



**FINAL INSPECTION
CONFIRMATION NUMBER**
15637508

**DECAL
NUMBER**
FP22403

DECAL EXPIRY DATE
28 FEB 2022

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Semi-Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #
310108

INSPECTION START DATE
31 AUG 2021 09:00

INSPECTION COMPLETE DATE
31 AUG 2021 12:07

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **102469**
INSPECTOR'S NAME: **Dixon, Leslie Roy**
LICENCE EXPIRY DATE: **31-OCT-2022**
FACILITY NUMBER: **S6586**
FACILITY NAME: **INTEGRA TIRE AUTO
CENTRE**
INSPECTION CLASS: **4 - Bus**

OWNER/
LESSEE: **JCKL EDUCATION LTD**
ADDRESS: **16776 16A AVE.**
CITY: **Surrey** PROV: **BC** POSTAL CODE: **V3Z0T3**
REGISTRATION #: **S.15** VEH. JURISDICTION: **BC** PLATE: **S.15**
YEAR: **2001** MAKE: **FORD** MODEL:
BODY STYLE: **BUS** VIN: **S.15**
ODOMETER: **227958 KM** FUEL TYPE: **Diesel**
UNIT/FLEET #: BRAKE TYPE: **Hydraulic**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train			✓				Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes			✓				Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 3A - Air Brakes					✓		Type:						
							Size:						
Section 4 - Steering			✓				Slack:						
							Left:						
Section 5 - Instruments, Auxillary Equipment			✓				Right:						
							Comments:						
Section 6 - Lamps			✓				Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 7 - Electrical System			✓				Left:						
							Right:						
Section 8 - Body & Frame			✓				Comments:						
REPAIR EMERGENCY WINDOW LATCH							Brake Lining/Pad Measurement (mm)						
Section 9 - Tires & Wheels			✓				Axle # 1 2 3 4 5 6 7 8 9						
							Type: Pad Pad						
Section 10 - Couplers & Hitches					✓		Left: 12 12						
							Right: 12 12						
Section 11 - Other Vehicle Components			✓				Comments:						
							Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Rotor Rotor						
							Left: 30.11 29.84						
							Right: 30.00 29.86						
							Comments:						
General Inspection Comments:													

Inspector's Name **Dixon, Leslie Roy**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.