



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
**Commercial Vehicle
Inspection Report**

**FINAL INSPECTION
CONFIRMATION NUMBER**
9080898

**PLACE DECAL
HERE**
EM80467

DECAL EXPIRY DATE
31 AUG 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
41038

INSPECTION START DATE
19 AUG 2013 09:30

INSPECTION COMPLETE DATE
19 AUG 2013 10:30

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M13257-003**
INSPECTOR'S NAME: **CHARLTON, ROBERT M**
LICENCE EXPIRY DATE: **30 APR 2015**
FACILITY NUMBER: **S0391-014**
FACILITY NAME: **INLAND KENWORTH SALES**
INSPECTION CLASS: **2 - Motor vehicle with lic.
GVW of more than 5,500kgs**

OWNER/
LESSEE: **DEREK LENK QUALITY MOVERS**
ADDRESS: **20177 GARNETT VALLEY RD**
CITY: **SUMMERLAND** PROV: **BC** POSTAL CODE: **V0H1Z3**
REGISTRATION #: **s.15** VEH. JURISDICTION: **BC** PLATE: **AR9446**
YEAR: **2004** MAKE: **INTERNATNA** MODEL:
BODY STYLE: **VAN** VIN: **s.15**
ODOMETER: **539204 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxillary Equipment			✓				Size:						
Section 6 - Lamps			✓				Slack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame WINDSHIELD CHIPS, REAR REFLECTIVE TAPE					✓		Right:						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches						✓	Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components						✓	Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 13 16						
							Right: 13 16						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 35.00 36.50						
							Right: 35.00 36.50						
							Comments:						
General Inspection Comments:													

Inspector's Name **CHARLTON, ROBERT M**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Commercial Vehicle Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
7035640

**PLACE DECAL
HERE**
DY60984

DECAL EXPIRY DATE
31 AUG 2009

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
116745

INSPECTION DATE
26 AUG 2008

INSPECTION COMPLETE DATE/TIME
26 AUG 2008 13:44

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M00212-003**
INSPECTOR'S NAME: **SUROWIEC, CARL JOSEPH**
CARD EXPIRY DATE: **31 AUG 2008**
FACILITY NUMBER: **S0141-007**
FACILITY NAME: **COOKSON MOTORS LTD.**
**WORKING ON BEHALF
OF FACILITY:**
INSPECTION CLASS: **2 - Motor vehicle with lic.
GVW of more than 5,500kgs**

**OWNER/
LESSEE:** **QUALITY MOVERS**
ADDRESS: **20177 GARNET VALLEY RD**
CITY: **SUMMERLAND** **PROV:** **BC** **POSTAL CODE:** **V0H1Z3**
REGISTRATION NUMBER: **s.15** **VEHICLE JURISDICTION:** **BC** **PLATE NUMBER:** **1571KW**
YEAR: **2004** **MAKE:** **INTERNATNA** **MODEL:**
BODY STYLE: **VAN** **VIN:** **s.15**
ODOMETER: **426822 KM** **FUEL TYPE:** **Diesel**
UNIT/FLEET #: **100X** **BRAKE TYPE:** **Hydraulic**
(Optional)

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA			
Section 1 - Power Train REPLACE WORN U JOINT AT TRAN.ADJUST CLUTCH.REPLACE CLUTCH PEDAL PAD.		✓					Pressure Fuel									
							Liquid Propane Gas						✓			
							Compressed Natural Gas						✓			
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number									
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)									
							Axle #	1	2	3	4	5	6	7	8	9
							Type:									
							Size:									
Section 3A - Air Brakes						✓	Slack:									
							Left:									
Section 4 - Steering			✓				Right:									
							Comments:									
Section 5 - Instruments, Auxillary Equipment SUPPLY FLARE KIT.		✓					Air Brake Camshaft Rotation Measurement (degrees)									
							Axle #	1	2	3	4	5	6	7	8	9
							Left:									
Section 6 - Lamps			✓				Right:									
							Comments:									
Section 7 - Electrical System SERVICE CORRODED BATTERIES & CABLES.		✓					Brake Lining/Pad Measurement (mm)									
							Axle #	1	2	3	4	5	6	7	8	9
							Type:	Pad	Pad							
Section 8 - Body & Frame			✓				Left:	16	16							
							Right:	17	16							
Section 9 - Tires & Wheels			✓				Comments:									
Section 10 - Couplers & Hitches						✓	Rotor/Drum Measurement (mm)									
							Axle #	1	2	3	4	5	6	7	8	9
							Type:	Rotor	Rotor							
Section 10 - Special Use Vehicle Components						✓	Left:	37	37							
							Right:	37	37							
							Comments:									
General Inspection Comments:																

Inspector's Name **SUROWIEC, CARL JOSEPH**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection. If you have any questions please call 250-952-0577 or visit our website at www.th.gov.bc.ca/cvse

Commercial Vehicle Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
7413458

**PLACE DECAL
HERE**
EB43573

DECAL EXPIRY DATE
31 AUG 2010

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
83898

INSPECTION DATE
17 AUG 2009

INSPECTION COMPLETE DATE/TIME
17 AUG 2009 16:16

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M07150-006**
INSPECTOR'S NAME: **CARNELL, DEREK ALAN**
CARD EXPIRY DATE: **30 JUN 2011**
FACILITY NUMBER: **S5254-008**
FACILITY NAME: **COOKSON INTERNATIONAL**
**WORKING ON BEHALF
OF FACILITY:**
INSPECTION CLASS: **2 - Motor vehicle with lic.
GVW of more than 5,500kgs**

**OWNER/
LESSEE:** **LENK DEREK ALEXANDER G DBA QUALITY MOVING ANI**
ADDRESS: **20177 GARNET VALLEY RD**
CITY: **SUMMERLAND** **PROV:** **BC** **POSTAL CODE:** **V0H1Z3**
REGISTRATION NUMBER: **s.15** **VEHICLE JURISDICTION:** **BC** **PLATE NUMBER:** **AR9446**
YEAR: **2004** **MAKE:** **INTERNATNA** **MODEL:**
BODY STYLE: **VAN** **VIN:** **s.15**
ODOMETER: **441871 KM** **FUEL TYPE:** **Diesel**
UNIT/FLEET #: **BRAKE TYPE: Hydraulic**
(Optional)

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA			
Section 1 - Power Train			✓				Pressure Fuel									
							Liquid Propane Gas						✓			
							Compressed Natural Gas						✓			
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number									
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)									
							Axle #	1	2	3	4	5	6	7	8	9
							Type:									
							Size:									
Section 3A - Air Brakes						✓	Slack:									
							Left:									
Section 4 - Steering			✓				Right:									
							Comments:									
Section 5 - Instruments, Auxillary Equipment			✓				Air Brake Camshaft Rotation Measurement (degrees)									
							Axle #	1	2	3	4	5	6	7	8	9
							Left:									
Section 6 - Lamps MARKER AND RHF INDICATOR		✓					Right:									
							Comments:									
Section 7 - Electrical System			✓				Brake Lining/Pad Measurement (mm)									
							Axle #	1	2	3	4	5	6	7	8	9
							Type:	Pad	Pad							
Section 8 - Body & Frame			✓				Left:	12	11							
							Right:	12	11							
Section 9 - Tires & Wheels			✓				Comments:									
Section 10 - Couplers & Hitches						✓	Rotor/Drum Measurement (mm)									
							Axle #	1	2	3	4	5	6	7	8	9
							Type:	Rotor	Rotor							
Section 10 - Special Use Vehicle Components						✓	Left:	36.62	36.71							
							Right:	36.56	36.47							
							Comments:									
General Inspection Comments:																

Inspector's Name **CARNELL, DEREK ALAN**

Signature

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Commercial Vehicle Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
7823862

**PLACE DECAL
HERE**
EC98159

DECAL EXPIRY DATE
31 AUG 2011

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
86472

INSPECTION DATE
26 AUG 2010

INSPECTION COMPLETE DATE/TIME
26 AUG 2010 09:17

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M02121-005**
INSPECTOR'S NAME: **KINAKIN, HARRY**
CARD EXPIRY DATE: **31 MAY 2012**
FACILITY NUMBER: **S5254-009**
FACILITY NAME: **COOKSON INTERNATIONAL**
INSPECTION CLASS: **2 - Motor vehicle with lic.
GVW of more than 5,500kgs**

**OWNER/
LESSEE:** **Lenk Derek Alexander G DBA Quality Moving & Storage**
ADDRESS: **20177 Garnett Valley Rd.**
CITY: **Summerland** **PROV:** **BC** **POSTAL CODE:** **V0H1Z3**
REGISTRATION NUMBER: **s.15** **VEHICLE JURISDICTION:** **BC** **PLATE NUMBER:** **AR9446**
YEAR: **2004** **MAKE:** **INTERNATNA** **MODEL:**
BODY STYLE: **VAN** **VIN:** **s.15**
ODOMETER: **465840 KM** **FUEL TYPE:** **Diesel**
UNIT/FLEET #: **(Optional)** **BRAKE TYPE:** **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA			
Section 1 - Power Train #1 u-joint loose, #1 steady bearing failing & adjust clutch		✓					Pressure Fuel									
							Liquid Propane Gas						✓			
							Compressed Natural Gas						✓			
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number									
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)									
							Axle #	1	2	3	4	5	6	7	8	9
							Type:									
							Size:									
Section 3A - Air Brakes						✓	Slack:									
							Left:									
Section 4 - Steering oil leak at reservoir		✓					Right:									
							Comments:									
Section 5 - Instruments, Auxillary Equipment			✓				Air Brake Camshaft Rotation Measurement (degrees)									
							Axle #	1	2	3	4	5	6	7	8	9
							Left:									
Section 6 - Lamps			✓				Right:									
							Comments:									
Section 7 - Electrical System			✓				Brake Lining/Pad Measurement (mm)									
							Axle #	1	2	3	4	5	6	7	8	9
							Type:	Pad	Pad							
Section 8 - Body & Frame			✓				Left:	6	10							
							Right:	10	10							
Section 9 - Tires & Wheels right front tire edge wearing(should replace ASAP)				✓			Comments:									
Section 10 - Couplers & Hitches						✓	Rotor/Drum Measurement (mm)									
							Axle #	1	2	3	4	5	6	7	8	9
							Type:	Rotor	Rotor							
Section 10 - Special Use Vehicle Components						✓	Left:	36.70	36.90							
							Right:	36.70	36.6							
							Comments:									
General Inspection Comments:																

Inspector's Name **KINAKIN, HARRY**

Signature

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Commercial Vehicle Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8200968

**PLACE DECAL
HERE**
EF65739

DECAL EXPIRY DATE
31 AUG 2012

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
PS89261

INSPECTION DATE
10 AUG 2011

INSPECTION COMPLETE DATE/TIME
10 AUG 2011 11:51

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M04236-005**
INSPECTOR'S NAME: **ANDERSON, RICHARD**
CARD EXPIRY DATE: **31 OCT 2012**
FACILITY NUMBER: **S5254-010**
FACILITY NAME: **COOKSON INTERNATIONAL**
INSPECTION CLASS: **2 - Motor vehicle with lic.
GVW of more than 5,500kgs**

**OWNER/
LESSEE:** **LENK DEREK ALEXANDER G DBA QUALITY MOVING & S**
ADDRESS: **20177 GARNET VALLEY RD**
CITY: **SUMMERLAND** **PROV:** **BC** **POSTAL CODE:** **V0H1Z3**
REGISTRATION NUMBER: **s.15** **VEHICLE JURISDICTION:** **BC** **PLATE NUMBER:** **AR9446**
YEAR: **2004** **MAKE:** **INTERNATNA** **MODEL:**
BODY STYLE: **VAN** **VIN:** **s.15**
ODOMETER: **484188 KM** **FUEL TYPE:** **Diesel**
UNIT/FLEET #: **(Optional)** **BRAKE TYPE:** **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "C" Out Of Service "NA" Not Applicable

	F	R	P	PC	C	NA		F	R	P	PC	C	NA			
Section 1 - Power Train			✓				Pressure Fuel									
							Liquid Propane Gas						✓			
							Compressed Natural Gas						✓			
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number									
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)									
							Axle #	1	2	3	4	5	6	7	8	9
							Type:									
							Size:									
Section 3A - Air Brakes						✓	Slack:									
							Left:									
Section 4 - Steering			✓				Right:									
							Comments:									
Section 5 - Instruments, Auxillary Equipment			✓				Air Brake Camshaft Rotation Measurement (degrees)									
							Axle #	1	2	3	4	5	6	7	8	9
							Left:									
Section 6 - Lamps			✓				Right:									
							Comments:									
Section 7 - Electrical System			✓				Brake Lining/Pad Measurement (mm)									
							Axle #	1	2	3	4	5	6	7	8	9
							Type:	Pad	Pad							
Section 8 - Body & Frame			✓				Left:	13	12							
							Right:	13	12							
Section 9 - Tires & Wheels			✓				Comments:									
Section 10 - Couplers & Hitches						✓	Rotor/Drum Measurement (mm)									
							Axle #	1	2	3	4	5	6	7	8	9
							Type:	Rotor	Rotor							
Section 10 - Special Use Vehicle Components						✓	Left:	37.38	37.13							
							Right:	37.03	36.99							
							Comments:									
General Inspection Comments:																

Inspector's Name **ANDERSON, RICHARD**

Signature

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**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
**Commercial Vehicle
Inspection Report**

**FINAL INSPECTION
CONFIRMATION NUMBER**
8607842

**PLACE DECAL
HERE**
EJ90598

DECAL EXPIRY DATE
31 AUG 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
PS91824

INSPECTION START DATE
18 AUG 2012 07:00

INSPECTION COMPLETE DATE
18 AUG 2012 08:25

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M13441-002**
INSPECTOR'S NAME: **DESROCHES, DAVID**
LICENCE EXPIRY DATE: **30 SEP 2013**
FACILITY NUMBER: **S5254-011**
FACILITY NAME: **COOKSON INTERNATIONAL**
INSPECTION CLASS: **2 - Motor vehicle with lic.
GVW of more than 5,500kgs**

**OWNER/
LESSEE:** **LENK DEREK ALEXANDER G DBA QU&**
ADDRESS: **20177 GARNETT VALLEY ROAD**
CITY: **SUMMERLAND** **PROV:** **BC** **POSTAL CODE:** **V0H1Z3**
REGISTRATION #: **s.15** **VEH. JURISDICTION:** **BC** **PLATE:** **AR9446**
YEAR: **2004** **MAKE:** **INTERNATNA** **MODEL:**
BODY STYLE: **VAN** **VIN:** **s.15**
ODOMETER: **512335 KM** **FUEL TYPE:** **Diesel**
UNIT/FLEET #: **BRAKE TYPE:** **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes ALL ROTORS, AND PADS REPLACED. FRONT R/H AND L/H CALIPERS AND DROP HOSES REPLACED			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxillary Equipment			✓				Size:						
Section 6 - Lamps			✓				Slack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame			✓				Right:						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches						✓	Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components						✓	Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 18.5 18.5						
							Right: 18.5 18.5						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 36.52 36.52						
							Right: 36.52 36.52						
							Comments:						
General Inspection Comments:													

Inspector's Name **DESROCHES, DAVID**

Signature

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