.15**

ODOMETER: **147180 Mile**

FUEL TYPE: **Diesel**

UNIT/FLEET #:
(Optional)

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			<input checked="" type="checkbox"/>				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						<input checked="" type="checkbox"/>	Type:						
							Size:						
Section 4 - Steering			<input checked="" type="checkbox"/>				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			<input checked="" type="checkbox"/>				Right:						
							Comments:						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Left:						
							Right:						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Comments:						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Couplers & Hitches						<input checked="" type="checkbox"/>	Type: Pad Pad						
							Left: 6 12						
Section 10 - Special Use Vehicle Components						<input checked="" type="checkbox"/>	Right: 6 12						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37 38						
							Right: 37 38						
							Comments:						
General Inspection Comments:													

Inspector's Name **CHANNA, BALVIR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
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Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8600242

**PLACE DECAL
HERE**
EK29069

DECAL EXPIRY DATE
28 FEB 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
24929

INSPECTION START DATE
10 AUG 2012 08:30

INSPECTION COMPLETE DATE
10 AUG 2012 13:50

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M07992-006**

INSPECTOR'S NAME: **CHAND, RONNIE RUP**

LICENCE EXPIRY DATE: **31 DEC 2013**

FACILITY NUMBER: **S4683-011**

FACILITY NAME: **VANCOUVER AXLE AND**

INSPECTION CLASS: **2 - Motor vehicle with lic.
GVW of more than 5,500kgs**

OWNER/
LESSEE: **ULITMATE LIMO 4 YOU**

ADDRESS: **11151 BIRD RD**

CITY: **RICHMOND**

REGISTRATION #: **s.15**

YEAR: **2000**

BODY STYLE: **LIMO**

ODOMETER: **168863 KM**

UNIT/FLEET #:

PROV: **BC**

POSTAL CODE: **V6X1N7**

VEH. JURISDICTION: **BC**

PLATE: **AA9218**

MAKE: **FORD**

MODEL:

VIN: **s.15**

FUEL TYPE: **Diesel**

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxiliary Equipment			✓				Size:						
Section 6 - Lamps			✓				Slack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame			✓				Right:						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches						✓	Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components						✓	Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 12 14						
							Right: 12 14						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38.41 38.41						
							Right: 38.41 38.41						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38.41 38.41						
							Right: 38.41 38.41						
							Comments:						
General Inspection Comments:													

Inspector's Name **CHAND, RONNIE RUP**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



**BRITISH
COLUMBIA**

Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**

8804804

**PLACE DECAL
HERE**

EM10572

DECAL EXPIRY DATE

31 AUG 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
025586

INSPECTION START DATE
17 FEB 2013 09:30

INSPECTION COMPLETE DATE
18 FEB 2013 08:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M14749-001**
INSPECTOR'S NAME: **TAIT, ZACHARY GERALD**
LICENCE EXPIRY DATE: **30 JUN 2014**
FACILITY NUMBER: **S6300-008**
FACILITY NAME: **LO-COST AUTO REPAIRS LTD.**
INSPECTION CLASS: **4 - Bus**

OWNER/
LESSEE: **ULTIMATE LIMO 4 YOU**

ADDRESS: **11151 BIRD RD**

CITY: **RICHMOND**

PROV: **BC**

POSTAL CODE: **V6X1N7**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **EX8327**

YEAR: **2000**

MAKE: **FORD**

MODEL:

BODY STYLE: **LIMO**

VIN: **s.15**

ODOMETER: **170099 Mile**

FUEL TYPE: **Diesel**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			<input checked="" type="checkbox"/>				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						<input checked="" type="checkbox"/>	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			<input checked="" type="checkbox"/>				Type:						
Section 5 - Instruments, Auxiliary Equipment			<input checked="" type="checkbox"/>				Size:						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Slack:						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Left:						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Right:						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Comments:						
Section 10 - Couplers & Hitches						<input checked="" type="checkbox"/>	Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components						<input checked="" type="checkbox"/>	Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 11.68 13.10						
							Right: 11.76 13.19						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38.29 38.21						
							Right: 38.32 38.26						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38.29 38.21						
							Right: 38.32 38.26						
							Comments:						
General Inspection Comments:													

Inspector's Name **TAIT, ZACHARY GERALD**

Signature

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NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



**BRITISH
COLUMBIA**

Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9085989

**PLACE DECAL
HERE**
EN56810

DECAL EXPIRY DATE
28 FEB 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
101021

INSPECTION START DATE
21 AUG 2013 12:00

INSPECTION COMPLETE DATE
21 AUG 2013 13:55

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M05266-006**
INSPECTOR'S NAME: **CARLSON, GLENN DELBERT**
LICENCE EXPIRY DATE: **31 MAY 2014**
FACILITY NUMBER: **S7225-002**
FACILITY NAME: **CARLSON FLEET
MAINTENANCE**
INSPECTION CLASS: **2 - Motor vehicle with lic.
GVW of more than 5,500kgs**

OWNER/
LESSEE: **ULTIMATE LIMO 4 YOU**

ADDRESS: **11151 BIRD RD.**

CITY: **RICHMOND**

PROV: **BC**

POSTAL CODE: **V6X1N7**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC**

PLATE: **EX8327**

YEAR: **2000**

MAKE: **FORD**

MODEL:

BODY STYLE: **LIMO**

VIN: **S.15**

ODOMETER: **173325 Mile**

FUEL TYPE: **Diesel**

UNIT/FLEET #:

30

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes							Type:						
							Size:						
Section 4 - Steering							Stack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment							Right:						
							Comments:						
Section 6 - Lamps 2 LED LITES							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System							Left:						
							Right:						
Section 8 - Body & Frame							Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches							Left: 38.8 38.9						
							Right: 38.5 39.3						
Section 10 - Special Use Vehicle Components							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 15.1 17.1						
							Right: 14.4 16.6						
							Comments:						
General Inspection Comments:													

Inspector's Name **CARLSON, GLENN DELBERT**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



BRITISH COLUMBIA

Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9389426

**PLACE DECAL
HERE**
EP52734

DECAL EXPIRY DATE
31 AUG 2014

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
101370

INSPECTION START DATE
11 FEB 2014 09:00

INSPECTION COMPLETE DATE
11 FEB 2014 11:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M05266

**OWNER/
LESSEE:** Ultimate Limo 4 You

INSPECTOR'S NAME: CARLSON, GLENN DELBERT

ADDRESS: 11151 Bird Road

LICENCE EXPIRY DATE: 31-MAY-2014

CITY: Richmond

PROV: BC

POSTAL CODE: V6X1N7

FACILITY NUMBER: S7225

REGISTRATION #: S.15

VEH. JURISDICTION: BC

PLATE: EX8327

FACILITY NAME: CARLSON FLEET
MAINTENANCE

YEAR: 2000

MAKE: FORD

MODEL:

BODY STYLE: LIMO

VIN: S.15

INSPECTION CLASS: 2 - Motor vehicle with lic.
GVW of more than 5,500kgs

ODOMETER: 176471 KM

FUEL TYPE: Diesel

UNIT/FLEET #:

30

BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes							Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering							Type:						
Section 5 - Instruments, Auxiliary Equipment							Size:						
Section 6 - Lamps							Slack:						
Replaced right middle marker							Left:						
Section 7 - Electrical System							Right:						
Section 8 - Body & Frame							Comments:						
Section 9 - Tires & Wheels							Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Couplers & Hitches							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components							Left:						
							Right:						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 10.1 9.4						
							Right: 10 9.2						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 39.1 38.9						
							Right: 39 38.7						
							Comments:						
General Inspection Comments:													

Inspector's Name CARLSON, GLENN DELBERT

Signature

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NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
9486541

PLACE DECAL
HERE
EP21693

DECAL EXPIRY DATE
30 SEP 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Notice and Order**
COLLISION REPAIR FACILITY:

WORK ORDER #
82726766

INSPECTION START DATE
27 MAR 2014 08:30

INSPECTION COMPLETE DATE
27 MAR 2014 09:30

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M06770**
INSPECTOR'S NAME: **GINTHER, JAYMES ROBERT**
LICENCE EXPIRY DATE: **30-SEP-2014**
FACILITY NUMBER: **S5104**
FACILITY NAME: **DAMS FORD LINCOLN
SALES**
INSPECTION CLASS: **2 - Motor vehicle with lic.
GVW of more than 5,500kgs**

OWNER/
LESSEE: **ULTIMATE LIMO 4 YOU**
ADDRESS: **11151 BIRD RD**
CITY: **Richmond** PROV: **BC** POSTAL CODE: **V6X1N7**
REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **EX8327**
YEAR: **2000** MAKE: **FORD** MODEL:
BODY STYLE: **LIMO** VIN: **S.15**
ODOMETER: **177446 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3 - Hydraulic Brakes			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
Section 3A - Air Brakes						✓	Size:						
							Slack:						
Section 4 - Steering			✓				Left:						
							Right:						
Section 5 - Instruments, Auxiliary Equipment			✓				Comments:						
							Air Brake Camshaft Rotation Measurement (degrees)						
Section 6 - Lamps			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
Section 7 - Electrical System			✓				Right:						
							Comments:						
Section 8 - Body & Frame			✓				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 9 - Tires & Wheels			✓				Type: Pad Pad						
							Left: 9 10						
Section 10 - Couplers & Hitches						✓	Right: 9 10						
							Comments:						
Section 11 - Other Vehicle Components						✓	Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 36.5 36.7						
							Right: 36.6 36.7						
							Comments:						
General Inspection Comments: NOTICE AND ORDER													

Inspector's Name **GINTHER, JAYMES ROBERT**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

CVSE0014 (100615)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9910678

**PLACE DECAL
HERE**
ER41739

DECAL EXPIRY DATE
31 MAR 2015

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
25 SEP 2014 10:00

INSPECTION COMPLETE DATE
25 SEP 2014 11:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **105266**

INSPECTOR'S NAME: **Carlson, Glenn Delbert**

LICENCE EXPIRY DATE: **31-MAY-2016**

FACILITY NUMBER: **S7225**

FACILITY NAME: **CARLSON FLEET
MAINTENANCE**

INSPECTION CLASS: **2 - Motor vehicle with lic.
GVW of more than 5,500kgs**

OWNER/ **Ultimate Limo 4 You**

LESSEE: **11151 Bird Rd**

ADDRESS: **Richmond**

CITY: **Richmond**

REGISTRATION #: **s.15**

YEAR: **2000**

ODOMETER: **182219 KM**

UNIT/FLEET #:

PROV: **BC**

POSTAL CODE: **V6X1N7**

VEH. JURISDICTION: **BC** PLATE: **EX8327**

MAKE: **FORD** MODEL:

s.15

FUEL TYPE: **Diesel**

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3 - Hydraulic Brakes							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
Section 3A - Air Brakes							Size:						
							Slack:						
Section 4 - Steering							Left:						
							Right:						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps							Left:						
							Right:						
							Comments:						
Section 7 - Electrical System							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame							Type: Pad Pad						
							Left: 7.0 9.0						
Section 9 - Tires & Wheels							Right: 7.0 14.0						
							Comments:						
Section 10 - Couplers & Hitches							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 11 - Other Vehicle Components							Type: Rotor Rotor						
							Left: 40.0 40.0						
							Right: 45.5 41.0						
							Comments:						
General Inspection Comments:													

Inspector's Name **Carlson, Glenn Delbert**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
10341238

PLACE DECAL
HERE
ES69566

DECAL EXPIRY DATE
31 OCT 2015

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
209882

INSPECTION START DATE
16 APR 2015 09:36

INSPECTION COMPLETE DATE
21 APR 2015 14:46

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M00749**
INSPECTOR'S NAME: **THIESSEN, BETH ANN**
LICENCE EXPIRY DATE: **30-JUN-2015**
FACILITY NUMBER: **S5270**
FACILITY NAME: **CANADIAN TRUCK & TRAILER**
INSPECTION CLASS: **4 - Bus**

OWNER/LESSEE: **ULTIMATE LIMO 4 YOU**
ADDRESS: **11151 BIRD RD**
CITY: **Richmond** PROV: **BC** POSTAL CODE: **V6X1N7**
REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **EX8327**
YEAR: **2000** MAKE: **FORD** MODEL:
BODY STYLE: **LIMO** VIN: **S.15**
ODOMETER: **184385 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes				✓			Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
#2 RIGHT PADS GETTING LOW BUT STILL WITHIN LIMITS							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes					✓		Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 00 00						
							Right: 00 6						
Section 11 - Other Vehicle Components						✓	Comments: 1 - NEW; 2 - NEW PADS LEFT						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.8 38.1						
							Right: 38.7 37.7						
							Comments:						
General Inspection Comments:													

Inspector's Name **THIESSEN, BETH ANN**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
10845638

PLACE DECAL
HERE
EU12464

DECAL EXPIRY DATE
30 JUN 2016

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
214932

INSPECTION START DATE
03 DEC 2015 15:00

INSPECTION COMPLETE DATE
11 DEC 2015 17:27

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **101470**
INSPECTOR'S NAME: **GAFFNEY, WAYNE GORDON**
LICENCE EXPIRY DATE: **30-SEP-2016**
FACILITY NUMBER: **S5270**
FACILITY NAME: **CANADIAN TRUCK & TRAILER**
INSPECTION CLASS: **2 - Motor vehicle with lic. GVW of more than 5,500kgs**

OWNER/ LESSEE: **ULTIMATE LIMO 4 YOU**
ADDRESS: **11151 BIRD RD**
CITY: **Richmond** PROV: **BC** POSTAL CODE: **V6X1N7**
REGISTRATION #: **s.15** VEH. JURISDICTION: **BC** PLATE: **EX8327**
YEAR: **2000** MAKE: **FORD** MODEL:
BODY STYLE: **LIMO** VIN: **s.15**
ODOMETER: **189602 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train REPAIRED OIL LEAKS							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes REPAIRED BRAKE FLUID LEAK "C" #2 R/S BRAKE							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes							Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering							Type:						
Section 5 - Instruments, Auxiliary Equipment							Size:						
Section 6 - Lamps							Slack:						
Section 7 - Electrical System							Left:						
Section 8 - Body & Frame REPAIRED WIND/WASH & REPAIRED DRIVERS WINDOW & FAIRING SUPPORTS							Right:						
Section 9 - Tires & Wheels							Comments:						
Section 10 - Couplers & Hitches							Air Brake Camshaft Rotation Measurement (degrees)						
Section 11 - Other Vehicle Components							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 12 10						
							Right: 13 4						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.37 37.59						
							Right: 37.60 37.04						
							Comments:						
General Inspection Comments:													

Inspector's Name **GAFFNEY, WAYNE GORDON**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10523518

**PLACE DECAL
HERE**
ET07748

DECAL EXPIRY DATE
31 JAN 2016

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
10 JUL 2015 07:00

INSPECTION COMPLETE DATE
10 JUL 2015 09:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **113466**
INSPECTOR'S NAME: **Roberts, Brian William**
LICENCE EXPIRY DATE: **30-NOV-2015**
FACILITY NUMBER: **S5270**
FACILITY NAME: **CANADIAN TRUCK &
TRAILER**
INSPECTION CLASS: **4 - Bus**

OWNER/
LESSEE: **ELITE AUT TRENDS LIMITED ULTIMATE LIMO 4 YOU**
ADDRESS: **21000 WESTMINSTER HWY**
CITY: **Richmond** PROV: **BC** POSTAL CODE: **V6V2S9**
REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **FC3057**
YEAR: **2007** MAKE: **FREIGHTLINE** MODEL: **BUS**
BODY STYLE: **BUS** VIN: **S.15**
ODOMETER: **155025 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes						✓	Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 30L						
Section 3A - Air Brakes			✓				Slack: Auto Auto						
							Left: 28 32						
							Right: 28 32						
Section 4 - Steering			✓				Comments:						
Section 5 - Instruments, Auxiliary Equipment			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 75 50						
Section 6 - Lamps			✓				Right: 70 45						
							Comments:						
Section 7 - Electrical System			✓				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame			✓				Type: Lining (S Lining (S						
							Left: 14 17						
							Right: 14 18						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches						✓	Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 11 - Other Vehicle Components						✓	Type:						
							Left:						
							Right:						
							Comments:						
General Inspection Comments:													

Inspector's Name **Roberts, Brian William**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100815)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10938383

**PLACE DECAL
HERE**
EU53480

DECAL EXPIRY DATE
31 AUG 2016

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
215542

INSPECTION START DATE
28 JAN 2016 16:06

INSPECTION COMPLETE DATE
03 FEB 2016 15:32

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **101470**

INSPECTOR'S NAME: **GAFFNEY, WAYNE GORDON**

LICENCE EXPIRY DATE: **30-SEP-2016**

FACILITY NUMBER: **S5270**

FACILITY NAME: **CANADIAN TRUCK &
TRAILER**

INSPECTION CLASS: **4 - Bus**

OWNER/
LESSEE:

ADDRESS: **ELITE AUTO TRENDS LTD (LSR) ULTIMATE LIMO 4 YOU L**
2160-21000 WESTMINSTER HWY

CITY: **Richmond**

PROV: **BC**

POSTAL CODE: **V6V2S9**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **JJ9113**

YEAR: **2007**

MAKE: **FREIGHTLINE**

MODEL: **BUS**

BODY STYLE: **BUS**

VIN: **s.15**

ODOMETER: **161045 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:

BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train REPAIRED MUFFLER HANGER							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 20 30L						
Section 3A - Air Brakes REPLACED #2 L/S PIGGY BACK							Slack: Auto Auto						
							Left: 30 36						
							Right: 32 38						
Section 4 - Steering REPAIRED LEAK AT STEERING BOX "C-" MINOR LEAK AT P/S PUMP							Comments:						
Section 5 - Instruments, Auxiliary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 60 60						
							Right: 65 70						
Section 6 - Lamps REPAIRED COUPLE LIGHTS							Comments:						
Section 7 - Electrical System							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
							Left: 14 15						
							Right: 14 14						
Section 8 - Body & Frame							Comments:						
Section 9 - Tires & Wheels							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
							Left:						
							Right:						
Section 10 - Couplers & Hitches							Comments:						
Section 11 - Other Vehicle Components													
General Inspection Comments:													

Inspector's Name **GAFFNEY, WAYNE GORDON**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



Ministry of
Transportation

Commercial Vehicle Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8088049

**PLACE DECAL
HERE**
EG15494

DECAL EXPIRY DATE
30 NOV 2011

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
002184

INSPECTION DATE
03 MAY 2011

INSPECTION COMPLETE DATE/TIME
03 MAY 2011 17:32

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M12434-002

INSPECTOR'S NAME: CHANNA, BALVIR

CARD EXPIRY DATE: 30 JUN 2011

FACILITY NUMBER: S6716-003

FACILITY NAME: CANUCKS AUTO REPAIRS

INSPECTION CLASS: 1 - Motor vehicle with lic.
GVW of 5,500 kgs or less

**OWNER/
LESSEE:** ULTIMATE LIMO 4 YOU

ADDRESS: 11151 BIRD RD

CITY: RICHMOND

PROV: BC

POSTAL V6X1N7

**REGISTRATION S.15
NUMBER:**

**VEHICLE
JURISDICTION:** BC

**PLATE CJ4072
NUMBER:**

YEAR: 2006

MAKE: LINCOLN

MODEL: TOWNC

**BODY
STYLE:** LIMO

VIN: S.15

ODOMETER: 278919 KM

**FUEL
TYPE:** Gasoline

**UNIT/FLEET #:
(Optional)**

BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes							Type:						
							Size:						
Section 4 - Steering							Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment							Right:						
							Comments:						
Section 6 - Lamps							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System							Left:						
							Right:						
Section 8 - Body & Frame							Comments:						
Section 9 - Tires & Wheels							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Couplers & Hitches							Type: Pad Pad						
							Left: 9 5						
Section 10 - Special Use Vehicle Components							Right: 9 5						
							Comments:						
General Inspection Comments:													

Inspector's Name CHANNA, BALVIR

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



Ministry of
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Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
8059450

PLACE DECAL
HERE
EG04078

DECAL EXPIRY DATE
31 OCT 2011

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
15869

INSPECTION DATE
08 APR 2011

INSPECTION COMPLETE DATE/TIME
08 APR 2011 15:16

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M11110-004**
INSPECTOR'S NAME: **KAHLON, DHARMINDER S**
CARD EXPIRY DATE: **31 MAR 2012**

OWNER/
LESSEE: **ULTIMATE LIMO 4 YOU**

ADDRESS: **11151 BIRD RD**

CITY: **RICHMOND**

PROV: **BC**

POSTAL CODE: **V6X1N7**

FACILITY NUMBER: **S6300-004**

REGISTRATION NUMBER: **S.15**

VEHICLE JURISDICTION: **BC**

PLATE NUMBER: **AB3812**

FACILITY NAME: **LO-COST AUTO REPAIRS LTD.**

YEAR: **2003**

MAKE: **FORD**

MODEL: **EXCRN**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

BODY STYLE: **LIMO**

VIN: **S.15**

ODOMETER: **111000 Mile**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:
(Optional)

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
Section 1 - Power Train TRANSMISSION SERVICE							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
							Pressure Fuel Inspector's Name & Number						
Section 2 - Suspension							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3 - Hydraulic Brakes							Type:						
							Size:						
Section 3A - Air Brakes							Slack:						
							Left:						
Section 4 - Steering							Right:						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps REPLACED LICENCE PLATE BULBS							Left:						
							Right:						
							Comments:						
Section 7 - Electrical System							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame							Type: Pad Pad						
							Left: 7.50 9.65						
Section 9 - Tires & Wheels							Right: 7.53 9.70						
							Comments:						
Section 10 - Couplers & Hitches							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components							Type: Rotor Rotor						
							Left: 38.12 31.23						
							Right: 38.12 31.23						
							Comments:						
General Inspection Comments:													

Inspector's Name **KAHLON, DHARMINDER S**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



Ministry of
Transportation

Commercial Vehicle Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8306824

**PLACE DECAL
HERE**
EH39540

DECAL EXPIRY DATE
31 MAY 2012

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
002647

INSPECTION DATE
14 NOV 2011

INSPECTION COMPLETE DATE/TIME
14 NOV 2011 15:24

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M12434-003
INSPECTOR'S NAME: CHANNA, BALVIR
CARD EXPIRY DATE: 31 JUL 2013

**OWNER/
LESSEE:** ULTIMATE LIMO 4 YOU
ADDRESS: 11151 BIRD RD

CITY: RICHMOND

PROV: BC

POSTAL CODE: V6X1N7

FACILITY NUMBER: S6716-003
FACILITY NAME: CANUCKS AUTO REPAIRS

**REGISTRATION
NUMBER:** s.15

**VEHICLE
JURISDICTION:** BC **PLATE
NUMBER:** AB3812

YEAR: 2003 **MAKE:** FORD

MODEL: EXCRN

INSPECTION CLASS: 1 - Motor vehicle with lic.
GVW of 5,500 kgs or less

**BODY
STYLE:** LIMO

VIN: s.15

ODOMETER: 121244 Mile

**FUEL
TYPE:** Gasoline

**UNIT/FLEET #:
(Optional)**

BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches			✓				Left: 6 8						
							Right: 6 8						
Section 10 - Special Use Vehicle Components						✓	Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37 30						
							Right: 37 30						
							Comments:						
General Inspection Comments:													

Inspector's Name **CHANNA, BALVIR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

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CVSE0014 (100615)



**BRITISH
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Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8520037

**PLACE DECAL
HERE**
EJ39874

DECAL EXPIRY DATE
30 NOV 2012

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
021530

INSPECTION START DATE
31 MAY 2012 15:00

INSPECTION COMPLETE DATE
01 JUN 2012 08:40

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M10702-006**
INSPECTOR'S NAME: **DHALIWAL, BIR-DAVINDER**
LICENCE EXPIRY DATE: **31 MAR 2013**
FACILITY NUMBER: **S6300-007**
FACILITY NAME: **LO-COST AUTO REPAIRS LTD.**
INSPECTION CLASS: **1 - Motor vehicle with lic. GVW of 5,500 kgs or less**

OWNER/ LESSEE: **ULTIMATE LIMO 4 YOU**
ADDRESS: **11151 BIRD RD**
CITY: **RICHMOND** **PROV:** **BC** **POSTAL CODE:** **V6X1N7**
REGISTRATION #: **S.15** **VEH. JURISDICTION:** **BC** **PLATE:** **AB3812**
YEAR: **2003** **MAKE:** **FORD** **MODEL:** **EXCRN**
BODY STYLE: **LIMO** **VIN:** **S.15**
ODOMETER: **126572 Mile** **FUEL TYPE:** **Gasoline**
UNIT/FLEET #: **BRAKE TYPE:** **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes REPLACED FRONT BRAKE PADS			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxiliary Equipment			✓				Size:						
Section 6 - Lamps REPLACED RHS FRONT HEADLIGHT BULB			✓				Slack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame			✓				Right:						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches						✓	Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components						✓	Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 11.00 6.57						
							Right: 11.00 6.66						
							Comments: 1 - NEW						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.56 29.76						
							Right: 37.62 29.81						
							Comments:						
General Inspection Comments:													

Inspector's Name **DHALIWAL, BIR-DAVINDER**

Signature

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CVSE0014 (120125)



**BRITISH
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8758720

**PLACE DECAL
HERE**
EL61603

DECAL EXPIRY DATE
31 JUL 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
024996

INSPECTION START DATE
08 JAN 2013 07:10

INSPECTION COMPLETE DATE
08 JAN 2013 09:58

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M14749-001**

INSPECTOR'S NAME: **TAIT, ZACHARY GERALD**

LICENCE EXPIRY DATE: **30 JUN 2014**

FACILITY NUMBER: **S6300-008**

FACILITY NAME: **LO-COST AUTO REPAIRS
LTD.**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

OWNER/
LESSEE: **ULTIMATE LIMO 4 YOU**

ADDRESS: **11151 BIRD RD**

CITY: **RICHMOND**

REGISTRATION #: **S.15**

YEAR: **2003**

BODY STYLE: **LIMO**

ODOMETER: **136198 Mile**

UNIT/FLEET #:

PROV: **BC**

VEH. JURISDICTION: **BC**

MAKE: **FORD**

VIN: **S.15**

FUEL TYPE: **Gasoline**

PLATE: **AB3812**

MODEL: **EXCRN**

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
REPLACED FIRE EXTINGUISHER							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
REPLACED LICENCE PLATE BULBS							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
Section 9 - Tires & Wheels			✓				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Couplers & Hitches						✓	Type: Pad Pad						
							Left: 9.46 10.07						
Section 10 - Special Use Vehicle Components						✓	Right: 9.53 10.10						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.79 29.84						
							Right: 37.84 29.86						
							Comments:						
General Inspection Comments:													

Inspector's Name **TAIT, ZACHARY GERALD**

Signature

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NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



BRITISH
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Ministry of Transportation
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Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
9050301

PLACE DECAL
HERE
EM83578

DECAL EXPIRY DATE
28 FEB 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
028226

INSPECTION START DATE
30 JUL 2013 17:35

INSPECTION COMPLETE DATE
30 JUL 2013 18:50

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M11110-005**

INSPECTOR'S NAME: **KAHLON, DHARMINDER S**

LICENCE EXPIRY DATE: **31 MAR 2014**

FACILITY NUMBER: **S6300-008**

FACILITY NAME: **LO-COST AUTO REPAIRS LTD.**

INSPECTION CLASS: **1 - Motor vehicle with lic. GVW of 5,500 kgs or less**

OWNER/ LESSEE: **ULTIMATE LIMO 4 YOU**

ADDRESS: **11151 BIRD RD**

CITY: **RICHMOND**

REGISTRATION #: **S.15**

YEAR: **2003**

BODY STYLE: **LIMO**

ODOMETER: **145315 Mile**

UNIT/FLEET #:

PROV: **BC**

VEH. JURISDICTION: **BC**

MAKE: **FORD**

VIN: **S.15**

FUEL TYPE: **Gasoline**

BRAKE TYPE: **Hydraulic**

POSTAL CODE: **V6X1N7**

PLATE: **EX8333**

MODEL: **EXCRN**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
							Pressure Fuel Inspector's Name & Number						
Section 2 - Suspension							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
							Size:						
							Slack:						
							Left:						
							Right:						
							Comments:						
Section 3 - Hydraulic Brakes							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
							Right:						
							Comments:						
Section 3A - Air Brakes							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 5.97 8.37						
							Right: 6.10 8.45						
							Comments:						
Section 4 - Steering							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.51 29.77						
							Right: 37.59 29.83						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment REPLACED FUEL FILTER													
Section 6 - Lamps													
Section 7 - Electrical System													
Section 8 - Body & Frame													
Section 9 - Tires & Wheels													
Section 10 - Couplers & Hitches													
Section 10 - Special Use Vehicle Components													
General Inspection Comments:													

Inspector's Name **KAHLON, DHARMINDER S**

Signature

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CVSE0014 (120125)



**BRITISH
COLUMBIA**

Ministry of Transportation
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Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9405172

**PLACE DECAL
HERE**
EP46364

DECAL EXPIRY DATE
31 AUG 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
031450

INSPECTION START DATE
18 FEB 2014 13:00

INSPECTION COMPLETE DATE
18 FEB 2014 18:01

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **111110**

INSPECTOR'S NAME: **Kahlon, Dharminder Singh**

LICENCE EXPIRY DATE: **31-MAR-2016**

FACILITY NUMBER: **S6300**

FACILITY NAME: **LO-COST AUTO REPAIRS
LTD.**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

OWNER/
LESSEE: **ULTIMATE LIMO 4 YOU**

ADDRESS: **11151 BIRD RD**

CITY: **Richmond**

REGISTRATION #: **S.15**

YEAR: **2003**

BODY STYLE: **LIMO**

ODOMETER: **152495 Mile**

UNIT/FLEET #:

PROV: **BC**

VEH. JURISDICTION: **BC**

MAKE: **FORD**

VIN: **S.15**

FUEL TYPE: **Gasoline**

BRAKE TYPE: **Hydraulic**

POSTAL CODE: **V6X 1N7**

PLATE: **EX8333**

MODEL: **EXCRN**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA			
Section 1 - Power Train							Pressure Fuel									
							Liquid Propane Gas									
							Compressed Natural Gas									
							Pressure Fuel Inspector's Name & Number									
Section 2 - Suspension REPLACED BOTH FRONT ENGINE MOUNTS							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)									
							Axle #	1	2	3	4	5	6	7	8	9
							Type:									
							Size:									
							Slack:									
							Left:									
							Right:									
							Comments:									
Section 3 - Hydraulic Brakes							Air Brake Camshaft Rotation Measurement (degrees)									
							Axle #	1	2	3	4	5	6	7	8	9
							Left:									
							Right:									
							Comments:									
Section 3A - Air Brakes							Brake Lining/Pad Measurement (mm)									
							Axle #	1	2	3	4	5	6	7	8	9
							Type:	Pad	Pad							
							Left:	9.88	6.34							
							Right:	9.93	6.41							
							Comments:									
Section 4 - Steering							Rotor/Drum Measurement (mm)									
							Axle #	1	2	3	4	5	6	7	8	9
							Type:	Rotor	Rotor							
							Left:	37.94	29.66							
							Right:	37.97	29.70							
							Comments:									
Section 5 - Instruments, Auxillary Equipment																
Section 6 - Lamps REPLACED LICENCE PLATE BULBS																
Section 7 - Electrical System																
Section 8 - Body & Frame																
Section 9 - Tires & Wheels																
Section 10 - Couplers & Hitches																
Section 10 - Special Use Vehicle Components																
General Inspection Comments:																

Inspector's Name **Kahlon, Dharminder Singh**

Signature

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NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



BRITISH
COLUMBIA

Ministry of Transportation
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Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
9833330

PLACE DECAL
HERE
EQ80667

DECAL EXPIRY DATE
28 FEB 2015

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
034601

INSPECTION START DATE
22 AUG 2014 11:00

INSPECTION COMPLETE DATE
22 AUG 2014 13:58

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **111110**

INSPECTOR'S NAME: **Kahlon, Dharminder Singh**

LICENCE EXPIRY DATE: **31-MAR-2016**

FACILITY NUMBER: **S6300**

FACILITY NAME: **LO-COST AUTO REPAIRS LTD.**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

OWNER/ LESSEE: **ULTIMATE LIMO 4 YOU (LSE)**

ADDRESS: **11151 BIRD RD**

CITY: **Richmond**

PROV: **BC**

POSTAL CODE: **V6X1N7**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC**

PLATE: **EX8333**

YEAR: **2003**

MAKE: **FORD**

MODEL: **EXCRN**

BODY STYLE: **LIMO**

VIN: **S.15**

ODOMETER: **159676 Mile**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA			
Section 1 - Power Train TRANSMISSION SERVICE & REAR DIFFERENTIAL SERVICE							Pressure Fuel									
							Liquid Propane Gas									
							Compressed Natural Gas									
							Pressure Fuel Inspector's Name & Number									
Section 2 - Suspension							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)									
							Axle #	1	2	3	4	5	6	7	8	9
							Type:									
							Size:									
							Slack:									
							Left:									
							Right:									
							Comments:									
Section 3 - Hydraulic Brakes REPLACED REAR BRAKE PADS							Air Brake Camshaft Rotation Measurement (degrees)									
							Axle #	1	2	3	4	5	6	7	8	9
							Left:									
							Right:									
							Comments:									
Section 3A - Air Brakes							Brake Lining/Pad Measurement (mm)									
							Axle #	1	2	3	4	5	6	7	8	9
							Type:	Pad	Pad							
							Left:	9.20	11.80							
							Right:	9.26	11.80							
							Comments:	2 - NEW								
Section 4 - Steering							Rotor/Drum Measurement (mm)									
							Axle #	1	2	3	4	5	6	7	8	9
							Type:	Rotor	Rotor							
							Left:	37.86	29.62							
							Right:	37.91	29.69							
							Comments:									
Section 5 - Instruments, Auxiliary Equipment																
Section 6 - Lamps REPLACED LICENCE PLATE BULBS																
Section 7 - Electrical System																
Section 8 - Body & Frame																
Section 9 - Tires & Wheels REPLACED LHS FRONT & LHS REAR TIRES																
Section 10 - Couplers & Hitches																
Section 11 - Other Vehicle Components																
General Inspection Comments:																

Inspector's Name **Kahlon, Dharminder Singh**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

CVSE0014 (100615)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
**Commercial Vehicle
Inspection Report**

**FINAL INSPECTION
CONFIRMATION NUMBER**
10190359

**PLACE DECAL
HERE**
ES01100

DECAL EXPIRY DATE
31 AUG 2015

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
037090

INSPECTION START DATE
05 FEB 2015 08:10

INSPECTION COMPLETE DATE
05 FEB 2015 10:21

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **111110**
INSPECTOR'S NAME: **Kahlon, Dharminder Singh**
LICENCE EXPIRY DATE: **31-MAR-2016**
FACILITY NUMBER: **S6300**
FACILITY NAME: **LO-COST AUTO REPAIRS
LTD.**
INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

OWNER/
LESSEE: **ULTIMATE LIMO 4 YOU**
ADDRESS: **11151 BIRD RD**
CITY: **Richmond** PROV: **BC** POSTAL CODE: **V6X1N7**
REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **EX8333**
YEAR: **2003** MAKE: **FORD** MODEL: **EXCRN**
BODY STYLE: **LIMO** VIN: **S.15**
ODOMETER: **164811 Mile** FUEL TYPE: **Gasoline**
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes REPLACED LHS REAR BACKING PLATE			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxiliary Equipment			✓				Size:						
Section 6 - Lamps REPLACED LICENCE PLATE BULBS			✓				Slack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame REPLACED TRUNK LIFT SUPPORT			✓				Right:						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches						✓	Air Brake Camshaft Rotation Measurement (degrees)						
Section 11 - Other Vehicle Components						✓	Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 8.21 10.65						
							Right: 8.25 10.68						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 37.90 29.74						
							Right: 37.94 29.79						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.90 29.74						
							Right: 37.94 29.79						
							Comments:						
General Inspection Comments:													

Inspector's Name **Kahlon, Dharminder Singh**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
10722506

PLACE DECAL
HERE
ET76286

DECAL EXPIRY DATE
30 APR 2016

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
040579

INSPECTION START DATE
15 OCT 2015 07:00

INSPECTION COMPLETE DATE
15 OCT 2015 10:36

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **111110**

INSPECTOR'S NAME: **Kahlon, Dharminder Singh**

LICENCE EXPIRY DATE: **31-MAR-2016**

FACILITY NUMBER: **S6300**

FACILITY NAME: **LO-COST AUTO REPAIRS LTD.**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

OWNER/ LESSEE: **ULTIMATE LIMO 4 YOU**

ADDRESS: **11151 BIRD RD**

CITY: **Richmond**

PROV: **BC**

POSTAL CODE: **V6X1N7**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **EX8333**

YEAR: **2003**

MAKE: **FORD**

MODEL: **EXCRN**

BODY STYLE: **LIMO**

VIN: **s.15**

ODOMETER: **172702 Mile**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			<input checked="" type="checkbox"/>				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
REPLACED FRONT BRAKE PADS							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						<input checked="" type="checkbox"/>	Type:						
							Size:						
Section 4 - Steering			<input checked="" type="checkbox"/>				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			<input checked="" type="checkbox"/>				Right:						
							Comments:						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)						
REPLACED LICENCE PLATE BULBS							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Left:						
							Right:						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Comments:						
REPLACED RHS FRONT I BEAM BUSHING/ BOTH FRONT SWAY BAR BUSHINGS/ BOTH FRONT FENDER LINER'S & FRONT B							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9						
REPLACED BOTH REAR TIRES							Type: Pad Pad						
Section 10 - Couplers & Hitches						<input checked="" type="checkbox"/>	Left: 12.00 10.30						
							Right: 12.00 10.32						
Section 11 - Other Vehicle Components						<input checked="" type="checkbox"/>	Comments: 1 - NEW						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.90 29.81						
							Right: 37.93 29.84						
							Comments:						
General Inspection Comments:													

Inspector's Name **Kahlon, Dharminder Singh**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



Ministry of
Transportation

Commercial Vehicle Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
7991252

**PLACE DECAL
HERE**
EF46779

DECAL EXPIRY DATE
31 AUG 2011

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
15192

INSPECTION DATE
04 FEB 2011

INSPECTION COMPLETE DATE/TIME
04 FEB 2011 12:43

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M11110-004**

OWNER/
LESSEE: **ULTIMATE LIMO FOR U**

INSPECTOR'S NAME: **KAHLON, DHARMINDER S**

ADDRESS: **11151 BIRD RD**

CARD EXPIRY DATE: **31 MAR 2012**

CITY: **RICHMOND**

PROV: **BC**

POSTAL **V6X1N7**

FACILITY NUMBER: **S6300-004**

REGISTRATION **S.15**

VEHICLE **BC**

PLATE **CK4065**

FACILITY NAME: **LO-COST AUTO REPAIRS
LTD.**

NUMBER:

JURISDICTION:

NUMBER:

YEAR: **2003**

MAKE: **FORD**

MODEL: **EXCRN**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

BODY
STYLE: **LIMO**

VIN: **S.15**

ODOMETER: **84311 KM**

FUEL **Gasoline**

UNIT/FLEET #:
(Optional)

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			<input checked="" type="checkbox"/>				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						<input checked="" type="checkbox"/>	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering BOTH FRONT UPPER AND LOWER BALL JOINTS		<input checked="" type="checkbox"/>					Type:						
Section 5 - Instruments, Auxiliary Equipment			<input checked="" type="checkbox"/>				Size:						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Slack:						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Left:						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Right:						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Comments:						
Section 10 - Couplers & Hitches			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
							Right:						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 6 5						
							Right: 6 5						
							Comments: 1 - FRONT; 2 - REAR						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 36.5 30						
							Right: 36.8 30						
							Comments: 1 - FRONT; 2 - REAR						
General Inspection Comments:													

Inspector's Name **KAHLON, DHARMINDER S**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100815)



Ministry of
Transportation

Commercial Vehicle Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8228715

**PLACE DECAL
HERE**
EG57973

DECAL EXPIRY DATE
31 MAR 2012

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER # 17721
INSPECTION DATE 02 SEP 2011
INSPECTION COMPLETE DATE/TIME 02 SEP 2011 16:49

REASON NOTE:
TECHNICIAN NAME:
PHONE #:

INSPECTOR'S NUMBER: M11110-004
INSPECTOR'S NAME: KAHLOH, DHARMINDER S
CARD EXPIRY DATE: 31 MAR 2012

**OWNER/
LESSEE:** ULTIMATE LIMO 4 YOU
ADDRESS: 11151 BIRD RD

CITY: RICHMOND **PROV:** BC **POSTAL CODE:** V6X1N7
REGISTRATION NUMBER: S.15 **VEHICLE JURISDICTION:** BC **PLATE NUMBER:** CK4065
YEAR: 2003 **MAKE:** FORD **MODEL:** EXCRN

FACILITY NUMBER: S6300-005
FACILITY NAME: LO-COST AUTO REPAIRS LTD.

INSPECTION CLASS: 1 - Motor vehicle with lic.
GVW of 5,500 kgs or less

BODY STYLE: LIMO **VIN:** s.15
ODOMETER: 96155 KM **FUEL TYPE:** Gasoline
UNIT/FLEET #: (Optional) **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
REPLACED FRT BRAKE PADS/ RIGHT FRT BRAKE CALIPER & REAR BRAKE PADS							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
REPLACED RIGHT FRT HEADLIGHT BULB							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 11.00 10.00						
							Right: 11.00 10.00						
Section 10 - Special Use Vehicle Components						✓	Comments: 1 - NEW; 2 - NEW						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 36.80 29.66						
							Right: 36.84 29.71						
							Comments:						
General Inspection Comments:													

Inspector's Name **KAHLOH, DHARMINDER S**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**

8458132

**PLACE DECAL
HERE**

EJ62783

DECAL EXPIRY DATE

31 OCT 2012

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
020744

INSPECTION START DATE
12 APR 2012 08:00

INSPECTION COMPLETE DATE
12 APR 2012 14:01

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M11110-004**

INSPECTOR'S NAME: **KAHLON, DHARMINDER S**

LICENCE EXPIRY DATE: **31 MAR 2012**

FACILITY NUMBER: **S6300-007**

FACILITY NAME: **LO-COST AUTO REPAIRS
LTD.**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

OWNER/ LESSEE: **ULTIMATE LIMO 4 YOU**

ADDRESS: **11151 BIRD RD**

CITY: **RICHMOND**

PROV: **BC**

POSTAL CODE: **V6X1N7**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **CK4065**

YEAR: **2003**

MAKE: **FORD**

MODEL: **EXCRN**

BODY STYLE: **LIMO**

VIN: **s.15**

ODOMETER: **106207 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			<input checked="" type="checkbox"/>				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes				<input checked="" type="checkbox"/>			Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			<input checked="" type="checkbox"/>				Type:						
Section 5 - Instruments, Auxillary Equipment			<input checked="" type="checkbox"/>				Size:						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Slack:						
REPLACED BOTH FRONT FOG LAMP ASSEMBLY & RHS FRT HEADLIGHT BULB							Left:						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Right:						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Comments:						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Couplers & Hitches				<input checked="" type="checkbox"/>			Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components					<input checked="" type="checkbox"/>		Type: Pad Pad						
							Left: 5.33 6.47						
							Right: 5.39 6.39						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.84 29.53						
							Right: 37.89 29.61						
							Comments:						
General Inspection Comments:													

Inspector's Name **KAHLON, DHARMINDER S**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8676530

**PLACE DECAL
HERE**
EL00817

DECAL EXPIRY DATE
30 APR 2013

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
023609

INSPECTION START DATE
19 OCT 2012 07:00

INSPECTION COMPLETE DATE
19 OCT 2012 09:19

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M11110-005
INSPECTOR'S NAME: KAHNOL, DHARMINDER S
LICENCE EXPIRY DATE: 31 MAR 2014
FACILITY NUMBER: S6300-008
FACILITY NAME: LO-COST AUTO REPAIRS LTD.

OWNER/LESSEE: ULTIMATE LIMO 4 YOU

ADDRESS: 11151 BIRD RD

CITY: RICHMOND

PROV: BC

POSTAL CODE: V6X1N7

REGISTRATION #: S.15

VEH. JURISDICTION: BC

PLATE: CK4065

YEAR: 2003

MAKE: FORD

MODEL: EXCRN

BODY STYLE: LIMO

VIN: S.15

INSPECTION CLASS: 1 - Motor vehicle with lic.
GVW of 5,500 kgs or less

ODOMETER: 116135 Mile

FUEL TYPE: Gasoline

UNIT/FLEET #:

BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train REPLACED AUTO BELT TENSIONER							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
							Pressure Fuel Inspector's Name & Number						
Section 2 - Suspension							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3 - Hydraulic Brakes							Type:						
							Size:						
Section 3A - Air Brakes							Slack:						
							Left:						
Section 4 - Steering							Right:						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment REPLACED SERPENTINE BELT & SECONDARY ALTERNATOR BELT/ FUEL FILTER							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps REPLACED BOTH FRT FOG LAMP ASSEMBLY							Left:						
							Right:						
Section 7 - Electrical System							Comments:						
Section 8 - Body & Frame							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 5.26 7.98						
Section 9 - Tires & Wheels							Right: 5.34 8.10						
							Comments:						
Section 10 - Couplers & Hitches							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components							Type: Rotor Rotor						
							Left: 36.71 29.56						
							Right: 36.84 29.64						
							Comments:						
General Inspection Comments:													

Inspector's Name **KAHOL, DHARMINDER S**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8901983

**PLACE DECAL
HERE**
EM68952

DECAL EXPIRY DATE
31 OCT 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
026686

INSPECTION START DATE
29 APR 2013 13:15

INSPECTION COMPLETE DATE
29 APR 2013 15:56

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M11110-005**

OWNER/LESSEE: **ULTIMATE LIMO 4 YOU**

INSPECTOR'S NAME: **KAHLON, DHARMINDER S**

ADDRESS: **11151 BIRD RD**

LICENCE EXPIRY DATE: **31 MAR 2014**

CITY: **RICHMOND**

PROV: **BC**

POSTAL CODE: **V6X1N7**

FACILITY NUMBER: **S6300-008**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC**

PLATE: **EX8325**

FACILITY NAME: **LO-COST AUTO REPAIRS LTD.**

YEAR: **2003**

MAKE: **FORD**

MODEL: **EXCRN**

BODY STYLE: **LIMO**

VIN: **S.15**

INSPECTION CLASS: **1 - Motor vehicle with lic. GVW of 5,500 kgs or less**

ODOMETER: **122592 Mile**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA			
Section 1 - Power Train			✓				Pressure Fuel									
							Liquid Propane Gas						✓			
Section 2 - Suspension			✓				Compressed Natural Gas						✓			
							Pressure Fuel Inspector's Name & Number									
Section 3 - Hydraulic Brakes REPLACED REAR BRAKE PADS			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)									
							Axle #	1	2	3	4	5	6	7	8	9
Section 3A - Air Brakes						✓	Type:									
							Size:									
Section 4 - Steering			✓				Slack:									
							Left:									
Section 5 - Instruments, Auxillary Equipment REPLACED FIRE EXTINGUISHER			✓				Right:									
							Comments:									
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)									
							Axle #	1	2	3	4	5	6	7	8	9
Section 7 - Electrical System			✓				Left:									
							Right:									
Section 8 - Body & Frame			✓				Comments:									
							Brake Lining/Pad Measurement (mm)									
Section 9 - Tires & Wheels			✓				Axle #	1	2	3	4	5	6	7	8	9
							Type:	Pad	Pad							
Section 10 - Couplers & Hitches						✓	Left:	9.53	12.00							
							Right:	9.61	12.00							
Section 10 - Special Use Vehicle Components						✓	Comments:	2 - NEW								
							Rotor/Drum Measurement (mm)									
							Axle #	1	2	3	4	5	6	7	8	9
							Type:	Rotor	Rotor							
							Left:	37.96	29.37							
							Right:	38.01	29.45							
							Comments:									
General Inspection Comments:																

Inspector's Name **KAHLON, DHARMINDER S**

Signature

The inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9167201

**PLACE DECAL
HERE**
EN99755

DECAL EXPIRY DATE
30 APR 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
029618

INSPECTION START DATE
22 OCT 2013 07:00

INSPECTION COMPLETE DATE
22 OCT 2013 08:45

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M11110-005**
INSPECTOR'S NAME: **KAHLON, DHARMINDER S**
LICENCE EXPIRY DATE: **31 MAR 2014**
FACILITY NUMBER: **S6300-009**
FACILITY NAME: **LO-COST AUTO REPAIRS LTD.**
INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

OWNER/
LESSEE: **ULTIMATE LIMO 4 YOU**

ADDRESS: **11151 BIRD RD**

CITY: **RICHMOND**

PROV: **BC**

POSTAL CODE: **V6X1N7**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **EX8325**

YEAR: **2003**

MAKE: **FORD**

MODEL: **EXCRN**

BODY STYLE: **LIMO**

VIN: **s.15**

ODOMETER: **132891 Mile**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxiliary Equipment			✓				Size:						
Section 6 - Lamps			✓				Slack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame			✓				Right:						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches						✓	Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components						✓	Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 8.25 8.45						
							Right: 6.30 8.50						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.90 29.45						
							Right: 37.95 29.50						
							Comments:						
General Inspection Comments:													

Inspector's Name **KAHLON, DHARMINDER S**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



**BRITISH
COLUMBIA**

Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9573637

**PLACE DECAL
HERE**
EP88491

DECAL EXPIRY DATE
30 NOV 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
32731

INSPECTION START DATE
01 MAY 2014 08:00

INSPECTION COMPLETE DATE
01 MAY 2014 13:38

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **111110**

INSPECTOR'S NAME: **Kahlon, Dharminder Singh**

LICENCE EXPIRY DATE: **31-MAR-2016**

FACILITY NUMBER: **S6300**

FACILITY NAME: **LO-COST AUTO REPAIRS
LTD.**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

OWNER/ LESSEE: **ULTIMATE LIMO 4 YOU**

ADDRESS: **11151 BIRD RD**

CITY: **Richmond**

PROV: **BC**

POSTAL CODE: **V6X1N7**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **EX8325**

YEAR: **2003**

MAKE: **FORD**

MODEL: **EXCRN**

BODY STYLE: **LIMO**

VIN: **s.15**

ODOMETER: **140113 Mile**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train RHS ENGINE MOUNT TUNE UP CHANGED PLUGS							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
							Pressure Fuel Inspector's Name & Number						
Section 2 - Suspension							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3 - Hydraulic Brakes FRONT BRAKE PADS LHS FRONT CALIPER AND LHS BRAKE ROTOR							Type:						
							Size:						
Section 3A - Air Brakes							Slack:						
							Left:						
Section 4 - Steering							Right:						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps							Left:						
							Right:						
Section 7 - Electrical System							Comments:						
Section 8 - Body & Frame							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 9 - Tires & Wheels							Type: Pad Pad						
							Left: 12 10						
Section 10 - Couplers & Hitches							Right: 12 10						
							Comments: 1 - FRONT; 2 - REAR						
Section 11 - Other Vehicle Components							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38 29.10						
							Right: 37.80 29.09						
							Comments: 1 - FRPMT; 2 - REAR						
General Inspection Comments: ALSO REPLACED LHS REAR BACKING E BRAKE KIT													

Inspector's Name **Kahlon, Dharminder Singh**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**

10015260

**PLACE DECAL
HERE**

ER69150

DECAL EXPIRY DATE

31 MAY 2015

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
035833

INSPECTION START DATE
07 NOV 2014 17:00

INSPECTION COMPLETE DATE
08 NOV 2014 14:02

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **111110**

INSPECTOR'S NAME: **Kahlon, Dharminder Singh**

LICENCE EXPIRY DATE: **31-MAR-2016**

FACILITY NUMBER: **S6300**

FACILITY NAME: **LO-COST AUTO REPAIRS
LTD.**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

OWNER/
LESSEE: **ULTIMATE LIMO 4 YOU**

ADDRESS: **11151 BIRD RD**

CITY: **Richmond**

PROV: **BC**

POSTAL CODE: **V6X1N7**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC**

PLATE: **EX8325**

YEAR: **2003**

MAKE: **FORD**

MODEL: **EXCRN**

BODY STYLE: **LIMO**

VIN: **S.15**

ODOMETER: **147761 Mile**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train TRANSMISSION SERVICE							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes							Type:						
							Size:						
Section 4 - Steering							Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment REPLACED BATTERY ASSEMBLY & FIRST AID KIT							Right:						
							Comments:						
Section 6 - Lamps REPLACED RHS FRONT FOG LAMP ASSEMBLY & DRL LIGHT BULB/ HEADLAMP ASSEMBLY							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System							Left:						
							Right:						
Section 8 - Body & Frame							Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels REPLACED ALL 4 TIRES							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches							Left: 9.03 9.36						
							Right: 9.10 9.41						
Section 11 - Other Vehicle Components							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.81 29.65						
							Right: 37.86 29.71						
							Comments:						
General Inspection Comments:													

Inspector's Name **Kahlon, Dharminder Singh**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
COLUMBIA**

Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10409021

**PLACE DECAL
HERE**
ES87190

DECAL EXPIRY DATE
30 NOV 2015

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
038727

INSPECTION START DATE
21 MAY 2015 08:00

INSPECTION COMPLETE DATE
21 MAY 2015 10:02

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **111110**

INSPECTOR'S NAME: **Kahlon, Dharminder Singh**

LICENCE EXPIRY DATE: **31-MAR-2016**

FACILITY NUMBER: **S6300**

FACILITY NAME: **LO-COST AUTO REPAIRS
LTD.**

INSPECTION CLASS: **1 - Motor vehicle with llc.
GVW of 5,500 kgs or less**

OWNER/
LESSEE: **ULTIMATE LIMO 4 YOU**

ADDRESS: **11151 BIRD RD**

CITY: **Richmond**

REGISTRATION #: **S.15**

YEAR: **2003**

BODY STYLE: **LIMO**

ODOMETER: **154061 Mile**

UNIT/FLEET #:

PROV: **BC**

VEH. JURISDICTION: **BC**

MAKE: **FORD**

VIN: **S.15**

FUEL TYPE: **Gasoline**

PLATE: **EX8325**

MODEL: **EXCRN**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxiliary Equipment			✓				Size:						
Section 6 - Lamps			✓				Slack:						
REPLACED RHS FRONT MARKER LIGHT BULB							Left:						
Section 7 - Electrical System			✓				Right:						
Section 8 - Body & Frame			✓				Comments:						
Section 9 - Tires & Wheels			✓				Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Couplers & Hitches						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 11 - Other Vehicle Components						✓	Type: Pad Pad						
							Left: 6.71 7.81						
							Right: 6.74 7.83						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.97 29.81						
							Right: 37.99 29.84						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.97 29.81						
							Right: 37.99 29.84						
							Comments:						
General Inspection Comments:													

Inspector's Name **Kahlon, Dharminder Singh**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER

10831871

PLACE DECAL
HERE

EU60616

DECAL EXPIRY DATE

30 JUN 2016

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
20855

INSPECTION START DATE
04 DEC 2015 11:00

INSPECTION COMPLETE DATE
04 DEC 2015 14:30

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **111110**

INSPECTOR'S NAME: **Kahlon, Dharminder Singh**

LICENCE EXPIRY DATE: **31-MAR-2016**

FACILITY NUMBER: **S6300**

FACILITY NAME: **LO-COST AUTO REPAIRS LTD.**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

OWNER/ LESSEE: **ULTIMATE LIMO 4 YOU**

ADDRESS: **11151 BIRD RD Richmond**

CITY: **Richmond**

PROV: **BC**

POSTAL CODE: **V6X1N7**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **EX8325**

YEAR: **2003**

MAKE: **FORD**

MODEL: **EXCRN**

BODY STYLE: **LIMO**

VIN: **s.15**

ODOMETER: **162972 Mile**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train REAR DIFFERENTIAL SERVICE							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
							Pressure Fuel Inspector's Name & Number						
Section 2 - Suspension							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3 - Hydraulic Brakes REPLACED FRONT BRAKE PADS							Type:						
							Size:						
Section 3A - Air Brakes							Slack:						
							Left:						
Section 4 - Steering							Right:						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment REPLACED FIRST AID KIT & TRIANGLE FLARE							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps REPLACED RHS FRONT HEADLIGHT BULB & LHS FRONT TURN SIGNAL LIGHT BULB							Left:						
							Right:						
Section 7 - Electrical System							Comments:						
Section 8 - Body & Frame FIXED EXHAUST HANGER							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 11.00 8.56						
Section 9 - Tires & Wheels							Right: 11.00 8.60						
							Comments: 1 - NEW PADS						
Section 10 - Couplers & Hitches							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 11 - Other Vehicle Components							Type: Rotor Rotor						
							Left: 37.82 29.60						
							Right: 37.85 29.63						
							Comments:						
General Inspection Comments:													

Inspector's Name **Kahlon, Dharminder Singh**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



Ministry of
Transportation

Commercial Vehicle Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8020600

**PLACE DECAL
HERE**
EF50687

DECAL EXPIRY DATE
30 SEP 2011

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER # **15495** INSPECTION DATE **04 MAR 2011** INSPECTION COMPLETE DATE/TIME **04 MAR 2011 12:28**

REASON NOTE:
TECHNICIAN NAME: PHONE #:

INSPECTOR'S NUMBER: **M12885-003**
INSPECTOR'S NAME: **HUNDAL, SHAMSHER**
CARD EXPIRY DATE: **31 MAY 2012**
FACILITY NUMBER: **S6300-004**
FACILITY NAME: **LO-COST AUTO REPAIRS LTD.**
INSPECTION CLASS: **1 - Motor vehicle with lic. GVW of 5,500 kgs or less**

OWNER/LESSEE: **ULTIMATE LIMO FO U**
ADDRESS: **11151 BIRD RD**
CITY: **RICHMOND** PROV: **BC** POSTAL CODE: **V6Z1N7**
REGISTRATION NUMBER: **S.15** VEHICLE JURISDICTION: **BC** PLATE NUMBER: **0309HW**
YEAR: **2003** MAKE: **LINCOLN** MODEL: **TOWN**
BODY STYLE: **LIMO** VIN: **S.15**
ODOMETER: **262353 KM** FUEL TYPE: **Gasoline**
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**
(Optional)

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			<input checked="" type="checkbox"/>				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						<input checked="" type="checkbox"/>	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			<input checked="" type="checkbox"/>				Type:						
							Size:						
Section 5 - Instruments, Auxiliary Equipment			<input checked="" type="checkbox"/>				Slack:						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Left:						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Right:						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Comments:						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Couplers & Hitches			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components			<input checked="" type="checkbox"/>				Left:						
							Right:						
							Comments: 1 - FRONT; 2 - REAR						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 6.5 6						
							Right: 6.6 6						
							Comments: 1 - FRONT; 2 - REAR						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 27 13.7						
							Right: 27 13.8						
							Comments: 1 - FRONT; 2 - REAR						
General Inspection Comments:													

Inspector's Name **HUNDAL, SHAMSHER**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



Ministry of
Transportation

Commercial Vehicle Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
8264932

PLACE DECAL
HERE
EG77930

DECAL EXPIRY DATE
30 APR 2012

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
002559

INSPECTION DATE
05 OCT 2011

INSPECTION COMPLETE DATE/TIME
05 OCT 2011 17:05

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M12434-003**
INSPECTOR'S NAME: **CHANNA, BALVIR**
CARD EXPIRY DATE: **31 JUL 2013**

OWNER/
LESSEE: **ULTIMATE LIMO 4 YOU**
ADDRESS: **11151 BIRD RD**

CITY: **RICHMOND**

PROV: **BC**

POSTAL **V6X1N7**

FACILITY NUMBER: **S6716-003**

REGISTRATION S.15
NUMBER:

VEHICLE
JURISDICTION: **BC**

PLATE **0309HW**
NUMBER:

FACILITY NAME: **CANUCKS AUTO REPAIRS**

YEAR: **2003**

MAKE: **LINCOLN**

MODEL: **TOWNC**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

BODY
STYLE: **LIMO**

VIN: **S.15**

ODOMETER: **284669 KM**

FUEL
TYPE: **Gasoline**

UNIT/FLEET #:
(Optional)

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axe # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axe # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axe # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches			✓				Left: 5 9						
							Right: 5 9						
Section 10 - Special Use Vehicle Components			✓				Comments:						
							Rotor/Drum Measurement (mm)						
							Axe # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 28 14						
							Right: 28 14						
General Inspection Comments:													

Inspector's Name **CHANNA, BALVIR**

Signature

The inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



BRITISH
COLUMBIA

Ministry of Transportation
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Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
8472712

PLACE DECAL
HERE
EJ62807

DECAL EXPIRY DATE
31 OCT 2012

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
020940

INSPECTION START DATE
25 APR 2012 08:00

INSPECTION COMPLETE DATE
25 APR 2012 12:11

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M11110-005**

OWNER/LESSEE: **ULTIMATE LIMO 4 YOU**

INSPECTOR'S NAME: **KAHLON, DHARMINDER S**

ADDRESS: **11151 BIRD RD**

LICENCE EXPIRY DATE: **31 MAR 2014**

CITY: **RICHMOND**

PROV: **BC**

POSTAL CODE: **V6X1N7**

FACILITY NUMBER: **S6300-007**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **0309HW**

FACILITY NAME: **LO-COST AUTO REPAIRS LTD.**

YEAR: **2003**

MAKE: **LINCOLN**

MODEL: **TOWNC**

BODY STYLE: **LIMO**

VIN: **s.15**

INSPECTION CLASS: **1 - Motor vehicle with lic. GVW of 5,500 kgs or less**

ODOMETER: **297143 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA			
Section 1 - Power Train REPLACED REAR DIFFERENTIAL SEAL							Pressure Fuel									
							Liquid Propane Gas									
							Compressed Natural Gas									
							Pressure Fuel Inspector's Name & Number									
Section 2 - Suspension REPLACED LHS FRT LOWER BALL JOINT							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)									
							Axle #	1	2	3	4	5	6	7	8	9
							Type:									
							Size:									
							Slack:									
							Left:									
							Right:									
							Comments:									
Section 3 - Hydraulic Brakes REPLACED FRONT BRAKE PADS & ROTORS							Air Brake Camshaft Rotation Measurement (degrees)									
							Axle #	1	2	3	4	5	6	7	8	9
							Left:									
							Right:									
							Comments:									
Section 3A - Air Brakes							Brake Lining/Pad Measurement (mm)									
							Axle #	1	2	3	4	5	6	7	8	9
							Type:	Pad	Pad							
							Left:	9.80	8.52							
							Right:	9.80	8.62							
							Comments:	1 - NEW								
Section 4 - Steering							Rotor/Drum Measurement (mm)									
							Axle #	1	2	3	4	5	6	7	8	9
							Type:	Rotor	Rotor							
							Left:	28.00	14.43							
							Right:	28.00	14.46							
							Comments:	1 - NEW								
Section 5 - Instruments, Auxiliary Equipment																
Section 6 - Lamps																
Section 7 - Electrical System																
Section 8 - Body & Frame																
Section 9 - Tires & Wheels																
Section 10 - Couplers & Hitches																
Section 10 - Special Use Vehicle Components																
General Inspection Comments:																

Inspector's Name **KAHLON, DHARMINDER S**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (12/0125)



**BRITISH
COLUMBIA**

Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**

8698809

**PLACE DECAL
HERE**

EL61360

DECAL EXPIRY DATE

31 MAY 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
023965

INSPECTION START DATE
07 NOV 2012 14:10

INSPECTION COMPLETE DATE
07 NOV 2012 15:50

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M14749-001**
INSPECTOR'S NAME: **TAIT, ZACHARY GERALD**
LICENCE EXPIRY DATE: **30 JUN 2014**

OWNER/
LESSEE: **ULTIMATE LIMO 4 YOU**

ADDRESS: **11151 BIRD RD**

CITY: **RICHMOND**

PROV: **BC**

POSTAL CODE: **V6X1N7**

FACILITY NUMBER: **S6300-008**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC**

PLATE: **0309HW**

FACILITY NAME: **LO-COST AUTO REPAIRS
LTD.**

YEAR: **2003**

MAKE: **LINCOLN**

MODEL: **TOWNC**

BODY STYLE: **LIMO**

VIN: **S.15**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

ODOMETER: **313800 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Lining (S)						
Section 10 - Couplers & Hitches						✓	Left: 7.45 7.66						
							Right: 7.53 7.76						
Section 10 - Special Use Vehicle Components						✓	Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 27.86 13.81						
							Right: 27.89 13.89						
							Comments:						
General Inspection Comments:													

Inspector's Name **TAIT, ZACHARY GERALD**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



**BRITISH
COLUMBIA**

Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8955796

**PLACE DECAL
HERE**
EM90078

DECAL EXPIRY DATE
30 NOV 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
027248

INSPECTION START DATE
31 MAY 2013 08:30

INSPECTION COMPLETE DATE
31 MAY 2013 11:12

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M11110-005**

INSPECTOR'S NAME: **KAHLON, DHARMINDER S**

LICENCE EXPIRY DATE: **31 MAR 2014**

FACILITY NUMBER: **S6300-008**

FACILITY NAME: **LO-COST AUTO REPAIRS
LTD.**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

OWNER/
LESSEE: **ULTIMATE LIMO 4 YOU**

ADDRESS: **11151 BIRD RD**

CITY: **RICHMOND**

PROV: **BC**

POSTAL CODE: **V6X1N7**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **0309HW**

YEAR: **2003**

MAKE: **LINCOLN**

MODEL: **TOWNC**

BODY STYLE: **LIMO**

VIN: **s.15**

ODOMETER: **328332 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes REPLACED REAR BRAKE PADS & RHS REAR BRAKE CALIPER			<input checked="" type="checkbox"/>				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
							Size:						
Section 3A - Air Brakes						<input checked="" type="checkbox"/>	Slack:						
							Left:						
							Right:						
Section 4 - Steering			<input checked="" type="checkbox"/>				Comments:						
Section 5 - Instruments, Auxiliary Equipment REPLACED FUEL FILTER			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
Section 6 - Lamps FIXED DAYTIME RUNNING LIGHT			<input checked="" type="checkbox"/>				Right:						
							Comments:						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Type: Pad Pad						
							Left: 5.63 11.00						
							Right: 5.71 11.00						
Section 9 - Tires & Wheels REPLACED BOTH FRONT TIRES			<input checked="" type="checkbox"/>				Comments: 2 - NEW						
Section 10 - Couplers & Hitches						<input checked="" type="checkbox"/>	Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components						<input checked="" type="checkbox"/>	Type: Rotor Rotor						
							Left: 27.91 13.98						
							Right: 27.96 14.10						
							Comments:						
General Inspection Comments:													

Inspector's Name **KAHLON, DHARMINDER S**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
9195691

PLACE DECAL
HERE
EN99803

DECAL EXPIRY DATE
31 MAY 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
029803

INSPECTION START DATE
08 NOV 2013 07:00

INSPECTION COMPLETE DATE
08 NOV 2013 09:56

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M11110**

OWNER/
LESSEE:

ELITE LIMOUSINE SERVICE (2003) LTD (LESSEE)

INSPECTOR'S NAME: **KAHLON, DHARMINDER SINGH**

ADDRESS: **21000 WESTMINSTER HWY**

LICENCE EXPIRY DATE: **31-MAR-2014**

CITY: **Richmond**

PROV: **BC**

POSTAL CODE: **V6V 2S9**

FACILITY NUMBER: **S6300**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC**

PLATE: **FG9460**

FACILITY NAME: **LO-COST AUTO REPAIRS LTD.**

YEAR: **2003**

MAKE: **LINCOLN**

MODEL: **TOWNC**

BODY STYLE: **LIMO**

VIN: **S.15**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

ODOMETER: **336461 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train REPLACED REAR TRANSMISSION MOUNT/ LHS FRT LOWER ENGINE MOUNT							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
							Pressure Fuel Inspector's Name & Number						
Section 2 - Suspension							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3 - Hydraulic Brakes							Type:						
							Size:						
Section 3A - Air Brakes							Slack:						
							Left:						
Section 4 - Steering REPLACED RHS FRT SWAY BAR LINK KIT							Right:						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps REPLACED LICENCE PLATE BULBS / RHS REAR SIGNAL LIGHT BULB							Left:						
							Right:						
Section 7 - Electrical System							Comments:						
Section 8 - Body & Frame							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 4.28 8.17						
Section 9 - Tires & Wheels REPLACED BOTH FRT SNOW TIRES							Right: 4.36 8.24						
							Comments:						
Section 10 - Couplers & Hitches							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components							Type: Rotor Rotor						
							Left: 27.86 13.81						
							Right: 27.83 13.87						
							Comments:						
General Inspection Comments:													

Inspector's Name **KAHLON, DHARMINDER SINGH**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9604065

**PLACE DECAL
HERE**
EP88520

DECAL EXPIRY DATE
30 NOV 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
032988

INSPECTION START DATE
14 MAY 2014 17:00

INSPECTION COMPLETE DATE
15 MAY 2014 08:48

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **111110**

INSPECTOR'S NAME: **Kahlon, Dharminder Singh**

LICENCE EXPIRY DATE: **31-MAR-2016**

FACILITY NUMBER: **S6300**

FACILITY NAME: **LO-COST AUTO REPAIRS
LTD.**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

OWNER/ LESSEE: **ELITE LIMOUSINE SERVICE (2003) LTD (LESSEE)**

ADDRESS: **21000 WESTMINSTER HWY**

CITY: **Richmond**

PROV: **BC**

POSTAL CODE: **V6V2S9**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **FG9460**

YEAR: **2003**

MAKE: **LINCOLN**

MODEL: **TOWNC**

BODY STYLE: **LIMO**

VIN: **s.15**

ODOMETER: **345041 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes REPLACED FRONT BRAKE PADS			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxillary Equipment			✓				Size:						
Section 6 - Lamps REPLACED LICENCE PLATE BULBS			✓				Slack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame			✓				Right:						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches						✓	Air Brake Camshaft Rotation Measurement (degrees)						
Section 11 - Other Vehicle Components						✓	Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 10.00 7.10						
							Right: 10.00 7.15						
							Comments: 1 - NEW						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 27.86 13.77						
							Right: 27.91 13.81						
							Comments:						
General Inspection Comments:													

Inspector's Name **Kahlon, Dharminder Singh**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 210 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V6W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

CVSE0014 (100615)



BRITISH COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10025636

**PLACE DECAL
HERE**
ER69166

DECAL EXPIRY DATE
31 MAY 2015

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
35916

INSPECTION START DATE
14 NOV 2014 14:00

INSPECTION COMPLETE DATE
14 NOV 2014 16:47

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **111110**

INSPECTOR'S NAME: **Kahlon, Dharminder Singh**

LICENCE EXPIRY DATE: **31-MAR-2016**

FACILITY NUMBER: **S6300**

FACILITY NAME: **LO-COST AUTO REPAIRS LTD.**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

OWNER/
LESSEE:

ADDRESS: **2160-21000 WESTMINSTER HWY**

CITY: **Richmond**

PROV: **BC**

POSTAL CODE: **V6V3S9**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC**

PLATE: **FG9460**

YEAR: **2003**

MAKE: **LINCOLN**

MODEL: **TOWNC**

BODY STYLE: **LIMO**

VIN: **S.15**

ODOMETER: **348950 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxiliary Equipment			✓				Size:						
Section 6 - Lamps			✓				Slack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame			✓				Right:						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches						✓	Air Brake Camshaft Rotation Measurement (degrees)						
Section 11 - Other Vehicle Components						✓	Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 9.13 7.65						
							Right: 9.18 7.61						
							Comments: 1 - FRONT; 2 - REAR						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 27.82 14.16						
							Right: 27.86 14.10						
							Comments: 1 - FRONT; 2 - REAR						
General Inspection Comments:													

Inspector's Name **Kahlon, Dharminder Singh**

Signature

The inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 215 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

CVSE0014 (100615)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10445596

**PLACE DECAL
HERE**
ES87212

DECAL EXPIRY DATE
31 DEC 2015

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
038940

INSPECTION START DATE
04 JUN 2015 07:00

INSPECTION COMPLETE DATE
04 JUN 2015 09:24

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **111110**

INSPECTOR'S NAME: **Kahlon, Dharminder Singh**

LICENCE EXPIRY DATE: **31-MAR-2016**

FACILITY NUMBER: **S6300**

FACILITY NAME: **LO-COST AUTO REPAIRS
LTD.**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

OWNER/
LESSEE: **ELITE AUTO TRENDS LIMITED ELITE LIMOUSINE SERVICE**

ADDRESS: **2160-21000 WESTMINSTER HWY**

CITY: **Richmond**

PROV: **BC**

POSTAL CODE: **V6V2S9**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **FG9460**

YEAR: **2003**

MAKE: **LINCOLN**

MODEL: **TOWNC**

BODY STYLE: **LIMO**

VIN: **s.15**

ODOMETER: **351270 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			<input checked="" type="checkbox"/>				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						<input checked="" type="checkbox"/>	Type:						
							Size:						
Section 4 - Steering			<input checked="" type="checkbox"/>				Slack:						
REPLACED STEERING SHAFT							Left:						
Section 5 - Instruments, Auxillary Equipment			<input checked="" type="checkbox"/>				Right:						
REPLACED FUEL FILTER							Comments:						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)						
REPLACED LICENCE PLATE BULBS							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Left:						
							Right:						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						<input checked="" type="checkbox"/>	Left: 6.07 5.44						
							Right: 6.10 5.47						
Section 11 - Other Vehicle Components						<input checked="" type="checkbox"/>	Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 27.50 13.87						
							Right: 27.53 13.91						
							Comments:						
General Inspection Comments:													

Inspector's Name **Kahlon, Dharminder Singh**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



Ministry of
Transportation

Commercial Vehicle Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8179060

**PLACE DECAL
HERE**
EG47569

DECAL EXPIRY DATE
31 JAN 2012

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER # **17154** **INSPECTION DATE** **21 JUL 2011** **INSPECTION COMPLETE DATE/TIME** **21 JUL 2011 11:39**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M11110-004**

OWNER/ **0696787 B C LTD (LESSOR) ULTIMATE LIMO 4 YOU (LSE)**
LESSEE:

INSPECTOR'S NAME: **KAHLON, DHARMINDER S**

ADDRESS: **2148-21320 WESTMINSTER HWY**

CARD EXPIRY DATE: **31 MAR 2012**

CITY: **RICHMOND**

PROV: **BC**

POSTAL CODE: **V6V2X5**

FACILITY NUMBER: **S6300-004**

REGISTRATION S.15
NUMBER:

VEHICLE **BC**
JURISDICTION:

PLATE **BM3908**
NUMBER:

FACILITY NAME: **LO-COST AUTO REPAIRS LTD.**

YEAR: **2005**

MAKE: **LINCOLN**

MODEL: **NAVIG**

INSPECTION CLASS: **1 - Motor vehicle with lic. GVW of 5,500 kgs or less**

BODY **LIMO**
STYLE:

VIN: **S.15**

ODOMETER: **92062 Mile**

FUEL **Gasoline**
TYPE:

UNIT/FLEET #:
(Optional)

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number:						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 7.86 7.56						
							Right: 7.91 7.65						
Section 10 - Special Use Vehicle Components						✓	Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 29.74 22.36						
							Right: 29.78 22.32						
							Comments:						
General Inspection Comments:													

Inspector's Name **KAHLON, DHARMINDER S**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



Ministry of
Transportation

Commercial Vehicle Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8149064

**PLACE DECAL
HERE**
EG34263

DECAL EXPIRY DATE
31 DEC 2011

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
INSPECTION DATE **24 JUN 2011**
INSPECTION COMPLETE DATE/TIME **24 JUN 2011 11:13**

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M10243-005**

OWNER/ **VANCOUVER PARTY BUSES LTD**
LESSEE:

INSPECTOR'S NAME: **POWAR, KAMARDEEP**

ADDRESS: **11117 YORK PL**

CARD EXPIRY DATE: **30 JUN 2012**

CITY: **DELTA**

PROV: **BC**

POSTAL **V4E2W9**
CODE:

FACILITY NUMBER: **S5944-008**

REGISTRATION **s.15**
NUMBER:

VEHICLE **BC**
JURISDICTION:

PLATE **CK4058**
NUMBER:

FACILITY NAME: **KAM POWAR TRUCK REPAIR**

YEAR: **1995** **MAKE:** **MCI**

MODEL:

INSPECTION CLASS: **4 - Bus**

BODY **BUS**
STYLE:

VIN: **s.15**

ODOMETER: **12352 KM**

FUEL **Diesel**
TYPE:

UNIT/FLEET #:
(Optional)

BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp Clamp						
							Size: 24 30 12						
							Slack: Auto Auto Auto						
Section 3A - Air Brakes							Left: 26 34 28						
							Right: 26 34 28						
Section 4 - Steering							Comments:						
Section 5 - Instruments, Auxillary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 45 35 70						
Section 6 - Lamps							Right: 45 35 70						
REPAIR HEAD LIGHTS AND MARKER LIGHTS							Comments:						
Section 7 - Electrical System							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S Lining (S						
Section 8 - Body & Frame							Left: 17 18 15						
							Right: 17 18 15						
Section 9 - Tires & Wheels							Comments:						
Section 10 - Couplers & Hitches							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
Section 10 - Special Use Vehicle Components							Left:						
							Right:						
							Comments:						
General Inspection Comments:													

Inspector's Name **POWAR, KAMARDEEP**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



Ministry of
Transportation

Commercial Vehicle Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8369968

**PLACE DECAL
HERE**
EH85551

DECAL EXPIRY DATE
31 JUL 2012

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION DATE
20 JAN 2012

INSPECTION COMPLETE DATE/TIME
20 JAN 2012 08:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M08064-005

**OWNER/
LESSEE:** VANCOUVER PARTY BUSES LTD

INSPECTOR'S NAME: HAVERTY, KIERAN ALBERT

ADDRESS: 11117 YORK PL

CARD EXPIRY DATE: 31 MAR 2012

CITY: DELTA

PROV: BC

POSTAL CODE: V4E2W9

FACILITY NUMBER: S5187-013

REGISTRATION NUMBER: S.15

VEHICLE JURISDICTION: BC

PLATE NUMBER: CK4058

FACILITY NAME: SCOTIA TRUCK AND TRAILER

YEAR: 1995 **MAKE:** MCI

MODEL:

INSPECTION CLASS: 4 - Bus

BODY STYLE: BUS

VIN: S.15

ODOMETER: 17345 KM

FUEL TYPE: Diesel

UNIT/FLEET #:
(Optional)

BRAKE TYPE: Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes						✓	Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp Clamp						
							Size: 24 30 12						
Section 3A - Air Brakes			✓				Slack: Auto Auto Auto						
							Left: 37.5 37.5 37.5						
							Right: 37.5 37.5 37.5						
Section 4 - Steering REPLACED TIE ROD ENDS			✓				Comments:						
Section 5 - Instruments, Auxiliary Equipment			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 45 65 65						
							Right: 45 65 65						
Section 6 - Lamps REPLACED CL LIGHTS			✓				Comments:						
Section 7 - Electrical System			✓				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S Lining (S						
							Left: 17.5 17.5 19.5						
							Right: 17.5 17.5 19.5						
Section 8 - Body & Frame			✓				Comments:						
Section 9 - Tires & Wheels			✓				Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum Drum						
							Left: 419 419 419						
							Right: 419 419 419						
Section 10 - Couplers & Hitches			✓				Comments:						
Section 10 - Special Use Vehicle Components						✓							
General Inspection Comments:													

Inspector's Name **HAVERTY, KIERAN ALBERT**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



Ministry of
Transportation

Commercial Vehicle Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8180917

**PLACE DECAL
HERE**
EG92251

DECAL EXPIRY DATE
31 JAN 2012

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
17167

INSPECTION DATE
22 JUL 2011

INSPECTION COMPLETE DATE/TIME
22 JUL 2011 14:56

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M11110-004

OWNER/ LESSEE: ELITE AUTO TRENDS LIMITED ULTIMATE LIMO 4 YOU (LS

INSPECTOR'S NAME: KAHLOH, DHARMINDER S

ADDRESS: 2160-21000 WESTMINSTER HWY

CARD EXPIRY DATE: 31 MAR 2012

CITY: RICHMOND

PROV: BC

POSTAL V6V2S9

FACILITY NUMBER: S6300-004

REGISTRATION s.15

VEHICLE

BC

PLATE CW1496

FACILITY NAME: LO-COST AUTO REPAIRS LTD.

NUMBER:

JURISDICTION:

NUMBER:

YEAR: 2007

MAKE: FORD

MODEL: EXPED

INSPECTION CLASS: 1 - Motor vehicle with lic. GVW of 5,500 kgs or less

BODY

VIN: s.15

STYLE: LIMO

ODOMETER: 127406 Mile

FUEL Gasoline

TYPE:

UNIT/FLEET #:
(Optional)

BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
REPLACED REAR BRAKE PADS & ROTORS							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes							Type:						
							Size:						
Section 4 - Steering							Stack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment							Right:						
							Comments:						
Section 6 - Lamps							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System							Left:						
							Right:						
Section 8 - Body & Frame							Comments:						
REPLACED LEFT FRT POWER WINDOW REGULATOR							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches							Left: 10.53 12.00						
							Right: 10.59 12.00						
Section 10 - Special Use Vehicle Components							Comments: 2 - NEW						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 34.00 22.00						
							Right: 34.00 22.00						
							Comments: 2 - NEW						
General Inspection Comments:													

Inspector's Name **KAHLOH, DHARMINDER S**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/NIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

CVSE0014 (100615)



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
8380944

PLACE DECAL
HERE
EH94537

DECAL EXPIRY DATE
31 JUL 2012

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
002853

INSPECTION START DATE
31 JAN 2012 16:01

INSPECTION COMPLETE DATE
31 JAN 2012 16:30

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M12434-003**
INSPECTOR'S NAME: **CHANNA, BALVIR**
LICENCE EXPIRY DATE: **31 JUL 2013**

OWNER/
LESSEE: **ULTIMATE LIMO 4 YOU**
ADDRESS: **2160-21000 WESTMINSTER HWY**

CITY: **RICHMOND** PROV: **BC** POSTAL CODE: **V6V2S9**

FACILITY NUMBER: **S6716-003**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC** PLATE: **CW1496**

FACILITY NAME: **CANUCKS AUTO REPAIRS**

YEAR: **2007**

MAKE: **FORD**

MODEL: **EXPED**

BODY STYLE: **LIMO**

VIN: **s.15**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

ODOMETER: **138595 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
							Pressure Fuel Inspector's Name & Number						
Section 2 - Suspension							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
							Size:						
							Slack:						
							Left:						
							Right:						
							Comments:						
Section 3A - Air Brakes							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
							Right:						
							Comments:						
Section 4 - Steering							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 10 9						
							Right: 10 9						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 34 22						
							Right: 34 22						
							Comments:						
Section 6 - Lamps													
Section 7 - Electrical System													
Section 8 - Body & Frame													
Section 9 - Tires & Wheels													
Section 10 - Couplers & Hitches													
Section 10 - Special Use Vehicle Components													
General Inspection Comments:													

Inspector's Name **CHANNA, BALVIR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
**Commercial Vehicle
Inspection Report**

**FINAL INSPECTION
CONFIRMATION NUMBER**
8580866

**PLACE DECAL
HERE**
EK10709

DECAL EXPIRY DATE
31 JAN 2013

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER # 022235
INSPECTION START DATE 24 JUL 2012 11:00
INSPECTION COMPLETE DATE 24 JUL 2012 14:08

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M14749-001

OWNER/LESSEE: ULTIMATE LIMO 4 YOU

INSPECTOR'S NAME: TAIT, ZACHARY GERALD

ADDRESS: 2160-21000 WESTMINSTER HWY

LICENCE EXPIRY DATE: 30 JUN 2014

CITY: RICHMOND

PROV: BC

POSTAL CODE: V6V2S9

FACILITY NUMBER: S6300-007

REGISTRATION #: S.15

VEH. JURISDICTION: BC

PLATE: CW1496

FACILITY NAME: LO-COST AUTO REPAIRS LTD.

YEAR: 2007

MAKE: FORD

MODEL: EXPED

BODY STYLE: LIMO

VIN: S.15

INSPECTION CLASS: 1 - Motor vehicle with lic. GVW of 5,500 kgs or less

ODOMETER: 151197 KM

FUEL TYPE: Gasoline

UNIT/FLEET #:

BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train REPLACED SPARK PLUGS & #4 IGNITION COIL							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
							Pressure Fuel Inspector's Name & Number						
Section 2 - Suspension							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
							Size:						
Section 3 - Hydraulic Brakes							Slack:						
							Left:						
Section 3A - Air Brakes							Right:						
							Comments:						
Section 4 - Steering							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 5 - Instruments, Auxillary Equipment							Left:						
							Right:						
Section 6 - Lamps REPLACED RHS FRT FOG LAMP ASSEMBLY & INSTALLED DAYTIME RUNNING LIGHT MODULE							Comments:						
Section 7 - Electrical System							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame							Type: Pad Pad						
							Left: 5.86 8.70						
Section 9 - Tires & Wheels							Right: 5.95 8.79						
							Comments:						
Section 10 - Couplers & Hitches							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components							Type: Rotor Rotor						
							Left: 33.86 21.93						
							Right: 33.97 21.96						
							Comments:						
General Inspection Comments:													

Inspector's Name TAIT, ZACHARY GERALD

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



BRITISH COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8777627

**PLACE DECAL
HERE**
EL61637

DECAL EXPIRY DATE
31 JUL 2013

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
25246

INSPECTION START DATE
24 JAN 2013 09:00

INSPECTION COMPLETE DATE
24 JAN 2013 17:10

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M14749-001
INSPECTOR'S NAME: TAIT, ZACHARY GERALD
LICENCE EXPIRY DATE: 30 JUN 2014

**OWNER/
LESSEE:** ULTIMATE LIMO FOR U
ADDRESS: 2160-21000 WESTMINISTER HWY

CITY: RICHMOND **PROV:** BC **POSTAL CODE:** V6V2S9

REGISTRATION #: S.15 **VEH. JURISDICTION:** BC **PLATE:** EX8328

FACILITY NUMBER: S6300-008
FACILITY NAME: LO-COST AUTO REPAIRS LTD.

YEAR: 2007 **MAKE:** FORD **MODEL:** EXPED

BODY STYLE: LIMO **VIN:** S.15

INSPECTION CLASS: 1 - Motor vehicle with lic.
GVW of 5,500 kgs or less

ODOMETER: 159638 KM **FUEL TYPE:** Gasoline

UNIT/FLEET #: **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
FRONT BRAKE PADS							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes							Type:						
							Size:						
Section 4 - Steering							Slack:						
FRONT RIGHT HAND SIDE UPPER CONTROL ARM WITH BALL JOINT							Left:						
Section 5 - Instruments, Auxiliary Equipment							Right:						
							Comments:						
Section 6 - Lamps							Air Brake Camshaft Rotation Measurement (degrees)						
LHS HEADLIGHT BULB							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System							Left:						
							Right:						
Section 8 - Body & Frame							Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches							Left: 11 7.15						
							Right: 11 7.05						
Section 10 - Special Use Vehicle Components							Comments: 1 - FRONT; 2 - REAR						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 33.75 21.71						
							Right: 33.75 21.69						
							Comments: 1 - FRONT; 2 - REAR						
General Inspection Comments:													

Inspector's Name TAIT, ZACHARY GERALD

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



Ministry of
Transportation

Commercial Vehicle Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8180917

**PLACE DECAL
HERE**
EG92251

DECAL EXPIRY DATE
31 JAN 2012

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
17167

INSPECTION DATE
22 JUL 2011

INSPECTION COMPLETE DATE/TIME
22 JUL 2011 14:56

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M11110-004
INSPECTOR'S NAME: KAHLOH, DHARMINDER S
CARD EXPIRY DATE: 31 MAR 2012
FACILITY NUMBER: S6300-004
FACILITY NAME: LO-COST AUTO REPAIRS LTD.
INSPECTION CLASS: 1 - Motor vehicle with lic. GVW of 5,500 kgs or less

OWNER/LESSEE: ELITE AUTO TRENDS LIMITED ULTIMATE LIMO 4 YOU (LS)
ADDRESS: 2160-21000 WESTMINSTER HWY
CITY: RICHMOND **PROV:** BC **POSTAL CODE:** V6V2S9
REGISTRATION NUMBER: s.15 **VEHICLE JURISDICTION:** BC **PLATE NUMBER:** CW1496
YEAR: 2007 **MAKE:** FORD **MODEL:** EXPED
BODY STYLE: LIMO **VIN:** s.15
ODOMETER: 127406 Mile **FUEL TYPE:** Gasoline
UNIT/FLEET #: (Optional) **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
REPLACED REAR BRAKE PADS & ROTORS							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes							Type:						
							Size:						
Section 4 - Steering							Slack:						
							Left:						
Section 5 - Instruments, Auxillary Equipment							Right:						
							Comments:						
Section 6 - Lamps							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System							Left:						
							Right:						
Section 8 - Body & Frame							Comments:						
REPLACED LEFT FRT POWER WINDOW REGULATOR							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches							Left: 10.53 12.00						
							Right: 10.59 12.00						
Section 10 - Special Use Vehicle Components							Comments: 2 - NEW						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 34.00 22.00						
							Right: 34.00 22.00						
							Comments: 2 - NEW						
General Inspection Comments:													

Inspector's Name **KAHLOH, DHARMINDER S**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100815)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8380944

**PLACE DECAL
HERE**
EH94537

DECAL EXPIRY DATE
31 JUL 2012

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
002853

INSPECTION START DATE
31 JAN 2012 16:01

INSPECTION COMPLETE DATE
31 JAN 2012 16:30

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M12434-003**
INSPECTOR'S NAME: **CHANNA, BALVIR**
LICENCE EXPIRY DATE: **31 JUL 2013**
FACILITY NUMBER: **S6716-003**
FACILITY NAME: **CANUCKS AUTO REPAIRS**

OWNER/
LESSEE: **ULTIMATE LIMO 4 YOU**
ADDRESS: **2160-21000 WESTMINSTER HWY**

CITY: **RICHMOND** PROV: **BC** POSTAL CODE: **V6V2S9**

REGISTRATION #: **s.15** VEH. JURISDICTION: **BC** PLATE: **CW1496**

YEAR: **2007** MAKE: **FORD** MODEL: **EXPED**

BODY STYLE: **LIMO** VIN: **s.15**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

ODOMETER: **138595 KM** FUEL TYPE: **Gasoline**

UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes							Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering							Type:						
Section 5 - Instruments, Auxiliary Equipment							Size:						
Section 6 - Lamps							Slack:						
Section 7 - Electrical System							Left:						
Section 8 - Body & Frame							Right:						
Section 9 - Tires & Wheels							Comments:						
Section 10 - Couplers & Hitches							Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components							Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
							Right:						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 10 9						
							Right: 10 9						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 34 22						
							Right: 34 22						
							Comments:						
General Inspection Comments:													

Inspector's Name **CHANNA, BALVIR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

CVSE0014 (120125)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8580866

**PLACE DECAL
HERE**
EK10709

DECAL EXPIRY DATE
31 JAN 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
022235

INSPECTION START DATE
24 JUL 2012 11:00

INSPECTION COMPLETE DATE
24 JUL 2012 14:08

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M14749-001**
INSPECTOR'S NAME: **TAIT, ZACHARY GERALD**
LICENCE EXPIRY DATE: **30 JUN 2014**

OWNER/
LESSEE: **ULTIMATE LIMO 4 YOU**
ADDRESS: **2160-21000 WESTMINSTER HWY**
CITY: **RICHMOND**

PROV: **BC** POSTAL CODE: **V6V2S9**

FACILITY NUMBER: **S6300-007**
FACILITY NAME: **LO-COST AUTO REPAIRS
LTD.**

REGISTRATION #: **s.15** VEH. JURISDICTION: **BC** PLATE: **CW1496**
YEAR: **2007** MAKE: **FORD** MODEL: **EXPED**

BODY STYLE: **LIMO**

VIN: **s.15**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

ODOMETER: **151197 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train REPLACED SPARK PLUGS & #4 IGNITION COIL							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes							Type:						
							Size:						
Section 4 - Steering							Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment							Right:						
							Comments:						
Section 6 - Lamps REPLACED RHS FRT FOG LAMP ASSEMBLY & INSTALLED DAYTIME RUNNING LIGHT MODULE							Air Brake Camshaft Rotation Measurement (degrees)						
Section 7 - Electrical System							Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
Section 8 - Body & Frame							Right:						
							Comments:						
Section 9 - Tires & Wheels							Brake Lining/Pad Measurement (mm)						
Section 10 - Couplers & Hitches							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Special Use Vehicle Components							Left: 5.86 8.70						
							Right: 5.95 8.79						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 33.86 21.93						
							Right: 33.97 21.96						
							Comments:						
General Inspection Comments:													

Inspector's Name **TAIT, ZACHARY GERALD**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8777627

**PLACE DECAL
HERE**
EL61637

DECAL EXPIRY DATE
31 JUL 2013

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
25246

INSPECTION START DATE
24 JAN 2013 09:00

INSPECTION COMPLETE DATE
24 JAN 2013 17:10

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M14749-001
INSPECTOR'S NAME: TAIT, ZACHARY GERALD
LICENCE EXPIRY DATE: 30 JUN 2014

**OWNER/
LESSEE:** ULTIMATE LIMO FOR U
ADDRESS: 2160-21000 WESTMINSTER HWY

CITY: RICHMOND **PROV:** BC **POSTAL CODE:** V6V2S9

FACILITY NUMBER: S6300-008
FACILITY NAME: LO-COST AUTO REPAIRS LTD.

REGISTRATION #: s.15 **VEH. JURISDICTION:** BC **PLATE:** EX8328

YEAR: 2007 **MAKE:** FORD **MODEL:** EXPED

BODY STYLE: LIMO **VIN:** s.15

INSPECTION CLASS: 1 - Motor vehicle with lic.
GVW of 5,500 kgs or less

ODOMETER: 159638 KM **FUEL TYPE:** Gasoline

UNIT/FLEET #: **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
FRONT BRAKE PADS							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes							Type:						
							Size:						
Section 4 - Steering							Slack:						
FRONT RIGHT HAND SIDE UPPER CONTROL ARM WITH BALL JOINT							Left:						
Section 5 - Instruments, Auxiliary Equipment							Right:						
							Comments:						
Section 6 - Lamps							Air Brake Camshaft Rotation Measurement (degrees)						
LHS HEADLIGHT BULB							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System							Left:						
							Right:						
Section 8 - Body & Frame							Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches							Left: 11 7.15						
							Right: 11 7.05						
Section 10 - Special Use Vehicle Components							Comments: 1 - FRONT; 2 - REAR						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 33.75 21.71						
							Right: 33.75 21.89						
							Comments: 1 - FRONT; 2 - REAR						
General Inspection Comments:													

Inspector's Name TAIT, ZACHARY GERALD

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



BRITISH
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Ministry of Transportation
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Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
9052825

PLACE DECAL
HERE
EM83584

DECAL EXPIRY DATE
28 FEB 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
028242

INSPECTION START DATE
31 JUL 2013 14:00

INSPECTION COMPLETE DATE
31 JUL 2013 16:30

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M11110-005**

INSPECTOR'S NAME: **KAHLON, DHARMINDER S**

LICENCE EXPIRY DATE: **31 MAR 2014**

FACILITY NUMBER: **S6300-008**

FACILITY NAME: **LO-COST AUTO REPAIRS LTD.**

INSPECTION CLASS: **1 - Motor vehicle with lic. GVW of 5,500 kgs or less**

OWNER/ LESSEE: **ULTIMATE LIMO 4 YOU**

ADDRESS: **2160-21000 WESTMINSTER HWY**

CITY: **RICHMOND**

PROV: **BC**

POSTAL CODE: **V6V2S9**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC**

PLATE: **EX8328**

YEAR: **2007**

MAKE: **FORD**

MODEL: **EXPED**

BODY STYLE: **LIMO**

VIN: **S.15**

ODOMETER: **172333 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
Section 2 - Suspension			✓				Compressed Natural Gas						✓
							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes REPLACED REAR BRAKE PADS			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 9.54 13.50						
							Right: 9.61 13.50						
Section 10 - Special Use Vehicle Components						✓	Comments: 2 - NEW						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 33.71 21.31						
							Right: 33.76 21.39						
							Comments:						
General Inspection Comments:													

Inspector's Name **KAHLON, DHARMINDER S**

Signature

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NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



BRITISH
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Ministry of Transportation
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Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
9409660

PLACE DECAL
HERE
EP46369

DECAL EXPIRY DATE
31 AUG 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
031590

INSPECTION START DATE
20 FEB 2014 09:00

INSPECTION COMPLETE DATE
20 FEB 2014 13:10

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **111110**

INSPECTOR'S NAME: **Kahlon, Dharminder Singh**

LICENCE EXPIRY DATE: **31-MAR-2016**

FACILITY NUMBER: **S6300**

FACILITY NAME: **LO-COST AUTO REPAIRS LTD.**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

OWNER/ LESSEE: **ELITE AUTO TRENDS LIMITED ULTIMATE LIMO 4 YOU (LS**

ADDRESS: **2160-21000 WESTMINSTER HWY**

CITY: **Richmond**

PROV: **BC**

POSTAL CODE: **V6V 2S9**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC**

PLATE: **EX8328**

YEAR: **2007**

MAKE: **FORD**

MODEL: **EXPED**

BODY STYLE: **LIMO**

VIN: **S.15**

ODOMETER: **182369 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension REPLACED RHS REAR STRUT ASSEMBLY & BOTH REAR AXLE SEALS							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
Section 3A - Air Brakes							Size:						
							Slack:						
Section 4 - Steering							Left:						
							Right:						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps REPLACED LICENCE PLATE BULBS							Left:						
							Right:						
							Comments:						
Section 7 - Electrical System							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame							Type: Pad Pad						
							Left: 8.95 9.82						
Section 9 - Tires & Wheels REPLACED BOTH FRONT TIRES							Right: 9.01 9.88						
							Comments:						
Section 10 - Couplers & Hitches							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components							Type: Rotor Rotor						
							Left: 33.72 22.26						
							Right: 33.75 22.31						
							Comments:						
General Inspection Comments:													

Inspector's Name **Kahlon, Dharminder Singh**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



BRITISH
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Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**

9799595

PLACE DECAL
HERE

EQ80638

DECAL EXPIRY DATE

28 FEB 2015

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #

034362

INSPECTION START DATE

07 AUG 2014 16:50

INSPECTION COMPLETE DATE

07 AUG 2014 18:34

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: 111110

INSPECTOR'S NAME: Kahlon, Dharminder Singh

LICENCE EXPIRY DATE: 31-MAR-2016

FACILITY NUMBER: S6300

FACILITY NAME: LO-COST AUTO REPAIRS LTD.

INSPECTION CLASS: 1 - Motor vehicle with lic. GVW of 5,500 kgs or less

OWNER/ LESSEE: ELITE AUTO TRENDS LIMITED ULTIMATE LIMO 4 YOU (LS

ADDRESS: 2160-21000 WESTMINSTER HWY

CITY: Richmond

PROV: BC

POSTAL CODE: V6V 2S9

REGISTRATION #: S.15

VEH. JURISDICTION: BC

PLATE: EX8328

YEAR: 2007

MAKE: FORD

MODEL: EXPED

BODY STYLE: LIMO

VIN: S.15

ODOMETER: 193655 KM

FUEL TYPE: Gasoline

UNIT/FLEET #:

BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxiliary Equipment			✓				Size:						
REPLACED #6 IGNITION COIL							Slack:						
Section 6 - Lamps			✓				Left:						
REPLACED LICENCE PLATE BULBS							Right:						
Section 7 - Electrical System			✓				Comments:						
Section 8 - Body & Frame			✓				Air Brake Camshaft Rotation Measurement (degrees)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Couplers & Hitches						✓	Type: Pad Pad						
Section 11 - Other Vehicle Components						✓	Left: 7.60 9.64						
							Right: 7.66 9.70						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 33.86 21.26						
							Right: 33.93 21.32						
							Comments:						
General Inspection Comments:													

Inspector's Name **Kahlon, Dharminder Singh**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



BRITISH
COLUMBIA

Ministry of Transportation
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Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
10201921

PLACE DECAL
HERE
ES01121

DECAL EXPIRY DATE
31 AUG 2015

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
037221

INSPECTION START DATE
12 FEB 2015 10:55

INSPECTION COMPLETE DATE
12 FEB 2015 14:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **111110**

INSPECTOR'S NAME: **Kahlon, Dharminder Singh**

LICENCE EXPIRY DATE: **31-MAR-2016**

FACILITY NUMBER: **S6300**

FACILITY NAME: **LO-COST AUTO REPAIRS LTD.**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

OWNER/ LESSEE: **ELITE AUTO TRENDS LIMITED ULTIMATE LIMO 4 YOU (LS**

ADDRESS: **2160-21000 WESTMINSTER HWY**

CITY: **Richmond**

PROV: **BC**

POSTAL CODE: **V6V 2S9**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC**

PLATE: **EX8328**

YEAR: **2007**

MAKE: **FORD**

MODEL: **EXPED**

BODY STYLE: **LIMO**

VIN: **S.15**

ODOMETER: **203918 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train REPLACED RHS REAR AXLE SEAL & REAR DIFFERENTIAL SERVICE							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
							Pressure Fuel Inspector's Name & Number						
Section 2 - Suspension							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
							Size:						
Section 3A - Air Brakes							Slack:						
							Left:						
							Right:						
							Comments:						
Section 4 - Steering							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
							Right:						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment REPLACED #1 & #3 IGNITION COILS							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 12.00 9.35						
							Right: 12.00 9.38						
							Comments: 1 - NEW PADS						
Section 6 - Lamps REPLACED RHS FRONT HEADLIGHT BULB							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 33.94 21.04						
							Right: 33.99 21.08						
							Comments:						
Section 7 - Electrical System													
Section 8 - Body & Frame													
Section 9 - Tires & Wheels REPLACED LHS REAR TIRE													
Section 10 - Couplers & Hitches													
Section 11 - Other Vehicle Components													
General Inspection Comments:													

Inspector's Name **Kahlon, Dharminder Singh**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
COLUMBIA**

Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10606407

**PLACE DECAL
HERE**
ET73873

DECAL EXPIRY DATE
29 FEB 2016

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
040145

INSPECTION START DATE
20 AUG 2015 13:00

INSPECTION COMPLETE DATE
20 AUG 2015 18:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **111110**

INSPECTOR'S NAME: **Kahlon, Dharminder Singh**

LICENCE EXPIRY DATE: **31-MAR-2016**

FACILITY NUMBER: **S6300**

FACILITY NAME: **LO-COST AUTO REPAIRS
LTD.**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

OWNER/ LESSEE: **ELITE AUTO TRENDS LIMITED ULTIMATE LIMO 4 YOU (LS**

ADDRESS: **2160-21000 WESTMINSTER HWY**

CITY: **Richmond**

PROV: **BC**

POSTAL CODE: **V6V 2S9**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC**

PLATE: **EX8328**

YEAR: **2007**

MAKE: **FORD**

MODEL: **EXPED**

BODY STYLE: **LIMO**

VIN: **S.15**

ODOMETER: **211847 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
							Size:						
Section 5 - Instruments, Auxillary Equipment			✓				Slack:						
							Left:						
Section 6 - Lamps			✓				Right:						
REPLACED HIGHMOUNT BRAKE LIGHT BULBS							Comments:						
Section 7 - Electrical System			✓				Air Brake Camshaft Rotation Measurement (degrees)						
Section 8 - Body & Frame			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 9 - Tires & Wheels			✓				Left: 10.70 8.06						
REPLACED BOTH FRONT TIRES							Right: 10.73 8.10						
Section 10 - Couplers & Hitches						✓	Comments:						
Section 11 - Other Vehicle Components						✓	Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 33.70 20.15						
							Right: 33.73 20.18						
							Comments:						
General Inspection Comments:													

Inspector's Name **Kahlon, Dharminder Singh**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



BRITISH
COLUMBIA

Ministry of Transportation
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Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
10971674

PLACE DECAL
HERE
EV03700

DECAL EXPIRY DATE
31 AUG 2016

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
23705

INSPECTION START DATE
22 FEB 2016 11:00

INSPECTION COMPLETE DATE
22 FEB 2016 15:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **111110**

INSPECTOR'S NAME: **Kahlon, Dharminder Singh**

LICENCE EXPIRY DATE: **31-MAR-2016**

FACILITY NUMBER: **S6300**

FACILITY NAME: **LO-COST AUTO REPAIRS LTD.**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

OWNER/
LESSEE:

ELITE AUTO TRENDS LIMITED ULTIMATE LIMO 4 YOU LTI

ADDRESS: **2160-21000 WESTMINSTER HWY Richmond**

CITY: **Richmond**

PROV: **BC**

POSTAL CODE: **V6V2S9**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **EX8328**

YEAR: **2007**

MAKE: **FORD**

MODEL: **EXPED**

BODY STYLE: **LIMO**

VIN: **s.15**

ODOMETER: **219817 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
							Size:						
Section 5 - Instruments, Auxillary Equipment			✓				Slack:						
REPLACED FUEL FILTER							Left:						
Section 6 - Lamps			✓				Right:						
REPLACED RHS REAR BRAKE LIGHT & REVERSE LIGHT BULB							Comments:						
Section 7 - Electrical System			✓				Air Brake Camshaft Rotation Measurement (degrees)						
Section 8 - Body & Frame			✓				Axle # 1 2 3 4 5 6 7 8 9						
Section 9 - Tires & Wheels			✓				Type: Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 7.23 5.60						
Section 11 - Other Vehicle Components						✓	Right: 7.25 5.63						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 34.30 21.51						
							Right: 34.32 21.53						
							Comments:						
General Inspection Comments:													

Inspector's Name **Kahlon, Dharminder Singh**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



Ministry of
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Commercial Vehicle Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8326610

**PLACE DECAL
HERE**
EH39558

DECAL EXPIRY DATE
30 JUN 2012

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
002708

INSPECTION DATE
01 DEC 2011

INSPECTION COMPLETE DATE/TIME
01 DEC 2011 14:48

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M12434-003
INSPECTOR'S NAME: CHANNA, BALVIR
CARD EXPIRY DATE: 31 JUL 2013

**OWNER/
LESSEE:** ULTIMATE LIMO 4 YOU

ADDRESS: 1151 BIRD RD

CITY: RICHMOND

PROV: BC

**POSTAL
CODE:** V6X1N7

FACILITY NUMBER: S6716-003
FACILITY NAME: CANUCKS AUTO REPAIRS

**REGISTRATION S.15
NUMBER:**

**VEHICLE
JURISDICTION:** BC

**PLATE
NUMBER:** DE1312

YEAR: 2006

MAKE: CADILLAC

MODEL: DTS

INSPECTION CLASS: 1 - Motor vehicle with lic.
GVW of 5,500 kgs or less

**BODY
STYLE:** LIMO

VIN: S.15

ODOMETER: 145664 KM

**FUEL
TYPE:** Gasoline

**UNIT/FLEET #:
(Optional)**

BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
Section 9 - Tires & Wheels			✓				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Couplers & Hitches						✓	Type: Pad Pad						
							Left: 7 8						
Section 10 - Special Use Vehicle Components						✓	Right: 7 8						
							Comments:						
General Inspection Comments:													

Inspector's Name CHANNA, BALVIR

Signature

The inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**

8575143

**PLACE DECAL
HERE**

EK10694

DECAL EXPIRY DATE

31 JAN 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
022197

INSPECTION START DATE
18 JUL 2012 13:45

INSPECTION COMPLETE DATE
18 JUL 2012 15:40

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M14749-001**
INSPECTOR'S NAME: **TAIT, ZACHARY GERALD**
LICENCE EXPIRY DATE: **30 JUN 2014**

OWNER/
LESSEE: **ULTIMATE LIMO 4 YOU**
ADDRESS: **11151 BIRD RD**

CITY: **RICHMOND**

PROV: **BC**

POSTAL CODE: **V6X1N7**

FACILITY NUMBER: **S6300-007**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **DE1312**

FACILITY NAME: **LO-COST AUTO REPAIRS
LTD.**

YEAR: **2006**

MAKE: **CADILLAC**

MODEL: **DTS**

BODY STYLE: **LIMO**

VIN: **s.15**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

ODOMETER: **167840 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes							Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering							Type:						
Section 5 - Instruments, Auxiliary Equipment							Size:						
Section 6 - Lamps							Slack:						
Section 7 - Electrical System							Left:						
Section 8 - Body & Frame							Right:						
Section 9 - Tires & Wheels							Comments:						
Section 10 - Couplers & Hitches							Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components							Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
							Right:						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 3.44 8.23						
							Right: 3.51 8.32						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.56 19.97						
							Right: 37.66 20.05						
							Comments:						
General Inspection Comments:													

Inspector's Name **TAIT, ZACHARY GERALD**

Signature

The inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



BRITISH
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Ministry of Transportation
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Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
8793892

PLACE DECAL
HERE
EM10517

DECAL EXPIRY DATE
31 AUG 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
025427

INSPECTION START DATE
06 FEB 2013 15:50

INSPECTION COMPLETE DATE
07 FEB 2013 09:04

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M14749-001**
INSPECTOR'S NAME: **TAIT, ZACHARY GERALD**
LICENCE EXPIRY DATE: **30 JUN 2014**
FACILITY NUMBER: **S6300-008**
FACILITY NAME: **LO-COST AUTO REPAIRS LTD.**
INSPECTION CLASS: **1 - Motor vehicle with lic. GVW of 5,500 kgs or less**

OWNER/LESSEE: **ULTIMATE LIMO 4 YOU**
ADDRESS: **11151 BIRD RD**
CITY: **RICHMOND** PROV: **BC** POSTAL CODE: **V6X1N7**
REGISTRATION #: **s.15** VEH. JURISDICTION: **BC** PLATE: **EX8332**
YEAR: **2006** MAKE: **CADILLAC** MODEL: **DTS**
BODY STYLE: **LIMO** VIN: **s.15**
ODOMETER: **184197 KM** FUEL TYPE: **Gasoline**
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train REPLACED BOTTOM TRANSMISSION MOUNT & RHS TORQUE STRUT MOUNT							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
							Pressure Fuel Inspector's Name & Number						
Section 2 - Suspension REPLACED BOTH FRT LOWER CONTROL ARMS							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3 - Hydraulic Brakes							Type:						
							Size:						
Section 3A - Air Brakes							Slack:						
							Left:						
Section 4 - Steering REPLACED BOTH FRT SWAY BAR LINK KITS							Right:						
							Comments:						
Section 5 - Instruments, Auxillary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps REPLACED RHS FRT HEADLIGHT BULB & FOG LIGHT BULB							Left:						
							Right:						
Section 7 - Electrical System							Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 8 - Body & Frame REPLACED FRT SWAY BAR BUSHINGS							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 9 - Tires & Wheels							Left: 8.94 8.43						
							Right: 9.05 8.49						
Section 10 - Couplers & Hitches							Comments:						
							Rotor/Drum Measurement (mm)						
Section 10 - Special Use Vehicle Components							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.64 19.76						
							Right: 37.71 19.81						
							Comments:						
General Inspection Comments:													

Inspector's Name **TAIT, ZACHARY GERALD**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



**BRITISH
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Ministry of Transportation
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Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9109037

**PLACE DECAL
HERE**
EN57839

DECAL EXPIRY DATE
31 MAR 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
028820

INSPECTION START DATE
06 SEP 2013 07:00

INSPECTION COMPLETE DATE
06 SEP 2013 09:10

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M11110-005**
INSPECTOR'S NAME: **KAHLON, DHARMINDER S**
LICENCE EXPIRY DATE: **31 MAR 2014**

OWNER/
LESSEE: **ULTIMATE LIMO 4 YOU**

ADDRESS: **11151 BIRD RD**

CITY: **RICHMOND**

PROV: **BC**

POSTAL CODE: **V6X1N7**

FACILITY NUMBER: **S6300-008**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC**

PLATE: **EX8332**

FACILITY NAME: **LO-COST AUTO REPAIRS
LTD.**

YEAR: **2006**

MAKE: **CADILLAC**

MODEL: **DTS**

BODY STYLE: **LIMO**

VIN: **S.15**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

ODOMETER: **197981 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			<input checked="" type="checkbox"/>				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						<input checked="" type="checkbox"/>	Type:						
							Size:						
Section 4 - Steering			<input checked="" type="checkbox"/>				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			<input checked="" type="checkbox"/>				Right:						
							Comments:						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Left:						
							Right:						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Comments:						
REPLACED RHS VIEW MIRROR							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9						
REPLACED LHS REAR TIRE							Type: Pad Pad						
Section 10 - Couplers & Hitches						<input checked="" type="checkbox"/>	Left: 10.64 6.16						
							Right: 10.69 6.21						
Section 10 - Special Use Vehicle Components						<input checked="" type="checkbox"/>	Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.71 19.89						
							Right: 37.76 19.83						
							Comments:						
General Inspection Comments:													

Inspector's Name **KAHLON, DHARMINDER S**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



BRITISH
COLUMBIA

Ministry of Transportation
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Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
9619441

PLACE DECAL
HERE
EQ30572

DECAL EXPIRY DATE
30 NOV 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
22 MAY 2014 17:00

INSPECTION COMPLETE DATE
22 MAY 2014 19:27

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **108201**
INSPECTOR'S NAME: **Sandhu, Parmvir Singh**
LICENCE EXPIRY DATE: **31-MAR-2016**
FACILITY NUMBER: **S4168**
FACILITY NAME: **SURREY INSPECTION &**
INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

OWNER/
LESSEE: **ULTIMATE LIMO 4 YOU**

ADDRESS: **11151 BIRD RD**

CITY: **Richmond**

PROV: **BC**

POSTAL CODE: **V6X1N7**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC**

PLATE: **EX8332**

YEAR: **2006**

MAKE: **CADILLAC**

MODEL: **DTS**

BODY STYLE: **LIMO**

VIN: **S.15**

ODOMETER: **204670 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxillary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 10 8.52						
							Right: 10.28 8.66						
Section 11 - Other Vehicle Components						✓	Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38.48 19.90						
							Right: 38.43 19.92						
							Comments:						
General Inspection Comments:													

Inspector's Name **Sandhu, Parmvir Singh**

Signature

The inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
COLUMBIA**

Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10214279

**PLACE DECAL
HERE**
ES02960

DECAL EXPIRY DATE
31 AUG 2015

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
19 FEB 2015 15:00

INSPECTION COMPLETE DATE
19 FEB 2015 16:50

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **111798**

INSPECTOR'S NAME: **Zhong, Zheng Guo**

LICENCE EXPIRY DATE: **30-NOV-2015**

FACILITY NUMBER: **S4325**

FACILITY NAME: **BOWMA AUTO SERVICE**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

OWNER/ **ULTIMATE LIMO 4 YOU**

LESSEE: **ADDRESS: 11151 BIRD RD**

CITY: **Richmond**

PROV: **BC** POSTAL CODE: **V6X1N7**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC** PLATE: **EX8332**

YEAR: **2006**

MAKE: **CADILLAC**

MODEL: **DTS**

BODY STYLE: **LIMO**

VIN: **S.15**

ODOMETER: **212093 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3 - Hydraulic Brakes							Axle # 1 2 3 4 5 6 7 8 9						
BRAKE LINE RUSTY							Type:						
							Size:						
Section 3A - Air Brakes							Slack:						
							Left:						
Section 4 - Steering							Right:						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
FIX RR LOOSE WIRES							Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
Section 6 - Lamps							Right:						
							Comments:						
Section 7 - Electrical System							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame							Type: Pad Pad						
							Left: 8 10						
Section 9 - Tires & Wheels							Right: 8 10						
CHANGE RR TIRE							Comments:						
Section 10 - Couplers & Hitches							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 11 - Other Vehicle Components							Type: Rotor Rotor						
							Left: 37 13						
							Right: 37 13						
							Comments:						
General Inspection Comments:													

Inspector's Name **Zhong, Zheng Guo**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10656708

**PLACE DECAL
HERE**
ET75028

DECAL EXPIRY DATE
31 MAR 2016

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
14 SEP 2015 12:30

INSPECTION COMPLETE DATE
14 SEP 2015 16:10

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **111798**
INSPECTOR'S NAME: **Zhong, Zheng Guo**
LICENCE EXPIRY DATE: **30-NOV-2015**
FACILITY NUMBER: **S4325**
FACILITY NAME: **BOWMA AUTO SERVICE**

OWNER/
LESSEE: **ULTIMATE LIMO 4 FOU**

ADDRESS: **11151 BIRD RD**

CITY: **Richmond**

PROV: **BC**

POSTAL CODE: **V6X1N7**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **EX8332**

YEAR: **2006**

MAKE: **CADILLAC**

MODEL: **DTS**

BODY STYLE: **LIMO**

VIN: **s.15**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

ODOMETER: **215353 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes REAR ROTOR WEAR				✓			Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxiliary Equipment			✓				Size:						
Section 6 - Lamps			✓				Slack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame			✓				Right:						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches						✓	Air Brake Camshaft Rotation Measurement (degrees)						
Section 11 - Other Vehicle Components						✓	Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 9 7						
							Right: 9 7						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37 13						
							Right: 37 132						
							Comments:						
General Inspection Comments:													

Inspector's Name **Zhong, Zheng Guo**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



Ministry of
Transportation

Commercial Vehicle Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8296941

**PLACE DECAL
HERE**
EG77941

DECAL EXPIRY DATE
31 MAY 2012

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
002402

INSPECTION DATE
02 NOV 2011

INSPECTION COMPLETE DATE/TIME
03 NOV 2011 21:58

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M12434-003
INSPECTOR'S NAME: CHANNA, BALVIR
CARD EXPIRY DATE: 31 JUL 2013

**OWNER/
LESSEE:** ULTIMATE LIMO 4 YOU
ADDRESS: 2160-21000 WESTMINSTER HWY

CITY: RICHMOND

PROV: BC

POSTAL CODE: V6V2S9

FACILITY NUMBER: S6716-003

REGISTRATION NUMBER: S.15

VEHICLE JURISDICTION: BC

PLATE NUMBER: DF7008

FACILITY NAME: CANUCKS AUTO REPAIRS

YEAR: 2008

MAKE: LINCOLN

MODEL: NAVIG

INSPECTION CLASS: 2 - Motor vehicle with lic.
GVW of more than 5,500kgs

BODY STYLE: BUS

VIN: S.15

ODOMETER: 25484 KM

FUEL TYPE: Gasoline

UNIT/FLEET #:
(Optional)

BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
PROGRAM ABS MODULE							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
							Right:						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment			✓				Air Brake Camshaft Rotation Measurement (degrees)						
REPLACE INSTRUMENT CLUSTER WIRING							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps			✓				Left:						
							Right:						
							Comments:						
Section 7 - Electrical System			✓				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame			✓				Type: Pad Pad						
							Left: 7 6						
							Right: 7 6						
							Comments:						
Section 9 - Tires & Wheels			✓				Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Couplers & Hitches			✓				Type: Rotor Rotor						
							Left: 34 21						
Section 10 - Special Use Vehicle Components						✓	Right: 34 21						
							Comments:						
General Inspection Comments:													

Inspector's Name CHANNA, BALVIR

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8597397

**PLACE DECAL
HERE**
EJ18447

DECAL EXPIRY DATE
28 FEB 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
61219352

INSPECTION START DATE
08 AUG 2012 11:31

INSPECTION COMPLETE DATE
08 AUG 2012 11:45

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M08407-007**
INSPECTOR'S NAME: **BROWN, MICHAEL ERIC**
LICENCE EXPIRY DATE: **31 JUL 2014**
FACILITY NUMBER: **S5105-013**
FACILITY NAME: **DAMS FORD LINCOLN
SALES***
INSPECTION CLASS: **4 - Bus**

OWNER/
LESSEE: **Elite Auto Trends LTD Ultimate Limo 4 You**
ADDRESS: **2160-21000 Westminster hwy**
CITY: **Richmond** PROV: **BC** POSTAL CODE: **V6V2S9**
REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **DF7008**
YEAR: **2008** MAKE: **LINCOLN** MODEL: **NAVIG**
BODY STYLE: **BUS** VIN: **S.15**
ODOMETER: **36728 KM** FUEL TYPE: **Gasoline**
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number:						
							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3 - Hydraulic Brakes			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
Section 3A - Air Brakes						<input checked="" type="checkbox"/>	Size:						
							Slack:						
Section 4 - Steering			<input checked="" type="checkbox"/>				Left:						
							Right:						
Section 5 - Instruments, Auxillary Equipment			<input checked="" type="checkbox"/>				Comments:						
							Air Brake Camshaft Rotation Measurement (degrees)						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Right:						
							Comments:						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Type: Pad Pad						
							Left: 12 10						
Section 10 - Couplers & Hitches						<input checked="" type="checkbox"/>	Right: 12 10						
							Comments:						
Section 10 - Special Use Vehicle Components			<input checked="" type="checkbox"/>				Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 34 22						
							Right: 34 22						
							Comments:						
General Inspection Comments:													

Inspector's Name **BROWN, MICHAEL ERIC**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8802953

**PLACE DECAL
HERE**
EM10568

DECAL EXPIRY DATE
31 AUG 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
025537

INSPECTION START DATE
15 FEB 2013 12:00

INSPECTION COMPLETE DATE
15 FEB 2013 13:55

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M11110-005**

INSPECTOR'S NAME: **KAHLON, DHARMINDER S**

LICENCE EXPIRY DATE: **31 MAR 2014**

FACILITY NUMBER: **S6300-008**

FACILITY NAME: **LO-COST AUTO REPAIRS
LTD.**

INSPECTION CLASS: **4 - Bus**

OWNER/
LESSEE: **ULTIMATE LIMO 4 YOU (LSE)**

ADDRESS: **2160-21000 WESTMINSTER HWY**

CITY: **RICHMOND**

PROV: **BC**

POSTAL CODE: **V6V2S9**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **EX8326**

YEAR: **2008**

MAKE: **LINCOLN**

MODEL: **NAVIG**

BODY STYLE: **BUS**

VIN: **s.15**

ODOMETER: **45127 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes							Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering							Type:						
Section 5 - Instruments, Auxiliary Equipment							Size:						
Section 6 - Lamps							Slack:						
Section 7 - Electrical System							Left:						
Section 8 - Body & Frame							Right:						
Section 9 - Tires & Wheels							Comments:						
REPLACED ALL 4 TIRES							Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Couplers & Hitches							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components							Left:						
							Right:						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 9.10 9.51						
							Right: 9.08 9.55						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 33.63 21.92						
							Right: 33.58 21.94						
							Comments:						
General Inspection Comments:													

Inspector's Name **KAHLON, DHARMINDER S**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
9089097

PLACE DECAL
HERE
EM83607

DECAL EXPIRY DATE
28 FEB 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
28579

INSPECTION START DATE
22 AUG 2013 08:00

INSPECTION COMPLETE DATE
22 AUG 2013 17:01

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M11110-005**
INSPECTOR'S NAME: **KAHLON, DHARMINDER S**
LICENCE EXPIRY DATE: **31 MAR 2014**
FACILITY NUMBER: **S6300-008**
FACILITY NAME: **LO-COST AUTO REPAIRS LTD.**
INSPECTION CLASS: **4 - Bus**

OWNER/
LESSEE: **ULTIMATE LIMO 4 U**
ADDRESS: **2160-21000 WESTMINSTER HWY**
CITY: **RICHMOND** PROV: **BC** POSTAL CODE: **V6V2S9**
REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **EX8326**
YEAR: **2008** MAKE: **LINCOLN** MODEL: **NAVIG**
BODY STYLE: **BUS** VIN: **S.15**
ODOMETER: **57452 KM** FUEL TYPE: **Gasoline**
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train TRANSMISSION MOUNT							Pressure Fuel						
							Liquid Propane Gas						
Section 2 - Suspension							Compressed Natural Gas						
							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes							Type:						
							Size:						
Section 4 - Steering							Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment							Right:						
							Comments:						
Section 6 - Lamps							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System							Left:						
							Right:						
Section 8 - Body & Frame							Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches							Left: 8.45 6.8						
							Right: 8.41 6.81						
Section 10 - Special Use Vehicle Components							Comments: 1 - FRONT; 2 - REAR						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 33.6 21.75						
							Right: 33.61 21.72						
							Comments: 1 - FRONT; 2 - REAR						
General Inspection Comments:													

Inspector's Name **KAHLON, DHARMINDER S**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9385422

**PLACE DECAL
HERE**
EP46340

DECAL EXPIRY DATE
31 AUG 2014

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
031389

INSPECTION START DATE
07 FEB 2014 09:00

INSPECTION COMPLETE DATE
07 FEB 2014 11:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M11110

**OWNER/
LESSEE:**

ELITE AUTO TRENDS LIMITED ULTIMATE LIMO 4 YOU (LS

INSPECTOR'S NAME: KAHLOH, DHARMINDER SINGH

ADDRESS: 2160-21000 WESTMINSTER HWY

LICENCE EXPIRY DATE: 31-MAR-2014

CITY: Richmond

PROV: BC

POSTAL CODE: V6V 2S9

FACILITY NUMBER: S6300

REGISTRATION #: S.15

VEH. JURISDICTION: BC

PLATE: EX8326

FACILITY NAME: LO-COST AUTO REPAIRS LTD.

YEAR: 2008

MAKE: LINCOLN

MODEL: NAVIG

BODY STYLE: BUS

VIN: S.15

INSPECTION CLASS: 4 - Bus

ODOMETER: 68009 KM

FUEL TYPE: Gasoline

UNIT/FLEET #:

BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes							Type:						
							Size:						
Section 4 - Steering							Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment							Right:						
							Comments:						
Section 6 - Lamps							Air Brake Camshaft Rotation Measurement (degrees)						
REPLACED LICENCE PLATE BULBS							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System							Left:						
							Right:						
Section 8 - Body & Frame							Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches							Left: 6.28 4.62						
							Right: 6.34 4.69						
Section 10 - Special Use Vehicle Components							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 33.60 21.76						
							Right: 33.68 21.80						
							Comments:						
General Inspection Comments:													

Inspector's Name KAHLOH, DHARMINDER SINGH

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9842551

**PLACE DECAL
HERE**
EQ80677

DECAL EXPIRY DATE
28 FEB 2015

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
034349

INSPECTION START DATE
26 AUG 2014 17:00

INSPECTION COMPLETE DATE
26 AUG 2014 18:55

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M10702**

OWNER/
LESSEE:

ELITE AUTO TRENDS LIMITED ULTIMATE LIMO 4 YOU (LS

INSPECTOR'S NAME: **DHALIWAL, BIRDAVINDER SII**

ADDRESS:

2160-21000 WESTMINSTER HWY

LICENCE EXPIRY DATE: **30-APR-2015**

CITY:

Richmond

PROV: **BC**

POSTAL CODE: **V6V2S9**

FACILITY NUMBER: **S6300**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC**

PLATE: **EX8326**

FACILITY NAME: **LO-COST AUTO REPAIRS
LTD.**

YEAR: **2008**

MAKE: **LINCOLN**

MODEL: **NAVIG**

BODY STYLE: **BUS**

VIN: **S.15**

INSPECTION CLASS: **4 - Bus**

ODOMETER: **82547 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes REPLACED REAR BRAKE PADS			<input checked="" type="checkbox"/>				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						<input checked="" type="checkbox"/>	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			<input checked="" type="checkbox"/>				Type:						
Section 5 - Instruments, Auxiliary Equipment			<input checked="" type="checkbox"/>				Size:						
Section 6 - Lamps REPLACED LICENCE PLATE BULBS			<input checked="" type="checkbox"/>				Slack:						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Left:						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Right:						
Section 9 - Tires & Wheels REPLACED BOTH FRONT TIRES			<input checked="" type="checkbox"/>				Comments:						
Section 10 - Couplers & Hitches			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)						
Section 11 - Other Vehicle Components			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 6.78 14.00						
							Right: 6.83 14.00						
							Comments: 2 - NEW						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 33.18 21.96						
							Right: 33.23 21.99						
							Comments:						
General Inspection Comments:													

Inspector's Name **DHALIWAL, BIRDAVINDER SING**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10208595

**PLACE DECAL
HERE**
ES01130

DECAL EXPIRY DATE
31 AUG 2015

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
37276

INSPECTION START DATE
16 FEB 2015 17:00

INSPECTION COMPLETE DATE
17 FEB 2015 10:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **111110**

INSPECTOR'S NAME: **Kahlon, Dharminder Singh**

LICENCE EXPIRY DATE: **31-MAR-2016**

FACILITY NUMBER: **S6300**

FACILITY NAME: **LO-COST AUTO REPAIRS
LTD.**

INSPECTION CLASS: **4 - Bus**

OWNER/
LESSEE: **ULTIMATE LIMO FOR U**

ADDRESS: **2160-21000 WESTMINISTER HWY**

CITY: **Richmond**

PROV: **BC**

POSTAL CODE: **V6V2S9**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **EX8326**

YEAR: **2008**

MAKE: **LINCOLN**

MODEL: **NAVIG**

BODY STYLE: **BUS**

VIN: **s.15**

ODOMETER: **94166 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes REPLACED FRONT BRAKE PADS			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
							Size:						
Section 5 - Instruments, Auxiliary Equipment			✓				Slack:						
Section 6 - Lamps			✓				Left:						
Section 7 - Electrical System			✓				Right:						
Section 8 - Body & Frame FRONT HOOD SHOCKS			✓				Comments:						
Section 9 - Tires & Wheels			✓				Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Couplers & Hitches						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 11 - Other Vehicle Components						✓	Type: Pad Pad						
							Left: 11 9.8						
							Right: 11 9.78						
							Comments: 1 - FRONT; 2 - REAR						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 32.69 21.80						
							Right: 32.72 21.75						
							Comments: 1 - FRONT; 2 - REAR						
General Inspection Comments:													

Inspector's Name **Kahlon, Dharminder Singh**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
10609313

PLACE DECAL
HERE
ET73875

DECAL EXPIRY DATE
29 FEB 2016

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
040249

INSPECTION START DATE
21 AUG 2015 15:00

INSPECTION COMPLETE DATE
22 AUG 2015 09:01

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: 111110

INSPECTOR'S NAME: Kahlon, Dharminder Singh

LICENCE EXPIRY DATE: 31-MAR-2016

FACILITY NUMBER: S6300

FACILITY NAME: LO-COST AUTO REPAIRS
LTD.

INSPECTION CLASS: 4 - Bus

OWNER/
LESSEE: ELITE AUTO TRENDS LIMITED ULTIMATE LIMO 4 YOU (L.S

ADDRESS: 2160-21000 WESTMINSTER HWY

CITY: Richmond

PROV: BC

POSTAL CODE: V6V 2S9

REGISTRATION #: S.15

VEH. JURISDICTION: BC

PLATE: EX8326

YEAR: 2008

MAKE: LINCOLN

MODEL: NAVIG

BODY STYLE: BUS

VIN: S.15

ODOMETER: 105317 KM

FUEL TYPE: Gasoline

UNIT/FLEET #:

BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxillary Equipment			✓				Size:						
Section 6 - Lamps			✓				Slack:						
REPLACED LHS REAR INNER TAILLAMP ASSEMBLY & RHS INNER UPPER LIGHT BULB							Left:						
Section 7 - Electrical System			✓				Right:						
Section 8 - Body & Frame			✓				Comments:						
REPLACED FRONT HOOD STRUTS							Air Brake Camshaft Rotation Measurement (degrees)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
REPLACED BOTH REAR TIRES							Type: Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 10.00 8.22						
Section 11 - Other Vehicle Components						✓	Right: 10.04 8.25						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 32.99 21.80						
							Right: 33.03 21.84						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 32.99 21.80						
							Right: 33.03 21.84						
							Comments:						
General Inspection Comments:													

Inspector's Name **Kahlon, Dharminder Singh**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10973574

**PLACE DECAL
HERE**
EV03707

DECAL EXPIRY DATE
31 AUG 2016

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
23737

INSPECTION START DATE
23 FEB 2016 15:00

INSPECTION COMPLETE DATE
23 FEB 2016 18:10

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: 111110

INSPECTOR'S NAME: Kahlon, Dharminder Singh

LICENCE EXPIRY DATE: 31-MAR-2016

FACILITY NUMBER: S6300

FACILITY NAME: LO-COST AUTO REPAIRS LTD.

INSPECTION CLASS: 4 - Bus

**OWNER/
LESSEE:**

ELITE AUTO TRENDS LIMITED ULTIMATE LIMO 4 YOU LTI

ADDRESS: 2160-21000 WESTMINSTER HWY Richmond

CITY: Richmond

PROV: BC

POSTAL CODE: V6V2S9

REGISTRATION #: S.15

VEH. JURISDICTION: BC

PLATE: EX8326

YEAR: 2008

MAKE: LINCOLN

MODEL: NAVIG

BODY STYLE: BUS

VIN: S.15

ODOMETER: 116500 KM

FUEL TYPE: Gasoline

UNIT/FLEET #:

BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3 - Hydraulic Brakes							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
Section 3A - Air Brakes							Size:						
							Slack:						
Section 4 - Steering							Left:						
							Right:						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
REPLACED FUEL FILTER							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps							Left:						
REPLACED LICENCE PLATE BULBS							Right:						
							Comments:						
Section 7 - Electrical System							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame							Type: Pad Pad						
REPLACED EXHAUST HANGER							Left: 7.70 5.67						
Section 9 - Tires & Wheels							Right: 7.73 5.70						
							Comments:						
Section 10 - Couplers & Hitches							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 11 - Other Vehicle Components							Type: Rotor Rotor						
							Left: 33.10 21.88						
							Right: 33.13 21.90						
							Comments:						
General Inspection Comments:													

Inspector's Name Kahlon, Dharminder Singh

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



Ministry of
Transportation

Commercial Vehicle Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8351773

**PLACE DECAL
HERE**
EH94519

DECAL EXPIRY DATE
30 JUN 2012

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
002762

INSPECTION DATE
30 DEC 2011

INSPECTION COMPLETE DATE/TIME
31 DEC 2011 13:16

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M12434-003
INSPECTOR'S NAME: CHANNA, BALVIR
CARD EXPIRY DATE: 31 JUL 2013

**OWNER/
LESSEE:** ULTIMATE LIMO 4 YOU
ADDRESS: 11151-BIRD RD

CITY: RICHMOND

PROV: BC

POSTAL CODE: V6X1N7

FACILITY NUMBER: S6716-003
FACILITY NAME: CANUCKS AUTO REPAIRS

**REGISTRATION
NUMBER:** S.15

**VEHICLE
JURISDICTION:** BC

**PLATE
NUMBER:** DP3964

YEAR: 2007 **MAKE:** FORD

MODEL: EXPED

INSPECTION CLASS: 1 - Motor vehicle with lic.
GVW of 5,500 kgs or less

**BODY
STYLE:** LIMO

VIN: S.15

ODOMETER: 23612 KM

**FUEL
TYPE:** Gasoline

UNIT/FLEET #:
(Optional)

BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps ACTIVATE DRL MODULE			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
Section 9 - Tires & Wheels			✓				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Couplers & Hitches			✓				Type: Pad Pad						
							Left: 8 7						
Section 10 - Special Use Vehicle Components			✓				Right: 8 7						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 33 20						
							Right: 33 20						
							Comments:						
General Inspection Comments:													

Inspector's Name **CHANNA, BALVIR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**

8583625

**PLACE DECAL
HERE**

EK55299

DECAL EXPIRY DATE

31 JAN 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
2289

INSPECTION START DATE
26 JUL 2012 11:01

INSPECTION COMPLETE DATE
26 JUL 2012 12:05

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M09331-005**
INSPECTOR'S NAME: **BANSAL, GURPREET**
LICENCE EXPIRY DATE: **30 APR 2013**
FACILITY NUMBER: **S7094-004**
FACILITY NAME: **K & S AUTO REPAIR**

OWNER/
LESSEE: **ULTIMATE LIMO 4 YOU**
ADDRESS: **2160-21000 WESTMINSTER HWY**

CITY: **RICHMOND** PROV: **BC** POSTAL CODE: **V6V2S9**

REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **DP3964**

YEAR: **2007** MAKE: **FORD** MODEL: **EXPED**

BODY STYLE: **LIMO** VIN: **S.15**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

ODOMETER: **32591 KM** FUEL TYPE: **Gasoline**

UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			<input checked="" type="checkbox"/>				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						<input checked="" type="checkbox"/>	Type:						
							Size:						
Section 4 - Steering			<input checked="" type="checkbox"/>				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			<input checked="" type="checkbox"/>				Right:						
							Comments:						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Left:						
							Right:						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						<input checked="" type="checkbox"/>	Left: 7 6						
							Right: 7 6						
Section 10 - Special Use Vehicle Components						<input checked="" type="checkbox"/>	Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 33 20						
							Right: 33 20						
							Comments:						
General Inspection Comments:													

Inspector's Name **BANSAL, GURPREET**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
10236269

PLACE DECAL
HERE
EQ72167

DECAL EXPIRY DATE
30 SEP 2015

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
023855

INSPECTION START DATE
02 MAR 2015 09:00

INSPECTION COMPLETE DATE
02 MAR 2015 15:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: 104642
INSPECTOR'S NAME: Krangle, Dennis Edward
LICENCE EXPIRY DATE: 30-JUN-2016
FACILITY NUMBER: S4501
FACILITY NAME: KRANGLE AUTOMOTIVE LTD.
INSPECTION CLASS: 1 - Motor vehicle with lic. GVW of 5,500 kgs or less

OWNER/LESSEE: ULIMATE LIMO 4 YOU
ADDRESS: 21000 WESTMINISTER HWY
CITY: Richmond PROV: BC POSTAL CODE: V6V2S9
REGISTRATION #: s.15 VEH. JURISDICTION: BC PLATE: 957XNV
YEAR: 1953 MAKE: BENTLEY MODEL:
BODY STYLE: 4DSDN VIN: s.15
ODOMETER: 87382 KM FUEL TYPE: Gasoline
UNIT/FLEET #: BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
Section 2 - Suspension			✓				Compressed Natural Gas						✓
							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps		✓					Air Brake Camshaft Rotation Measurement (degrees)						
REPAIR TURN SIGNAL LIGHTING ARMS							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
Section 10 - Couplers & Hitches						✓	Left: 8 7						
							Right: 8 7						
Section 11 - Other Vehicle Components						✓	Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 311.2 311.3						
							Right: 311.22 311.29						
							Comments:						
General Inspection Comments:													

Inspector's Name Krangle, Dennis Edward

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

CVSE0014 (100615)



BRITISH
COLUMBIA

Ministry of Transportation
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Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER

10665982

PLACE DECAL
HERE

EQ72180

DECAL EXPIRY DATE

31 MAR 2016

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #

13811

INSPECTION START DATE

18 SEP 2015 11:20

INSPECTION COMPLETE DATE

18 SEP 2015 11:27

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: 104642

INSPECTOR'S NAME: Krangle, Dennis Edward

LICENCE EXPIRY DATE: 30-JUN-2016

FACILITY NUMBER: S4501

FACILITY NAME: KRANGLE AUTOMOTIVE LTD.

INSPECTION CLASS: 1 - Motor vehicle with lic.
GVW of 5,500 kgs or less

OWNER/ LESSEE: ULIMATE LINO 4 YOU

ADDRESS: 21000 WESTMINISTER HWY

CITY: Richmond

PROV: BC

POSTAL CODE: V6V2S9

REGISTRATION #: s.15

VEH. JURISDICTION: BC

PLATE: JE8071

YEAR: 1953

MAKE: BENTLEY

MODEL:

BODY STYLE: LIMO

VIN: s.15

ODOMETER: 88303 KM

FUEL TYPE: Gasoline

UNIT/FLEET #:

BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
							Size:						
Section 3A - Air Brakes							Slack:						
							Left:						
							Right:						
Section 4 - Steering							Comments:						
Section 5 - Instruments, Auxiliary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
							Right:						
							Comments:						
Section 6 - Lamps							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
							Left: 7 7						
							Right: 7 7						
							Comments:						
Section 9 - Tires & Wheels							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 311.2 311.2						
							Right: 311.3 311.2						
							Comments:						
Section 10 - Couplers & Hitches													
Section 11 - Other Vehicle Components													
General Inspection Comments:													

Inspector's Name Krangle, Dennis Edward

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**BRITISH
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**FINAL INSPECTION
CONFIRMATION NUMBER**
8529208

**PLACE DECAL
HERE**
EJ39889

DECAL EXPIRY DATE
31 DEC 2012

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
021667

INSPECTION START DATE
08 JUN 2012 07:00

INSPECTION COMPLETE DATE
08 JUN 2012 08:58

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M11110-005**
INSPECTOR'S NAME: **KAHLON, DHARMINDER S**
LICENCE EXPIRY DATE: **31 MAR 2014**
FACILITY NUMBER: **S6300-007**
FACILITY NAME: **LO-COST AUTO REPAIRS LTD.**
INSPECTION CLASS: **4 - Bus**

OWNER/LESSEE: **ELITE AUTO TRENDS LIMITED**
ADDRESS: **2160-21000 WESTMINSTER HWY**
CITY: **RICHMOND** PROV: **BC** POSTAL CODE: **V6V2S9**
REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **ED0463**
YEAR: **2006** MAKE: **FORD** MODEL: **F550**
BODY STYLE: **LIMO** VIN: **S.15**
ODOMETER: **62748 Mile** FUEL TYPE: **Diesel**
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA	
Section 1 - Power Train			✓				Pressure Fuel Liquid Propane Gas Compressed Natural Gas Pressure Fuel Inspector's Name & Number
Section 2 - Suspension			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)
Section 3 - Hydraulic Brakes			✓				Axle # 1 2 3 4 5 6 7 8 9 Type: Size: Slack: Left: Right: Comments:
Section 3A - Air Brakes				✓			Air Brake Camshaft Rotation Measurement (degrees)
Section 4 - Steering			✓				Axle # 1 2 3 4 5 6 7 8 9 Left: Right: Comments:
Section 5 - Instruments, Auxillary Equipment			✓				Brake Lining/Pad Measurement (mm)
Section 6 - Lamps			✓				Axle # 1 2 3 4 5 6 7 8 9 Type: Pad Pad Left: 6.55 6.57 Right: 6.62 6.66 Comments:
Section 7 - Electrical System			✓				Rotor/Drum Measurement (mm)
Section 8 - Body & Frame			✓				Axle # 1 2 3 4 5 6 7 8 9 Type: Rotor Rotor Left: 38.89 38.75 Right: 38.93 38.69 Comments:
Section 9 - Tires & Wheels			✓				
Section 10 - Couplers & Hitches				✓			
Section 10 - Special Use Vehicle Components				✓			
General Inspection Comments:							

Inspector's Name **KAHLON, DHARMINDER S**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



**BRITISH
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**FINAL INSPECTION
CONFIRMATION NUMBER**
8748806

**PLACE DECAL
HERE**
EL61582

DECAL EXPIRY DATE
30 JUN 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER # **024812** INSPECTION START DATE **28 DEC 2012 07:30** INSPECTION COMPLETE DATE **28 DEC 2012 11:30**

REASON NOTE:
TECHNICIAN NAME: PHONE #:

INSPECTOR'S NUMBER: **M11110-005** OWNER/LESSEE: **ULTIMATE LIMO 4 YOU (LSE)**
INSPECTOR'S NAME: **KAHLON, DHARMINDER S** ADDRESS: **2160-21000 WESTMINSTER HWY**
LICENCE EXPIRY DATE: **31 MAR 2014** CITY: **RICHMOND** PROV: **BC** POSTAL CODE: **V6V2S9**
FACILITY NUMBER: **S6300-008** REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **ED0463**
FACILITY NAME: **LO-COST AUTO REPAIRS LTD.** YEAR: **2006** MAKE: **FORD** MODEL: **F550**
INSPECTION CLASS: **4 - Bus** BODY STYLE: **LIMO** VIN: **S.15**
ODOMETER: **69205 Mile** FUEL TYPE: **Diesel**
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes							Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering							Type:						
Section 5 - Instruments, Auxillary Equipment							Size:						
Section 6 - Lamps							Slack:						
REPLACED TURN SIGNAL FLASHER SWITCH							Left:						
Section 7 - Electrical System							Right:						
Section 8 - Body & Frame							Comments:						
Section 9 - Tires & Wheels							Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Couplers & Hitches							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components							Left:						
							Right:						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 5.01 5.32						
							Right: 5.11 5.39						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38.51 38.47						
							Right: 38.58 38.53						
							Comments:						
General Inspection Comments:													

Inspector's Name **KAHLON, DHARMINDER S**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



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**FINAL INSPECTION
CONFIRMATION NUMBER**
9014591

**PLACE DECAL
HERE**
EM49809

DECAL EXPIRY DATE
31 JAN 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Correction**
COLLISION REPAIR FACILITY:

WORK ORDER #
012225

INSPECTION START DATE
01 JUL 2013 09:00

INSPECTION COMPLETE DATE
05 JUL 2013 17:00

REASON NOTE: **Owners Name Incorrect**

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M02630-004**

OWNER/
LESSEE: **Ultimate Limo 4 You Sunny**

INSPECTOR'S NAME: **ROLFE, HENRY GEORGE**

ADDRESS: **2160 - 21000 Westminster Hwy**

LICENCE EXPIRY DATE: **30 SEP 2014**

CITY: **Richmond**

PROV: **BC**

POSTAL CODE: **V6V2S9**

FACILITY NUMBER: **S7196-002**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **EX8330**

FACILITY NAME: **SURGE GILL MOTORS LTD.**

YEAR: **2006**

MAKE: **FORD**

MODEL:

BODY STYLE: **BUS**

VIN: **s.15**

INSPECTION CLASS: **4 - Bus**

ODOMETER: **23265 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train Replace All Drive Belts, Replace Right Rear Axle Seal, Repair Fuel Tank Leak, Replace Fuel Cap Front							Liquid Propane Gas						
Section 2 - Suspension Replace front Stabilizer Bar To Frame Bushings, Replace Stabilizer Bushings Bar To Frame							Compressed Natural Gas						
Section 3 - Hydraulic Brakes Replace Brake Pedal Pad							Pressure Fuel Inspector's Name & Number						
Section 3A - Air Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 4 - Steering Replace Steering Gear							Axle # 1 2 3 4 5 6 7 8 9						
Section 5 - Instruments, Auxiliary Equipment							Type:						
Section 6 - Lamps							Size:						
Section 7 - Electrical System							Slack:						
Section 8 - Body & Frame							Left:						
Section 9 - Tires & Wheels							Right:						
Section 10 - Couplers & Hitches							Comments:						
Section 10 - Special Use Vehicle Components							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 10.0 4.5						
							Right: 10.0 4.5						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 39.60 38.78						
							Right: 39.57 38.78						
							Comments:						
General Inspection Comments:							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 39.60 38.78						
							Right: 39.57 38.78						
							Comments:						

Inspector's Name **ROLFE, HENRY GEORGE**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



**BRITISH
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Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9365539

**PLACE DECAL
HERE**
EP52721

DECAL EXPIRY DATE
31 JUL 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
101348

INSPECTION START DATE
29 JAN 2014 10:30

INSPECTION COMPLETE DATE
29 JAN 2014 12:30

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M05266**

OWNER/
LESSEE:

ELITE AUTO TRENDS LTD ULTIMATE LIMO 4 YOU

INSPECTOR'S NAME: **CARLSON, GLENN DELBERT**

ADDRESS: **2160-21000 WESTMINSTER HWY**

LICENCE EXPIRY DATE: **31-MAY-2014**

CITY: **Richmond**

PROV: **BC**

POSTAL CODE: **V6V2S9**

FACILITY NUMBER: **S7225**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC**

PLATE: **EX8330**

FACILITY NAME: **CARLSON FLEET
MAINTENANCE**

YEAR: **2006**

MAKE: **FORD**

MODEL:

BODY STYLE: **BUS**

VIN: **S.15**

INSPECTION CLASS: **2 - Motor vehicle with lic.
GVW of more than 5,500kgs**

ODOMETER: **78916 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			<input checked="" type="checkbox"/>				Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
Section 2 - Suspension			<input checked="" type="checkbox"/>				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes				<input checked="" type="checkbox"/>			Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Rear bak pads							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						<input checked="" type="checkbox"/>	Type:						
							Size:						
Section 4 - Steering			<input checked="" type="checkbox"/>				Slack:						
							Left:						
							Right:						
							Comments:						
Section 5 - Instruments, Auxillary Equipment			<input checked="" type="checkbox"/>				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Left:						
							Right:						
							Comments:						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Type: Pad Pad						
							Left: 9.1 7.1						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Right: 11.1 6.9						
							Comments:						
Section 10 - Couplers & Hitches						<input checked="" type="checkbox"/>	Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components							Type: Rotor Rotor						
							Left: 39.8 39.5						
							Right: 39.5 39.7						
							Comments:						
General Inspection Comments:													

Inspector's Name **CARLSON, GLENN DELBERT**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



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FINAL INSPECTION
CONFIRMATION NUMBER
9763553

PLACE DECAL
HERE
EQ92043

DECAL EXPIRY DATE
31 JAN 2015

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER # **101874** INSPECTION START DATE **23 JUL 2014 14:00** INSPECTION COMPLETE DATE **23 JUL 2014 15:00**

REASON NOTE:
TECHNICIAN NAME: PHONE #:

INSPECTOR'S NUMBER: **105266**
INSPECTOR'S NAME: **Carlson, Glenn Delbert**
LICENCE EXPIRY DATE: **31-MAY-2016**
FACILITY NUMBER: **S7225**
FACILITY NAME: **CARLSON FLEET
MAINTENANCE**
INSPECTION CLASS: **2 - Motor vehicle with lic.
GVW of more than 5,500kgs**

OWNER/
LESSEE: **Ultimate Limo 4 You**
ADDRESS: **2160 - 21000 Westminster Hwy**
CITY: **Richmond** PROV: **BC** POSTAL CODE: **V6V2S9**
REGISTRATION #: **s.15** VEH. JURISDICTION: **BC** PLATE: **EX8330**
YEAR: **2006** MAKE: **FORD** MODEL:
BODY STYLE: **BUS** VIN: **s.15**
ODOMETER: **83251 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxiliary Equipment			✓				Size:						
Section 6 - Lamps			✓				Slack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame			✓				Right:						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches						✓	Air Brake Camshaft Rotation Measurement (degrees)						
Section 11 - Other Vehicle Components						✓	Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 7.5 13.5						
							Right: 7.5 14						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38.5 39						
							Right: 38.5 39						
							Comments:						
General Inspection Comments:													

Inspector's Name **Carlson, Glenn Delbert**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
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**FINAL INSPECTION
CONFIRMATION NUMBER**
10157895

**PLACE DECAL
HERE**
ES17338

DECAL EXPIRY DATE
31 JUL 2015

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
50388

INSPECTION START DATE
20 JAN 2015 10:00

INSPECTION COMPLETE DATE
20 JAN 2015 10:30

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **105266**

OWNER/
LESSEE: **Elite Auto Trends Limited Ultimate Limo 4 You**

INSPECTOR'S NAME: **Carlson, Glenn Delbert**

ADDRESS: **2160 - 21000 Westminister Hwy**

LICENCE EXPIRY DATE: **31-MAY-2016**

CITY: **Richmond** PROV: **BC** POSTAL CODE: **V6V2S9**

FACILITY NUMBER: **S7225**

REGISTRATION #: **s.15** VEH. JURISDICTION: **BC** PLATE: **EX8330**

FACILITY NAME: **CARLSON FLEET
MAINTENANCE**

YEAR: **2006** MAKE: **FORD** MODEL:

BODY STYLE: **BUS**

VIN: **s.15**

INSPECTION CLASS: **4 - Bus**

ODOMETER: **87489 Mile** FUEL TYPE: **Diesel**

UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 9.5 11.0						
							Right: 9.5 11.0						
Section 11 - Other Vehicle Components						✓	Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38.0 40.0						
							Right: 38.0 40.0						
							Comments:						
General Inspection Comments:													

Inspector's Name **Carlson, Glenn Delbert**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

CVSE0014 (100615)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10516995

**PLACE DECAL
HERE**
ET35850

DECAL EXPIRY DATE
31 JAN 2016

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
07 JUL 2015 16:30

INSPECTION COMPLETE DATE
07 JUL 2015 19:30

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **111798**

INSPECTOR'S NAME: **Zhong, Zheng Guo**

LICENCE EXPIRY DATE: **30-NOV-2015**

FACILITY NUMBER: **S4325**

FACILITY NAME: **BOWMA AUTO SERVICE**

INSPECTION CLASS: **2 - Motor vehicle with lic.
GVW of more than 5,500kgs**

**OWNER/
LESSEE:** **ULTIMATE LIMO 4 YOU**

ADDRESS: **2160-21000 WESTMINSTER HWY**

CITY: **Richmond**

PROV: **BC**

POSTAL CODE: **V6V2S9**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC**

PLATE: **EX8330**

YEAR: **2006**

MAKE: **FORD**

MODEL:

BODY STYLE: **BUS**

VIN: **S.15**

ODOMETER: **92105 Mile**

FUEL TYPE: **Diesel**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxillary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 12 11						
							Right: 12 11						
Section 11 - Other Vehicle Components						✓	Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 24 38						
							Right: 24 38						
							Comments:						
General Inspection Comments:													

Inspector's Name **Zhong, Zheng Guo**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 215 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

CVSE0014 (100615)



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
8773397

PLACE DECAL
HERE
EL79516

DECAL EXPIRY DATE
31 JUL 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
5807

INSPECTION START DATE
21 JAN 2013 12:00

INSPECTION COMPLETE DATE
21 JAN 2013 14:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M08183-006**
INSPECTOR'S NAME: **GANDA, KARAMJIT SINGH**
LICENCE EXPIRY DATE: **31 JUL 2013**
FACILITY NUMBER: **S5838-010**
FACILITY NAME: **ABBOTSFORD TUNE-UP
CENTER**
INSPECTION CLASS: **2 - Motor vehicle with lic.
GVW of more than 5,500kgs**

OWNER/
LESSEE: **ELITE AUTO TRENDS LIMITED (LESSOR)**
ADDRESS: **ULTIMATE LIMO 4 YOU (LSE) 2160-21000 WESTMINSTER**
CITY: **RICHMOND** PROV: **BC** POSTAL CODE: **V6V2S9**
REGISTRATION #: **s.15** VEH. JURISDICTION: **BC** PLATE: **EX8329**
YEAR: **2007** MAKE: **FORD** MODEL: **F650**
BODY STYLE: **BUS** VIN: **s.15**
ODOMETER: **70000 Mile** FUEL TYPE: **Diesel**
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad Lining (S)						
Section 10 - Couplers & Hitches			✓				Left: 10 8 2.5						
							Right: 10 8 2.5						
Section 10 - Special Use Vehicle Components						✓	Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor Drum						
							Left: 37 37 308						
							Right: 37 37 308						
							Comments:						
General Inspection Comments: CUSTOMER ADVISED TO REPLACE REAR MUD FLAPS.													

Inspector's Name **GANDA, KARAMJIT SINGH**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8966877

**PLACE DECAL
HERE**
EM36014

DECAL EXPIRY DATE
31 DEC 2013

INSPECTION RESULT: Pass
INSPECTION TYPE: Re-inspection
REASON FOR INSPECTION: Not Applicable
COLLISION REPAIR FACILITY:

WORK ORDER #
82724977

INSPECTION START DATE
06 JUN 2013 13:00

INSPECTION COMPLETE DATE
06 JUN 2013 13:08

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M10789-005
INSPECTOR'S NAME: NEUMANN, CURTIS
LICENCE EXPIRY DATE: 31 MAY 2013
FACILITY NUMBER: S5104-013
FACILITY NAME: DAMS FORD LINCOLN
SALES
INSPECTION CLASS: 4 - Bus

**OWNER/
LESSEE:** ELITE AUTO TRENDS LIMITED ULTIMATE LIMO 4 YOU
ADDRESS: 2160 - 21000 WESTMINSTER HWY
CITY: RICHMOND **PROV:** BC **POSTAL CODE:** V6V2S9
REGISTRATION #: S.15 **VEH. JURISDICTION:** BC **PLATE:** EX8329
YEAR: 2007 **MAKE:** FORD **MODEL:** F650
BODY STYLE: BUS **VIN:** S.15
ODOMETER: 71843 Mile **FUEL TYPE:** Diesel
UNIT/FLEET #: **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA																																																																																																																																																																																																																																																
Section 1 - Power Train ONE CRANK PULLEY RETAINING BOLT LOOSE, DRIVESHAFT HOOP AT REAR BROKEN,																																																																																																																																																																																																																																																						
Section 2 - Suspension AIR BAGS AT REAR FLAT, LH AIRBAG FOLDED OVER, LOOSE BOLT RH SIDE REAR SHACKLE, LOOSE BOLT RH SIDE LI																																																																																																																																																																																																																																																						
Section 3 - Hydraulic Brakes LH TAG AXLE BRAKE DRAGGING																																																																																																																																																																																																																																																						
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General Inspection Comments:																																																																																																																																																																																																																																																						

Inspector's Name **NEUMANN, CURTIS**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
9316235

PLACE DECAL
HERE
EP52322

DECAL EXPIRY DATE
31 JUL 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
101298

INSPECTION START DATE
03 JAN 2014 11:30

INSPECTION COMPLETE DATE
03 JAN 2014 13:40

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M14347**

INSPECTOR'S NAME: **JATTANA, RAJENDRA SINGH**

LICENCE EXPIRY DATE: **30-JUN-2015**

FACILITY NUMBER: **S7225**

FACILITY NAME: **CARLSON FLEET
MAINTENANCE**

INSPECTION CLASS: **4 - Bus**

OWNER/
LESSEE: **ELITE AUTO TRENDS LTD (LESSOR) ULTIMATE LIMO 4 YI**

ADDRESS: **2160-21000 WESTMINISTER HWY**

CITY: **Richmond**

PROV: **BC**

POSTAL CODE: **V6V2S9**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **FC3044**

YEAR: **2007**

MAKE: **FORD**

MODEL: **F650**

BODY STYLE: **BUS**

VIN: **s.15**

ODOMETER: **77142 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension REPLACE SHOCK ON #1R/SIDE		✓					Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxillary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels TIRE ON #3 LEFT SIDE NEED CHANGE		✓					Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 9.1 12.2 9.1						
							Right: 9.4 10.9 9.2						
Section 10 - Special Use Vehicle Components							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor Drum						
							Left: 35.8 36 0						
							Right: 35.6 36.1 0						
							Comments: 3 - DRUMS NOT PULLED						
General Inspection Comments: OPERATOR PROMISE TO CHANGE THE TIRE ON #3 LEFT SIDE WITHIN 24HOURS OF INSPECTION.													

Inspector's Name **JATTANA, RAJENDRA SINGH**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/NIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.

CVSE0014 (100615)



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
9785838

PLACE DECAL
HERE
EQ92062

DECAL EXPIRY DATE
31 JAN 2015

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
101893

INSPECTION START DATE
31 JUL 2014 15:00

INSPECTION COMPLETE DATE
31 JUL 2014 17:27

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M14347**

INSPECTOR'S NAME: **JATTANA, RAJENDRA SINGH**

LICENCE EXPIRY DATE: **30-JUN-2015**

FACILITY NUMBER: **S7225**

FACILITY NAME: **CARLSON FLEET
MAINTENANCE**

INSPECTION CLASS: **4 - Bus**

OWNER/
LESSEE: **ELITE AUTO TRENDS LTD (LESSOR) ULTIMATE LIMO 4 Y**

ADDRESS: **2160-21000 WESTMINSTER HWY**

CITY: **Richmond**

PROV: **BC**

POSTAL CODE: **V6V2S9**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC**

PLATE: **FC3044**

YEAR: **2007**

MAKE: **FORD**

MODEL: **F650**

BODY STYLE: **BUS**

VIN: **S.15**

ODOMETER: **80026 Mile**

FUEL TYPE: **Diesel**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxiliary Equipment			✓				Size:						
Section 6 - Lamps			✓				Slack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame			✓				Right:						
Section 9 - Tires & Wheels REPLACE TIRES ON #3 AXLE			✓				Comments:						
Section 10 - Couplers & Hitches						✓	Air Brake Camshaft Rotation Measurement (degrees)						
Section 11 - Other Vehicle Components						✓	Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad Lining (S)						
							Left: 9 9.5 7						
							Right: 9.5 10 5.5						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor Drum						
							Left: 37 37 0						
							Right: 37.5 37 0						
							Comments: 3 - DRUMS NOT PULLED						
General Inspection Comments:													

Inspector's Name **JATTANA, RAJENDRA SINGH**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**

10142364

**PLACE DECAL
HERE**

ES16900

DECAL EXPIRY DATE

31 JUL 2015

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #

50365

INSPECTION START DATE

13 JAN 2015 08:00

INSPECTION COMPLETE DATE

13 JAN 2015 09:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **105266**

INSPECTOR'S NAME: **Carlson, Glenn Delbert**

LICENCE EXPIRY DATE: **31-MAY-2016**

FACILITY NUMBER: **S7225**

FACILITY NAME: **CARLSON FLEET
MAINTENANCE**

INSPECTION CLASS: **2 - Motor vehicle with lic.
GVW of more than 5,500kgs**

OWNER/ LESSEE: **Elite Auto Trends Limited Ultimate Limo 4 You**

ADDRESS: **2160 - 21000 Westminister Hwy**

CITY: **Richmond**

PROV: **BC**

POSTAL CODE: **V6V2S9**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **FC3044**

YEAR: **2007**

MAKE: **FORD**

MODEL: **F650**

BODY STYLE: **BUS**

VIN: **s.15**

ODOMETER: **82227 Mile**

FUEL TYPE: **Diesel**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train Bolted exhaust hanger back to frame							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes 3rd axle linings							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes							Type:						
							Size:						
Section 4 - Steering Tightened pitman arm							Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment							Right:						
							Comments:						
Section 6 - Lamps							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System							Left:						
							Right:						
Section 8 - Body & Frame							Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad Lining (S)						
Section 10 - Couplers & Hitches							Left: 9.5 9.0 6.0						
							Right: 9.0 9.0 6.0						
Section 11 - Other Vehicle Components							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor Drum						
							Left: 37 37 0						
							Right: 37 37.5 0						
							Comments: 3 - DNR						
General Inspection Comments:													

Inspector's Name **Carlson, Glenn Delbert**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.
NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10537815

**PLACE DECAL
HERE**
ET07781

DECAL EXPIRY DATE
31 JAN 2016

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
211849

INSPECTION START DATE
14 JUL 2015 16:54

INSPECTION COMPLETE DATE
17 JUL 2015 15:20

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: 101470
INSPECTOR'S NAME: GAFFNEY, WAYNE GORDON
LICENCE EXPIRY DATE: 30-SEP-2016
FACILITY NUMBER: S5270
FACILITY NAME: CANADIAN TRUCK & TRAILER
INSPECTION CLASS: 4 - Bus

OWNER/LESSEE: ELITE AUTO TRENDS LIMITED (LSR ULTIMATE LIMO 4 YC)
ADDRESS: 2160-21000 WESTMINSTER HWY
CITY: Richmond **PROV:** BC **POSTAL CODE:** V6V2S9
REGISTRATION #: s.15 **VEH. JURISDICTION:** BC **PLATE:** FC3044
YEAR: 2007 **MAKE:** FORD **MODEL:** F650
BODY STYLE: BUS **VIN:** s.15
ODOMETER: 84175 KM **FUEL TYPE:** Diesel
UNIT/FLEET #: **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes INSTALLED #1 L/S ABS SENSOR & DID #3 AXLE BRAKES			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxiliary Equipment			✓				Size:						
Section 6 - Lamps			✓				Slack:						
Section 7 - Electrical System SERVICED BATTERIES			✓				Left:						
Section 8 - Body & Frame REPLACED R/S MUDFLAP			✓				Right:						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches			✓				Air Brake Camshaft Rotation Measurement (degrees)						
Section 11 - Other Vehicle Components			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad Lining (S)						
							Left: 10 8.8 6.05						
							Right: 10 9.02 7.46						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor Drum						
							Left: 36.6 36.02 305.84						
							Right: 36.7 37.1 305.91						
							Comments:						
General Inspection Comments:													

Inspector's Name **GAFFNEY, WAYNE GORDON**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



BRITISH
COLUMBIA

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
10940707

PLACE DECAL
HERE
EU53484

DECAL EXPIRY DATE
31 AUG 2016

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
215896

INSPECTION START DATE
01 FEB 2016 15:54

INSPECTION COMPLETE DATE
04 FEB 2016 15:21

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **101470**

INSPECTOR'S NAME: **GAFFNEY, WAYNE GORDON**

LICENCE EXPIRY DATE: **30-SEP-2016**

FACILITY NUMBER: **S5270**

FACILITY NAME: **CANADIAN TRUCK & TRAILER**

INSPECTION CLASS: **2 - Motor vehicle with lic.
GVW of more than 5,500kgs**

OWNER/LESSEE: **ELITE AUTO TRENDS LTD (LSR) ULTIMATE LIMO 4 YOU L**

ADDRESS: **2160-21000 WESTMINSTER HWY**

CITY: **Richmond**

PROV: **BC**

POSTAL CODE: **V6V2S9**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC**

PLATE: **FC3044**

YEAR: **2007**

MAKE: **FORD**

MODEL: **F650**

BODY STYLE: **BUS**

VIN: **s.15**

ODOMETER: **85994 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:

BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Disc Disc Clamp						
							Size: 30						
Section 3A - Air Brakes							Slack:						
REPLACED #1 L/S ABS SENSOR & #2 BOTH SIDES WHEEL SEALS "C-" ALL BRAKE PADS LOW							Left: 0 0 32						
Section 4 - Steering							Right: 0 0 32						
BOTH KINGPINS							Comments:						
Section 5 - Instruments, Auxiliary Equipment							Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps							Left: 0 0 80						
REPAIRED BOTH SIDES MIDSHIP TURN LIGHTS							Right: 0 0 90						
Section 7 - Electrical System							Comments:						
Section 8 - Body & Frame							Brake Lining/Pad Measurement (mm)						
REPLACED WIPER BLADES & REPAIRED REAR WASHER							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad Lining (\$)						
Section 9 - Tires & Wheels							Left: 10.6 9.24 9.39						
							Right: 10.1 11.0 8.41						
Section 10 - Couplers & Hitches							Comments:						
Section 11 - Other Vehicle Components							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor Drum						
							Left: 36.67 35.79 305.82						
							Right: 36.84 36.04 305.87						
							Comments:						
General Inspection Comments:													

Inspector's Name **GAFFNEY, WAYNE GORDON**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this **12** of **JUN** YR **2015** at **20:58** (24hr Clock) on **HOWE STREET** at or near **Vancouver**
INSPECTION LEVEL: **2 - Walk-Around Driver and** CAMPAIGN: **CVSA** Violation Ticket #:

INSPECTION RESULT: Violations Present**INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: WITHIN 1 DAY****SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447**

Power Unit: Violations Present CVSA decal:
Owner: **ULTIMATE LIMO 4 YOU**
Address: **11151 BIRD RD**
City: **RICHMOND** Prov: **BC** Postal Code: **V6X1N7**
Registration: **s.15** NSC #: **201312978** Jur: **BC**
Plate #: **EX8327** Year: **2000** Make: **FORD**
Body Style: **LIMOUSINE** VIN: **s.15**
GVW: **0008600** Odometer: **185300** **KM**
CVIP decal: **ES69566** CVIP Jur: **BC**
Cargo Seal #: UN: DG Type:

Driver: **s.22**D.L.# **s.22**Jur: **BC****INSPECTION RESULTS**

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Emergency Exits	53	X	PASSENGER ENTRANCE AND EXIT DOOR DOES NOT SEAL PROPERLY
Miscellaneous	55	X	OPEN ALCOHOL IN PASSENGER AREA- NO PASSENGERS PHOTOS TAKEN

BRAKE INFORMATION***** BRAKE DETAILS NOT APPLICABLE FOR THIS INSPECTION *****

ADDITIONAL COMMENTS:

MUST HAVE PASSENGER DOOR CHECKED FOR PROPER SEAL
NO OPEN OR CONSUMPTION OF ALCOHOL ALLOWED IN VEHICLE

Peace Officer (Inspector): **S.BAUER**Number: **MV652**

Signature: _____

316 - 176th St Surrey V3S 9S4

Assist:

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT WWW.CVSE.CA

NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____
Peace Officer (Print): _____ Number: _____

WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS



VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 20 of MAY 2013 at 10:56 (24hr Clock) on 88THAVE &19400 BLOCK at or near Surrey
INSPECTION LEVEL: 1 - Driver and Vehicle (NAS) CAMPAIGN: CVSA Violation Ticket #:

INSPECTION RESULT: Violations Present

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH
SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447

Power Unit: Violations Present CVSA decal:
Owner: **ULTIMATE LIMO 4 YOU**
Address: **11151 BIRD RD**
City: **RICHMOND** Prov: **BC** Postal Code: **V6X1N7**
Registration: **s.15** NSC #: **201312978** Jur: **BC**
Plate #: **EX8327** Year: **2000** Make: **FORD**
Body Style: **LIMOUSINE** VIN: **s.15**
GVW: **0008600** Odometer: **170136** **KM**
CVIP decal: **EM10572** CVIP Jur: **BC**
Cargo Seal #: **UN:** DG Type:

Driver: **s.22**
D.L.# **s.22** Jur: **BC**

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Lighting Devices	41	X	Right rear clearance lamp appears loose mounted
	41	X	No rear red reflectors mounted on vehicle
Hubs/ Tires/Wheels/Rims	47	X	Spare tire wrong size
Body & Frame	51	X	Right body skirt ahead of rear axle loose
	51	X	Emergency roof exit missing handle
Miscellaneous	55	X	no reflector or first aid kit in vehicle
Electrical	56	X	Battery loose @ right side frame mount.

BRAKE INFORMATION

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

ADDITIONAL COMMENTS:

NOTE bus passed inspection Feb 17th 2013 ????

Peace Officer (Inspector): **M.CAMPBELL**Number: **MV707**

Signature: _____

104 - 5460 - 152nd St Surrey V3S 5J9

Assist: **MV409**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT WWW.CVSE.CA

NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

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MV3110E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this **14** of **MARYR 2014** at **10:16** (24hr Clock) on **GILMORE AVE** at or near **Burnaby**
INSPECTION LEVEL: **1 - Driver and Vehicle (NAS)** CAMPAIGN: **FIT** Violation Ticket #:

INSPECTION RESULT: Out of Service**OUT OF SERVICE BY: MOTOR VEHICLE ACT / REGS UNTIL HIGHLIGHTED ITEMS BELOW ARE REPAIRED.****INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH****SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447**

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

PU: ☒

1. Immediately remove the vehicle from the highway until such time as it complies with the Motor Vehicle Act and Regulations (Division 25)

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☐ Peace Officer: ☒

Power Unit: Out of Service

CVSA decal:

Owner: **ULTIMATE LIMO 4 YOU**
Address: **11151 BIRD RD**
City: **RICHMOND** Prov: **BC** Postal Code: **V6X1N7**
Registration: **s.15** NSC #: **201312978** Jur: **BC**
Plate #: **EX8327** Year: **2000** Make: **FORD**
Body Style: **LIMOUSINE** VIN: **s.15**
GVW: **0008600** Odometer: **1** **KM**
CVIP decal: **EP52734** CVIP Jur: **BC**
Cargo Seal #: **UN:** **DG Type:**

Driver: **s.22**D.L.# **s.22**Jur: **BC****INSPECTION RESULTS**

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Lighting Devices	41	X	Inoperative Passenger stairway lights.
Steering	43	X	Power steering ineffective when brakes applied.
Braking System	44	O	Insufficient brake pedal reserve.
	44	O	Ineffective hydraulic brake assist.
Suspension	46	X	Axle 1 right sway bar bushing worn.
Exhaust System	49	X	Holes in exhaust pipe at weld behind muffler.
Cargo Security	52	X	Insecure fire extinguisher in passenger compartment.
Emergency Exits	53	X	Ineffective Emergency Exit door. Not functioning as intended.
Miscellaneous	55	X	Both rear drive shaft protection loops missing.
	55	X	Both drive shaft steady bearings shifted forward from support mount and rubber
	55	N	bushings worn.
	55	X	No Highway Warning Devices.

BRAKE INFORMATION

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

Peace Officer (Inspector): **G.LINDSAY**Number: **MV760**

Signature: _____

8150 Nordel Way Delta V4G 8A9

Assist: **MV909**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

ADDITIONAL COMMENTS:

No passengers until all repairs completed.

Box 1 Notice & Order CVIP Inspection to be completed by OEM Ford Designated Inspection Facility.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS

VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

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NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 1 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

The vehicle is to be immediately removed from the highway and towed to a location of the operator's choice or place designated by the peace officer, at the owner's expense. It is to be kept from the highway until such time as it is repaired and passes an inspection performed by an Authorized Inspector at a Designated Inspection Facility.

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence.

NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

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MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS



VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this **08** of **AUG** YR **2014** at **17:00** (24hr Clock) on **HIGHWAY 17 @ KM 18** at or near **Delta**
INSPECTION LEVEL: **3 - Driver / Credential** CAMPAIGN: **CVSA** Violation Ticket #: **AH82375546**

INSPECTION RESULT: Violations Present

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: SEE COMMENTS FIELD BELOW
SEND PROOF OF REPAIRS TO: 8150 Nordel Way Delta V4G 8A9 /FAX:604-587-3303

Power Unit: Violations Present CVSA decal:
Owner: **ULTIMATE LIMO 4 YOU (LSE)**
Address: **2160-21000 WESTMINSTER HWY**
City: **RICHMOND** Prov: **BC** Postal Code: **V6V2S9**
Registration: **s.15** NSC #: **201312978** Jur: **BC**
Plate #: **EX8326** Year: **2008** Make: **LINCOLN**
Body Style: **BUS** VIN: **s.15**
GVW: **0007300** Odometer: **80451** Mile
CVIP decal: **EP46340** CVIP Jur: **BC**
Cargo Seal #: UN: DG Type:

Driver: **s.22**
D.L.# **s.22** Jur: **BC**

INSPECTION RESULTS				"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note
INSPECTION ITEMS	#	PU	COMMENTS	
Miscellaneous	55	X	Fail to carry passenger transportation licence (only page 3 of 3 produced, not	
	55	N	original copy)	
	55	X	Incomplete trip inspection report- No date, Licence plate/unit number	
	55	X	Vehicle observed travelling at 116 km/hr in 80 km/hr zone on Highway 17	

BRAKE INFORMATION

***** BRAKE DETAILS NOT APPLICABLE FOR THIS INSPECTION *****

ADDITIONAL COMMENTS:

Driver to complete today's trip, then produce all PTB paperwork to Nordel Scale prior to next dispatch

Peace Officer (Inspector): **R.CURTIS**
8150 Nordel Way Delta V4G 8A9

Number: **MV427**
Assist:

Signature: _____

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

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NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____
Peace Officer (Print): _____ Number: _____

WARNING

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MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS



VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 01 of MAY YR 2012 at 14:27 (24hr Clock) on NORDEL WAY at or near Delta
INSPECTION LEVEL: 2 - Walk-Around Driver and CAMPAIGN: CVSA Violation Ticket #:

INSPECTION RESULT: Violations Present

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: SEE NOTICE AND ORDER 2
SEND PROOF OF REPAIRS TO: Any Provincial Inspection Station

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby **given notice to:**

PU: ☒

2. Promptly take the vehicle to a Designated Inspection Facility for the purpose of determining compliance with the Motor Vehicle Act and Regulations (Division 25)

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☐ Peace Officer: ☒

Power Unit: Violations Present CVSA decal:

Owner: **ULTIMATE LIMO 4 YOU (LSE)**
Address: **2160-21000 WESTMINSTER HWY**
City: **RICHMOND** Prov: **BC** Postal Code: **V6V2S9**
Registration: **s.15** NSC #: **201312978** Jur: **BC**
Plate #: **DF7008** Year: **2008** Make: **LINCOLN**
Body Style: **BUS** VIN: **s.15**
GVW: **0007300** Odometer: **32396** **KM**
CVIP decal: **EG77941** CVIP Jur: **BC**
Cargo Seal #: **UN:** **DG Type:**

Driver: s.22D.L.# s.22Jur: **BC****INSPECTION RESULTS**

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Body & Frame	51	X	Missing rear bumper
Miscellaneous	55	X	Seat at Left rear passenger Left side seat belt altered
	55	X	Seat at Left rear passenger right seat missing anchor bolt
	55	X	Missing emergency exit deal

BRAKE INFORMATION

*** **BRAKE DETAILS NOT APPLICABLE FOR THIS INSPECTION** ***

ADDITIONAL COMMENTS:

----- Must attend a Ford Dealer for CVIP Inspection-----

Peace Officer (Inspector): **S.BAUER**

8150 Nordel Way Delta V4G 8A9

Number: **MV652**Assist: **MV048**

Signature: _____

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

VEHICLE INSPECTION COMPLIANCE INFORMATION

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NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 2 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

The vehicle described on the Notice and Order must promptly undergo a complete vehicle inspection by an Authorized Inspector at a Designated Inspection Facility. Should it not comply with the Motor Vehicle Act and Regulations it must be repaired immediately and, within 30 days of the Notice, a passed inspection report must be completed by an Authorized Inspector; the inspection facility will forward the report to the Commercial Vehicle Safety and Enforcement Branch, Victoria. A valid inspection decal must be displayed on the vehicle. A copy of the inspection report must be kept with the vehicle for validity of the decal. Locations of DESIGNATED INSPECTION FACILITIES can be obtained at a Driver Licencing Centre or at an Autoplan Agent.

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence.

NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

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MV3110E (012011)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 07 of AUG YR 2014 at 14:07 (24hr Clock) on _____ at or near SurreyINSPECTION LEVEL: 5 - Vehicle OnlyCAMPAIGN: CVSA

Violation Ticket #:

INSPECTION RESULT: Violations Present**INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH****SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447**

Power Unit: Violations Present CVSA decal:

Owner: **ULTIMATE LIMO 4 YOU (LSE)**
Address: **2160-21000 WESTMINSTER HWY**
City: **RICHMOND** Prov: **BC** Postal Code: **V6V2S9**
Registration: **S.15** NSC #: **201312978** Jur: **BC**
Plate #: **EX8330** Year: **2006** Make: **FORD**
Body Style: **BUS** VIN: **S.22**
GVW: **0008600** Odometer: **83765** **KM**
CVIP decal: **EQ92043** CVIP Jur: **BC**
Cargo Seal #: **UN:** DG Type:

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Lighting Devices	41	X	left turn signal on mirror housing inoperative
Emergency Exits	53	X	pass side entrance emergency release requires excessive force to actuate
	53	N	door closes with too much force could cause injury

BRAKE INFORMATION

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

Peace Officer (Inspector): **P.THOMPSON**Number: **MV019**

Signature: _____

104 - 5460 - 152nd St Surrey V3S 5J9

Assist: **MV435**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

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VEHICLE INSPECTION COMPLIANCE INFORMATION

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ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT WWW.CVSE.CA

NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

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MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS



VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 20 of MARYR 2014 at 10:46 (24hr Clock) on 19500 BLK 88TH AVE at or near Surrey
INSPECTION LEVEL: 5 - Vehicle Only CAMPAIGN: FIT Violation Ticket #:

INSPECTION RESULT: Violations Present**INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: WITHIN 7 DAYS****SEND PROOF OF REPAIRS TO: Any Provincial Inspection Station**

Power Unit: Violations Present CVSA decal:
Owner: **ULTIMATE LIMO 4 YOU (LSE)**
Address: **2160-21000 WESTMINSTER HWY**
City: **RICHMOND** Prov: **BC** Postal Code: **V6V2S9**
Registration: **s.15** NSC #: **201312978** Jur: **BC**
Plate #: **EX8330** Year: **2006** Make: **FORD**
Body Style: **BUS** VIN: **s.15**
GVW: **8600** Odometer: **75920** Mile
CVIP decal: **EP52721** CVIP Jur: **BC**
Cargo Seal #: UN: DG Type:

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Lighting Devices	41	X	step well lamp painted over
Suspension	46	X	air line from front of airtank chaffing against compressor box - air suspension
Hubs/ Tires/Wheels/Rims	47	C	check axle #2 leftside inner tire pressure
Miscellaneous	55	X	missing emergency highway reflectors
	55	X	right side front bench cushion loose
	55	X	multiple window blinds retracting ropes missing and/or broken
	55	N	may interference with emergency window operation
	55	X	both sides of bumper missing mounting bolt to frame

BRAKE INFORMATION

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

ADDITIONAL COMMENTS:
amended campaign - 121546

Peace Officer (Inspector): **G.LI**
316 - 176th St Surrey V3S 9S4

Number: **MV042**
Assist:

Signature: _____

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

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VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT WWW.CVSE.CA

NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS



VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 06 of MAY 2013 at 11:59 (24hr Clock) on GILMORE AVE at or near Burnaby
INSPECTION LEVEL: 1 - Driver and Vehicle (NAS) CAMPAIGN: CVSA Violation Ticket #:

INSPECTION RESULT: Violations Present

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH
SEND PROOF OF REPAIRS TO: 8150 Nordel Way Delta V4G 8A9 /FAX:604-587-3303

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

PU: ☒

2. Promptly take the vehicle to a Designated Inspection Facility for the purpose of determining compliance with the Motor Vehicle Act and Regulations (Division 25)

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☐ Peace Officer: ☒

Power Unit: Violations Present

CVSA decal:

Owner: **ULTIMATE LIMO 4 YOU (LSE)**
Address: **2160-21000 WESTMINSTER HWY**
City: **RICHMOND** Prov: **BC** Postal Code: **V6V2S9**
Registration: **s.15** NSC #: **201312978** Jur: **BC**
Plate #: **EX8330** Year: **2006** Make: **FORD**
Body Style: **LIMOUSINE** VIN: **s.15**
GVW: **0008600** Odometer: **71104** Mile
CVIP decal: **EL61582** CVIP Jur: **BC**
Cargo Seal #: UN: DG Type:

Driver: **s.22**D.L.# **s.22**Jur: **BC**

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Lighting Devices	41	X	Right side upper brake signal light does not operate
	41	X	Right back up light does not operate and has water in it.
W/S & Wipers	42	X	Lic plate light does not operate
Steering	43	X	steering dampner is loose mounting
	43	X	steering linkage is rubbing on lower Rad hose
Braking System	44	X	Document front axle brake pad thickness replace as required
Suspension	46	X	Rear axle sway bar bushings are worn out and riser links are loose
Exhaust System	49	X	Tail pipe hanger is broken behind rear axle
Body & Frame	51	X	Drivers door glass and right cab door glass has illegal window tint material.
	51	X	all side windows require safety marks to be repaired
Miscellaneous	55	X	Body style is wrong must be registered as BUS carry cap exceeds 10 passengers
	55	X	Vehicle license decal to face forward bus is licensed over 5500kgs.
	55	X	Reg. document indicates vehicle is Black shall change it to white
	55	X	No fire extinguisher in vehicle & no first aid kit found in vehicle
Electrical	56	X	Both batteries are loose under hood

BRAKE INFORMATION

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

Peace Officer (Inspector): **B.CALBICK**Number: **MV706**

Signature: _____

8150 Nordel Way Delta V4G 8A9

Assist: **MV707**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

ADDITIONAL COMMENTS:

no passengers until all repairs completed and proof sent to cvse.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3110E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS

VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT WWW.CVSE.CA

NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 2 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

The vehicle described on the Notice and Order must promptly undergo a complete vehicle inspection by an Authorized Inspector at a Designated Inspection Facility. Should it not comply with the Motor Vehicle Act and Regulations it must be repaired immediately and, within 30 days of the Notice, a passed inspection report must be completed by an Authorized Inspector; the inspection facility will forward the report to the Commercial Vehicle Safety and Enforcement Branch, Victoria. A valid inspection decal must be displayed on the vehicle. A copy of the inspection report must be kept with the vehicle for validity of the decal. Locations of DESIGNATED INSPECTION FACILITIES can be obtained at a Driver Licencing Centre or at an Autoplan Agent.

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence.

NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca



VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 07 of AUG YR 2014 at 14:50 (24hr Clock) on 88TH AVE at or near Surrey
INSPECTION LEVEL: 5 - Vehicle Only CAMPAIGN: CVSA Violation Ticket #:

INSPECTION RESULT: Out of Service**OUT OF SERVICE BY: MOTOR VEHICLE ACT / REGS UNTIL HIGHLIGHTED ITEMS BELOW ARE REPAIRED.****INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH****SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447**

Power Unit: Out of Service CVSA decal:
Owner: ULTIMATE LIMO 4 YOU (LSE)
Address: 2160-21000 WESTMINSTER HWY
City: RICHMOND Prov: BC Postal Code: V6V2S9
s.15
Registration: NSC #: 201312978 Jur: BC
Plate #: FC3044 Year: 2007 Make: FORD
Body Style: BUS VIN: s.15
GVW: 0008932 Odometer: 80172 KM
CVIP decal: EQ92062 CVIP Jur: BC
Cargo Seal #: UN: DG Type:

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Braking System	44	X	axle 3 left electric brake inoperative
Emergency Exits	53	O	rear emergency exit inoperative door cannot be opened from the inside
Miscellaneous	55	X	no safety triangles
	55	X	no first aid kit

BRAKE INFORMATION

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

Peace Officer (Inspector): **P.THOMPSON**Number: **MV019**

Signature: _____

104 - 5460 - 152nd St Surrey V3S 5J9

Assist: **MV435**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT WWW.CVSE.CA

NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____
Peace Officer (Print): _____ Number: _____

WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

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MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS



VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this **16** of **APR** YR **2014** at **11:53** (24hr Clock) on **HWY 99** at or near **Surrey**
INSPECTION LEVEL: **1 - Driver and Vehicle (NAS)** CAMPAIGN: **CVSA** Violation Ticket #:

INSPECTION RESULT: Violations Present**INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH****SEND PROOF OF REPAIRS TO: 310-1500 Woolridge Street Coquitlam V3K0B8 /FAX:604-527-2214**

Power Unit: Violations Present CVSA decal:
Owner: **ULTIMATE LIMO 4 YOU (LSE)**
Address: **2160-21000 WESTMINSTER HWY**
City: **RICHMOND** Prov: **BC** Postal Code: **V6V2S9**
Registration: **s.15** NSC #: **201312978** Jur: **BC**
Plate #: **FC3044** Year: **2007** Make: **FORD**
Body Style: **BUS** VIN: **s.15**
GVW: **8932** Odometer: **78802** Mile
CVIP decal: **EP52322** CVIP Jur: **BC**
Cargo Seal #: UN: DG Type:

Driver: **s.22**
D.L.# **s.22** Jur: **BC**

INSPECTION RESULTS**"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note**

INSPECTION ITEMS	#	PU	COMMENTS
Braking System	44	X	Brake Fluid level below full mark
Hubs/ Tires/Wheels/Rims	47	C	Brake Fluid level below full mark
Miscellaneous	55	C	Brake pedal traction pad is showing signs of wear
	55	X	fire extinguisher has not certificate tag
	55	N	ensure straps under the vehicle are not hanging

BRAKE INFORMATION

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----
PU	3	Hydraulic	-----	-----	-----	-----	-----

ADDITIONAL COMMENTS:

Last CVIP inspection has incorrect Odometer reading this vehicle is in Miles not Kilometers

amended inspectors badge# -121546

Peace Officer (Inspector): **F.GROSSLING**Number: **MV340**

Signature: _____

310-1500 Woolridge Street Coquitlam V3K0B8

Assist: **MV438**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT WWW.CVSE.CA

NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

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MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS



VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 20 of MAY 2013 at 09:40 (24hr Clock) on 88THAVE &19400 BLOCK at or near Surrey
INSPECTION LEVEL: 1 - Driver and Vehicle (NAS) CAMPAIGN: CVSA Violation Ticket #:

INSPECTION RESULT: **Out of Service****OUT OF SERVICE BY: MOTOR VEHICLE ACT / REGS UNTIL HIGHLIGHTED ITEMS BELOW ARE REPAIRED.****INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: SEE NOTICE AND ORDER 2****SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447**

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby **given notice to:**

PU: ☒

2. Promptly take the vehicle to a Designated Inspection Facility for the purpose of determining compliance with the Motor Vehicle Act and Regulations (Division 25)

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☐ Peace Officer: ☒

Power Unit: Out of Service

CVSA decal:

Owner: **ULTIMATE LIMO 4 YOU (LSE)**
Address: **2160-21000 WESTMINSTER HWY**
City: **RICHMOND** Prov: **BC** Postal Code: **V6V2S9**
Registration: **s.15** NSC #: **201312978** Jur: **BC**
Plate #: **EX8329** Year: **2007** Make: **FORD**
Body Style: **BUS** VIN: **s.15**
GVW: **0008932** Odometer: **70749** Mile
CVIP decal: **EL79516** CVIP Jur: **BC**
Cargo Seal #: UN: DG Type:

Driver: **s.22**D.L.# **s.22**Jur: **BC**

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Lighting Devices	41	O	No brake lamps operating
Braking System	44	O	No brakes operating on axle # 3 2 of 6
	44	X	#2 axle driver side brake hose rubs on rear axle housing
Hubs/ Tires/Wheels/Rims	47	X	spare tire wrong size bus is fitted with 10 hundred spare is 900
Body & Frame	51	X	All seat cushions are loose
	51	X	bus interior is dirty under seating area
Emergency Exits	53	X	rear emergency hatch window does not operate
Miscellaneous	55	X	Heater hoses rubbing on crossmember above axle #2 drivers side of bus
	55	X	No reflector kit found in bus
	55	X	vehicle lic over 5500kgs. insurance decal to face forward swap plates

BRAKE INFORMATION

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----
PU	3	Electric	-----	-----	-----	-----	-----

Peace Officer (Inspector): **M.GUSTAVSON**Number: **MV409**

Signature: _____

104 - 5460 - 152nd St Surrey V3S 5J9

Assist: **MV707**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

ADDITIONAL COMMENTS:

no passengers until repairs completed and PASSING complete CVIP

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3110E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS

VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT WWW.CVSE.CA

NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 2 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

The vehicle described on the Notice and Order must promptly undergo a complete vehicle inspection by an Authorized Inspector at a Designated Inspection Facility. Should it not comply with the Motor Vehicle Act and Regulations it must be repaired immediately and, within 30 days of the Notice, a passed inspection report must be completed by an Authorized Inspector; the inspection facility will forward the report to the Commercial Vehicle Safety and Enforcement Branch, Victoria. A valid inspection decal must be displayed on the vehicle. A copy of the inspection report must be kept with the vehicle for validity of the decal. Locations of DESIGNATED INSPECTION FACILITIES can be obtained at a Driver Licencing Centre or at an Autoplan Agent.

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence.

NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

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MV3110E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 05 of JUL YR 2013 at 09:32 (24hr Clock) on 19400BLK 88TH AVE at or near SurreyINSPECTION LEVEL: **5 - Vehicle Only**CAMPAIGN: **CVSA**

Violation Ticket #:

INSPECTION RESULT: Violations Present**INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH****SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447**

Power Unit: Violations Present CVSA decal:

Owner: **ULTIMATE LIMO 4 YOU (LSE)**
Address: **2160-21000 WESTMINSTER HWY**
City: **RICHMOND** Prov: **BC** Postal Code: **V6V2S9**
Registration: **s.15** NSC #: **201312978** Jur: **BC**
Plate #: **FC3044** Year: **2007** Make: **FORD**
Body Style: **BUS** VIN: **s.15**
GVW: **0008932** Odometer: **73033** Mile
CVIP decal: **EM36014** CVIP Jur: **BC**
Cargo Seal #: UN: DG Type:

INSPECTION RESULTS**"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note**

INSPECTION ITEMS	#	PU	COMMENTS
Braking System	44	X	Wiring to electric brakes at axle #2 & #3 must be properly secured
Suspension	46	X	Axle #2 left front u-bolt has rubbed on frame bolt and is reduced in diameter
	46	N	must be replaced prior to carrying passengers
Exhaust System	49	X	Rear tail pipe hanger is broken
Miscellaneous	55	N	Licence plate on rear is loose

BRAKE INFORMATION

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----
PU	3	Electric	-----	-----	-----	-----	-----

ADDITIONAL COMMENTS:**ALL REPAIRS MUST BE COMPLETED PRIOR TO CARRYING PASSENGERS**Peace Officer (Inspector): **M.GUSTAVSON**Number: **MV409**

Signature: _____

104 - 5460 - 152nd St Surrey V3S 5J9

Assist: **MV909**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT WWW.CVSE.CA

NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

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MV3110E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 01 of MAY 2016 at 15:52 (24hr Clock) on NORDEL WEIGHT SCCALE at or near SurreyINSPECTION LEVEL: 1 - Driver and Vehicle (NAS) CAMPAIGN: CVSA Violation Ticket #:

INSPECTION RESULT: Violations Present

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH

SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447

Power Unit: Violations Present CVSA decal:

Owner: **ULTIMATE LIMO 4 YOU LTD LSE**
 Address: **2160-21000 WESTMINSTER HWY**
 City: **RICHMOND** Prov: **BC** Postal Code: **V6V2S9**
 Registration: **s.15** NSC #: **201312978** Jur: **BC**
 Plate #: **FC3044** Year: **2007** Make: **FORD**
 Body Style: **BUS** VIN: **s.15**
 GVW: **0008932** Odometer: **86325** Mile
 CVIP decal: **EU53484** CVIP Jur: **BC**
 Cargo Seal #: UN: DG Type:

Driver: **s.22**
 D.L.# **s.22** Jur: **BC**

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Lighting Devices	41	X	High Mount brake lamp out
Suspension	46	X	AX 2 right side airbag to frame strut rod bolt loose.
Hubs/ Tires/Wheels/Rims	47	X	AX3 right side metal in tire
Body & Frame	51	X	2 of 4 front bumper bolts loose
	51	X	Last drive shaft loop broken off body
	51	X	Right side rear step bracing to floor frame broken in front of axle 2
Emergency Exits	53	X	Right Side 1st and 2nd emergency exit not opening
Miscellaneous	55	X	Mildew on and in first aid kit
	55	X	Fire extinguisher require re certification

BRAKE INFORMATION

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----
PU	3	Electric	-----	-----	-----	-----	-----

Peace Officer (Inspector): **M.SAKHON**Number: **MV436**

Signature: _____

316 - 176th St Surrey V3S 9S4

Assist: **MV408,455,448,909**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

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NOTICE

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It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

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MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS



BRITISH
COLUMBIA

NOTICE AND ORDER

2896986

☐ PVI ☐ CVI ☒ CVPE

☐ Police

☐ Peace Officer

The undersigned peace officer has reasonable and probable grounds to believe that the vehicle described below, driven by:

s.22

ULTIMATE LIM09 you			
2100-21000 westminster HWY Richmond			
07	FORD	201312978	
s.15	EX8529	B.C.	s.15
Reg.			Vin.
Reg.			Vin.
on the 29 day of MAY, 2013 at 1930 hours on			
HWY 1		Burnaby	
Highway (if applicable)		Place/City/Town	

does not comply with the Motor Vehicle, Commercial Transport, Transport of Dangerous Goods or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

- PU T1 T2
- ☒ 1 1 Immediately remove the vehicle from the highway until such time as it complies with the Motor Vehicle Act and Regulations (Division 25).
- ☐ 2 2 Promptly take the vehicle to a Designated Inspection Facility to determine compliance with the Motor Vehicle Act and Regulations (Division 25).
- ☐ 3 3 Promptly repair or remedy the defect(s) or omission(s) noted below and present this Notice with the vehicle within days to
- FORD DEALER.

Item	Description of Defect/Violation
1. Brakes	OUTSTANDING
2. Coupling Devices	
3. Exhaust	Box 2 order
4. Body / Frame	
5. Fuel System	issuue
6. Lights	
7. Load Security	2013-03-20
8. Steering	
9. Suspension	
10. Tires	
11. Wheels / Rims	
12. Wipers	
13. Other	

Office Use Only

PU CVIP Decal # T1 CVIP Decal # T2 CVIP Decal #

Peace Officer (Print)	Badge No.
CS-1 STABLETS	55045
Issuing Agency	Address / Postal Code
RCMP	9000 STURMONT AVE, Burnaby

MV3073 (03/2012)

CVSE



Incident Detail

File Number	2014-00069	Request Type	Record Other (Non-Taxi) Compl	Received Date	Jul 31, 2014
Requestor	Pam Hayes	Assigned Inspector	312: Louise Swan	Assigned Date	Jul 31, 2014
Location	RICHMOND	Received via	Email	Completion Date	Sep 8, 2014
Subject	GA Complaint				

Requestor Pam Hayes Vehicles for Hire Inspector Licences & Inspections, Licence Branch Vancouver Phone Cell Email	Licensee PT Number 70455 License Type Special ATTN: Roni Parminder Johal ULTIMATE LIMO 4 YOU LTD 11151 BIRD RD RICHMOND BC V6X 1N7 Phone 604-783-9566/604-788-8888 Fax 604-279-5590 / 604-244-2277/888-682-3039 Email limo4u@shaw.ca
Vehicle Reg/VIN Plate # Owner	Driver License Num: Driver Name: Birthdate: Class: Expiry Date Jurisdiction

Comments:

Thursday, July 31, 2014 11:41 AM.

Hi Louise

Attached is copies of the insurance and the CVIP that showed the bus limousine was inspected a week ago.

Pam Hayes
Vehicles for Hire Inspector
City of Vancouver
Licences & Inspections, Licence Branch
Tel: 604 873.7555 Email: pam.hayes@vancouver.ca
vancouver.ca/licences

Original Message

From: Hayes, Pam
Sent: Thursday, July 31, 2014 11:28 AM
To: Greg Neal
Subject: Ultimate Limo 4 You

Hi Greg
Here are the 2 vehicles I was discussing with you.
Reg. s.15 Plate #EX8330 CVIP inspection completed July 23/14 Bus Limousine
When I inspected this vehicle, the driver could not open the rear passenger door to the bus and had to come out and adjust it to get it open. When I was in the interior, I asked him to close it and tried to work the interior button from the inside and it did not open. He then tried the emergency exit button turn knob and no success. I have huge concerns with a vehicle that you have to giggle the door to get it to open.

Reg. s.15 Plate #FC3044 CVIP inspection expires today July 31/14 Truck Limousine
When inspecting this vehicle I noticed on the passenger side by the rear door, that the fiberglass wheel well was cracked. Also, when I looked at this vehicle head on, the vehicle did not look balanced, the driver's side appeared to be lower than the passenger side.

Just wanted to bring this to your attention. I advised them that you may be looking at one or both of these vehicles next week. I don't think they were too excited about that!

Last Updated By: lmswan

Last Updated Date:

Sep 8, 2014

Printed: Wednesday, March 30, 2016 - 09:46:39 am

Page 1 of 2



Incident Detail

File Number	2014-00069	Request Type	Record Other (Non-Taxi) Compl	Received Date	Jul 31, 2014
Requestor	Pam Hayes	Assigned Inspector	312: Louise Swan	Assigned Date	Jul 31, 2014
Location	RICHMOND	Received via	Email	Completion Date	Sep 8, 2014
Subject	GA Complaint				

Have a great weekend!
Cheers Pam

Pam Hayes
Vehicles for Hire Inspector
City of Vancouver
Licences & Inspections, Licence Branch
Tel. 604.873 7555 Email: pam.hayes@vancouver.ca
vancouver.ca/licences

Conclusion:

July 31, 2014 12 14 PM
Hi Neil,

Greg Neall was contacted by Pam Hayes from the City of Vancouver regarding concerns she had with two limo buses (documentation attached). The buses are operating under the PT licence of Ultimate Limo 4 You Ltd. The contact person is Roni Johal. 604-788-8888. I believe the buses are kept at 19453 – 88th Avenue, Surrey. For your information this yard has several licensees buses located there.

Please let me know who you have assigned these concerns too

July 31, 2014 2:14 PM.
Thanks Pam.

I sent everything to A/Supervisor Neil Brown to have his staff (CVSE) follow up on this matter. The buses are kept in a Surrey yard

August 07, 2014 AVI Pete Thompson inspected both vehicles in question. 2006 Ford had Violations Present and the 2007 was put Out of Service. Copies of CVSA inspections are attached to this file



Incident Detail

File Number	2014-00046	Request Type	Record Other (Non-Taxi) Compl	Received Date	Jun 3, 2014
Requestor	s.22	Assigned Inspector	312 Louise Swan	Assigned Date	Jun 3, 2014
Location		Received via	Email	Completion Date	Jun 27, 2014
Subject	GA Complaint				

Requestor

s.22

Phone

Fax

Cell

Email

Licensee

PT Number 70455

License Type Special

ATTN: Roni Parminder Johal
ULTIMATE LIMO 4 YOU LTD.
11151 BIRD RD
RICHMOND BC V6X 1N7

Phone 604-783-9566/604-788-8888

Fax 604-279-5590 / 604-244-2277/888-882-3039

Email limo4u@shaw.ca

Vehicle

Reg/VIN

Jurisdiction

Plate #

Owner

Driver

License Num:

Class:

Driver Name:

Expiry Date

Birthdate:

Jurisdiction

Comments:

s.22 sent the information to Greg Gilks who in return sent it to Kristin for the Branch to follow up with the licensee

From: Gilks, Greg E TRAN EX

Sent: Friday, May 30, 2014 1:13 PM

To: s.22

Cc: Vanderkuip, Kristin TRAN EX

Subject: RE: Liquor photo on Party Bus Web site

Thanks, s.22 I have been surfing the websites as well. Fortunately, I am seeing significant improvements from where we were last year but I had not seen it. Thank you for pointing this out. We are continuing with our follow-up and you may have seen the Vancouver press release indicating they will be back on the road watching buses and limousines this weekend. Not all action is making the news, but we are seeing better focus and communication.

Greg

From: s.22

Sent: Friday, May 30, 2014 10:47 AM

To: Gilks, Greg E TRAN EX

Cc: s.22

Subject: Liquor photo on Party Bus Web site

Hi Greg - I know you mentioned to s.22 and I that the sites were supposed to remove all reference to alcohol s.22

s.22 and I was poking around his web site and came across this photo illustrating alcohol in a bar on Vancouver Party Bus site Ultimate Limo link.

s.22

May 30, 2014 1:37 PM

Hi Louise

Please contact Roni Johal at Ultimate Limo 4 You to advise that they are required to remove all references to alcohol in their vehicles from their website, social media and other advertising, including the image below. Please explain that their care and control extends to the service providers they use for website management. Can we do a cease and desist on this type of thing?

Last Updated By: lmswan

Last Updated Date: Jun 27, 2014

Printed: Wednesday, March 30, 2016 - 09:46:19 am

Page 1 of 2



Incident Detail

File Number	2014-00048	Request Type	Record Other (Non-Taxi) Compl	Received Date	Jun 3, 2014
Requestor	s.22	Assigned Inspector	312: Louise Swan	Assigned Date	Jun 3, 2014
Location		Received via	Email	Completion Date	Jun 27, 2014
Subject	GA Complaint				

Kristin

Conclusion:

Good afternoon Roni,
May 30, 2014 3:18 PM.
Further to your telephone conversation with Registrar Kristin Vanderkuip today and the voice mail that I left you this afternoon.

You are required to remove all references to alcohol in your vehicles from your website at <http://www.ultimateimo4you.com/> social media and other advertising, including the image below

Please advise in writing when this request has been completed by your webmaster.

May 30, 2014 11:40 PM
Thanks for notifying us we will have this removed

Roni

| Ultimate Limousine
info@ultimateimo4you.com | 604.788 8888 | www.ultimateimo4you.com

Find us on Facebook Twitter

June 11/14 4:00 PM I contacted Roni Johal to advise her that the on her website under SERVICES (Grad) the photograph is still there making reference to liquor in the glasses. Said she would get back to the web designer to have it amended.

June 27, 2014 Kristin checked the website for SERVICES(Grad) and the photograph has been amended. Does not reflect drinking in vehicle. I printed out the photograph.



Incident Detail

File Number 2013-00070
Requestor Anonymous
Location
Subject GA Complaint

Request Type
Assigned Inspector
Received via

Record Other (Non-Taxi) Compl
311 Margaret Lovell
Email

Received Date Jul 18, 2013
Assigned Date Jul 18, 2013
Completion Date Oct 2, 2013

Requestor
Anonymous

Phone
Cell
Email

Fax

Licensee

PT Number 70455
License Type Special
ATTN: Roni Parminder Johal
ULTIMATE LIMO 4 YOU LTD
11151 BIRD RD
RICHMOND BC V6X 1N7

Phone 604-783-9566/604-788-8888
Fax 604-279-5590 / 604-244-2277/888-682-3039
Email limo4u@shaw.ca

Vehicle

Reg/VIN s.15
Plate # 812059
Owner ULTIMATE LIMO 4 YOU LTD.
11151 BIRD RD
RICHMOND BC V6X 1N7
Jurisdiction BC

Driver

License Num:
Driver Name:
Birthdate:
Class:
Expiry Date
Jurisdiction

Comments:

"July 18, 2013 - a telephone call was received from an anonymous caller. The caller alleged that a driver by the name of s.22 took pictures of a vehicle that was deemed not road worthy for commercial passenger transportation by CVSE, and that the vehicle is reportedly new to the fleet of vehicles of Ultimate Limo 4 You Ltd. The caller indicated that the vehicle exceeded its length by 0.5 meters. The caller wanted to know how it is that the vehicle when owned by licensee, Experiencia Limousine Inc., was put out of service and is now allowed back on the road. He demanded to know whether or not the safety issues would be addressed, in particular the excess length of the vehicle.

No further discussion was held with the caller, because of the disadvantage of the caller apparently having knowledge of the vehicle versus the call taker not knowing exactly what the issues were."

END

July 18, 2013 - as a result of the complaint an investigation commenced. It was discovered that the vehicle in question, is a 2007 Freightline Bus, bearing Registration s.22 was initially licensed with Experiencia Limousine Inc.

For the benefit of the investigation - this vehicle was subjected to an inspection at the Mainland Facility located at Still Creek in Burnaby, as a result of the party-bus blitz/campaign conducted by CVSA/CVSE. The vehicle in question was inspected by Gary Li, CTEO Supervisor - and it was rendered out of service with Violation(s) present. One of the violations present was an "overall length measured at 12.8 meters - legal maximum is 12.5 meters. The Inspector made additional comments in that the licensee must attend ICBC to apply correct licensing net and LGVV. Actual net weight is 9900 kg weighed by CVSE. One time allow return to home terminal. Vehicle not allowed on British Columbia's roadways until conforms to overall length regulations. It does not appear that the then licensee of the vehicle adhered to the Inspector's note in remedying the violations present and the vehicle was passed onto Ultimate Limo 4 You Ltd.

As a result of the findings - contact was made with Supervisor Gary Li and discussion held with respect to the vehicle in question. Gary Li confirmed his initial findings and indicated that the vehicle is not allowed on British Columbia roadways, however, could be allowed on other jurisdictions roadway that allows for over-length for such vehicles. He indicated that he had discussion with the Branch and it was felt that there was nothing we could have done with respect to the vehicle. It was indicated to Gary Li that the matter will be escalated to the Registrar, Dawn Major for further direction.

s.15

Last Updated By: mglovell

Printed: Wednesday, March 30, 2016 - 09:42:56 am

Last Updated Date:

Oct 2, 2013

Page 1 of 3



Incident Detail

File Number	2013-00070	Request Type	Record Other (Non-Taxi) Compl	Received Date	Jul 18, 2013
Requestor	Anonymous	Assigned Inspector	311 Margaret Lovell	Assigned Date	Jul 18, 2013
Location		Received via	Email	Completion Date	Oct 2, 2013
Subject	GA Complaint				

Same date, Gary Li contacted and advised me that he is in the process of faxing over a request to ICBC. He indicated that he was not sure what ICBC's response would be. (mgl)

July 18, 2013, an Acknowledgement letter was generated and directed to the caller - after which the caller requested to remain anonymous. Due to the fact that the caller requested to remain anonymous, the Acknowledgement letter was deleted from the Log's incident details summary. (mgl)

July 19, 2013 - Gary Li advised that ICBC has now placed a hold-code on the vehicle in question. He provided a letter that was directed to Elite Auto Trends Limited (Lessor) and Ultimate Limo 4 You (Lessee), by Victor Alfonso, Vehicle Registration Representative who advised that on July 18, 2013, they were advised that the vehicle does not comply with BC Commercial Transport Act Regulations (size regulation) and is an illegal vehicle while operating in the Province of BC. (mgl)

July 19, 2013 - confirmation was sought from ICBC with respect to whether the vehicle was indeed on hold. N.D.T. Felix of ICBC confirmed that indeed there was an FOR SNAP on the vehicle

July 19, 2013 - due to the fact that the letter from ICBC was not signed - clarification was sought from Gary Li as to whether or not the letter in question was directed to Elite Auto Trends

Same date, Gary Li responded:

ICBC has sent it by mail. I assume someone would have signed it.

July 19, 2013 - a Cease and Desist letter was directed to Ultimate Limo 4 You Ltd, with a copy to Gary Li. (mgl)

July 24, 2013 - the following email was directed to Gary Li

"I want to know if Roni of Ultimate Limo 4 You Ltd has made contact with you about the vehicle in question, after receiving our letter on Friday

It is alleged that the vehicle is currently in a shop located at 88th Avenue (on the Langley/Surrey border) and is reportedly being chopped

I was advised that AVI Mike Gustavson is aware of the location of the mechanic shop, as he has occasion to attend this mechanic shop in the past. Dawn Major suggested that you take Mike with you, so that both of you can inspect the vehicle.

Please let me know if you are able to attend the shop.

Regards "

July 24, 2013 - Gary Li responded as follows.

"No one has contacted me yet. I'll arrange a time with Mike to go inspect this bus for compliance if he has the time

Mike, I'll call and forward to you more information soon. The primary concern is this bus is over length per the BC CTAR."

Last Updated By: mgl Lovell

Last Updated Date:

Oct 2, 2013

Printed: Wednesday, March 30, 2016 - 09:42:57 am

Page 2 of 3



Incident Detail

File Number	2013-00070	Request Type	Record Other (Non-Taxi) Compl	Received Date	Jul 18, 2013
Requestor	Anonymous	Assigned Inspector	311- Margaret Lovell	Assigned Date	Jul 18, 2013
Location		Received via	Email	Completion Date	Oct 2, 2013
Subject	GA Complaint				

August 1, 2013 - Dawn Major contacted Gary Li and had the following conversation:

"I spoke to Gary last night, they will attempt to find this vehicle next week "

Gary Li reported to Dawn Major, Registrar that he and Mike Gustavson attended the location at 88th Avenue and cited the vehicle in question. He confirmed that the vehicle was being chopped, and that when the work is completed it is no longer in his jurisdiction. He indicated that before it can be road-worthy again as a Commercial Vehicle, it must be inspected by an AVI. (mg)

Conclusion:

Investigation was conducted and the licensee was advised that they may be operating a commercial vehicle that does not comply with BC Commercial Transport Act Regulations (size regulation). Currently, the vehicle is snapped-coded. At the time of concluding the investigation - it was not determined if there is any renewed interest in the vehicle being operated as a Commercial Passenger Vehicle.

If additional information comes to light on the operation of the vehicle in question - the file log will be reopened (mg).



Incident Detail

File Number 2011-00067
Requestor s.22
Location
Subject GA Complaint

Request Type
Assigned Inspector
Received via

Record Other (Non-Tax) Compl
312. Louise Swan
Email

Received Date Aug 9, 2011
Assigned Date Aug 9, 2011
Completion Date Aug 17, 2011

Requestor	
s.22	
Phone	Fax
Cell	
Email	

Vehicle	
Reg/VIN	Jurisdiction
Plate #	
Owner	

Licensee	
PT Number	70455
License Type	Special
ATTN: Roni Parminder Johal ULTIMATE LIMO 4 YOU LTD. 11151 BIRD RD RICHMOND BC V6X 1N7	
Phone	604-783-9566/604-788-8888
Fax	604-279-5590 / 604-244-2277/888-682-3039
Email	limo4u@shaw.ca

Driver	
License Num:	Class:
Driver Name:	Expiry Date
Birthdate:	Jurisdiction

Comments:

Hi Louise,

I came across this below twitter contest offered by Ultimate Limousine. In the past you had mentioned that Vancouver Limousine companies are not authorized to offer free rides? Could you advise if these types of marketing campaigns are allowed?

Thank you

Aug 09/11 I telephoned Sham of Ultimate Limo 4 You. The vehicle in question is a GA ford excursion wrapped in pink.

Conclusion:

Aug 17/11 I telephoned s.22 and advised her this vehicle is a GA vehicle and that rates are regulated for General Authorization. She wasn't aware it was a GA vehicle. I told her it was a ford excursion that was weighed and now is wrapped in pink as part of a contest.



Intent Review

Licensee: 70455: ULTIMATE LIMO 4 YOU LTD.

Offence: 1.2: Operating outside the restriction(s) as prescribed by licence

AP Ref #: 101 344

Enforcement Period: 2015/2016

Initial Inspector: Margaret Lovell

Registrar's Intention: Penalty: Admin Fine (\$500.00)

Letter Sent: Jul 22, 2015

Registrar's Comments:

Licensee's Response: Contest

Response Date: Jul 29, 2015

REGISTRAR'S FINAL REVIEW

Registrar's Recommendation:

- ☒ Order an Administrative Penalty (NOTE: Registrar's Order section must be completed)
- ☐ Issue a warning
- ☐ Defer the decision
- ☐ Place an Administrative Hold on the Licensee's Licence (in MCLS)
- ☐ Take no further action against this Licensee for this Administrative Penalty

Registrar's Comments:

REGISTRAR'S ORDER

☒ Impose an Administrative Fine on the licensee

Fine Amount: \$500

☐ Impose the following Licence Sanction against the licensee

Time Frame: 30 days

- ☐ Prohibit transferring the licence to another person
- ☐ Prohibit amending the licence
- ☐ Prohibit replacing the licence
- ☐ Prohibit renewing the licence
- ☐ Prohibit obtaining a new licence
- ☐ Order that the licensee's licence be cancelled
- ☐ Order the licensee to stop operating one or more motor vehicle(s) under the authority of a licence and to remove and return to the registrar the identifiers and the vehicle identification certificates issued for that/those motor vehicle(s)

Registrar's Signature: 

Date: Sept 14, 2015



Intent Review

Licensee: 70455: ULTIMATE LIMO 4 YOU LTD.

Offence: 1.2: Operating outside the restriction(s) as prescribed by licence

AP Ref #: 101 344

Enforcement Period: 2015/2016

Initial Inspector: Margaret Lovell

ATTACHED NOTICE & ORDERS

Notice & Order #: 20150612

Date of Issue: Jun 12, 2015

Issuing Inspector: Margaret Lovell

Offence Particulars:

Part 1, Item 2 - Operating outside the restriction(s); for example, not adhering to restrictions as prescribed in licence regarding the Liquor Control & Licensing Act (PRT Part 2, Section 6 (1) (a))

Inspector Comments:

On June 12, 2015 - Notice and Order No. 20150612-2058 was issued to drive^{s.22} for operating a vehicle with open Alcohol in passenger area. (No passenger photographs were taken.) This is in violation of the Licensee, Ultimate Limo 4 You Ltd., Conditions of Licence wherein it states under the Liquor Control & Licensing Act "The licensee must at all times operate its passenger directed vehicle in compliance with the Liquor Control & Licensing Act".

Causal reason for this APF is that Ultimate Limo 4 You did not adhere to the restrictions on its licence.

In addition, the Industry Notice entitled "Party Buses" and the consumption of Alcohol posted on the Passenger Transportation Branch's website on February 27, 2014, provides the following information that urges companies that operate "party bus" excursions to familiarize themselves with the specifics of the law under the Liquor Control and Licensing Act.

The consumption of liquor is a concern in relation to these vehicles. It is clear under the law that liquor cannot form part of the transportation service.

Offences Include:

- consuming alcohol in a public place, including commercial vehicles;
- operating a motor vehicle while there is liquor in the motor vehicle; and

All licensees must retain the care and control of every commercial passenger vehicle that is operated under the licence. Licensees that accept calls for "party bus" excursions must educate their drivers and operators of their responsibilities on how to handle and react to the consumption of alcoholic beverages.

Inspector's Recommendation:

As per recommended Administrative Penalty Framework

OTHER NOTICE & ORDERS FOR THIS OFFENCE ISSUED TO THIS LICENSEE IN THIS YEAR (2015/2016)

No Notice & Orders issued for this offence to this licensee



Notice and Order Review

Licensee: 70455: ULTIMATE LIMO 4 YOU LTD.
Offence: 1.2: Operating outside the restriction(s) as prescribed by licence
Enforcement Period: 2015/2016

Recommended Enforcement Action: \$500 Fine

REGISTRAR'S REVIEW

Registrar's Recommendation:

- ☒ Issue an intent to impose an administrative penalty (NOTE: Registrar's Intent section must be completed)
- ☐ Issue a warning
- ☐ Defer the decision
- ☐ Place an Administrative Hold on the Licensee's Licence (in MCLS)
- ☐ Take no future action against this Licensee for this/these specific Notice & Order(s)

Registrar's Comments: *PT Ref # 70455*

Terms & conditions state: The licensee must at all times operate its passenger directed vehicles in compliance with the "Highway Control & Licensing Act" CUSA Report M0652-20150612-2015, dated June 12/15 - open alcohol in passenger area of vehicle.

REGISTRAR'S INTENT

- ☒ Impose an Administrative Fine on the licensee Fine Amount: \$500
- ☐ Impose the following Licence Sanction against the licensee Time Frame: _____ days
- ☐ Prohibit transferring the licence to another person
 - ☐ Prohibit amending the licence
 - ☐ Prohibit replacing the licence
 - ☐ Prohibit renewing the licence
 - ☐ Prohibit obtaining a new licence
 - ☐ Order that the licensee's licence be cancelled
 - ☐ Order the licensee to stop operating one or more motor vehicle(s) under the authority of a licence and to remove and return to the registrar the identifiers and the vehicle identification certificates issued for that/those motor vehicle(s)

Registrar's Signature: 

Date: July 20, 2015



Notice and Order Review

Licensee: 70455: ULTIMATE LIMO 4 YOU LTD.

Offence: 1.2: Operating outside the restriction(s) as prescribed by licence

AP Ref #: 101 344

Enforcement Period: 2015/2016

OUTSTANDING NOTICE & ORDERS

Notice & Order #: 20150612

Date of Issue: Jun 12, 2015

Issuing Inspector: Margaret Lovell

Offence Particulars:

Part 1, Item 2 - Operating outside the restriction(s); for example, not adhering to restrictions as prescribed in licence regarding the Liquor Control & Licensing Act. (PRT Part 2, Section 6 (1) (a))

Inspector Comments:

On June 12, 2015 - Notice and Order No. 20150612-2058 was issued to driver ^{s.22} for operating a vehicle with open Alcohol in passenger area. (No passenger photographs were taken.) This is in violation of the Licensee, Ultimate Limo 4 You Ltd., Conditions of Licence wherein it states under the Liquor Control & Licensing Act "The licensee must at all times operate its passenger directed vehicle in compliance with the Liquor Control & Licensing Act".

Causal reason for this APF is that Ultimate Limo 4 You did not adhere to the restrictions on its licence.

In addition, the Industry Notice entitled "Party Buses" and the consumption of Alcohol posted on the Passenger Transportation Branch's website on February 27, 2014, provides the following information that urges companies that operate "party bus" excursions to familiarize themselves with the specifics of the law under the Liquor Control and Licensing Act.

The consumption of liquor is a concern in relation to these vehicles. It is clear under the law that liquor cannot form part of the transportation service.

Offences Include:

- consuming alcohol in a public place, including commercial vehicles;
- operating a motor vehicle while there is liquor in the motor vehicle; and

All licensees must retain the care and control of every commercial passenger vehicle that is operated under the licence. Licensees that accept calls for "party bus" excursions must educate their drivers and operators of their responsibilities on how to handle and react to the consumption of alcoholic beverages.

Inspector's Recommendation:

As per recommended Administrative Penalty Framework

OTHER NOTICE & ORDERS FOR THIS OFFENCE ISSUED TO THIS LICENSEE IN THIS YEAR (2015/2016)

No Notice & Orders issued for this offence to this licensee

Intent Review

Licensee 70455: ULTIMATE LIMO 4 YOU LTD.

Offence 1.19: Unsafe vehicle operated by licensee – failed to not proceed

AP Ref # 101 295

Enforcement Period 2013/2014

Initial Inspector: Louise Swan

ATTACHED NOTICE & ORDERS

Notice & Order # 2896986

Date of Issue: May 19, 2013

Issuing Inspector: Louise Swan

Offence Particulars

Driver was stopped at roadside on May 19, 2013 by the Burnaby RCMP on Highway 1.

- Inspector Comments

Notice & Order was issued to driver^{s.22} for operating a vehicle with an outstanding Box 2. On March 20, 2013 @ 09:40 a CVSA inspection was completed on this described vehicle above. The vehicle was put out of service. Inspection items noted on the Notice & Order by AVI M. Gustavson to be repaired and proof of repairs to be sent to 104 - 5460 - 152nd St, Surrey. NO PASSENGERS until repairs completed and PASSING complete CVIP. Passed CVIP was completed on June 06, 2013 13:00 hrs. Vehicle was re-inspected by AVI M. Gustavson on July 05, 2013 09:32. Results of CVSA inspection were Violations Present. All repairs must be completed prior to carrying passengers. Proof of repairs received on July 10, 2013.

- Inspector's Recommendation

As per recommended Administrative Penalty Framework.

OTHER NOTICE & ORDERS FOR THIS OFFENCE ISSUED TO THIS LICENSEE IN THIS YEAR (2013/2014)

No Notice & Orders Issued for this offence to this licensee



The Best Place on Earth

Ministry of
Transportation
and Infrastructure

Passenger Transportation Branch

Intent Review

Licensee 70455: ULTIMATE LIMO 4 YOU LTD.

Offence 1.19: Unsafe vehicle operated by licensee - failed to not proceed

AP Ref # 101 295

Enforcement Period: 2013/2014

Initial Inspector Louise Swan

Registrar's Intention Penalty: Admin Fine (\$500.00)

Letter Sent Jul 18, 2013

Registrar's Comments.

Licensee's Response: Contest

Response Date Sep 16, 2013

REGISTRAR'S FINAL REVIEW

Registrar's Recommendation.

- ☐ Order an Administrative Penalty (NOTE: Registrar's Order section must be completed)
- ☐ Issue a warning
- ☐ Defer the decision
- ☐ Place an Administrative Hold on the Licensee's Licence (in MCLS)
- ☐ Take no further action against this Licensee for this Administrative Penalty

Registrar's Comments:

REGISTRAR'S ORDER

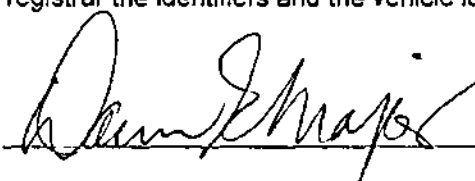
☒ Impose an Administrative Fine on the licensee

Fine Amount: 500.00

☐ Impose the following Licence Sanction against the licensee

Time Frame: 30 days

- ☐ Prohibit transferring the licence to another person
- ☐ Prohibit amending the licence
- ☐ Prohibit replacing the licence
- ☐ Prohibit renewing the licence
- ☐ Prohibit obtaining a new licence
- ☐ Order that the licensee's licence be cancelled
- ☐ Order the licensee to stop operating one or more motor vehicle(s) under the authority of a licence and to remove and return to the registrar the identifiers and the vehicle identification certificates issued for that/those motor vehicle(s)

Registrar's Signature: 

Date: Sept 16 / 2013



The Best Place on Earth

Notice and Order Review

Licensee: 70455: ULTIMATE LIMO 4 YOU LTD.

Offence 1.19: Unsafe vehicle operated by licensee – failed to not proceed

AP Ref # 101 295 Enforcement Period 2013/2014

OUTSTANDING NOTICE & ORDERS

Notice & Order # 2896986

Date of Issue May 19, 2013

Issuing Inspector Louise Swan

Offence Particulars:

Driver was stopped at roadside on May 19, 2013 by the Burnaby RCMP on Highway 1.

- Inspector Comments.

Notice & Order was issued to driver ^{s.22} for operating a vehicle with an outstanding Box 2. On March 20, 2013 @ 09.40 a CVSA inspection was completed on this described vehicle above. The vehicle was put out of service. Inspection items noted on the Notice & Order by AVI M. Gustavson to be repaired and proof of repairs to be sent to 104 - 5460 - 152nd St, Surrey. NO PASSENGERS until repairs completed and PASSING complete CVIP. Passed CVIP was completed on June 06, 2013 13:00 hrs. Vehicle was re-inspected by AVI M. Gustavson on July 05, 2013 09:32. Results of CVSA inspection were Violations Present. All repairs must be completed prior to carrying passengers. Proof of repairs received on July 10, 2013.

- Inspector's Recommendation.

As per recommended Administrative Penalty Framework.

OTHER NOTICE & ORDERS FOR THIS OFFENCE ISSUED TO THIS LICENSEE IN THIS YEAR (2013/2014)

No Notice & Orders Issued for this offence to this licensee

Notice and Order Review

Licensee: 70455: ULTIMATE LIMO 4 YOU LTD.
Offence: 1.19: Unsafe vehicle operated by licensee - failed to not proceed
Enforcement Period: 2013/2014

Recommended Enforcement Action. Penalty at Registrar's discretion

REGISTRAR'S REVIEW

Registrar's Recommendation:

- ☒ Issue an intent to impose an administrative penalty (NOTE: Registrar's Intent section must be completed)
- ☐ Issue a warning
- ☐ Defer the decision
- ☐ Place an Administrative Hold on the Licensee's Licence (in MCLS)
- ☐ Take no future action against this Licensee for this/these specific Notice & Order(s)

Registrar's Comments.

REGISTRAR'S INTENT

- ☒ Impose an Administrative Fine on the licensee
- ☐ Impose the following Licence Sanction against the licensee
- ☐ Prohibit transferring the licence to another person
 - ☐ Prohibit amending the licence
 - ☐ Prohibit replacing the licence
 - ☐ Prohibit renewing the licence
 - ☐ Prohibit obtaining a new licence
 - ☐ Order that the licensee's licence be cancelled
 - ☐ Order the licensee to stop operating one or more motor vehicle(s) under the authority of a licence and to remove and return to the registrar the identifiers and the vehicle identification certificates issued for that/those motor vehicle(s)

Fine Amount: 500⁰⁰

Time Frame: 7 days

Registrar's Signature: 

Date: July 17/13



BRITISH
COLUMBIA

NOTICE AND ORDER

1593807

☐ PVI ☐ CVI ☐ CVPE

☐ Police

☒ Peace Officer

The undersigned peace officer has reasonable and probable grounds to believe that the vehicle described below, driven by:

Vehicle License No.		Flow State	Exp. Date	DOB (YYMMDD)
ULTIMATE LIMO 4 YOU LTD				
11151 BIRD ROAD RICHMOND BC V6X 7N7				
Yr. 07	Make FORD	Model No. 201-312-978	Color BC	
PU S.15	Reg	DP3964 BC	Reg	S.15
1	Reg		Reg	
2	Reg		Reg	

on the 06 day of JUNE, 2012 at 09:00 hours on

104-4240 MANOR ST., BURNABY

Highway (if applicable) at or near Place/City/Town

does not comply with the Motor Vehicle, Commercial Transport, Transport of Dangerous Goods or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

- | PU | T1 | T2 | |
|----|----|----|--|
| 1 | 1 | 1 | Immediately remove the vehicle from the highway until such time as it complies with the Motor Vehicle Act and Regulations (Division 25) |
| 2 | 2 | 2 | Promptly take the vehicle to a Designated Inspection Facility to determine compliance with the Motor Vehicle Act and Regulations (Division 25) |
| 3 | 3 | 3 | Promptly repair or remedy the defect(s) or omission(s) noted below and present this Notice with the vehicle within days to |

This is an Order issued by a Peace Officer under the Motor Vehicle Act Regulations that must be complied with. (See detailed instructions on reverse)

Item	Description of Defect/Violation
1 Driver/Documents	APRIL 16/12 NOTICE & ORDER
2 Brakes	INSTRUCTED ABOVE VEHICLE TO ATTEND
3 Coupling Devices	NORDEL SCALE FOR WEIGH IN BY
4 Exhaust	NO LATER THAN APRIL 30/12
5 Body / Frame	
6 Fuel System	VEHICLE DID NOT ATTEND
7 Lights	
8 Load Security	PASSENGER TRANSPORTATION
9 Steering	ADMINISTRATIVE PENALTY FRAMEWORK
10 Suspension	PART 2 - ITEM 10 - OBSTRUCTS AN
11 Tires	INSPECTOR OR INTERFERES
12 Wheels / Rims	WITH PRODUCTION OF INFORMATION
13 Wipers	TO AN INSPECTOR
14 Other	PAIR

PU CVIP Decal #	T1 CVIP Decal #	T2 CVIP Decal #
Peace Officer (Print)	Signature No.	Signature
WEBSTER	210	BURNABY
Issuing Agency	Address / Postal Code	
PAT	4240 MANOR STREET, BURNABY	

MV3073 (102004)

CVSE



BRITISH COLUMBIA NOTICE AND ORDER

2161893

☐ PVI ☐ CVI ☐ CVPE

☐ Police ☒ Peace Officer

The undersigned peace officer has reasonable and probable grounds to believe that the vehicle described below, driven by:

ULTIMATE LIMO 4 YOU			
1151 BIRD RD RICHMOND			
07	FORD	201 312 978	BC
s.15			s.15
DP3964		BC	
Reg		Vin.	
Reg		Vin.	

on the 16 day of APRIL, 2012 at 0730 hours on

104-4240 MANOR ST, BURNABY

Highway (if applicable) at or near Place/City/Town

does not comply with the Motor Vehicle, Commercial Transport, Transport of Dangerous Goods or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

- PU T1 T2
- 1 1 1 Immediately remove the vehicle from the highway until such time as it complies with the Motor Vehicle Act and Regulations (Division 25)
- 2 2 2 Promptly take the vehicle to a Designated Inspection Facility to determine compliance with the Motor Vehicle Act and Regulations (Division 25)
- 3 3 3 Promptly repair or remedy the defect(s) or omission(s) noted below and present this Notice with the vehicle within days to

This is an Order issued by a Peace Officer under the Motor Vehicle Act Regulations that must be complied with. (See detailed instructions on reverse)

Item	Description of Defect/Violation
Driver/Documents 1	
Brakes 2	ABOVE NOTED VEHICLE
Coupling Devices 3	MUST ATTEND NORDEN
Exhaust 4	WEIGH SCALE BY NO
Body / Frame 5	LATER THAN APRIL 30/12
Fuel System 6	FOR VEHICLE WEIGH IN
Lights 7	
Load Security 8	
Steering 9	
Suspension 10	
Tires 11	
Wheels / Rims 12	
Wipers 13	
Other PTA 14	

PU CVIP Decal # T1 CVIP Decal # T2 CVIP Decal #

Peace Officer (Print) 111-4257-EX Badge No. 510 Signature [Signature]

Issuing Agency Address / Postal Code
Passenger Transportation Branch, #104-4240 Manor St., Burnaby, BC V5G 1B2

MV3073 (122007)

PEACE OFFICER

Intent Review

Licensee: 70455: ULTIMATE LIMO 4 YOU LTD.

Offence: 2.10: Obstructs an Inspector or interferes with production of information to an Inspector

AP Ref # 101 239 Enforcement Period 2012/2013 Initial Inspector: Barbara Webster

ATTACHED NOTICE & ORDERS

Notice & Order # 1593807 Date of Issue Jun 6, 2012 Issuing Inspector Barbara Webster

Offence Particulars

Part 2 - Item 10 - Obstructs an Inspector or interferes with production of information to an Inspector.

- Inspector Comments

The licensee was called on two separate occasions to have this vehicle weighed at Nordel Weigh Scale. On April 16, 2012 a letter was sent to the licensee with a Notice & Order instructing them to take the vehicle for a weigh in on or before April 30, 2012. This was not done. On May 31, 2012 and again on June 06, 2012 the ICBC data base shows this vehicle still registered to Ultimate Limo 4 You Ltd. with active insurance and tracking under the National Safety Code number of Ultimate Limo 4 You Ltd.

- Inspector's Recommendation

Penalty at Registrar's discretion.

OTHER NOTICE & ORDERS FOR THIS OFFENCE ISSUED TO THIS LICENSEE IN THIS YEAR (2012/2013)

No Notice & Orders issued for this offence to this licensee



The Best Place on Earth

Ministry of
Transportation

Passenger Transportation Branch

250 123 4567

Intent Review

Licensee 70455: ULTIMATE LIMO 4 YOU LTD.

Offence 2.10: Obstructs an inspector or interferes with production of information to an inspector

AP Ref # 101 239

Enforcement Period 2012/2013

Initial Inspector Barbara Webster

Registrar's Intention: Penalty: Admin Fine (\$250 00)

Letter Sent: Jun 6, 2012

Registrar's Comments

Licensee's Response

Response Date

REGISTRAR'S FINAL REVIEW

Registrar's Recommendation:

- ☒ Order an Administrative Penalty (NOTE: Registrar's Order section must be completed)
- ☐ Issue a warning
- ☐ Defer the decision
- ☐ Place an Administrative Hold on the Licensee's Licence (in MCLS)
- ☐ Take no further action against this Licensee for this Administrative Penalty

Registrar's Comments:

REGISTRAR'S ORDER

- ☒ Impose an Administrative Fine on the licensee
- ☐ Impose the following Licence Sanction against the licensee
 - ☐ Prohibit transferring the licence to another person
 - ☐ Prohibit amending the licence
 - ☐ Prohibit replacing the licence
 - ☐ Prohibit renewing the licence
 - ☐ Prohibit obtaining a new licence
 - ☐ Order that the licensee's licence be cancelled
 - ☐ Order the licensee to stop operating one or more motor vehicle(s) under the authority of a licence and to remove and return to the registrar the identifiers and the vehicle identification certificates issued for that/those motor vehicle(s)

Fine Amount:

250

Time Frame:

30

days

Registrar's Signature:

Dawn Shapoval

Date:

July 6 / 2012

Notice and Order Review

Licensee 70455: ULTIMATE LIMO 4 YOU LTD.

Offence 2 10: Obstructs an inspector or interferes with production of information to an inspector

AP Ref # 101 239 **Enforcement Period** 2012/2013

OUTSTANDING NOTICE & ORDERS

Notice & Order # 1593807

Date of Issue Jun 6, 2012

Issuing Inspector Barbara Webster

Offence Particulars

Part 2 - Item 10 - Obstructs an Inspector or Interferes with production of information to an Inspector.

- Inspector Comments**

The licensee was called on two separate occasions to have this vehicle weighed at Nordel Weigh Scale. On April 16, 2012 a letter was sent to the licensee with a Notice & Order instructing them to take the vehicle for a weigh in on or before April 30, 2012. This was not done. On May 31, 2012 and again on June 06, 2012 the ICBC data base shows this vehicle still registered to Ultimate Limo 4 You Ltd. with active Insurance and tracking under the National Safety Code number of Ultimate Limo 4 You Ltd.

- Inspector's Recommendation**

Penalty at Registrar's discretion.

OTHER NOTICE & ORDERS FOR THIS OFFENCE ISSUED TO THIS LICENSEE IN THIS YEAR (2012/2013)

No Notice & Orders Issued for this offence to this licensee

Notice and Order Review

Licensee: 70455: ULTIMATE LIMO 4 YOU LTD.
Offence 2.10: Obstructs an inspector or interferes with production of information to an inspector
Enforcement Period: 2012/2013

Recommended Enforcement Action: ~~Warning Letter~~
Penalty Administrative \$250.00

REGISTRAR'S REVIEW

Registrar's Recommendation:

- ☒ Issue an intent to impose an administrative penalty (NOTE: Registrar's Intent section must be completed)
- ☐ Issue a warning
- ☐ Defer the decision
- ☐ Place an Administrative Hold on the Licensee's Licence (in MCLS)
- ☐ Take no future action against this Licensee for this/these specific Notice & Order(s)

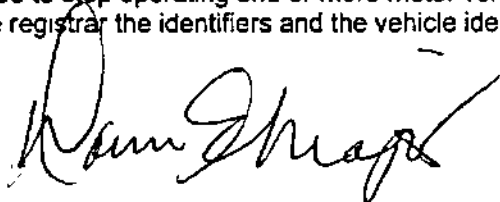
Registrar's Comments:

REGISTRAR'S INTENT

- ☒ Impose an Administrative Fine on the licensee
- ☐ Impose the following Licence Sanction against the licensee
- ☐ Prohibit transferring the licence to another person
 - ☐ Prohibit amending the licence
 - ☐ Prohibit replacing the licence
 - ☐ Prohibit renewing the licence
 - ☐ Prohibit obtaining a new licence
 - ☐ Order that the licensee's licence be cancelled
 - ☐ Order the licensee to stop operating one or more motor vehicle(s) under the authority of a licence and to remove and return to the registrar the identifiers and the vehicle identification certificates issued for that/those motor vehicle(s)

Fine Amount: *250.00*
Time Frame: *7* days

Registrar's Signature:



Date:

June 6 / 2012



BRITISH
COLUMBIA

NOTICE AND ORDER

1593807

☐ PVI ☐ CVI ☐ CVSE

☐ Police

☒ Peace Officer

The undersigned peace officer has reasonable and probable grounds to believe that the vehicle described below, driven by:

Driver License No.				Plate No.				Vehicle Make				Vehicle Model			
Owner/Leaseholder															
ULTIMATE LIMO 4 YOU LTD															
11151 BIRD ROAD RICHMOND V6X 1N7															
V. No.				Make				Model				Year			
07				FORD				201-312-978				BC			
S.15				DP3964				BC				S.15			
Reg				Lic				Vin				Reg			
Reg				Lic				Vin				Reg			

on the 06 day of JUNE, 2012 at 09:00 hours on

104-4240 MANOR ST., BURNABY

Highway (if applicable) at or near Place/City/Town

does not comply with the Motor Vehicle, Commercial Transport, Transport of Dangerous Goods or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

- PU T1 T2
- 1 1 1 Immediately remove the vehicle from the highway until such time as it complies with the Motor Vehicle Act and Regulations (Division 25)
- 2 2 2 Promptly take the vehicle to a Designated Inspection Facility to determine compliance with the Motor Vehicle Act and Regulations (Division 25).
- 3 3 3 Promptly repair or remedy the defect(s) or omission(s) noted below and present this Notice with the vehicle within days to

This is an Order issued by a Peace Officer under the Motor Vehicle Act Regulations that must be complied with. (See detailed instructions on reverse)

Item	Description of Defect/Violation	Office Use Only
1 Driver/Documents	APRIL 16/12 NOTICE & ORDER	
2 Brakes	INSTRUCTED ABOVE VEHICLE TO ATTEND	
3 Coupling Devices	NORDEL SCALE FOR WEIGH IN BY	
4 Exhaust	NO LATER THAN APRIL 30/12	
5 Body / Frame		
6 Fuel System	VEHICLE DID NOT ATTEND	
7 Lights		
8 Load Security	PASSENGER TRANSPORTATION	
9 Steering	ADMINISTRATIVE PENALTY FRAMEWORK	
10 Suspension	PART 2- ITEM 10-OBSTRUCTS AN	
11 Tires	INSPECTOR OR INTERFERES	
12 Wheels / Rims	WITH PRODUCTION OF INFORMATION	
13 Wipers	TO AN INSPECTOR	
14 Other	AA/R	
PU CVIP Decal #	T1 CVIP Decal #	T2 CVIP Decal #
Peace Officer (Print)	Badge No.	Signature
WEBSTER	210	[Signature]
Issuing Agency	Address / Postal Code	
PTA7	4240 MANOR STREET, BURNABY	

MV3073 (1020C-4)

CVSE

BRITISH
COLUMBIA

NOTICE AND C

ER

2161893

☐ PVI ☐ CVI ☐ CVPE☐ Police☒ Peace Officer

The undersigned peace officer has reasonable and probable grounds to believe that the vehicle described below, driven by

ULTIMATE LIMD 4 YOU			
1151 BIRD RD RICHMOND			
07	FORD	201 312 978	BC
S.15	DP3964	BC	S.15
Reg			Vin
Reg			Vin

on the 16 day of APRIL, 2012 at 0720 hours on

R.4-4240 MANOR ST. BURNABY

Highway (if applicable)

at or near

Place/City/Town

does not comply with the Motor Vehicle, Commercial Transport, Transport of Dangerous Goods or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

PU T1 T2

1 1 1 Immediately remove the vehicle from the highway until such time as it complies with the Motor Vehicle Act and Regulations (Division 25).

2 2 2 Promptly take the vehicle to a Designated Inspection Facility to determine compliance with the Motor Vehicle Act and Regulations (Division 25)

3 3 3 Promptly repair or remedy the defect(s) or omission(s) noted below and present this Notice with the vehicle within days to

This is an Order issued by a Peace Officer under the Motor Vehicle Act Regulations that must be complied with (See detailed instructions on reverse)

Item	Description of Defect/Violation
Driver/Documents 1	
Brakes 2	HAVE NOTED VEHICLE
Coupling Devices 3	MUST ATTEND INSPEL
Exhaust 4	WEIGH SCALE BY NO
Body / Frame 5	LATER THAN APRIL 30/12
Fuel System 6	FOR VEHICLE WEIGH IN.
Lights 7	
Load Security 8	
Steering 9	
Suspension 10	
Tires 11	
Wheels / Rims 12	
Wipers 13	
Other PTH 14	

PU CVIP Decal #	T1 CVIP Decal #	T2 CVIP Decal #
-----------------	-----------------	-----------------

Peace Officer (Print)	Badge No.	Signature
111-135-R	510	[Signature]
Issuing Agency	Address / Postal Code	
Passenger Transportation Branch, #104-4240 Manor St., Burnaby, BC V5G 1B2		

MV3073 (122007)

PEACE OFFICER

BRITISH
COLUMBIA

NOTICE AND OR

9

2161894

☐ PVI ☐ CVI ☐ CVPE☐ Police☐ Peace Officer

The undersigned peace officer has reasonable and probable grounds to believe that the vehicle described below, driven by

ULTIMATE LIMO 4 VEH			
11151 BIRD RD RICHMOND BC			
DR	LINCOLN	201312978	BC
s.15	DF7008	BC	s.15
Reg			Vin
Reg			Vin

on the 16 day of APRIL, 2012 at 0730 hours on

104-4240 MANOR ST, BURNABY

Highway (if applicable)

at or near

Place/City/Town

does not comply with the Motor Vehicle, Commercial Transport, Transport of Dangerous Goods or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

PU T1 T2

1 1 1 Immediately remove the vehicle from the highway until such time as it complies with the Motor Vehicle Act and Regulations (Division 25).

2 2 2 Promptly take the vehicle to a Designated Inspection Facility to determine compliance with the Motor Vehicle Act and Regulations (Division 25).

3 3 3 Promptly repair or remedy the defect(s) or omission(s) noted below and present this Notice with the vehicle within ___ days to

This is an Order issued by a Peace Officer under the Motor Vehicle Act Regulations that must be complied with. (See detailed instructions on reverse)

Item	Description of Defect/Violation	Office Use Only
Driver/Documents 1	ABOVE NOTED VEHICLE	
Brakes 2		
Coupling Devices 3	MUST ATTEND NERDEL	
Exhaust 4	WEIGH SCALE BY NO	
Body / Frame 5	ATEX THN APRIL 20/12	
Fuel System 6		
Lights 7	FOR VEHICLE	
Load Security 8		
Steering 9	WEIGH IN	
Suspension 10		
Tires 11		
Wheels / Rims 12		
Wipers 13		
Other F.A 14		
PU CVIP Decal #	T1 CVIP Decal #	T2 CVIP Decal #

Peace Officer (Print)	Badge No	Signature
WEAHER	210	[Signature]
Issuing Agency	Address / Postal Code	
Passenger Transportation Branch, #104-4240 Manor St, Burnaby, BC V5G 1B2		

MV3073 (122007)

PEACE OFFICER

COLUMBIA NOTICE AND ORDER

☐ CIV ☒ CV ☐ CVSE

☐ CIV ☒ CVSE

The undersigned peace officer has reasonable and probable grounds to believe that the vehicle described below, driven by:

S.22

ULTIMATE LINK 4 YCU

2160-2100 WESTMINSTER HWY CRHMANDELVA

2007 FORD	201312978	BC
S.15	CW1496	BC
Reg		Vin
Reg		Vin

on the 11 day of MARCH 2011 at 10:50

NORDEL WAY - NORDEL SCALE DELTA B.C.

Highway (if applicable)

at or near

Place City Town

does not comply with the Motor Vehicle Commercial Transport, Transport of Dangerous Goods or Motor Carrier Act and Regulations. The owner/operator is hereby given notice to:

- | | | | |
|----|----|----|--|
| PU | T1 | T2 | |
| 1 | 1 | 1 | Immediately remove the vehicle from the highway until such time as it complies with the Motor Vehicle Act and Regulations (Division 25) |
| 2 | 2 | 2 | Promptly take the vehicle to a Designated Inspection Facility to determine compliance with the Motor Vehicle Act and Regulations (Division 25) |
| 3 | 3 | 3 | Promptly repair or remedy the defect(s) or condition(s) noted below and present the vehicle within days |

Time 1:23 PM to Next dispatch

The vehicle is being impounded until it complies with the Motor Vehicle Act and Regulations. The vehicle will be released within 7 days.

Item	Description of Defect/Violation
Brakes	① Insecure spare tire Passenger seat compartment
Charging Device	
Exhaust	
Body Frame	② Insecure Fire Extinguisher Passenger Seat compartment
Fuel System	
Light	
Load Capacity	③ Loose Bench seat Passenger area not to carry passengers
Seat Belt	
Window Glass	
Wipers	④ Inoperable Wipers License Replaces within 7 Days
Accessories	
Other	

BAUER 652 J. BAKER
CVSE 8150 NORDELWAY DELTA B.C.

CVSE

0890 115124 510124

0391 115124 510124
Platform Weight: 2 1000.5 16124

1920 115124 510124
Platform Weight: 1 1000.5 16124

510124 10:45:45
03-11-2011

0391 115124 510124

03-11-2011
NORDEL SCALE DELTA B.C.
224 115124 510124



Licensee Plate Listing

PT Number: 70455

Plate Type: All
Decal Status: All
Show can/lost/stol plates: No
Sort By: Plate Num

ULTIMATE LIMO 4 YOU LTD.

Active Yes
PT Number 70455

Licence Status **Active**
Expiry Date **Mar 7, 2017**
Renewable **Yes**
Licence Auth **Special**
PC Authority **Limo, Passenger
Directed**

PDV Exclusions

Part 3, Sec 2B
Part 3, Sec 2C
Part 3, Sec 2D

ICB Exclusions

Part 2, Sec 1
Part 2, Sec 2
Part 2, Sec 5

Plate #	Usage	Decal #	Decal Date	PTA/VIC	Juris	Year	Make/Model	Cap	Flag	Eco	WC	FS	PSB	Oth	Issue Date	Status
802873	PDV	1091817	Mar 17	s.15	BC	2003	LINCOLN TOWNC	10	No	No	No			Yes	Mar 8, 05	
810696	PDV	1091634	Mar 17		BC	2006	CADILLAC DTS	10	No	No	No	No	No	Yes	Aug 6, 10	
811757	PDV	1091635	Mar 17		BC	1954	ROLLSROYCE SVR S	5	No	No	No	No	No	Yes	Feb 5, 15	
811774	PDV	1091636	Mar 17		BC	1953	BENTLEY TYPE R	5	No	No	No	No	No	Yes	Mar 4, 15	
811866	PDV	1091637	Mar 17		BC	2000	FORD F550	22	No	No	No	No	Yes	Yes	Apr 22, 15	
811867	PDV	1091948	Mar 17		BC	2006	FORD F550	22	No	No			Yes	Yes	Apr 22, 15	
811868	PDV	1091638	Mar 17		BC	2008	LINCOLN NAVIGATOR	13	No	No	No	No	Yes	Yes	Apr 22, 15	
811869	PDV	1091639	Mar 17		BC	2007	FORD EXPEDITION	13	No	No	No	No	Yes	Yes	Apr 22, 15	
811870	PDV	1091640	Mar 17		BC	2007	FORD EXPEDITION	13	No	No	No	No	Yes	Yes	Apr 22, 15	
811871	PDV	1091641	Mar 17		BC	2003	FORD EXCURSION	15	No	No	No	No	Yes	Yes	Apr 22, 15	
811872	PDV	1091642	Mar 17		BC	2003	FORD EXCURSION	15	No	No	No	No	Yes	Yes	Apr 22, 15	
811873	PDV	1091643	Mar 17		BC	2007	FORD F650	30	No	No	No	No	Yes	Yes	Apr 22, 15	
812059	PDV	1091644	Mar 17		BC	2007	FREIGHTLNE M2	40	No	No	No	No	Yes	Yes	Jul 14, 15	



Plate Type: All
Decal Status: All
Show can/lost/stol plates: No
Sort By: Plate Num

	Normal Plates			Wheelchair		Eco-friendly		Special Plates			GPV Fleet	
	Appr'd	Issued	Active	Req'd	Active	Req'd	Active	Appr'd	Issued	Active	Size	Last Updated
PDV	13	13	13	0	0	0	0	0	0	0	0	Apr 22, 2015
ICB	0	0	0									
GPV	0	0	0									