



VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this **11** of **JAN** YR **2016** at **11:41** (24hr Clock) on **CITY OF VANCOUVER NATIONAL** at or near **Vancouver**INSPECTION LEVEL: **5 - Vehicle Only**CAMPAIGN: **CVSA**

Violation Ticket #:

INSPECTION RESULT: Violations Present**INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: SEE NOTICE AND ORDER 1****SEND PROOF OF REPAIRS TO: 310-1500 Woolridge Street Coquitlam V3K0B8 /FAX:604-527-2214**

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

PU: ☒ 1. Immediately remove the vehicle from the highway until such time as it complies with the Motor Vehicle Act and Regulations (Division: 25)This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☐ Peace Officer: ☒**Power Unit: Violations Present**

CVSA decal:

Owner: **SILVER LADY LIMOUSINE**
 Address: **141-6200 MCKAY AVE**
 City: **BURNABY** Prov: **BC** Postal Code: **V5H4M9**
 Registration: **s.15** NSC #: **200268632** Jur: **BC**
 Plate #: **HN7700** Year: **2008** Make: **FORD**
 Body Style: **BUS** VIN: **s.15**
 GVW: **0011606** Odometer: **101144** KM
 CVIP decal: **ET75681** CVIP Jur: **BC**
 Cargo Seal #: UN: DG Type:

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Lighting Devices	41	C	One of two bulbs in right Centre ID lamp inoperative
	41	C	One of two bulbs in right rear side marker lamp inoperative
Braking System	44	C	Brake pedal rubber pad worn (No metal exposed)
	44	N	Front disc brakes lining >8mm
	44	N	Rear disc brake lining >10mm
	44	X	Brake master cylinder reservoir states: "Fill to bottom of rings" - Fluid 25mm
	44	N	below recommended level
	44	N	No cracking of brake rotors detected no visible defects detected
Hubs/ Tires/Wheels/Rims	47	N	Both front tires tread depth measured 9mm; all rears 10mm
Emergency Exits	53	X	Intermittent audible air leak detected at service/emergency exit mechanism
	53	X	Upper rear portion of service/emergency door bent and binds intermittently
	53	N	100kg VPD officer had to apply significant shoulder force to exit
	53	N	when door released
	53	N	Wear pattern observed in door opening consistent with pre-existing fault
Miscellaneous	55	N	Rear Intercom hand set found to be off hook at time of inspection
	55	N	Test of operation of intercom revealed both sets capable of signaling
	55	N	Passenger intercom could hear driver but driver could not hear passenger
	55	N	Accessory air supply reservoir found to be contaminated with liquid consistent
	55	N	with water
	55	N	Privacy bulkhead found in open position at time of inspection
	55	X	No driveshaft guards present on front and rear driveshafts
	55	N	Refer to previous MV3110 Inspections on file.

Peace Officer (Inspector): **J.KENDALL**Number: **MV416**

Signature: _____

310-1500 Woolridge Street Coquitlam V3K0B8

Assist: **MV573**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

BRAKE INFORMATION							
Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

ADDITIONAL COMMENTS:

VPD Cst 2429 and Cst 2369 present and observed inspection

VPD File # 16-5821

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MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS

VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT WWW.CVSE.CA

NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 1 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

The vehicle is to be immediately removed from the highway and towed to a location of the operator's choice or place designated by the peace officer, at the owner's expense. It is to be kept from the highway until such time as it is repaired and passes an inspection performed by an Authorized Inspector at a Designated Inspection Facility.

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence.

NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

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MV3110E (072013)

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VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 12 of JUN YR 2015 at 18:25 (24hr Clock) on BURRARD STREET at or near Vancouver
INSPECTION LEVEL: 2 - Walk-Around Driver and CAMPAIGN: CVSA Violation Ticket #:

INSPECTION RESULT: Violations Present**INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: WITHIN 1 DAY****SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447**

Power Unit:	Violations Present	CVSA decal:
Owner:	SILVER LADY LIMOUSINE	
Address:	141-6200 MCKAY AVE	
City:	BURNABY	Prov: BC Postal Code: V5H4M9
Registration	s.15	NSC #: 200268632 Jur: BC
Plate #:	HN7700	Year: 2008 Make: FORD
Body Style:	BUS	VIN: s.15
GVW:	0011606	Odometer: 999 KM
CVIP decal:	ER70434	CVIP Jur: BC
Cargo Seal #:		UN: DG Type:

Driver:	s.22
D.L.#	s.22
D.O.B.:	s.22
Jur:	BC

INSPECTION RESULTS				"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note
INSPECTION ITEMS	#	PU	COMMENTS	
Emergency Exits	53	X	RIGHT REAR EMERGENCY EXIT DOES NOT OPEN	

BRAKE INFORMATION							
Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

ADDITIONAL COMMENTS:
MUST HAVE EMERGENCY EXIT REPAIRED PRIOR TO COMMENCING WORK SATURDAY JUNE 13TH
PT#70664

Peace Officer (Inspector): **S.BAUER**Number: **MV652**

Signature: _____

316 - 176th St Surrey V3S 9S4

Assist:

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

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VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT WWW.CVSE.CA

NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations -- ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

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MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS



VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this **15** of **APR** YR **2014** at **12:11** (24hr Clock) on **GILMORE** at or near **Burnaby**INSPECTION LEVEL: **1 - Driver and Vehicle (NAS)** CAMPAIGN: **CVSA** Violation Ticket #:**INSPECTION RESULT: Out of Service****OUT OF SERVICE BY: MOTOR VEHICLE ACT / REGS UNTIL HIGHLIGHTED ITEMS BELOW ARE REPAIRED.****INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO LEAVING LOCATION****SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447**

Power Unit: Out of Service CVSA decal:

Owner: **SILVER LADY LIMOUSINE**
Address: **141-6200 MCKAY AVE**
City: **BURNABY** Prov: **BC** Postal Code: **V5H4M9**
Registration: **s.15** NSC #: **200268632** Jur: **BC**
Plate #: **HN7700** Year: **2008** Make: **FORD**
Body Style: **BUS** VIN: **s.15**
GVW: **0011606** Odometer: **71804** Mile
CVIP decal: **EPB7164** CVIP Jur: **BC**
Cargo Seal #: UN: DG Type:

Driver: s.22
D.L.# **s.22** D.O.B.: **s.22** Jur: **BC**

INSPECTION RESULTS			
"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note			
INSPECTION ITEMS	#	PU	COMMENTS
Lighting Devices	41	X	driver side headlight has water in it to be replaced
	41	X	left front signal light assembly has water in it
Braking System	44	O	Right rear brake assembly contaminated with oil (photos taken)
Hubs/ Tires/Wheels/Rims	47	X	No spare tire in bus as per PT Requirements
Emergency Exits	53	O	right side rear emergency window does not open (CVIP requirement)
	53	O	main coach entrance door does not open

BRAKE INFORMATION							
Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

ADDITIONAL COMMENTS:
Do not drive until repairs are completed

Peace Officer (Inspector): **C.OWEN**
104 - 5460 - 152nd St Surrey V3S 5J9

Number: **MV909**
Assist: **MV707**

Signature: _____

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

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VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

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NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

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MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS



NOTICE and ORDER

Vehicle(s) inspected this 09 of APR YR 2014 at 13:45 (24hr Clock) on BURNABY at or near Burnaby
Violation Ticket #:

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

PU: ☒3. Promptly repair or remedy the defect(s) or omission(s) noted below and present this Notice with the vehicle on or before **15-APR-2014**to **104 - 5460 - 152nd St Surrey V3S 5J9 / FAX: 604-575-3447**This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☐ Peace Officer: ☒

Power Unit:

Owner: **SILVER LADY LIMOUSINE**
Address: **141-6200 MCKAY AVE**
City: **BURNABY** Prov: **BC** Postal Code: **V5H4M9**
Registration: **S.15** NSC #: **200268632** Jur: **BC**
Plate #: **HN7700** Year: **2008** Make: **FORD**
Body Style: **BUS** VIN: **S.15**
GVW: **0011606** Odometer: **KM**
CVIP decal: **EP87164** CVIP Jur: **BC**
Cargo Seal #: **UN:** DG Type:

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Miscellaneous	55	X	Above vehicle to attend 2555 Gilmore Ave, Burnaby BC (Mainroad Contracting)
	55	N	On Tuesday April 15, 2014 between 12:30 and 15:00 for a mandatory bus inspecti

ADDITIONAL COMMENTS:

Failure to comply with this order could result in further enforcement action

Peace Officer (Inspector): **C.STEELE**Number: **MV338**

Signature: _____

104 - 5460 - 152nd St Surrey V3S 5J9

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 3 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

Immediately correct the defect(s) or omission(s) noted and present this Notice and Order to a Peace Officer at the location indicated, within the time designated, verifying that the required defect(s) or omission(s) have been corrected.

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence.

NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

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MV3073E (072013)



NOTICE and ORDER

Vehicle(s) inspected this 09 of APR YR 2014 at 13:47 (24hr Clock) on BURNABY at or near Burnaby
Violation Ticket #:

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

PU: ☒

3. Promptly repair or remedy the defect(s) or omission(s) noted below and present this Notice with the vehicle on or before **16-APR-2014**
to **104 - 5460 - 152nd St Surrey V3S 5J9 / FAX: 804-575-3447**

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☐ Peace Officer: ☒

Power Unit:

Owner: **SILVER LADY LIMOUSINE**
Address: **270 MARINE DR SE**
City: **VANCOUVER** Prov: **BC** Postal Code: **V5X2S6**
Registration: **S.15** NSC #: **200268632** Jur: **BC**
Plate #: **AN2000** Year: **2008** Make: **FORD**
Body Style: **BUS** VIN: **s.15**
GVW: **0011606** Odometer: **KM**
CVIP decal: **EN99653** CVIP Jur: **BC**
Cargo Seal #: UN: DG Type:

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Miscellaneous	55	X	Above vehicle to attend 2555 Gilmore Ave, Burnaby BC (Mainroad Contracting)
	55	N	On Wed April 16, 2014 between 08:30 and 12:00 for a mandatory bus inspecti

ADDITIONAL COMMENTS:

Failure to comply with this order could result in further enforcement action

Peace Officer (Inspector): **C.STEELE**
104 - 5460 - 152nd St Surrey V3S 5J9

Number: **MV338**

Signature: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

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It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

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MV3073E (072013)



VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 15 of APR YR 2014 at 08:49 (24hr Clock) on GILMORE at or near Burnaby
 INSPECTION LEVEL: 1 - Driver and Vehicle (NAS) CAMPAIGN: CVSA Violation Ticket #:

INSPECTION RESULT: Violations Present

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO NEXT DISPATCH
 SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447

Power Unit: Violations Present CVSA decal:
 Owner: **SILVER LADY LIMOUSINE**
 Address: **141-6200 MCKAY AVE**
 City: **BURNABY** Prov: **BC** Postal Code: **V5H4M9**
 Registration: **s.15** NSC #: **200268632** Jur: **BC**
 Plate #: **HH1866** Year: **1999** Make: **FORD**
 Body Style: **BUS** VIN: **s.15**
 GVW: **0008618** Odometer: **100271** Mile
 CVIP decal: **EN79491** CVIP Jur: **BC**
 Cargo Seal #: UN: DG Type:

Driver: **s.22**
 D.L.# **s.22** D.O.B. **s.22** Jur: **BC**

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Driver	40	X	No pretrip report produced for today
Lighting Devices	41	X	no daytime running lights operating
	41	X	left rear side marker light shall be red in color
	41	X	left front ID lamp does not operate
	41	X	align headlights
	41	X	no rear facing red reflectors
Hubs/ Tires/Wheels/Rims	47	X	No spare tire found for bus
Body & Frame	51	N	could not open rear of bus to inspect for spare tire

BRAKE INFORMATION

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

ADDITIONAL COMMENTS:

No Passengers until repairs completed

Peace Officer (Inspector): **M.CAMPBELL**Number: **MV707**

Signature: _____

104 - 5460 - 152nd St Surrey V3S 5J9

Assist: **MV909**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the Issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT WWW.CVSE.CA

NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3110E (072013)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR THE CURRENT YEAR PLUS FOUR YEARS



VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 16 of APR YR 2014 at 09:10 (24hr Clock) on GILMORE AVE at or near Burnaby Heights
 INSPECTION LEVEL: 1 - Driver and Vehicle (NAS) CAMPAIGN: CVSA Violation Ticket #:

INSPECTION RESULT: Out of Service**OUT OF SERVICE BY: MOTOR VEHICLE ACT / REGS UNTIL HIGHLIGHTED ITEMS BELOW ARE REPAIRED.****INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: SEE NOTICE AND ORDER 2****SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447**

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

PU: ☒ 2. Promptly take the vehicle to a Designated Inspection Facility for the purpose of determining compliance with the Motor Vehicle Act and Regulations (Division 25)

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☐ Peace Officer: ☒

Power Unit: Out of Service CVSA decal:
 Owner: **SILVER LADY LIMOUSINE**
 Address: **270 MARINE DR SE**
 City: **VANCOUVER** Prov: **BC** Postal Code: **V5X2S6**
 Registration: **s.15** NSC #: **200268632** Jur: **BC**
 Plate #: **AN2000** Year: **2008** Make: **FORD**
 Body Style: **BUS** VIN: **s.15**
 GVW: **0011606** Odometer: **82206** Mile
 CVIP decal: **EN99653** CVIP Jur: **BC**
 Cargo Seal #: UN: DG Type:

Driver: **s.22**
 D.L.# **s.22** D.O.B.: **s.22** Jur: **BC**

INSPECTION RESULTS		"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note	
INSPECTION ITEMS	#	PU	COMMENTS
Lighting Devices	41	X	driver side lower mid side marker lamp does not operate
Braking System	44	O	right front rotor cracked (photo taken)
	44	O	both rear axle rotors cracked photos taken
Hubs/ Tires/Wheels/Rims	47	C	left rear inner tire worn inner tread area
Exhaust System	49	X	broken tailpipe hanger above rear axle
	49	O	bus cab filled with smoke @ time of inspection driver stated this just happened
	49	O	exhaust flex pipe is split
Miscellaneous	55	X	no reflector kit sighted in bus

BRAKE INFORMATION							
Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

ADDITIONAL COMMENTS:

do not drive until of service items are repaired

Peace Officer (Inspector): **M.CAMPBELL**Number: **MV707**

Signature: _____

104 - 5460 - 152nd St Surrey V3S 5J9

Assist: **MV909**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-3577. Visit www.cvse.ca

VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT WWW.CVSE.CA

NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 2 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

The vehicle described on the Notice and Order must promptly undergo a complete vehicle inspection by an Authorized Inspector at a Designated Inspection Facility. Should it not comply with the Motor Vehicle Act and Regulations it must be repaired immediately and, within 30 days of the Notice, a passed inspection report must be completed by an Authorized Inspector; the inspection facility will forward the report to the Commercial Vehicle Safety and Enforcement Branch, Victoria. A valid inspection decal must be displayed on the vehicle. A copy of the inspection report must be kept with the vehicle for validity of the decal. Locations of DESIGNATED INSPECTION FACILITIES can be obtained at a Driver Licencing Centre or at an Autoplan Agent.

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence.

NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

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NOTICE and ORDER

Vehicle(s) inspected this **09** of **APR** YR **2014** at **13:42** (24hr Clock) on **BURNABY** at or near **Burnaby**
Violation Ticket #:

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

PU: ☒3. Promptly repair or remedy the defect(s) or omission(s) noted below and present this Notice with the vehicle on or before **15-APR-2014**to **104 - 5460 - 152nd St Surrey V3S 5J9 / FAX:604-575-3447**This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☐ Peace Officer: ☒

Power Unit:

Owner: **SILVER LADY LIMOUSINE**
Address: **141-6200 MCKAY AVE**
City: **BURNABY** Prov: **BC** Postal Code: **V5H4M9**
Registration: **S.15** NSC #: **200268632** Jur: **BC**
Plate #: **HH1866** Year: **1999** Make: **FORD**
Body Style: **BUS** VIN: **s.15**
GVW: **0008618** Odometer: **KM**
CVIP decal: **EN79491** CVIP Jur: **BC**
Cargo Seal #: **UN:** DG Type:

INSPECTION RESULTS

"X" - Violation Present "Q" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Miscellaneous	55	X	Above vehicle to attend 2555 Gilmore Ave, Burnaby BC (Mainroad Contracting)
	55	N	On Tuesday April 15, 2014 between 08:30 and 12:00 for a mandatory bus inspecti

ADDITIONAL COMMENTS:

Failure to comply with this order could result in further enforcement action

Peace Officer (Inspector): **C.STEELE**Number: **MV338**

Signature: _____

104 - 5460 - 152nd St Surrey V3S 5J9

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 3 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

Immediately correct the defect(s) or omission(s) noted and present this Notice and Order to a Peace Officer at the location indicated, within the time designated, verifying that the required defect(s) or omission(s) have been corrected.

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence.

NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

IT IS AN OFFENCE TO OPERATE A VEHICLE WHICH DOES NOT COMPLY WITH THE MOTOR VEHICLE ACT AND REGULATIONS OR THIS NOTICE AND ORDER. FAILURE TO COMPLY WITH A NOTICE AND ORDER MAY RESULT IN THE REFUSAL OF FURTHER VEHICLE LICENSE TRANSACTIONS. PENALTIES FOR OPERATING A VEHICLE IN CONTRAVENTION OF A NOTICE AND ORDER INCLUDE A FINE AND SEIZURE OF THE VEHICLE LICENSE AND NUMBER PLATES.

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MV3073E (072013)



VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) Inspected this 07 of MAY 2013 at 11:03 (24hr Clock) on GILMORE AVE at or near Burnaby
 INSPECTION LEVEL: 1 - Driver and Vehicle (NAS) CAMPAIGN: CVSA Violation Ticket #:

INSPECTION RESULT: Out of Service**OUT OF SERVICE BY: MOTOR VEHICLE ACT / REGS UNTIL HIGHLIGHTED ITEMS BELOW ARE REPAIRED.****INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO LEAVING LOCATION****SEND PROOF OF REPAIRS TO: 8150 Nordel Way Delta V4G 8A9 /FAX:604-587-3303**

The undersigned Peace Officer has reasonable and probable grounds to believe that the vehicle(s) inspected and described below does not comply with the Motor Vehicle, Commercial Transport or Passenger Transportation Act and Regulations. The owner/operator is hereby given notice to:

PU: ☒

2. Promptly take the vehicle to a Designated Inspection Facility for the purpose of determining compliance with the Motor Vehicle Act and Regulations (Division 25)

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence. Police: ☐ Peace Officer: ☒**Power Unit: Out of Service**

CVSA decal:

Owner: **SILVER LADY LIMOUSINE**
 Address: **270 MARINE DR SE**
 City: **VANCOUVER** Prov: **BC** Postal Code: **V5X2S6**
 Registration: **s.15** NSC #: **200268632** Jur: **BC**
 Plate #: **2222LD** Year: **2008** Make: **FORD**
 Body Style: **BUS** VIN: **s.15**
 GVW: **0011606** Odometer: **55605** Mile
 CVIP decal: **EK74085** CVIP Jur: **BC**
 Cargo Seal #: UN: DG Type:

Driver: **s.22**D.L.# **s.22**D.O.B.: **s.22**Jur: **BC****INSPECTION RESULTS**

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Braking System	44	X	rear axle both sides inner brake pad lining is starting to break and crumble
	44	X	both front axle brake pads are breaking and crumbling
Exhaust System	49	O	Exhaust system terminates under passenger area of bus. Photo taken
	49	O	exhaust terminates 6 meters from rear most part of bus as per cvsa& cvip
Body & Frame	51	X	broken convex mirror right side of bus
	51	X	Passenger entrance door does not open without operator assistance
	51	X	drivers seat is loose on slider
	51	X	drivers door lower hinge pin worn out
Miscellaneous	55	X	more than 20 days original pretrip inspection reports found in bus 35 in bus

BRAKE INFORMATION

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

Peace Officer (Inspector): **B.CALBICK**Number: **MV706**

Signature: _____

8150 Nordel Way Delta V4G 8A9

Assist: **MV707**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

ADDITIONAL COMMENTS:

No passengers until repairs completed and Passing CVIP and proof faxed to CVSE

The information on this form is collected under the authority of the Motor Vehicle Act, Section 217. The information will be used to process your vehicle inspection and/or Notice and Order. If you have any questions please contact the issuing Officer or call CVSE at (250) 952-0577. Visit www.cvse.ca

MV3110E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS

VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

ANY QUERIES REGARDING THIS REPORT SHOULD BE DIRECTED TO THE COMMERCIAL VEHICLE SAFETY AND ENFORCEMENT BRANCH, MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE, PO BOX 9250 STN PROV GOVT, VICTORIA, BC V8W 9J2. VISIT WWW.CVSE.CA

NOTICE AND ORDER COMPLIANCE INFORMATION

You **MUST** do the following (as indicated on Page 1):

A Notice and Order 2 has been issued to PU: ☒ T1: ☐ T2: ☐ T3: ☐

The vehicle described on the Notice and Order must promptly undergo a complete vehicle inspection by an Authorized Inspector at a Designated Inspection Facility. Should it not comply with the Motor Vehicle Act and Regulations it must be repaired immediately and, within 30 days of the Notice, a passed inspection report must be completed by an Authorized Inspector; the inspection facility will forward the report to the Commercial Vehicle Safety and Enforcement Branch, Victoria. A valid inspection decal must be displayed on the vehicle. A copy of the inspection report must be kept with the vehicle for validity of the decal. Locations of DESIGNATED INSPECTION FACILITIES can be obtained at a Driver Licencing Centre or at an Autopian Agent.

This Notice and Order does not authorize operation of the vehicle(s) with identified defects. Non-compliance with this Notice and Order is an offence.

NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

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MV3110E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



VEHICLE INSPECTION REPORT / NOTICE and ORDER

Vehicle(s) inspected this 12 of MAY 2013 at 13:24 (24hr Clock) on GILMORE at or near Burnaby
 INSPECTION LEVEL: 1 - Driver and Vehicle (NAS) CAMPAIGN: CVSA Violation Ticket #:

INSPECTION RESULT: Out of Service

OUT OF SERVICE BY: MOTOR VEHICLE ACT / REGS UNTIL HIGHLIGHTED ITEMS BELOW ARE REPAIRED.

INSPECTION ITEMS NOTED BELOW TO BE REPAIRED: PRIOR TO LEAVING LOCATION

SEND PROOF OF REPAIRS TO: 104 - 5460 - 152nd St Surrey V3S 5J9 /FAX:604-575-3447

Power Unit: **Out of Service** CVSA decal:
 Owner: **SILVER LADY LIMOUSINE**
 Address: **270 MARINE DR SE**
 City: **VANCOUVER** Prov: **BC** Postal Code: **V5X2S6**
 Registration: **s.15** NSC #: **200268632** Jur: **BC**
 Plate #: **AN2000** Year: **2008** Make: **FORD**
 Body Style: **BUS** VIN: **s.15**
 GVW: **0011606** Odometer: **68522** Mile
 CVIP decal: **EK74043** CVIP Jur: **BC**
 Cargo Seal #: UN: DG Type:

Driver: **s.22**

D.L.# **s.22** D.O.B.: **s.22** Jur: **BC**

INSPECTION RESULTS

"X" - Violation Present "O" - Out of Service "C" - Pass with Caution "N" - Inspection Note

INSPECTION ITEMS	#	PU	COMMENTS
Braking System	44	C	Right front inner brake pad appears to be starting to break and crumble
	44	N	appears to be heat damaged check and replace as required
	44	O	Left front brake rotor is broken photo taken
Hubs/ Tires/Wheels/Rims	47	X	spare tire is insecure in bus
Exhaust System	49	O	Hole in tailpipe under bus @r muffler outlet photo taken
	49	X	broken exhaust pipe hanger behind muffler
	49	O	flex pipe bellows appears cracked and leaking photo taken

BRAKE INFORMATION

Unit	Axle #	Brake Type	Chamber Type	Chamber Size	Slack Type	Left	Right
PU	1	Hydraulic	-----	-----	-----	-----	-----
PU	2	Hydraulic	-----	-----	-----	-----	-----

ADDITIONAL COMMENTS:

Do not drive until all repairs completed and proof of repair faxed to CVSE

Peace Officer (Inspector): **C.OWEN**

Number: **MV909**

Signature: _____

104 - 5460 - 152nd St Surrey V3S 5J9

Assist: **MV707**

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS INSPECTION REPORT.

DRIVER SIGNATURE: _____

SEE REVERSE FOR DETAILS REGARDING COMPLIANCE.

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VEHICLE INSPECTION COMPLIANCE INFORMATION

ON THE DATE AND PLACE NOTED A VEHICLE(S) REGISTERED IN YOUR NAME WAS INSPECTED IN ORDER TO ENSURE THE SAFE PERFORMANCE OF THE VEHICLE(S). THE COMPONENTS MARKED WITH AN "O" MUST BE CORRECTED IMMEDIATELY. THE COMPONENTS MARKED WITH AN "X" MUST BE REPAIRED BEFORE THE TIMEFRAME INDICATED. THE COMPONENTS MARKED WITH A "C" ARE NOTED TO MAKE YOU AWARE OF POSSIBLE VIOLATIONS. "PU" INDICATES POWER UNIT, "T1" TRAILER #1, "T2" TRAILER #2 AND "T3" TRAILER #3.

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NOTICE

The owner may choose not to have the vehicle inspected or repaired, but rather to surrender the vehicle license and number plates to the Vice President Operations – ICBC or his/her designate. Should the vehicle license and number plates be surrendered or seized by a Peace Officer, the vehicle owner must make a separate application to ICBC or its agents for a refund.

It is the obligation of the registered owner to advise a subsequent registered owner of any outstanding vehicle inspection requirements.

DISPOSITION

Violation(s) corrected: Yes ☐ No ☐ Date: _____ Agency: _____

Peace Officer (Print): _____ Number: _____

WARNING

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MV3110E (012012)

THIS REPORT MUST BE RETAINED BY THE CARRIER FOR FOUR YEARS



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8987235

**PLACE DECAL
HERE**
EL95174

DECAL EXPIRY DATE
31 DEC 2013

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
19 JUN 2013 01:57

INSPECTION COMPLETE DATE
19 JUN 2013 02:09

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M01496-006
INSPECTOR'S NAME: DAYAL, RAJENDRA KUMAR
LICENCE EXPIRY DATE: 31 MAY 2014

**OWNER/
LESSEE:** BROWN BROS MOTOR LEASE SILVERLADY LIMO
ADDRESS: 270 MARINE DR SE
CITY: VANCOUVER **PROV:** BC **POSTAL CODE:** V5X2S6

FACILITY NUMBER: S5683-011
FACILITY NAME: ROGER'S MOBILE AUTO

REGISTRATION #: s.15 **VEH. JURISDICTION:** BC **PLATE:** X LADY
YEAR: 2007 **MAKE:** FORD **MODEL:** EXPDN

INSPECTION CLASS: 4 - Bus

BODY STYLE: BUS **VIN:** s.15
ODOMETER: 185366 KM **FUEL TYPE:** Gasoline
UNIT/FLEET #: 3 **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes REAR PADS ROTORS CALIPERS			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxiliary Equipment			✓				Size:						
Section 6 - Lamps			✓				Slack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame			✓				Right:						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches			✓				Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 6 12						
							Right: 6 12						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 31.80 22.15						
							Right: 31.82 22.15						
							Comments:						
General Inspection Comments:													

Inspector's Name **DAYAL, RAJENDRA KUMAR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**BRITISH
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Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9301779

**PLACE DECAL
HERE**
EN02143

DECAL EXPIRY DATE
30 JUN 2014

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
9915

INSPECTION START DATE
23 DEC 2013 11:07

INSPECTION COMPLETE DATE
23 DEC 2013 11:13

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M01496
INSPECTOR'S NAME: DAYAL, RAJENDRA KUMAR
LICENCE EXPIRY DATE: 31-MAY-2014

**OWNER/
LESSEE:** BROWNBROSMOTORLEASE SILVERLADYLIMOUSINE
ADDRESS: 270 MARINE DR SE
CITY: Vancouver **PROV:** BC **POSTAL CODE:** V5X2S6

FACILITY NUMBER: S5683
FACILITY NAME: ROGER'S MOBILE AUTO

REGISTRATION #: S.15 **VEH. JURISDICTION:** BC **PLATE:** X LADY
YEAR: 2007 **MAKE:** FORD **MODEL:** EXPDN

INSPECTION CLASS: 4 - Bus

BODY STYLE: BUS **VIN:** S.15
ODOMETER: 200070 KM **FUEL TYPE:** Gasoline
UNIT/FLEET #: **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps L/F HEADLIGHT BULB			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches			✓				Left: 12 11						
							Right: 12 11						
Section 10 - Special Use Vehicle Components							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 31.60 22.00						
							Right: 31.65 22.00						
							Comments:						
General Inspection Comments:													

Inspector's Name **DAYAL, RAJENDRA KUMAR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9693707

**PLACE DECAL
HERE**
EQ10740

DECAL EXPIRY DATE
31 DEC 2014

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
10149

INSPECTION START DATE
23 JUN 2014 14:06

INSPECTION COMPLETE DATE
23 JUN 2014 14:13

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: 101496
INSPECTOR'S NAME: Dayal, Rajendra Kumar
LICENCE EXPIRY DATE: 30-JUN-2016

**OWNER/
LESSEE:** SILVERLADYLIMOUSINESERVICESLTD

ADDRESS: 141 6200 MCKAY AVE

CITY: Burnaby

PROV: BC

POSTAL CODE: V5H4M9

FACILITY NUMBER: S5683

REGISTRATION #: s.15

VEH. JURISDICTION: BC **PLATE:** X LADY

FACILITY NAME: ROGER'S MOBILE AUTO

YEAR: 2007

MAKE: FORD

MODEL: EXPDN

INSPECTION CLASS: 4 - Bus

BODY STYLE: BUS

VIN: s.15

ODOMETER: 214231 KM

FUEL TYPE: Gasoline

UNIT/FLEET #:

BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxillary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches			✓				Left: 9 10						
							Right: 9 10						
Section 11 - Other Vehicle Components			✓				Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 31.40 21.80						
							Right: 31.50 21.80						
							Comments:						
General Inspection Comments:													

Inspector's Name Dayal, Rajendra Kumar

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10110822

**PLACE DECAL
HERE**
EQ10751

DECAL EXPIRY DATE
30 JUN 2015

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
10384

INSPECTION START DATE
29 DEC 2014 14:39

INSPECTION COMPLETE DATE
29 DEC 2014 14:43

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: 101496
INSPECTOR'S NAME: Dayal, Rajendra Kumar
LICENCE EXPIRY DATE: 30-JUN-2016

**OWNER/
LESSEE:** SILVERLADYLIMOUSINESERVICESLTD
ADDRESS: 141 6200 MCKAY AVE
CITY: Burnaby **PROV:** BC **POSTAL CODE:** V5H4M9

FACILITY NUMBER: S5683
FACILITY NAME: ROGER'S MOBILE AUTO

REGISTRATION #: S.15 **VEH. JURISDICTION:** BC **PLATE:** X LADY
YEAR: 2007 **MAKE:** FORD **MODEL:** EXPDN

INSPECTION CLASS: 4 - Bus

BODY STYLE: BUS **VIN:** S.15
ODOMETER: 234754 KM **FUEL TYPE:** Gasoline
UNIT/FLEET #: **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
Section 2 - Suspension			✓				Compressed Natural Gas						✓
							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxillary Equipmant			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches			✓				Left: 13 13						
							Right: 13 13						
Section 11 - Other Vehicle Components			✓				Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 31.95 21.22						
							Right: 31.95 21.00						
							Comments:						
General Inspection Comments:													

Inspector's Name **Dayal, Rajendra Kumar**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**BRITISH
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**

10508500

**PLACE DECAL
HERE**

ET31739

DECAL EXPIRY DATE

31 JAN 2016

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
10595

INSPECTION START DATE
03 JUL 2015 09:13

INSPECTION COMPLETE DATE
03 JUL 2015 09:20

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **101496**
INSPECTOR'S NAME: **Dayal, Rajendra Kumar**
LICENCE EXPIRY DATE: **30-JUN-2016**

OWNER/
LESSEE: **SILVERLADYLIMOUSINESERVICESLTD**

ADDRESS: **141 6200 MCKAY AVE**

CITY: **Burnaby**

PROV: **BC**

POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S5683**
FACILITY NAME: **ROGER'S MOBILE AUTO**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC** PLATE: **X LADY**

YEAR: **2007**

MAKE: **FORD**

MODEL: **EXPON**

BODY STYLE: **BUS**

VIN: **s.15**

INSPECTION CLASS: **4 - Bus**

ODOMETER: **248576 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches			✓				Left: 12 12						
							Right: 12 12						
Section 11 - Other Vehicle Components			✓				Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 31.90 21.00						
							Right: 31.90 20.98						
							Comments:						
General Inspection Comments:													

Inspector's Name **Dayal, Rajendra Kumar**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100515)



**BRITISH
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8907913

**PLACE DECAL
HERE**
EK04028

DECAL EXPIRY DATE
30 NOV 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
9546

INSPECTION START DATE
02 MAY 2013 09:15

INSPECTION COMPLETE DATE
02 MAY 2013 09:24

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M01496-006**
INSPECTOR'S NAME: **DAYAL, RAJENDRA KUMAR**
LICENCE EXPIRY DATE: **31 MAY 2014**

**OWNER/
LESSEE:** **BROWN BROS MOTOR LEASE SILVER LADY LIMOUSINE**
ADDRESS: **270 MARINE DR SE**
CITY: **VANCOUVER** **PROV:** **BC** **POSTAL CODE:** **V5X2S6**

FACILITY NUMBER: **S5683-011**
FACILITY NAME: **ROGER'S MOBILE AUTO**

REGISTRATION #: **S.15** **VEH. JURISDICTION:** **BC** **PLATE:** **LADYXX**
YEAR: **2007** **MAKE:** **FORD** **MODEL:** **EXPDN**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

BODY STYLE: **BUS** **VIN:** **S.15**
ODOMETER: **109990 KM** **FUEL TYPE:** **Gasoline**
UNIT/FLEET #: **4** **BRAKE TYPE:** **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			☒				Pressure Fuel						
							Liquid Propane Gas						☒
							Compressed Natural Gas						☒
Section 2 - Suspension			☒				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			☒				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
NEW PADS ROTORS CALIPERS FRONT							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes							Type:						
							Size:						
Section 4 - Steering			☒				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			☒				Right:						
							Comments:						
Section 6 - Lamps			☒				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			☒				Left:						
							Right:						
Section 8 - Body & Frame			☒				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			☒				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches							Left: 12 8						
							Right: 12 8						
Section 10 - Special Use Vehicle Components			☒				Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 34.4 20.20						
							Right: 34.4 20.00						
							Comments:						
General Inspection Comments:													

Inspector's Name **DAYAL, RAJENDRA KUMAR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



**BRITISH
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Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9223658

**PLACE DECAL
HERE**
EN02142

DECAL EXPIRY DATE
31 MAY 2014

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
9879

INSPECTION START DATE
21 NOV 2013 13:10

INSPECTION COMPLETE DATE
21 NOV 2013 13:20

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M01496
INSPECTOR'S NAME: DAYAL, RAJENDRA KUMAR
LICENCE EXPIRY DATE: 31-MAY-2014

**OWNER/
LESSEE:** SILVERLADYLIMOUSINESERVICESLTD
ADDRESS: 141-6200 MCKAY AVE

CITY: Vancouver **PROV:** BC **POSTAL CODE:** V5H4M9

FACILITY NUMBER: S5683
FACILITY NAME: ROGER'S MOBILE AUTO

REGISTRATION #: S.15 **VEH. JURISDICTION:** BC **PLATE:** LADYXX

YEAR: 2007 **MAKE:** FORD **MODEL:** EXPDN

BODY STYLE: BUS **VIN:** S.15

INSPECTION CLASS: 1 - Motor vehicle with lic.
GVW of 5,500 kgs or less

ODOMETER: 119741 KM **FUEL TYPE:** Gasoline

UNIT/FLEET #: **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxillary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 9 8						
							Right: 9 8						
Section 10 - Special Use Vehicle Components							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 34.70 19.70						
							Right: 34.70 19.07						
							Comments:						
General Inspection Comments:													

Inspector's Name **DAYAL, RAJENDRA KUMAR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
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Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**

9639001

**PLACE DECAL
HERE**

EQ10738

DECAL EXPIRY DATE

30 NOV 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
10118

INSPECTION START DATE
30 MAY 2014 11:14

INSPECTION COMPLETE DATE
30 MAY 2014 11:18

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M01496**
INSPECTOR'S NAME: **DAYAL, RAJENDRA KUMAR**
LICENCE EXPIRY DATE: **31-MAY-2014**

OWNER/
LESSEE: **SILVERLADYLIMOUSINESERVICESLTD**
ADDRESS: **141-6200 MCKAY AVE**
CITY: **Burnaby**

PROV: **BC** POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S5683**
FACILITY NAME: **ROGER'S MOBILE AUTO**

REGISTRATION #: **s.15** VEH. JURISDICTION: **BC** PLATE: **LADYXX**
YEAR: **2007** MAKE: **FORD** MODEL: **EXPON**

BODY STYLE: **BUS**

VIN: **s.15**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

ODOMETER: **125700 KM**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			☒				Pressure Fuel						
							Liquid Propane Gas						☒
							Compressed Natural Gas						☒
Section 2 - Suspension			☒				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			☒				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						☒	Type:						
							Size:						
Section 4 - Steering			☒				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			☒				Right:						
							Comments:						
Section 6 - Lamps			☒				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			☒				Left:						
							Right:						
Section 8 - Body & Frame			☒				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			☒				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						☒	Left: 7 7						
							Right: 7 7						
Section 11 - Other Vehicle Components			☒				Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 34.10 19.50						
							Right: 34.25 19.45						
							Comments:						

General Inspection Comments:

Inspector's Name **DAYAL, RAJENDRA KUMAR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSED014 (100615)



**BRITISH
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Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10053394

**PLACE DECAL
HERE**
EQ10749

DECAL EXPIRY DATE
31 MAY 2015

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
10377

INSPECTION START DATE
27 NOV 2014 14:02

INSPECTION COMPLETE DATE
27 NOV 2014 14:07

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: 101496
INSPECTOR'S NAME: Dayal, Rajendra Kumar
LICENCE EXPIRY DATE: 30-JUN-2016

**OWNER/
LESSEE:** SILVERLADYLIMOUSINESERVICE LTD
ADDRESS: 141-6200 MCKAY AVE
CITY: Burnaby **PROV:** BC **POSTAL CODE:** V5H4M9

FACILITY NUMBER: S5683
FACILITY NAME: ROGER'S MOBILE AUTO

REGISTRATION #: S.15 **VEH. JURISDICTION:** BC **PLATE:** LADYXX
YEAR: 2007 **MAKE:** FORD **MODEL:** EXPDN

INSPECTION CLASS: 1 - Motor vehicle with lic.
GVW of 5,500 kgs or less

BODY STYLE: BUS **VIN:** S.15
ODOMETER: 134131 KM **FUEL TYPE:** Gasoline
UNIT/FLEET #: **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
							Size:						
							Slack:						
							Left:						
							Right:						
Section 4 - Steering			✓				Comments:						
Section 5 - Instruments, Auxillary Equipment			✓				Air Brake Camshaft Rotation Measurement (degrees)						
Section 6 - Lamps			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
							Right:						
							Comments:						
Section 7 - Electrical System			✓				Brake Lining/Pad Measurement (mm)						
Section 8 - Body & Frame			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 12 12						
Section 9 - Tires & Wheels			✓				Right: 12 12						
							Comments:						
Section 10 - Couplers & Hitches						✓	Rotor/Drum Measurement (mm)						
Section 11 - Other Vehicle Components			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 33.62 19.10						
							Right: 33.38 19.20						
							Comments:						

General Inspection Comments:

Inspector's Name Dayal, Rajendra Kumar

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10508793

**PLACE DECAL
HERE**
ET31740

DECAL EXPIRY DATE
31 JAN 2016

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
10596

INSPECTION START DATE
03 JUL 2015 10:40

INSPECTION COMPLETE DATE
03 JUL 2015 10:45

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **101496**
INSPECTOR'S NAME: **Dayal, Rajendra Kumar**
LICENCE EXPIRY DATE: **30-JUN-2016**

**OWNER/
LESSEE:** **SILVERLADYLIMOUSINESERVICESLTD**
ADDRESS: **141 6200 MCKAY AVE**
CITY: **Burnaby**

PROV: **BC** **POSTAL CODE:** **V5H4M9**

FACILITY NUMBER: **S5683**
FACILITY NAME: **ROGER'S MOBILE AUTO**

REGISTRATION #: **s.15** **VEH. JURISDICTION:** **BC** **PLATE:** **LADYXX**
YEAR: **2007** **MAKE:** **FORD** **MODEL:** **EXPDN**

BODY STYLE: **BUS** **VIN:** **s.15**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

ODOMETER: **141004 KM** **FUEL TYPE:** **Gasoline**
UNIT/FLEET #: **BRAKE TYPE:** **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 12 12						
							Right: 12 12						
Section 11 - Other Vehicle Components			✓				Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 33.60 19.00						
							Right: 33.35 19.15						
							Comments:						
General Inspection Comments:													

Inspector's Name **Dayal, Rajendra Kumar**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8781989

**PLACE DECAL
HERE**
EK04018

DECAL EXPIRY DATE
31 JUL 2013

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
9390

INSPECTION START DATE
29 JAN 2013 09:32

INSPECTION COMPLETE DATE
29 JAN 2013 10:52

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M01496-006
INSPECTOR'S NAME: DAYAL, RAJENDRA KUMAR
LICENCE EXPIRY DATE: 31 MAY 2014

OWNER/LESSEE: LE-MOINE DOUGLAS GERARD SILVER LADY LIMOUSINE
ADDRESS: 141-6200 MCKAY AVE
CITY: BURNABY **PROV:** BC **POSTAL CODE:** V5H4M9

FACILITY NUMBER: S5683-010
FACILITY NAME: ROGER'S MOBILE AUTO

REGISTRATION #: S.15 **VEH. JURISDICTION:** BC **PLATE:** LADY77
YEAR: 2004 **MAKE:** FORD **MODEL:** 2WHDR
BODY STYLE: BUS **VIN:** S.15

INSPECTION CLASS: 1 - Motor vehicle with lic.
GVW of 5,500 kgs or less

ODOMETER: 123645 Mile **FUEL TYPE:** Gasoline
UNIT/FLEET #: 9 **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3 - Hydraulic Brakes							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
Section 3A - Air Brakes							Size:						
							Slack:						
Section 4 - Steering							Left:						
							Right:						
Section 5 - Instruments, Auxillary Equipment							Comments:						
							Air Brake Camshaft Rotation Measurement (degrees)						
Section 6 - Lamps							Axle # 1 2 3 4 5 6 7 8 9						
R/F SIDEMARKER BULB							Left:						
Section 7 - Electrical System							Right:						
							Comments:						
Section 8 - Body & Frame							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 9 - Tires & Wheels							Type: Pad Pad						
							Left: 8 7						
Section 10 - Couplers & Hitches							Right: 8 7						
							Comments:						
Section 10 - Special Use Vehicle Components							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.70 28.40						
							Right: 37.30 28.22						
							Comments:						

General Inspection Comments:

LEFT FRONT PARK LENS GETTING WATER IN IT BUT LIGHTS WORKING SHOULD BE REPLACED IN FUTURE

Inspector's Name DAYAL, RAJENDRA KUMAR

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9029969

**PLACE DECAL
HERE**
EN02134

DECAL EXPIRY DATE
31 JAN 2014

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
9691

INSPECTION START DATE
18 JUL 2013 12:05

INSPECTION COMPLETE DATE
18 JUL 2013 13:50

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M01496-006
INSPECTOR'S NAME: DAYAL, RAJENDRA KUMAR
LICENCE EXPIRY DATE: 31 MAY 2014

**OWNER/
LESSEE:** SILVERLADY LIMOUSINE SERVICES
ADDRESS: 141-6200 MCKAY AVE
CITY: BURNABY

PROV: BC

POSTAL CODE: V5H4M9

FACILITY NUMBER: S5683-011
FACILITY NAME: ROGER'S MOBILE AUTO

REGISTRATION #: S.15

VEH. JURISDICTION: BC **PLATE:** LADY77

YEAR: 2004

MAKE: FORD

MODEL: 2WHDR

BODY STYLE: BUS

VIN: S.15

INSPECTION CLASS: 1 - Motor vehicle with lic.
GVW of 5,500 kgs or less

ODOMETER: 134749 Mile

FUEL TYPE: Gasoline

UNIT/FLEET #:

9

BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxillary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 3 6						
							Right: 3 6						
Section 10 - Special Use Vehicle Components			✓				Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.70 28.41						
							Right: 37.34 28.69						
							Comments:						
General Inspection Comments:													

Inspector's Name **DAYAL, RAJENDRA KUMAR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**FINAL INSPECTION
CONFIRMATION NUMBER**
9362406

**PLACE DECAL
HERE**
EN02145

DECAL EXPIRY DATE
31 JUL 2014

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER # 9952
INSPECTION START DATE 28 JAN 2014 11:48
INSPECTION COMPLETE DATE 28 JAN 2014 11:54

REASON NOTE:
TECHNICIAN NAME:
PHONE #:

INSPECTOR'S NUMBER: M01496
INSPECTOR'S NAME: DAYAL, RAJENDRA KUMAR
LICENCE EXPIRY DATE: 31-MAY-2014
FACILITY NUMBER: S5683
FACILITY NAME: ROGER'S MOBILE AUTO
INSPECTION CLASS: 1 - Motor vehicle with lic. GVW of 5,500 kgs or less
OWNER/LESSEE: SILVERLADY LIMOUSINE SERVICES
ADDRESS: 141-6200 MCKAY AVE
CITY: Burnaby
PROV: BC
POSTAL CODE: V5H4M9
REGISTRATION #: S.15
VEH. JURISDICTION: BC
PLATE: LADY77
YEAR: 2004
MAKE: FORD
MODEL: 2WHDR
BODY STYLE: BUS
VIN: S.15
ODOMETER: 144150 Mile
FUEL TYPE: Gasoline
UNIT/FLEET #: 9
BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
NEW BRAKE PADS ON REAR							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches			✓				Left: 8 12						
							Right: 8 12						
Section 10 - Special Use Vehicle Components							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 36.64 28.35						
							Right: 37.79 28.36						
							Comments:						
General Inspection Comments:													

Inspector's Name **DAYAL, RAJENDRA KUMAR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9736822

**PLACE DECAL
HERE**
EQ10742

DECAL EXPIRY DATE
31 JAN 2015

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
10179

INSPECTION START DATE
11 JUL 2014 11:32

INSPECTION COMPLETE DATE
11 JUL 2014 11:36

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: 101496
INSPECTOR'S NAME: Dayal, Rajendra Kumar
LICENCE EXPIRY DATE: 30-JUN-2016

**OWNER/
LESSEE:** SILVERLADY LIMOUSINE SERVICE
ADDRESS: 141-6200 MCKAY AVE
CITY: Burnaby **PROV:** BC **POSTAL CODE:** V5H4M9

FACILITY NUMBER: S5683
FACILITY NAME: ROGER'S MOBILE AUTO

REGISTRATION #: S.15 **VEH. JURISDICTION:** BC **PLATE:** LADY77
YEAR: 2004 **MAKE:** FORD **MODEL:** 2WHDR

INSPECTION CLASS: 1 - Motor vehicle with lic.
GVW of 5,500 kgs or less

BODY STYLE: BUS **VIN:** S.15
ODOMETER: 150792 Mile **FUEL TYPE:** Gasoline
UNIT/FLEET #: 9 **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches			✓				Left: 6 12						
							Right: 6 12						
Section 11 - Other Vehicle Components			✓				Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 36.60 28.30						
							Right: 37.64 28.30						
							Comments:						
General Inspection Comments:													

Inspector's Name **Dayal, Rajendra Kumar**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10173895

**PLACE DECAL
HERE**
EQ10753

DECAL EXPIRY DATE
31 JUL 2015

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
10426

INSPECTION START DATE
28 JAN 2015 11:45

INSPECTION COMPLETE DATE
28 JAN 2015 12:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **101496**
INSPECTOR'S NAME: **Dayal, Rajendra Kumar**
LICENCE EXPIRY DATE: **30-JUN-2016**

OWNER/
LESSEE: **SILVERLADYLIMOUSINESERVICESLTD**
ADDRESS: **141 6200 MCKAY AVE**
CITY: **Burnaby**

PROV: **BC** POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S5683**
FACILITY NAME: **ROGER'S MOBILE AUTO**

REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **LADY77**
YEAR: **2004** MAKE: **FORD** MODEL: **EXCRN**

BODY STYLE: **BUS**

VIN: **S.15**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

ODOMETER: **156025 Mile**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

9

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
							Slack:						
							Left:						
							Right:						
Section 4 - Steering			✓				Comments:						
Section 5 - Instruments, Auxillary Equipment			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps			✓				Left:						
							Right:						
							Comments:						
Section 7 - Electrical System			✓				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame			✓				Type: Pad Pad						
							Left: 11 10						
Section 9 - Tires & Wheels			✓				Right: 11 10						
							Comments:						
Section 10 - Couplers & Hitches			✓				Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 11 - Other Vehicle Components			✓				Type: Rotor Rotor						
							Left: 1.480 28.30						
							Right: 1.500 28.30						
							Comments:						

General Inspection Comments:

Inspector's Name **Dayal, Rajendra Kumar**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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BRITISH COLUMBIA

Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10563947

**PLACE DECAL
HERE**
ET31741

DECAL EXPIRY DATE
31 JAN 2016

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
10626

INSPECTION START DATE
30 JUL 2015 09:30

INSPECTION COMPLETE DATE
30 JUL 2015 09:35

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: 101496
INSPECTOR'S NAME: Dayal, Rajendra Kumar
LICENCE EXPIRY DATE: 30-JUN-2016

**OWNER/
LESSEE:** SILVERLADYLIMOUSINESERVICESLTD
ADDRESS: 141 6200 MCKAY AVE
CITY: Burnaby **PROV:** BC **POSTAL CODE:** V5H4M9

FACILITY NUMBER: S5683
FACILITY NAME: ROGER'S MOBILE AUTO

REGISTRATION #: S.15 **VEH. JURISDICTION:** BC **PLATE:** LADY77
YEAR: 2004 **MAKE:** FORD **MODEL:** EXCRN
BODY STYLE: BUS **VIN:** S.15
ODOMETER: 162100 Mile **FUEL TYPE:** Gasoline
UNIT/FLEET #: 9 **BRAKE TYPE:** Hydraulic

INSPECTION CLASS: 4 - Bus

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxillary Equipment			✓				Size:						
Section 6 - Lamps			✓				Slack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame			✓				Right:						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches			✓				Air Brake Camshaft Rotation Measurement (degrees)						
Section 11 - Other Vehicle Components			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 10 8						
							Right: 10 8						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 1.470 28.20						
							Right: 1.490 28.20						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 1.470 28.20						
							Right: 1.490 28.20						
							Comments:						

General Inspection Comments:

Inspector's Name Dayal, Rajendra Kumar

Signature

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NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8836446

**PLACE DECAL
HERE**
EL98057

DECAL EXPIRY DATE
30 SEP 2013

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER # 165117
INSPECTION START DATE 13 MAR 2013 10:30
INSPECTION COMPLETE DATE 13 MAR 2013 11:51

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M01548-008
INSPECTOR'S NAME: TANG, STANLEY KAM
LICENCE EXPIRY DATE: 30 SEP 2014

**OWNER/
LESSEE:** SLIVER LADY LIMO
ADDRESS: 141-6200 MCKAY AVE
CITY: BURNABY

PROV: BC **POSTAL CODE:** V5H4M9

FACILITY NUMBER: S5942-007
FACILITY NAME: BROWN BROS.FORD
LINCOLN

REGISTRATION #: S.15 **VEH. JURISDICTION:** BC **PLATE:** 2222LD

YEAR: 2008 **MAKE:** FORD **MODEL:**
BODY STYLE: BUS **VIN:** S.15

INSPECTION CLASS: 4 - Bus

ODOMETER: 55848 Mile **FUEL TYPE:** Diesel
UNIT/FLEET #: 5 **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 7 8						
							Right: 7 8						
Section 10 - Special Use Vehicle Components						✓	Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 36 36.1						
							Right: 36.1 36.2						
							Comments:						
General Inspection Comments:													

Inspector's Name **TANG, STANLEY KAM**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



**BRITISH
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Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9136431

**PLACE DECAL
HERE**
EN57800

DECAL EXPIRY DATE
31 MAR 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
173310

INSPECTION START DATE
25 SEP 2013 10:30

INSPECTION COMPLETE DATE
27 SEP 2013 12:55

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M01449-005**
INSPECTOR'S NAME: **FAZEKAS, TIBOR JANOS**
LICENCE EXPIRY DATE: **31 AUG 2014**

OWNER/
LESSEE: **SILVER LADY LIMO**
ADDRESS: **#141-6200 MCKAY AVE**
CITY: **BURNABY**

PROV: **BC** POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S5942-008**
FACILITY NAME: **BROWN BROS.FORD
LINCOLN**
INSPECTION CLASS: **2 - Motor vehicle with lic.
GVW of more than 5,500kgs**

REGISTRATION #: **s.15** VEH. JURISDICTION: **BC** PLATE: **2222LD**
YEAR: **2008** MAKE: **FORD** MODEL:
BODY STYLE: **BUS** VIN **s.15**
ODOMETER: **64534 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: **5** BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			☒				Pressure Fuel						
							Liquid Propane Gas						☒
							Compressed Natural Gas						☒
Section 2 - Suspension			☒				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			☒				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
REPLACE FRONT AND REAR BRAKE ROTORS AND BRAKE PADS							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						☒	Type:						
							Size:						
							Slack:						
							Left:						
							Right:						
Section 4 - Steering			☒				Comments:						
Section 5 - Instruments, Auxiliary Equipment			☒				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps			☒				Left:						
REPLACE BURNT OUT MARKER LAMP BULBS							Right:						
Section 7 - Electrical System			☒				Comments:						
Section 8 - Body & Frame			☒				Brake Lining/Pad Measurement (mm)						
REPAIR RS AIR DOOR							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 14 14						
							Right: 14 14						
Section 9 - Tires & Wheels			☒				Comments:						
Section 10 - Couplers & Hitches						☒	Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Special Use Vehicle Components						☒	Type: Rotor Rotor						
							Left: 38 38						
							Right: 38 38						
							Comments:						
General Inspection Comments:													

Inspector's Name **FAZEKAS, TIBOR JANOS**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**BRITISH
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9496543

**PLACE DECAL
HERE**
EP87164

DECAL EXPIRY DATE
30 SEP 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
180814

INSPECTION START DATE
31 MAR 2014 11:00

INSPECTION COMPLETE DATE
31 MAR 2014 13:51

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M01449**
INSPECTOR'S NAME: **FAZEKAS, TIBOR JANOS**
LICENCE EXPIRY DATE: **31-AUG-2014**

**OWNER/
LESSEE:** **SILVER LADY LIMO**
ADDRESS: **#141-6200 MCKAY AVE**

CITY: **Burnaby** **PROV:** **BC** **POSTAL CODE:** **V5H4M9**

FACILITY NUMBER: **S5942**
FACILITY NAME: **BROWN BROS.FORD
LINCOLN**

REGISTRATION #: **S.15** **VEH. JURISDICTION:** **BC** **PLATE:** **2222LD**

YEAR: **2008** **MAKE:** **FORD** **MODEL:**

BODY STYLE: **BUS** **VIN:** **S.15**

INSPECTION CLASS: **4 - Bus**

ODOMETER: **71214 KM** **FUEL TYPE:** **Diesel**

UNIT/FLEET #: **5** **BRAKE TYPE:** **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps REPLACE BURNT OUT CLEARANCE LAMP BULBS (5)			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 14 14						
							Right: 14 14						
Section 11 - Other Vehicle Components						✓	Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38 38						
							Right: 38 38						
							Comments:						
General Inspection Comments:													

Inspector's Name **FAZEKAS, TIBOR JANOS**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9922808

**PLACE DECAL
HERE**
EQ33580

DECAL EXPIRY DATE
31 MAR 2015

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
188753

INSPECTION START DATE
30 SEP 2014 07:00

INSPECTION COMPLETE DATE
30 SEP 2014 11:31

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M15162
INSPECTOR'S NAME: GRAY, DANIEL THOMAS
LICENCE EXPIRY DATE: 31-OCT-2015

**OWNER/
LESSEE:** SILVER LADY LIMO
ADDRESS: 141-6200 MCKAY AVE
CITY: Burnaby

PROV: BC **POSTAL CODE:** V5H4M9

FACILITY NUMBER: S5942
FACILITY NAME: BROWN BROS.FORD
LINCOLN

REGISTRATION #: s.15

VEH. JURISDICTION: BC **PLATE:** HN7700

YEAR: 2008

MAKE: FORD

MODEL:

BODY STYLE: BUS

VIN: s.15

INSPECTION CLASS: 4 - Bus

ODOMETER: 79877 KM

FUEL TYPE: Diesel

UNIT/FLEET #:

BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train SES LIGHT IS ON				✓			Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes					✓		Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxillary Equipment RECERTIFY FIRE EXTINGUISHER AND INSTALL FLARE KIT			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches					✓		Left: 14 14						
							Right: 14 14						
Section 11 - Other Vehicle Components					✓		Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38 38						
							Right: 38 38						
							Comments:						
General Inspection Comments:													

Inspector's Name **GRAY, DANIEL THOMAS**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

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CVSE0014 (100615)



**BRITISH
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Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10273734

**PLACE DECAL
HERE**
ER70434

DECAL EXPIRY DATE
30 SEP 2015

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
195805

INSPECTION START DATE
20 MAR 2015 09:48

INSPECTION COMPLETE DATE
20 MAR 2015 12:15

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M15162**
INSPECTOR'S NAME: **GRAY, DANIEL THOMAS**
LICENCE EXPIRY DATE: **31-OCT-2015**

**OWNER/
LESSEE:** **SILVER LADY LIMO**
ADDRESS: **141-6200 MCKAY AVE**
CITY: **Burnaby**

PROV: **BC**

POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S5942**
FACILITY NAME: **BROWN BROS.FORD
LINCOLN**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC** **PLATE:** **HN7700**

YEAR: **2008**

MAKE: **FORD**

MODEL:

BODY STYLE: **BUS**

VIN: **S.15**

INSPECTION CLASS: **4 - Bus**

ODOMETER: **86981 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			☒				Pressure Fuel						
							Liquid Propane Gas						☒
							Compressed Natural Gas						☒
Section 2 - Suspension			☒				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			☒				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes					☒		Type:						
							Size:						
Section 4 - Steering			☒				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment				☒			Right:						
SES LIGHT IS ON							Comments:						
Section 6 - Lamps			☒				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			☒				Left:						
							Right:						
Section 8 - Body & Frame			☒				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			☒				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches					☒		Left: 13 14						
							Right: 13 14						
Section 11 - Other Vehicle Components					☒		Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.9 38.0						
							Right: 37.9 38.0						
							Comments:						
General Inspection Comments:													

Inspector's Name **GRAY, DANIEL THOMAS**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
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Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10694909

**PLACE DECAL
HERE**
ET75681

DECAL EXPIRY DATE
31 MAR 2016

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
SL 650

INSPECTION START DATE
30 SEP 2015 12:45

INSPECTION COMPLETE DATE
30 SEP 2015 15:45

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: 112920

OWNER/ **SILVER LADY LIMOUSINE SERVICES**
LESSEE:

INSPECTOR'S NAME: Shergill, Amardeep Singh

ADDRESS: 141-6200 MCKAY AVE

LICENCE EXPIRY DATE: 30-JUN-2016

CITY: Burnaby

PROV: BC

POSTAL CODE: V5H4M9

FACILITY NUMBER: S11270

REGISTRATION #: s.15

VEH. JURISDICTION: BC **PLATE:** HN7700

FACILITY NAME: A.T.R TRUCK REPAIR LTD.

YEAR: 2008

MAKE: FORD

MODEL:

INSPECTION CLASS: 4 - Bus

BODY STYLE: BUS

VIN: s.15

ODOMETER: 96562 Mile

FUEL TYPE: Diesel

UNIT/FLEET #:

BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxillary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 12 13						
							Right: 12 13						
Section 11 - Other Vehicle Components						✓	Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38.0 38.0						
							Right: 37.9 38.0						
							Comments:						
General Inspection Comments:													

Inspector's Name **Shergill, Amardeep Singh**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8894809

**PLACE DECAL
HERE**
EK04027

DECAL EXPIRY DATE
31 OCT 2013

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
24 APR 2013 15:07

INSPECTION COMPLETE DATE
24 APR 2013 15:12

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M01496-006
INSPECTOR'S NAME: DAYAL, RAJENDRA KUMAR
LICENCE EXPIRY DATE: 31 MAY 2014

**OWNER/
LESSEE:** SILVERLADYLIMOUSINESERVICE LTD
ADDRESS: 141-6200 MCKAY AVE

CITY: BURNABY **PROV:** BC **POSTAL CODE:** V5H4M9

FACILITY NUMBER: S5683-011
FACILITY NAME: ROGER'S MOBILE AUTO

REGISTRATION #: S.15 **VEH. JURISDICTION:** BC **PLATE:** LADY55
YEAR: 2005 **MAKE:** FORD **MODEL:** EXCRN

BODY STYLE: BUS **VIN S.15**

INSPECTION CLASS: 1 - Motor vehicle with lic.
GVW of 5,500 kgs or less

ODOMETER: 118491 Mile **FUEL TYPE:** Gasoline
UNIT/FLEET #: **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			☒				Pressure Fuel						
							Liquid Propane Gas						☒
							Compressed Natural Gas						☒
Section 2 - Suspension			☒				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			☒				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						☒	Type:						
							Size:						
Section 4 - Steering			☒				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			☒				Right:						
							Comments:						
Section 6 - Lamps			☒				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			☒				Left:						
							Right:						
Section 8 - Body & Frame			☒				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			☒				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches			☒				Left: 12 6						
							Right: 12 6						
Section 10 - Special Use Vehicle Components			☒				Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38.10 30.20						
							Right: 38.10 30.40						
							Comments:						
General Inspection Comments:													

Inspector's Name DAYAL, RAJENDRA KUMAR

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**BRITISH
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9167637

**PLACE DECAL
HERE**
EN02138

DECAL EXPIRY DATE
30 APR 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
9829

INSPECTION START DATE
22 OCT 2013 10:00

INSPECTION COMPLETE DATE
22 OCT 2013 11:35

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M01496-006**
INSPECTOR'S NAME: **DAYAL, RAJENDRA KUMAR**
LICENCE EXPIRY DATE: **31 MAY 2014**

OWNER/
LESSEE: **SILVERLADYLIMOUSINESERVICESLTD**

ADDRESS: **141-6200 MCKAY AVE**

CITY: **BURNABY**

PROV: **BC**

POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S5683-011**
FACILITY NAME: **ROGER'S MOBILE AUTO**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC** PLATE: **LADY55**

YEAR: **2005**

MAKE: **FORD**

MODEL: **EXCRN**

BODY STYLE: **BUS**

VIN: **S.15**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

ODOMETER: **127107 Mile**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			☒				Pressure Fuel						
							Liquid Propane Gas						☒
							Compressed Natural Gas						☒
Section 2 - Suspension			☒				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes NEW REAR PADS AND CALIPERS			☒				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						☒	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			☒				Type:						
Section 5 - Instruments, Auxillary Equipment			☒				Size:						
Section 6 - Lamps			☒				Slack:						
Section 7 - Electrical System			☒				Left:						
Section 8 - Body & Frame			☒				Right:						
Section 9 - Tires & Wheels			☒				Comments:						
Section 10 - Couplers & Hitches			☒				Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components			☒				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 9 10						
							Right: 9 10						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38.02 30.35						
							Right: 38.02 30.02						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38.02 30.35						
							Right: 38.02 30.02						
							Comments:						
General Inspection Comments:													

Inspector's Name **DAYAL, RAJENDRA KUMAR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**BRITISH
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9544153

**PLACE DECAL
HERE**
EN02150

DECAL EXPIRY DATE
31 OCT 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
10063

INSPECTION START DATE
22 APR 2014 11:50

INSPECTION COMPLETE DATE
22 APR 2014 11:57

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M01496**
INSPECTOR'S NAME: **DAYAL, RAJENDRA KUMAR**
LICENCE EXPIRY DATE: **31-MAY-2014**

OWNER/
LESSEE: **SILVERLADYLIMOUSINESERVICESLTD**

ADDRESS: **141-6200 MCKAY AVE**

CITY: **Burnaby**

PROV: **BC**

POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S5683**
FACILITY NAME: **ROGER'S MOBILE AUTO**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC**

PLATE: **LADY55**

YEAR: **2005**

MAKE: **FORD**

MODEL: **EXCRN**

BODY STYLE: **BUS**

VIN: **S.15**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

ODOMETER: **133785 Mile**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			☒				Pressure Fuel						
							Liquid Propane Gas						☒
							Compressed Natural Gas						☒
Section 2 - Suspension			☒				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			☒				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type:						
							Size:						
Section 3A - Air Brakes						☒	Slack:						
							Left:						
Section 4 - Steering			☒				Right:						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment			☒				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps			☒				Left:						
							Right:						
Section 7 - Electrical System			☒				Comments:						
Section 8 - Body & Frame			☒				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 6 9						
Section 9 - Tires & Wheels			☒				Right: 5 9						
							Comments:						
Section 10 - Couplers & Hitches			☒				Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 11 - Other Vehicle Components			☒				Type: Rotor Rotor						
							Left: 37.51 30.25						
							Right: 38.00 29.97						
							Comments:						
General Inspection Comments:													

Inspector's Name **DAYAL, RAJENDRA KUMAR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**BRITISH
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9992501

**PLACE DECAL
HERE**
EQ10748

DECAL EXPIRY DATE
30 APR 2015

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
10337

INSPECTION START DATE
30 OCT 2014 10:33

INSPECTION COMPLETE DATE
30 OCT 2014 10:38

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: 101496
INSPECTOR'S NAME: Dayal, Rajendra Kumar
LICENCE EXPIRY DATE: 30-JUN-2016

**OWNER/
LESSEE:** SILVERLADY LIMOUSINE SERVICES
ADDRESS: 141-6200 MCKAY AVE
CITY: Burnaby

PROV: BC **POSTAL CODE:** V5H4M9

FACILITY NUMBER: S5683
FACILITY NAME: ROGER'S MOBILE AUTO

REGISTRATION #: S.15 **VEH. JURISDICTION:** BC **PLATE:** LADY55
YEAR: 2005 **MAKE:** FORD **MODEL:** EXCRN

BODY STYLE: BUS

VIN: S.15

INSPECTION CLASS: 1 - Motor vehicle with lic.
GVW of 5,500 kgs or less

ODOMETER: 139453 KM

FUEL TYPE: Gasoline

UNIT/FLEET #:

BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches			✓				Left: 12 8						
							Right: 12 8						
Section 11 - Other Vehicle Components			✓				Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.40 30.10						
							Right: 37.70 29.80						
							Comments:						
General Inspection Comments:													

Inspector's Name **Dayal, Rajendra Kumar**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
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Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10356894

**PLACE DECAL
HERE**
EQ10759

DECAL EXPIRY DATE
31 OCT 2015

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
10521

INSPECTION START DATE
28 APR 2015 10:37

INSPECTION COMPLETE DATE
28 APR 2015 10:42

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **101496**
INSPECTOR'S NAME: **Dayal, Rajendra Kumar**
LICENCE EXPIRY DATE: **30-JUN-2016**

OWNER/
LESSEE: **SILVERLADYLIMOUSINESERVICES**
ADDRESS: **141 6200 MCKAY AVE**
CITY: **Burnaby**

PROV: **BC** POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S5683**
FACILITY NAME: **ROGER'S MOBILE AUTO**

REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **LADY55**
YEAR: **2005** MAKE: **FORD** MODEL: **EXCRN**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

BODY STYLE: **BUS** VIN: **S.15**
ODOMETER: **145084 Mile** FUEL TYPE: **Gasoline**
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches			✓				Left: 11 5						
							Right: 11 5						
Section 11 - Other Vehicle Components			✓				Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.35 29.95						
							Right: 37.65 29.70						
							Comments:						
General Inspection Comments:													

Inspector's Name **Dayal, Rajendra Kumar**

Signature

The inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
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Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10732522

**PLACE DECAL
HERE**
ET31746

DECAL EXPIRY DATE
30 APR 2016

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
10710

INSPECTION START DATE
20 OCT 2015 10:53

INSPECTION COMPLETE DATE
20 OCT 2015 11:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: 101496
INSPECTOR'S NAME: Dayal, Rajendra Kumar
LICENCE EXPIRY DATE: 30-JUN-2016

**OWNER/
LESSEE:** SILVERLADYLIMOUSINESERVICESLTD

ADDRESS: 141-6200 MCKAY AVE

CITY: Burnaby

PROV: BC

POSTAL CODE: V5H4M9

FACILITY NUMBER: S5683
FACILITY NAME: ROGER'S MOBILE AUTO

REGISTRATION # s.15

VEH. JURISDICTION: BC **PLATE:** LADY55

YEAR: 2005

MAKE: FORD

MODEL: EXCRN

BODY STYLE: BUS

VIN: s.15

INSPECTION CLASS: 1 - Motor vehicle with lic.
GVW of 5,500 kgs or less

ODOMETER: 150005 Mile

FUEL TYPE: Gasoline

UNIT/FLEET #:

BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches			✓				Left: 7 10						
							Right: 7 10						
Section 11 - Other Vehicle Components			✓				Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.25 30.10						
							Right: 37.40 30.10						
							Comments:						
General Inspection Comments:													

Inspector's Name **Dayal, Rajendra Kumar**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



**BRITISH
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Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10101731

**PLACE DECAL
HERE**

DECAL EXPIRY DATE

INSPECTION RESULT: Out of Service
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
59098

INSPECTION START DATE
20 DEC 2014 07:00

INSPECTION COMPLETE DATE
20 DEC 2014 15:30

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: 110327

OWNER/ LESSEE: SILVER LADY LIMOUSINE

INSPECTOR'S NAME: ROLAND, JASON GORDON

ADDRESS: 141-6200 MCKAY AVE

LICENCE EXPIRY DATE: 30-SEP-2016

CITY: Burnaby

PROV: BC

POSTAL CODE: V5H4M9

FACILITY NUMBER: S6647

REGISTRATION #: S.15

VEH. JURISDICTION: BC **PLATE:**

FACILITY NAME: FIRST TRUCK CENTRE

YEAR: 2008

MAKE: FREIGHTLIN

MODEL:

BODY STYLE: BUS

VIN: S.15

INSPECTION CLASS: 2 - Motor vehicle with lic.
GVW of more than 5,500kgs

ODOMETER: 153481 KM

FUEL TYPE: Diesel

UNIT/FLEET #:

BRAKE TYPE: Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA
Section 1 - Power Train check trans light on, major exh leak at egr, #3 axle hub oils burnt, fuel tank overflow tube rubbed						✓
Section 2 - Suspension #2 & 3 axle horiz & lat toe arms worn out, #3 axle susp bush worn, #3 axle spring hanger bushings #						✓
Section 3 - Hydraulic Brakes comp discharge line leak, abs codes						✓
Section 3A - Air Brakes #2 axle left brake pot cocked, Brake stroke indicators req, #3 axle slack missing retainers, #2 axle br						✓
Section 4 - Steering both steering slip shafts loose, slg column covers loose,						✓
Section 5 - Instruments, Auxiliary Equipment gen exh pipe split, trans cooler pipe support clamps rotted and broken						✓
Section 6 - Lamps right side road light inop, lic plate light inop, headlamps dull and sandblasted, left mirror li						✓
Section 7 - Electrical System wire harness loose at column, unit will not start,						✓
Section 8 - Body & Frame fuel tank contacts frame, emerg door release cable, coach door weather seal and pivot req, ftr body						✓
Section 9 - Tires & Wheels req reflective tape,						✓
Section 10 - Couplers & Hitches xmember cracked and bushings behind #3 axle must be replaced						✓
Section 11 - Other Vehicle Components All 3 left and right side subframe to chassis frame mounts cracked						✓

	F	R	P	PC	O	NA
Pressure Fuel Liquid Propane Gas						✓
Compressed Natural Gas						✓
Pressure Fuel Inspector's Name & Number						
Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Axle #	1	2	3	4	5	6
Type:	Disc	Clamp	Clamp			
Size:		30	24			
Slack:		Auto	Auto			
Left:	0	32	32			
Right:	0	32	32			
Comments:	1 - no stroke - disc					
Air Brake Camshaft Rotation Measurement (degrees)						
Axle #	1	2	3	4	5	6
Left:	0	120	55			
Right:	0	120	55			
Comments:	1 - disc					
Brake Lining/Pad Measurement (mm)						
Axle #	1	2	3	4	5	6
Type:	Pad	Lining	(S Lining)	(S		
Left:	13	6	13			
Right:	13	6	13			
Comments:						
Rotor/Drum Measurement (mm)						
Axle #	1	2	3	4	5	6
Type:	Rotor	Drum	Drum			
Left:	0	0	0			
Right:	0	0	0			
Comments:	1 - wheels not removed; 2 - wheels not removed; 3 - wheels not removed					

General Inspection Comments:

Inspector's Name **ROLAND, JASON GORDON**

Signature

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CVSE0014 (100615)



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Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10272206

**PLACE DECAL
HERE**
ES37122

DECAL EXPIRY DATE
30 SEP 2015

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
29862

INSPECTION START DATE
19 MAR 2015 08:30

INSPECTION COMPLETE DATE
19 MAR 2015 14:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: 111302
INSPECTOR'S NAME: PICK, DAVID BRIAN
LICENCE EXPIRY DATE: 28-FEB-2017

**OWNER/
LESSEE:** SILVER LADY LIMOUSINE SERVICE
ADDRESS: 141-6200 MCKAY AVE
CITY: Burnaby **PROV:** BC **POSTAL CODE:** V5H2S6

FACILITY NUMBER: S4683
FACILITY NAME: VANCOUVER AXLE AND
INSPECTION CLASS: 4 - Bus

REGISTRATION #: S.15 **VEH. JURISDICTION:** BC **PLATE:**
YEAR: 2008 **MAKE:** FREIGHTLIN **MODEL:**
BODY STYLE: BUS **VIN:** S.15
ODOMETER: 153461 KM **FUEL TYPE:** Diesel
UNIT/FLEET #: **BRAKE TYPE:** Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA
Section 1 - Power Train			✓			
Section 2 - Suspension			✓			
Section 3 - Hydraulic Brakes					✓	
Section 3A - Air Brakes			✓			
Section 4 - Steering			✓			
Section 5 - Instruments, Auxiliary Equipment			✓			
Section 6 - Lamps			✓			
Section 7 - Electrical System			✓			
Section 8 - Body & Frame			✓			
Section 9 - Tires & Wheels			✓			
Section 10 - Couplers & Hitches					✓	
Section 11 - Other Vehicle Components						✓
General Inspection Comments:						

	F	R	P	PC	O	NA
Pressure Fuel						
Liquid Propane Gas						✓
Compressed Natural Gas						✓
Pressure Fuel Inspector's Name & Number						
Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Axle #	1	2	3	4	5	6
Type:	Clamp	Clamp	Clamp			
Size:	20	30	16			
Slack:	Auto	Auto	Auto			
Left:	0	34	22			
Right:	0	34	22			
Comments:						
Air Brake Camshaft Rotation Measurement (degrees)						
Axle #	1	2	3	4	5	6
Left:	0	15	55			
Right:	0	15	50			
Comments: 1 - DISC						
Brake Lining/Pad Measurement (mm)						
Axle #	1	2	3	4	5	6
Type:	Pad	Lining	(S Lining)			
Left:	0	20	16			
Right:	0	20	16			
Comments: 1 - NEW; 2 - NEW						
Rotor/Drum Measurement (mm)						
Axle #	1	2	3	4	5	6
Type:	Rotor	Drum	Drum			
Left:	0	0	0			
Right:	0	0	0			
Comments: 1 - NEW; 2 - NEW; 3 - DRUM NOT REMOVED						

Inspector's Name PICK, DAVID BRIAN

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

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CVSE0014 (100615)



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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10714369

**PLACE DECAL
HERE**
ET75705

DECAL EXPIRY DATE
30 APR 2016

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER # SILVER BUS
INSPECTION START DATE 09 OCT 2015 10:30
INSPECTION COMPLETE DATE 09 OCT 2015 13:30

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: 112920

OWNER/ SILVER LADY LIMOUSINE SERVICE
LESSEE:

INSPECTOR'S NAME: Shergill, Amardeep Singh

ADDRESS: 270 MARINE DR SE

LICENCE EXPIRY DATE: 30-JUN-2016

CITY: Vancouver **PROV:** BC **POSTAL CODE:** V5X2S6

FACILITY NUMBER: S11270

REGISTRATION #: S.15 **VEH. JURISDICTION:** BC **PLATE:** JE9999

FACILITY NAME: A.T.R TRUCK REPAIR LTD.

YEAR: 2008 **MAKE:** FREIGHTLIN **MODEL:**

INSPECTION CLASS: 4 - Bus

BODY STYLE: BUS **VIN:** s.15

ODOMETER: 158726 KM **FUEL TYPE:** Diesel

UNIT/FLEET #: **BRAKE TYPE:** Air

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
Section 2 - Suspension			✓				Compressed Natural Gas						✓
							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes						✓	Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes			✓				Type: Disc Clamp Clamp						
							Size: 30 16						
Section 4 - Steering			✓				Slack: Auto Auto						
							Left: 0 32 32						
Section 5 - Instruments, Auxiliary Equipment			✓				Right: 0 35 29						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left: 0 25 20						
							Right: 0 25 20						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Lining (S) Lining (S)						
Section 10 - Couplers & Hitches						✓	Left: 17 19 19						
							Right: 17 19 19						
Section 11 - Other Vehicle Components						✓	Comments: 3 - NEW LINING						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum Drum						
							Left: 0 0 0						
							Right: 0 0 0						
							Comments: 1 - DRUMS NOT REMOVED; 2 - DRUMS NOT REMOVED; 3 - DRUMS NOT REMOVED						
General Inspection Comments:													

Inspector's Name Shergill, Amardeep Singh

Signature

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BRITISH
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Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
8953892

PLACE DECAL
HERE
EM56107

DECAL EXPIRY DATE
30 NOV 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
168561

INSPECTION START DATE
30 MAY 2013 11:30

INSPECTION COMPLETE DATE
30 MAY 2013 13:24

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M01548-008**
INSPECTOR'S NAME: **TANG, STANLEY KAM**
LICENCE EXPIRY DATE: **30 SEP 2014**

OWNER/
LESSEE: **SLIVER LADY LIMO**
ADDRESS: **141-6200 MCKAY AVE**

CITY: **BURNABY** PROV: **BC** POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S5942-007**
FACILITY NAME: **BROWN BROS.FORD
LINCOLN**

REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **AN2000**

YEAR: **2008** MAKE: **FORD** MODEL:

BODY STYLE: **BUS** VIN: **S.15**

INSPECTION CLASS: **4 - Bus**

ODOMETER: **70783 Mile** FUEL TYPE: **Diesel**

UNIT/FLEET #: **1** BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxiliary Equipment			✓				Size:						
Section 6 - Lamps			✓				Slack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame			✓				Right:						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches						✓	Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components						✓	Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 12 14						
							Right: 12 14						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 35.3 36						
							Right: 35.2 36						
							Comments:						
General Inspection Comments:													

Inspector's Name **TANG, STANLEY KAM**

Signature

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NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9217293

**PLACE DECAL
HERE**
EN99653

DECAL EXPIRY DATE
31 MAY 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
175679

INSPECTION START DATE
19 NOV 2013 11:15

INSPECTION COMPLETE DATE
19 NOV 2013 12:45

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M15162**
INSPECTOR'S NAME: **GRAY, DANIEL THOMAS**
LICENCE EXPIRY DATE: **31-OCT-2015**

OWNER/
LESSEE: **silver lady limousine**
ADDRESS: **270 marine drive**

CITY: **Vancouver** PROV: **BC** POSTAL CODE: **V5X2S6**

FACILITY NUMBER: **S5942**
FACILITY NAME: **BROWN BROS.FORD
LINCOLN**

REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **AN2000**

YEAR: **2008** MAKE: **FORD** MODEL:

BODY STYLE: **BUS** VIN: **S.15**

INSPECTION CLASS: **4 - Bus**

ODOMETER: **77493 Mile** FUEL TYPE: **Diesel**

UNIT/FLEET #: **1** BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			☒				Pressure Fuel						
							Liquid Propane Gas						☒
							Compressed Natural Gas						☒
Section 2 - Suspension			☒				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			☒				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						☒	Type:						
							Size:						
Section 4 - Steering			☒				Stack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			☒				Right:						
							Comments:						
Section 6 - Lamps			☒				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			☒				Left:						
							Right:						
Section 8 - Body & Frame			☒				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			☒				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						☒	Left: 11 14						
							Right: 11 14						
Section 10 - Special Use Vehicle Components							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 35.2 36						
							Right: 35.1 36						
							Comments:						
General Inspection Comments:													

Inspector's Name **GRAY, DANIEL THOMAS**

Signature

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NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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BRITISH
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Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**

9539478

**PLACE DECAL
HERE**

EP61669

DECAL EXPIRY DATE

31 OCT 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
24065

INSPECTION START DATE
16 APR 2014 17:00

INSPECTION COMPLETE DATE
17 APR 2014 18:15

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **200130**
INSPECTOR'S NAME: **Ranauta, Satwant Singh**
LICENCE EXPIRY DATE: **31-MAR-2016**

OWNER/
LESSEE: **BROWN BROS MOTOR SILVER LADY LIMOUSINE**
ADDRESS: **270 MARINE DR. SE**

CITY: **Vancouver** PROV: **BC** POSTAL CODE: **V5X2S6**

FACILITY NUMBER: **S0446** REGISTRATION #: **s.15** VEH. JURISDICTION: **BC** PLATE: **AN2000**
FACILITY NAME: **BANSAL & SONS DIESEL** YEAR: **2008** MAKE: **FORD** MODEL:

INSPECTION CLASS: **4 - Bus** BODY STYLE: **BUS** VIN: **s.15**

ODOMETER: **82200 Mile** FUEL TYPE: **Diesel**
UNIT/FLEET #: **1** BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train REPAIRED EXHAUST TAIL PIPE MOUNTING BRACKET							Pressure Fuel						
							Liquid Propane Gas						
							Compressed Natural Gas						
Section 2 - Suspension							Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes REPLACED REAR AXLE BOTH SIDE ROTORS BRAKE PAD'S & STEERING AXLE RIGHT SIDE ROTOR, BRAKE PAD							Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes							Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering							Type:						
Section 5 - Instruments, Auxiliary Equipment							Size:						
Section 6 - Lamps REPAIRED SOME MARKER LIGHT							Slack:						
Section 7 - Electrical System							Left:						
Section 8 - Body & Frame EMERGENCY WINDOW EXIT SIGN							Right:						
Section 9 - Tires & Wheels							Comments:						
Section 10 - Couplers & Hitches							Air Brake Camshaft Rotation Measurement (degrees)						
Section 11 - Other Vehicle Components							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 18 20						
							Right: 18 20						
							Comments: 1 - NEW PAD; 2 - NEW PAD						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 36.00 36						
							Right: 36.00 38						
							Comments: 1 - RIGHT SIDE NEW ROTOR; 2 - BOTH SIDE NEW ROTORS						
General Inspection Comments:													

Inspector's Name **Ranauta, Satwant Singh**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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BRITISH
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Ministry of Transportation
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Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
9995915

PLACE DECAL
HERE
ER33262

DECAL EXPIRY DATE
30 APR 2015

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
190198

INSPECTION START DATE
30 OCT 2014 13:00

INSPECTION COMPLETE DATE
31 OCT 2014 11:01

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M15162**
INSPECTOR'S NAME: **GRAY, DANIEL THOMAS**
LICENCE EXPIRY DATE: **31-OCT-2015**

OWNER/
LESSEE: **SILVER LADY LIMO**
ADDRESS: **270 SE MARINE DRIVE**

CITY: **Vancouver** PROV: **BC** POSTAL CODE: **V5X2S6**

FACILITY NUMBER: **S5942**
FACILITY NAME: **BROWN BROS.FORD
LINCOLN**

REGISTRATION #: **s.15** VEH. JURISDICTION: **BC** PLATE: **HN7777**

YEAR: **2008** MAKE: **FORD** MODEL:

BODY STYLE: **BUS** VIN: **s.15**

INSPECTION CLASS: **4 - Bus**

ODOMETER: **89099 Mile** FUEL TYPE: **Diesel**

UNIT/FLEET #: **1** BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Strokes Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
LICENSE PLATE LIGHT BURNT OUT. REPLACE BULB							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
Section 9 - Tires & Wheels			✓				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 10 - Couplers & Hitches						✓	Type: Pad Pad						
							Left: 10 12						
Section 11 - Other Vehicle Components						✓	Right: 10 12						
							Comments:						
General Inspection Comments:							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 35.1 35.9						
							Right: 35.1 36						
							Comments:						

Inspector's Name **GRAY, DANIEL THOMAS**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**BRITISH
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Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10365004

**PLACE DECAL
HERE**
ES52606

DECAL EXPIRY DATE
31 OCT 2015

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
197479

INSPECTION START DATE
29 APR 2015 08:00

INSPECTION COMPLETE DATE
30 APR 2015 14:33

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **105637**
INSPECTOR'S NAME: **Mudhar, Hardev Singh**
LICENCE EXPIRY DATE: **31-JUL-2016**

OWNER/
LESSEE: **SILVER LADY LIMOUSINE SERVICE LTD**
ADDRESS: **141-6200 MCKAY AVE**
CITY: **Burnaby** PROV: **BC** POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S5942**
FACILITY NAME: **BROWN BROS.FORD
LINCOLN**

REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **HN7777**
YEAR: **2008** MAKE: **FORD** MODEL:
BODY STYLE: **BUS** VIN: **S.15**

INSPECTION CLASS: **4 - Bus**

ODOMETER: **93714 Mile** FUEL TYPE: **Diesel**
UNIT/FLEET #: **1** BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 12 12						
							Right: 12 12						
Section 11 - Other Vehicle Components						✓	Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 36.7 36.7						
							Right: 36.7 36.7						
							Comments:						
General Inspection Comments:													

Inspector's Name **Mudhar, Hardev Singh**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10734459

**PLACE DECAL
HERE**
ET75729

DECAL EXPIRY DATE
30 APR 2016

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
SL 01

INSPECTION START DATE
20 OCT 2015 17:15

INSPECTION COMPLETE DATE
20 OCT 2015 19:30

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **112920**

INSPECTOR'S NAME: **Shergill, Amardeep Singh**

LICENCE EXPIRY DATE: **30-JUN-2016**

OWNER/
LESSEE: **SILVER LADY LIMOUSINE SERVICES**

ADDRESS: **141-6200 MCKAY AVE**

CITY: **Burnaby**

PROV: **BC**

POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S11270**

FACILITY NAME: **A.T.R TRUCK REPAIR LTD.**

INSPECTION CLASS: **4 - Bus**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC** PLATE: **HN7777**

YEAR: **2008**

MAKE: **FORD**

MODEL:

BODY STYLE: **BUS**

VIN: **S.15**

ODOMETER: **99020 Mile**

FUEL TYPE: **Diesel**

UNIT/FLEET #:

1

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes					✓		Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches			✓				Left: 12 13						
							Right: 12 13						
Section 11 - Other Vehicle Components					✓		Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 36.5 36.3						
							Right: 36.5 36.3						
							Comments:						

General Inspection Comments:

Inspector's Name **Shergill, Amardeep Singh**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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BRITISH
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Ministry of Transportation
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Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
8910303

PLACE DECAL
HERE
EK04030

DECAL EXPIRY DATE
30 NOV 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
03 MAY 2013 10:57

INSPECTION COMPLETE DATE
03 MAY 2013 11:35

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M01496-006

OWNER/LESSEE: SILVERLADYLIMOUSINESERVICES

INSPECTOR'S NAME: DAYAL, RAJENDRA KUMAR

ADDRESS: 141-6200 MCKAY AVE

LICENCE EXPIRY DATE: 31 MAY 2014

CITY: BURNABY

PROV: BC

POSTAL CODE: V5H4M9

FACILITY NUMBER: S5683-011

REGISTRATION #: S.15

VEH. JURISDICTION: BC PLATE: LADY88

FACILITY NAME: ROGER'S MOBILE AUTO

YEAR: 2005

MAKE: FORD

MODEL: EXCRN

INSPECTION CLASS: 1 - Motor vehicle with lic.
GVW of 5,500 kgs or less

BODY STYLE: BUS

VIN: S.15

ODOMETER: 123347 Mile

FUEL TYPE: Gasoline

UNIT/FLEET #:

BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes NEW PADS CALIPERS			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
Section 5 - Instruments, Auxiliary Equipment			✓				Size:						
Section 6 - Lamps			✓				Slack:						
Section 7 - Electrical System			✓				Left:						
Section 8 - Body & Frame			✓				Right:						
Section 9 - Tires & Wheels			✓				Comments:						
Section 10 - Couplers & Hitches						✓	Air Brake Camshaft Rotation Measurement (degrees)						
Section 10 - Special Use Vehicle Components			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 12 7						
							Right: 12 7						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 35.76 29.48						
							Right: 34.47 29.91						
							Comments:						
General Inspection Comments:													

Inspector's Name DAYAL, RAJENDRA KUMAR

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**BRITISH
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Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
8910324

**PLACE DECAL
HERE**
EK04030

DECAL EXPIRY DATE
30 NOV 2013

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
9551

INSPECTION START DATE
03 MAY 2013 11:38

INSPECTION COMPLETE DATE
03 MAY 2013 11:42

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M01496-006

OWNER/ **SILVERLADYLIMOUSINESERVICES**
LESSEE:

INSPECTOR'S NAME: DAYAL, RAJENDRA KUMAR

ADDRESS: 141 6200 MCKAY AVE

LICENCE EXPIRY DATE: 31 MAY 2014

CITY: BURNABY

PROV: BC

POSTAL CODE: V5H4M9

FACILITY NUMBER: S5683-011

REGISTRATION #: s.15

VEH. JURISDICTION: BC **PLATE:** LADY88

FACILITY NAME: ROGER'S MOBILE AUTO

YEAR: 2005

MAKE: FORD

MODEL: EXCRN

BODY STYLE: BUS

VIN: s.15

INSPECTION CLASS: 1 - Motor vehicle with lic.
GVW of 5,500 kgs or less

ODOMETER: 123347 Mile

FUEL TYPE: Gasoline

UNIT/FLEET #:

BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
NEW PADS CLIPERS AND MACHINE ROTORS							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches						✓	Left: 12 6						
							Right: 12 6						
Section 10 - Special Use Vehicle Components			✓				Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 35.76 29.48						
							Right: 34.47 29.91						
							Comments:						
General Inspection Comments:													

Inspector's Name DAYAL, RAJENDRA KUMAR

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (120125)



BRITISH
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Ministry of Transportation
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Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
8910425

PLACE DECAL
HERE
EK04030

DECAL EXPIRY DATE
30 NOV 2013

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
9551

INSPECTION START DATE
03 MAY 2013 12:07

INSPECTION COMPLETE DATE
03 MAY 2013 12:11

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M01496-006**

OWNER/
LESSEE: **SILVERLADYLIMOUSINESERVICES**

INSPECTOR'S NAME: **DAYAL, RAJENDRA KUMAR**

ADDRESS: **141-6200 MCKAY AVE**

LICENCE EXPIRY DATE: **31 MAY 2014**

CITY: **BURNABY**

PROV: **BC**

POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S5683-011**

REGISTRATION #: **s.15**

VEH. JURISDICTION: **BC** PLATE: **LADY88**

FACILITY NAME: **ROGER'S MOBILE AUTO**

YEAR: **2005**

MAKE: **FORD**

MODEL: **EXCRN**

BODY STYLE: **BUS**

VIN: **s.15**

INSPECTION CLASS: **4 - Bus**

ODOMETER: **123347 Mile**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA
Section 1 - Power Train			☒			
Section 2 - Suspension			☒			
Section 3 - Hydraulic Brakes NEW PADS CLIPERS AND MACHINE ROTORS FRONT			☒			
Section 3A - Air Brakes						☒
Section 4 - Steering			☒			
Section 5 - Instruments, Auxiliary Equipment			☒			
Section 6 - Lamps			☒			
Section 7 - Electrical System			☒			
Section 8 - Body & Frame			☒			
Section 9 - Tires & Wheels			☒			
Section 10 - Couplers & Hitches						☒
Section 10 - Special Use Vehicle Components			☒			

	F	R	P	PC	O	NA
Pressure Fuel						
Liquid Propane Gas						☒
Compressed Natural Gas						☒
Pressure Fuel Inspector's Name & Number						
Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Axle #	1	2	3	4	5	6
Type:						
Size:						
Slack:						
Left:						
Right:						
Comments:						
Air Brake Camshaft Rotation Measurement (degrees)						
Axle #	1	2	3	4	5	6
Left:						
Right:						
Comments:						
Brake Lining/Pad Measurement (mm)						
Axle #	1	2	3	4	5	6
Type:	Pad	Pad				
Left:	12	6				
Right:	12	6				
Comments:						
Rotor/Drum Measurement (mm)						
Axle #	1	2	3	4	5	6
Type:	Rotor	Rotor				
Left:	35.76	29.48				
Right:	34.47	29.91				
Comments:						

General Inspection Comments:

Inspector's Name **DAYAL, RAJENDRA KUMAR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9222959

**PLACE DECAL
HERE**
EN02141

DECAL EXPIRY DATE
31 MAY 2014

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
9877

INSPECTION START DATE
21 NOV 2013 11:30

INSPECTION COMPLETE DATE
21 NOV 2013 11:37

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M01496**

INSPECTOR'S NAME: **DAYAL, RAJENDRA KUMAR**

LICENCE EXPIRY DATE: **31-MAY-2014**

OWNER/
LESSEE: **SILVERLADYLIMOUSINESERVICE LTD**

ADDRESS: **141-6200 MCKAY AVE**

CITY: **Vancouver**

PROV: **BC**

POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S5683**

FACILITY NAME: **ROGER'S MOBILE AUTO**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC** PLATE: **LADY88**

YEAR: **2005**

MAKE: **FORD**

MODEL: **EXCRN**

BODY STYLE: **BUS**

VIN: **S.15**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

ODOMETER: **132731 Mile**

FUEL TYPE: **Gasoline**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
							Shack:						
							Left:						
							Right:						
Section 4 - Steering			✓				Comments:						
Section 5 - Instruments, Auxillary Equipment			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
							Right:						
							Comments:						
Section 6 - Lamps			✓				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 7 12						
							Right: 7 12						
							Comments:						
Section 9 - Tires & Wheels			✓				Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 33.46 30.05						
							Right: 34.78 30.05						
							Comments:						
Section 10 - Couplers & Hitches			✓										
Section 10 - Special Use Vehicle Components													
General Inspection Comments:													

Inspector's Name **DAYAL, RAJENDRA KUMAR**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**BRITISH
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Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9657617

**PLACE DECAL
HERE**
EQ10739

DECAL EXPIRY DATE
31 DEC 2014

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
10130

INSPECTION START DATE
06 JUN 2014 11:22

INSPECTION COMPLETE DATE
06 JUN 2014 11:30

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: 101496
INSPECTOR'S NAME: Dayal, Rajendra Kumar
LICENCE EXPIRY DATE: 30-JUN-2016

**OWNER/
LESSEE:** SILVERLADYLIMOUSINESERVICESLTD
ADDRESS: 141-6200 MCKAY AVE
CITY: Burnaby **PROV:** BC **POSTAL CODE:** V5H4M9

FACILITY NUMBER: S5683
FACILITY NAME: ROGER'S MOBILE AUTO

REGISTRATION #: s.15 **VEH. JURISDICTION:** BC **PLATE:** LADY88
YEAR: 2005 **MAKE:** FORD **MODEL:** EXCRN

INSPECTION CLASS: 1 - Motor vehicle with lic.
GVW of 5,500 kgs or less

BODY STYLE: BUS **VIN:** s.15
ODOMETER: 142000 Mile **FUEL TYPE:** Gasoline
UNIT/FLEET #: **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
							Right:						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps			✓				Left:						
							Right:						
							Comments:						
Section 7 - Electrical System			✓				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 8 - Body & Frame			✓				Type: Pad Pad						
							Left: 4 10						
Section 9 - Tires & Wheels			✓				Right: 4 10						
							Comments:						
Section 10 - Couplers & Hitches			✓				Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 11 - Other Vehicle Components			✓				Type: Rotor Rotor						
							Left: 33.15 30.00						
							Right: 33.05 30.00						
							Comments:						
General Inspection Comments:													

Inspector's Name Dayal, Rajendra Kumar

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10107626

**PLACE DECAL
HERE**
EQ10750

DECAL EXPIRY DATE
30 JUN 2015

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
10381

INSPECTION START DATE
24 DEC 2014 09:54

INSPECTION COMPLETE DATE
24 DEC 2014 10:52

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: 101496
INSPECTOR'S NAME: Dayal, Rajendra Kumar
LICENCE EXPIRY DATE: 30-JUN-2016

**OWNER/
LESSEE:** SILVERLADYLINOUSINESERVICE LTD
ADDRESS: 141-6200 MCKAY AVE
CITY: Burnaby **PROV:** BC **POSTAL CODE:** V5H4M9

FACILITY NUMBER: S5683
FACILITY NAME: ROGER'S MOBILE AUTO

REGISTRATION #: S.15 **VEH. JURISDICTION:** BC **PLATE:** LADY88
YEAR: 2005 **MAKE:** FORD **MODEL:** EXCRN

INSPECTION CLASS: 1 - Motor vehicle with lic.
GVW of 5,500 kgs or less

BODY STYLE: BUS **VIN:** S.15
ODOMETER: 149120 Mile **FUEL TYPE:** Gasoline
UNIT/FLEET #: **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches			✓				Left: 12 12						
							Right: 12 12						
Section 11 - Other Vehicle Components			✓				Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.70 30.00						
							Right: 37.70 30.00						
							Comments:						
General Inspection Comments:													

Inspector's Name **Dayal, Rajendra Kumar**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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CVSE0014 (100615)



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Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10504398

**PLACE DECAL
HERE**
ES00535

DECAL EXPIRY DATE
31 DEC 2015

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
147854

INSPECTION START DATE
30 JUN 2015 10:00

INSPECTION COMPLETE DATE
30 JUN 2015 15:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M07225**
INSPECTOR'S NAME: **ROUA, JOHN NICHOLAS**
LICENCE EXPIRY DATE: **31-OCT-2015**

**OWNER/
LESSEE:** **Silver Lady Limousine Service**
ADDRESS: **141 - 6200 McKay Ave.**
CITY: **Burnaby**

PROV: **BC**

POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S5849**
FACILITY NAME: **DEW'S AUTOMOTIVE**

REGISTRATION #: **S.15**

VEH. JURISDICTION: **BC** **PLATE:** **LADY88**

YEAR: **2005**

MAKE: **FORD**

MODEL: **EXCRN**

BODY STYLE: **BUS**

VIN: **S.15**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

ODOMETER: **154326 Mile**

FUEL TYPE: **Gasoline**

UNIT/FLEET #: **684787**

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			☒				Pressure Fuel						
							Liquid Propane Gas						☒
							Compressed Natural Gas						☒
Section 2 - Suspension			☒				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			☒				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						☒	Type:						
							Size:						
Section 4 - Steering			☒				Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment			☒				Right:						
							Comments:						
Section 6 - Lamps			☒				Air Brake Camshaft Rotation Measurement (degrees)						
Replace miscellaneous bulbs							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			☒				Left:						
							Right:						
Section 8 - Body & Frame			☒				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			☒				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches			☒				Left: 11 12						
							Right: 11 12						
Section 11 - Other Vehicle Components			☒				Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.5 30.0						
							Right: 37.5 30.0						
							Comments:						
General Inspection Comments:													

Inspector's Name **ROUA, JOHN NICHOLAS**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**

10874756

**PLACE DECAL
HERE**

ET80149

DECAL EXPIRY DATE

30 JUN 2016

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
094087

INSPECTION START DATE
31 DEC 2015 12:00

INSPECTION COMPLETE DATE
31 DEC 2015 13:30

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **107225**
INSPECTOR'S NAME: **ROUA, JOHN NICHOLAS**
LICENCE EXPIRY DATE: **30-NOV-2017**

OWNER/
LESSEE: **Silver Lady Limousine Service**
ADDRESS: **141 - 6200 McKay Ave.**
CITY: **Burnaby**

PROV: **BC** POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S5849**
FACILITY NAME: **DEW'S AUTOMOTIVE**

REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **LADY88**
YEAR: **2005** MAKE: **FORD** MODEL: **EXCRN**

INSPECTION CLASS: **1 - Motor vehicle with lic.
GVW of 5,500 kgs or less**

BODY STYLE: **BUS** VIN: **S.15**
ODOMETER: **160090 Mile** FUEL TYPE: **Gasoline**
UNIT/FLEET #: **684787** BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
Pinion arm boot leaking							Left:						
							Right:						
Section 5 - Instruments, Auxiliary Equipment			✓				Comments:						
Service emergency exit							Air Brake Camshaft Rotation Measurement (degrees)						
Section 6 - Lamps			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
Section 7 - Electrical System			✓				Right:						
							Comments:						
Section 8 - Body & Frame			✓				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 9 - Tires & Wheels			✓				Type: Pad Pad						
							Left: 12 9						
Section 10 - Couplers & Hitches			✓				Right: 12 9						
							Comments: 1 - New front pads						
Section 11 - Other Vehicle Components			✓				Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38.0 29.0						
							Right: 38.0 29.5						
							Comments: 1 - New front rotors						
General Inspection Comments:													

Inspector's Name **ROUA, JOHN NICHOLAS**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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Commercial Vehicle
Inspection Report

FINAL INSPECTION
CONFIRMATION NUMBER
10328136

PLACE DECAL
HERE
ES00528

DECAL EXPIRY DATE
31 OCT 2015

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
005039

INSPECTION START DATE
09 APR 2015 10:00

INSPECTION COMPLETE DATE
15 APR 2015 13:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M07225**
INSPECTOR'S NAME: **ROUA, JOHN NICHOLAS**
LICENCE EXPIRY DATE: **31-OCT-2015**

OWNER/
LESSEE: **Silver Lady Limosine**
ADDRESS: **845 - 4974 Kingsway**
CITY: **Burnaby**

PROV: **BC** POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S5849**
FACILITY NAME: **DEW'S AUTOMOTIVE**

REGISTRATION #: **s.15** VEH. JURISDICTION: **BC** PLATE: **HN7779**

YEAR: **2006** MAKE: **FORD** MODEL:

BODY STYLE: **BUS** VIN: **s.15**

INSPECTION CLASS: **2 - Motor vehicle with lic.
GVW of more than 5,500kgs**

ODOMETER: **119973 Mile** FUEL TYPE: **Diesel**
UNIT/FLEET #: **N/A** BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train Replace all fuel filters		☒					Pressure Fuel						
							Liquid Propane Gas						☒
							Compressed Natural Gas						☒
Section 2 - Suspension Replace all ball joints		☒					Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			☒				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						☒	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering Replace all tierod ends, drag link, track bar		☒					Type:						
Section 5 - Instruments, Auxiliary Equipment Repair interior lights		☒					Size:						
Section 6 - Lamps			☒				Slack:						
Section 7 - Electrical System Repair marker lights harness		☒					Left:						
Section 8 - Body & Frame			☒				Right:						
Section 9 - Tires & Wheels Replace all tires		☒					Comments:						
Section 10 - Couplers & Hitches			☒				Air Brake Camshaft Rotation Measurement (degrees)						
Section 11 - Other Vehicle Components			☒				Axle # 1 2 3 4 5 6 7 8 9						
							Left:						
							Right:						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 8 10						
							Right: 8 10						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.0 39.0						
							Right: 37.0 39.0						
							Comments:						
General Inspection Comments:													

Inspector's Name **ROUA, JOHN NICHOLAS**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

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**BRITISH
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Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10772726

**PLACE DECAL
HERE**
EU42586

DECAL EXPIRY DATE
31 MAY 2016

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
SL SILER LIMO

INSPECTION START DATE
05 NOV 2015 10:15

INSPECTION COMPLETE DATE
05 NOV 2015 11:30

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: 112920

INSPECTOR'S NAME: Shergill, Amardeep Singh

LICENCE EXPIRY DATE: 30-JUN-2016

**OWNER/
LESSEE:** SILVER LADY LIMOUSINE SERVICE

ADDRESS: 141-6200 MCKAY AVE

CITY: Burnaby

PROV: BC

POSTAL CODE: V5H4M9

FACILITY NUMBER: S11270

FACILITY NAME: A.T.R TRUCK REPAIR LTD.

REGISTRATION #: S.15

VEH. JURISDICTION: BC

PLATE: HN7779

YEAR: 2006

MAKE: FORD

MODEL:

BODY STYLE: BUS

VIN: S.15

INSPECTION CLASS: 2 - Motor vehicle with lic.
GVW of more than 5,500kgs

ODOMETER: 123492 Mile

FUEL TYPE: Diesel

UNIT/FLEET #:

BRAKE TYPE: Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			☒				Pressure Fuel						
							Liquid Propane Gas						☒
							Compressed Natural Gas						☒
Section 2 - Suspension			☒				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes						☒	Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes			☒				Type:						
							Size:						
Section 4 - Steering			☒				Slack:						
							Left:						
Section 5 - Instruments, Auxillary Equipment			☒				Right:						
							Comments:						
Section 6 - Lamps			☒				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			☒				Left:						
							Right:						
Section 8 - Body & Frame			☒				Comments:						
							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			☒				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Lining (S)						
Section 10 - Couplers & Hitches			☒				Left: 10 12						
							Right: 10 12						
Section 11 - Other Vehicle Components						☒	Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 37.0 38.0						
							Right: 37.0 38.0						
							Comments:						

General Inspection Comments:

Inspector's Name Shergill, Amardeep Singh

Signature

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CVSE0014 (100615)



**BRITISH
COLUMBIA**

Ministry of Transportation
and Infrastructure
Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
9717699

**PLACE DECAL
HERE**
EP62171

DECAL EXPIRY DATE
31 JAN 2015

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
25292

INSPECTION START DATE
20 JUN 2014 11:30

INSPECTION COMPLETE DATE
03 JUL 2014 09:15

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **200130**
INSPECTOR'S NAME: **Ranauta, Satwant Singh**
LICENCE EXPIRY DATE: **31-MAR-2016**

OWNER/
LESSEE: **SILVER LADY LIMOUSINE SERVICE**
ADDRESS: **141-6200 MCKAY AVE.**
CITY: **Burnaby**

PROV: **BC** POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S0446**
FACILITY NAME: **BANSAL & SONS DIESEL**

REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **HH1866**
YEAR: **1999** MAKE: **FORD** MODEL:

BODY STYLE: **BUS**

VIN: **S.15**

INSPECTION CLASS: **2 - Motor vehicle with lic.
GVW of more than 5,500kgs**

ODOMETER: **101305 KM**

FUEL TYPE: **Diesel**

UNIT/FLEET #:

BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train DRIVE-SHAFT ALIGNMENT		✓					Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension REPLACED SWAY BAR BUSHING CLAMP		✓					Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes REPLACED REAR AXLE BRAKE PAD, CALIPER, BRAKE HOSE		✓					Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering			✓				Type:						
							Size:						
							Slack:						
							Left:						
							Right:						
							Comments:						
Section 5 - Instruments, Auxiliary Equipment REPAIRED PARKING BRAKE LIGHT ON DASH-BORD		✓					Air Brake Camshaft Rotation Measurement (degrees)						
Section 6 - Lamps REPAIRED HEAD LIGHT & SOME MARKER LIGHT		✓					Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
							Comments:						
Section 8 - Body & Frame REPAIRED BODY REAR CROSSMEMBER, BODY MOUNT & STEP		✓					Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 10 14						
							Right: 10 14						
							Comments: 2 - NEW PAD'S						
Section 10 - Couplers & Hitches						✓	Rotor/Drum Measurement (mm)						
Section 11 - Other Vehicle Components						✓	Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 0 37.55						
							Right: 0 37.42						
							Comments: 1 - ROTORS NOT REMOVED						

General Inspection Comments:

Inspector's Name **Ranauta, Satwant Singh**

Signature

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CVSE0014 (100615)



**BRITISH
COLUMBIA**

Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10180145

**PLACE DECAL
HERE**
ES00520

DECAL EXPIRY DATE
31 JUL 2015

INSPECTION RESULT: Pass
INSPECTION TYPE: Complete
REASON FOR INSPECTION: Semi-Annual
COLLISION REPAIR FACILITY:

WORK ORDER #
072450

INSPECTION START DATE
30 JAN 2015 10:00

INSPECTION COMPLETE DATE
30 JAN 2015 16:30

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: M07225
INSPECTOR'S NAME: ROUA, JOHN NICHOLAS
LICENCE EXPIRY DATE: 31-OCT-2015

**OWNER/
LESSEE:** Silver Lady Limousine Service
ADDRESS: 141-6200 McKay Ave
CITY: Burnaby **PROV:** BC **POSTAL CODE:** V5H4M9

FACILITY NUMBER: S5849
FACILITY NAME: DEW'S AUTOMOTIVE
INSPECTION CLASS: 4 - Bus

REGISTRATION #: S.15 **VEH. JURISDICTION:** BC **PLATE:** HH1866
YEAR: 1999 **MAKE:** FORD **MODEL:**
BODY STYLE: BUS **VIN:** S.15
ODOMETER: 104117 KM **FUEL TYPE:** Diesel
UNIT/FLEET #: N/A **BRAKE TYPE:** Hydraulic

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train				✓			Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension				✓			Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes				✓			Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes						✓	Type:						
							Size:						
Section 4 - Steering				✓			Slack:						
							Left:						
Section 5 - Instruments, Auxiliary Equipment				✓			Right:						
							Comments:						
Section 6 - Lamps				✓			Air Brake Camshaft Rotation Measurement (degrees)						
Replace both headlights and front turn signals							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System				✓			Left:						
Replace auxiliary battery							Right:						
Section 8 - Body & Frame				✓			Comments:						
Repair leak at rear roof section							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels				✓			Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches				✓			Left: 9 13						
							Right: 9 13						
Section 11 - Other Vehicle Components				✓			Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38 37						
							Right: 38 37						
							Comments:						
General Inspection Comments:													

Inspector's Name **ROUA, JOHN NICHOLAS**

Signature

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**BRITISH
COLUMBIA**

Ministry of Transportation
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Commercial Vehicle
Inspection Report

**FINAL INSPECTION
CONFIRMATION NUMBER**
10561788

**PLACE DECAL
HERE**
ET80140

DECAL EXPIRY DATE
31 JAN 2016

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
147893

INSPECTION START DATE
27 JUL 2015 10:00

INSPECTION COMPLETE DATE
29 JUL 2015 12:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **M07225**
INSPECTOR'S NAME: **ROUA, JOHN NICHOLAS**
LICENCE EXPIRY DATE: **31-OCT-2015**

OWNER/
LESSEE: **Silver Lady Limousine Service**
ADDRESS: **141-6200 Mckay Ave**
CITY: **Burnaby**

PROV: **BC** POSTAL CODE: **V5H4M9**

FACILITY NUMBER: **S5849**
FACILITY NAME: **DEW'S AUTOMOTIVE**

REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **HH1866**

YEAR: **1999** MAKE: **FORD** MODEL:

BODY STYLE: **BUS** VIN: **S.15**

INSPECTION CLASS: **4 - Bus**

ODOMETER: **105756 Mile** FUEL TYPE: **Diesel**

UNIT/FLEET #: **684787** BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train Repair rear differential speed sensor harness		✓					Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes Replace front right hub assembly, including ABS sensor			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3A - Air Brakes						✓	Axle # 1 2 3 4 5 6 7 8 9						
Section 4 - Steering				✓			Type:						
Section 5 - Instruments, Auxiliary Equipment				✓			Size:						
Section 6 - Lamps Replace miscellaneous bulbs			✓				Slack:						
Section 7 - Electrical System				✓			Left:						
Section 8 - Body & Frame				✓			Right:						
Section 9 - Tires & Wheels				✓			Comments:						
Section 10 - Couplers & Hitches				✓			Air Brake Camshaft Rotation Measurement (degrees)						
Section 11 - Other Vehicle Components				✓			Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
							Left: 9 12.5						
							Right: 9 12.5						
							Comments:						
							Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38 37						
							Right: 38 37						
							Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 38 37						
							Right: 38 37						
							Comments:						
General Inspection Comments:													

Inspector's Name **ROUA, JOHN NICHOLAS**

Signature

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