

| BUSINESS | EXPENSE APPROVAL |
|--------------|--------------------------|
| for Business | Meetings/Protocol Events |
| | BLIGINESS EYDEN |

| The Best Place on Earth | | IOT | Duziness | meerings | FIULUC | <u> gunness expense approval no.</u> |
|---|---------|---------------------------|------------------------------|--|--|---|
| Attach original involces/receipts that | | | | | | 55159-012 |
| by an expense authority. Please see SECTION1 - ORIGINATOR INFORMATION | | ror further insti | ructions. | · | | 33.00 |
| NAME OF ORIGINATOR OF EXPENSE | | | TELEPHONEN | 10. | I | |
| | · | | | | DATE . | YYYY/MM/00 |
| Anne Murphy | | | <u> </u> | 60-8272 | SUBMITTED | 2016/03/21 |
| MINISTRY/DIVISION/BRANCH Transportation & Infrastructure/Inf. Dept. Replacement Project | /GMT | LOCATION (CITY) Vancouver | OFEVENT | | START DATE OF EVENT | 2016/03/21 |
| | | | <u> </u> | | END DATE OF EVENT | 2016/03/21 |
| SECTION 2 - NAME / NATURE OF EVEN | | | | | | |
| In general terms, describe the event, the r - 20 government employees, 2 service co | | | ig and their a | ffiliation. For t | example: A | nnual Regional Meeting |
| BCTFA/Major Projects Working Session 2 government employees 1 service contractor | | | | | | |
| SECTION 3 - INDIVIDUALS INCLUDED II Complete this section only if the Business ministry or company they are affiliated with Gary So, BCTFA Shameem Poonja, GMT Ed Sanders, SunCoast | Expense | Approval includ | es a meal. k | VEN SUTI INVO INVO CON BATO | EDOR: E: OICE #: OICE DAT TRACT #: CH #: TH | 2112146 HOME 55159-012 :21 MAR 2016 |
| SECTION 4 - BUSINESS EXPENSE REQ | HESTEN | | CECTION E | | CH DATE: | PRE-APPROVAL |
| CATEGORY | STOB | AMOUNT | RESP. CENTRE | SERVICEUNE | | ECTRO, (IFAPPLICABLE) OR IONAL COORIG |
| 1. Meeting Room Rental | 6531 | | 5515 | 9623 | 4655 | 5.1 5.9.0.Q . |
| 2. Equipment/Furniture Rental | 6531 | | EXPENSE AUTH | CORITY SIGNATUR | RE - Certified | correct pursuant to sections and related policies. |
| 3. Photocopying, Faxing, Telephone, etc. | 6531 | | Mus | 100 | - Blu | |
| 4. Food/Beverages for Meetings | 6531 | | PRINT NAME OF E | XPENSE AUTHORIT | · | DATESIGNED |
| BREAKFAST LUNCH DINNER SNACKS COFFEE/TEAJUICE, ETC. | 0001 | 45.00 | MIKE O | LIVER | | 2016/03/21 |
| 5. Business Meals in Restaurant | | | · • | | | SEMENT INFORMATION |
| BREAKFAST LUNCH DINNER | 6531 | ······ | Complete this have paid pers | sonally. Enter pa | eimbursing ar ayee name, c | n employee for expenses they theque mailing address, and |
| 6. Event Planners, Speakers, etc. | | | | | l | |
| 7. Travel Costs for Non-BC Government Participants | | | \$ 40 s | 29 202 0 | ev atta | Chron (December |

FIN 215/WEB Rov. 2008/3/18

8. Other:

ORIGINAL: MINISTRY ACCOUNTS PAYABLE

45.00

ESTIMATED TOTAL

COPY: ORIGINATOR

QUALIFIED RECEIVER SIGNATURE - Cartified goods/services received pursuant to CPPM 4.3.2.

REIMBURSEMENT TOTAL

140-920 5...

Vancouver, pc ---604 620 0766 GST # 80923 4925 RT0001

| Tbt:0 | | Ref:11215 |
|------------------|---------------------------|------------------------|
| St#f | • | Chk:11215 |
| Courtney | 3/21 | /2016 12: 07 pm |
| Saron | **** * | 9.99 |
| 3 Greens | | 8.97 |
| Samson | | 9 99 |
| L di g i | | 9.99 |
| | ****** | |
| | SubTotal GST | 38.94 1.95 |
| | _ | - |
| - 00 | Total | 40.89 |
| s.22 | | 40.89 |
| .55 | ent Paid | 40.89 |
| 140-925 warran - | * Sandwich St. @ The (| Cathedra! fillice |



| Attach original involces/receipts that have by an expense authority. Please see page | | 55159-013 | |
|--|--|---|--------------------------|
| SECTION 1 - ORIGINATOR INFORMATION | processing the second s | 计程序 的复数地震 | |
| NAME OF ORIGINATOR OF EXPENSE | TELEPHONE NO. | 100000000000000000000000000000000000000 | YYYY/MM/DD |
| Michelle Co | (604) 660-8282 | DATE SUBMITTED | 2016/04/27 |
| MINISTRY/DIVISION/BRANCH Transportation and Infrastructure, George Massey Tunnel Replacement Project | LOCATION(CITY) OF EVENT Vancouver, BC | START DATE OF EVENT | 2016/04/27 |
| wassey runner replacement Project | | END DATE | YYYY/MM/DD 2016/04/27 |

SECTION 2 - NAME / NATURE OF EVENT

In general terms, describe the event, the number of people attending and their affiliation. For example: Annual Regional Meeting – 20 government employees, 2 service contractors.

TI Corp. / GMT Project Staff Workshop (10 people).

SECTION 3 - INDIVIDUALS INCLUDED IN MEAL CLAIMS

Complete this section only if the Business Expense Approval includes a meal. Identify the individual's name and either the ministry or company they are affiliated with. Attach a separate list if necessary.

As indicated above.

| CTION 4 - BUSINESS EXPENSE RE | | "",其他的"现象"。 | SECTION 5 - EXPENSE AUTHORITY PRE-APPROVAL |
|--|----------|--------------------|---|
| EGONT | STOB | AMOUNT | RESP. CENTRE SERVICE LINE PROJECT NO. (IF APPLICABLE) OR ADDITIONAL CODING |
| leeting Room Rental | 6531 | | 5,5,0,59 62346 5515960 |
| Nipment/Furniture Rental | 6531 | | EXPENSE AUTHORITY SIGNATURE - Certified correct pursuant to sections 32 & 33 of the Financial Administration Act and related policies. |
| locopying, Faxing, Telephone, etc. | 6531 | | Mont of Many |
| *Beverages for Meetings | 0504 | | PRINT NAME OF EXPENSE AUTHORITY DATE SIGNED |
| REAKFAST LUNCH DINNER ACKS COFFEE/TEA/JUICE, ETC. | 6531 | 150.00 | Mike Oliver |
| **Meals in Restaurant **FAST LUNCH DINNER | 6531 | | SECTION 6 - EMPLOYEE REIMBURSEMENT INFORMATION Complete this section only if reimbursing an employee for expenses the have paid personally. Enter payee name, cheque mailing address, and |
| hers, Speakers, etc. | | | reimbursement total. |
| lator Non-BC Participants | | | |
| graph disconnection of the second control of | | | QUALIFIED RECEIVER SIGNATURE – Certified goods/services received pursuant to CPPM 4.3.2. |
| | | | x |
| ESTIMATED 7 | TOTAL \$ | 150.00 | REIMBURSEMENT TOTAL |

ORIGINAL: MINISTRY ACCOUNTS PAYABLE

COPY: ORIGINATOR

Smokehouse Sandwich Co. 140-925 West Georgia St. @ The Cathedral Place Vancouver, BC VBC 3L2 604 620 0766 GST # 80923 4925 RT0001

MICHELLE

Ref:13067

Chk:13068

Shaun

4/27/2016 11:39 am

Platter Large Platter Medium 4 Sandterisp 38.99

SubTotal GST

5.75 120.73

114.98

MC 5.17

120.73

Amount Paid

120.73

Smokehouse Sandwich Co. 140-925 West Georgia St. @ The Cathedral Place Vancouver, BC V8C 3L2

Total

TYPE: PURCHASE

ACCT: MC

\$ 120.73

TIP

\$ 0.00

=========

TOTAL

\$ 120.73

RD NUMBER: S.17

E/TIME: ERENCE#:

27 Apr 2016 11:40:51 68253529 0010013500 C

OR#: 144052

Card

s.17

BY PIN

MBER 30088

WED - THANK YOU 027

TURE REQUIRED

for vour records

12 beverages Pop+Juice district be

Purchase

s.17

MASTERCARG

Entry Method: (

Total:

19.35

2016/04/27

11:45:12

Seq #:

001-045006-0

Appr Code:

144514

Resp Code: 01/027

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APPROVED

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Veritied By Pin

Berthal Lors

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page 4 of 18TRA-2017-70538



| The Best Place on Einth | | SUBINESS EXPENSE APPROVALING |
|---|--|------------------------------|
| Attach original invoices/receipts that have b by an expense authority. Please see page 2 | een coded and approved for further instructions. | 55159-014 |
| SECTION 1 - ORIGINATOR INFORMATION | | |
| NAME OF ORIGINATOR OF EXPENSE | TELEPHONE NO. | YYYY (MM / DQ |
| Stacey Knopf | (604) 660-2135 | DATE SUBMITTED 2016/06/16 |
| MINISTRY/DIVISION/BRANCH Ministry of Transportation and Infrastructure | LOCATION (CITY) OF EVENT Vancouver, BC | START DATE 2016/06/16 |
| GMT | | PNO DATE 2016/06/16 |

SECTION 2 - NAME / NATURE OF EVENT

In general terms, describe the event, the number of people attending and their affiliation. For example: Annual Regional Meeting - 20 government employees, 2 service contractors.

Lunch meeting - 2 government employees

SECTION 3 - INDIVIDUALS INCLUDED IN MEAL CLAIMS

Complete this section only if the Business Expense Approval Includes a meal. Identify the individual's name and either the ministry or company they are affiliated with. Attach a separate list if necessary.

Grant Main and Patrick Livolsi

| SECTION 4 – BUSINESS EXPENSE REC CATEGORY | STOB | AMOUNT | SECTION 5 - | - EXPENSE AUTH SERVICEUNE | IORITY PRE-APPROVAL PROJECTING (IF APPLICABLE) CP ADDITIONAL CODING |
|--|----------|-----------------|--------------------------------|---|--|
| Meeting Room Rental | 6531 | 0.00 | 55159 | 62346 | 5515900 |
| 2, Equipment/Furniture Rental | 6531 | 0.00 | EXPENSE AUTH 32 & 33 of the | IORITY SIGNATURE - Elogicial Administra | Centified correct pursuant to sections: tion Act and related policies. |
| 3. Photocopying, Faxing, Telephone, etc. | 6531 | 0.00 | | Down (| |
| 4. Food/Beverages for Meetings BREAKFAST LUNCH DIMNER SNACKS COFFEE/TEA/JUICE, ETC. | 6531 | 20.00 | David Chan | MEENSE ANTROPHY G | DATE SIGNED YYYYMU/DD 2016/06/J/G |
| 5. Business Meals in Restaurant BREAKFAST LUNCH DINNER | 6531 | 0.00 | Complete this have paid pers | section only if reimb sonally. Enter payed | EMBURSEMENT INFORMATION pursing an employee for expenses the a name, cheque mailing address; and |
| 6. Event Planners, Speakers, etc. | | 0.00 | relmbursemen | r rofati | 900 |
| 7: Travel Costs for Non-BC | | 0.00 | | : : | |
| 8. Other: | | 0.00 | | 14. <u>1 </u> | |
| | | | QUALIFIED REI | | -Certified goods/services received |
| | <u> </u> | | × | · | |
| ESTIMATED | TOTAL | \$ 20.00 | | REIMBURS | EMENT TOTAL |
| PM 2(500)PB Pay 2004/3/18 | ORK | JINAL: MINISTRY | ACCOUNTS PAYAB | LE CO | PY: ORIGINATOR |

PN215/WEB Rev. 2008/3/18

Smokehouse Sandwich Co. 140-925 West Georgia St. @ The Cathedral Place Vancouver, BC V6C 3L2 604 620 0786 GST # 80923 4925 RT0001

| Tard Stacy | Ref:15858 Chk:15859 |
|---------------------|------------------------|
| Shatuj | 6/16/2016 12:44 pm |
| Sarah | |
| Cut Seasonal Fruits | 9.99 |
| Perrier | 3.99 |
| motor and | 1.99 |
| SubTotal | 15.87 |
| GST | 0.80 |
| Total | 16.77 |
| MC s.17 | , |
| ••• | 16,77 |
| Amount Pald | 7 |

Smokehouse Sandwich Co.
10 925 West Georgia St. @ The Cathedral Place
Vancouver, BC V6C 3L2
604 620 0766
GST # 80923 4925 RT0001



END DATE OF EVENT BUSINESS EXPENSE APPROVAL NO.

2016/09/16

Attach original invoices/receipts that have been coded and approved 55159-015 by an expense authority. Please see page 2 for further instructions. SECTION 1 - ORIGINATOR INFORMATION NAME OF ORIGINATOR OF EXPENSE TELEPHONENO. YYYY7MM ADD DATE SUBMITTED 2016/09/09 Maggie McInnes 604) 713-0483 YYYY / MM / DĎ MINISTRY/DIVISION/BRANCH LOCATION (GITY) OF EVENT START DATE 2016/09/16 Ministry of Transportation & Infrastructure Richmond, BC George Massey Tunnel Replacement Project YYYY / MM / DO

SECTION 2 - NAME / NATURE OF EVENT

In general terms, describe the event, the number of people attending and their affiliation. For example: Annual Regional Meeting – 20 government employees, 2 service contractors.

Environmental Assessment Application Working Group alignment tour

- 4 MoE [BC EAO]
- 7 Members of the Musqueam Indian Band
- 4 GMT service contractors

SECTION 3 - INDIVIDUALS INCLUDED IN MEAL CLAIMS

Complete this section only if the Büsiness Expense Approval includes a meal. Identify the individual's name and either the ministry or company they are affiliated with. Attach a separate list if necessary.

| SECTION 4 – BUSINESS EXPENSE REQUESTED | | | SECTION 5 - | SECTION 5 - EXPENSE AUTHORITY PRE-APPROVAL | | | |
|--|------|------------------|---|--|---|--|--|
| CATEGORY | STOB | AMOUNT | AESP. CENTRE | SERVICELINE | PROJECT NO. (IF APP ADDITIONAL CODING | rLiCABLE) On i | |
| 1. Meeting Room Rental | 6531 | | 55159 | 62346 | 5515900 | | |
| 2. Equipment/Furniture Rental | 6531 | | | | - Certified correct purs ation Act and related | | |
| 3. Photocopying, Faxing, Telephone, etc. | 6531 | | | 1 | Mary | er general de la companya de la comp | |
| 4. Food/Beverages for Meetings | | | PRINT NAME OF EX | PENSE AUTHORITY | DATESIGNE | | |
| ☐ BREAKFAST ☐ LUNCH ☐ DINNER ☐ SNACKS ☐ COFFEE/TEA/JUICE, ETC. | 6531 | | Mike Oliver | | | /09/12 | |
| 5. Business Meals in Restaurant | | | SECTION 6 - | EMPLOYEE RI | EIMBURSEMENT | INFORMATION | |
| BREAKFAST LUNCH DINNER | 6531 | | have paid perso | onally. Enter payer | bursing an employee e name, cheque mai | for expenses they ling address, and | |
| 6. Event Planners, Speakers, etc. | | | reimbursement | total. | | | |
| 7. Travel Costs for Non-BC Government Participants | | | | | | | |
| 8. Other: Bus charter (one mini-bus)* | 7015 | 486.00 | | | | | |
| *Price includes all taxes | | | QUALIFIED RECEIVER SIGNATURE - Certified goods/services pursuant to CPPM 4.3.2. | | | ces received | |
| | | | х | | | | |
| ESTIMATED T | OTAL | \$ 486,00 | | REIMBURS | EMENT TOTAL | | |

Vancouver Shuttle & Minibus

Sept 17th, 2016 Invoice No. 1001MT

Ministry of Transportation & Infrastructure George Massey Tunnel Replacement # 2030-11662 Steveston Highway Richmond, BC V3B 0G1

Attention: Adrienne Gardner

E-mail: Adrienne.Gardiner@gov.bc.ca

Service booked for September 16th, 2016

| Mînibus Service – (5.5 hours) | \$600.88 |
|----------------------------------|----------|
| Airport Fee | \$0.00 |
| Tax - | \$30.04 |
| Total | \$630.92 |
| Other | 0.00 |
| Total Account in Canadian funds. | \$630.92 |

Thank You for booking with Vancouver Shuttle & Minibus

1-866-874-1311 604-874-4896 www.vancouverminibus.ca vancouverminibus@shaw.ca

4849 Dumfries Street, Vancouver B.C. V5N 3T8, Tel. No. 604-874-4896, E-Mail: <u>Limorez@shaw.ca</u> AAA Absolute Class Limousine LTD G.S.T. No. 89933 8636 RM0001



BUSINESS EXPENSE APPROVALNO. Attach original invoices/receipts that have been coded and approved 55159-016 by an expense authority. Please see page 2 for further instructions. SECTION 1 - ORIGINATOR INFORMATION NAME OF ORIGINATOR OF EXPENSE TELEPHONE NO. YYYY7MM700 DATE SUBMITTED Maggie McInnes (604) 713-0483 2016/09/09 MINISTRY/DIVISION/BRANCH LOCATION (CITY) OF EVENT YYYY / MM / DD START DATE OF EVENT Ministry of Transportation & Infrastructure Richmond, BC 2016/09/19 George Massey Tunnel Replacement Project YYYY / MM / OD END DATE OF EVENT 2016/09/19

SECTION 2 - NAME / NATURE OF EVENT

In general terms, describe the event, the number of people attending and their affiliation. For example: Annual Regional Meeting – 20 government employees, 2 service contractors.

Environmental Assessment Application Working Group alignment tour

3 MoE [BC EAO]

25 Members of the EA Working Group

7 GMT service contractors

SECTION 3 - INDIVIDUALS INCLUDED IN MEAL CLAIMS

Complete this section only if the Business Expense Approval includes a meal. Identify the individual's name and either the ministry or company they are affiliated with. Attach a separate list if necessary.

| SECTION 4 - BUSINESS EXPENSE REQUESTED | | | SECTION 5 - EXPENSE AUTHORITY PRE-APPROVAL | | | |
|--|----------|--------|--|--------------------|---------------------|---|
| CATEGORY | STOB | | THUOMA | RESP. CENTRE | SERVICELINE | PROJECTINO. (IF APPLICABLE) OR ADDITIONAL CODING |
| Meeting Room Rental | 6531 | | | 55159 | 62346 | 5515900 |
| 2. Equipment/Furniture Rental | 6531 | | | | | Certified correct pursuant to sections on Act and related policies. |
| 3. Photocopying, Faxing, Telephone, etc. | 6531 | | | | 1 - | They - |
| 4. Food/Beverages for Meetings | 6504 | | | PRINT NAME OF EXPÉ | NSE AUTHORITY | DATE SIGNED |
| BREAKFAST LUNCH DINNER SNACKS COFFEE/TEA/JUICE, ETC. | 6531 | | | Mike Oliver | | 2016/09/12. |
| 5. Business Meals in Restaurant | 1 | T | | SECTION 6 - | EMPLOYEE REI | MBURSEMENT INFORMATION |
| BREAKFAST LUNCH DINNER | 6531 |) [| | Complete this sec | tion only if reimbu | rsing an employee for expenses they name, cheque mailing address, and |
| 6. Event Planners, Speakers, etc. | | | | reimbursement to | tal. | iama, oneque maining address, and |
| Travel Costs for Non-BC Government Participants | | | | | | |
| 8. Other: Bus charter (two mini-buses)* | 7015 | | 972.00 | | | |
| *Price includes all taxes | | | | QUALIFIED RECEIV | | ertified goods/services received |
| | <u> </u> | | | × | | |
| ESTIMATED TO | OTAL | \$ | 972.00 | | REIMBURSEN | MENT TOTAL |

FIN 215/WEB Rev. 2008/3/18

ORIGINAL: MINISTRY ACCOUNTS PAYABLE

COPY: ORIGINATOR

page 9 of 18TRA-2017-70538

Vancouver Shuttle & Minibus

Sept 19th, 2016 Invoice No. 1002MT

Ministry of Transportation & Infrastructure George Massey Tunnel Replacement # 2030-11662 Steveston Highway Richmond, BC V3B 0G1

Attention: Adrienne Gardner

E-mail: Adrienne.Gardiner@gov.bc.ca

Service booked for September 19th, 2016

| Minibus Service – 2 x minibuses at 3.5 hours each | \$764.75 |
|---|----------|
| Airport Fee | \$0.00 |
| Tax - | \$38.24 |
| Total | \$802.99 |
| Other | 0.00 |
| Total Account in Canadian funds. | \$802.99 |

Thank You for booking with Vancouver Shuttle & Minibus

1-866-874-1311 604-874-4896 www.vancouverminibus.ca vancouverminibus@shaw.ca

4849 Dumfries Street, Vancouver B.C. V5N 3T8, Tel. No. 604-874-4896, E-Mail: <u>Limorez@shaw.ca</u> AAA Absolute Class Limousine LTD G.S.T. No. 89933 8636 RM0001



| Attach original invoices/receipts that have by an expense authority. Please see page 2 | | 55159-017 |
|--|---------------------------------------|---|
| SECTION 1 - ORIGINATOR INFORMATION | | |
| NAME OF ORIGINATOR OF EXPENSE | TELEPHONE NO. | YYYY/MM/00 |
| Olivia Staples | (604) 660-8282 | 2 DATE SUBMITTED 2016/11/09 |
| MINISTRY/DIVISION/BRANCH George Massey Tunnel Replacement Project | LOCATION (CITY) OF EVENT Vancouver | START DATE 2016/11/09 OF EVENT |
| | | YYYY/MM/00 END DATE OF EVENT 2016/11/09 |
| SECTION 2 - NAME / NATURE OF EVENT | · | |

In general terms, describe the event, the number of people attending and their affiliation. For example: Annual Regional Meeting – 20 government employees, 2 service contractors.

JAG/GMT Working Session

SECTION 3 - INDIVIDUALS INCLUDED IN MEAL CLAIMS

Complete this section only if the Business Expense Approval includes a meal. Identify the individual's name and either the ministry or company they are affiliated with. Attach a separate list if necessary.

Mike Proudfoot - GMTR Nasir Kurji - GMTR Jon Buckle - GMTR Susan Mossing - JAG Nisha Bathe - JAG

| SECTION 4 - BUSINESS EXPENSE REQUESTED | | SECTION 5 - EXPENSE AUTHORITY PRE-APPROVAL | | | | |
|---|------|--|--|---|---|----------------------|
| CATEGORY | STOB | AMOUNT | RESP. CENTRE | SERVICELINE | PROJECT NO. (IFAPP ADDITIONAL CODING | LICABLE) OFF |
| 1. Meeting Room Rental | 6531 | | 55159 | 62346 | 5515920 | |
| 2. Equipment/Furniture Rental | 6531 | , | EXPENSE AUTHORITY SIGNATURE - Certified correct pursuant to sections 32 & 33 of the <i>Financial Administration Act</i> and related policies. | | | |
| 3. Photocopying, Faxing, Telephone, etc. | 6531 | | - The state of the | 100 | | |
| 4: Food/Beverages for Meetings BREAKFAST LUNCH DINNER SNACKS COFFEE/TEAJUICE, ETC. | 6531 | 60.00 | PRINT NAME OF EXPE | NSE AUTHOHITY | DATESIGNE ,Y | :D YYY / MM / OD: |
| 5. Business Meals in Restaurant | | | SECTION 6 - I | EMPLOYEE REIN | BURSEMENT | INFORMATION |
| BREAKFAST LUNCH DINNER | 6531 | | have paid persona | tion only if reimburally. Enter payee n | | |
| 6. Event Planners, Speakers, etc. | | | reimbursement to | tal. | | |
| 7 Travel Costs for Non-BC Government Participants | | | | | | ·. . · |
| 8: Other: | | | | | | |
| | | | QUALIFIED RECEIV | ER SIGNATURE - Ce | rtified goods/servi | ces received |
| (2) 10 전에 1 | | | × | | | ; |
| ESTIMATED TO | DTAL | \$ 60.00 | · . | REIMBURSEM | ENT TOTAL | |

37.0

TYPE : PURCHASE

ACCT: MASTERCARD AMOUNT: \$52.45 TOTAL: \$52.45

CARD NUMBER: \$.17

DATE/TIME : 09 Nov 2016 11:53:33 REFERENCE # : 662596240010011610 C

AUTH #: 145334 MasterCard

s.17

01 APPROVED - THANK YOU 027

*important - retain this copy for your records"

CUSTOMER COPY

Smokehouse Sandwich Co. 140-925 West Georgia St. @ The Cathedral Place Vancouver, BC V8C 3L2 604 620 0766 GST # 80923 4925 RT0001

| Tbl:0 OLIVIA | Ref:22837 Chk:22838 |
|-------------------------|------------------------|
| Elsa | 11/9/2016 11:39 am |
| 2 Samson | 19.98 |
| Sarah | 9.88 |
| Wilbur | 9.99 |
| Billie | 9.98 |
| 5 Bottled Water | 4.95 |
| *Void(5)* Bottled Water | -4.95 |
| SubTotal GST | 49.95 2.50 |
| | |
| Total | 52.45 |
| MC ^{s.17} | 52.45 |
| Amount Paid | 52.45 |

Smokehouse Sandwich Co. 140-925 West Georgia St. @ The Cathedral Place Vancouver, BC V6C 3L2 604 620 0766 GST # 80923 4925 RT0001



Attach original invoices/receipts that have been coded and approved by an expense authority. Please see page 2 for further instructions.

BUSINESS EXPENSE APPROVAL NO 55159-018

| SECTION 1 - ORIGINATOR INFORMATION | | |
|--|---|--|
| NAME OF ORIGINATOR OF EXPENSE | TELEPHONENO. | AND YEAR MINISTREE OF THE STATE |
| Erin Sept | (604) 6608238 | DATE SUBMITTED 2016/11/15 |
| MINISTRY/DIVISION/BRANCH Transportation & Infrastructure | LOCATION (CITY) OF EVENT LRB 6th Floor, 1066 West Hastings | 97777 MM / DD START DATE 2016/11/17 |
| George Massey Tunnel Replacement Project | Street | YYYY /MM / DD END.DATE OF EVENT 2016/11/17 |
| To the second to Manager and the contract of t | | a di kacamatan kacama |

SECTION 2 - NAME / NATURE OF EVENT

In general terms, describe the event, the number of people attending and their affiliation. For example: Annual Regional Meeting – 20 government employees, 2 service contractors.

RFP Workshop A 9:00 am - 4:00pm, 4 Government, 14 Service Contractors, 15 Proponent attendees

Procurement

SECTION 3 - INDIVIDUALS INCLUDED IN MEAL CLAIMS

Complete this section only if the Business Expense Approval includes a meal. Identify the individual's name and either the ministry or company they are affiliated with. Attach a separate list if necessary.

Please see attached list.

| SECTION 4 - BUSINESS EXPENSE REQUESTED | |) _{lig} zini | SECTION 5 - EXPENSE AUTHORITY PRE-APPROVAL | | | |
|---|-------|-----------------------|--|-----------------|--|--------------|
| CATEGORY | STOB | AMOUNT | RESP. CENTRE | SERVICELINE | PROJECTNO. (IF APP ADDITIONAL CODING | PLICABLE) OR |
| 1. Meeting Room Rental | 6531 | | 55159 | 62346 | 5515920 | |
| 2. Equipment/Furniture Rental | 6531 | | EXPENSE AUTHORITY SIGNATURE Certified correct pursuant to sections 32 & 33 of the Financial Administration Act and related policies. | | | |
| 3. Photocopying, Faxing, Telephone, etc. | 6531 | | | 107.04 | e de la companya de l | 0 |
| 4. Food/Beverages for Meetings | | | PRINT NAME OF EXI | PENSE AUTHORITY | DATESIGN | ED |
| BREAKFAST LUNCH DINNER SNACKS COFFEE/TEA/JUICE, ETC. | 6531 | 5.450.00 | Wike Ohr | er, Sur Mgr (| Scoted 2016 | /11/15 |
| 5. Business Meals in Restaurant | | | SECTION 6 - | EMPLOYEE R | EIMBURSEMENT | INFORMATION |
| BREAKFAST LUNCH DINNER | 6531 | | | | bursing an employee e name, cheque mai | |
| 6. Event Planners, Speakers, etc. | | | reimbursement | total. | , , | |
| 7. Travel Gosts for Non-BC Government Participants | | | | | | |
| 8. Other: | | | | | | |
| | | | QUALIFIED RECE | | -Certified goods/servi | ces received |
| | | 130.03 | × | | | |
| ESTIMATED T | TOTAL | \$ 5,450.00 | | REIMBURS | EMENT TOTAL | |

News Etc. 925 W. GEORGIA

11-15-13

*56.0 0 00 *50.0 0 00 *3.5 00

* 12-16 000-5647

BUSINESS LILENCE # 16-143652

MANGEZ

Tim Hostoms

Restaurant #2467 1055 Hest Georgia St - 118 Vancouver, BC V6E 3F3

\$2.25 PST:

Thanks for stopping by!

Tell us how we did at

ewa.telltimbortons.com 1-888-601-1616 Thu Nov 17,2016 09:42:24

Receipt # : 7294951

HST # 898802061

s.17

1 Cambro 35 Origi Bland

Subtotal:

GrandTotal:

Mester Card;

Change Due:

Take Out

GST:

Sunlife Tower Corner of Thurlow & Melville #120-1100 Melville Street Vancouver, B.C.

V6E 4A6

INVOICE# B943

GST# 824847!

WHO:

604-660

Ministry

550-928

Thur/17

WHAT:

WHERE:

WHEN:

ITEM Cookies

Salad

Sandwik

TUR #: ISI #:

Auth #:124237

MASTER CARD Card Entry: CHIP

Tern #:

Ref #:

AID #:

Trans Type: Purchase

Application Label:

APPROVED

s.17

Sequence: 000110

\$47.25

00000110

NasterCard

201

E800

By entering a verified PIN, cardholder agrees to pay issuer such total in accordance with issuers agræement with CardHolder.

PLEASE SAVE TRAYS FOF

THANK YOU VERY MUCH !

REPRINT RECEIPT

Guest Copy

1100 MICE VILLE VANCOUVER, BC. V6E 4A6 604-669-4142

SALE

REF#: 00000006

Batch ≓ 277

10:19:26

11/1 to APPR CODE: 131926

Trace: 6 MASTERCARD s.17

Manual CP

AMOUNT

\$422.73

TIP

\$45.00

\$45.00

\$0,00

\$47,25

\$0.00

✓ \$47.25

100 Cashier

TOTAL

APPROVED

THANK YOU / MERCI

CUSTOMER COPY

| PRICE | AMOUNT |
|----------|----------|
| \$1.95 | \$64.35 |
| \$4.25 | \$140.25 |
| \$6.00 | \$198.00 |
| Subtotal | \$402.60 |
| GST 5% | \$20:13 |
| TOTAL3 | \$422.73 |

NED TRAY CATERING NEEDS



Sunlife Tower Corner of Thurlow & Melville #120-1100 Melville Street Vancouver, B.C. V6E 4A6

INVOICE #

B943

GST#

824847990 RT 0001

WHO:

Ministry of Transportation

604-660-2135 Stacy

WHERE:

550-925 Georgia St

WHEN:

Thur/17/Nov/ 2016

WHAT:

PRICE QUANTITY AMOUNT ITEM 33 \$1.95 \$64.35 Cookies 33 \$4.25 \$140.25 Salad \$6.00 Sandwiche 33 \$198.00 Subtotal \$402.60

Subtotal \$402.60 GST 5% \$20.13 TOTAL \$422.73

THANK YOU

- ☐ PLEASE SAVE TRAYS FOR PICK UP. \$5.00 CHARGE FOR EACH UNRETURNED TRAY
- II THANK YOU VERY MUCH FOR CHOOSING MANGEZ MANGEZ FOR YOUR CATERING NEEDS



publiness EXPENSE APPROVAL for Business Meetings/Protocol Events

| coded and approved | | BUSINESS EXPENSE APPROVAL N |
|---|--|--|
| urther instructions. | | 55159-0199 |
| | | |
| TELEPHONE NO. | | YYYY/MM/DO |
| (604) 660-8282 | DATE SUBMITTED | 2016/11/16 |
| cation(city) of EVENT 50-925 West Georgia Street | START DATE OF EVENT | үүүү/мм/ бр 2016/11/16 |
| Vancouver, BC V6C 3L2 | | 2016/11/16 |
| | | |
| ple attending and their affiliation. For | example: Ar | nnual Regional Meeting |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| MS | | |
| proval includes a meal. Identify the inc | | |
| parate list if necessary. | | |
| | | |
| | | |
| | <i>i</i> ; | |
| | ٠. | |
| | | |
| | | |
| | | |
| , | MS where we have the second of the second | proval includes a meal. Identify the individual's name |

| SECTION 4 - BUSINESS EXPENSE RE | QUESTED | | SECTION 5 - EXPENSE AUTHORITY PRE-APPROVAL |
|---|---------|----------|--|
| CATEGORY | STOB | AMOUNT | RESP. CENTRE SERVICELINE PROJECTIVO (FAPPLICABLE) OR ADDITIONAL COUNC. |
| 1. Meeting Room Rental | 6531 | | 55 1 6 9 6 2 3 4 6 5 5 1 5 9 2 0 |
| 2. Equipment/Furniture Rental | 6531 | | EXPENSE AUTHORITY SIGNATURE - Cortified correct pursuant to sections 32 & 33 of the Financial Administration Act and related policies |
| 3. Photocopying, Faxing, Telephone, etc. | 6531 | | |
| 4. Food/Beverages for Meetings BREAKFAST LUNCH DINNEH SNACKS COFFEE/TEAJUICE, ETC. | 6531 | 65.00 | DAVID CHANG DAVID CHANG DAVID CHANG |
| 5. Business Meals in Restaurant | 6531 | | SECTION 6 — EMPLOYEE REIMBURSEMENT INFORMATION Complete this section only if reimbursing an employee for expenses they have paid personally. Enter payee name, cheque mailing address, and |
| 6. Event Planners, Speakers, etc. | | | reimbursement total. |
| 7. Travel Costs for Non-BC Government Participants | | | |
| 8 Other: | | | |
| | 1 | | QUALIFIED RECEIVER SIGNATURE - Certified goods/services received pursuant to CPPM 4.3.2. |
| | | | X |
| ESTIMATED | TOTAL | \$ 65.00 | REIMBURSEMENT TOTAL |

(DUPLICÄTE COPY)

MY HONEY'S BUNS #110-925 WEST GEORGIA ST VANCOUVER BC CANADA

Invoice#: 4457 START

Date: 16-Nov-2016 12:22:50 PM

| Server, LEAR | |
|---------------------------|---------|
| 5 X Oatmeal Raisin Cookie | \$11.20 |
| SUB-TOTAL: | \$11.20 |
| GST(5%): | \$0.56 |
| TOTAL DUE: | \$11.76 |
| MASTERCARD: | \$11.76 |

\$11.76

THANK YOU!

PAID:

Smokehouse Sandwich Co. 140-925 West Georgia St. @ The Cathedral Place Vancouver, BC V6C 3L2 604 620 0766 GST # 80923 4925 RT0001

| Tbl:0 OLIVIA | | Ref:23154 Chk:23155 |
|-----------------|-------------|------------------------|
| Elsa | | 11/18/2016 12:00 pm |
| Samson | ********* | 9.99 |
| Billie | | 9.99 |
| Sarah | | 9.98 |
| Wilbur | | 9.89 |
| Luigi | | 9.99 |
| | SubTotal | 49.95 |
| | GST | 2.50 |
| | Total | 52.45 |
| | MC 5.17 | 62.45 |
| | Amount Paid | 52,45 |

Smokehouse Sandwich Co. 140-925 West Georgia St. @ The Cathedral Place Vancouver, BC V8C 3L2 604 620 0766 GST # 80923 4925 RT0001

TYPE : PURCHASE

ACCT: MASTERCARD AMOUNT: \$52.45 TOTAL: \$52.46

CARD NUMBER: \$.17

DATE/TIME: 16 Nov 2016 12:20:53 REFERENCE #: 662596240010013850 C

AUTH #: 152054 MasterCard

01 APPROVED - THANK YOU 027

*Important - retain this copy for your records"

CUSTOMER COPY